CAREY'S

A DICTIONARY OF THE BENGALI LANGUAGE

(BENGALI-ENGLISH)

वाश्ला-इंश्द्राकी वार्षिभाव

IN WHICH THE WORDS ARE TRACED TO THEIR ORIGIN AND THEIR VARIOUS MEANINGS GIVEN

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ASIAN EDUCATIONAL SERVICES.

- * C-2/15, S.D.A. NEW DELHI-110016
- * 5 SRIPURAM FIRST STREET, MADRAS-600014.

First Published Serampore, 1826

Published by J Jetley for ASIAN EDUCATIONAL SERVICES C-2/15, SDA New Delhi-110 016 Processed by Gaurav Jetley for APEX PUBLICATION SERVICES New Delhi-110 016

Printed at Afri Offset Press > Lal Kuan, Delhi-110006

PREFACE

IT is probable, that the Sungskrita language was formerly be current medium of conversation among the Hindoos, especially in the north of India; and that it was gradually corrupted, by a number of local causes, so us to form the languages at present spoken in the various parts of Hindoosthan, and perhaps, those of some of the neighbouring countries. The existence of a language prior to the Sungskrita, called the Hindi, is exceedingly doubtful, and appears to be wholly unsupported by any historical evidence.

That the Sungskrita language should have been formed, and brought to its present perfection, by a number of learned men, without having ever been a colloquial medium of intercourse, is a circumstance so unexampled in every other part of the world, and at the same time so totally unsupported by historical testimony, that the admission of the idea argues no small degree of credulity. We can scarcely suppose, that a language so difficult of attainment, and understood at present by so very small a part of the inhabitants of India, should formerly have been cultivated to such a degree, as to have been the universal medium of learned intercourse, and that in which all books were written, whether they treated of the abstruse subjects of philosophy and science, or were the lighter productions of fancy:—but this must be admitted, if the Sungskrita was never employed as a colloquial language.

Were we to assert, that the Sungskrita language was never the medium of general intercourse, but was formed by an assembly of learned men, it might justly be asked, when did that assembly meet? By whom was it convoked? Was the language formed from previously existing languages as the ground-work, or was the whole an entirely new fabrication? If the first of these be asserted, we may ask, whether all the words in all the languages spoken throughout the whole extent of India, from the Indus to the mountains of Arakan, were admitted, and by what method a mass composed of such heterogeneous ingredients was reduced to such a form, as to be clearly derived from less than two thousand roots. If the latter of these positions be asserted, it may with equal propriety be enquired, Wist then is become of the languages which were colloquial throughout India before the Sungskrita was formed? Were they few or many? and how came it to pass, that they were from that time so universally discontinued that no vestige of their existence remains? for it is certain, that the present languages of India, especially those of the northern provinces, are almost wholly derived from the Sungskrita, that dialect of Hindousthanee excepted which is spoken by the higher Mossulmans.

The four languages spoker in the south of India, viz. the Telinga, the Kurnata, the Tamul, and the Mala-yala, to which may be added the Cingalese, may perhaps form an exception to what has been advanced above; for though it is a fact, that the number of Sungskrita terms, and of words derived from the Sungskrita, employed in these languages, make a full half of them, yet we are totally at a loss to account for the origin of the other half. Some suppose these to have formed the ancient language of the Peninsula, and that the introduction of

PREFACE.

Singskrita terms is comparatively modern. This may be the case in those southern countries; but in the whole of those large countries which he north of the twentieth degree of latitude, scarcely a vestige of such a language exists, and it is doubtful whether there be one word in a hundred which may not be fairly traced to the Sangskritz or the Arabic.

There are at least twenty languages spoken in the north of India, in which scarcely any words are to be found except those of Sungskrita origin. These are the languages of Kashmeera, of the Punjab, of Mooltan, and of Sindh; that of the country about the mouth of the Indus from Hidurabad to the sea, that of Kuchh, those of Goojurat, Kunkuna, Bikaneer, Ooduya poora, Marawar, Bundulkund, Bruj, and Nepala, the Hindoosthanee, the language of Mugudha or South Bahar, the Mahratta language, and those of Assam, Bengal, and Ootkula, or Oorissa. To this it may be added, that a great number of words in the Pushtoo and Bilochee languages, and even in the Pessian itself, are evidently Sungskrita. The idea therefore of the Sungskrita language having been a production of human art must be relinquished, unless some rational account can be given of the total oblivion of the ancient languages of all these countries, and the almost universal adoption of Sungskrita terms in their stead.

Most of the languages of India are copious, and, were they duly cultivated, would be found capable of being employed in every kind of composition with advantage: most of the elegancies of style, and delicate shades of meaning, may in their present state be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement of which we now have but a faint idea.

The Bengalee language, of which the following is a Dictionary, is almost entirely derived from the Sungskrita: considerable more than three-fourths of the words are pure Sungskrita, and those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. Words of Arabic or Persian origin bear a small proportion to the whole; and most of those, the origin of which appears doubtful, may be generally traced to a Sungskrita or an Arabic origin. A few Portuguese words, and a few English ones often so distorted as scarcely to be recognized, are now incorporated therewith, and may be admitted as forming a part of A.

Till of late, the Bengalee language was almost wholly neglected by Europeans, under the idea of its being a mere jargon, only used by the lower orders of people. Most of the vernacular languages of India still he under the same neglect, from a supposition that the Hindoosthanee is the language universally prevailing, and that the language of the body of the inhabitants is to be considered as a vulgar corruption thereof, assuming an almost endless number of local varieties.

The fact is, that the Hindoosthanee, or, more properly, the Hindi language divides itself into two great branches, one of which is again variously modified by the local forms of pronunciation and termination used by the great body of the population in most of the provinces beyond Bengal which lie on the north side of the Ganges. This branch, which is almost entirely derived from the Stangskrita, ramifies and forms the languages of these different provinces which are denominated Hindoosthan proper. The other dialect, called the Oordoo, consider almost entirely of words of Arabic or Persian origin. It was engrafted by the Moosulman settlers in Hindoosthan on the original Hindi as its stock, and has, with a few exceptions, the same grammatical formation

This is spoken by the higher classes of Mossulmans, and is not confined to any particular place; but is used by them in all parts of Hindoosthan, and with a greater or less mixture of Sungskrita terms by those Hindoos who are connected with them. In the large cities, where the Mossulman princes keep their courts, this direct is most prevalent, but in places remote from courts and camps it is scarcely known.

However polished and elegant, therefore, the Oordoo dialect may be, it can scarcely be called the language of any country, and is very imperfectly understood even in Hindoosthan proper beyond a certain class of society; while the Braj, the Panjabec, the Mahratta, the Bengalce, and the other languages of ladia enumerated above, are current through large tracts of country, and are spoken and understood by the whole body of the inhabitants. These languages, though all derived from Sangskrita, differ from each other as much as most European languages which have a common origin.

The mistaken idea, that the Moosulman dialect of the Hindoosthanee was the most prevalent language in India, was probably the cause that formerly induced the greater number of those Europeans who came thither, to study it in preference to all others. Some acquired a good knowledge thereof; but it must be supposed that the greater number obtained only a very superficial acquaintance with it: with those every possible corruption passed as current, and laid the foundation of that undefinable jargon still spoken by many, which is equally unintelligible to natives and Europeans, except those natives, who, by serving Europeans, are habituated to every possible irregularity of speech, and by their own ignorance and confidence contribute still more to the confusion.

This imperfect knowledge of the Oordoo dialect being deemed sufficient for all ordinary purposes, the great body of Europeans were thereby led to despise the vernacular languages of the country, and in consequence to remain ignorant of them.

Since the institution of the College of Fort William, this prejudice has been gradually giving way. The Bengalee language has become an object of study, a good number of the Civil Servants of the Honourable Company, and many other persons resident in India, have made it the object of their attention, and not a few may be ranked among the number of good Bengalee Scholars.

Some persons are disposed to censure the study of the higher compositions, in the Bengalee and other Indian languages, under the idea of their not being understood by the common people, and inapplicable to the common concerns of life: and every possible corruption of words, every false pronunciation, and every violation of the rules of Grammar is, on this supposition, by some considered as lawful, and indeed necessary to intercourse with the bulk of the people.

It is readily admitted, that the common people in India, as well as in other countries, maintain intercourse with each other without employing many of those words which we find in studied compositions; the language of common conversation among people of the lower classes, is in every country circumscribed within narrow limits. The lower orders of people in India, it is confessed, pronounce many words in an incorrect manner, and sometimes use them in an improper sense; their language also abounds with local phrases, and allusions to hings, which, though sufficiently obvious to them, are equally obscure to those who are unacquainted with their domestic customs, their mythology, and their current notions on religious and philosophical subjects. But this is the case in all other countries; there are, however, but few persons in any country of Europe who would

form their language upon the model of that dialect which is spoken by ploughmen, menial servants, or labouring mechanics.

The common people in Bengal, however, though they speak a very circumscribed language, do not so frequently violate the rules of Grammar as might be imagined. They are, it is acknowledged, ignorant of many refined modes of expression; and, as may be expected, rustic in their conversation: but they appear to surpass many other nations in correctness.

It must be confessed, that their writing is shockingly incorrect, and the mis-spelling of words is often so glaring, as to make it almost impossible to determine what word the writer intended to use. The common Sirkars, (as they are called,) and the common tradesmen, sometimes through an affectation of knowledge, and more frequently through gross ignorance, have contributed their full share to this evil.

The number of books yet published in the language is very small, and they are mostly translations from the Sungskrita; no work has yet been published upon any one science; nor a treatise upon any particular subject. When literature and science become objects of pursuit in Bengal, and works on various subjects are published, (a period, the approach of which must be desired by every benevolent person,) many of these terms, which are now only known to the learned, will become more common, and perhaps the language will be enriched by many words borrowed from other tongues.

The want of a Dictionary of the Bengalee language has been long felt, especially by the students in the College of Fort William. Induced by this acknowledged want, and by the official situation which he holds in that College, and which indeed seemed to require it of him, the author of this work engaged therein, and now, after many delays, precents it to the public.

He has endeavoured to introduce every simple word used in the language, and all the compound terms which are in common use, or which are to be found in Bengalee works whether published or unpublished. He has availed himself of every advantage which the labours of others could afford him, particularly those of Dr. Gilchrist, Dr. Hunter, and Mr. Forster, and is happy to acknowledge the obligation under which he lies to these writers.

In general, he has avoided introducing the same word in different places, only because it is disfigured by a variety of spelling. In some instances, it was not easy to determine which of two modes of writing a word was to be preferred, when both were equally sanctioned by custom; and in such cases both modes are admitted as legitimate.

The etymology of words is given, except in a very few instances. It must, however, be freely acknowledged, that there are some cases in which it is extremely doubtful whether the one given be the true one: the progressively increasing cultivation of the language will probably remove many of these doubts, and in many instances rectify the mistakes which inseparably attend the first publication of a work of this nature.

It is possible, that a number of colloquial terms may not have been recollected by the author, if they were ever known to him. He therefore takes this opportunity of observing, that he shall esteem it a favour if any Gentieman will communicate to him any words which he may have omitted, and they shall be inserted in an Appendix.

The Bengalee alphabet being defective in one or two instances, such as the want of distinct characters to express b, v, and w, a dot has been inserted in the middle of the letter when it either has or should have the sound of v or w. It should, however, be observed, that in words derived from the Sungskrita, two or three excepted, it must be always pronounced as the English b. In words derived from the Arabic or Persian, it must as constantly be pronounced like the English w.

The Sungskrita root, or dhatoo, has been chosen for the radix of the verb; the reason for this, having been mentioned in the Bengalee Grammar, need not be repeated here. It must, however, be remarked, that when the verb has been corrupted from the Sungskrita, the most simple form thereof, or that which most resembles a dhatoo, has been chosen.

A list of the dhatoos, or Sungskrita roots, is prefixed to this volume, and those which are used as the foundation of words in the Bengalee language are distinguished by an asterisk.

It would be a mark of vanity and ignorance, to pretend, that there are no mistakes in this work. The writer is conscious, that, though he has done all which his present acquaintance with the language would enable him to do, the omissions and mistakes must still be numerous; and he again repeats, that every correction of these mistakes will be considered a favour.

W. CAREY.

SERAMPORE, April 17, 1818.

DICTIONARY, &c.

ALMOST nine tenths of the words in the Bengalce language are pure Sungskrita, or such as are evidently derived from that source; and as that language is almost entirely derived from certain radicals called dhatous, it has been thought proper to begin this work with a complete list of them.

Certain letters, not belonging to the Sungskrita roots, are, in the following list, joined to them to point out some peculiarities in the conjugation of verbs in that language. These letters, called uncobundlins, are prefixed to, or follow the root, as it suits the convenience of the writer. In the manuscript copies of the Gunas or lists of Roots, they are joined by the rules of Sundhi; but as the Sundhi might occasion mistakes, and can answer no valuable end, it is omitted in the following list, and each uncobundha is expressed in its proper character, separated from the dhatoo by a dash.

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OBSERVATIONS ON THE UNOOBUNDHAS.

- THE woodbundle S is put for the sake of easy pronunciation. This letter, being inherent in the preceding consonant, is not expressed by its proper sign S
- SI. Dhatoos with this uncobundha admit the optional inscrition of Ex before the affixes of and say, or their substitutes, viz. before the affixes of the passive, and past indefinite participle. See Sungskrita Grammar, page 159, Rule 37.
- है. This letter denotes, that मून must be inserted in the dhatno. See page 144, Rule 53.
- ক shows, that ইম must not be inserted before the affixes জ and ভৰতু of the passive and past indefinite participles. See page 159, Rule 36.
- 8 Dhatoos with this characteristic letter admit the optional insertion of ইন্ before the affix কাত, See page 156, Rule 4.
- 3. Those dhatoes which have this uncohundha require the optional insertion of ইম before the ম সূ of any tense except those called ম. See page 142, Rule 58.
- a. Dhatoos which have the unoobundha must not have their vowel short when অ' is inserted. See page 462, Rule 12.

- E. This characteristic letter denotes, that the vowel of the dhates is optionally short or long when S is affixed.
- a denotes, that & must be inserted after the dhatoo in the €1 tense. See page 148, Rule 86.
- रेड़ denotes, that the insertion of S in the ही tense is optional. See page 148, Rule 86.
- এ denotes, that the dhatoo does not admit vriddhi when স is inserted. See page 142, Rule 33.
- এ. Dhatoos with this characteristic letter are of the class মজানি. See page 1-14, Rule 51.
- 3. This unoobundha denotes, that ৰ must be substituted for the ত of জ and জবতু. See page 160, Rule 44.
- উ. ইম is not inserted before the terminations of those dhatoos which have this unoobundha. See page 148, Rule
- ৰ denotes, that the dhateo is of the tenth conjugation (মুগদি). See page 457, Rule 1.
- e. Dhatoos with this uncobunding are of the tenth conjugation, but may also be of the first, admitting both forms. See page 458, Rule 5.
- গ denotes, that the dnatoo is of the ninth conjugation (জ্যামি). See page 446, Rule 1.

These references are made to the Grammar of the Sungskrita Language published by the author of this Dictionary.

- fit denotes, that these dhators are of the class called Affe. See page 440, Rule 1.
- ৰ. This letter denotes, that the dhaton is of the class celle ! জনাম. See page 307, Rule 3.
- mune puds when the action is for the benefit of the agent, and in the purushmi pud when for the benefit of another. See page 132, Rule 16.
- 2. This unsobundha denotes, that the passive participle in so is used to express present time. See page 572, Rule 7.
- ज denotes, that the dhatao belongs to the class called ब्ला (रे.
- 表 Dhatos with this uncobundha admit the krit affix 写真 i See page 602, Rule 1.5.
- 5 Dhatos which have this antohundha a but the krit affix 13.5. See page 602 Rale 1.4.
- न denotes, that the diatos belongs to the class called कर्ना । See page 146, Rule 74.
- 3 denotes, that the discoo has a find 3.
- ष shews, that the above is of the eighth conjugation उनिधि,. See page 436, Rule 1.
- 2. Thetees with this characteristic letter are of the seventh conjugation (2017). See page 120, Rule 1.
- ৰ denotes, that the divide is of the fifth conjugation (ৰামি).
 See page 400, Ruis 1.
- প denotes, that the dhates belongs to the class called যুৱানি See page 511, Rule 9.
- স্থ indicates, that the disator belongs to the classicalled শ্ৰাধি See page 376, Rule 8
- show, that the dhator belongs to the class with. See page 462, Rule 14.
- चि detactes, that these dhatees belong optionally to the
- ब denetes, und the dhator is of the fourth conjugation (भिन्नेषि . See page 979, Rule 1.
- ন্ধ indicates, that the dhatco is of the second conjugation আমারি). See page 206, Rule 1.
- लू shows, that the dilator belongs to the class called आतंत्र. See page 114 Ruis 2.
- fit indicates, that the dilates belongs to the the d conjugation \$150. See page 358, Rule 1.

- ৰ denotes, that the dhat is belongs to the class called বৃত্যথিত See page 114, Rule 50
- প Dhators with this unsubrandhe are of the sixth conjugation সুমানি: See page 510, Rule 1.
- ff shews, that the dhates belongs to the class कुटोति. Sed page 610, Rule 1.
- ब shews, that the kint offix है may be affixed to these roots, and that the fearnings are made by क्रांन, See page 605, Rule 123.
- T Dhatoes with this un obendha are peculiar to the Veda. The dhatoes 4, st. 引着 and no. are called mill.
- The dilators মুদ্র, ক্রু, ক্রু, ক্রু and for, are the class মুদ্রাই. Dhators with an unor undire S, and a final consonant, have a grave account.
- Dhatos with an unobundhe a 111 3 no of the class called graffe See page 140, Rule 86, and page 173, Rule 29.
- The dhators are arranged in the alphabetical order of their final letters, except those in the last section, which is an appearing consisting of roots mentioned in some grammatic drules, and on that account called Soutra (co. a dhators. Very few verbs are formed from those roots.
- The explanation of the dhatoos is expressed in Sungskrita by a noun in the seventh case indicating that the root is used in that peculiar sense, this has been adhered to in the following list, but to avoid the perpetual repetition of "This root is used in the sense of" a dash is prefixed to the explanation, which is intended to indicate that the above phrase or something similar must be supplied. It must not be concluded from this that dhatoos are either nouns or verbs. The radical idea alone is intended to be conveyed.
- Some of the dilators are variously written. All the diffirent ways of writing them are included in the following list; on which account they often appear to be more than the number specified.

THE GUNA

OR

LIST OF DHATOOS.

Dhatoo Unsulend	a Meruing.	Diatra Uncobused	:7 Meanly
ા ક - પ્ ર ,	পরে ভক্সনি, this word is used in the sense		FITT TTS -burning, advising.
	of paging, marking.	नृष - उ क	caiर्र, आ,weakness.
অন্ত ক্র	उद्या, चीमाठ.	সণ্- ত্ৰ	CHAM The course.
অন্ধ – ভ্রু	festor, -sharing out.	AT - 2 T,	Atten - binding on setting in a socket,
জেস—ভক	wit ditto.		as precious stones, &c.
ত্যা—ত ক উ,	च । ६ ८न,nsking.	(4) g 2 2.	carethrown g.
অব্য-তৃক,	मुक्काम, losing sight, being blind.	(91;2. 4) &	wei ditto.
अप्र*— ज् स,	ওত্তরে জী committing sin.	(ग्रह दं १६'	STA —ening.
অবধীর*—ত ক্	sassis disregarding, contemning.	(25*—6 不	out dute.
আনোৰ-—ত ক,	Mtona, - stringing.	अम् — ज्ञ	अबु\$ली,—thunder.
81 9 7	Hasted, -lessening.	siá – 3 & 3,	wei,-pride or boasting.
34*34,	बलाउडरम':strength;power cr	धूक - ७ व र्च,	Mr, taking.
	splinder.	त्रन छ क.	हन्यताल, - enum rating,
₩¥ Ę ₩,	सांकानुबर्क speaking or forming sen-	ऽरवध* ज्क,	মারধ্য, sem ching for.
7 . (1)	tences.	বোষ জ্ঞ্	क्लारन, besmearing or plastering.
কম্ব—ড্ক,	sismanuti, moring, enumerating.	194 - 9 25 ,	All giving advice.
	naite any meaning which is necessary to	तह - दं क	त्रस्त,being thick, as grass, a forest,
	senience, and is therefore called কামকেনু	_	&; c
•• •	gives whatever any one wants.	টিয়—ড্ ফ ,	क्रिकिकान लाथा प्रमुख ए,—catching a
্কু ক্র ক্র	रेमधित्ना,slackness or un!posing.		glonce or look, - drawing figures or
340*6 76.	311, ditto.		painting,-wonder.
कर्ड र उं क	च्या, ditto.	ठर*- ज्व,	witts,tricking or swindling.
• •	ভিদ্ন,—dissecting or piercing.	तम— ज् <i>ष्</i> ,	तुःब्राजी, covering.
ઢાત જ ₹ ,	कांकांनामरम,—reckoning time or ex	क्रियु - इंक,	ডেন,—perforating. চেনে — disagling.
	pressing the portions of time by	চেদ— ত্ক, ভীর— ত ক,	क्यां मार्था, - finishing works.
	their names.	314 [*] 3 3 6,	সঙ্গোট,—shrinking ilp.
সূত্ৰত্ক,	स्त्रांकोन महारा ३,-speaking much in a	ত্থা*—ত হ,	च्छो,—spreading ou'.
•	few words, giving counsel.	यु:थ ज्वा,	sseesinff rong affliction.
কুমায় –ড হ,	त्हाली,—playing.	रू मध—उक,	जिल्लार ,- infl cting punishment.
-	चर्मा, ditto.	है न*उंक,	Mcguttering sound.
4 - 1 - 1	बद्धाः विनोद्धाः ह,हांशंगद्ग counsel:on	নিবাদ — উ্ৰু,	वजा'-, —spreading out.
***	reging knowledge by kearing.	শুৰোল*—ত ক,	कामरल,-being impatient or fickle.
란 기♥,	मर्द्भारह,shrinking up.	পট*ত্ <i>ক</i>	বেষ্ট্রে,—wrapping round or surround-
	विकाशन,caus ng wonder.		ing.

Dhateo. Uneobundha.	Me aning.	Dhatee. Uneebundhe	Meaning.
পর্মশ—ত্ক,	হারিত্যে,—being green.	ৰেল—ত্ক,	कारनाभारपान,—reckoning time.
পদ—ত্ক ও,	stest,—moving	ক্লে*ত্ক,	प्राम,—seeing.
শৰ্ম ক্ৰ,	सर्जारकाः वश्ववावरमान्ड,—touching, —mov-	ৰণডুক,	sici,-sharing out.
	ing,-binding, obstructing.	बरे-उ क,	cates stest 5, -wi apping round, -shar-
পষ*—ত্তা,	चथा, ditto.	•	ing out.
পতত্ক,	ঐশ্য প্রত্যেষ্ঠ,—being majestic or supreme,	বল্যল⊁—ড্ক,	ज्नि भूरकारः,-cutting,-purifying.
	moring.	ৰল্যল*—ত্বৰ,	vu, ditto.
পার —ত্ফ,	ক্মবিশ সমাধৌ, finishing works.	रीड −उ क,	बाजल,fanning.
পল্যাল#—ত্ক,	मूनिन्रजान,—culting,—purifying.	बोब उक डे,	मोरार्क, power or strength.
लगून*— ज् क,	ভাগ, ditto.	रतउष,	SARTI a wound or bruise, -also a
শুট—ড্ৰু,	সংসর্গে,—being in contact.		pustule.
পদ——দ্ব,	भविद्युरह,—taking or accepting.	শুয# ড ক,	लो राम, - being slack or weak.
514*-5%,	কোপনে,—being angry.	শার*ত ক,	sui, ditto.
ভাত্ত-ত্ক,	न्धकक्जार, -seperating.	স্থা-ত্ত,	sui, ditto.
স্থা—হ ক উ,	मार्थाल, - scarching for.	শ্যাম*—ত্ক,	गाञ,counsel or advice.
बर ज्व,	পুত্র,—worshipping or paying respect.	শ্র—ত্ক,	fames, -valour or power.
मूजएक,	লুবাৰ,-expelling urine.	শট*—তুক,	nfics,-improper or indecent talk.
अन-ज्व.	बे(डो,—holding.	प रे*	sui, ditto.
मृष इ क,	ऋारडो,forbearing.	শীল — ড্ক,	জন্যানে অভিশায়নে এপরারনে,—repeating
•	ন্ত্যা, ditto.	• •	so as to learn by heart, excessive
মূষ— ত্-#, জিল ক-#	मृडार्रः,—mixing.		uction,—dress.
মিশু—ত্ক, রহ—ত্ক,	sites, -abandoning or leaving.	धग्र*—उ्क,	रेरदूररा,-agitation or distress.
द्रम ए क,	আৰাদে स्त्राह,—tasting,—loving tender-	খ্য*— ড্ক,	ड्या, ditto.
Year day	ly.	মাত্র—তুক,	नाव्यत,comfort.
বণ⊸ত্ক,	उड्क्रि.—giving a form.	সা য* – ত্ ক ,	જ્યા, ditto.
ब्रठ— ब्रुक,	क्डार-,-making or forming.	म॰ तुर्गम – ड अ र्क,	गूष war.
কন্ত্ক,	পাক্তযো,being duagreeable.	ब्रह—ज्क.	ब्राक्ष,—a desire to get.
क्र∙ रु*ज्व	নাডৌ,—moving.	महे* — ज् क,	পুকাৰ্ণৰে,—manifestation.
कश* ज् क,	विष्तृद्द्वा,-giving signs of life, viz. mov-	म.हे*—ज् क,	sui, ditto.
	ing, &c.	সভাত্ত#ত ক,	त्मवान भौजिमर्गातनं, -serving, -shewing
लज*–≝ड् क्,	डामत्नं,-shining or looking well.		estcem.
লঙ্গ—ত্ত,	তথা, ditto.	कूल — ज्रह डै,	व् • राज,—enlarging.
नड्ड् य,	কেপে,—throwing.	गूत—उ्क,	Mes disposing in rows or pulling in
नाइ ७ क,	out, ditto.		order.
नर्ग ५ स्,	元士,—wishing for.	मञ*—ज्य ड,	नवाच मडाजी,—connection,—extension.
बङ्गज् रू.	su, ditio.	मृह—- ज्रह,	रेलमूत्ना,—indicating or making known.
दर्व—उ्द,	ত্তিবিভারে ভক্লান্যজ্ঞানিনে,—praising,	बद्र—एं क,	जारमण,-reproof.
	-enlarging,-colouring-making	ন্ডেন*ত্ক,	लोर्चा,—theft.
	exertions,—shining.	ৰোম#—ত্ৰ,	न्नोचरन,-applauding.
বস—ত্ক,	बारम,—dwelling.	ত্ব-*ত্ক,	অञ्चलात्,—thunder.
≼াল—ত্ক,	ঙপদেহায়াৎ,—adding a quality to any	শার—ড্ক,	को हिला, —weakness.
***	thing.	मूथ उ.स.	उड्क्रडॊ,—being happy.
याय—च्य,	গতৌ.—moving.	স্টুড্ক,	(Angald, -expanding.
বিষ—ত ক,	erits,—abandoning, (viz. giving alms.)	⋖ व⊸ড্ <i>ফ</i> ,	नगचर्डी,—collection.
হাত—ত্ত্ত,	धि जिंदार्गः मृत्ये ठ,—motion,—serving,	খ ন*—ড্ক,	इं!ल,—ultering sound.
	-happiness.	नाम* ज्य,	खया, ditto.

```
@min - 5 #,
                     र्षानान,-swinging or rolling.
The number of simple dhatoos which end in a are an hun-
   dred and thirty-two. मुद्र is twice inserted on account
   of its being conjugated in different pudas, which makes
   the number amount to more than specified, but those
   two must be reckoned as the same dhatoo.
刘刀--荷。
                     भारती कथान,-being denominated or
                       known, -speaking.
शी—व लि,
                     ব্রে ওলালি,-applause, being produ-
                       ced.
stl-3.
                    গাড়ৌ. -- motion.
                    ताचत्राहर्त,-smelling or receiving a scent.
₹1,
জ্যা---নি,
                    জ্বামাণ, -- becoming old or decaying.
জা--গ,
                    বে বিলে, --- knowing.
७1 – ₹ ₹,
                    মার্থে আলোকনে বিশানে ভোষ্থে ভতৌ,---
                       beating, -shewing, -sharpening, -
                       pleasing, - applause.
egard -ordering or commanding.
                    मुरनी -watting.
时*一两,
                    HITA, -giving N. B. All the old gram-
   marians write this dhatoo atq and reject the a in the
   application of grammatical rules.
                    ডখা, ditto.
मा-ज्ञ क लि,
                    nstart, -being in distress or destitute.
प्रतिष् !-- क ल,
                    चान नलागान, -sleep; - fleeing.
<u> 5</u>† -- m,
                    বারনে পুষ্টো দালে,-holding,--increasing,
ধা ডুঞ লি,
                    অधियुरजोक्दलो,—kindling fire,—ultering
311,
                       noise.
                    SWICH .- eating.
町*--两。
                    পুর্বৌ --- fullness.
***--司,
                    भारत, ... drinking.
PI.
                    इक्टल,-preserving.
에--6.
                    पीत्जी,-shining.
81 - F H,
                    नात् मारन ठ,-ultering sound,-weigh-
यां- ड नि.
                       ing or measuring.
                    मारन,-measuring.
저--- ল.
                     Gun, ditto.
at---$:',
                     जनारम,—repeating so as to learn by
W,#
                    বাডৌ,- -motion.
11--- M.
                     ATT STEED B. - giving, -taking.
ৰা<del>*</del>— ল,
                     SITE, -taking.
मधावितिजित्मदोत्र.-oblaining happiness,
₹1—₹,
                        -motion, -serving.
```

Meaning.

1)hatos. Unoobundha.

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Meaning.
Dhatood Unoobundha.
                    शयन हि जत्याः,-woving,-injury.
41-M.
m+* -- m.
                    An, -perspiration.
                    भारक,--ripening,--cooking.
村+—而 4,
                    ছাল,-stay or standing, also being
₹1--{30,
                      situated.
                    ৰোবন, -- purifying or bathing.
前--两.
                   Bittst, -leaving. A. B. The ₹ of this
हा--- व लि,
   dhatoo dres not denote its being of the tenth conjugation,
   but is merely put to distinguish it from the next dhatos.
所を止…*行
                    বাজী, motion.
The original dhatoos which end in set are twenty four.
    The number in the above list is thirty-five, eight being
    repeatedly inserted, and some of them more than once.
₹.
                   ताउौ, -motion.
रें —ल.
                   ਚਪਾ, ditto.
₹*---ल ₹,
                   ₹₹331 —recollection.
ই--- ও ল.
                   जरीमान,-reading, or study. This and
   the foregoing dhatoo are always preceded by salt.
(4* -- 3 fm.
                   with -knowing.
मि — तश्रम
                   হিম্পায়াম,—injury.
ſŦ,
                   करेप्रचर्तारकाः,—decay,—grandeur.
ফ*~퍼.
                   दोमशंखारेः —dwelling, —motion.
ठिबि - ब न.
                   रिप्ल, —injury.
हि— न अ.
                   ঠিতা ,—collecting.
B-4.
                   उथा, ditto.
ठि-क गि,
                   ज्या, ditto.
जिहि#-- इ म.
                   হিৎস,—injury.
₹3,°
                   खंडिडार, —conquering.
                   जाम, -- being superior, -- conquering, also
জি,
                      acceding to.
[ 1 -- 씨,
                   कारते, -holding.
                   নভৌ,—motion.
(a'---
মি'—ডুন ঞ,
                   (MIT, -throwing.
R --- 4.
                   ताडी,-motion (quick).
লেবনৈ,-serving.
নি*—দ ঞ,
                   family, -sharpening.
षि*—दे 🕈 🤉 देत्,
                   গতি ব্ৰৌ, —potion, —increase.
चि.—ઉ.
                   Taco, -smiling.
E*-- 7 st 4.
                   MIS, -binding, fastening.
बि-क डे,
                    धनामात्, —disrespect.
হি'—দ,
                   वर्षान तार्जी,-enlarging,-motion.
The number of original dhatoes ending in ? is nineteen.
   2, fa and fo are inserted several times, which makes
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the number in the list twenty-six,

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Dhates. Unsebundha.
                                                                Dhatoo. Unoobundba.
                                    Meaning.
                                                                                                Meaning.
                     कारि शिव शांति । शांति श्वन शांत्रत,-de-
                                                                    five. ই 🗝 ী, বী and বী are twice inserted, নী and লী thrice,
 W*--
                                                                    and of four times, on which account the number in the
                         sirc .- motion, -- occupying space,
                                                                   above list is thi: ty-six.
                        -throwing, -- ronceiving in the
                        womb, -- eating.
                                                                                     with -uttering sound or bleating.
                                                                S*- 3.
🖣 -- छे च्र
                     siste - motion.
                                                                3./*-त अ.
                                                                                     चीत्रामान -- covering.
 वि.-- अ.
                     िल,—injury.
                                                                ₹*--- R €,
                                                                                     Wes,-sneezing.
 जर्ग -- कू ଓ त,
                     Barteling, -buying, or bartering.
                                                                ₹ - B,
                                                                                     भाष -ullering sound.
 জী —গি কি.
                     WICE, -- growing old.
                                                                F--- M.
                                                                                    out. ditto.
 € 1... & J.
                     SILS]. - motion
                                                                कृ विके,
                                                                                    odd W.,-groaning.
 છી - - ઉ.
                     4551 AUS), -- inotion in the air or flying
                                                                ¥*--- M,
                                                                                     COUCH, - charpening.
 AT --- 6.
                     MIMI, - getting or Laking.
                                                                4* - $,
                                                                                    Bin -making a noise (inacticulate).
 ¶ --- € ¥ 2,
                     My .- deray.
                                                                명*....[터 3,
                                                                                    factions, expelling the faces.
 षांबी •-- य उ क लू.
                     water flist, -- play, -- shining.
                                                                IM .- uttering inarticulate sounds.
 क्षे "-- दे घ उ,
                     MARTA SHIPLE, -worship, - disnegard.
                                                               ų '--- $,
                                                                                    But, ditto.
 <u> 1</u> - 4,
                     often, ... gratifying.
                                                                                    wan, ditto.
                                                                $ * - . 3.
 ¶--ĕ,
                     GM, ditto.
                                                                                    ERM MEIN, -laughing, -anduring.
                                                               87*- a,
 게 — fi 구,
                     MET Will, -glossiness, -setusfying.
                                                                हा − डे.
                                                                                    statte .- moring.
 월~중로
                     भीरने कारही, -love, - glassiness.
                                                                                    wu, ditto.
                                                               阿*一吃,
 图*_含2,
                     भारम,--drinking
                                                               ¥- €.
                                                                                    witt, ditto.
 ভી−[ल (♣.
                     Bistin-fear or dread.
                                                                                    Bui, ditto.
                                                               डी*—श ति,
                     हारा की बार , -- nourishing ,- Jearing
                                                               ₩ . - A.
                                                                                    অংহদি, —swiftness.
 a γ_u ) $,
                     T(4,-kulling
                                                               कु - डे,
                                                                                    start -- motion. N. B. Some gram-
2)*-- 2 ST.
                     em ditto.
                                                                   marians do not admit this dhatee.
बी*-- क्रि.
                     swy - noten, - rand.
                                                                                    Wil,-praise.
                                                               d -- 4,
A .- (a,
                     यादै झाडी,- killing, - motton.
                                                                                   वृतिरिकानार्जञ्ञ, -employment or a liveli-
                                                                ≥*- ल,
की "-- क म अ.
                     ₩ G. - Ouzing.
                                                                                        hood,-calling,- injury, -bring
                     31764, -- melting or liquification, pro
मी<sup>क</sup>— (₹,
                                                                                       full.
                       perly, -moving like melled substan
                                                                                   चुर्दी प्राची,-oozing,-molion.
                                                               3F. "
                       16.
                                                                                   অনুতাপ,-repentance.
                                                               ₩* -- 3 d.
📆 🗟 , — - embracing.
                                                                                    wat ditto.
                                                               कू -- दू ७ म,
                     wit, dicto.
ली -- जि.
                                                               54
                                                                                    sitel .-- inotion.
                     wat, ditto.
m) *-- (St.
                                                               न्।# - स.
                                                                                   offerfit, mution towards an object.
                     state .- motion.
न्धै *-- शि त.
                                                               8*---- 4,
                                                                                    ECS .- trembling.
                     হাতি বাতি আতি কো পুক্রণ ধাদলে,---glos-
तारी-इ क मुड,
                                                                                    देशराजाननित्र, —stedfastness, motion
                        siners,-motion,-occupying space,
                                                               ¥*---{@<sub>3</sub>
                                                                  N. B. According to some, this dhates should be &
                        -throwing, -- conception in the
                        womb, -caleng.
                                                               &F#_ [P].
                                                                                    અક્ષ, ditro.
                     wit ditto.
                                                               #*-- €.
                                                                                    লপবে.--motion.
1+- m.
                    astr., - skreening, or covering.
                                                               E'-&
                                                                                    Jut. ditto.
द्धी*—ति त.
                    oun, ditto.
                                                                                    विनात अभिनुत्त,-mixing,-not mixing.
# -- $ T.
                                                               ¥ -- M,
                                                                                    Za,-binding.
114--- Pa.
                    start quit ,-motion,-skreening, or
                                                               T --- 41,
                                                                                   Para, -- reprouch, or derision.
                       esvering.
                                                               य --- क डै,
                                                                                   IN. .-ultering sound.
41-4 MA
                                                               ∓— ज.
                    ₩# -sleeping.
A +-- + 1E
                                                              ·*-5.
                                                                                   बरदे ताजार-,-killing,-motion.
                    96,-concuction or cooking.
                     act_-shame.
                                                               4,*
                                                                                   motion.
g)*---(A.
The number of original dhatees ending with a is twenty-
                                                                                   med med .- motion, -hearing.
```

Dhl.tee. Utroobundha	. Meaning.	Dhatooa Unoobundha	. Mearings
W + 40 FF,	मका द्वाप नीक सत्त्रम्, aiming at, bath-	মু* ও,	₹₹¶,binding;
•	ing,-pain,churning or violently	मू → उं बि,	依何,—cutting.
	agitating.	ह्यू- चै अल,	সূত্রে.—bringing forth young.
¥.~	stell motion.	मूं- यर् ठ,	wm, ditto.
¥.3	अंखी जेचर्चा भूमदाव'ः motion,being	1 1,	care throwing.
¥	grand,-bringing forth young.	The number of dha	tims with a final dis thieteen. 27 and
र ्ग,	अन्तर्भ नुमदामाः,—being grand,—bring	are thrice in	seited, and g four fines, which makes
•	ing forth young.	the number is	the above list twenty two.
₩* M.	Maried Dazing.	•	
보 a 가,	Red - praise.	8—2 A,	Reca,—injury.
म् मृ	बढ़ों जेचरा नुमरायक,-molicn,-being	왕 - 공 여,	dut - motion.
-	grand,-bringing forth young.	₹.	পুলিৰে নআৰু — gelling, —molien.
जु*Ф,	SIGN,—moLion.	क्वं— - अ अ ,	बरवे — hilling.
कू - जंबता,		₩ ₩ ,	क्रो - doing or making.
W - H H Cary	आसूको,overspreading or overslowing	व्-ज्य द€,	ख्या, ditto.
	मूलो तलो, -octing,-motion.	Á .,	CHCE,
M,	स्रात्य कमत्न,-offering a burnt offering,	च् , *	wat, ditto.
₹ (A,	-eating.	্ড্' র লি,	कामि (भार 5,-chining,-/ Towing wa-
- 4-	•		ter.
₹ - 9 #,	लोक्स,—theft.	ĕ − ₩ ,	त्मत्क क्रांबरन,—throwing water,—gover-
	nple dhatoos ending in & is thirty-three.		ing.
-	f doubtful authority; ও হা মুক্ত বুক্ত	₹ * _	mysta - hating or despising.
•	e inserted, 表 and T thrice, and T four	জাগু— 🛪 লু,	Sixt, awoking.
	tkes, the number in the above list to be	द्- डे च,	since,-favouring or respect.
fifty.		3. *	च्छात,—stopping.
## - Pars,	অতিবার, groaning.	₹.*	त्वोद्वित्य, crookedness.
र्म = ध्य त्र,	The multering sound. N. B. Accord	ą —₩3,	বিফৌ ব্ৰেটা, bring utnoted, holding.
-	this is written 7, and according to	₹ ,	vu, dicto.
	Joonnutu says 4.	वै व,	क्. holding.
तु ^क - a शि,	दिहेम्त्जो, expelling the faces.	ą*- ♥,	were, - falling from.
a - 19,	Satta - praising. This is writteng ac-	न् ' जि ,	भोज्यत,neurishing:
cording to Vur	uroochi.	পূক,	भानम भूकी,—neurishing,—filling.
त्*- ६ ग ८ ,	cerci, repentence or regret.	न् - ब ,	বুলি, — gratification.
म्ब ^क ः -व द दा,	बर्द और जो, -killing,- motion.	નુ* લ ઉ ,	a) to tace, -labouring or nefing.
숙* Pi 3 ,	क्त,—trembling or causing to tremble.	美一何夏夏母,	ale Man, holding nourishing.
इ॰—म मि,	wai, ditto.	£ \$ 4.4.	sun, ditto. N. B. When this shares is
\$1-4,	621, ditto.	of the first conju	gation, it is used in the sense of filling.
7-3,	cette, _ purifying.	मृ—चं ७,	मृरज्ज्,—duing.
7 _6¥,	ख्या ditto.	ৰ্—ৰ গ,	ब्ही,-skreening or interposing;
त्र – क वि,	sun, ditto.	g- 49,	Tui, ditto.
कु [†] व अ,	seed -speaking.	াৰ, ক,	ษท, ditto.
ब्*- २६,	niel blaining.	₹ - ઉ `ત,	नद्रको,-serving.
q*	san, ditto.	q − 0 ,	sicatolatoliano, mellering sound, heat
q* #.	sie festale fiefte, purity, anniety		or vezatian.
~ `	-mizing.	य्—न ड ,	क्लो,-spreading out, (as clothes on a
	matatybeing or existence, alsocom		bed. &c.)
	ing into being.	7-4,	wit, ditto.

Dhatee.	Unoobundha.	Meaning.
ण्—ऱ वि	١,,	simil, -motion.
च्यू,		ਚਾਮ, ditto.
₹,		भ्रात्को,-recollection or remembering
न्यू—य,		3. anxiety or care.
U —7,		প্রতিরক্ষাপুত্রনে,—love, or gratifying,— preservation,—breathing.
₩* * ,		मुंजिक्रकोनुनितनं,—love or gratifying,— preservation,—breathing.
₹,*		कोडिला,crookedness.
妻,* 町 何 ?	r,	भुमहाक्जार, —acting suddenly.
E4 ,		or fraud.
70t		Lat Harry with home a final with

The number of original chatoes which have a final * is twenty-one. সৃত্ ক্ and আ are twice inserted; ই, ত্, স্, শ্, স্, thrice, and ই প্ and ই four times, which makes the number in the above list forty-two.

```
4*-- [st,
                     starte, -- motion.
                     रि ल, -injury.
ক*--- ঞ বি,
æ#---버,
                     विक्तान,-throwing.
                     Tan'th, - knowing arts.
₹*--₹
                     বিজ্ঞাল বিজ্ঞাল,-making known, or
n*-æ 6.
                        knowing arts.
                     निताहाल,-vomiting or swallowing, viz.
되_--
                       possing up or down the throat.
                     चेट्स,—uttering sound.
জ্—ার কি,
                     च्यातो,-becoming old or decaying.
                     with, ditto.
च—इंद्र सय स,
                     चथा, ditto.
তরে—অভিভৱে গুৰাজা,—crossing over a
                       river, - prevailing over, - floating.
                     Toft, - fearing
দু—বি,
                     च्या, ditto.
म्—म,
                     fantes,-tearing or cracking.
म---च ति,
                    গীতৌ,—right or justice.
न_—ित,
                     જયા. ditto.
₹....¥,
                    भागतन भुर्त्जी,-nourishing,-filling.
५-- कि डि लि,
                     भूरकी,—filling.
7- T,
                     न्डारे च्डारे,-interposing,-filling.
₹*--¶7,
                     ভূডৌ ভৃত্তি ভত্তে,—maintenance,—frying,
ভ—গ্নি,
                       -abusive language.
म---(ति,
                     वर्ष, ---killing.
ৰ'—প্লিঞ,
                     aut, ... interposing.
4—B
                     शि-नल,-injury.
ৰ'—বি,
                     wul. ditto.
ভ --- ঞ বি,
                     कांपरन, --- covering.
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The number of original dhatoos which have a final is six-

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Dhatoo. Unoebundha.
                                   Meaning.
    teen. ज, म and mare twice inserted, and o, mand m
    thrice, which makes the number in the list twenty five.
R*_8.
                     MIMIT, -nourishing.
( *- B.
                     भारम, -drinking.
न्डीयर्त -exchanging articles.
(T--- 7 4,
                     म्)(डी,—sewing.
CD*-4 4.
                     ब्र डी, -interposition.
                     द्वार नेत्व,—emulation or a desire to sur-
Œ—4 4,
                       pass,-uttering sound.
The number of original dhatoos, with a final a is six.
रेक.
                    mita, -ucering sound.
चि.*
                    ₩T.—decay.
tai,*
                    বৈয়ে থানন হি সংয়া,—stedfasiness,
                       -dig -injury.
रेत,
                     site, -singing.
tg,
                     ज्ञाय,-bring end or in a fading state.
251.*
                    ₩₹₫,—decay.
ta-8.
                    भोनान -- nourishing.
रेष--- थ.
                    Mara .- purifying.
रेफा.* .
                    ना कदाव, -despising or abhorrence.
रेपु.
                    ₹₹,-sleeping.
रेश.
                    four, -thinking or meditation.
ta,*
                    ज्ञी,—filling, grat.fying.
रेशा---ड,
                    ब्राची -increase.
tri.*
                    cotton,-drying.
रैस्र.
                    কাবিস্থায়,-fading, or the decay of
                       beauty or glossiness.
ta.
                    नेत्.-uttering sound.
                    ल्नात्व,-drying.
                    €€€€,—perspiring.
                    MIT, -concocting or cooking.
t-11 -- 5,
                    ताजी,-motion.
tu.
                    ECF, -decay.
24.0
                    त्रार्थ,-wrapping round.
tw.
                    न-इत्ने देलो,--collection,--uttering
                      sound.
tu.*
                    wun, ditto.
रैन,*
                    Mis,-cooking or concocting.
रेम,*
                    Bart ,-decay.
The number of original dhatoos with a final & is twenty-
   five. Tet and ter are the same dhatoo, differently writ-
   ten, on which account the number in the list is twenty-
   six.
```

```
Dhates, Uneshaudhe.
                                  Meaning.
 CENTO-C
                   निव्यक्षांसर्वीननीविष्.-resolving or en-
                       joying,—instructing in religion or
                       menners, doing right.
 A-417
                   cutto,-culling.
                   क्षिमाल,-whetling, or reducing in size
 (MI*--E,
                       or consequence.
 (E)+-E.
                   नारन.—destruction.
 The number of original dhatees with a final a is five.
                    mma, .- marking or describing.
 बर्-रे न,
 44-F
                    ताजां जन्मि, -moving, -marking.
W&*----
                    बक्तारा, -- moving crookedly.
                    viria(1)18, -heat, -praise.
47 −7,
                    ETT .- laughing.
44.°
                   Extension, —inwardly desiring, but
 ₹₹*--$,
                     only expressing it by a slight sign, or
                     expressing of a desire by hints.
                    Titl, ... going, or moving.
200-1 4
₩₹*--$,
                    withith, -receiving.
                    act, -killing.
(81 *-- # $.
                    পুতীখাতভ্রেদা,—resisting or returning
58--- P N,
                       a blow,-satisfaction.
                    metra __touching or feeling. N. B. This
हीरू*--सि
    is an uncommon sense of the word artin, but is that
    here given by the commen ators.
                    वार्जा,—suffering pain.
TH. ditto.
हिंच--क,
                   wui, ditto.
FF -4.
                    TIT, -binding.
なか・一覧 可。
                    sten .... motion.
¥i₹--₹ €,
(ta*-- # 4,
                    ₩, ditto.
                    www. ditto.
(6) 8#--- 8·$,
                    wm, ditto.
(बोव्* -- व क,
                    ₩1, ditto.
[84*--4 $,
                    जांचरण वर्ष,—scolding or reproving,
for ---
                       killing.
                    ofter,-living in misery.
44°-E
                    जरूल शाल, -enduring, -laughing.
54.*
                    शीखी विवास, --shining, inferring,
75 -T,
                    शर्डो, -motion.
सर्*—१.६,
(Zao-4 4,
                    चानायनारह,-sound,-increase.
|$₹*--₽$,
                    TU, ditto.
                    मान्त्र,-destroying.
$7.—₹,
                    ₩, ditto.
मारन, - weighing or measuring.
निह्ण-स्र
                    सनदारहोत् नरेनर्तालो,-acting improper-
EL
                      ly,-going slouply.
```

```
Meaning.
   Dhates. Uneebundha. .
                      William, -canine sound. N. B. When
   ₹3—(b,
      this dhatee is of the first conjugation, it means canine
       sound, viz. barking or howling. When it is of the tenth
      conjugation, it means simply sound.
   strol,-motion. N. B. Some write this
       dhatee with w.
   ZE -- G.
                      . चथा, ditto.
   ##-- t t,
                       कृत्य तर्ते, —adorning, —motion.
                       wistyn ... doubting.
   (45-e 6,
                      Tin siten, -lusting, -obtaining.
   ₹*—₹,
                      च्या, ditto.
   लांट्-स्स,
                      भीत्डी, -splendor.
   mie-8 6,
                      ₹15, —secing.
   दक्*—७,
                      গালো, -motion. Some write this dha-
      too with t.
   ₹80—3.
                      with, ditto.
   ₹$,
                      (कोडिला तार्की,-crookedness,-motion
   वरु*--७,
                      আমাল,-receiving.
   45 -- W.
                      साम्रात, -speaking.
                      Med, -enduring, or forbearance.
  नरा-्य ग्र,
  नव्-न देव अ,
                      mts],-ability.
  नर्—रे डे,
                      atamstals, -fear, -doubt.
  ma*-23.
                      my .- motion.
  ¥##--₹ €.
                      ਝਘਾ. ditto.
  ष्क्"—हे डे,
                      ७था. ditto.
                      wut, ditto.
  84,*
                      নেকে নার্ন,-!hrowing water-motion.
  भीव्•— ह छ,
  শীক*--বি.
                      जामान (मास, -touching, -!hrowing
      water. N. B. Some say this dhatoo is used in the sense
      of wind, -forbearing.
  (B) 4 - 4 6,
                     'm'etics main agin,-composing verses,
                       -creating,-relinquishing.
                     मर्दान बर्दान कारव,-creating,-reline
  비중하~~ 라.
                        quishing, -speaking.
  44. A.
                     Tite, -speaking.
  (H#--- # 6,
                     write, -moving.
  ₹₹ *--$.
                     with ditto.
  리주'---지,
                     Modules,-resisting or returning &
                        blow.
  ₩*—#,
                     wan, ditto.
                     जान्त्न,-louching.
  লীত্"——ভি. .
                     (Mit start, -throwing water, -motion,
  मीक् -- व रे.
                      start, -molien.
  जव*-- रे डे.
  44*--$.
                      Will. ditto.
  ( 4 4 -- 8 d,
                      wut, ditto.
(नर्के--१ दे
                      wul, ditte,
```

```
"Meaning
Phatse. Uncobradhe.
                   RR-P.
                   Reca, -infury.
ftr-4 #.
The number of original dhatoos with a final wis fifty-nine.
   In the above list वह, दिव, दक (माठे, भीव, and नीव, are
   each inserted twice, and we and ge, thrice, which make
   sixty-nine.
34.º
                   बार्डी,-motion.
₹4+- ₹.
                   wu. ditto.
$4.4- E.
                   THI. ditto.
$4-£.
                   www. ditto.
84.
                   Will ditto.
3%+--- S'
                   celulations, ...drying, ...adorning,
                      -- power, -- preventing.
44-24,
                   ETT,-laughing.
₹₹,
                   wy!, ditto.
                   W t ditto.
AT.
44,
                   strollom.
Ting--- 2,
                   containantents, drying, -adornous,
                      -power, -preventing.
ST4 *- 2.
                   Tul, ditto.
TA.
                   orfid,-moving.
त्रश 🕈
                   wan, ditto.
यश'⊸ ₹.
                   wut, ditto.
坐前一套.
                   wut, ditto.
4. W. S
                   च्या, ditro.
Par - 3.
                   च्या, ditto.
714-W.
                   cuitatoralitais,---drying,---adorning.
   -power, -preventing.
两祖 4. 2. 2.
                   wui, ditto.
(नश्राम, -writing,
Buto-E
                   জ্বি,-motion.
                   www. ditto.
MY,*
                   sun, ditto.
#4 - E.
                   will, ditto.
44,--F
                   wut, ditto.
ZK.
```

The number of ofiginal dhates with a final आ is twentyone, देश, अन, तथ, तथ, तिन्द्र तथ, and तथ, are twice inserted which makes the number in the above list twenty-eight.

TIII, ditto.

बार्डी, - occupying space.

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सम्बद्धः विकास्यः,—tertnens motion.
सम्बद्धः समानः,—motion.
देव्—देः स्था, ditto.
स्वान्तः व
```

414-8,

HI40-2,

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Messing.
 Dhates. Unsebundhe.
                    Witt. -- relimination ing.
 97--- T.
 394-3.
                    titel, -metien.
 A164-$
                    uce arti,—chaking or trembling
                       --- #10B.
242 --- £
                    श्रमान काम आक,-slipping, or falling
                    from, -trimbling, -motion.
                    Rententati, —injury, —vin glory.
वित्र =---
440-T.
                    जर् 'a. -- mio a.T.
                    ज चार् मर्गाव -cleansing, -moving.
711 -Z.
                    Sitts,—searching for.
बार्श - वि.
₹110-€.
                    TTT -relinguishing.
इत्*—य ३,
                    to, --- jear or doubt.
₹¶--₩,
                    with strell,-tasting,-obtaining.
啊一克.
                    Mention.
34-5
                    Sul ditto.
                    wan, ditto.
Pri-t.
M9-23
                    fora, -delineating.
                    stel ata .- motion, -limping or being
41°-£.
W. - 2.4,
                    Mit, -being with or coming into con
                     · tact.
47.
                   winites, -testing, - blaining.
रत—है.
                   atta, -lemping or being lame.
                   Wittst,-relinquishing.
1110-E
वहा,
                   373, -motun.
जंश*—₹.
                   Tut, ditto.
                   wut ditto.
Wille-E.
                   अ ब्रांत,-vithdrawing or conceating.
490-4 A,
                   wit ditto. N. B. Some say that thi
##-- = 4.
   dhatoo is that
                   with ditto.
मतक-म अ.
TH#--- # ...
                   wut ditto.
₹7*-₹,
                   जन. - moving.
हरा#--व,
                   or arta, -withdrawing or concealing.
至以本一年 3,
                   wut, ditto.
The number of original dhatoes with a final st is twenty-
           In the above list আৰু খালু, বিল্ are inserted
   twice, and The and Wat, thrice, which makes the number
```

पार्च, मूला,—v1've.
पार्च, स्टा निमानकारम्,—metion,—represels
—beginning,—meving emiftly.
स्थु.
स्थु.
स्था,

thirty-four.

OR SUNGSKRITA ROOTS.

Dhates Une	obundha. Meaning.	1 Dhates. Uneshi	midha. Meaning.
ચીવ્*મ,	चांचन,-striking, (so as to kill.)	वर,*	IT, -meking a note or marmuring.
प्रकृतम,	aut, ditto.	₹,	TEFEER, -binding, -splender.
₹ ₹	with said, welinquishing, preserving.	₹0.40-Q,	Tui, ditto.
4140-8 G	gatate lag, -labour, -being wide, or	मून्ह,*	start,—motion.
•	extended—strength.	कूर."	naries often,—motion,—crooked
414'-# S,	with, -ability.	II .	mess,—contempt.
π વ*—8 ∜ ,	रेक्डबतरकी निर्माद्यखरम् —prelence—mo	₩5 — ™,	क् उन्द्राक्ष्याओं. the production of wealth,
	tion,-reproach,-beginning,-swift-		-the production of purify.
	ness. N. B Some suy this dhatco on-	प्रक्-8 हर.	sted melion.
	ly means pretence and swiftness.	अरु — ३ इंड्.	होत्या.—theft.
# ₹	III,—aderning.	\$\int \(\alpha \).	ष्ठथा, ditto.
\$6° ₹ 7.	ज्ञाम,shining.	2.2 2'	E (3) — motion
3402 G	stur,-moving.	55- (3 G,	धाको वार्च देखी,- speech,-reprobl,-motion
alq"—2 3,	Medi,—ability	δί;··· ·· ι,	Sto) 5 4, -speech, -reproof.
MIE#-# 5,	₩, ditto.	■(*_+ ,	wut, ditto.
MY.—2 3,	sightsit:,—swiftness,—motion.	⋑ (*	Sul, dirto.
अष्— हे.	ona, dryness, or decrease. N. B. This	34_*-S 2,	লকুতি,—contracting or shrivelling up.
	diatos also means motion.	उन्ह्*—४,	₹© —mulion.
मय्-१ स	MN,—shining.	175 -3,	च्या, ditto.
ZV-33,	शकी निषात्म्रकारम् —motion —reproach.	पह—नं,	ৰ্জা-,skreening or covering.
	-beginning swiftness.	পির্*—ক,	catu,—cutting.
শৈষ্'— ই.	winted -smelling.	पठ"— जुन्द उ व,	Mita, -cooking or concocling.
प्राप- अडि.	arte, _applance.	পত্*—৩ ও,	बाङ्गिकराइ,—making clear or evident,
शिव्*म 🕏,	wielt,—attack or challenge, also,	প চ —ই উ ,	हम, ditto.
•	-accusation in a court of law.	পত্'—ই উ ,	डाउँ —stretching ou.
84 n.	हिष्टल, —injury.	শচ্—কি.	न•च्यान मजरर्न,—birding—union. मग्रर्स,—union or bringin into cantact.
সক্ [#] দ,	भ्रत्या, detto.	न्ह—वे चे,	But, ditto.
The number of	of original chatoes with a final T is twenty.	नह्—में म डै, यहम—धे डं,	धह्रागर्वे गर्ठाकाःम्, —height,holding,
	are the same dhaton differen ly written; Ru	10, -10,	-worship or honour, -splender.
nuo Ag nie	twice insected, and my thrice. This makes	यह	क्ष्य पास्त्र भी ती,breaking in tomorsels,
the numbe	r in the list twenty-five.		arlf confidence,-deceit or imposition.
		45* ₹ G,	cates, -liberation or unloosing.
₩ Ş ₩,	Ma, —worship or honour,	बृह-चै.	will, ditto.
WE - 40,	will ditto.	गठ≉,	will, ditto,
₩ ₹.	Ma,-konour orattendunet,	बृह् व न न अ डे,	wir, dicto.
कर्—१ क	च्या, ditto	अठ"—देश ७,	ster, -molion.
mal-a'	api,—motion.	ब्रुं क्र डेर्ड ड,	· with direct
ad	Aciro and,—unistelligible speech,	A.6A.	pun, ditto
	molion	H# 3,	win, ditto.
4.	with -clearment or being eviden'.	बुक्' S, :	ड्या, ditto.
बर्- वि स	matta, inceparable union.	यन्त्*—ड,	wit, ditto.
● ₹ 4 ,	mani-protec	यात्—क द हे छ.	ateca —neking or desging.
₹ -4	grand A Buxuern, — hindering, —an -	हिब्—िव,	our livincula, —union, —esparation,
	on - rockedness, -writing.	限可一克中本县	factor - flowing.
要	Virit include a shrill wand.	कर्—६ ७,	नौषिनुकानरहाः,—/ove,—display.
7X-17	MTIF,—contracting or shrivelling up.	(क्रांठ्-स 🔻	Tich,—thining or opposing.

Dhatos. Unosbundha.

Dhates, Unosbundha.	Meaning.
mts t,	nu,-perception.
23. *	wengen,-taking away or removing.
₹5,—3,	atts,-speaking.
दर्—व,	नरनान,—giving orders or requesting
	a person to do of bring a thing.
ৰত্—ল ঔ,	ItB,—speaking.
	न्यक्त,—discrimination or separation.
य हं — लि,	anta agea, - pretance, - being or being possible.
3 <i>1</i> 7 −3 €,	बञ्चरन,-deceiving.
₹15° 3,	start, -motion.
या ं*—चै,	मीरजी,-shining.
दुष्-३ भ,	रहत्त्र,culling.
ब्ह - भ व,	ब्राजी,-skreening or interposing.
₩ 5,0— \$,	तंडारि,—molion.
थहं≈—हे ७,	चपा, ditto.
ME' \$ \$,	wui, ditto.
बा ट्. — ३ ,	atfs,-speaking.
वर्—१ र य न है,	भौति विनेहान क्लाप,-purifying,-sepa-
	rating,—putridity.
♥ ₹,	ctite, -sorrow or grief.
π ξ*— 3 ,	त्कहरन,—throwing water.
≅5, *	मदर्ख,connection.
यन ्.*	গরৌ,—motion.
विह्—। भे छे थ,	स्वर्त,—oozing or flowing.
₹ē•	भुमारम,—favour or kindness.
The number of or	iginal dhat 200 ending in इ is fifty. आई,
बाह्, हा , जन्ह, मह	, রিচ, সোচ, বহু, বন্দু, খচ্, খচ্, ওচ্, and মচ্,
are twice insert	ted, जन्द, कूटु, कह, and नृह, thrice, and नह,
	mes, which makes the number in the
above list sever	
खाब-्रे,	winter,—extent or spreading out.
85-2 H,	कर्भ्,—gleaning. बर्जुरन रचल जवाभरन चिज्ञित्व,—abandon-
4页9—第一	
	ing,—binding,—finishing,—trens- gression or excess.
	ब्राडी श्रवनदर्गस्याः,—hardiness,—moving,
₹ ₹ ,—ખ,	Teal Mante Idehit' wandewess' moting'

-losing the use of the limbs and fa-

culties through age.

लायात्जी,—hateful speech.

wil, ditto.

wut, ditto.

Titt, -hindering.

<u> 1</u>0,--- 9 4,

चरष्र रिकार:,-abuse,--speech.

লাত্র,-asking or desiring to know.

```
CARTE BETT,-loss of sensation,-en-
मह -- डा
                      altation.
गुळ, 🖷
                    Matte, -dieregard or in Mention.
                    META, -discriminating by a sign or to-
MIT -- Z
                     ken.
                    Mui, ditto.
गहर,#
[4K#—₹,
                    file, -eplendor.
(30.4-H
                    ণারৌ -motion.
যাদ-ই,
                    atla .- desire.
₹85,
                    शिमाजी, -forgetting.
फूर्ज,#
                    ज्या, ditto.
                    क्षितात.—crockedness:
द्रीक *
                    mrs .- shame.
The number of original dhatoos ending in we is nineteen.
    अज and विक are twice inserted. This makes the num-
    ber in the above list twenty-one.
অস,
                    জেপে রতে,—throwing,—moving.
                    डाति,--shining.
ज्य- हे है,
                    Sister, -collecting or accumulating;
অৰ্থ.
অৰ্ড * _ ক,
                    नः कारह, —purifying.
ज्ञाल —0 वं 🖙,
                    चिक ति मुक्ता,-clearness or being evid
                       dent,-motion,-anointing.
                    कृत्त्र धारको, -- being base, -- motion.
रेड्*--रे,
                    wul, ditto.
$3*--$.
35#__#.
                    witce,-straightness or rectitude.
                    जीवल बला, -living, -strength.
43—₹,
                    ताविरेचरकार्यनार्थान, -motion, -steadfast's
                       ness,-strength,-living,-gaining
                      a maintenance.
e3'-`₹$,
                    ers,-frying or parching.
                    मीरधी,-splendor.
43 *--- # S,
A##---
                    काल, -trembling.
J™*--₹,
                    SATECT, - throwing up.
                    ₹. ...living in a distressed condition.
क्यु'—रे व,
 क्युं -- हे ह व डे.
                    wisited:,-giving,-melion.
₹3*-- ¥ 3 €.
                    TIT. ditto.
 कीय.
                    Rach,-hiccuping.
                    with, ditto.
₹3,. .
                    Mits,-giving plin.
 æ√.
                    cott,-Iheft.
 ₹3°-3,
 Mai -8"
                    ਚਪਾ, ditto.
                    য্যান্থেদ,—giving pain,—cleanness,
 44.
                    MCC, -churning.
 43.
                    नोर्पा,—lameness.
 MA-E,
                    RITE TIT, -joy, -seemed.
 de,
 গড়-
                    ₹7,—102×4.
```

Meaning.

Dhates. Casabulidis	M eaning.	Dhates. Unsobupdh	Moaning.
a⊈.—₹,	शरर्च चरन,—roaring,—sound.	कून्-१ ३,	Tid VACA,—saving,—caling or enjoye
ंड~ = ,	Til, ditto.		ing.
, গৰ্জ,	Syfrice, rearing.	चुजुं ≟ंको छ,	Tita,—frying or parching.
्र्य—₹,	Rini, -sound.	ET 3 H,	
र्गे व्य	wu, ditto.	VC-338,	(%1807, -compressing or breaking.
64°[4,	-किंगित, ditto.	गूज*—१ व,	म् अहिला !;cleansing ;sound.
.eu£	कुसान,—producing inarticulate get	गुज्•—स्	wil, ditto. N. B. Some say the two last
.04	agreeable sounds.	11 00	to the first congujation.
€ 3 ,*	Tui, ditto.	नज—≉,	च्या, ditto.
प्रवृ*—रे	uft,-fighting.	वार्ज-क	with, ditto.
WIN.	vu, ditto.	युज्-ल उच्च,	del,—purity.
33°4,	दाक्डब (मा:, speaking, abuse.	यज्ञ-७ म वि,	चूप प्राची,-adorning,-purity.
निज—वि देंह क है,	celte dell, -maintaining, -purity.	विष्य - 3 के हे भी,	चारन, -bathing or immersion.
(45°-2 # 8,	Tel, -purity.	युक्-रि,	का मृत्य प्राची, binding or controll, con-
वृत्र-रे व,	statitul, -purity; and in all the mean-		tact,
	ings of wit, viz -dwelling,-strength,	मुखहेत् वे छ अ,	पुर्जो,contact.
	-injury,-giving.	युक्-म अ अ,	जनारिको,-attending to an idea.
क्यंग-दे	The aim,—living,—strength.	गुज्र∜—≉ ७,	Mra, -reproach.
42.4	हि-त्म,—injury.	गड् ३ ७ क,	एकार्यानमधक्रको,—worship,—giving,
W 2 13.	ड (त, -abuse.		-forming society.
चर्च,	wu, ditto.	ক্র্—ক,	रि॰ त्न,—injury.
चा ज्—3 ,	Tirn,-abandoning or relinquisament.	কল্- এ ঐ শ,	Bin, breaking.
(3 3 —₹,	fetts,—making shorp.	हिज्*— ड ,	क्षजार्थ, the same meaning as इंड, vis.
विज-डे,	शाली निरंड,-desisting,-sharpening.		-frying or parching.
তভ্*ও বঁ,	metes,—contraction or shrivelling up.	ब्रस् — य य छ अ,	होशि जांगरकी,—colour,—love.
₹ 5 *₹,	शरहो,—motion.	इस्- म डे भ,	তথা, ditto.
ই্ড্,*	ਚਾਸ, ditto.	रत्रज्*— ॥ ड,	गीर्डी,splindor:
32,-€'	चर्था, ditto.	शंज्— इ ७ न,	चथा, ditto.
देख,*	ਚਪੀ, ditto.	লাজ্,	ভন্ন বৈ ভর্নে,—reproach,—frying.
\$ 5ए*─-₹,	જ્યા, ditte.	लाज्*इ,	wit, ditto.
इ ज्.	ভাগ, ditto.	नक्-मे उ उ,	द्भीरफ, -shame.
द्रिज्	eui, ditto.	नज् – डे,	vin, ditto. Some say this dhatee has the
मज्•—७ हे छैं;	Eff.—shame.	1	has as the preceding one.
পূত্-ক,	ma,-worship or honour.	नज्,*	छत्र्रान,—insult.
निज—१ व,	डाह्यांतर्य,—light, and all the meanings	नज् [#] —- रे ,	ड्या, ditto.
	of vizdwelling,injury,	नज्•—रु,	जन्मी,—-concealment or disappiar-
	-strength,-giving.	>-	ance.
निष्रे व वे,	वर्भ भूजायाः जम्मार्क,—colour,—worship,	तयं हे क	stultul,—light, and all the meanings
	attachment to or connection with.		of II, viz -dwelling, -injury,
गृष् •—१ व छ,	जारूर,—connection with,		-strength, -giving.
e2—	Shitestiff:,—sharing out,—serving.	नुज्'—हे क, विज्—हें। ति य ७,	Tu, ditto.
σ¥—¥,	প্ৰে,—cooking. N. B. Some ancient adhatso means giving.	1	(ATT,—separation.
· .	जात्राक means groing. जात्रि,—splendor or appearance.	दिज्—शे वे ८,	ची बाजfearing,trembling.
क्य्°—रे क,	Tut, ditto.	विज्—उं चं उ वे,	with the second of the second
.बेंबं,—4 द '	su, ditto.	द्ज्*—ल उ है, उज्ज्*—ल के के	eritsi,—abandoning or relinquishment, eur, ditto.
बार्य-क्ष द है	बम्स्य,—crookedness,	र्व - में हि	
बूज व न के,	Janes annestatori	1 Sami las	wul, ditto.

Dhates. Unesbundhe.	Meaning.
र्यं'—वं के	ब्रंडी कांत्रं,—interposing,—abandon- ing or relinquishment.
दुव्	ন্ধরী,—motion.
दुव्•—व,	লংজ্রৌ, নবৌ,—purity,—motion.
दव्•	রবৌ,—motion.
নত্*—হ.	ज-ष्रो तर्जे,—nurity,—motics.
শিতৃ*—ই ন বি উ,	बाजुडेहर्जे,—linkling as ornaments.
হড়,—উ কি,	जरहे,—society.
वर्ष.	कर्तन,—acquisition or procuring.
बल*—3 कि के,	जानित्र,—:mbracing.
मख्.*	লগনৈ,—moving.
नड्,*	ভৰ্জন,—arquering or procuring.
मृज्—े य थे,	বিসর্বো স্বৌ,—parting with,—creation.
मृज् - डे भ, म्यूर्ज, 'हे 3 ख),	will, ditto. anglicatica,—studden thunder or the moise of the electric fluid.

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ভৌত্তে অनामत्त्र,—c ntempt,—disrespect.
od - 4,
W - 4.
                    क्षांक्रिया वार्ष.—exceeding,—kiliing.
qŧ,
                    (13] .- mo:jun.
₹8.*
                    Wul. ditto.
                    Will, ditto.
₹8,
                    wil ditto.
₹. - ₹,
                    wu, ditto.
#8"- R.
बृत्जे बृबि.—skreening,—rain.
                    a water ... binding ... colour.
∌]} — ७,
                    ष्ट्रनमा त्रुवाः,—speaking unintelligibly,
₹₹.—4 6,
                      -not guing.
₹!--₹,
                    रेवल्टला .--dutress or agitation of mind.
₽ğ... P4,
                    (FRAT -crookeda: 13.
                    भुजानत्म,--देरधाः
***- 3 B,
                    with, dutto.
                    TRICK :.-- reproach, -- cutting.
B.
                    चयडीयतः : कदेव- ----/ear,---terrifying,
                      and the meaning of wit vis .- motion.
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HE DHATO) S,
Dhates. Unsebundhe	i. Meaning.
शिष् *	का वीक्षा:,fear,terrifying.
41,	द्वी,-skreening or interposing.
cattie	अजाचारड. —Limping.
Alb.	Tiff —desire.
द्या खं •—७,	matte,heaping or collecting.
वहे — व,	हि-ल पू रडी, -injury, -ehining.
बर्- इं कि.	पूराजी —shining.
थहे— व म 🕏,	action or exertion.
बढ़े-ड ३,	শরিবর্তি,—exchanging or recompensing.
평 - [4],	পুতিহতৌ,resistence or striking in return
च्युं.—व्यु,	कोरल, -moving.
17. — 3 ,	Tin, ditto,
[gç €,	Cara, -ordering or sending.
2 ड्रं—ख,	art com,-kullung,-dividing.
ह हे.	(Six, -difference or division.
αų.− 4 ,	TE, -: commenty practizing.
हों—क,	कृद्दन,-contempt. N. B. Some say that
	is dhateo is not doubled.
हुई *	डारा, ditto.
<u>Σ</u> ξ — ξ ,	with, ditto.
हूँ - इं क,	कल, -dividing or cutting.
हर्षे – क,	न्राह्यो,—collecting.
कृते—व भि,	मार्डो.—collecting.
3 0	sin' qitto.
₩ ₹ ,	ছুমা, ditto.
वर्षे, विकास	मृज्य हि नत्याः —dancing, injury. N B.
effects to live	eans Appengitus, viz that which is not
Hir.	es, such as that of a feather or leaf in the
⊲१्−स,	Britis dancing inform N B This
	MIST, - dancing, injury. N. B. This
move, as the co	পতিবয়ন্তো, viz. that in which the hunbs ommon ancing of men, &c.
ज्रों —क,	union ancing of med, æd. universiting.
wì,	BETT,—taltation.
₹ '— F4,	
मूरे-व चे,	THE disputing or quarrelling.
बूडे-य नि	किति,—cutting or breaking.
सहै,	
19	अहेबर. This dhatoo has the meaning of . बहे, viz.—dancing,—injury.
न8्—₩,	Start Sell falling from and and
मा-स,	कृर्द विकि.—filling from,—splendor. विकि.—splindor.
नहे,	तार्थी,—metion.
નુરે.—•િ ન ,	Cika,—milion or connection.
98,*—■,	
শিট্,	हुर्बङ:नि —crumbling,—enlightening. नःश्राची देश्मी,—eallection,—no.se.
M - 4,	(vitto,-centempt.
	O - OF THE PLANT P

Reca, _injury.

₹ŧ,

कर् -- ३ ड,

Dhates. Unsebenti.	L. Meaning.
450	क्री,-maintenauce.
ajo_1	State,-speaking.
a j.•	Contor - foolishness.
agt.	Tr. ditto.
tajo-e	wui, ditto.
12-E	ard, -squeezing or pressing,also,
	-exerting strength upon any thing.
gt fo,	कृदिcrumbling.
aff-let	बार्करन,-reproving.
(1)	जबरक,—connection.
Chie a	धनाम्राह,—disregard.
af-an an	योहरू विक्ति,—asking or begging,—talk-
_	ing.
38 ,	atfo —talking.
ajo-£	COU - stealing.
#8# # ,	क्षि पारजी,-anger,-shining.
±30-0 €,	बीक्षिनुविश्रकारः,— shining, —retaliation
	or resistance, also,-falling down
	with distress
Mts 9.8'	wit, ditto.
₹	भूजी,—theft.
7.10-W	कारम,—shining.
मुद्रे— १ २ स्,	latentelatentsteit:,-lumbling ebout,
	- agitation or stirring up.
नू हे,	with, duto.
जूर-वि,	wasteblett, despising, theft.
3, ₹	बालाको, -speaking with difficulty,
	as children do.
লা য* —৪,	म-इरडो,—collection.
colibe—n,	Sura,—being fuolish.
(14°6,	(atta,-urapping round or surrounding
₹Ì,*	(सर्च, -surrounding.
a8—₹, [a,	स्नीरन,—sharing out.
₹\$#¥,	Sto),-speech.
रो ⁸ —ईं क, विहे,	ছিত্যা ,—injury. অংকোণে বনে,—reproach,—sound.
(લોક્ં - —ક,	fit, _pride.
महे ॰—स छे ,	Mits,—applause.
49 a	भारत भीर्यत्रको क्षि,—faintness,—divi-
~, ~ , ~	sion,—motion,—diseass.
64 0	खनाम्रह, —diarespect.
બિફે.* વિદે.*	wit, ditto.
हां.°— स ,	contast amints,—contempt—disrespect.
AP (Total	क्रभरक, Adaring out.
M*	निरक्कान दिश्यन वान मारन, —dwelling, —in-
7]	jury,-strength,-giving.
1033.	(toft, - breaking.
6. "	

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Dhates. Tuesbundha.
                                    Meaning.
明十二十五
                    terate,-injury.
                     farter,—expension.
                    Tu, ditto.
                    Mila play.
Put ......
                    व् ाां खनांबर : हि॰ ८न, -skreening, -dis-
                      rrsp:ct,-injury.
理(*-- 7.
                     WT MIR .- disrespect.
मिडे' -व
                     wir (Act, ditto, also, -offection.
(B) .
                    CHICK. - love.
                     mital, - division or breaking.
763 -E
                     wat, ditto.
ऋहे,
₹Ì,
                    RE,-- splender.
(र है.
                    atta, -hindering.
The number of original dhateos with a final & is sixty-nine.
   खाई, कूई चुटे, चाई ठटे बहे उहे, जूदे, गहे, शहे, शहे, घहे, महे, and
   कृदे, are twice inserted ; कूदे, बहे यूदे केहे, and बहे. thrice ;
   कहे and हुई, four times, and बहु and अहहे five times. This
   makes the number in the list one hundred and seven.
₩$$--₹$.
                     stell .- melion.
318.
                     Wul, ditto.
85 *
                    sartes .- striking or beating.
27 - 3.
                    बादान, -hindering.
ηħ--₹,
                    (Altertamitem, ---- limping ----- die
                        tress .- : dliness.
                    उ€त्न,—fear.
at.
西十一支 (4,
                     আবিসাবে, .... anxious remembrance.
改本一至 5,
                     ਚਪਾਂ, ditto.
84-34
                     (att), --- wrapping about.
fitt.
                     ক্লি বাই, -trouble, -killing.
덕8,
                    atto, -speaking.
at.
                    रेनरवा, -strength.
यहं,
                    बानमन्दियाः,-dwelling,-anointing-or
                       smerring.
#80-2 S.
                     withten, -anxious remembrance.
时'一夏兮,
                     Mattu, -running away.
₹8,*
                     Blaid, - speaking .
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डनचारज,-beating or smiting.

-theft,-lamen:ss.

down at bad news.

win, ditto.

w, ditto. .

পু চীমাতে,—falling under, or being cast down at an accident or bad news. গভাৰসাভয়খোই,—motion, —idleness.

Majates,—falling under or being case

Dhatoo. Uncobund	Meaning.	# Dhates. Uneshi	ndha. Meaning
mi — चि,	mits,—rolling about.	更5-支方,	Atce,—burning.
₩\$ ₩	contiff,—theft.	E42,	tauco,-distress.
850−₹ €	ASSER, - Koing alone.	द्रु*—देव,	इरक,—preservation.
at,*	लोजा,—ability.	क्ष्'-सि,	चारना डाक, - being thick (se grass, दे o.)
45_2 B,	witte, -app liuse.	``	-eating.
भार्	attmitasta,-kiling,-trouble,-de-	ag,•	কার্থান,—roughness, as that of a file, &o.
48 —₹,	মাললো গভাস-ভ্তস-ভ্তে, —idleness,—mo-	कर्ड,*	Tri, ditto.
•	tion,-uncleanness,-purity.	catin	catter,—limping.
45°-7,	राजामः च्डमः च्राड, molion, unclean-	40-20	atra, ditto.
	ness,-purily.	40	ह्हास, -breaking.
थरं—रे क,	with, ditto.	42,-5	win, ditto.
₹	tuista,—limping.	श्य — व,	Tui, ditto.
ut.*	with, ditte.	44-3 G,	मधि,-breaking to pieces;
₫₫♥ — ₮ ,	जानामा,—idleness.	शक्—है,	sits,—the cheek.
41 —₹ (4,	লোষৰে -drying. N. B. When this dha-	dg_==,	লেৰে,—oozing or falling eut, also
• •	nth conjugation it means—making dry;		-running as melted metal.
when of the fir	rst it means-being dry.	छज्-ई व,	इरक (राच ह क्रिकाल,preservation, wrap-
जर्— य ,	च्छोर्ज,-This dhatoo has the meaning		ping roun!, breaking to pieces.
of पर्ह, viz.—m	oticn,—uncleanness,—purity.	৪ত্—িা,	রক্ষে ব্যাহা,ত,—preservation,—hinder-
⋖ ₺,'— ₽ ,	sui, ditto.	-•	ing.
Et.	कीमदाच रजां रक्षा भूरजी,—binding to a	যুত্*শি,	वाचारा,—h'ndering,
	stake,-forcing,-jumping.	£2,*-£'	বৌদ্ধে —contempt.
(q t'	MITS,—the production of grandeur or	रूड़*—इ स,	随用,—cutting.
	pur.'y.	र्ब.	क्जि शंख,—action,—lascivious dalli
(₹\$ ₹,	बार्च,-hindering.		ance.
	riginal dhatous with a final t is twenty-	दृष्णु,*	wu, ditto.
	, মাঠ, and হেঠ, are (wice inserted; কঠ	ठळ् — इं क,	রেমে,—enger,
	rice; 35, four times and 55, five times.	ठज्-इंड,	ਰੂਪਾ, ditto.
TOP WARCE INC	enumber in the list forty-one.	জুড্শ, জুড্শি,	গাড়ো.—motion, ব্যস্ত —binding.
er 2	जिल्पात्त,—entering alaw suit or mak-	वेंट्• स ,	लाम, -ordering or sommending.
et's	ing an attack, also—putting an end	उड़ - छ,	चित्र कार्रो,—splendor,—beating,
	to a suit.	वर् - हे डे,	जारको,-streking or beating.
## ·	vui, ditto.	ভোড়২,	जनभारत्,—disrespect.
व्यक्ष	arten,—eccupying space.	তুত্ত, *	vu, ditto.
হাত্,	अमारा,-engaging in.	তৃত্	wat, ditto.
वेष्°—म छ,	ब्रुडो, _ praise.	जु ड*—2 ,	बादे, -breaking or killing.
बेड्*—व,	sui, ditto,	उष्ट - रे डे,	Bul, -wringing or killing,
এনত্* ই বি,	security-throwing up.	ত্ড-শি,	रहत्, separating.
ऋष्*—मं,	खनत मार्ल,—eating,—rejoiding.	थुज - मि,	ल्प्याची, -ekreening.
कर्*—१ क छ,	मर <i>्भ — joy</i> .	क्छ *	म्बरन,—sinking.
कर्षे—रें क, —	তেনে ক্লছৰে,—separation,—preserving.	ত্ৰত্"—শি,	Stil ditto.
	ME CARE, —Affection,—liberation.	पूर्व - स के,	wild-separating from or felling off
की कुब्र	्भारन,—play.	द्वांड —व ड,	wui, ditto.
₹ ₹14,	हो नाम्भरन, —play the child, —eating.	मूड्-िन,	319, -kelling.

Dhates.	Unoobradha. Menning.	Dhatas Florida	and the
		Dhates. Uneebe	
गर्—सः शर्—रे ७,	चुरण,—fall from. शंकार,—motion.	बूष्—पि, (बोष्	न-प्रकी जिल्हा,—skreening,—embracing. धनारम,—foolishness.
नय-दे स	ক্তা,—collection.	লোড়	■#!, ditto.
• শিত্—ই ফ		मूख• —व्	catt.—theft.
Po-1 4		विक	श्रीकृषि,—engry speech.
शीय-स स,		11	
.,, 44,	taling.	वय१४,	Reitst,—sharing out.
40-T,	बर्स, -breaking to pieces.	14-50	ing out.
400-H,	मूरि —joy.	र्केट्र — ह ज़ि,	ছিলি লড়ে,—throwing,—shame.
₹ ₹ -[4,	and and a giving up or giving,	राष्-श्रक	witte, bathing or overflowing; also,
A • • • • • • • • • • • • • • • • • • •	-skreening or covering.		-immersing.
42-£ 6,	atto, -speaking or joking.	कुन्र"— (भ,	मः बृधिमः इरकाः बद्धाम,—skreening,—col-
डर् −रे र,	Pice, happiness or sacrifice; also		lection,-sinking.
• • •	-knowledge or deceit; must com-	#15#—# 3 ,	Hite, -applause.
	monly used in the last sense.	শৌত্*—হ,	तर्ह,—pride.
वर्॰—सि	म-द्विम-इरवारा,skreening,collect-	भंड•—१ ७,	न बक्राजा:,-collection,-being discased
	ing.	45*-14 ,	Asst, - skreening.
₹q-1 \$,	ब्रा ब्राजी,—appointing to honourable	<u> व्हर्*</u> —(व,	ਭਪੀ, ditto.
	employ, - nourishing.	क्रु-इ के,	TM,—expansion
(B40-6)	क्षचारम,foolishness.	भूज-इं क,	नम्बि,—jesting or play.
खेंद्≉—¥,	चया, ditto.	रूड़-लि	त्राप मन्त्र,—sinking,—collection.
(4.4. 4,	with, ditto.	<u> </u>	न•रच,—collection.
र्वे क्न-य भ	. 0 5	\$2-5.2	গতৌ —molion.
यज्—हे थ,	sui, ditto.	10x-4 3'	क्या, ditto.
a3—₹ (a,	हार, —adorning.	हुड्*— ₹ ड ,	डधा. ditto.
बङ्—१ ७,	বিভাগে বেখে,—sharing out,—urapping about.	মুড*হ উ, হৌতৃ*হ উ,	चर्या, ditta. ड्या, dilto.
	विदि वार्ष,—cutting. (hair),—rubbing		su, ditto.
गूऽ्—₹,		(3)2-4 Q'	গান্তী অস্থার,—motion,—nlinespect-
400-2 B,	over or smearing. ACC,—sinking or purifying.	হিত্*—ই উ, হোড্'—হ উ,	with ditto.
खोष इ,	সম্ভাব —connection.	(₹5*-₹ €,	जनभारत,—disrespect.
क्री ठ •—-इ,	जनावाद, —-disrespect.	(EG-4,	and,-wrapping round.
ates—4,	ਚਪਾ, ditto.		dhatoos with a final द is seventy-six. अड्,
লড,	tamica,-play.	ইড়, থড়, গড়,	क्षड्, हूड्, हड्, डड्, कड्, नड्, निड्, डड, यूड, नूड्,
ल ु*—≅,	अन्त्रविकृत्यरा,—giving pain or agitat-		are twice inserted; ৰত্, মূত্, তুড়, ৰুড়, ৰড,
	ing; also,-'hrowing up or stiring up,		thrice : কুৰু, four times, and লৰু, six times.
	-doing any thing with the tongue.	This makes t	he number in the above list one hundred
	Some say that STET, means the mo-	and fourteen.	•
	tion of the tongue.		
ज् ष —स,	क्ष्यात्मस्यम्,pnying great attention to	हर्क,	Metal, -search.
-	any one. Some say this dhatee is used	There is only on	e dhatoo ending in 5.
	in the sense of shaking, trembling.	_	t t
त्रप् रव दे ,	बार्क,-desiring to obtain.	æ4'≞	att,—sound.
वर्'—१ (४,	with,-speaking.	. ad a 1'	entra,—life or breath.
नव्—३ दे वि		क्ष्म क क	stral,—motion.
পুড়*	me,-churning or agitating.	े उर् ^य स्,	অপলারবে,—taking away or removing.

Mintes. Cuosbi.	ndha. L'eaning.	Dhatco, Uncebu	ndha. Menning
અન્− થ,	wider - crying with distress.	50.0	wich,—sound.
¥4.0 − ¥,	sicol,-motion,	. 5 4 .—€.	vui, ditto.
₹a#₹,	france.—shutting the eyes.	골네.*= 영,	कानाविनाक्त्याः,—hope,—fear.
₽ 4.—₩,	धनकारन जरदा,—support, or nourishing by	24 ₃ *	TA,—inarticulate sound.
	gifts, -sound.	₩	শুকিজানে,—promising ut resolving.
₩ų.°	™to, -iound. N B. This dhatoo, pre-	₹4, °	RAIN,injury.
	preposition, is used in the sense of not	द्र््—व,	skel,—motion.
muking a so	und.	3 4,°	Th, _ sound.
£4.—₩ 3,	Mess,-shrinking up. Some any that	34 ,	win, ditto.
	this dhatoo must be written ৰূd.	Zol #	चथा, ditto.
¥4₹ \$.₩,	Ttkilling.	बुब — म ७ थ,	डाक,-ealing.
Boj#- # & #,	चथ!, ditto.	(Toj-# 4),	निर्णायत वाधियापानश्यमञ्जानिकाम् ideas
स्व_— इ. इ. क्	मीरवी,—splendor.		gained by seeing or hearing play-
मृत्—म ७ अ,	sui, ditto.	11	ing on music, -motion, -knowledge,
द्र*−₹ \$,	ATTIA,—receiving.		-anxiety.
Tan = - ₹ €,	ख्या, ditto.	દર્ગ—₹.	atel,—colour.
बूत्*—१७,	ভাগ, ditto.	(*ftq*2,	sits aid,motion,colour.
यून—डे,	ভূমনে,wandering or turning round.	₩a*	nten,—giving.
मूब्म,	vir, ditto.	जुल्*—य,	wui, ditto. N. B. This dhatoo has an
स्व — अ भे,	with, ditto.	11	* & according to all grammarians except
84,*	rica,—sound.	Vopa-deva.	
E4.º [4,	तर्डी हि॰रन,—molion,—injury.	चंब*—æ,	કથા, ditto.
54 P H,	माल,—giving.	(1)4°-2,	न्यात्
हूब् ॰—वि,	िक्रि, -cutting or perforation.	Callet	
कूर्य.— . क	cecu, -grinding.		খ্যা, ditto. foriginal dhatees with a final ৰু is fifty. তব,
हूब [‡] — क ,	मार्कारह, —shrinking up.		इन, and चुन, are inserted twice, and चन, चुनु,
ष्व ^क -क-स,	val, ditto.		ce. This makes the number in the above
€4 ° 8 €,	Mate,—filling.	list sixty-tw	
च्न-म ४ क,	5₹\$,—cating.	list sixty-tw	10.
g a,≠,	रेजाका,—grookedness.		সাতত্যগাড়ে,—constant motion.
ard18	্তিলো গ্ৰেটা ব্ৰে,—crookedness,—moti-	खडं − ई , ं	Tra,—binding.
	on,-kulling.	वेष-रे,	₹tt, ditto.
44,	Tica,—sound.		
₹ 4,	₩, ditto.	≅ज्,	सर्व रेन-गरहाः च्यातरकारः,—domineering,
\$45°	च्था, ditto.		-grandeur,-hatredmotion.
748,	रायबाजी ब्राजी,—trading,—praise.	व्यं — हे है,	त्यार्थ,—wrapping round.
(PI4,*	পেৰে গভৌ শ্বেৰ,—-grinding,—motion,	.क्ड्—१ म न,	AR.—cutting.
_	—embracing.	कुर् ^क क,	man,-agrecable sound.
74—4,	true,—loing right.	কৈত্,	न्यां क्रोबानां (प्रारत्ता, -doubt, -wishing)
વૃત્*—થ, •	Aft,—filling or satisfying.		-dwelling,-health.
পূ4, ⁶ ≅,	metro,—collection,	विज्य इ. जि,	बर्जो,knowledge.
દ ન્∸4,	Matt, producing or doing easily or	<u> १वं</u> —ंक क्र'	uits,asking.
A	spontaneously.	डिज्मि,	न-जारन.—knowledge.
₩4 ₂ — दि -	sicची,motion:	हिब्-वंड,	चर्या, ditto
34 ,	McG,sound.	1904-£ 4'	च्युक्ती —recollection.
T4	₩t, ditto.	1 Eg# (4.	नित्न,enkindling.

Dhates. Unsebundi	Meaning.	Il Dhates. &Unesbund	be. Meaning,
र्षं	feren gre -injury, -orderly dispos-		रत्र,—killing.
	ing.	₹¥.	card act, suffering, - killing.
हुब-देह,	Wif,—sezing or wetting.	ana-an'	Meta,—putridity.
· 514-34.	will, ditto.	₩1.4.	With, - appleuse.
कार थ थ,	पूर्वा , splendor or light.	बूब-ल,	All Dill, embracing, suffering:
खप्—श ७,	Tu, anto.	ज्यू थ,	₩i, ditto.
जूषरेड,	Tu, ditto.	An \$ 4'	tatas,—crookedness.
मूर्य- ० ड,	Tut, ditto.	श्रुक-कि थे,	पर्ट,—disposing regularly.
मृष्—ग्र.	nts,-dansing.	eter.	वरानित्वारेहरणेक्यान,—anxiety,—bles के
পড়—য উ,	বলে,—supreme rule.		ing, -grandeur, -prayer.
नव्—5 ज,	গতাৎ শ্রেশ্য —motion or falling,—su-	मांग्रे	₹Ľ, dittq.
	preme rule.	र्मूग्*—म,	হি~লে,—injury.
नूड्⊶र,	रत्य जनाम् जाम्रजाः, binding, diere-	4×10-€	कृत्यgroaning, properly, in the ago-
	spect,—honour.		ny of death.
रख्—क,	धनाप्डाप्रजाः,—disrespect,—honour.	र्यूर्•−क,	AP,—shining.
यूष्-⊸रु,	म॰ राजो,—collection.	નાં,ગ જા,	STOTION.
यर्-न,	(अर्पाणकरपूर्व:,—beating,—cleansing.	नथ् हे क,	च्या, ditto.
यण्वे डे,	uta endeavour.	(नाय - म म,	भवार्भात,—strength.
100- 2 6,	पीरबी,—splendor or light.	નુપ.—₹,	भुष्कत्म,—throwing.
र् ड—₹,	wu, ditto.	74.—₹,	भूत्काल अगरने,—throwing,—fame:
बुब्- ७ ४ व ३,	बर्जरम, being.	नुग-मध ड,	भारती,—making known.
ब्ड य ४ 🕏,	अम्रुको बहर्र्न,-scroing,-serving with	बिए " - स अ,	बार (वर्षायाः, -killing,-learning easily.
	gifte.	त्यग् =- स अ,	नाम वरि (मदीवार, society, hilling,
वाव्य्—व ६ ६,	हिंगी, ditto;		—learning easily.
ৰত্*— ড উ,	बर्द,killing. Some say this dhatoo	यन्द्र,	कृत्य तीरह, —groaning, —stirring up.
_	sense of motion, injury, and petition.	बद्ध-तं,	stice,—stirring up or churning.
শিত্১ আ,	পৌল্লো,—-roluteness.	वध*— ३ ऋ,	डम, ditto.
णुड्—देश्,	₩(₹,—oozing.	湖 北*——夏,	arts.—grouning or killing.
मूज-देर	তথা, ditto. N. B. According to Kru-	बांध*—है,	चर्या, ditto.
	nd the Dhatoo-pradeepa, the first letter	ग्रा−इ,	ड्या, ditto.
ा the above tv चंड*—≷ लू द्र,	vo dhatoos is त्र.	बाध—स म दे,	पृ:त्था करण खरए,-suffering,-motion,
<u> </u>	चात्र,—strep. ७४१, ditto.		—fear.
धस् * — इ लू द्र, वर्ड*—स.	গড়াড়ে,—motion,—fear or alarm.	(au*# 3,	योक,—request. च्या, ditto.
45* − 8.		च्या *ग,	चाः, ताताः. वरहे,—killing.
•	ডাগ, ditto. thatoos which end in ভূis thirty-one.	जुब==ग, भृद्ध*—वि,	म्बद्धं न्यातानुः मृद्धं न्यात्रे,—disposing orderly,—Killing.
	, ব্যুত্ত, পত্ত, and মত্ত, are twice inserted ;	मुक्-ात,	মোকে প্তিৰ্দ্ধি,—liberation,—joy at ano-
	ce. This makes the number in the above	J. J. J. J.	
list forty-two.	Ce. In a makes the number in the above	market ma	PRES 1178 '-instant another's haminess
mat forty-two.		,	ther's happiness. भृतिचित्र पाषु,'-joy at another's happiness, —endeavour. बाख (बारक बार्द, —binding, —liberation, —killing. रेनिहरूण, —slackness, म is often sub- stituted for the ज of this dhanoo., toos which have a final य is twenty-eight. T, and बाय, are twice inserted; क्या, and
बर्—ा अ,	Ageit, -cooking or concoction.	नुग्•—वि,	वास (बारक बार्ड, -binding, -liberation,
äπ.,—= 4	Mari, -joy on account of another's		—killing.
_	joy.	र्मुए'—इंड,	লৈয়িল্যে,—slackness, ল is often sub-
सूर्यं वि व,	बरद,—ki'ling.		stituted for the a of this dhaico. ,
र्क्षा,— <u>न</u> ,	vu, ditto.	The number of dha	toos which have a finul u is twenty-eight.
ह ध*—(र व,	क्या, ditto.	। कूथ, नेथ, नुष् अन	ह, and बर्ग, are twice inserted; कुर, and

```
Dhates, Uncermulas.
                                     Meaning.
     au, thrice, and way, four times. This makes the num-
     ber in the chove list forty one.
 理片#---司 ...
                      ₹₹,--caling.
                      MI. -- binding.
 कार्- रे.
 অৰ্থ, •
                      यांचना ता चांक्ता-torment,- mollon,
                         -asking.
                     बरदे, -killing.
 S# # -- 4.
                      wit, ditto.
 ZT. ......
 रेप-रे.
                      नदरेमचार्या, -supreme greatness.
 अच् *-- वे चे,
                     MIT,-welness.
 34 +_ 6.
                     মিতি ক্রিভাষামে,—weighing,—playing,
                         -tasting or relishing.
                     (व्रामान आम्रान रेडह्वाविकमपावा:,-weep-
₹q*-- ₹,
                       ing, - calling, - uneasiness, -being
                       weighed down or insupportable pain.
     N B This dhateo is written কৰ, কুৰ, or কুৰ,
 Pq-E # 3,
                      रेरब्रुवादिकनप्रायाः,--restless
                                                    anxiety,
                         -insupportable pain. N. B. This & Gut-us,
    dhateo is also written अम् and क्ष.
 N. B. This dhator is never used without the
     preposition WI, Joined with the preposition, its mean-
     ing is expressed by अब्माउटडा, continual sound.
                     ৰেছে বোছে, -- affection, -- liberation.
 क्रिक-- २ जा दे जि,
 किए"--- देह य था.
                     ष्या, ditto.
 विम - चा कि.
                      कुद्रम, -inarticulate sound.
 理一支 (4 3.
                      कपि, -weeping.
 क्रिक-रे कि डे,
                      wur, ditto.
 (34-6 u Ex.
                      Ofth, -welness or emitting of pus.
 明一中十分表,
                      क्षि, -beating to powder.
 ≥4 -- $,
                      कीकांगा॰,--playing.
 क्षं -- 8,
                      wul, ditto.
 ₽¶.
                      क्रशिवद्रायं,—disagreeable noise.
                      रेक्टर्का बर्द, -st-dfastness, -killing.
 थम.
 MITT--- P.
                      THIS, -ealing.
 444--- 8.
                      alitate, -playing.
 10, ....
                      wut, ditto.
 NT .*
                      Tades ... biting.
 BE & 1-14
                      रेपनारक,—distress or seffliction.
 [4x-- 4 9 4,
                      Matte, - beating black and blue.
 शम् — वि.
                      TTT -- sound.
                      नित्य उत्य कृत्य, ... dwelling, ... playing.
 64. —±.
 44-4
                      TIM, ditto.
 위비 · . - 두.
                      WIL ditto.
 114 m-6,
                      Wil, ditto.
 ď₹,
                      Tite, -- speaking
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Dhates. Unesbundhe.
                                     Mea nige.
8₹—$,
                     cuta, -- playing.
हप-----------
                     TITE, -- begging.
                     क्रांत्र मीरडी,-joy,-splendor.
                     न्ति,-commanding.
(BET-ER 4 3 4),
                     ιστη,-dissecting.
                     जनीनरन,-enkindling or shining.
वर्ग-वि,
स्यू—क वे देत ४,
                     त्वरान पारजी स्वान,-playing,-shining,
                        -vomiting.
                     बबान, -- vomi ing.
क्ष -- वि क
                     ज्ञा, -covering. N. B. This dhatee
    bas sometimes an unoobundha a, in which
    meaning is expressed by sara, strength, or robustness.
44,*
                     शिर्द्धांको,—inarticulate or confused
                        speech.
d¶#—₹.
                     छाति, -skining.
                     MET, -sound.
4耳.带
4 C & - # .
                     canta, -sending or ordering.
                     লবিবী হুংসাদ, -- nearness, -- calumny.
(dq *- # S,
                     डथा, ditto.
निम--- हे.
                     কুৎসাস,—calumny or slander.
उर्ग."
                     शिष्त, -injury.
ज्म *-- ध क दे हैंत,
                     অদাদরে হিংল,—disrespect,—injury.
जुम *-- अ अ जो,
                     Tru, -- pain.
মদ* -- ই.
                     cotes -searching or acting.
NH *-- $,
                     पाल देखी,-giving,-seizing.
नम्—१ हे,
                     मण्डि,--joy.
मुन्द, #
                     McG .- sounding.
PK-3.
                     with the same wind backwards.
नव-य 🗷 🕏 🕏.
                     ताडी. -motion.
tetts,-steadfastness.
                     ਚਪਾਂ, ditto.
वम्,
विम#-- है.
                     ज॰रण, --sharing out.
व्य#- देव ४ अ,
                     निर्णायान, -- judging.
बुष्ण"—हेब्र् ४ अ,
                     wut, ditto.
छए----- है क,
                     বভে,—happiness.
                     यू९नीरजार: चरड,—joy,— love,-—happi-
छम--- हे डै,
                       ness.
लिन्-ड र ने ने हेत्.
                     डिपि, - piercing.
यम् - हे डे,
                     चार जाए। बाद त्यांत चारो शाकी,-sleep,
                       -stupidity, -- intoxication, -- glad.
                       ness, -praise, -motion.
बह्—मे कि हेर् कर,
                     TIE -jou.
बर्-र दे,
                     प्रिंदियोद्धां,—saticty,—:onnection.
बुग्*--व थ ७,
                     ceta, - beating to powder.
                     तई (प्रनरन,-pride,-cringing.
                     Palt,-love.
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Wat. ditto.

Dhates. Unsebundha	. Bleaning.
विषुरीह स जा,	बिहि,—loss.
विष् • > आ कि छ,	₹¥1, ditto.
[ANT # 40,	वदेत्वदेरवाः,-killing,-aptness to learn.
AT	Tui, ditto.
ब्रु*—क,	म-जार्त, -collecting or putting together.
गुष (क 🕏,	₹₹,—joy.
मृह्—तं,	सूरि,—pounding or moulding as dough.
क्रम्-ल च हेन्,	rita, -weeping.
कृष्,	seatts,—pulling up or rooting up.
सर्- है छै	नजाविदांत्रपाः,—salutation.—touching
	the feet by way of respect.
वम्—	atib.— speaking.
₹π.—₹,	वरक् मानावां।,—speaking,—giving in
	for mition.
वम्- ⊅ ७,	win, ditto.
विष् ७ व अ,	তেতনা খ্যান বাল বালে,—knowledge,—
	speaking,—dwelling,—being fixed.
विष्—वं भे भ अ अ,	नारह,—acquisition.
विष्•—डे रे डे,	নীমাণলে,judging or deciding.
दिन्—य ७ ७,	sitt,—existence.
विम्—म,	बरका,-knowledge.
mg #,	भद्द्रजी,-sound. N. B. Whatever
•	formed from this dhatee are used in the
	g or manifes'ing.
	ल्लोरङ्ख.—whiteness.
7	भारक,-falling.
• •	oo is only used with the preposition sat
-	eaning is expressed by stral, motion.
	o is only used with the preposition w
•	aning is the same as that of the preced-
ing dhatoo.	Control of the contro
बम्—२ ज ७ म,	दियांत्र नंतरः तरकी, —sadness,—injury, —motion.
बूग्'-ड,	maten, -delivering to the custody of
	any one. Some say this duateo is
	used in the sense of tearing, read-
	ing.
₹ र— =,	कांकिकरणाः निर्वाल, agreeing to,
	-killing,-delivering to the custc-
	dy of any one, or tearing.
विन्#	वाह व्यह त्यारक,—loss of sensation,
See . A	-agreeableness, -l. beration.
विष्क ३ व का कि,	
	eaning of the above dhates. According
to the more and	ient grammarians it means sweating.

. Manning

Dietes Charles He

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Dhates. Unsebundhe.
                                 Meaning.
                    with the ,-testing, -separating.
                    Tife fatels, -love, -licking.
बग -चे,
                    with ditto.
                    wan, ditto.
                    taxam,—trembling in a slight degree.
25°--- 2 2 3.
                    falter .- tearing, or reading.
माम *_ 35 द के.
                    ard, -flowing.
wa<sub>j</sub>_trs,
                    (witere starte, -drying, -motion.
                    काश्राय अव्याने अवश्रातकारेया --- over flow-
47°-23
                       ing,-deliverance,-gallopping or
                       going by leaps.
                    stru,-expelling the excrements.
, t t-ng
                    cuter wen,-joy,-sound.
A14-1 6,
                    MT,-sound.
Z17'-3,
 The number of dhatoos with a final T is seventy-nine.
    अब, किन, क्रिन, श्रिम, क्षम्, शुर्म, हन्, खून, वन्, विन, नन्, कन्, बून्,
    लंह, बह, बृह, विर्. and वह, are twice inserted ; व्यर् and वह,
    thrice; यम, four times; विषु, five times, and विषु, six.
             This makes the number in the above list one
   hundred and thirteen.
                    भूति, -splendor or light.
te'-- 有古古[4,
                    3rd,-increase. Some say this dhe-
227-3 工作了
                       too has the meaning of filling or
                       satisfying.
                    wut, ditto.
                    #18, -hunger.
क्ष्ये—व य डे,
                    cettel, -anger. .
स्रे-० व डे,
                    (दार्च, -wrapping about or surround-
                    aft.--onger.
                    कीरक,—play.
6$*_$,
                    नुष्टिका बुद्धाराः निर्द्ध,--rectification,
                    -disposing in order,-desire to ob-
                      tain.
                    Mit. -desire to oblain.
श्वक-हित्य ४,
                    with ditto.
तर्थ *--व,
                    ₹13,-injury. Some say this dhatoo
   also means metion, and request
                    नारथ, viz. वयांनीदेहन्यांधरंनव् .--- heat,
                       -blessing,-grandeur,-request.
                    मरत, viz. मानवैरकार:,--g.ving,--holding.
                    गारथ, viz. वदानीरेहमानधर्मञ्जू, - heat,
                       -blessing,-grandeur,-request.
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TIE .- binding.

Dhatos. Unsebundha.

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Dhatoo. Uneebundha.
                                     Meaning.
  रच--व,
                      ₹₹¶,—binding.
  रवे---स,
                       vitto.
  28.....8,
                      नित्य बाख, -injury, -binding.
  वृष्---रेह् क ४,
                      निर्मान्त,-guesting or aiming.
  र्ष्ण*--रः
                      ₹€, -- vinding.
                      Assists,-making known.
  ,t-- * $ 5
 ब्दे—य ७ ६,
                      CERCH, -knowing.
 ब्व-देश ज क,
                     Ψνi. ditto.
 414-E 4.
                     दिश्र हो. - striking or causing pain.
 त्वर्-च म,
                     त्मध्यक, viz. वदे(यदेश मान्य,-killing,
                        -apiness to learn, -society.
 (# ft, -welting.
 म्बे-- डे य डे,
                     TC, _fighting.
                                       This dhatos also
                        means killing and injury.
                     ছিৎসাৰ পাৰে,—injury,—concoction.
 #40 .... 8 D U,
                     This dhatoo is never used except
 ₹₹--$ a 3,
                             Thus compounded its mean-
    when preceded by sig.
    ing is expressed by with, desire.
 अर्-देह रे ने क कि, जादानी,-skreening or interposing.
                     Accomplishment. This dhatoo,
 सर्व-म ने ए.
    when of the fifth conjugation, has a causal meaning.
 ₹₹.*
                    sted,--motion.
                    Tity .- beating or driving-
 44--- T J.
                    (171), dictating or legislating. This
 R1-4.
    dhatoo is also used in the sense of dividing, separating,
    or piercing.
                    nico, ... splendor.
 28 - T.
 बुदे—४ डे र २,
                    देखी,-inerease.
                    बादेवड, viz. विश्वा,-pain or affliction.
 ₹18-4 $.
 ₹4-7,
                    नुरिद्धिला,—filling, breaking or piere-
                       ing.
                    stel,-purity.
 44 – 4.
 44—4,
                    wul, ditto.
74"-8 4 9 B.
                    MM, -expelling wind backwards.
mar..... 8,
                    Jeann,-jesting or derusion. N. B.
    This dhates is not found in the common collections,
    but is here added on respectable authorities.
44.--2 B.
                    CHICA wetting.
, E X 6--- PU
                    শৌতে,—purity.
P4*---4,
                    भित्र नीर्त्व, welfare, -governing or
                      direction.
Rt.* .
                    STITE -- move.
fat'--- 3,
                    will, ditto.
P4-4 1 3.
                    [ART -accomplishment or completion.
बार्ड--अध न डे.
                    THI, ditto.
मार्-अवन ७,
                   Will ditto.
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₩ - 3, ..
                      THE .- desire to conquer.
   The number of original dhatoos with a final & is thirty-
     seven, रख्, रद्, मुख्, कर्, र्द् and चब्, are twice inserted;
     सर्, द्दे. and भृदे thrice, and विदे, four times.
                                                       This.
     makes the number in the above list fifty-two.
 四月二百 雨,
                     MINT, -life or breath.
 च1---च $.
                     wut, ditto.
 47 "- T (2),
                     শ্রীতি গতি মূতৌ,—love,—motion,—lustre.
 ¥7--- 8 4.
                     tenia,—tearing or digging.
 চৰ,●
                     नारक -sound.
 চন্#—ৰ,
                     रिष्म, —injury.
 ज्य#----
                     तार्जी -motion.
 37º--- $ 4 8 $.
                     चरनो,---production.
 जन्—य (ल इ.
                     Will, disto.
 चन्—इ इ क.
                     विद्वाती,—spreading out.
 डम्-वि.
                     उनकृत्वी मुखाबाटक नेत्वानजानत्याः,---help,
                        -incredulity,-sound,-heat. N. B.
     When this dhates is compounded with a preposition,
    it is used in the sense of longthening or stretching out.
 जार्पात किमि, -straightness, -cutting.
 ₹7-- A.
                     Med ... sound.
 रैन्,
                     Ban ditto.
 बन्--क्षित्र,
                     वेर्ता .-- corn.
 ₹₹₹, -- praise.
 बनक-- म ४ डे.
                     यांकान,-request.
 याम्--- ७,
                     Tasks wif, -judging .- worshipping.
 वान-्वि,
                     चल,—worship or honour..
 दन,
                     wil, ditto.
 बन-- के क,
                    Mita, - pride.
बन्∸-म डे.
                    catta,-knowledge, or understanding.
यत्- य अ डे.
                     will, ditto.
₹1,*
                     महिक नेब्रायाः,—service,—sound.
वन्-- ५ छ,
                    ATTERA ... conducting the common af-
                       ffire of life.
वन-न ४ छ.
                    বাচনে, -asking.
बन्—कि,
                    चन्देव्, vis. अनेवृत्ती नुवाबात्व नेरदानवा
                       rat:, -- kebp, -- incredulity, -- sound,
                       -hea'.
417-4,
                    त्त्रच,-brightness or sharpness.
명기하....박.
                     metion.
27.♣
                    Martin, -- service.
Tion,-giving.
47 ..... A.
                    Milliand.
                    wi ditto.
                   Tel. ditto.
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Merning.

D'intee. Uneobs liss. Maning...
অনুত—্মি, ক'লনে,—ornament.
হন-ল ও, ইনি হাড়ো,—killing,—mo'lon.

The number of that on with a final ল্ is twenty-we. আৰু excepted, all distance with a final a and acce out and ha a, viz. ধৰ, অৰ, ছিব, ইব, জ্ব, and ব্ৰ, are also written with a final ল্. This makes the true number to be twenty-eight. অল, চল, জন, জন, ইন, মান, মন, মন, মন অল, are twice inserted, and মন্ and বন্ four times: this makes the number in the above list thirty-six, or, with the six roots which end also in a, forty-two.

चांल- व म अ कि, बार्गानान, -occupying space. [87-4'4 J, मृद्धि,-ordering or sending. किन् य **.**. च्या. ditto. किन'—- दे **य**. miss),-forbearance or ability. हुन्'—व, षुरस्ते,—splendor or light. cated,-rage, so as to redden the eyes. क्षत-व है। क्न्क-- हे कि, हाडी, -spreading out. STOTIS THE .- motion, -shaking. (경약#--- 문 명, क्ष-इंड. कारल, - shaking zettyte,-compassion. क्न -- ध य डे, गुरजो हिरज कल्लान,—contact,—painting **इ**ल-हि, or variegatedmss,-ability or capacity; also, thought or imagination. क्यात, -ability; also, -thought or ima-क्ष-3 दे र ने, gination. TTE, -preservation. Bo#-- 3, ठानि .- shining. 6억'---후, esteragatuts,-hiding,-despising. B٣--- \$, बार्याच्याचः —distress. छन्-- इत् य, रेमरना ताजा कारन,—poverly or wretch-**प्रथ*—≅ उ**, edness, -motion, -shaking. starta stem .- motion, -- thaking. (sint -- # 3, ars -bruising or grinding. ठर्ग --- क ग, mica, -- comfort. **ह**ल, লামেরতের,—slow motion. ۲٩, cate, - disappearance or obliteration. চ্লুছ,# 5억*---- 환 편, मार्न. - motion. ब्रार्च, —touch. K7.... 4 3, wit, -beating or seeing; also, -whet-에어--- 팩 지, ting or pleasing; linewise praise. ETTER TIE, -speaking in the mind, 37. -speaking. TIG, -- openking. TH. Aft,-ordering or sending. (84--W, ₩, ditto. किन्न-नि स स रेड

Dhates. Undebundhe. Mesniag. विम्"- देव डे म. न शकी,--collection. (g4*_ a ₹ 3. wul, ditto. WY *- E & & ... wui, ditto. 명기 - 본 영 구, wut, ditto. **उ**न्- **ड क**, THE -burning. ਰ어--- · 경. 321 1' O. ntanican, -distress or repentance, 39-3. -superme sale. उल्-म 🤰 🕏, ₹¥1, dicto 37-3 3 H (1. ft [4. -shame. [39#**-3 # 3**, माडि,---=) le idor. (34 -- 2 3, कात पार्डी,-trembling and afor. मध्यीक्षं मचील श्रीवल,--dear. to make তৃশু—তি, known,-splendor,-causing love or gratifying. जुन – न, Main. -- loving or gratifying. ष्ण्— कि 8 य, But, ditto. ज़्भ—भ मं, ₩1, ditto. ত্র, *--- শ, wit, ditto. **39,*** दारी. - kill. মুদ্রু.* ₹11, ditto. OF. will, ditto. क्रिनि बरव, -distress, -killing. छम्म. ...म मी, wut, ditto. তুশ. बाद, -killing. डच्ल, ... killing or injury. ज्म'—ई क, मीन्-के उध ग, मीनल, —appearance or splender. मृन्-कि य व सह, इब तईरका, -joy, -pride. नमीनान, -blazing up. मृत्र*—वि, मृश्#--- मं, बादिएन,-hindering or beating. अष्डारड.--collection. एस — अध्य, पिया'--- अ अ स, ਚਪਾ, ditto, मोरको,—splendor or light. ŧ۳, डारन.—heat. न्य-य, यहान,—expansion. steri. -- motion. (×70 - 3 2, वित्यारक, -confusion or distress. यम—य इंद्र क्ष-य देव, wun, ditto. AU. -speaking. 3 Pt, * चारक् शवत्न,-sound,-motion. (XY+-8 %) शबरन,--motion. (MY_# 6, लिम्-कि न डे भं अ, লেপ,-plastering or smearing over. जुनु—६ म न २ अ डे, catt, -blotting out or culting off. जून्=—देत् व, art, -- impatience. with, -speaking. MM -- E, · WT,-decay. TIT-

Dhates. Unsebendhas	Meming.
(दिग् ⁴ —8,	CECT,-throwing.
(दण्कव के के,	ten,—shaking.
	Agessitation:,-cutting hair, wear-
	ing,—sowing.
र्मूग्रंच,	aten,—measure.
भन्-य ७ अ,	কোনে,—swearing or cursing.
मन् ७ क,	ਚਪੀ, ditto.
वन्व- । च मू कि,	णंदग्,—sleep.
1840-6 e,	mfs,—oozing.
Main-4 #	wu, ditto.
발er = 판,	sur, heaping up or exalting.
कृत्*—य देव _ः	sul, ditto.
asi'⊕	MIN,—connect.
4 14 − 4 ,	urtu,—making high or exalting.
चूर्ण•—य देत ्	un, ditto.
जल, क	मस्य,—connection.
(ਰ ਾ!*— ਦ ,	কেল,-throwing.
जून् = == ३,	ats),—motion.
(T1 = - 4 4,	чи, ditto.
75°-4,	state, -speaking.
The number of db	atoos with a final 역 is sixty-four. তু
UN. WH . HE . 44.	जन, and जन, are twice inserted; किन,

The number of dhatoos with a final শ is sixty-four. তুপু, তপু, অুল, মল, বুপু, লুপু, and শপু, are twice inserted; জিপু, ফুপু, কুপু, জিপু, অপু, অুপু, and ম্পু, thrice, and অপু, and তপু, four times. This makes the number in the above list, ninety-one. There are four dhatoos written মুখ but the last is a distinct root.

4E.4	जानभोषांदिश्नानिचां जिल्ला giving, ap-
	plause, -injury, -despising, -figh -
	ing.
6TJ.*	gra, -disposing in order.
तक् * —म,	wui, ditto.
मूष्ट्* न म,	धर्याल,-distress.
4	₹ui, ditto.
हिंचज,	नानश्चारिश्नानिनाजिबू.—giving, ap-
	plause, -injury, despising, fight-
	ing.
हिन्छ _् •मेन,	वार्व, — killing.
₹ 	start ata, motion, killing.
717. ♥	vui, ditto.
N. B. The six dh	ateos তৃশ্, তৃত্ব, সুশ্, সুত্ৰ, তুত্ৰ, and তৃত্ৰ, also end
	ve the same unachundhus as in the list of

i. B. The six dhatees তুল, তুল, তুল, তুল, তুল, and তুল, also end in w, and have the same uncobundhus as in the list of roots with a final ল. They are therefore included, though not inserted in this list. The number of dhatees with a final w is fifteen. মুল, তুল and তুল্ভ are twice inserted. This makes the number in the above list eighteen.

1	Dintee. Uneebundhe	Meaning.
1	वाई,	हिन्दम तरक,—injury,—motion?
I	as.	ster, —motion.
l	बर्-रे डे,	rice,—sound.
l	34-5 g	डरणे रार्व,praise,colour.
1	कोर्= – १ क,	Rt.,—boasting.
İ	क्रीर्—१ डे,	खरीरर्धा,—want of courage or ability
. }	कृतेष्-व छ,	Agrit, - seizing or holding.
1	व्य " वि है,	च्डा !,: preading out.
	वर्.*	तर्जी,—piotion.
I	कर्*	Tui, ditto.
1	शह,	wui, ditto.
	अच्.	ਚਪਾ, ditto.
1	शह.	च र्या, ditto.
1	গৰ_,●	wui, ditto.
-	वर्द.*	sul, ditto.
1	₹₹,*	चथा, ditto.
I	₹ ,	sun, dieto.
l	र्डच्.*	ਬਪੀ, ditto.
I	हर-दे कि,	दुषरन,—kissing.
I	चर्य—रे व,	নোম,—ordering, or sending.
I	चिर-दे व,	ਰੂਪੀ, ditto.
I	जर-१ वि,	जार्च,—killing.
I	25.0	গর্মৌ,—molion.
l	उच्,*	चथा, ditto.
H	नई. *	ਚਪਾ, ditto.
I	ৰত্ ^ঞ	with, ditto.
I	ME,*	डया, ditto.
I	PW.*	चभा, ditto.
II	₹.— ₽ ,	भिरकात,—invitation or dwelling.
	वर्ड,"	start., — motion.
I	रक्,≉	wut, ditto.
II	EF.*	TU, ditto,
	द ण्. *	wu, ditto.
I	बर्ण—₹,	with ditto.
I	इर्—रे ७,	with -sound.
ı	लररे ७,	मु नान नासू,—length,—sound.
1	मूरण रे वि,	खन्दरन,—killing.
1	भ्य,	तार्थी, motion.
l	नह ्र	हिर्म ताली,—injury,—motion.
١	डम्*—₽,	बाल जार्त,-measure,-creation.
ı	म्हं,	লৰ্ণনে,motion.
l	24. *	with ditto.
ı	नई,	vu, ditto.
	म र् ,	eri, ditta
	•	MICA,connection.
ı	-1-7	

wu, ditto.

Dhateo. Uncebundhe.

Meaning.

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Dhato. Unsebundhe. Meaning.
The number of fibatees which have a final z is forty-five.

wz is twice inserted. This makes the number in the above list forty-six.
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200-−2 4.
                      हरनी,-inarticulate sound.
  85°--- 4 4,
                      Mist, filling.
 6₹—4,
                      with ditto.
                      merm, - fickleness.
 東京一ラ 寺,
 च्यू—व त,
                       ਰਪਾ, ditto.
                      ANT, -boldness or confidence; also,
 dE -4.
                         -ready address.
 ਰੀਰ'--੨ ਚੈ.
                      ₹₹4.—applause.
 सर्ग-रे य
                      नि, -destruction.
 सर्-रे.
                      BETT,-coilion.
 Se.
                      Wal, ditto.
 44-4.
                      ACS,-yewning or gaping.
 Bet-1 4.
                      wut, ditto.
 प्र-१ ७,
                      wul, ditto.
 ajai− & s.
                      www. ditto.
 44. 1 a4.
                     M-TH, -collection.
 184. - $ a 4'
                     ₩, ditto.
 45°--- E 11.
                     feren,-injury.
 454-34.
                     wut, ditto.
 āā+--9 4,
                     wut, ditto.
                     TENT. ditto.
 च्च्<sup>क</sup>—च त्र,
 50"-- ( T.
                     stu -fear.
                     65!7, -disposing in order.
 म्बन-म म कि
 द≅्---धन,
                     Ats,-bullying or being confident.
 18 *--- $ B.
                     MATTE .- collection.
 RE *- $ 0,
                     Tui, girto.
 विष्--हे व,
                     নোমে,—commanding or ordering.
 रक्•—रे व.
                     Will, ditto.
                     wul, ditto.
 र्व#---व,
 86.4
                     fr. m, -injury.
₩¥--3.
                    रेबभूरम, -coition.
₹5-3 $,
                    ateरमा,--joy.
75-T 3,
                    MIE, -sound.
(R60-8 6,
                    ਚਪਾ. ditto.
≈0, + 3 €.
                    wul, ditto.
                    Mitel. - gain. .
MR-3 & 4 1'
                    feralety,-loss of sensation.
95---
                    atter,-desire.
नुष्-देश य,
₹5°—4.
                    चरको.—eating.
भीष्*—स चै,
                    =417,-applause.
ME*---
                  Matt. ditto.
₹₹--> $, .
                    मोर्डी,-splendor.
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병명---학.
                      शीरकी,—splendor.
 명도 -- 비.
                      wan, ditto.
 FB.,*
                      बीरडी दि-जान, -- splendor, -- injury.
 FB *-- 4,
                      My, -- standing like a post or shutting
 ¥€*- $,
                       שם.
 평등-- 한 영.
                     चथा, ditto.
 TU 5.
                     ਚਪੀ, ditto.
 45*--₹ $.
                     कथा, ditto.
 ज़ड *-- ४ डे,
                     Matter, -disregard, -inattention.
                     विचारम,-lrust.
 नुह *--- ३ ४ छै,
 (PIB. *
                     िएन --- injury.
ण्ड,
                     wut, ditto.
निह•-४.
                     watt. ditto.
সূত্ৰ,
                     मूरा की विश्वन ...... skame, .... injury.
The number of dhatoos with a final vis thir'y-nine. 本意,
   ख्य बड, खुड, पुड पड पड, पड, जड़, लुड, डेड, and लुड, are
   twice inserted, and 35, five times. This makes the
    number in the above list fifty-five.
                    বাভৌ ভত্তাৰ পাছে,-motion,-worship,
ZI,
                       -sound.
5X-4,
                    cortest - disease.
                    TIE -desire.
यय - ४ क डै,
                    stich - fatigue or fading.
∎य्--- (भिय ४ देत् छ,
                    wur, ditto. N. B. The unoobundha w
अय- कि वे हेत क,
   of this chatgo is not admitted by some.
                    stel, -motion or stepping.
TT-1 8.
##-- S,
                     wu, ditto.
                     Ald, -enduring or forbearance.
क्य- ४ हेर छ छ,
क्य − 8 (3 € ¥,
                     aut. ditto.
                    मडीकिएड किकाड, -- viewing by the mind,
त्रा"---व डे,
                       -grinning or smiling in a disa-
                       greeable manner.
                    start. __motion.
stu - 3 3.
8 박 후,
                     St S .- eating.
ठब—४,
                    wut, ditto.
BI#--8,
                     wui, ditto.
                    wan, ditto.
34-8,
                    wat, ditto.
Tan#__8.
                     wun, ditto.
44-4
                    चार्नाजांड,-sound,-bowing.
4× -3,
                    MITT, -weiness.
( Ta - T,
                    But, ditto:
जीय*--- य.
                    carrett : .- grief .- desire.
वय-अ हैं। च य,
                    with, -tranquillity.
त्र- च द व देह.
```

Dhata Cuasbundha.	Meaning.
मुग ् #	গারী,—motion.
सूग् हेत् अ । य ४,	tim,-motion or wandering; also,
	mistak
ह्यजनगड,	चर्मा, ditto.
ভন জ ৰ ধ,	चक्रा, ditto.
च ग्र⊸ ड ,	क्रावि,ा ng°r
छीग्⊶-क,	sic) नाह,motion,sound.
শম্ — এ ৪,	feges),—cessation.
ग्रय्{वंग्र,	পরিবেশনে তথ্রাবে,serving (a' meals),
	-not serving 'at meals;. According
to some this d	hatoo means fencing in, according to
others serving.	
क्थ्— ४ डे ड डे ,	कौरः,—play.
बग्-ज ४ हे,	safa, vomiting.
	শ্য,quicin ss.
चाम्यं – के क व्यः,	Willia, -reflection or design.
मूर्य-४ छ य कि हेत्	जपःत्यवरहरः, eligious austerities,
	-grif.
शीव् * य,	(森·凡weiness.
(⊌¤,*— ¤ ,	રપા, ditt).
श्रम्, *	रेरङ्कारा,—impatience.
প্ ৰ্ *	vu, ditto.
লাম্- ফ,	ontig —comfort.
সাম্*— ৪ শ ৰ ,	द्वनरन,sound.
마니잗" - 과 호,	(& sta, -inference.
२ थ्य, *	sit 3], — viotian
	amal dhatoos ending in य is thirty-
three अम्, क्रम्, अ	म्ब्, प्रज्, हब्, यब्, नव, and नाब्, are twice
interted, and धूम्	thrice. This makes the number in
	1

tue above list forty-three.

ॼ ग़_ ड ,	ताउँ —motion.
¥. №7,**	A.D., ency.
RE'I,*	sui, ditio.
Sq. *_ ₹ 3,	त्मराम,s"wing.
तूण्*ः— ष उ ,	मूर्तत्व कार्मु त्व भारतः.—stench,—moisture, vund.
颗神,*	चित्रेन(न, — quaking.
कृत्।*म,	অভিনৰে, bathing or churning; also, sum or pain.
रीय ् व न,	न॰ व्यामानायाः,skreening,receiv- ing.
8ŋ. * — ♣,	strs], - n.ot.on.
stv.*& S,	familia অন্তে,—being evident,—worship.
4P.*G	त्रश्चित्रकारा, motion, preservation.
₹ņ.*\$,	wu, ditto.

Dhatee. Uncehundha	, Meaning.
ডায়ু * — ৪ উ ,	नाजनवरकारः,wurishingenlarge-
	ment.
म्य #— (3 ड ,	शहरत शाकी बाद मान व्यवत्म,-taking,
	-metion,-killing,-giving,-pre-
	servation.
माग्—क डे,	मारन, —giving.
ন্য_*—\$,	तरजो,—motion.
पग्र्− ड.	wil, ditto.
न्य # वे डे,	पूर्वचारिकाः,-stench,-filling off or se-
	parating.
ना ग् - 3 वे के,	ब्राची,-swelling or enlarging
बग्—७,	तर्हो,—metion.
यस्र,*	att,-binding. Some write this dha-
	too au.
इय *— -डे,	sto,-motion.
ब्य ्— ड ,	wui, ditio.
वय् * ड ,	ਚਪਾ, ditto.
a)ų—	ซนา, ditto.
7 75,—₹,	मुमि,—ordering or sending.
₹57°—₩,	Witt, - bathing or churning; also,
•	-guessing or being in pair. Some
	say this chatco should be written বয়া.
म्ऋ्र,*	Meds, -en by.
भूकं ग्र.#	wainta hats, dureg 'rd, enry.
नुत्र — में डे,	अगृत्वी,-increase or swelling.
ŧΨ,	क्राय तर्हो, - weariness, - motion.
इ.च्.ंग,भ	wut, ditto.

twice inserted. This makes the number in the above list thirty-two.

মন্ত্র,	state,—motion.
केंद्र न डे ल,	क्यतार्वारं, - 'rembling motion.
अंद्र*— कि	ताची नृति, -motion, -ordering.
कड़ *	त्के (अरम्म,erookedness.
주·제,	with, -sound.
ন্ত্ৰ তা,	अच्छारन,liberation or onzing.
छ्य ≕र्भ,	Personal After, -plowing, -d.gging.
तृपु * देव,	बिरधारको,-speaking falsely.
(M1X*	(भोडेल,—limping.
세조*여,	catta faut:, - plowing, -culting.
ध्र डे मे लि,	क्षारम,readiness to act, or rising to do a thing.
গুর্* – ও ক,	♥n, ditto.
हब्-मे य छ,	बादै तकार-,kelling,-motion.
धर्* —₹ व ,	ma, - speaking falsely.

सुर - व के से, विकास (- sound on account of fear. क्षित - व के से, विकास आराम्स, - infury, - growing old account of the state of the	Dhates. Unesbung	lbs. Meaning.	Dhatoo. Incobend	ha. Menning.
हुर — य के हैं, हिम्ला खर्मारगाः, -injury, -growing old, 185, -actinga			11	
सुर - व क से, स्वाप्त कार	-	fear.	11	
ador water wister,—motion,—certamily हुं — के व है, —acting, —ac	बूत् "-य 🕏 🗷,	रिश्ना आत्ना:,-injury,-growing old.		•
—acting. पार्विक्रण श्री श्री — doubly,—certainty. पूर्व — व व व व, पूर्व — व व व, पूर्व — व व व व व, पूर्व — व व व व व व व व व व व व व व व व व व	184,		11	
हर्- च व है. हर्- च ह हें च ह है. हर्- च ह है. हर्- च ह है. हर्- च ह हें च ह है. हर्- च ह हें च ह हें च ह हें च ह हें च हे च हे		-acting.	11	
हरू - चैन है, पहिल-burning. हरू - पंत्रां, - detailing. हरू - पंत्रां, - discose. हरू - पंत्रां, - guickenes. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, - discose. हरू - पंत्रं, - fre in citien, -	ठ त्—च ,	नः जीवानः जीः,—doub!,—certainty.	-	
हरू—ि, (बाह,—atsaling. हरू—ि, (बाह,—blotting put or making ineffectual. हरू—व से, witch रहे—being old,—killing. हरू—व से, witch रहे—being old,—killing. हरू—व से स के, पर (क्या,—quick motion. हर्म,—हर्म स के, पर (क्या,—quick motion. हर्म स के, रहर (क्या,—discone. हर्म स के, रहर	57 B T R,	Aft,—burning.	11	
であれた。	8 द. —(₹.	_	11	
### (Alto, disease. Alto dis			11	
सह- विश्व न विश्व कारियो सह- peting old,—killing. हर्ग कर कारियो सह- peting old,—killing. हर्ग कर के कार्या,—pretence. हर्ग कर के कार्या,—mation. हर्ग कर के कार्या,—mation. हर्ग कर के कार्या,—mation. हर्ग कर के कार्या,—mation. हर्ग कर के कार्या,—pretence. हर्ग कर के कार्या,—pretence. हर्ग कर के कार्या,—mation. हर्ग कर के कार्या कर्ग कर	•		11	
सह- व से, सार्ती यहे — being old,—killing. हर् े स्व से से हिंदि (सार्ता,—injury,—quick motion. सह- वि स से से हिंदि (सार्ता,—injury,—quick motion. सह- वि स से से हिंदि (सार्ता,—injury,—quick motion. सह- वि स से से हिंदि (सार्ता),—injury,—quick motion. सह- व से से हिंदि (सार्ता),—injury,—quick motion. सह- व से से हिंदि (सार्ता),—injury,—quick motion. सह- व से से हिंदि (सार्ता),—praceding out. सह- व से से हिंदि (सार्ता),—praceding or going before. सह- व से हिंद (सार्ता),—praceding or going before. सह- व	W 3.		W O,	•
हारू, के क्यादाजी,—pretence. चार, क्यादाजी,—pretence. चार, चार के, दिरान cata,—injury,—quick motion. चार के, देवा,—injury,—quick motion. चार के, देवा,—injury,—quick motion. चार के, देवा,—injury,—quick motion. चार के, देवा,—motion,—decet. देवा,————————————————————————————————————		•		
सह वि व व के, विश्व कर के, विश्व कर के, दिर प्राट्स,—injury,—quick motion. कर्म व व के, दिर प्राटस,—injury,—quick motion. कर्म व व के, दिर प्राटस,—injury,—quick motion. कर्म व के, दिर प्राटम,—helding or opreading out. क्रिक्ट — क्रिक्ट के व के, दिर प्राटम,—wation,—deceed. क्रिक्ट — क्रिक्ट के व के, दिर प्राटम,—preceding or going before. क्रिक्ट — क्रिक्ट के व्याप्त, quildito. क्रिक्ट — क्रिक्ट के व के, व्याप्त के व्याप	•••		11 ***	
चन्न व च के, दिश्त (बारी, —injury, —quick motion. चन्न — च के, दिश्त (बारी, —incling or spreading out. देश्व — च, द्वारी (कार), —motion, —decect. क्ष्म — च के, वार कार), —killing, —motion. क्ष्म — च के, वार कार), —killing, —motion. क्ष्म — च के, वार कार), —preceding or going before. क्ष्म — च के, वार कार), —preceding or going before. क्ष्म — च के, वार कार), —motion. क्षम — च के, वार कार), —speech in secret. क्षम — च के, वार कार), — speech in secret. क्षम — च के, वार कार), — motion. क्षम — च के, वार कार), — motion. क्षम — च के, वार कार), — motion. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार), — motion, — and ing. क्षम — च के, वार कार, — cozing. क्षम — च के, वार कार कार or sing, — and and an an annobundla a. क्षम — च के, वार कार, — cozing. क्षम — च के, वार कार, — cozing. क्षम — च के, वार कार, — cozing. क्षम — च के, वार कार कार, — cozing. क्षम — च के, वार कार कार कार कार, — cozing. क्षम — च के, वार कार कार कार कार कार कार कार कार कार क		. =	11	
च्या ने हैं हिंदा — helding or spreading out. (देविह — क. विकार्यी, — motion, — decay or going before. क्ष्म — के. च्या के. चिर्माण, — praceding or going before. क्ष्म — के. च्या के. च्या के. — praceding or going before. क्ष्म — के. च्या के. — and the control of the cont			11	•
হান কৰি	· ·		11	
বিন্ত্ৰ, প্ৰতিচাৰ্য্য, — motion, —deceit. কুম্ ল ম হাৰ, বাৰ প্ৰতিচাৰ্য্য, — motion, —deceit. কুম্ ল ম হাৰ, বাৰ প্ৰতিচাৰ্য্য, — motion, — preceding or going before. কুম্ম ল ম হাৰ, আল্লোহান, — preceding or going before. কুম্ম ল মান, লালে কুম্ম ল মান লালে কুম ল মান লালে কুম্ম ল		-	11	
ৰুত্ব — ই য উ, ৰেন্নে প্ৰান্ত ,— motion. পূন্ন — ই, জন্ম লালে, — preceding or going before. পূন্ন — ই, জন্ম লালে, — preceding or going before. পূন্ন — ই, জন্ম লালে, — preceding or going before. পূন্ন — ই, জন্ম লালে, — preceding or going before. পূন্ন — ই, জন্ম লালে, — preceding or going before. পূন্ন — ই, জন্ম লালে, — preceding or going before. পূন্ন — ই, জন্ম লালে, — preceding or going before. ক্ষুণ্ট — উনা, — intro. ক্ষুণ্ট — উনা, — preceding or going before. ক্ষুণ্ট — উনা, — intro. ক্ষুণ্ট — উনা, — preceding or going before. ক্ষুণ্ট — উনা, — intro. ক্ষুণ্ট — উনা, — servicing, — secret. ক্ষুণ্ট — উনা, — servicing, — secret. ক্ষুণ্ট — উনা, — winding or neurishing. ক্ষুণ্ট — কুলা, — servicing, — preceding or surrounding. ক্ষুণ্ট — উনা, — servicing, — preceding or surrounding. ক্ষুণ্ট — উনা, — servicing, — preceding or surrounding. ক্ষুণ্ট — উনা, — servicing			{ i	
জুল কাৰ্ক ক্ৰিন্তাৰ ক্ৰিন	•		11	·
প্র ক্র ক্র প্রা, -fullness. প্র ক্র প্র প্র প্র প্র প্র প্র প্র প্র প্র প			11 -	-
means sta, shake, it has an unoubundha ম. रह के प्रा', ditto. रह के प्रा', व्याप्त, exerping round or surrounding. रह के प्रा', exhiking np. रह के प्रा', व्याप्त, exhinking np. रह के प्रा', emotion. पह के प्रा', व्याप्त, emotion. पह के प्रा', व्याप्त, emotion. पह के प्रा', व्याप्त, exhinking as a post, emipury. रह के प्रा', व्याप्त, ditto. रह के प्रा', व्याप्त, व्याप्त, ditto. रह के प्रा', व्याप्त, व्याप्त, ditto. रह के प्रा', व्याप्त,			<i>(</i> 1	
হল্প, বিভাগে,—metion. মন্ত্র ভাগে, ditto. মন্ত্র ভাগে, ditto. মন্ত্র ভাগে, ditto. মন্ত্র ভাগে, ditto. মন্ত্র ভাগে, ditto, erect in secret. মন্ত্র ভাগে, ditto, erection,	•	•	11 -	
सब्द के खा, ditto. सब्द के खे, सर्वारको,—speech in secret. सुद के खे, सर्वारको,—speech in secret. सुद के खे, सर्वारक,—wrapping round or surrounding. ing. सब्द के लिए के लि			11	
মন্ ই ব ব, প্রার্থাকী,—speech in secret. মন্ত্র ক, ক্রেণ্ডাল,—shrinking up. মন্ত্র ক, কর্মেন্ডাল,—shrinking up. মন্ত্র ক, কর্মেন্ডাল,—shrinking up. মন্ত্র ক, কর্মেন্ডাল,—shrinking up. মন্ত্র ক, ক্রেন্ডাল,—shrinking up. মন্ত্র ক, ক্রিন্ডাল,—shrinking up. মন্ত্র ক, ক্রিন্ডাল,—starking —motion, মন্ত্র ক, ক্রিন্ডাল,—starking,—starking,—motion, মন্ত্র ক, ক্রিন্ডাল,—starking,—motion, মন্ত্র ক, ক্র			11	
महरू में, दिश्वा, wrapping round or surrounding. बहु के लिए अरोज मार्क perforation, motion, बहु के लिए अरोज मार्क perforation, motion, — fear or pain. — fear or pain. — fear or pain. — क्ष्म के से से, सामि के से से, सामि के से			11	
ing. যক্—ই ক, অহিছেল,—shrinking up. যক্—ই ক, বিলে প্ৰতৌ ডাউ,—perforation,—motion, —fear or pain. —fear or pain. —fear or pain. —generation,—standing as a post,—injury. মুক্—ই ম ই, আন, ditto. মুক্—ই ম ই, আন, ditto. মুক্—ই ম ই, আন, ditto. মুক্—ই ম ই, হুই and পূর, we twice inserted. মান কাৰ্যাবিভ্যাল —hinderance,—power, —ornament. মান কাৰ্যাবিভ্যাল —hinderance,—power, —ললল —কা, —বিল্যাল,—বি		· -	11	
च्यु के तिष्ठां — motion. बब् के तिष्ठां — motion. — fear or pain. — fear or pain. — क्यु के म के, प्राप्ति (त्राप्ति) — standing as a post, — injury. बब् के म के, प्राप्ति (त्राप्ति) — standing as a post, — injury. बब् के म के, प्राप्ति (त्राप्ति) — standing as a post, — injury. बब् के म के, प्राप्ति (त्राप्ति) — standing as a post, — injury. बब् के म के, प्राप्ति (त्राप्ति) — standing as a post, — injury. बब् के म के, प्राप्ति (त्राप्ति) — standing as a post, — injury. बब् के म के, प्राप्ति (त्राप्ति) — standing as a post, — injury. बब् के म के, प्राप्ति (त्राप्ति) — standing as a post, — injury. बब् के म के, प्राप्ति (त्राप्ति) — standing as a post, — injury. बब् के म के, प्राप्ति (त्राप्ति) — standing or pulser izing. च्या — च के, प्राप्ति (त्राप्ति) — preservation of life, or courred ing. च्या — च के, प्राप्ति (त्राप्ती) — standing — splendor. बिब् के म के, प्राप्ति (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ति (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ति (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती (त्राप्ती) — standing — splendor. बिब् के मां के, प्राप्ती — splendor — splendor. बिब् के मां के, प्राप्ती — splendor — splendor. बिब् के मां के, प्राप्ती — splendor — splendor. बिब् के मां के मां के मां के मां के मां के के मां	यूद्रच,	विश्वान, - wrapping round or surround-	11	
চিন্ন, — motion. বিলে প্ৰত্যে ডাৰ্ছ, — perforation, — motion, — fear or pain. — fear or pain. — fear or pain. — fear or pain. আনু — উ য় জ, অয়া, ditto. আনু — আনু, তিলাংকা:, — radiance, — majesty. আনু — আনু, আয়া, ditto. আনু, — আনু,		-		
ৰাজ্ - ক, বিলে প্ৰতৌ ডাউ,—perforation,—motion, —fear or pain. —fear or pain. আনু—উ চ উ, ডাট্টেশ্ল,—standing as a post,—injury. আনু—উ ম উ, ডাটে্টিশ্ল,—standing as a post,—injury. আনু—উ ম উ, ডাট্টেশ্ল,—standing as a post,—injury. আনু—উ ম উ ম উ, ডাট্টেশ্ল,—standing as a post,—injury. আনু—উ ম উ ম উ, ডাট্টেশ্ল,—standing as a post,—injury. আনু—উ ম উ ম উ, ডাট্টেশ্ল,—standing as a post,—injury. আনু—উ ম উ ম উ, ডাট্টেশ্ল,—standing as a post,—injury. আনু—উ ম উ ম উ, ডাট্টেশ্ল,—standing as a post,—injury. আনু—উ ম উ ম উ ম উ ম উ মালি,—standing or pulserizing. আনু—উ ম উ ম উ মে লিড্টেশ্ল,—standing as a post,—injury. আনু—উ ম উ ম উ ম উ ম উ ম উ ম উ ম উ ম উ ম উ ম			1	·
—fear or pain. —fear or pain. আনু—উ চ জা, ভাষ্টেহি কে,—standing as a post,—injury. আনু—উ ম জা, ভামা, ditto. আনু—আ, তৈলাকো:,—radiance,—majesty. আনু—আ, তামা, ditto. আনু—আ, ভামা, ditto. আনু—আ, ভ	बच्-,*	sterie, motion.		
ন্ধে or pain. ন্ধুল ত দুল, ভান্তেহি কে,—standing as a post,—injury. মুক্ ত ম ই, ভান, ditto. মুক্ লা, ত আ, ditto. The number of dhe oos which end in \$\beta\$ is forty-two. মুক্ মুক and পুত্ৰ, wre twice inserted. This makes the namber in the above list forty-six: মুক্ লা, ত আন লাক	षड्, • व,	বিলে প্রতৌ ডাঙ্ক,—perforation,—motion,		
ing. ***********************************		-fear or pain.	11	1,
चहरू चा के, ज्या, ditto, वहरू चा के, विकारकां:,—radiance,—majesty. जहरू चा, विजारकां:,—radiance,—majesty. जहरू चा, व्या, ditto. जहरू चा, व्या, ditto. The number of dhavoos which end in \$\overline{\text{s}}\$ forty-two. \$\overline{\text{s}}\$ and शृह, we ewice inserted. This makes the number in the above list forty-six: \$\overline{\text{s}}\$ and respect to the advance,—power, —throwing. \$\overline{\text{s}}\$ and respect to the advance,—power, —throwing the weight of a spect to the advance of the advan	भूतु छ ए छ ,	ব্যম্ভেছি লে,—standing as a post,—injury.	3.m - 3,	
ৰুত্ন—না, tempericalic,—radiance,—mojesty. অনুত্ৰ—না, তথা, ditto. অনুত্ৰ—বা, তথা, ditto. অনুত্ৰ—বা, তথা, ditto. "The number of dhatos which end in \$\overline{\sigma}\$ is forty-two. তিন্তু, ১লু ১লু ৯লা পুত্ৰ, pre twice inserted. This makes the namber in the above lies forty-six: অনুত্ৰ, অনুত্ব, অনুত্ৰ, অনুত্ব, অনুত্ব, অনুত্ব, অনুত্ব, অনুত্ব, অনুত্	ध्र* उँ य वे,			*
ভাষ্ক — পা, ভাষা, ditto. ভাষ্ক — পান, ditto. ভাষ্ক	¥ ₹* —*i,	tomicat:, radiance, majesty.		
ৰাজ্য কৰে কৰি	णुड़*—भं,			
শুনু — শা, অ'tl, ditta. The number of dhatos which end in a is forty-two. অনু, হনু হরু and পুরু, pre twice inserted. This makes the namber in the above list forty-six: আই — ক, আনু বণবাগভিত্যালু — kinderance,—power, — তালজালাগ. অলু — ক, আনু বণবাগভিত্যালু — kinderance,—power, — তালজালাগ. আনু — ক, আনু বংলা,—lying down,—motion, — the owing.	ण्ड ड्र*—ि ,	Terd sta, expansion, motion.		
The number of distons which end in \$\overline{\pi}\$ is forty-two. উন্ন্, হন্ হন্ and পূল্, we ewice inserted. This makes the number in the above list forty-six; আলু—ক, আর-পানাভিত্যাল — kinderance,—power, — ornament. ক্লি—ক, আর-পানাভিত্যাল — kinderance,—power, — ornament. ক্লি—ক, আর-ক,—ditto.	eg g,™			
চন্ হর্ and প্র, ore twice inserted. This makes the named in the above list forty six; আৰু ক, বার বণবাগতিভ্যাল — hinderance,—power, — ornament. ক্ৰেন্ড, আৰু কৰা, আৰু সেন্ডোলার বিজ্ঞান — hinderance,—power, — ornament. ক্ৰেন্ড, আৰু কৰা, — care,—agreeablenets or coolness. ক্ল্ডে,— greenblenets or coolness. ক্ল্ডে,— greenblenets or coolness. ক্ল্ডে,— green,— fallness. ব্ল্ডে,— determining the weight of a	The number of di	atoos which end in F is forty-two. Tg,	(4.2, 4	
namber in the above list forty-six; আনু—ক, হার বণব্যাভিত্যাল — kinderance,—power, —ornament. ইন্—ক, শংল স্কো—lying down,—motion, —theoreus. —theoreus.			48	
অন্—ক, আর-পর্যাভিত্যাল — hinderance, —power, — ornament. ইন্—ন, আর-প্রাভিত্যাল — hinderance, —power, — ornament. ইন্—ন, আর-প্রাভিত্যাল — hinderance, —power, — ornament. ইন্—ন, আর-প্রাভিত্যাল — hinderance, —power, ক্লি—ক ল, ত্ল্—ক জ, নির্মা, — neleon. ক্লি—ক ল, ক্লি—ক ল, ক্লি—ক জ, ক্লি—ক			war_fa	
আৰু—ক, আর-পর্যাশিভ্যাদ — kinderance, —power, —ornament. ইন্- —ব, লাহে সেন্টো জ্লো, —lying down, —motion, —the owing. —the owing. ক্লি — ক, স্ক্লি — ক, স্কলি — ক			Gara 4	
—ornament. ইন্—ক, আন্দেপ্তা হৈছেণ,—lying down,—motion, —the owing. —the owing. ত্ৰু—ক, সিহুছে,—determining the weight of a	कन्	बांत वर्गबाहिक्याम् — Ainderancepower.	डिल."	•
ইন্			विस—क जे.	•
-theorems. In the wright of a	देव्•		इत—व.\$.	
And			उनव.	
	₹ 4 0-4,	(St);—throwing.		

Dhates, Unesbundh	e	II Dhates.	Unochundhe.	Manaing.
क्ष्म—कि ,	পুরিভিন্তী,- finishing or completing.	(बजु,		Mmalion.
P. F 20,	ESTECH, I krowing up.	1 T.	41	n, ditto. Some say these three last
मम्—वि,	त्जाप,separation or dissecting.	diatass mean progressive motion (44%).		
बल्—च,	चथा, ditto.	₹8'	_	जी,-skreening or spreading out.
नामव,	ITA, —preserval pn.	14-5,	_	n, ditto.
이비 , 명,	wut, ditto. M. B. This dhutpe does	शिष्-म,	***	N, ditto.
not∙admit o ⊌ V		Hq. 8,	S M(ल प्रका,—skabing,—spreading out,
পশ্*—জ,	तर जो,—motion.	HE 3,	शर	il,—motion,
러 며,	ਚਪਾ, ditto.	मक्'-व	o 🗣, 💮 with	(4,—spplause.
(Mar ⁴ —4,	ठाटन तर्जी.—shaking,—motion.	₩ 0,•	(T)	त,—swift motion.
শিক্ [#] ফ,	नृषि, -ordering or sending.	₩ 8.*	#uf	1, ďitto.
शीम 🕈	critt, - shutting or contraction; also,	भ्रात्त्र क	₩	1, ditto
	—stupidity.	नाम-श	4, 44	ta,—applause.
भूल् अ मं ,	ATTA.—greatness.	[MM		L,-gleaning.
- II.	wul, ditto.	नील-वि		tel,—design or intention.
र्गूल्⊸क,	signal,-rising up or growth,	चीन,*	Pice	tata —winking.
<u> नूल</u> —कि	ल-इरजे,—collection.	भूल,	यत	that.,—disease.
TH,	विकारण,—expans on.	শেল—হ,		तरकार-,—shaking,—motion.
য়ন্'(ঝ আ,	Toft, — dissection.	(BB. * -8	, 3 11	, ditte.
षत्र्,	Ages,—completeness.	कर्म-ख		তী,—standing or being situated.
प्रमुक्⊸ ज,	Stating—motion.	भिल् — भ	, धर-३	,-gleaning.
(एन्	Tu, ditto.	प्रज,		1,—motion.
•	जीवरन, -living. वीनगवरवारवे जीवरन,-the prevention of	चल्-ज,	ৰাচ	न —stunding or being situated.
दम्च,	riches from nireasing, living.	धन् — वि,		sitm,—collection,—dropping or re-
दम्'चै,	nten बरवे निकल्प,giving,killing,ap- pointing.	ফুল্—শি	_	ST 5ty 5ttm,—expansion,—collection, -mistake or wandering.
वल्'क छै,	निकरण,-settling or appointing.			5) situ,—expension,—melion.
विम्क र्ल,	(Sur, -separation.	न्छन्—च, कोल्.	•	Mid,—winking.
यूलक,	agin,immersion.	河町 24,		strong,—shaking,—motion.
धम्—चे,	मारन वार्व निकान,giving, killing,	In 4,		n,—shaking.
	-settling.	ऋल' – व		, ditto. N. B. The causal verus
5M-3 5 ,	Part, settling or appointing.			two dhates, if preceded by a pac-
हिम् ड ,	Court,—separation.	3	position, must always have the vowel short.	
38 — 3 ,	नारन वरवे िकान,giving,killing,	चम्-ख,		Mitwounding,-covering.
	-settling.	(EM_H,		स्क्री,-dellence.
यम्ड,	ation,—holding.	101 W,		Rd,-plouing or making truem.
यम् — ड ,	च्या, dillo. नियाद,—winking.	The dhatees which end in y are said to be ninuty-three,		
बाग्व,	fift,—uniting or embracing.	but only ninety-two are inserted here. देन, कह किन्,		
वित्—भ .क. जन्म — क	state,—planting.		-	क् रज, नज़, जन् and बन्। are twice in-
यून्क,	win, ditto.	serted; so, wa, and wa, three times, and M. and wa,		
मूम्क, यम'क,	"House settling or cetablishing.			nakes the number in the above list
	-placing.		undred and air	
	de ist, desire to obtain.	जब्		बारों कारों श्रीकी वृत्ते ग्राबी करने
त्व र े	stra,—metica.	7.0		ालो श्वार कार्यन व्यान कार्य द्रावी करें
- 744,0	with and the second		3	Promi alles immer and a near Apar age

Dhatas	Unmbradte. Meining.	Dhatee. Procbandh	m. Meaning. seiling; also,—preise,—splendor,
	berodien, motion, desire, love,	1	-play,-metion.
	-gratification, - iplendor, - hear-	सिन्ध-स	शीरकी,—1000.
	ing, -getting, -embracing, -ask-	Re 0 4,	Banth, howling or inarticulate
	ing,entering,estating,, in-		noise.
	oregoing, Milling, taking.	विद्—क,	আন suffering ; also, asking or me-
	-strength,-production of know.		tion.
	leage, -desire, -action. N. B. The	तरहः व के	लबरन,-play or weeping.
	first meaning is in genetal use.	मव—दे,	₹(3,—going.
ME,	सर्व,—killing.	₹₹-₹.	wui, ditto.
रेर्-ह	arife flancan, -occupying space, -love.	विव#— रे म	শ্রীতি রাজী,—levr,—motion.
45°-4.	িল,—infury.	2x-4,	रि॰रन —injury.
क्ष्ण—है न,	कृत्वी रिश्ल,—action,—injury	112_S.m.	ব্ৰে ম্বি,—swift motion,—clean sing
(820-8		87-\$,	तर्हो, motion.
#£.*	M. J. boasling.	(# 2 ª _ # B,	CALL, - service.
24-E 2	•	(ME-2 8,	aut, ditto.
[■₹*-4,	fraich, -dwelling.	Ma*-₹,	সেচাব,throwing water.
(Bq* 1 4		ofta.	celem, -thickness.
क्रीड.	wu, ditto.	नई,	শুরৌ',fullness.
कार् १ ଓ		न्ह.	wui, ditto.
₩ ₹8 6 ,	द्वारी वार्त,—praise,—narration.	11€-¥,	निरक्डरम,—invitation or dwelling.
क्रीय-१ ड,	atres, -buldness or activity.	w£,*	६िः स्म,—injury.
'अर्•—त,	mismismusi, production of gram-	बीय,*	नीरब,—thickness or fatness.
-1 -1	deurs-production of purity.	≈ €,*	শুরৌ রাজী,jullness,mation.
ALE.	act,—pride.	विद् =	সেকে, —throwing water.
(44	, त्नारान,—service.	बूर्व*—च,	नहि,—binding.
(1144-4		44,°	Tui, ditto.
ख्य•ं-व ७		(नद®— ₹ ७,	MECA, -stroice.
81'-T.	entit, - exertion or activity.	(\$10 mg + - 10 mg,	wil, ditto.
গ্ৰহ,	aca,—pride.	नोर्•—≉ छ,	ofter,—taking or skreening.
श्रीव्य-स अ,	शुरुवार्व्हाः, -taking,-skreening,	तर्क-स छ,	क्रको द्राज, —jemping, — going.
#1+=,	nici,splendor.	ब्रद*—रे,	atta,going.
85-P.	eating.	原本*一克.	wu, ditto.
ate-p.	बर्द, - killing.	नंद. नंद.*	दिक्र(इ,—transformation. दिन्दम्,—destruction.
Bio-f	न्तिभरम,विश्वटः	विद—य ड,	दश्यक्तां,scwing.
कीव्व,	-tiving.	1940-8	िम्हरम, —spilling.
Pr-2	ence,—wetting or throwing water.	[84+-8]	But, ditte.
बीब्.	callat, thickness or plumpuses.	धीर्.*	₩1, ditto.
चीर्,●	₩H, ditto.	(FE-9 & 4)	META,-service or worship.
15°-4,	रिन्दन,—injury.	11E*_B	नार्यात्र,comfort.
(Aio 6	, crate, play.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Tu, ditto.
Mile-R.	ata,—killing.	ME - E S.	েবাৰে গ্ৰেটা,—drying,—motion.
11-R,	बरवे, ditto.	(नद ⁴ —2 4 6,	(Ma, -serving. N. B. This is the same
A4-1 4	जिल्लीरमहानिवारको मीवातरकाः, ——desire		dhatee with tag.
	to conquet, lesire, buying and		Acod, —love.

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Dhat o. Unsolvedha. Meaning.
The number of duatoos with a final ব is sixty-eight. বেব্
and সেব্, are the same duatoos, as are also মাস্ত্ and
ভাবু; ফিব্, জীব্, চীব্ and ভিব, are twice inserted, and দিব্
four times. This makes the number in the above line
seventy-six.
```

```
दार्विन-इरकाः,-occupying space,---col-
 खन- - 3 - डे न,
                       . lection.
 ভ্রমা—গ্র
                      cotace, -enting.
                      वेदार्का,-grandeur or majesiy.
 SH .- N 3,
                      TIE. -sound.
 कान- यड स डे,
                      मुग्र डी, -splender.
 काण . व डे.
                      wat, ditto.
 an *-- 夏 ( )
                       wur, ditto.
                      faft, -- embracing.
 क्न- य हैत,
                      हारन चरडी -ueeping,-calling.
 क्ष-ज अ,
 क्न- हेब् घ,
                      कारणी, - weekness or mengerness.
 (F##-- G,
                      ata, ... killing.
 क्रिय-डेड घ क.
                      893179 -heat or distress.
 BH-31,
                      विकार .- torment or killing.
 44-5 I S.
                      नार्म,—disappearing or destruction.
                      भीरज,-contemplation.
 14 4,
                      TIE .- splendur.
月时*---- 夏 西. -
H + + - ₹ ₹ €,
                      वर्षा-भरम, -appearing or secing, -bit-
                      ध - मोरम, -- bit ing.
чд—Э,
町***--- 申 京,
                      रिश्नाम,---injury
मार्ग -- शक् ड,
                      TIM, -- giving.
                     vx1,--ditto.
F1叫 *-- # 平.
作·中---- 对 3 8,
                     लोत्ड,-knowledge or injury.
                      CATTA, -- seeing or knowing.
দ্লা-- ইর্.এ,
440-0.
                     কাতিকৃতী — beautifying.
[다마*--- 바 다.
                     STATES, -being a member or compo-
                        nent part, or on ingredient.
                     बारि कुद -terment or striking,-dis-
                       posing in rows.
                     बरम्ब. - binding.
어떤......................
ल्पं य देत् ५,
                     खरे(भरड,---falling from a height.
च्च--- रेंद्र य ४,
                     Tul. dicto.
हत - > चे घ के,
                     च्या, dtto.
                    wut, ditto.
जुन्- य ४,
सुभ्म-- य उस्त है.
                     5171, - splendor.
ह्राम्*-- डे ४ व हे.
                     ₩1, ditto.
N. B. These two dhatous are also written gift, and ac-
  Counted distinct distous. The unsobundha is a accord-
  ing to Vopa-deva, but according to the older gram-
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```
Dhates. Uneebundhe.
                                    Meaning.
 स न,
                     इरनी (कारन,-nuise,-mger
                     wui, ditto.
 বিশ্,
                      म्रच, -touching or attention.
 य्य-मं ७,
 리비..... · 보 비.
                     दि रम, -injury.
 fe €-- ** b)
                     Tui, ditto.
 निष्ठायरता,—handieraft-work.
 M# #_# 3.
                     STA, -- motion.
 [M=--1 3.
                     ভৌত্তে,—diminishing or despising,
                     बुडा१-,—murriage.
 ब्ल#-इंट्र्य,
                     इ:ग्दरम, -entering.
 (E-4-- # 3.
                     भारह .-- noise, (viz. that of birde)
 बान्।-डिय स,
                     च्चारि, —desire.
 बर्ग-ल.
 मंग.
                     श्चरम, -jumping.
 지어--- 버 승.
                     Bit, -touching.
 R4-- 3 5.
                     त्रहान (ज्ञारम, -taking, -embracing.
                     त्वारे (णा:, -disposing in order, -ob-
 structing.
 The number of original dhatons with a final # is thirty-
    nine. अम्, कान् कृत्, क्रिम् मम् लग् हुय हुन्नि, चान्, and
    লিশ are twice inserted, and দাশু, thrice. This makes
    the number in the above list firty-one.
                     TIST .. ELST. 1, -- occupying space, -- col. .
 অহ--- স 3,
                        lecting.
                    wut, datto.
দীপৌ লুহে বাডৌ,—splendor,—taking,
 ZH -4,
                        -mo'ion.
                    জাতীলো,--repetition of an act.
चेंगं*--- त,
                    TILE -- desire.
इंस- अ मं
                    मर्भाव,---going.
₹व*--ग्
                    मारन भगरिना जर्मात,-giving,-seeing,
क्रेम -- डी,
                       -injury, -going.
                    87-2 - gleaning.
Ru -- 3;
                    मर्नाम,-getting ideas by seeing or by re-
शम-ड,
                      flection.
                    (मराम,—throwing water.
877 *
                    att ufe,-killing,-burning.
SE *--- S,
                    च्या. ditto
SH.
                    রোগে,—disease.
₫¥,
                    चार्व.—killing.
22"--- IT W,
                    तारही .- motion.
2H *-- # 5.
                    Eui, ditio.
₽¥.
                    att .- killing.
                   fratt, -identity.
```

₹1€₹4,-desire or withing.

चार्वा विकास,—drawing or scizing,

-cultivation or making furrows.

OR SUNGSKRITA ROOTS.

Dhatee. Unoobundh	4. Meaning.	Dhates. Unesbundha.	Meaning.
ज्यू-म अ अ,	(Terms, making furrows or extended	I Printing. Choopendue.	or.self-restraint, orezhorting to acts
	marks,		of devotion; sulso -investing with
Alag",	ut,-killing.		the brahminical thread.
গেৰ্ণ—হ ও,	Sieca,—search.	17-5,	भार वाको — quickness,— incrense.
(प्रव स के,	wui, ditto.	वक्-मधर्ड,	चित्रप्र, the same meaning as दम्, viz.
ण्य	Tel -rubbing or abrasion.		motion or injury.
बूद-कि रेंद्र,	मूर्वे विनाद् -praise, -doing any act-	म्ब-य देव अ,	रेडक्रड, —deterioration.
\$6.14.65	except making known by sounds;	RE-# 3 4,	tara.—hostility
	likewise,—speaking or making	प्राक्र—है.	wire winds, desire, making the
	known sentement by sounds; also,	20.4	noise of birds.
	-moking various counds.	থাক'— ই,	चया, detto.
चव्य-कि देहें,	स्य,—killing.	\$ 6*. -₹,	sun, dello.
夏夏*―(まっち)	क्ष,—making bright.	र्य- व डै,	म्हिरकात,-neutralizing, viz subdu-
##* ₹ G,			ing one quality by introducing too.
	₩ (I, — oozing		ther.
तृष्,	etter,—drinking or sucking.	र्ष्-किन.	Mints, housting or activity.
ठम्—व ७,	am, -speaking. N. B. Some say this	₹₹*-3,.	मण्डाजो हिन्दम, collection , infury.
	unoobundha Z; others say L	वैष् – कि,	WEIN, -conquering or celipung,
2x	sta,—ealing.	र्वस क	Acm, making splendid.
PA'	and,—killing.	विष*—> व	act.—sound.
8×3.4.—-14,	TIM, ditto.	विक्र'— ड ,	मधील क्यानं जीत्रenkindling,-क्रेड
जम्* .	with, ditto.		tress,-lung.
क्रां—क,	with, ditto.	₹#°\$,	will, ditto.
जूर्य नं डे वे विश	बृद्धि (मार्च, —gladness, —service.	नूब त	Mrsneurishing or support.
ज्य्*—वि,	च अत्रो, inference, satisfaction.	शूम,	Su', dato.
[JH#8,	(मत्व,-throwing water.	नुष — य २ छे;	sun, ditto.
(जर्*−१ डै,	Start', motion.	न्म-क,	क्री,—taking or seizing.
जक्− रे ७ व,	बात्न तंत्रों, -giving,-motion.	PH - > 4 9 2,	Edia - grinding or pu'verizing.
जर्म—क मू च,	चकरामादाः,—eating,—laughwig.	পহ্ফ,	बाचाbinding.
वर्*	तुवनिविश्त -taking, -putting on clothes.	नम्∵—≄ ,	स्दे तृष्ड striking or injury, dispose.
वर्,#	बादै,—killing.		ing in order.
(वस्'१ फ़े,	ata,—going.	পক্ ক,	Magix,-suring or catching hold of.
এফ্. [♣] ,	चर्मा, ditto	नव — ड ,	CALE, agreeableness.
ેવિ દ્* ક,	নেৰে,—throwing water.	क्ष्म श्र	लक्ष्मार्थाः स्त्राह throwng water,
লি ছ ়*	nya; -kissing.		-fullness, agrecableness.
बूब,	जासी,—pleasute.	₫₫*~3 ,	निर, - bui ning.
क्र - व य वे कि,	with, ditto.	N. B. The two las	st diutoos are also written are.
144 -3 4,	লানে;enlightening or splendor.	भूम् य >	Tui, ditto.
च्यं—देव् य वि,	पृष्टि,—thirst or desire.	नू।स्* य रेड्,	कारत बहि,- sharing ou',burning.
प्क,•	tork,—motion.		अभ्मृति,—offering.
₩₩,*	Actistics,—having a skin. Some say	শ ৃষ্ ≉—8,	সেকে,—throwing water.
· ·	ans ward, covering.	भूष,	ब्रह्मे, mcreuse.
42 q'	atid,—hewing or plowing; also,—serv-	8.64	TECA,—eating.
N R This and all	ing.	25 W	WH, ditto.
	he preceding dhatoo are also written 🖘.	N. B. According	to some grammarians the last chates
	te,—teroing or shaving.	i	· ·
बोक्ड,	cates utwitted,-shaping,-sacrifice,	FE-2,	an, ditto

Dhates. Unsebnudhe.	Meaning,	Dhates. Ut
lan-4'	atolicalcologia, desire of gain,	ह्य-व थे,
	-speaking covetously, -distress.	
ांग्—डे ६ ,	aifs, speaking.	.¥æ.— 4 ,
Caligates as	sen ser, -molion or speech,-fear.	
(ata—s at	TCF,fea's.	रण्.
ब्र्-चि,	ब्दार,-adorning, बुद्ध विश्वपत्रकी,-barking,-backbilling.	डाब्,—ह
प्रम् सम्,⁴	न्दर्द,—killing.	44,°
44.°	with, ditto.	48,
रूप मूर्व रेह	falt,—outling.	[ME,*
28°	more, plunder,	[=====================================
程,	♥11, ditto.	Ma -4,
PH*	MTbosiling or self-importance,	[Na2,
Refo	त्नहरन,—throwing water.	fix -u d
AT -S,	sut, ditto.	
# ₹₩,	कोरेडो,-forbearance or shewing mercy.	Na*
Ma 4 4 2'	₩if, ditto.	41-1 3.2
A1-1 \$,	क्रम, ditto.	f46-8,
34°-4	Title Catte, -anointing or smearing	1
	over,-agreeableness.	
He .	matic,—collection.	1 .
अक्,	apper mantes,—anger,—collection.	¥≅.* ≅.≅,*
নো হ্—বি,	्यान,—throsping.	जाई,
श्राक्•—₹,	順度,—desire.	Fa
Mi s 4'	MIT,-endeavour.	मृद,
##4-# 4'	.Aft, -worship	##-S # [3
45.*	वादे,—killing,	MH-11 (4)
EN,*	wit, ditto.	M4*3 [3
क्ष्*—(क,	wul, ditto.	M42 [4
कंड-रेह कि व,	कृदि,— क रहस्य,	
The T	च्या, dilto.	द्ध=-३ दे,
1 4 (4,	or mention or mentioning.	The numb
(31°-1 6,	दुर्याप्रान-,-neighing. बरवे (परंद,-killing,-robbing.	dred a
##* <u>-</u> #,	cots, -atealing.	मच् नव्
मूर्.* इ.स् ⁸ —-य,	चित्र,बर्ट्यानुः चित्रस्परितं,बर्टानु mechanic labour.	देव, चूब,
क्ष्यू थ, क्ष्यू थ,	MA,—desire.	times
RX.—≄ι,	win, dieto.	the nu
अक् - वं ⊅.	दबरन चार्च,—seeing,—noting down.	five.
-		nae.
नभ् व 🕏	minite, -attention or looking atten-	
A. A. Yes	tip:ly,	
	Tikeh occupying space.	बुग्-व व व
दिय्प्रं डे,	languite, organation.	वर्ग-भ,
Maix	On throwing water.	
₹ ₹,-\$,	will withtre,-ditto ; alien,-concein-	काम(३) व
	ing in the womb,—grandour,	व्यूष्ण-त,

```
Measing.
o. Unesberdha.
               - Matheris,-conceiving in the womb,
-4 4°
                   -grandeur.
               4(3),-adorning orgiving in marri-
4.
                ব্লোম ল-হত্যো:, —anger, —collection.
                with .- desire.
_£
               .att, -killing.
               But, ditto.
                www. ditto.
                moretocuite, making an end of.
-{e.
               ferte, -particularising.
-> t s,
               TIGE, -- burning.
__¥,
               with, ditto.
__5,
               faft, -embracing or coming is con-
-130 Fa.
               will, dirto.
-8.
                cetta, -dryness.
. € £ II.
                Mate, - learning.
−8,
                MACE, -- bringing forth.
                mul, ditto.
                STATE -molion.
               MINTA, -disrespect.
                wul, ditto.
                start- motion.
                भुनार ,-bringing forth.
-४ य कि देत.
               Most, ... gladness.
I (# 2).
               wil, ditto.
                बनीरन,--ridiculing or turning into a
-3 P.
                 joke.
-# $.
               what weren, -motion, -neighing.
               वाचानार बरन,-neighing.
number of original dhatees with a final a is one hun-
red and sixteen. कह, वेब, धन, वृब, ठब, जूब, खड़, बब, चड़,
कं नव क्य, भूम, विव, युद्ध मृत् und वृद् are inserted twice ;
त, पूज, कक, क्षेत्र, जूब, कब, विज, भिंड, श्लिब, and we, three
imes, and देव, भूब, भूब, and कब, four times. This makes
he number in the above list one hundred and sixty-
Te.
-0,
                witt, -esistenes.
T 8 TL
                cert, -throwing.
               nillengereiles - chining, - laking,
₩,
                 -motion.
- (P # C,
                entate,-sitting.
```

seq, -gleaning.

```
Bhites. Unesbundhe.
                                    Meaning.
  N. B. Some grammarians are of opinion that this chatco
     and the next should be written दुन, and that they are
     here inserted with the proposition se prefixed. The
     general voice, however, is against this opinion, because
     in that case it should be say.
 64M--=,*
                    secure uta__throwing up,__glean-
                        ing.
 ≝न*—ध व द,
                    हाँ जीनात,-crockedness or tortuo-
                        sity, - eploudor.
 2014-E R.
                     ■197, -- splendor.
 प्रमु १—१ वि,
                     Stri. dirto.
 बूज्य-व हेत्.
                    MA, -- ombracing.
 क्षांज्—स छ,
                    ERE -- coughing, -making a diea-
                       greenble noise through distass.
 derision.
                    graft .- motion.
 TH -4.
                    भारत शर्जी, -- destruction or falling off,
 वन्-हे न छै व,
                       -mo ion.
                    sten -swallowing.
 श्य-वि,
                    -rating.
 <u>श्रम् — ६ ४,</u>
                    wm, ditto.
No. 4 8'
                    wert, dutto.
 K7-94,
K90- 2 4,
                    TIGI .- oozing.
                    Elta, -injury.
हाम्'—स,
                    Both .- splender.
क्ष्मेल'--- इ म गु
                    बाद जानाबाद, -killing, -dieregard.
E7+--
                    Cates .- liberation.
Mn'-- 0 EF E,
                   MM,-preservation.
खण्ड-१ क
                    ars ard, ..... preservation, -- abuse or
M.
                       contempt.
                   TM, ditto.
*1 (*
用明》一四 专 艺
                   TCL, -kissing.
                   TIT .- crookedness or perverseness.
40°-6,
                   $10 -sound.
419°-2 8,
                   wur ditto.
दण,
                   शुरह निरंबर्द देखी,—taking,—prohibiti-
on,-containing or holding.
                   offer, -- Hight.
प्रमुक-रिक
                   Wit, -fear.
यम्---व,
                   wul, ditto.
जन्म-मे न
                                                            वन.
                   क्राहरूजे,—adorning.
477°--- 2 14.
                   Auth, -throwing up.
WP -- E & 21.
हन् -- य ४ रेर
                   TIM, ditto.
                   डानि,--light.
《四十一世 年
बन्ध-रे के छ
                   ष्ट्यी प्रत्य,—seeing,—biting,
होन्-१ क
                  Kton,-giping.
```

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Dhates. I'neebundhe.
                                       Meaning.
 सामा -- इ. म.
                      ECT .- killing.
 국미*--- 박.
                      secure sta, -- throwing up, -- gleaning.
 क्रेन -- त अ,
                      wa, -gleaning.
 ₹₹*--₹,
                      $4, -polishing.
 $5 - × 6 3,
                     आरडी हु॰रच,—motion,—falling down 02
 (4)20g --- E.
                      starte, -motion.
 শিস*--- হ,
                      wu disto.
 शिष्ै—र्थ,
                     निक्कान हिन्दम बत्त मारन शंकान,-dastle
                         ing,--injury,-streng'h,--giving,
                         -motion.
 भूम--- व हेह,
                     fastest,-sharing out.
 सून् - य हेंद्र.
                     Rice (Reitst, -burning, - sharing out.
 भूम् — व = डे,
                     भुमार करकी,---bringing forth young.
                        -extension.
 नन्*—हे क.
                     7164. -destruction.
                     TITE .- binding.
 পদ্—ক,
 ج<del>ر * __ ع</del>,
                     बारे शास, -- k.lling or striking, -- dis-
                       posing in an orderly manner.
(नन् - रे कि,
                    विष, -splendor.
↑ \त्र—रु,
                     मार्च ,-smearing or rubbing over-
ब्राम् *-- य हेब्,
                     Etch,-abandoning.
विन#-- य हेत.
                     कान, -throwing.
EZ -- E & .P.
                    Try .- reproach.
क्ल ग्रम् हिं,
                    मारो चात्र'.-splendor, -reproach.
क्षाम् *-- म व हे दे थ, क्षात्र, --light.
छाम्—व ट्रे के इ,
                    Wil. ditto.
The two last dhatoos may be written star.
                                                 Vope-deve
    has the uncobundha 4, but the more ancient grammar
    rians have .
खान<sup>3</sup>— १ डे,
                    भीरकी,-splendor.
म्राज्ञ*—€.
                    Gtt,-fear.
यम *--- य हेत्.
                    किषि, —cu'ling.
यम् --- ग देव के,
                    Marita Matita,-measure,-a change
                       of form.
यम् =--- देह् य ४,
                    MIT, -endeavour.
                    with .- sound
व्राम्य-स ड,
                    ₹21. ditto.
त्रम भ-- स्,
                    चित्रायांता,-doing meckinical work.
                  . ब्रिवि कीरङ,—embracing,—play.
द्रीन् - कि,
                    att,-killings
কুল্ড---কি,
                    will, ditto.
                    (बर्माको बरवे,-agreeableness,-cutting,
रमण्—स,
                    TIE,-standing as a post,-killing.
                    Paten, ... dwelling.
```

Dhates. Unesbund	Meaning.
ৰস্•—লও,	wil,—covering or elothing.
वन् रेंग,	तारची,motion
. भाग व मृ	Itta,—living.
ખ ત્•	TIT, -sleep.
49°8	Tit,-killing.
णामन१ ड,	stife,-blessing.
1-414-6 ,	चथा, ditto.
वा-नान्-ध न ड,	well, ditto.
•	of these three dhatoos is of, but they a

The initial letter of these three dhatoes is of, but they are never used unless compounded with the preposition on, and are therefore inserted in their compound state.

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भीनत्न,-discipline.
भागु-- ४ व गू,
                    रिनाचरगाः,—injury,—praise.
MT -- 4,
                    शिवारम,-dwelling.
चन'-य व वि ध,
                     5€, -eating.
æग*—ग,
                    MI, - sleeping.
वर्ष् -- मू र,
                    gard, -falling down.
नुष्त्र, *--- ६ ७ ३,
                    Matte, -- favour.
जुष्त्, '--- ड डे,
                    ACE, -sound.
                    wut, ditto.
IT.
                    Rica, -laughter:
₹₩_-3,
                    दिश्य, -injury.
हिम्-दे वे कि,
```

जर्गरे क,	चारम,—light.
অচ'—ই ও,	strs,—motion.
वर्,	(योजारच' नृषान,—capability or fitness, —respect.
च €_₹,	नुजान,—respect.
€ , -6,	(Bit),—searching or endeavour.
et -3	ard,-killing.
ST*_5,	sta,-judgment or investigation.
班 —0 70,	untits -taking or receiving.
215.0-0 (s'	win, ditto.
gg, st 49,	gred,—receiving or taking.
η ξ'*—\$,	क्यूरन,—abuse or detraction.
वर् —वि,	₹u, ditto.
त ्रक्" — ड ,	aus, ditto.
stx€ €,	fecution,—agitating or wandering.
et-0 4,	कर्वो,-hiding or covering.
5T, 0-2 2,	witth,—dece it.
16.	wu, ditto.

	undhe. Meaniag.
(MT++ 4).	aty,endeavour.
बर्' र क डे,	ara,binding.
प्र*-१ ७ च,	रिष्त्व,—injury.
पृष् •—७ भ,	च्या, ditto.
वर्ण-रेह,	•क्यमत्त,-pain or killing.
₹ ₹* —₹₹.	wut, ditto.
双一年 中 少,	Aft, -milking or making manifest.
चर् -⊃ 3,	ত্তিবাদ্যে,—a desire to injure.
विद् - म न न,	লিপি,—plastering. According to the
	ancient grammarians, enlargement.
. मर् ७,	ATCE, -burning.
मर्क-रे क,	मोरडी म्राइ, -splendor, -burning.
में।रंक-क द	witte firety, awaking, throwing.
T 5.	द्राची,—increase.
RE.*	wul, ditto.
शिव- ड ,	start, -motion.
बर्*\$,	অ্তিহি॰ লাগালবাক —remembrance,—in-
	jury,-giving,-speaking.
₹₩*\$,	sui, diito.
मर्,	eg,—honour.
बर्—रे स,	चित्र,—splendor.
यर्*—१ ७,	ब्राची —increase.
यूर्-य ७ २ वि,	talstar,-ignorance.
PE-3,	শিষ্টি,—wetting,—an involuntary issue
	of sperm.
ate_a,	ater, -measure. Some say that this
	dhatoo has un uncobundha 8 instead
	of the a above exhibited.
के र, *	बारी,—ki/ling.
FK—(4 3 3,	ज्यान,—producing. नुष्ठीत, display
	or munfestation, according to the
	ancients.
TΨ,	षादि,—relinquishment.
re'— 2 ,	start,—molion.
<u>T</u> ₹—6,	stites,—desire.
निष्—म ७ अ,	TIM,-lasting or licking.
ι τ ′—₹,	बरवे भीरकी,—killing,—splendor
τ ₹ ′— ઙ ,	েবুঙ,—being chief.
ių•\$,	win, ditto.
T-7,	Ma,—splendor.
(F. *−- £ (8,	₹¥1, ditto.
(T'-TX.	Linute,-sound, -production or in-
	creuse.
[4 — 2 ,	su, ditto.
T,	बृत्को,-—increase.
T*	SUM, -readiness or activity.

OR SUNGSKRITA ROOTS.

Dhalos. Unsobund	da. Meaning.	If Dhates. Unceber	ndhe Meaning:	
तव्—श के,	Try,—endeavour.		a flower spike, वक्न, a medicine,	
. बार् व 🗣,	Tug ditto.	1	बिह्ना, a chest, and बहुः,	
बर्—रे ७,	ৰূৰৌ,—increase.	ab.*	with, loss of sensation. This root	
. दर्'—रे क,	মুখৌ,—splendor.		forms abt.	
वर्—ने क ने,	girites, -procuring or causing to obtain. When this dhatoo is intransitive it	गं-र	(Str.,-theft. about of food, is formed from this root.	
कूर'व ७ ३,	means water, —passing away.	रू .	किनि, —cutting. कृतेत्र, सुदंग्न, and कृतेत्र, an axe, are formed from this root.	
किए'—हैं य कि ठ,	श्रीरजो,lobe.	82.0	পত্তৌ,—collection. ধত্ৰ, the moon, a	
(€ <u>`</u> ¥,	(चरान,—agreeabliness.		raft, is formed from this root.	
afaa (a'	चरको,—ability or enduring.	₹₹,	আहिरिएन,-mounting. दइसी, a bumboo	
\$₹*—- ₹\$,	wiri, ditto		belonging to the roof of a house,	
बह्—३ व,	वृति भरजो,—entisfaction,—strength.	l	and answering the purpose of a wall	
स्र्-७ म,	थरवे,—killing.		plate, and The a fish hook, are	
स्र्-ड भ,	Tun, ditto.		formed from this root.	
बूर' व न,	षथा, ditto.	\$2.,°	আবৃত্তী, —spreading out. কুচৰ, a sort-of	
ब्द्र ७ म,	wut, ditto.	.,	blanket, is formed from this root.	
त्रह्*—> द व 3,	दिन्दर्रिन,—trust.	শুরু,•	গারৌ,—motion. পতিকা, a gad-fly, is	
	lhutoos with a final T is fifty. &; of.	e 3	formed from this root.	
	ह, गर्, प्र, प्र, वर्, वसू, बिर, and मर; are	नज्,	থাকে,—striking, or cutting. লকা, a climbe	
twice inserted	; बह, and बह, thrice; and बृह, five times.		ing plant, is formed from this root.	
This makes the	e number in the above list seventy-one.	সাত'—#,	जूर्थ, — happiness. जांड, pleasure, is	
The following dhe	atoon are not in the ancient lists, but be-	Sw.,	States,—striking.	
	y mentioned in grammatical rules, are	क्रम्,*	न' ब्राज,skreening. ऋड्, the name of #	
inserted in the स्नोजाः.	modern list, under the denomination of		particular tribe of Hindooseis formed from 'bis root.	
W,	शास,-laughter. From this dhatoo is formed कर्ज न, rough, and वर्ज , व	मूए—है,	লৌতে,—beauty. সুন্দর, beautiful, is form- ed from this root.	
	erab.	क न्, *	ठलात,-motion. वातान, the cheek, is	
हल— ₹,	gitti, dereit. From this root are	•	formed from this root.	
	formed togs, the elitoris, and togs. deceived.	जून,	नारप,-insensibility. जून, a bush, is formed from this root.	
वर्द,⁴	নপে,motion. ফর্টা, a monkey, is formed from this root.	द्रिष्,	कृत्रल,—defamation. द्वार, the letter इ, is formed from this 100t:	
गिक्, '	त्महत्व watering or sprinkling.	(રેક,*	इरव,-sound. विविद्य, an arrow	
	(नवडा, sand, is formed from this	डड्*त न ड,	(त्रवित,-shulting.	
	roof.	बूड् १ न ४,	wui, ditto.	
बर्,•	are,-taking. From this root is form-	षड ्#—त ४ न,	चथा, ditto.	
_	ed ##.	कूड़*शे न ड,	चया, aitto.	
कर्ष - दे	att, producing. From this root is		atios are inserted in the regular list of	
	formed = 417.	dhatees with a final e, but not being in the lists of		
भव् ॰— र,	catca—stopping or hemming in. 447, a		arians, they are also inserted in this place.	
	bird cage, or a rib, is formed from	किंग्,	িশে,—injury. কিন্তিৰ, the name of a	
	this root.		particular musical instrument, is for-	
4 ₹—₹,	ইলৌ,—sound. This root forms # अह,		med from this dhatee.	

Dhatee.	Uneehundha.	Meaning.	Dhate.	Uncebendhe.	Meaning:	
44,°		ound. \$4(4), a vein, or neri ed from this dharoo.	e, i⊾ भ¶.,•	क्ष	oria,-motion. Mag, a porcupine, is furmed from this dhatee.	
<u>भीग्</u> र	•	-love. नीयुष, nectar, is fo this dh र् ग00.	rmed enge	র	বিষ্যোগmotion,r membrance: ২ম, a begr, is formed from this roof.	
8 Ę,•		motion. अन् the breast, is fo	rmed And	•	रन,—sound. इनोना, the tongue, is formed from this root.	
J£		নাহে,—sceariness,—insensit drowsiness, is formed from		•	gre, - recevery from disease. fora, a physician, and cous, medicins, are formed from this root.	
		-burning. 851, a meteor		•	चान,service. (यादिक, a woman, and युवस, thou, are formed from this root.	
	fro	h, a sort of grass, are fo m this dhatoo.	लूब,	fi	्रम्यः, नाम्यः, मूच्यः,—is formed from this root.	
WH,		-motion. steat, the name, is formed from this root.	of a The nu	The number of the Soutra dhatous is forty-two.		
**		ed from this dhatee,		al number of t I and fifty-fou	he dhatoos is one thousand seven hun- er,	

DICTIONARY, &c

BENGALEE AND ENGLISH.

W.M.

- The first letter in the Hindoo alphabet. It has usually !! the sound of the English short u in but, though sometimes the sound approaches that of o in God. When it | sentity, a. (from sant, a share, and sie, gone), included in is final it has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark (), which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning, আৰু, is substituted for it when it precedes a vowel.
- चरे, ad. (from जाएन, that), yonder.
- আहेन, s. (from जह. अधर), the name of a shrub used in some places for tunning leather, (Casalpinia olaosperma.)
- med, a. (from w, priv, and e4, a loan), out of debt, free from obligation.
- काउदार्थ, s. (from धारमार्थ, a rubbing), s term in the Hindoo music used as the name of one of the Gumukas or combination of sounds.
- water, s. (from wettete, descent), the singing the notes of an octave from the highest to the lowest.
- in . r. n. from will, to share out), to be divided into shares, to be distributed; p. a. to share out, to divide into shares; s a share, a part.
- क्ष-भवान, s. (from जा म, a share, and बान, the doing of a thing), the dividing of a thing into shares or allot-
- অপ্রতা, s. (from অংশ, a share, and কর্, a doer), a person who divides or shares out.
- क्रानकांक्रक, a. (from अर्थ, a share, and कांक्रक, doing), sharing out, dividing; s. a person who divides a thing into ahares or lots.

WH.

- ख्यांकांती, a. (from ख्यान, a share, and कांतिन, doing), sharing out, dividing into shares or lots.
- a share, found in a share or lot.
- खा- भेतर्ब, s. (from कान, a share, and nर्ब, a receiving), the receiving or accepting of a share or part.
- অংশগাহৰ, a. (from অংশ, a share, and গাছৰ, receiving), receiving or accepting a share or lot; s. one who receives or accepts a share or lot.
- कार्नाही, a. (from कार्न, a share, and त्राहिन, receiving', feceiving or accepting of a share or lot.
- অংশবাদ্য, a. (from অংশ, a share, and বাদ্য, producible), producible by or arising from a share or lot.
- অংশব্রন্যে, ad. (loc. case of অংশব্রন্য), for or because of a share or lot.
- ज्यानिवाहक, a. (from ज्यान, a share, and निवाहक, previniting), preventing the sharing out of a thing.
- অংশনিবিষ্ক, a. (from অংশ, a share, and নিবিষ, a cause), caused by or arising from a share or lot; ad. from or because of a share or lot.
- অপ্লিমিতে, ad. (from অংশ, a share, and নিবিত, a cause', for a share or lot,
- অংশনিকপত, a. (from অংশ, a share, and বিভাব, ascertaining), ascertaining shares or lots; s. one who ascertains shares or lots.
- অংশনিষণৰ, s. (from অংশ, a share, and নিষপৰ, the settling of a thing), the making out of an allotment, the determining of the shares in a distribution of property.
- অংশদির্ভার, s. (from অংশ, a share, and বির্ভার, the ascertaining of a thing), the ascertaining or fixing of the shares in a distribution of property.

- জ্ঞানির্ভার, s. (from আশ্রেরি, the ascertaining of a share, and ভার, a doer), one who ascertains shares or lots.
- আন্দির্ভারত, a. (from আন্দির্ভ, the ascertaining of a shore, and কারক, doing), ascertaining shares or lots; s. one who ascertains shares or lots.
- জ্বান্দির্ভয়, s. (from জ্বান, a share, and নিভয়, certainty), the ascertaining or settling the shares in a distribution of property.
- অ-শ্রিক্টকর্তা, s. (from অ-শ্রিক্ট্য, the exertaining of a share, and কর্তু, a doer), one who accertains or settles the shares in a distribution of property.
- জানানিকাৰাক, a. (from আপানিকা, the ascertaining of a share, and আমত, doing), ascertaining the lots or shares in a division of property; s. one who ascertains the lots in a division of property.
- জংশনিশয়কারী, a. (from অংশনিশয়, *he ascertaining of a share, and কাহিন্, doing), ascertaining the shares in a division of property.
- জ্বানীয়, s. (from জ্বান, to share out), divisible, capable of being shared out or made into lots.
- অপ্ৰ্ৰ, a. (from অংশ, a share, and পূৰ্ব, before), preceded by a share or lot; ad. by or through shares or lots.
- অপ্রক্তর, a. (from অপ্র, a share, and রখত, keeping), keeping or guarding a share or lot.
- অংশরম্ব, s. (from অংশ, a share, and রম্বন, a keeping), the keeping or guarding of a share or lot.
- আশ্বরুদ, s. (from অশ্ব, a share, and রহ্মা, preservation), the preservation of a share or lot.
- জন্মত্ত, a. from জন্ম, a share, and w, to take away), taking away or stealing a share or lot.
- জ্ঞান্তর, s. (from জ্ঞান, a share, and হয়ৰ, a taking away), the taking away or stealing of a lot or share.
- আশহর্কা, s. (from আশা, a share, and হসু, one who takes), one who takes away a share or lot.
- অংশা, v. a. (from অংশ, to share out), to divide into shares, to distribute, to share out.
- অংশাইবা, s. (from অংশা, to share out), the dividing of a thing into shares, the distributing of a thing, a sharing out.
- আন্দান s. (from জান, to share out), distinct shares, an allotment.
- with it, a. (from wit, to share out), the division of any thing into distinct shares.
- অপ্যানামুক, c. (from জন্ম, a share, and আষামুক, desirous), desirous of a share or lot.
- জনাকার, s. (from জন্দ, a share, and আকার, desire), the desire of a share or lot.

- অশোলাট্রী, a. (from জন্দ, a share, and আৰাট্রিদ, desirous), desirous of a share or lot.
- कानान्द्रन, s. (from कान, a share, and कान्द्रन, a taking away), the stealing or taking away of a share or lot.
- क्ष-भोभदर्जा, s. (from क्ष-भ, a share, and क्ष्मकर्ज्, one who takes away or steals a share or lot.
- অশায়ারক, s. (from অশ্, s share, and অশহারক, taking away), taking away or stealing a share or lot; s. one who takes away or steals a share or lot.
- অপাণহারী, a. (from অংশ, a share, and অপহারিশ, taking amay), taking away or stealing a share or lot.
- অশোপেছত, a. (from অংশ, a share, and অপেছত, expecting), expecting or looking for a share,
- অংশাশেলা, s. (from অংশ, s share, and অশেলা, expectation), an expectation or waiting for a share.
- অংশাশেকী, a. (from অংশ, a share, and অংশকিশ, expecting), expecting or looking for a share.
- অশোতিলাৰ, s. (from জ্বশ্ল, a share, and জড়িলাৰ, desire), a desire for a share or part.
- অপ্যতিনাৰী, a. (from অংশ, a share, and অভিনাৰিন, desirous), desirous of a share or part.
- অংশিবা, s. (from জন্ম, to share out), a being shared out, a sharing out, the distributing of a thing.
- জাশিত, a. (from জাশ, to share out), shared out, divided, allotted.
- অংশী, a. (from অংশিশ্, pertaking), having a right to share, participating; s. a partner.
- STA s. 'from SM, to occupy space', a ray.
- অভাৰ, a. (from আভ, a ray), diverging like rays from a luminous body, radiant.
- অংশ্যানী, s. (from আৰ, aray), the name of a plant, (Hedysarum gangeticum.)
- क्षण्डरूपमा, s. (from क्षण्डरू, divergent, and सम, a fruit), a plantain, (Musa paradisiaca.)_
- क्ष-वर्गन्, a. (from क व, array), Padiant, divergent like rays; s. the sun.
- অংশেরা, s. (from অংশ, a share; and ইয়া, desire), a desire for a share or part.
- ज्यानह. a. (from क्यान, a share, and देह, desirous), desirous of a share or part.
- অংশমুক, a. (from অংশ, a shere, and ইমুক, desirous), desirous of a share or part.
- un criticated, s. (from und, a share, and until, eastion); an exertion to divide into shares or lots.
- জনপায়োগা, a. (from জনপ, a share, and acquifing, coording), using scalous exertions to divide a thing into shapes or lots.

- অথপাপকৰ, s. (from অংশ, a share, and ওপকৰ, a beginning), the beginning to divide a thing into shares or loss.
- অংশাণেকা, s. (from অংশ, a share, and seres), neglect), the neglect or disregard of a share or part.
- चेर करिना, the name of a shrub), the name of shrub, (Allangium hexufetalum.)
- ৰ (fiam জ, priv. and কছিয়, gravel;, free from gravel or grit, tree from stony nodules.
- easts, s. (from ज priv. and stis, a glance), the looking full at any thing, the not taking a side glance at any thing.
- खाडे, a. (from ज, pr.v. and कड्डे, austere), not harsh or austere to the taste.
- অভট্টিশা, a. (from অ, priv. and কাঠিশ, hard), not hard, not unfeeling, not severe.
- ভক্তিন, a. (from অ, priv. and কটিন, severe), not hard, not severe, not hard-hearted.
- অকটোর, a. (from অ, priv and কটোর, severe), not severe, not hard, not causing distress or affliction.
- অকণক, a (from অ, prir. and কণ্ডস, a thern), free from therns, free from every thing which occasions trouble.
- জকাৰ, a. (from জ. priv. and কাৰ, situated in the throat), not situated in the throat, not on the thoughts so as to be readily uttered, admitting of hesitation.
- অফলুত s. 'from আ, priv. and সন্তহন the act of scratching), a refraining from scratching, a not scratching.
- অকাত, a (from অ, priv. and কাত, a speaker), not discoursing, not preaching the doctrine of the Pooranas or other Hindoo writings for a livelihood,
- অকথন, a. (from অ, priv. and কথন, a word), silent; s. silence.
- অক্যন্মিত্তহা, a. (from অ, priv. and কথ্যিতহা. fit to be spoken.), unspeakable, unutterable, unfit to be spoken, obscene.
- অকথনার, a. (from অ, priv und কথনীয়, fit to be spoken), unspeakuble, unutterable, unfit to be spoken, obscene.
- অক্যরীয়ন, s. (from অক্যনীয়, unspeakable), unspeakableness, unfilness to be snoken.
- অক্যনীয়ন, s. (from অক্যনীয়, unspeakable), unspeakableness, unfitness to be spuken.
- करा, s. (from क, priv. and करा, a word', taciturnity, improper talk, obscene language.
- অক্তিৰ, a. from আ prev. and ক্তিত, spoken), not spoken, not divulged, not mentioned.
- অङ्गर्धानकथन, s (from ज, priv. and क्राधानकथन, conversation), silence, the not engaging in conversation, taciturnity.
- सब्धा, a. (from ज, priv. and कथा, fit to be spoken, unspeakable, unutterable, unfit to be spoken, obscene-

- অবধাৰা, s. (from অবধা, unspeakable), unspeakableness, unficness to be spoken.
- অক্যাৰ্ a (from অক্যা, unspeakable), unspeakableness, unfitness to be spoken.
- অক্ষেত্ৰ, a. (from অ, priv. and ক্ষেত্ৰ, bad writing), not badly written, well written; a. good writing.
- অত্যানিক, a. (from অ, priv. and কৰিক, the youngest), not the youngest, not the last.
- चरुनाडे, n. (from ज, priv. and कनाडे, deceit), not deceitful, sincere, frank, ingenuous, honest.
- অৰপট্টটা a (from অকণ্ট, frank), frankness, sincerity, ingenuonsness, honests.
- অবশ্যম, s. from অবশ্য frank, frankness, sincerity, ingenuousness, honesty.
- অক্ষর, a. (from জ, pr v. and جَمِض, the hand), not in one's own possession or power.
- অৰ্থনৈ, a. (from অ, pris. und কবি, a pest), destitute of poets; s. a poetuster, a wretched poet.
- অক্তিৰ, a. (from অভনি, a poetaster., the being destitute of poets, poetastership, not a poem.
- অব'ৰম, s. (from অকমি, a poetas'er), the circumstance of being destitute of poets, poetasters hip.
- অকল্প, a. (from আ, priv. and কল্প, trembling , quiet, not agitated; s. quietness, tranquillity.
- অকसपूर, s. (from ज, priv. and कसपूर, the ague), a fever which is not preceded by a cold fit.
- অবদ্ধনীয়, a. (from অ, pr.v. and কমনীয়, capable of being agitated, not subject to agitation, incapable of being agi-
- অকল্পনীরতা, s. (from অকল্পনীর, incapable of agitation), the not being subject to, or capable of agitation, immoves@le-
- অকল্পনিত, s. (from অকল্পনীয়, not capable of agitation), the not being subject to agitation or commotion.
- অবন্ধিত, a. (from আ, priv. and ক্ষিত্ৰ, agitated, not agitated. অব্য., a (from আ, priv. and বহু, the hand), maimed, destinate of hands privileged, tree from taxes.
- MERA, s. (from M. priv. and Wish the doing of a thing), the not doing of a thing, the want of means to do a thing.
- অক্তরীয়, a. from আ prio. and আৰু বিষ, sie to be done), improper to be done, inexpedient, impracti able.
- অব্যৱস্থা, s from অব্যৱস্থা, impracticable), impracticability, inexpediency.
- অকরণীয়ম, s. (from অকরণীয়, impracticability, inexpediency.
- অৰক্ষৰ, s. (from অ, priv. and ককৰা, compassion), unmerciful, unfeeling.

- कार कर (from कार का anfeeling), unmercifulness.
- ক্ষকৰ, s. (from অবস্তন, unfeelingness, unmercifulness.
- অকর্যন, a. (from আ, priv. and অর্থন, rough), net rough or scabrous, soft, smooth, gentle, mild.
- অভয়পার, s. (from আহারণ, smooth), smoothless, agreeableness to the touch, gentleness, milduess.
- অবস্থানির, s. (from অবর্থন, smooth), smoothness, agrepableness to the touch, gentleness, mildness.
- ছাৰৰ্জ, a. (from জ, priv. and কর্জ, debt), out of debt, free from debt.
- wod, a. (from w. priv. and we, an ear), earless, deaf.
- चर्चनीह, a. (from ज. priv. and चर्चीह, a helmsman), destitute of a helmsman, destitute of a pilot; s. a bad helmsman, an unskilful pilot.
- ध्यक्तिरवे, त. (from ज, priv. जर्न, an ear, and त्वरे, a piersing), not having the ears bored, a term of reproach given to Musulmans by the Hindoos.
- worder, a. (from a priv. and word, proper to be done), improper to be done, inexpedient, impracticable.
- অভারতার, e. (from অভারত, improper), impropriety, inexpediency.
- अवर्यात, a. (from जकारा, improper), impropriety, inexpe-
- ছাৰতা, s (from আ, priv. and কর্ত্ত, an agent), not a governor or seent.
- অবর্থক, a. (from আ, priv. and কর্থ, an agent), destitute of an agent, destitute of government, irregular, unarchical.
- wats, s. ifiom wat, without government), want of government irregularity, anarchy.
- want of government, irregularity, anarchy.
- क्षा कर्म कर (from ज, priv. and वर्षकांत्र, the active voice), not having the active voice.
- অকৰ্ম, a. (from জ, priv. and কৰ্মৰ, dirt', free from mud or dirt, clean.
- অকর, a. (from অ, prir. and কর্মন্, stork), useless, fit for nothing; s. a bad action, an improper action.
- আকর্ত, a. (from জ, prior and কর্মন, work), inapplicable to any use, useless, (in grammar) intransitive.
- অক্সম্বর্তা, s. (from অক্সম, an unlawful action, and কর্', a doer,, one who performs unlawful actions, one who does actions which ought not to be done.
- অৰ্থাকাৰ, a. (from অৰ্থা, an unlauful action, and কারক, doing unlawful actions, acting wickedly; s. one who does unlawful or improper actions.
- , অবর্মকারী, a. (from অবস্থা, an unimuful action, and কারিণা, deing), doing unlawful actions, acting wickedly.

- অকল্ডির, a. (from অকর্ম, an improper tling, and wa, sapable), capable of doing evil actions, incapable of work, untit for work.
- जरमाहित्य, a. (from जरूब, an improper thing, and हिन्द, thinking), meditating improper actions; s. one who contrives evilt
- অকর্মটিতা, s. (from অকর্ম, an improper thing, and foot, thought), the meditating or contriving of what is improper to be done.
- श्रवसार्वस्य, s. (from जन्म, an improper thing, and त्वस्य, active), mischievous, laboring to do what is improper, mischief-making.
- जनभारिका, s. (from जनभार an improper thing, and क्या, esertion), exertion to do evil, a labouring to do mischief,
- অকল্পন্তন্য, a. (from অকল্প, an unlawful action, and আৰঃ, producible), producible by or arising from unlawful actions.
- व्यवस्थानंत्र, a. (from व्यवस्था, an improper thing, and व्यापन, making known), giving information of improper or usealess actions.
- অকর্মজানন, s. (from অকর্ম, an impreper action, and জানন, a making known), the giving information of improp or unlawful actions.
- क्षवर्ष a. (from ज, pris. and कर्चा, diligent), not diligent, negligent.
- অবর্থন, a. (from অ, prio: and কর্মন, fit for work), useless, good for nothing.
- অকর্মা, s. (from অবর্ম, useless), uselessness, unfitness for any thing.
- जन्मंत्र, a. (from जन्मं, meeless), uselessness, unfitness for sny thing.
- struction, the prevention of unlawful actions, and and description, the prevention of unlawful actions, the persuading a person to relunquish an unlawful or wicked course of actions, the breaking up or defeating of a combination to engage in improper or unlawful actions.
- অবর্থাই সভ, a. (from অবর্থ 'm uniem/ul action, and ই-বছ, destructive), preventing evil or unlawful actions, inducing a person to desist from improper actions.
- অবর্থাই নী, a. (from অবর্ধা an unlawful action, and ই নিৰ্ destructive), preventing evil or unlawful actions, inducing a person to desist from improper actions.
- अक्यानान, s. (from अवसा, an unlauful action, and वान, destruction), the prevention of un improper action, the inducing a person to denist from improper actions, the defeating of schemes to do mischief, the breaking up

- or defeating a combination of persons to do improper actions.
- আকর্মনা বক, a. (from काकर्ম, ap unlawful action, and नाचक, destructive), destructive to or preventive of unlawful or improper actions, defeating a combination to do unla-mal actions.
- द्यक्षांत्रच, a. (from खरुम. an unlawful action, and विचल, reproaching), reproaching or censuring improper actions; s. one who reproaches or censures evil action.
- earthm, r. (from অকর্ম, an unlauful a tion, and free, rep rich), the reproach or ceusure of an improper action.
- অকর্মাণিবর্তন, a. (from অকর্মা, an unlawful action, and নিবর্তন,
 putting an end to), putting an end to a course of evil
 action, stopping a career of evil actions.
- श्वक्यक्रिक्षक, a. (from अवस्य, an unlauful action, and शिवांक्रक, preventing; preventing improper actions, preventing | an unlawful action.
- चर्चाविषात्र, s. (from कर्चा, an unlawful action, and निराहन, prevention), the preventing of an improper action, the preventing of a course of unlawful actions.
- অন্ধানিব্ভি, s. (from অকল, an unlar ful action, and নিব্ভি, cessation), the cessation of an improper action, s desisting from a course of evil actions.
- অবর্মনিমিয়ক, a. (from অকর্ম, an anlawful action, and দিয়িত, a cause), caused by or arising from improper actions.
- श्वनम् . a. (from खरुर्स, an improper action, and नहे emenen', skilful in doing evil, emineut in mischief, inexpert, unski.ful in business.
- অকলপিটুডা, s. (from অকলপিটু, skilful in evil), skilfulness in evil, eminence in mischief, inexpertness in any work.
- चर्चानहेत्, s. (from चरुनानहे skilful in muschief, skiltulness in evil, unskilfulness in business, inexperiness.
- श्रक्तभाव, a 'from जरुम, an improper action, and भीहर, able), able to do evil, unable to do husiness.
- धानम्पुडिरंचन, a. (from जनमं, an unlawful action, and भुडिरचन, opposing), opposing or obstructing improper of inlawful actions.
- caused by', caused by or arising from improper actions.
- सक्यदिना, ad. (from जर्मा, an unleuful action, and दिना, arithout), without improper or unlawful action.
- ward(वनान, s. from ward, an wilauful action, and विनान, destruction), the preventing of improper or unlawful actions, the breaking up of a combination to do unlawful actions.

- অকর্মবিশাশক, a. (from অকর্ম, an unlawful action, and বিশাশক, destructive), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions.
- অৰশ্বিরহিত, a. (from অকর্ম, on unlawful action, and বিষ্কৃতিত, destitute of ,, free from improper or unlawful actions.
- অকর্নবিশিষ্ঠ, a. (from অকর, an unlawful action, and বিশিষ্ঠ, possessed of), guilty of improper or unlawful actions.
- অवस्थिति, a. (from जक्य, an unlawful action, and दिशीन destitute of), free from improper or unlawful actions.
- অকর্মহাতিরিক, a. (from অকর্ম, an unlauful action, and ব্যক্তিক, excepted), improper or unlawful actions excepted.
- অকর্মহাতিরেক, s. (from অকর্ম, an unlawful action, and ব্যতিরেক, an exception), the exception of an evil or useless action.
- অবর্ধান্তার, s. (from জ, priv. and কর্মান্তার, suffering or enjoying the consequences of actions), the not suffering or enjoying the fruits of one's actions; a state which is not
 the fruit of a person's former actions; that state of liberation from matter, suffering, and enjoyment, which
 the Hindoos account the highest state of perfection.
- অৰক্ষ্যেয়, a (from অক্ষ্য্, an unlawful action), abounding with improper or unlawful actions, made up of unlawful action.
- অকর্মানার, s. (from অকর্মা, an unlawful action, and মার, mere), merely un improper action.
- অকর্মনুলক, a. (from অকর্ম, an unlumful action, and মূল, a root), originating from improper or unlawful actions.
- অন্তর্মানুক, a. (from অন্ধর্ম, an unlawful action, and মুক্ত, joined to), connected with improper or unlawful actions.
- অকর্মযোগ্য, a. (from অকর্ম, an unlawful action, and যোগ্য, capable), capable of improper or unlawful actions.
- অকর্যারিত, a. (from অকর্য, an unlawful action, and রহিত, destitute), free from unlawful or improper actions.
- অবন্ধন্তৰ, a. (from অবর্ধ, an unlawful action, and সূত্ৰ, indicating), indicating or making known improper or unlawful actions, giving unformation of wrong actions.
- অক্সপূচন, s. (from অকর্ম, an unlauful action, and সূচন, an indication), an indication of improper actions, an information concerning unlawful or improper actions.
- অকর্মান্তের, a. (from অকর্ম, an unlawful action, and ছেডু.
 a cause), caused by or arising from evil or improper actions
- कर्माक्ष्य, a. (from जरम, an unlauful action, and जाबाद्वन,

- desirous), desirous of doing improper or unlawful actions, not desiring employment.
- অকশ্বাহার, a. (from অংশা, an unlaufu! action, and আন্ধান্ত্র), desire, a desire of doing improper or unlawful actions, a not desiring to get employment.
- অকর্মাকাট্রী, ব. (from অকর্মা an unlauful action, and আকাছিন, -desirous), desirous of doing improper or unlawful actions, not desiring employment.
- অভ্যাচৰৰ, s. (from অক্স an unlawful action, and আচ্ডৰ, conduct), the practice of evil or improper actions, improper or unlawful conduct.
- অকর্মাচারী, o. (from অকর, an unidusful action, and আচারিল্
 .acting), living in a course of improper or uniawial
 practices.
- অকম্পাসুরজ, a. (from অকম, an unlawful action, and অনুরজ, attached to', fond of evil or improper actions, delighting in unlawful practices.
- অক্সানুধা, s. (from অকথ an unlawful action, and অনুধান, attachment), a foudness for improper or unlawful actions.
- অক্রমানুরালী, a. (from অকর্ম, an unltuful action, and অৰুনালিন, fond of), foud of committing improper or unlimful actions.
- স্কর্মানুদ্ধান, s. (from অকর্ম, en unlauful action, and অনুদ্ধান, practice), the practice of unlawful or in proper actions.
- অকর্মানুস্থান, s. (from অক্স, an unlowful action, and অনুস্থান, search), a search after improper or unlawful actions, a not seeking for employment.
- অক্রমানুশভাদী, a. (from অকর্ম, an unlawful action, and অনুসভাদিন, scarching for', scarching after improper or unlawful actions, not seeking employment.
- অक्सीनृत्यांही, a. (from जक्स, an unlawful action, and जनूत्रयाहिन, searching ofter), searching after incorper or unlawful actions, not seeking employment.
- অवर्मादिङ, a. (from ज, prir. and कवादिङ, connected with work), unemployed, without employment.
- जनम्बार दश्क, a. (from जरूरी are unlarged action, and जायमञ seeking), seeking for unlawful or improper actions, not seeking for employment.
- অধ্যাপ্তৰ্যৰ, s. (from অকর্ম an unlawful action, and অংশ্বয়ৰ, a secking), a seeking for unlawful or improper actions, a not seeking for employment.
- অক্সাবেষী, a. (from অকর্ম, an unlawful action, and অৰেধিন্, seeking', seeking for unlawful or improper actions, not seeking for employment.
- অক্ষাক্তিলায়, s. (from অক্স, an unluwful action, and অভিলাম,

- desire), the desire of committing unlawful or improper actions, a not desiring employment.
- অকর্মাভিলায়ী, a. (from **অকর্ম, an unlawful action, and** অভিলাফিন্ destrous), desirons of committing unlawful er improver actions, not desirous of employment.

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- অকর্মান্ত, s. (from অকর্ম, an unlawful action, and আচন্ত, s beginning), the beginning of an evil or unlawful action, the not beginning a work.
- অকর্মানুত্তক, a. (from অসম, an unlawful action, and আরম্ভক, beginning, engaging in or conmencing an uniawful action.
- অকর্মান্তের. s. (from অকর্ম, on unlawful action, and আরম্ভা, a beginning), the beginning of an improper or unlawful action, the not beginning a work.
- जरुमाई, a. (from जरुमाँ, an improper thing, and जई, fit', unint for action, unfit for any work or undertaking.
- অক্সিন্ধ, a. (from অ, prir. and ক্সিন্ধ, eminent in any work), not eminent in any work, awkward.
- जबस्मिद्दा, s. (from जबम, an unlawful action, and द्वा, desire), a desire to commit an improper or unlawful action, the want of desire to work.
- অकरकडू त. (from करक, an unlawful action, and हेनू, desirvar,, desirous of committing improper or unlawful actions, not desirous of employment.
- अक्षाह्म, a. (from जन्म, en unlessful action, and क्षेत्र, desursus', desirous of committing an improper or unlawful action, not desirous of employment.
- অক্রেনিয়ুক্ত, A (from অন্তর্ম, an unlargul action, and এনুক্ত, engaged in), engaged in or ready to commit un improper or unlawful action, not zealously engaged in work
- অবর্জেদেরত, A. from অকর্ম, an unlauful action, and stated, an exercises), un effect to commit an improper or unlawful action, a went of exection in a work.
- জনকেনিবেলনে, s. (from জন্ম, an unlowful action, and Scanffin, exerting), engaging eagerly in the commission of improper or unlawful actions, not zealously engaged in a work.
- অवः आने गुड़, a. (from अवर्षा, an improper act, and अनुक्, fit), fit for evil, fit for mischief, unfit for any work
- অবল, s. (from Lie, the understanding), the understanding, intellect, sense, perception.
- অবল's, s. (from অ, priv. and কাৰ্ড, rud), the absence of atain or tust; a. immeculate, pustained.
- অকল্ডী, a. (from অ, priv. and কল্ডিন্, stained, immaculate, spotless.
- जरनयम् a. (from Malke, the understanding), wise, sensible, intelligent, of good understanding.

- स्वकार, a. (from का, priv. and सजर, a quarrel), free from quarrels or disputes, peaceful.
- wes, a. (from w, priv. and ws, dirt), clean, pure, transparent.
- वक्चन, a. (from to, prio. and क्यूबा, the contriving of a thing), inartificial, genuine, true,
- , অৰপ্পনা, s. (from জ, priv. and কল্পনা, a contrivance), the contriving of what is improper, an evil design, a machination, a want of contrivance.
- অৰ্ছিৰ, a. (from জ, priv. and কল্পিৰ, feigned), unfeigned, sincere, genuine, true.
- অবল্লিডা, s. (from অবল্লিড, unfeigned), unfeignedness, sincerity, genuineness.
- অবস্থিত, s. (from অকল্পিত, unfeigned), unfeignedness, sincerity, genuineness.
- অক্যাৰ, s. (from অ. priv. and কল্যাৰ, welfare), a misfortune, an evil thing; a. insuspicious, unfortunate.
- অকলাৰতা, s. (from অকলাৰ, inauspicious), inauspiciousness, a being unfortunate.
- অকলাৰ্ম, s. (from অকলাৰ, inauspicious), inauspiciousness, a being unfortunate.
- অক্ষাৰ, s. (from ত, priv. and ক্ষায়, harsh-tasted), the
- অবয়, s. (from ব, prior and কয়, trouble), the absence of distress; a. not in trouble or difficulty.
- অকথকলুনা, s. (from অ priv. and কথকলুনা, meditation upon one's distresses), a not meditating on one's distresses, ease of mind, tranquillity, resignation, contentment.
- অক্টাবে, n. (from অক্টা, priv. and বৰ, bound), the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.
- were, ad. (from si, priv. and warte, from any one), unexpeccedly, suddenly, unawares, abrupily.
- অকলাহাসনা, s. (from অকলাৎ suddenly, and হাসনা, s desire), a whim, caprice, a sudden wish.
- অকাটা, a. (from জ, priv. and ফাটা, cut , uncut, undivided.
- মহান্য, s. (from আ, priv. and কাড্য, distressed), unagitated, not distressed; s. the not being agitated with distress, a being at case.
- सर्वाडहडा, s. (from सर्वाडह, unagitated), the not being agitated with distress, composure, esse.
- earters, s. (from অবা sa, unagitated), composure, ease. uarted, s. (from অ, pres. und কাপটা, deceiffulness), the absence of deceitfulness.
- মধান, s. (from আ, priv. and আন, desire), not lascivious, not under the power of irregular or unrestrained desire; s. the absence of last or irregular desire.

- অকারকার, a. (from অ, priv. and কারকার, acting at will), not acting at his pleasure, not acting willingly.
- অকামত: .ad. (from আ, priv. and আৰ, desire), not willingly, not of his own accord.
- অকাষন, a. (from ভা, priv. and কাষনা, a request), not desiring, satisfied, contented.
- অকাৰণা, s. (from অ, priv. and ভাৰণা, a request), a want of desire, the not desiring of a thing, the pretence of a request, a formality.
- অকানী, a. (from জ, priv. and কানিনু, lustful), not lascivinus, chaste.
- অকামক, a. (from জ, priv. and কামক, desirous), void of lust, free from irregular desire, craste.
- অকাষ্য, a. (from জ, priv. and জাষ্য, desirable), not desirable, undesirable.
- অহার, a. (from অ, priv. and কার্য্য, work), unfit for any thing, unfit for any business or undertaking, (See অকার্য্য.)
- অবার, s. (from অ, the letter of that name, and হ, to do), the letter অ, or, properly, that character which expresses the sound of অ.
- অবার-, a. (from অ, prin and কার-, a enuse), causeless, to no purpose; ad. without cause, without reason, gratis-অকার-বৰ্গ, s. (from অকার-, causeless), causelesaness.
- অকারনার, s. (from অকারন, causeless), cunselessness.
- অকারারি, a. (from অকার, the letter অ, and আমি, a beginning), beginning with the letter অ, having an initial অ.
- অকারাত, a. (from অকার, the letter অ, and অত, an and), ending with the letter অ having a final অ.
- অবারাববি, ad. (from অকার, the letter অ. and অহবি, a limit), from or to the letter অ.
- অকারণা, s. (from আ, priv. and কাম'ণা, roughness), the absence of roughness; a. free from roughness, amooth, not disagreeable to the touch.
- অকার্ণন্য, s. (from অ, priv. and কার্ণন্য, niggardliness), the absence of niggardliness or wretchedness; s. free from niggardliness or wretchedness.
- खरार्था, a. (from ख. priv. and कार्या, work), unfit to be done, useless, unfit for any purpose.
- অকার্যাকর্তা, s. (from অকার্য্য, useless, and কর্বু, an agent), one who is employed in doing what is useless or improper.
- অভার্যাকারক, ন. (from অভার্যা, uscless, and ভারক, causing), tending to usclessness, promoting usclessness, making uscless, doing mischief, doing what ought not to be done.
- क्कोर्डकारी, a. (from क्कार्च , nseless, and काहिए, doing), doing what is improper or useless.
- खरार्थाक्य, e. (from खरार्था, a :hing improper to be done, and

- for business.
- watuffer, a. (from watur, useless, and fore, meditating), con'riving useless things, forming useless schemes, contriving mischief.
- बर्बार्क हिंडा, s. (from बर्बार्क, uscless, and हिंडा, thought), the contriving of useless schemes, the building of castles in the sir, the contriving of evil.
- कर्मार्यास्त्रचंड, a. (from कर्मार्य, meless, and क्रिचंड, active), active in useless things, busy about improper things.
- बार्गारहर्भा, s. (from जर्मार्), useless, and हिमा, endeavour), labour in improper or useless undertakings.
- खरांद्री खना, a. (from जकांद्री, an improper action, and जना, producible), producible by or arising from an improper action.
- অবার্যান্তপাৰ, a. (from जरुर्गि, an improper action, and जांग्य, making known), giving information of improper or unlawful actions.
- धराधाजानन, s. (from जकार्या, an improper action, and जानन, a making known), the giving information of improper or unlawful actions.
- অকার্যাতা, s. (from অকার্য্য, useless). uselessness, unfitness for any purpose, impropriety.
- चर्चार्च . e. (from चर्चार्या, useless), inutility, unfitness for any purpese, impropriety.
- खकार्याद्देशन, s. (from जकार्या, an improper action, and देशन, destruction), the prevention of an improper action, the prevention of unlawful or wicked practices by breaking up a combination of persons engaged in them.
- खर्वार्थाके नक, a. (from जर्कार्था, an improper action, and दे नक, destructive), destructive to improper actions, or to unlawful practices.
- खवादाई-जी, a. (from खकार्य), en improper action, and इन्तिन. destructive), destructive to improper actions, or to unlawful practices.
- कार्यामाने, s. (from ककार्या, an improper action, and नाने, destruction), the destruction or prevention of an improper action or of unlawful practices.
- অভার্যানাপত, a. (from অভার্য্য, an improper action, and নাপক, destructives, destructive to a course of evil or unlawful practices.
- खर्मार्था मिन्द, a. (from खर्मार्था, an improper action, and निनद, reproaching), reproaching or censuring improper or snlawful actions.
- क्रकार्कानिन्दा, s. (from जर्कार्या, an improper action, and निन्ता, repreach), a reproach or censure of improper or unlawful actions.

- का, able), capable of useless or improper actions, unfit [करोगिनियंत, a. (from करोगि, an improper action, and firste, putting a stop to), putting a stop to improper or unlawful actions.
 - অবার্যানিষারত, a. (from অবার্য্য, an improper action, and factae, preventing), preventing improper or unlawful
 - जर्मार्थानियांत्रन, s. (from जर्मार्था, en improper action, and নিৰালুৰ, prevention), the preventing of improper or unlawful actions.
 - खर्कार्या विवृत्ति, s. (from खर्कार्या, an improper action, and দিব্ৰতি, cessation), the cessation of, or desisting from improper or unlawful actions.
 - অকার্যানিবিত্তক, a (from অকার্য্য, an improper action, and নিমিত, a cause), caused by or arising from improper or unlawful actions; ad. from or because of improper or rolawful actions.
 - অকার্যাপ্তিবল্পন, a. (from অকার্য্য, an improper action, and শুভিত্তৰে, opposing), opposing or obstructing improper or unlawful actions.
 - অক্রিপুত্ত, a. (from অকার্য্য, an improper action, and পুত্ত, caused by), caused by or arising from improper or unlawful actions; ad. from or because of improper or unlawful actions.
 - অकार्याहिना, ad. (from जकार्या, an improper action, and दिना, nithout, without improper or unlawful actions.
 - অकार्यादिनान, s. (f.om जांकार्या, an improper action, and বিশাল, destruction), the prevention or destruction of a course of unlawful or improper actions.
 - অकार्यादिनानक, a. (from अकार्या, an improper action, and दिनां नेक, destructive), preventing or destroying a course of improper actions.
 - बकोर्चाहिनिय, a. (from बकोर्चा, an improper action, and fallet, possessed of , guilty of improper or unlawful ac-
 - অকার্যাতারিক, a. (from অকার্য), an improper action, and Tifffe, excepted), improper or unlawful uctions ex-
 - क्रवर्गिराजित्व, e. (from धरांग्रं, an improper action, and बाहित्तक, an exception), the exception of in proper or unlawful actions.
 - ज्यवाद्यादाहित्त्व, ad. Hoc. rate of जनादावादित्व), with the exception of improper or unlawful actions, without or besides improper or unlawful actions.
 - जर्बाधात्रम्, a. (from जर्बाधा, an improper action), full of improper actions, made up of improper or unlawful acti-
 - অবার্তাবার, a. (from অবার্তা, an improper action, and বার,

- enere), merely an improper action, nothing but improper actions.
- जकार्या युक, a. (from जकार्या, an improper action, and युक, joined to, connected with improper or unlawful actions.
- অকার্যায়ের্যা, a. (from অক্যা, an improper action, and যোগা, capable), capable of improper or unlawful actions;
 a.l. from or because of improper or unlawful actions.
- অকার্য্যরহিত, a. (from অকার্যা, an improper action, and ইহিত, destitute of , free from improper or unlawful actions.
- অকার্যান্ডেকুল, a. (from অকার্যা, an improper action, and হেডু,
 a cause), caused by improper or unlawful actions;
 ad. from or because of improper or unlawful actions.
- wकार्गावाङ्का, s. (from अवार्या, an improper action, and जावाङ्का, desire), a desire to perform improper or unlawful actions.
- অকার্যাকান্ত্রী, s. (from অকার্যা, an improper action, and আকান্ত্রিন্ desirous), desirous of committing improper or unlawful actions.
- অকার্যাচন্ত্রন, s. (from অকার্যা, an improper action, and আচনুৰ,
 practice), the practising of improper or unlawful actions.
- অভার্যাচারী, a. (from অভার্য, an improper action, and আচারিন,
 practising), living in the practice of improper or unlawful actions.
- অকাগ্যানুষ্ণজ, a. 'from অকাৰ্য্য, an improper action, and আনুষ্ক্ত.'
 attached to', fond of improper or unlawful actious.
- অকার্যাপুরার s. from অকার্যা, an improper action, and অপুরার, attachment), a fondness for improper or unlawful actions.
- অকার্যাশ্রুগারী, a. (from অকার্য্য, an improper action, and অনুমারিন, fond of), fond of improper or unlawful acti-
- অকার্যানুষ্ঠান, s. (from অকার্য্য, an improper action, and অনুষ্ঠান, practice), the practice of unlawful or improper actions.
- অকার্যান্দ্রজ্ঞান, s. (from অকার্য্য, an improper action, and অনুস্থান, search), a search after improper or unlawful actions.
- অকার্যান্য ক. (from অকার্য, an improper action, and অনুস্থানিন, searching after), searching after improper or unlawful actions.
- क्कार्यान्त्रवासी, a. (from क्कार्या, an improper action, and कपुनवासिन, searching), searching after improper or unlawful action.
- অকার্য্যাৰিত, a. (from অকার্য্য, an improper action, and আৰ্ত্ত, connected with), connected with unlawful or improper actions
- metaricate, a. (from wett, an improper action, and]

- আৰ্থক, searching after), seeking for unlawful or impreper actions.
- क्रशर्था तर्वास्त्र, s. (from क्रावर्धा, an improper action, and क्राव्यस्त्र, scarch), a search for unlawful or improper actions.
- অকার্যাংকরী, a. (from অকার্য্য, an improper action, and আবেছিন, seeking, seeking for unlawful or improper actions.
- অকার্যাভিকাৰ, s. (from অকার্য্য, an improper action, and অভিকান desire), a desire to commit unlawful or improper actions.
- অকার্য্যাভিলাখা. a. (from wকার্য্য, an improper action, and অভিলাখিন, desirous), desirous of committing unlawful or improper actions.
- অকার্যারম্ভ, s. (Irom অকার্যা, an improper action, and আরম্ভ, a beginning), the commencement of unlawful or improper actions.
- অবার্যারন্তর, a. (from অবার্য, an improper action, and আরম্ভক, beginning), beginning to commit unlawful or improper actions.
- অকার্যারম্বৰ, a. (from অকার্য্য, an improper action, and আরম্ভৰ, beginning), a beginning to commit unlawful or improper actions.
- অকার্য্যেরা, s. (from অকার্য্য, an improper action, and ইয়া, a desire), a desire to commit improper or unlawful actions.
- অকার্যান্ধ, a. (from অকার্যা, an improper action, and ইন্ধ, desurous), desirous of committing improper or unlawful actions.
- অকার্যাত্বৰ, s. (from অকার্যা, an improper action, and ইছু. desirous), desirous of committing improper or unlawful actions.
- অবার্থ্যামূক, a. (from অবার্থ্য, an improper action, and অনুক, engaged in), zealously engaged in improper or unlawful actions.
- অকার্যোঘোর, s. (from অকার্য, an improper action, and ওলোর, a zealous effort), a zealous effort to commit improper or unlawful actions.
- অকার্যোগোগী, a. (from অকার্য্য, an improper action, and গ্রহোগিন, zealous), zealously engaged in improper or unlawful actions.
- অকার্যোগকর, s. (from জকার্যা, an improper action, and ধণকর, an attempt), an attempt to commit improper or unlawful actions.
- অভার্থোগরুক, a. (from অভার্যা, an improper action, and তথ্যুক, proper), suited to unlawful or improper actions. অভান, a. (from অ, priv. and ভান, time), premature out of season, out of due time; s. a famine.

- क्रमानज, s. (from ज, priv. कान, time, and जन, to produce), born out of due time, abortive.
- অভান্তৰাত, a. (from আ, prio. কাল, time, and আত, bogn), born out of due sesson, a bortite.
- waite, ad. (lee. case of water), prematurely.
- ক্রাক্সনিক, s. (from m, priv. and কালুনিক, a hypoerite), free from hypocrites, free from hypocrisy.
- merica, a. (from m, pric. and witer, a poem), destitute of poetical wr. ings; a a doggred attempt at poetry, not deserving the name of a poem.
- antares, s. (from water, destitute of poetry), a being destitute of poetry, the absence of the proper characters of poetry.
- unitive, s. (from water, destitute of poetry', a being destitute of poetry, the absence of the essential characters of poetry.
- servant; s. a mere tool, one who does not deserve the name of a servant.
- dy, poor, not possessing even the smallest property.
- welle, s. (from S, priv. and fette, a little), nothing.
- diminishing, diminished, brought to nothing.
- parties, a. (from wa, priv. and will, fame), of no account, having no fame, \ \tag{thout applause; s. a want of fame.}
- सबोदिका, a. (from जबीदि, a want of fame, and कृ to do), dismonouring, preventing applause or fame, defamatory, causing the loss of reputation.
- सर्वादिकान, a. (from क्लीज़, a defamation, and कांत्र, doing), defamatory, causing the loss of reputation; s. a defamer.
- सर्विष्टात्री, a. (from सर्वेदि, a defamation, and काहिन, doing), defunatory, burting a person's reputation
- আক্রিকি; a. (from আক্রিকে a defamation, and তন্, to produce), arising from defamation, arising from want of reputation.
- melf जनव, e. (from कवीर्ज, a defamation, and जनव, eausing), curring the loss of character or reputation, causing the loss of fame.
- আইডিনিক, c. (from অকার্ডি, à defamation, and আনিক, produced), produced by the loss of reputation or fame, produced by defamation.
- aution, a. (from जने(र, a defamation, and जना, producible), arising from or producible by the loss of reputation or fume, arising from defamation.
- well-tests, a. (from wells, a defametion, and sets, produc-

- ed), produced by on arising from the loss of reputation or fame, arising from defamation.
- অকারিন, e. (from অকারি, a defamation, and মা, to give), defamatory, communicating the loss of reputation, communicating disgrace.
- জনীতিন্তি, a. (from জনীতি, a defamation, and নামৰ, gising), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীর্ডিশারী, a. (from অকীর্ডি, a defamation, and থারিন, giving), defamatory, communicating the loss of reputation, communicating disgrace.
- অধীর্থিই ল, s. (from অকীরে, a defamation, and ই ল, destruction), the removing of defamation, a repairing the loss of regutation or fame.
- অহাতিই-সক, a. (from অবীতি, a defamation, and ইংসক, destructive), removing defamation, clearing up a defamatory report, fepairing the loss of reputation or fame.
- অকীর্তিই নী, a. (from অকীর্তি, a defamation, and ইংলিন্, destructive), removing defination, clearing up a defamatory report, repairing the loss of reputation or fame.
- অকীর্তিনাল, s. (from অকীর্তি, a defamation, and নাল, destruction), the removing of an obloquy or defamation, the clearing up of a defamate sy report, a repairing the loss of reputation or fame.
- অকীর্থিদাশক, a. (from অবীর্থি, a defamation, and দাশক, destructive), removing obloquy or defamation, clearing up a ≈2rson's reputation.
- অবীতিনিবৰ্তক, a. (from অবীতি, a defination, and নিবৰ, putting a stop to), putting a stop to an exil or defamatory report, putting a stop to defamation.
- অকীর্ডিনিমারত, a. (from অতীরি, a defamation, and নির্মায়ত, preventing), preventing obloquy or defamation, preventing loss of fame or reputation.
- অকীর্তিনিবারণ, s. (from অকীর্ত্তি, a defamation, and দিবারণ, a preventing), the preventing of obloquy or defamation, a preventing the loss of a person's reputation.
- অকীর্বিনিবৃত্তি, s. (from অকীর্ত্তি, a defamation, and নিবৃত্তি, cessation), the cassation of obloquy or defamation.
- অব্যারিনিবিজ্ঞ, a. (from mailid, a defamation, and নিবিজ, a cause), caused by defamation, caused by or arising from the loss of reputation; ad. from or because of defamation or the loss of reputation.
- অহাতি বুযুক, a. (from অকানি, a defamation, and পুষক, caused by, caused by defamation, caused by or arising from the loss of reputation; ad. from or because of defamation or the loss of reputation.
- सबीजियक, a. (from सबीजि, a defamption, and स्वय, increas-

- (ag), increasing a defamatory report, heightening the loss of reputation.
- আনীর্থিবৰ্গ, s. (from অনীর্জি, a defamation, and বর্তন, the increasing a thing), an increasing or adding to a defamatory report, an aggravating or heightening a person's loss of reputation.
- অকীর্ডিবিদা, ad. (from অকীর্ডি, a defamation, and বিদা, without), without defamation or ol loquy.
- অকীর্তিবিদাল, s. (from অকীর্তি, a defamation, and বিদাল, destruction), the removal of obloquy or defamation, the clearing up of a person's reputation.
- অকীভিনিশাক, a. (from অকীভি, a defamation, and নিশাক, destructive), removing obloquy or defamation, clearing up a person's reputation.
- অহাতিৰিশিষ, a. (from অথীর্ত, a defamation, and বিশিষ, possessed of), defamatory, disreputable, dishonourable.
- অকীৰ্ডি, s. (from অকীৰ্ডি, a defamation, and বুলি, increase), an addition to a defamatory report, an aggravation of obloquy or loss of reputation.
- ভকীরিয়াউরিক, a. (from অকীর্তি, a defination, and ব্যাডিরিক, excepted), defamation or obloquy excepted.
- অকীর্তিহাতিকেন, s. (from অকীতি, a defamation, and হাতিকেন, an exception), the exception of defamation or obloquy.
- অফীবিৰতা, s. (from অধীবিৰৎ, obscure), obscurity of character, the being destitute of fame or reputation.
- অকীর্ত্তিমন্, s. (from অকীর্ত্তিমন্, obscurre), obscurrty of character, the being destitute of fame or reputation.
- অকীভিনয়, a. (from অকীখি, a defamation), mode up of acfan ation, defamatory, disreputable.
- অ**ৰীতিমান,** r. (from অকীতি, a defamation, and মাত্ৰ, mere), simple defamation, mere obloquy.
- জ্ঞাতিধাৰ্ড (from জ, priv. and কাতিন্দ, renound , destitate of fame, obscure, of no reputation, intamous.
- অকীতিযুক্ত, a. (from অকীতি, a defamation, and মুক্ত; joined to), defamatory, disceputable, dishonourable.
- অকীর্জিহিন, a. from ওকার্ডি, a defamation, and কৃতিত, destitute of), free from defamation or oblique.
- অক) বিলাভ, s (from অকীর্তি, a defamation, and লাভ, gain), the acquirition of defamation or disgrace.
- অকীভিছেতুৰ, a. (from অকীভি, a defamation, and হেডু, a cause, caused by defamation or obloquy; ad. from or because of defamation or obloquy.
- আकृष्टिन, a. (from ज, prw. and कृष्टिन, crooked, not crooked, straight, sincere, honest.
- क्ष्या क्षित्र अ. (from क्ष्यु किन, straight), straightness, rectitude, sincerity, honesty.
- অক্তরিকার, s. (from অকুতিল, straight,, straightness, rectitude, honesty, sincerity.

- অকটিনহুচাহ, e. (from অকটিন, not crooked, and হুডাই, inclination), sincere-hearted, honest, naturally sincere a honest, honestly disposed.
- অকুটিলাত:করন, n. (from অকুষিল, not crooked, and অভ্যন্তর the heart, honest-beauted, upright in heart, sincere hearted.
- অকুতোরত, a. (from অ, priv হুডল, from what and ভুত, fear) safe, free from danger, having no cause for fear.
- আক্ৰমা, a (from sa, price and ক্ৰমা, a censure, an opinion which does not convey a censure of any one's conduct that conduct which is not a repreach to any one.
- আকুংশিভ, a. (from অ, prov. and কুংলিড, low, base), no mean or base, not reproached, not blamed.
- অকুপিড, a. (from আ, priv. and কুপিড, enraged), not angry calm, placid.
- অকুমারী, a. (from অ, priv. and কুমারী, a girl under ten year,
 of age), a girl who has exceeded the age of ten years.
- অকুলৰ, a. (from জ. priv. and কুল, to collect), lacking, want ing, unprovided, not at hand.
- অকুলান, a (from জ, priv. and ৰুল, to collect,, lacking, want ing, not at hand, not provided.
- অকুলীৰ, a. (from অ, priv. and কুলীৰ, noble), not noble, plebeian, ignoble, unprivileged.
- অকুলীনতা, s. (from অকুলীন, plebeiun', the not being of a no ble family, meanness of extraction, want of privilege.
- অকুলীনয় e. (from অকুলীন, plebeum), meanness of extructi on, the not being of noble extraction want of privilege
- অকুশল, s. (from অ, prir and কুশল, welf are), missertune ill-luck; a inexpert, bungling.
- অকুণালকর, a. (from অকুণাল, cod., and ক্, making). making unhappy, ruining a person's welfare, causing cod or adversity, cousing misforture.
- অকুশনকারক, a. (from অকুশন, ced, and ভাগক, meking , making unhappy, running a person's welfere, causing evil of adversity, causing misfortune.
- कार्यनकारी, a. (from कार्यन्त, erd, and काहिन, making), making unhappy, tuining a person's welfare, causing evil of adversity, causing misfortune.
- তক্শালজনক, a. (from অৰ্থল, evo, and অনক, producing's producing evil or adversity, producing unbappiness or loss of welfare, producing misfortune.
- অকুশানস্থানিত, a. (from অকুশান, ced., and আদিত, produced) produced from adversity or went of welfare, produced from evil or misfortune.
- অকুশান্ত হা, a. (from অকুশান, end, and তথ্য producible) arising from or producible by adversity or misfortune.
- অভ্ৰুপলপ্তাত, a. from অন্তুপল, evil, and জাত, preduced), arising from or preduced by selversity or misfortune._

- অকুশলই স, s. (from অকুশল, co.l. and ই স. destruction', the temoving of a person's adversity or misfortune.
- অকুপলাই সক, a. (from অকুপল, evil, and ই-সক, destructive, destructive to adversity, removing misfortune or a want of prospericy.
- অকুলাল হৈ লা, a. (from অকুলাল, evil, and ইংসিন্, destructive), destructive to adversity or evil, removing misfortune or the want of prosperity.
- অকুপলদাপ, s. (from অকুপল, end, and দাপ, destruction), the removal of adversity or evil, the removal of misfortune or a want of prosperity.
- অকুলালনাশক, a (from অকুলাল, evil, and নাশক, destructive), removing adversity or evil, removing missortune or the wat of prospecity.
- চকুশলনিবৰ্তক, a. (from অকুশল, evil, and দিবৰ্তক, putting a stop to), putting a stop to adversity or evil, putting a stop to misfortune or a want of prosperity.
- অকুশলনিধারক, a. (from অকুশল, evil, and পিৰারক, preventing), preventing adversity or evil, preventing misfortune or the want of prosperity.
- অকুশলনিকারন, s. from অকুশল, evil, and নিকারন, prevention', the preventing of adversity or evil, the preventing of misfortune or the want of prosperity.
- অকুশন নিৰ্ভি, s. (from অকুশন, evil, and নিৰ্ভি, cessation), the cessation of adversity or evil, the cessation of misfortune, a cessation of the want of prosperity.
- অকুশলনিষ্যক, a. (from অনুপল, evil, and নিষয়, a cause), caused by adversity or evil, arising from misfortune or the want of prosperity; ad. from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশলপুরিহছার, a. (from অকুশল, cvil, and পুরিবছার, apposing , opposing or obstructing adversity or evil, preventing misfortune.
- অকুলপুযুক্ত, a. tiron অকুলন, evil, and পুযুক্ত, caused by), caused by or arising from adversity or evil, arising from mistortune or the want of prosperity; ad. from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশল্মিন, ad. (from অকুশল, evil, and বিশা, without), without adversity or evil, without misfortune.
- सक्नेलदिनांन, s. 'from जक्नल, evil, and दिनांन, destruction), the removal of evil or adversity, the removal of mistortune, a remedying the want of prosperity.
- মত্ত্ৰশাৰ a. (from অভুশাল, evil, and বিশালাভ, destructive), removing adversity or evil, removing misfortune, remedying the want of prosperity.

- অকুশলবিশিষ্ঠ, a. (from অকুশল, evil, and বিশিষ্ঠ, possessed ্য , allected by anversity or evil, unprosperous, unhapa
- অকুশন ৰাজিক a. (from অকুশন, eril, and ৰাজিকৈ, exempted, unversity or evil excepted, mistortune or a want of prosperity excepted.
- অকালয় ভিয়েক s. (from অক্লান, eril, and যাভিয়েক, an exception,, the exception of auversity or evil, the exception of misfortune or want of prosper ty.
- অকুপাৰত ডিয়েকে, ad. (loc case of অকুপাৰত ডিয়েক), with the exception of adversity or evil, without or besides adversity or evil, with the exception of mistoriume or want of prosperity, without or besides mistoriume or the want of prosperity.
- অকুপলমুক, a. (from অকুপল, eril, and মুক, joined to), unprosperous, sunk in adversity or catamity, catamitous.
- অকুশলর্থিত, a. (from অকুশল, evil, and রংখত, destitute of), free from evil or misfortune, free from adversity or calamity.
- অকুশলহেতুক, a. (from অকুশল, evi', and ছেড, a cause), caused by or arising from evil or misfortune, arising from adversity or calamity; ad from or because of evil or misfortune, from or because of adversity or calamity.
- অকুশলাকাইক, a. (from অকুশল, cvil, and আকাইক, desirous), malevelent, desirous of evil or misfortune, desirous of adversity or caismity.
- অকুশলাকাহুা, s. (from অকুশল, evil, and আকাহুা, desire), a desiring evil, malevolence, a wish for misfortune or adversity
- অকুশলাকাঙ্কী, n. (from অকুশল, ev l, and আকান্ত্রিন, desirous), desirous of evil, mulevolent, desiring misfortune or adversity.
- অকুশলাচরৰ s. (from অকুশল, vv.l, and আচ্ছৰ, conduct), unpropitions conduct or behaviour, conduct expressive of adversity or misio:tune.
- অনুপলানুসন্থান, s. (from অনুপল, eril, and অনুসন্থীন, search), a searching after misfortune or adversity.
- অङ्गलान्मवानी, a. (from कर्मल, evil, and कन्मवानिन, searching after), searching after misfortune or adversity.
- অনুলালাদুসআয়ী, o. (from অনুশাল, evil, and অনুশালায়িন, searching after, searching after misfortune or adversity.
- অন্তুলনাভিনাৰ, s. (from অন্তুলন, evil, and অভিনাৰ, desire), mealevolence, a desire of misfortune or adversity, a desire of evil or calamity.
- অন্তলনাত্ৰিন এ. (from অন্তলন, coil, and অভিনাহিন, desirous), desirous of evil or misfortune, malevolent, desirous of adversity or calamity.

- क्रकृति, «. (fromen, priv. and क्रुपंतिन, prosperous), unfortunate, unhappy, unprosperous.
- जञ्च नंत्रका, s. from जञ्चनंत, ev./, and ইदा, desire), a desire of ev'l or misfortune, malevolence, a desire of adversity or calamity.
- অনুপলেমু, a. from অনুপল, ev.l, and ইছু, desirous , malevolent, desirous of evil or misfortune, desirous of adversity or culamity.
- अञ्चलकार्य, a. (from अञ्चल, evil, and देव, desirous), malevolent, desirous of evil or misiortune, desirous of adversity or calamity.
- অকুশলো:পাদক, a. (from অকুশল, evil, and ওৎপাদক, producing), producing misfortune or calamity, producing adv. isity.
- অञ्चलिक्षित, s. (from अञ्चल, evil, and अव्यापन, producing), the producing of misfortune or calamity, the producing of adversity.
- অন্ত্ৰখনোপক্ষ, s. (from অন্তৰ্শন, evil, and উপক্ষম, an attempt), the beginning of misfortune or calamity.
- অকুশার, s. (from জ. priv. কু. bad, and পার, the further shore of a river', the ocean.
- تعوير, s. (from وقوف, understanding), the understanding sense, experience, wisdom.
- অক্ল, a. (from অ, priv. and কুল, a shore), shoreless.
- অক্লপীয়ার, s. (from অক্ল, shoreless, and পাঁথার, a boundiess plans, a shoreless ocean, boundless trouble or distress.
- অৰ্ড, a. (from অ, priv. and ক্ৰ, done), undone, unperformed.
- खक्रकर्मी, a. (from ज. priv. and क्रकर्मन्, having performed a work), not having accomplished an undertaking, unsuccessful.
- অক্তকার্য্য, a. (from ज. priv. and क्ष्कार्या, having performed a duty', not having performed a work or undertaking, not having performed incumbent duties, unsucce-sful.
- অক্তক্তা, a. (from অ, priv. and কৃতক্তা, having performed a duty), not having performed an incumbent duty.
- অক্ষয়, a. from জ, priv. and ক্ষয়, ungrateful), not ungrateful, not rendering evil for good.
- অক্তর, a (from ঠ, prir. and ক্তর, acknowledging), ungrareful, not acknowledging favours, unthankful.
- অক্তজন, s. (from অক্তজ, ungrateful), ingratitude, unthank(ulness.
- অভ্যান, s. (from অভ্যান, ungrateful), ingratitude, unthankfulness.
- অব্যাদ, a. (from অ, priv. and ভ্রাদ, married), unmarried, (this term can only be applied to a man.)

- অৰ্কণাপ, a. (from অ, priv. and স্কণাপ, criminal), innocent-অক্তপুন্তা, a. (from অ, priv. and স্বস্থা, having performed holy acti na), not having done holy or virtuous action, unfurnished with mentorious actions, unboly.
- खन्दिरार, a. (from ख, priv. and क्दिरिंग्स, married), unmarried, single.
- অভ্যাপন, a. (from জ, priv. and কৃতাপন, shared out), unshard, undivided, not shared out.
- অক্তানর, a. (from অ, priv. and ক্যানর, treated with respect), not treated with respect, not honoured, not respected, not venerated.
- অত্যাপরাই, a. (from অ, priv. and ক্যাপরাই, criminal), innocent.
- অত্তারস্ত, a. (from অ, priv and ত্তারস্তু, having begun), not having made a commencement.
- অৰ্ডায়য়ক, a. (from অক্ত, undone, and আয়য়, a beginning), not beginning an undone work.
- অক্তার্য, a. (from অ, prir and ক্তার্য, having accomplished an object), unsuccessful, not having accomplished a desired object.
- মক্তিতা, s. (from অক্তিদ, unskilful), unskilfulness, inexpertness.
- অকৃতিৰ, s. (from অকৃতিৰ, unskilful), unskilfu'ness, inexpert-
- অৰ্তী, a. (from অ, priv. and কৃতিৰ, active), unskillul, not conversant with an art or subject.
- অক্ডোডs, a. from আ, priv. and ক্রোডs, having replied), not having replied.
- অক্ষোররী, a. (from জ, priv. and ক্ষোররী, having the garm.nt passed like a rope cv.r the shoulder), not having the garment passed over the shoulder and under the opposite arm like a rope.
- অক্ষেবিদানি, a. (from অ, priv. and ক্ষেবিদানি, having made an fort), not having made an effort, not having exerted himself.
- অক্ডোছাহ, a. (from অ, priv. and ক্ডোছাহ, married), unmarried.
- অক্ডোছাডা, s. (from অক্ডোছাড, unmarried), an unmarried state, bachelorship, cembacy.
- অক্ৰোছাছৰ, s. (from অক্ৰোছাছ, un married), bachelorship,
- অৰ্থিন, a. (from অ, priv. and ৰ্থিন, artificial), inartificial, genuine.
- অক্রিমডা, s. (from অক্রিম, inartificial), genuineness.
- অক্রিম্ম, s. (from অক্রিম, inartificial), genuineness.
- অভ্ন, a. (from অ, priv. and ক্না, mercy), unmerciful, inexorable.

- व्यक्ष, s. (from a, priv. and क्षा, mercy), hard-heartedness, want of compassion.
- অব্লাহিড, a. (from অস্ণা, a scant of mercy, and অভিছু, possessed of), unmerciful, destitute of pity or compassion.
- আरक्ष्म a. (a corruption of क्षकार्था), useless, unfit for any thing.
- mरेक्टना, a. (from के, priv. and रेक्टना, perfection), not perfectly identified with the divine essence.
- wester, s. (from ज, priv. and (जान, anger), freedom from anger; a. destitute of anger.
- water, a. (from w, priv., and (कालिन, angry), not angry, tranquil, placed.
- আকোমল, a. (from অ, priv. and কোমল, soft), not mild or gentle, austere, indelicate, harsh.
- खरने(डिना, s. (from ज, pric. and क्वेडिना, tortuosity), sincerity, rectitude; a. straight, honest, sincere.
- অকৌশন, s. (from অ, priv. and কৌশন, experiness, any art or science), a want of expertuess, disaffection, dislike; a. inexpert.
- well-नेजजनक, a. from जरको नेल, want of love, and जनक, producing), producing inexpertness, producing disaffection, producing dislike or ennity
- me) নাজনানিত, a (from আকৌশাল, want of love, and আনিত, produced), produced from inexpertness, produced from clisaffection or dislike.
- আকৌ শক্ষমা, a. (from আকৌশন, want of love, and জন্য, producible), producible by or arising from inexpertness, arising from disaffection or dislike.
- mce) नजार, a. (from जाको नज, want of love, and जार, produced), produced by or arising from inexpertness, arising from disaffection or dislike.
- আকৌপলতা, s. (from আকৌপল, inexpert), inexpertness, disaffection.
- অক্সৌলন্দ, s. 'from আকৌলন, .ineapert), inexpertness, disaffretion.
- অভৌশনপুমুক, a. (from অভৌশন, want of love, and পুমুক, caused by or arising from inexpertness, caused by or arising from disaffection or dislike; ad. from or because of inexpertness or disaffection.
- আনোধন্য , a. (from আকৌশন, want of love, and হেতু a cause), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; ad. from or because of inexpertness or disaffection.
- আকৌশ্লাকায়!, s. (from অকৌশন, want of leve, and আকারু!, desire), a desire to maintain disaffection or to be at enmity, implacability.
- অংশেশনাকারী, a. (from অকৌশন, want of love, and আকারিশ,

- desirous), desirous of maintaining disaffection or of being at enmity, implacable.
- অভৌগলাহিলাহ, s. (from অভৌগল, usus of lone, and অভিনাহ, desire), a desire to maintain disaffection or to be at enmity, implacable.
- অবৌশনাধিনাথী, a. o(from অকৌশন, want of love, and অভিনাধিন, desirous), desirous of maintaining disaffection or of living in enmity, implacable.
- আবৌৰলায়ন্ত s. (from আকৌৰল, want of love, and আয়ন্ত, a beginning, the beginning of disaffection of ill will.
- অকৌশলেয়া, s. (from অকৌশল, want of love, and ইয়া, a desire), a desire to maintain disaffection or to live at enmity, implacability.
- অকৌশলের, a. (from অকৌশল, want of love, and ইচু, desirous, desirous of maintaining disaffection or of living in enmity, implacable.
- অকৌপালেমুক, a. (from আকৌপাল, want of love, and ইছু, desireus), desirous of maintaining disaffection or of living in enmity, implacable.
- অক, a (from অব্, to smear), smeared, plastered, anointed.
- জক্ষ, s. (from জ, priv. and জন, a step), want of succession, .want of orderly arrangement, confusion, irregularity.
- অফিয়া, s. (from আ, priv. and কিনা, werk), maction, a failing or want of action or eperation, irreligion.
- অফিঃমাৰ, a. (from আ, priv. and ফ্রিকুলাৰ, under operation), not under operation, not being under performance.
- অকিয়াকাছুক, a. (from অকিয়া, an improper action), and আবাছুক, desirous), desirous of doing improper or evil actions.
- অফিয়াকাঁ\$1, s. (from অফিয়া, an improper action, and আকাৰ্য়া, a desire), a desire to do an improper or unlawful section.
- অফিপ্লাকাট্টা, a. (from অফিয়া, an improper action, and আকান্ধিন, desirous), desirous of doing improper or unlawful actions.
- অকিছাকারক, a. (from অফিকা, an improper ection, and আয়ক, deing), performing impro) er or unlawful actions.
- অক্সিরাকারী, a. (from অফিকা, an in-proper action, and কারিব, doing), performing improper or unlawful actions.
- অফিয়াচরৰ, s. (from অফিয়া, on improper action, and আচরৰ, conduct), the living in a course of improper or unlawful actions.
- অভিভাচারী, a. (from অফিয়া, an improp r action, and আচারিন, acting), living in the practice of improper or unlawful actions.
- অফিয়াত, a. (from অফিয়া, an improper action, and আৰু, to be produced), produced by or arising from improper or unlawful actions.

- produced, produced by or arising from improper or unlawful actions.
- অকৈয়াৰন্য, a. (from অফিয়া, an improper action, and অন্য, producible) producible by or arising from improper or unlawful actions.
- ক্রমাজাত, a. (from অভিয়া, an improper action, and কাৰ produced), produced by or arising from improper ল unlawful actions.
- অকিয়াই স, s. (from অকিয়া, an impreper action, and ইংস, destruction), the prevention of improper actions, the breaking up-of a combination to commit unlawful actious.
- অকিবাই সক্ a. (from অকিয়া, an improper action, and ই-সক, destructive), preventive of improper actions, destructive to a combination to commit improper or unlawful actions
- অফিনাই সৌ a. (from অকিয়া, an improper action, and ইণ্লিন্ destructive), preventive of improper actions, destructive to a combination to commit improper actions.
- অভিনয়ন ন. (from অভিনয়, en improper action, and দাল, destruction), the prevention of improper or unlawful actions, the breaking up of a combination to commit improper or unlawful actions.
- অফিয়ানাশক a. (from জফিয়া, an improper action, and নাণক, destructive), preventing improper or unlawful actions.
- আজিহালিবর্ত্তর, a. (from অজিহা, an improper action, and লিবর্ত্তত, putting a stop to), putting a stop to improper or unlawful actions.
- অভিয়াশিবার্থ, a. (from অভিয়া, an improper action, and শিবার্থ, preventing), preventing improper or unlawful actions.
- অকিয়ানিবারণ, s: (from অকিয়া, an improper action, and নিবারণ, a preventing), the preventing of improper or unlawful actions.
- অলৈমানিত্রতি, e. (from অলিমা, en improper action, and পি?তি, cessation), the cessation of improper or unlawful actions.
- আজিয়াদিবিক, a. (from অকিয়া, an improper action, and শিবিক, a. cause), caused by or arising from improper or unlawful actions; ad. from or because of improper or unlawful actions.
- অনিকান্তবাদ, e. (from অকিন), an improper action, and অনুস্থান, search), a searching after improper or unlawful actions.
- कारियां क्रांचानीं, a. (from व्यक्तिम, an improper action, and व्यक्तव्यक्ति, searching after), searching after improper er unlawful actions.

- অক্রিরানুদ্রারী, a. (from অফির), an improper action, and অনুস্তারিন, searching after', searching after improper or unlewful actions.
- অকিয়াহিত, a. (from অকিয়া, inaction, and অহিত, connected with), inactive, inert, irreligious.
- আक्रियारव्यक, a. (from अभिया, an improper action, and आव्यक, seeking), seeking after improper or unlawful ctions.
- অন্তিয়ামেন, s. (from অবিদা, an improper action, and অনুষ্ঠে, search), a seeking for improper or unlawful actions.
- অফিকাবেন), a. (from অফিরা, an improper action, and আবেনিন, seeking), seeking after improper or unlawful actions.
- অক্লিকাপুন্ত, a. (from অফিল, an improper action, and পুনুত, caused by), caused by or arising from improper or unlawful actions; ad. from or because of improper or unlawful actions.
- অক্সিয়াবর্থক, a. (from অক্সিয়া, an improper action, and বর্থক, increasing), promoting improper or unlawful actions.
- অকিনাৰৰণ, s. (from অকিনা, an improper action, and বৰ্ণা, an enlarging), the promoting of improper or unlawful actions.
- অফিলাৰান, a. (from অ, priv. and ফিলাৰ-, ceremoniously religious, divregarding religious ceremonies, wicked.
- অফিয়াহিলা, ad. (from অফিয়া, an improper action, and বিলা, without), without improper or unlawful actions.
- অভিযানিসাল, s. (from অভিয়া, an improper action, and বিশাল, destruction), the prevention of improper actions, the breaking up of a combination to commit improper or unlawful actions.
- অফিয়াহিলাপক, a. (from অফিয়া, an improper action, and হিনাপক, destructive), preventing improper or unlawful actions, destructive to a combination to commit improper or unlawful actions.
- অজিয়াবিশিষ্ঠ, a. (from অফিয়া, an uniauful action, and বিশিষ্ঠ, possessed of), connected with or affected by improper or unlawful actions.
- অফিয়াব্দি; s. (from অফিয়া, an unlauful action, and ব্ৰি increase', the increase of improper or unlawful actions.
- অক্তেয়াৰ।ভিন্নিক, a. (from অফিয়া, an unlawful action, and হ্যাভিন্নিক, cacepted), improper or unlawful actions excepted.
- অফিনাবাহিকে, s. (from অফিনা, an unitarful action, and আবিকে, an exception), the exception of improper de unlawful actions.
- অক্সিয়াহাভিরেক, ad. (loc. case of অক্সিয়াব্যক্তিরেক), with the

- exception of improper or unlawful actions, without or besides improper or unlawful actions.
- অফিয়াৰ, a. (from অফিয়া, an improper action), wicked, made up of improper or unlawful actions.
- জিক্মাৰাৰ, s. (from অকিয়া, an improper action, and নাৰ, mere), a mere unlawful or improper action, nothing but unlawful or improper actions.
- অকিমাযুক, a. (from অকিয়া, an improper action, and যুক, joined to), connected with improper or unlawful actions.
- অভিনাম, e. (from অভিনা, an improper action, and আনম, a beginning), the beginning of improper or unlawful actions.
- অফিয়ায়ন্তৰ, a. (from অভিয়া, an improper action, and আয়ন্তৰ, beginning), beginning to commit improper or unlawful actions.
- অভিয়ারহিত, a. (from অভিয়া, an improper action, and ফাইড, destitute of), free from improper or unlawful actions.
- অকিয়াশুন্য, a. (from অকিয়া, an improper action, and শ্লা, empty), free from improper or unlawful actions.
- অলিমাহীন, a. (from অভিয়া, an improper action, and হীন, destitute), free from improper or unlawful actions.
- অকিরাছেড্র, a. (from অফিয়া, an improper action, and ছেড্. a cause), caused by orarising from improper or unlawful actions; ad. from or because of improper or unlawful actions.
- অলীয়া, s. (from জ, poiv. and জীয়া, pley), an improper diversion, want of liversion.
- অফীঙ, a. (from অ, priv. and জীঙ, purchased), unpurchased, unbought
- হাৰু, a. (from আ, priv. and কুছ, angry), not angry, placid, tranquil, not enraged.
- angueri, s. (from 'come, placid'), the not being enraged, tranquillity, placidness.
- क्रवाचन, s. (from कानून, unenraged), tranquillity, placidness. कानून, a. (from ज, priv. and जुन, cruel), not cruel, mild, hu-
- অকুরখা, s. (from अकूর, mild), mildness, tenderness of disposition.
- व्यक्ति, s. (from व्यक्त, mild), mildness, tenderness.
- ड्याइम, a, (from ज, priv. and काम, purchasable), not purchasa ble.
- আমেয়তা, s. (from আক্ষয়, not purchasable), a not being purchasable.
- 'कार्क्यम् क (from 'करकप, not purchasable), a not being purchasable.
- আকাৰ, s. (from ज, priv. and कार्ब, anger), tranquillity, a state of mind which is not rage or anger calmness dis-

- passionateness, the restraint of anger; a. calm, dispassionate, not angry, placid.
- অফোইঅন্য, a. (from অফোব, the absence of anger, and অন্য, producible), arising from or producible by freedom from anger.
- অকোইনিভিডক, a. (from অকোই, the absence of anger, and দিনিত, a cause), caused by or arising from the absence of anger; ad. from or because of calmness or placidness.
- caused by), caused by or arising from the absence of anger; and from or because of calmiess or placedness.
- আকাইৰিশিষ্ঠ, a. (from অ, priv. and কোইবিশিষ্ঠ, angry), tranquil, placid, quiet, not subject to anger.
- অকোৰমুক, a. (from জ, priv. and কোৰমুক, angry), tranquil, plucid, quiet, not subject to anger.
- আকাৰিছেছুৰ, a. (from আকাৰ, the absence of anger, and एड्. a cause), caused by or arising from the absence of anger; ad. from or because of calmness or placidness.
- অলোটাখিছ, a. (from অ, priv. and কোটাখিত, angry), tranquil, placid, quiet, not subject to anger.
- অকাৰিড, a. (from m, priv. and smiles, provoked), unprovoked, not provoked to anger.
- जरकारी, a. (from ज, priv. and क्लांदिन, angry), not angry, not vengeful, placid, tranquil.
- আছু তি, a. (from অ, priv. and ছাত, fatigued), unwearied, not fatigued.
- wearied.
- আল্লিখাকর্মা, a. (from আল্লিখ, not fatigued, and কমনে, work), indefatigable.
- অন্তেশ, s. (from র্জ, priv. and স্থেশ, fatigue), the absence of distress or fatigue; s. unfatigued, indefatigable.
- আফ্লাল, ad. (loc. case of আফ্লাল), without difficulty, easily.
 াক, s. (from আফ্, to collect), a die, the spots on dice, a
 Myrabolan, a weight of sixteen mashas, a cart, a particular part of a cart, a wheel, a law suit, a kind of
 seed used by the Hindoos to make necklaces and rosa-
- অকলীড়া, s. (from আৰ, a die, and জীভা, play), play at dice. আৰুড, a. (from আ, priv. and জড, a wound), undamaged,

ries, (Elæocarpus Ganitrus.)

- unwounded, unbruised; s. whole or unbroken grain.
 ভাৰতিহিন, a. (from অ, priv. and ভাৰতিহ, the ecer of s wound),
 scarless.
- আভাষ্যেদি, s. (from सक्छ, andomsged, and व्यक्ति, pudendum muliebre), a virgin.
- west, s. (from w, priv. and we u ounded), a virgius"

- € ₩3. a. (from W priv. and ₩3. ability), unable, impotent, insufficient, gradequate.
- কাৰাৰ, s. (from আছন, unable), mability, impotency, incompetency.
- অক্সকানিতিক, a. (from অক্সকা. inubility, and নিমিস, a cause), caused by or arising from inability, or incapacity; ad. from or because of inability or incapacity.
- ক্ষেত্ৰ), for or through inability or incapacity.
- মহনতাপৰ, a. (from আ, priv. and ক্ষতাপৰ, able), unable, incapable.
- essasi नुसूक, a. (from wests), inability, and नुसूक, caused by , caused by or arising from inability or incapacity; ad. from or because of inability or incapacity.
- caused by or arising from inability and (to, a cause), caused by or arising from inability or incapacity; ad. from or because of inability or incapacity.
- ensus, s. (from sissa, unable,, inability, impotency, incompetency.
- অসম, e. (from আ, pric. and জনা, forbearance), impatience, want of forbearance, want of pity, envy.
- অজ্যান, s. ifiou আৰ, a sort of seed, and মালা, a necklace), a necklace, a rosary, particularly one made with the aceds of (Eleocarpus Ganitrus.)
- অক্, a. (tron অ, priv. and ক্ৰ্, decay), undecayable, imperishable.
- অক্ষরীয়, a. (from ত, priv. and ক্ষরীয়, perishable), imperishable, undecayable, durable.
- অক্সৰ্ক্তিকা, s. (from অক্সৰ্কাম, imperishable), imperishableness. undecayableness.
- অক্সবীয়ম, s. (from অক্ষ্যবীয়, imperishable), imperishableness, undecayableness.
- ফক্ৰুব্বীয়া, s. (from অক্য, undecayable, and ব্ৰীয়া, the third), the third day of the moon's increase in the month of Visakha.
- कड़ा, s. (from ज, priv. and जा, decay), the fourth or seventh lunar day in any month when it happen on Sunday, Monday, or Wednesday.
- www.s. (trom w. pris. and wx. to some out), a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnes, and Binhma; liberation or beatitude, the sky or atmosphere; a. imperishable, not subject to loss.
- चक्रतक् a. (from कक्र, a letter), writing swiftly and well.
- অন্তর্ভু, a. (from অব্যঃ, a letter), writing swiftly and well.
 অন্তর্ভীবিক, c. (from অব্যঃ, a letter, and ত্রীবিকা, preserving
- life, gaining a livelihood by writing, or by letters.
- कार जीनी e. (trem कार, a letter, and जीदिन, living), earning a livelihood by letters, or by writing.

- অভ্যৰ, s. (from আ, priv. and অনুৰ, an oozing), a not leaking or oozing.
- অভাই-জ, s. (from অভা, a letter, and ইমল, destruction), the spoiling or blotting of letters.
- অকরইংলৰ, a. (from আকর, a letter, and ইংলৰ, destructive), spoiling or blotting letters.
- অক্তরহীনী, a. (from অক্তর, a letter, and ই-বিন্, destructive), Spoiling or blotting letters.
- আজয়নাৰ, s. (from আজয়, a letter, and নাৰা, destruction), the spoiling or blotting of letters.
- অজ্ঞরণালক, a. (from অজ্ঞর, a letter, and দালক, destructive), spoiling or blotting letters.
- অস্থ্যনিবৰ, a. (from অক্যু, a letter, and দিবৰ, well bound), expressed or written by letters.
- আকরণ(ত্রিডা, s. (from অকর, a letter, and পরিচয়, acquaintance), an acquaintance with the alphabet, an acquaintance with letters.
- অক্সরিনা, ad. (from অক্স, a letter, and বিনা, without), without letters.
- অন্তর্বাণ, s. (from অন্তর, a letter, and বিশাণ, destruction),
 the spoiling or blotting of letters.
- অফরবিদাবক, a. (from অকর, a letter, and বিদাদক, destructive), spoiling or blotting letters.
- অফাবিদ্যাস, s. (from অফা, a letter, and বিদ্যাস, adjustment), the writing evenly and properly.
- অন্তর্কশিষ্ঠ, a. (from আন্তর, a letter, and বিশিষ্ঠ, possessed of), consisting of letters, composed of letters.
- আক্রমানা, s. (from আকর, a letter, and মালা, a necktace), the alphabet.
- অন্তর্যুক্ত, a. (from অকর, a letter, and মুক্ত, joined to), connected with letters, composed of letters.
- অন্তরন্থিত, a. (from অন্তর, a letter, and রাখিত, destitute), destitute of letters.
- অক্সলানী, a. (from আক্স, a letter), composed of letters, consisting of letters.
- অভয়প্ৰা, a. (from অভয়, a letter, and প্ৰা, empty), destitute of letters.
- অভ্যত্ত হাব, s. (from অভর, a letter, and সম্ভাব, the setting of any thing, the writing evenly and nearly.
- wकरोन, a. (from कक्, a letter, and दीन, destitute), destitute of letters.
- অকরাখিত, a. (from অকর, .. letter, and অধিত, connected with), connected with letter, composed of letters.
- অস্থাৎৰ, s. (from আৰু, a n wk, and অংশ, a part), a degree
- অভাত a. (from অ. priv and ভাত, desisted), not having desisted, percevering, unforbearing.

- patience at another's success or merits, want of forbearance; a. unforbearing.
- ww. i, a. (from w, priv. and wis, potash), destitute of potash, free from sait, fresh.
- uwifantel, s. (from ज, priv, काइ, potash, and जरब, salt), the name of certain things which are prohibited as articles of food upon some particular occasions, the following articles are included under this denomination, viscow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.
- mwianasimi, a. (from অভারলবন, certain articles of food, and আৰ্থিন, eating), cuting the things mentioned in the above article.
- प्रकारभरें।, a. (from क, priv. कांप्र, potash, and जरंद, salt), free from potash and sait, fresh, unsavory; s. food not prohibited in seasons of mourning or religious observances, as cow's milk, clarifical butter, rice, Phaseolus Mungo, barley, sesamum, and rock salt.
- wie, s. (from we, to collect), an eye.
- আছিকুটৰ, a. (from আছি, the eye, and কুটৰ, a ball), the eyeball.
- আজিলভ, a. (from আভি, the eye, and গৰ, found), found or being in the eye.
- wifes, σ. (from S, prio. and fest, made to groan), not pained, not distressed.
- আফেশীকা, s. (from অভি, the eye, and পাঁড়া, pain), a pain in the eye, a disease of the eye.
- আছীৰ, a. (from অ, priv. and জীৰ, wasted), not wasted, not decayed.
- আছার, s. (from আ, priv. and আর, milk), the name of a tree, (Hyperanthera morunga.)
- wen, a. (from w, priv. and wa, pulverized), not pulverized.
 www., a. (from w, priv. and w. small), not small, not trifling, large.
- बाइरे a. (from अ, priv. and अरी, hunger), not hungry.
- আৰুৰী, e (from অ, priv. and কুইা, hunger), want of appetite, freedom from hunger.
- অনুধারণক, a. (from অনুধা, went of appetite, and আৰক, producing), producing want of appetite.
- অসুবাৰ্থিক, a (from অসুবা, want of appetite, and অধিৰ, produced, produced from want of appetite.
- অনুষ্ঠান্তন্য, a. (from আছুবা, want of appetite, and আন্য, producible), producible by or arising from want of appetite.
- duced, arising from or produced by want of specific.

 बादी, नद, a. (from बाद्दी, want of appetite, and के नद,

- destruction), creating an appetite, removing loss of appetite.
- westis जी, s. (from west, ment of appetite, and क्षा निन्, destructive), creating an appetite, removing loss of appetite.
- আকুৰাদাণাৰ, a. (from आकृषा, want of appetite, and नानव, destructive), creating an appetite, removing loss of appetite.
- untifered a. (from until, want of appetite, and निवर्धन, putting a stop to), removing or curing the loss of appetite.
- mainfalae, a. from mail, went of appetite, and विकिन, s cause), caused by or arising from want of appetite; ad. from or because of the want of appetite.
- जन्मिक, a. (from जन्मा, want of appetite, and जन्मि, possessed of), afflicted with a want of appetite.
- অছুবাপুথিৰত্তক, a. (from অছুবা, want of appetite, and পুটিৰত্তক, opposing, good to remove a want of appetite.
- অনুবানুত্ত, a: (from অনুবা, want of appetite, and নুত্ত, canaed by', caused by or arising from want of appetite; ad. from or because of want of appetite.
- আকুৰাৰৰ্থক, a. (from আকুৰা, want of appetite, and বৰ্ণৰ, 'increasing), increasing a want of appetite.
- অনুবাৰিশিষ্ঠ, a. (from অকুৰা, want of appetite, and বিশিষ্ঠ,
 possessed of), ufflicted with a want of appetite.
- watly, a. (from watl, want of appetits, and पूक, joined, to), connected with or attended by want of appetite.
- আকুৰী কৃষ্টিৰ, a. (from আকুৰী, went of appetite, and কৃষ্টিৰ, destitute of), free from want of appetite.
- engelite and (from engel, want of appetite, and crog a cause), caused by or arising from want of appetite; ad. from or because of want of appetite.
- wester, a. (from w, priv. and wite, hunger), not hungry.
- weg, a. (from क, priv. and कु, excited), unexcited, unagitated, quiet, composed.
- আবৃত্তি, a. (from च, priv. and कृष्टि, excited), unexcited, unagitated, quiet.
- আছেন, a. (from ज, priv. and त्यन, lucky), unlucky.
- জ্বোট, s. (from অৰ্. to overspread), a walnut, (Jugians regia.)
- আকোন, e. (from আৰু to everspread), a waluut; this name is also applied to another tree, (Aleurites triloba.)
- action or excitation, freedom from agitation or excitation or excitation or excitation or excitation.
- westedly, a. (from w, prin, and cutudly, excitable), inexcitable, not irritable, incapable of being agitated,
- merediet, s. (from meredie, inegotable), inexcitability,

- want of irritability, an incapacity of being agitated or put in motion.
- want of irritability, an incapacity of being agitated or put in motion:
- আভাবিত, a. (from ज, priv. and ceifes, put in motion), not excited, not put in motion.
- আফোনী; a. (from অ, priv. and জোকিন, exciting), not exciting or irritating.
- আকাত, a. (from क, priv. and (काठा, excitable), inexcitable, not capable of being irritated or agitated.
- बरकोड, s. (from ब, priv. and त्यार, the shaving of a person), unshaved.
- च्छोरिनी, a. (from चन, a dis, and ब्रिनी, determining), a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.
- অধী, s. (from অ, priv. and ধাই, to desire), childish whim, fancy, caprice.
- wate, a. (from w, priv. and ate, to break), unbroken, whole.
- waters, s. (from wate, whole), wholeness, integrity.
- ख्यावर, s. (from अथव, whole), wholeness, integrity.
- स्थल, s. (from दा, priv. and अवन, the act of breaking any thing), the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a heing whole or unbroken, continuity; a unbroken, unintermitted, incessant, whole.
- অধ্যনীয়, a. (from ত, priv. and এখনীয়, frangible), incapable of being broken, infrangible, not capable of being refuted or repelled.
- materityst, s. (from अध्याप, infrangible), infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.
- অধ্বদীয়ন, s. (from অধ্বদীয়, infrangible), infrangibility, the circumstance of an argument not admitting of confutation or repulse.
- whole, unrepelled, unconfuted.
- অধানন, a. (from আ, priv. and ধানন, the act of digging), undug; s. an actintended for digging but unworthy of the name.
- অধ্যোষ্ঠ, s. (from আছাড়, a walant), a walnut, also the name of another tree, (Aleurites triloba.)
- wat, a. (from s, priv. and at, dwarf), not dwarf.
- waits, a. (from w, priv. and arts, dag), undug; s. a natural pond or receptacle of water.
- water, a. (from w, prev. and atter, estable), not fit for food, not estable, forbidden as an article of food.

- स्थोगाण, e. (from स्थोग, unfit for food), unfitness for food. स्थोगाच, e. (from स्थोग, unfit for food), unfitness for food.
- অधिराहान, a. (from क, priv. and धिरायान, regretting), un-
- অধিৰ, a. (from অ, priv. and বিৰে, regretted), unregretted. অধিৰ, a. (from অ, priv. and বিৰে, to divide), whole, all, entire.
- with, s. (from w, priv. and sain, regret), want of regret or remorse.
- wielfts, a. (from w, priv. and (अपिड, regretted), unregretted.
- स्थाप, s. (from स, priv. and थारि, renowned), not renowned, ed, inglorious, dishonoured.
- waitiwa, a. (from w, priv. and atiwar, worthy of renown), unworthy of renown, dishonourable.
- অধ্যাতি, s (from অ, priv. and খ্যাতি, renown), a dishonous, disgrace, obloquy.
- waif(क्वह, s. (from waif(क, disgrees, and क्, to do), occasioning dishonour, traducing.
- তথ্যাভিকারত, a. (from অথ্যাভি, diagrace, and কারত, deing), dishonouring, occasioning diagrace, traducing.
- অধ্যাতিকারী, a. (from marife, disgrace, and काहिन, doing), occasioning disgrace, traducing.
- অধ্যাৰিপুৰ, s. (from অধ্যাৰি, disgrace, and পুৰ, invelocatio), lying under some dishonourable imputation.
- wanter, a (from wanter, disgrace, and en, to destray), removing disgrace, destroying obloquy.
- অথ্যাতিবাদক, a. (from অথ্যাতি, a disgrace, and আৰক, producing), occasioning disgrace, traducing.
- estriction, a. (from marife, a disgrace, and सना, productble), producible from an evil report, arising from an evil report.
- mantientum, a. (from mantie, diagrace, and time, giving), occasioning obliquy or diagrace, traducing.
- অथाणियांत्री, a. (from अथाणि, disgrace, and व्यक्ति, giving), occasioning obloquy or disgrace, traducing.
- অথ্যাতিই ল, s. (from wartf-, digrace, and ই-ল, destruction), the removal of obloquy or disgrace.
- অধ্যানিই৲সৰ, a. (from অধ্যানি, disgrace, and ইংসৰ, destructive), removing obloquy or disgrace.
- ज्यां कि है जी, a. (from जयां कि, disgrace, and है जिल, destructive), removing obloquy or disgrace.
- mairiferid, e. (from mairife, disgrace, and नांच, destruction), the removal of obloquy or disgrace.
- कथारिनानंक, a. (from कथारि, disgrace, and नानंक, destructive), removing obloquy or disgrace.

- অথ্যাধিশহর্ত, a. (from অথ্যাতি, disgrace, and নিহত্ত, causing to cease), putting a stop to obloquy or disgrace.
- অধ্যাতিশিবারক, a. (from অধ্যাতি, disgrace, and শিবারজ, preventing), preventing obloquy or disgrace.
- অথ্যাতিনিবারৰ, s. (from অথ্যাতি, disgrace, and নিবারৰ, a prev.nting), the preventing of obloquy or disgrace.
- অধানি বিষ্টা, s. (from অধানি, disgrace, and নিৰ্টা, cessation), the cessation of obloquy or disgrace.
- অধানিবিত্তক, a. (from অধানি, disgrace, and নিবিত্ত, a cause), caused by or arising from obloquy or disgrace; ad. from or through obloquy or disgrace.
- অথাতিনিমিত, ad. (from অথাতি, disgrace, and নিমিত, a cause), for or through obloquy or disgrace.
- অধ্যাতিবিশিখ, a. (from অধ্যাতি, disgrace, and বিশিখ, possessed of), loaded with obloquy or disgrace.
- प्रधानिकार, s. (from अक्षांकि, a disgrace, and त्यांक, know-ledge), a sense of disgrace or dishonour.
- অধ্যাত্তিক ভিন্ন a. (from অধ্যাত্তি, diagrace, and ব্যক্তিক, excepted), obloquy or disgrace excepted.
- অধ্যাতিয়াভিয়েক, s. (from অধ্যাতি, dugrace, and ব্যতিয়েক, an exception), the exception of obloquy or disgrace.
- অধ্যানিয়ানিয়েক, ad. (loc. case of অধ্যানিয়ানিয়েক, with the exception of obliquy or disgrace, without or besides obliquy or disgrace.
- অথাাডিযুক, a. (from অথাাড়ি, disgrace, and যুক, joined to), connected with obloquy or disgrace, disgraceful, infagrous.
- অধ্যাভির্তিত, a. (from অধ্যাভি, disgrace, and রহিত, destitute), free from obloquy or disgrace.
- জনাভিদ্না, a. (from জনাভি, diagrace, and পুনা, empty), free from obloquy or diagrace.
- emeristin, a. (from অথাতি, disgrace, and হান, destitute), free from obloquy or disgrace.
- অধারিত্তুর, a. (from অধার্যি, disgrace, and তেরু, a cause), caused by or arising from obloquy or disgrace, ad. from or through obloquy or disgrace.
- জার, o. from জ, priv. and গম. te move), immoveable; e. a mountain, a tree.
- জাই, a. (from জ, priv. and গৰ, to move), the name of a species of fruit tree, (Dillenia scabrella)
- wstn, a. (from ज, priv and sin, the sacred Ganges), destitute of Gunga, (a term by which the Handoos distinguish all countries but their own.)
- of a person), not delivered to the custody of a person
- स्थाहम, a. (from स, priv. and तर्डम, the framing of a thing), not made or framed; s. a thing not framed or made in an orderly manner, workmanship not deserving the name.

- watte, a. (from w, priv. and atten, framed), not made, not fachioned.
- स्वर्कान्त, a. (perhaps, from का, priv. and मत, to be in contact, the order of the letters being inverted, and the म, as is often the case, changed for का, promiscuous, composed of odds and ends, good and bad mixt together.
- আগৰত, a. (from আ, priv. and গৰত, a calculator), destitute of an arithmetician or calculator, destitute of an astrologer; s. a bad arithmetician.
- অৱধৰা, s. (from অং i, not of the same party), unconnectedness with a party, opposition to a party.
- জ্ঞান্য, s. (from জ্ঞাৰ, not of the same party), unconnectedness with a party, opposition to a perty.
- অংগৰদ, s. (from অ, priv. and গাৰদ, the calcul. ting of any thing), an incorrect calculation; s. destitute of calculation.
- অৱধনীয়, a. (from অ, priv and ৱানদীয়, calculable), incalculable, innumerable, unworthy of notice, not worthy of being accounted of or esteemed.
- জার বিক, a. (from জ, priv. and গানিক, calculated), not counted, not calculated.
- অন্তব্যাদ, a. (from অ, priv. and প্রথম্যাদ, a quarrel), free from quarrels or disputes.
- জনাৰ, a. (from জ, priv. and গৰা, cal.ulable), incalculable, innumerable, of no account.
- আগবাতা, s. (from অগবা, incalculable), incalculableness, innumerableness.
- আর্থান্য, s. (from च्यत्या, incalculable), incalculableness, innumerableness.
- खार, a. (from ज, priv. and तक, gone), not gone, present.
- আর্থকান, a. (from আ, priv. and রাজ্যান, past time), not having lost an opportunity, not having let the season for doing a thing pass by.
- আগভায়াত, a. (from আ, priv. and গভায়াত, going and coming), without free intercourse.
- আগতি, a. (from অ, priv. and গতি, motion, a refuge), motionless, destitute of a refuge, remediless.
- usifus, a. (from u, priv. and sis, a state), destitute of refuge, unprotected, forlorn.
- অণাতিক্রিয়া, s. (from অ, priv. and গতিক্রিয়া, procrastination), promptness; s. not procrastinating.
- আগতা, ad. (the instrumental case of the Sungskrit আছে),
 without power to will or chuse, desperately, without
 resource.
- অগ্নবাদীয়ার, s. (from অগ্নবা), remediless, and আয়ার, consent), the consenting to any thing when there is no choice left. অগম, a. (from অ, pric. and গম, disease), medicament, medi-

cine.

- adat, n. (from a, p. iv. and say, prose), destitute of prose;
- क्षराख्य, a. (from ज, priv. and शंडय, passable, immoveable, impassable, inperessible.
- আগ্রহমান, s. (from আগ্রহম, immoveable), immoveableness, impassableness, inaccessibleness.
- জনতবাৰ, s. (from জনতবা, immoveable), immoveableness, impassableness, inaccessibleness.
- অবভীয়, a. (from অ, prir. and গতীর, deep), shallow.
- অপ্রতীর্থা, s. (from অপ্রতীর, shellow), shallowness.
- আলেইবৰ, s. (from আলভায়, shallow), shallowness.
- অগম, a. (from অ, priv. and গম, to go), not honourable, disregarded.
- জাৰডা, s. (from জাৰ, not honourable), dishonour, disrespect.
- জানস্ক, s. (from জান, unpassable), unpassableness, unfathomableness, disrespect.
- অপ্তৰৰ, s. (from আ, priv. and গ্ৰহণ, motion), want of motion;
 c. motionless.
- তারামণাई, a. (from তা, priv. গমণ, motion, and তাई, fit), unfit for motion, unfit to go any where.
- জামণীয়, a. (from আ, priv. and গমণীয়, moveable), immoveable, inaccessible, impassable.
- অগ্নৰণীয়তা, s. (from অগ্নৰণীয়, immoveable), immoveableness, impassableness, inaccessibleness.
- অগ্রামনীয়ন্ধ, s. (from অগ্রামনীয়, immoveable), immoveableness, impassableness, inaccessibleness.
- আগম্ভীর, a. (from অ, priv. and গম্ভার, deep), shallow.
- জাবা, a. (from জ, priv. and গাবা, to go), impassable, inaccessible, unaccomplishable incomprehensible.
- অগম্যতা, s. (from অগম্য, impassable), impassableness, inaccessibleness.
- আগমাৰ, s. (from জগমা, impassable), impassableness, insccessibleness.
- অগর্জ, a. (from অ, priv. and গর্জ, a rosr), free from roaring or bellowing sounds.
- অধার্ত্তন, a. (from অ, priv. and গার্ত্তন, the act of roaring), a freedom from roaring or hellowing; a. quiet, without roaring.
- জার, a. (from জ, priv. and গর্ব, a hole or pit), free from holes or pits.
- অপর্য, a. (from অ, priv. and গর্ম, pride), free from pride or haughtiness, meek.
- জাহিত, a. (from অ, priv. and লাইত, proud), not proud, meck, humble.
- wat, a. (from w, priv. and std, a fains), not pregnant, not having the flower enveloped with the culm, (applied to grass.)

- অগর্ভবর্তী, a. (from অগর্ভ, not pregnant), not pregnant.
- অণ্ডিনী, a. (from অ, priv. and গ্রন্থিনী pregnant), not pregnant.
- चर्तार्थ तोष्, a. (from ज. priv. and तर्द्वीय, abominable), not abominable, not censurable, not deserving contempt, not blameable, tolerable.
- অৱাহিত, a. (from আ, priv. and হাহিত, abominated), not abominated, not censured, not contemned, not blamed.
- জালপুৰ, a. (from জ, priv. and গলপুৰ, seizing by the throat), without an enemy.
- জানন, s. (from জ, priv. and গলন, the act of melting), a not melting, a not dissolving, the not getting a thing through a hole or opening; a. unmelted, undissolved.
- sate, a. (from sat, a mountain, and test, to collect), the name of a sage famous in Hindoo mythology. The name of a small tree, (Sesbana grandsfora.)
- water, s. (from जात, a mountain, and रेडा, to collect), the name of a sage frequently mentioned in the fabulous writings of the Hindoos. The name of a small tree, (Sesbana grandiflora.)
- unish, a (from ung, the forepart of a thing), the place or thing in front, the rope with which a horse's fore legs are fastened in India while he stands in the stable.
- द्धतीत्र, a. (from द्ध, priv. and तात्र, the body), unembodied.
- আstitum, s. (from ७, priv. and stitum, a singer), one who cannot sing or make verses, one who cannot be exceeded in singing or making verses; a. destitute of singers or versifiers.
- ানাই, a. (from জ, priv. and গাই, to agitate), unfathomable, very deep.
- क्रशंडीक, s. (from ज, priv. and शंडीक, depth), want of depth; a. shallow.
- আগায়ৰ, a. (from অ, priv. and গায়ক, s singer), destitute of singers...
- जतीह, s. (from ज, priv. and ज्. to swallow), a house.
- खंडन, s. (from ज, priv. and छन, a quality), evil, a bad q@ality, a bad effect; a. useless, worthless.
- অপ্তৰকারৰ, a. (from অপ্তৰ, worthless, and কারৰ, causing), deteriorating, rendering worthless.
- অপ্তৰকারী, c. (from অপ্তৰ, worthless, and কারিল, doing), deteriorating.
- অপ্তৰ্ণাহৰ, a. (from জ, priv. and প্ৰব্যাহৰ, regarding good qualities), regardless of the good qualities of others, observing the defects of others, censorious.
- खडनहारी, s. (from ख, priv. and बन्धारिन, regarding good qualities), regardless of the good qualities of others, observing the defects of others, censorious,

- wellen, a. (from w, priv. and daw, perceiving qualities), not | watte, a. (from w, priv. and spite, received), unaccepted. perceiving good qualities.
- WEST, s. (from WEST, not perceiping good qualities), insensibility to the good qualities of others.
- **■Bolat, s.** (from **■Bola**, not perceiving good qualities), insensibility to the good qualities of others.
- #84vi, s. (from ₩84, useless), uselessness, worthlessness.
- बश्चर, s. (from ब्रह्म, uselessness, worthlessness.
- व्यवस्थाहर, a. (from क, priv. and सन्याहर, an adjective), in grammar, any word which does not express the quahity of a thing, not speaking of the good qualities of others, dwelling on the defects of others, calumnious:
- खब्दानी, s. (from ख, priv. and खब्दाहिन, reciting qualities), not reciting the qualities of others, dwelling on the faults of others.
- क्षतुन्द्रोतृ, é. (from क्ष, priv. and श्वरू, accomplished), not possessing good qualities, unaccomplished
- व्यवस्क, a. (from प, priv. and अवस्क, possessing valuable qualities), not possessing good or useful qualities.
- Betfes, a. (from B, pris. and Setfes, possessed of good qualities), not possessing good qualities, unaccomplished, good for nothing, useless.
- कारी, a. (from क, priv. and स्विन्, pessented of good qualities), worthless; a one who is not a magician or astro-
- व्यविष्य, a. (from व्यव, meless, and व्य, become), become worthless, useless.
- weet, a. (from w, priv. and we, hidden), unconcealed.
- ख्रश्चार, s. (from ख्राड, unconcealed, and चार, a condition), an unconceated state.
- #87, s. (from ™, priv. and ST, large), agallochum, or lignum alves, or perhaps, the tree which produces it, (Aquillaria Agallocha,) The word is also used to designate another tree from which Bdellium is produced (Amyris Agallocha.) The bark of Amyris Agallocha used to write books on instead of paper; a.not weighty, unimportant, light, trivial.
- खडक्तिन्त्रना, s. (from खडक, small, and निर्माना, the name of a tree), the name of a useful timber tree, (Dalbergia
- wet, c. (from w, priv. and EU, concedable), unconvealable, not admitting of concealment.
- war, a. (from w, priv. and ar, a house), destitute of a habitation:
- चतुरक, a. (from क, priv. and तृरक, a house-dweller), destitute of house-dwellers, not residing in a house.

- unreceived.
- west, a vocative particle employed in a respectful address.
- with sa, a. (from w, priving criss, an object of sense), not under the cognizance of the senses, unperceived.
- wifiters, ad. (los. case of wifiter), unknowingly clandestine-অর্রোক, s. (from অ, priv. and রোক, Uneage), want of family: a. of no family, destitute of lineage.
- चरतिनन, s. (from ज, priv. and cater, a concealing), nonconcealment; a. open, public, manifest, frank.
- ब्रातांभ्यीक, a. (from ब, priv. and (जांभ्यीक, to conceal), क्राconcealable, not proper to be kept secret.
- व्यक्षांचनीक्षा, a. (from व्यक्षांननीक, unconcealable), unconcealableness.
- व्यक्तिनीव्यम्, s. (from व्यक्तिनीक, unconcedable), unconceal ableness.
- অব্যোশনে, ad. (los. case of অব্যোগন), not clandestinely, openlv. frankly.
- करतानिक, v. (from w, priv. and तानिक, concealed), unconceuled.
- करवाक, s. (from कहर, Agallockum), lignum aloes, (Aquillaria Agallochum), also the name of another tree, (Amyris Agallochua.)
- অন্নৌৰ, a. (from অ, priv. and নৌৰ, delay), without delay, speedy, prompt.
- অনৌৰতা, s. (from অনৌৰ, prompt), promptness.
- অগৌনস্থ, s. (from অগৌন, prompt), promptness.
- অবৌর, a. (from জ, priv. and বৌর, white), not white.
- অরেট্রব, b. (from জ, priv. and রেট্রব, importance), unimportaitt, not respectable; 3. non-importance.
- অমি, s. (from অন, to go or move), fire, the god who is worshipped by the Hindoos as the regent of fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago seylonica,) bile.
- खापिक्या, s. (from जार्स, fire, and क्या, a particle), a spark.
- ছাবিকল্প. a. (from জমি, fire), excessively bot, resembling fire in heat, ignifed, red hot.
- অধিকারত, a. (from জাবি, fire, and কারত, causing), causing fire, kindling fire.
- ভাষিকার্য্য, s. (from আমি. fire, and কার্য্য, work), any religious ceremony to the performance of which fire is necessary.
- कक्षिक्रांड, s. (from क्यि, fire, and क्यांड, a child), the name of a medicine used to promote digestion in children.
- क्षािरवांत, s. (from क्षाि, fire, and caid, a corner), the south east quarter.

- ing of the dead or any religious act to the performance of which fire is necessary.
- অধিকীয়া, e. (from অধি, fire, and ক্ষীড়া, play), a play of fireworks, the play of the flames in a conflagration.
- with s. (from with, fire, and the, a molt), an expedient to cure the bite of the whip-thong serpent; it consists of a ditch filled with fuel, which is raised to the height of a foot or more; the person bitten is placed in the middle of the space surrounded by this fire, after which texts of the veds are repeated to consecrate the pile, and the fire is applied. This is in many cases accounted a sovereign remedy.
- আনিটিং..s. (from অধি, fire, and ডিং, collection), a sacrificial pile, a funeral pile.
- আমির, a. (from অমি, fire, and অনু, to be produced), arising from fire, arising from the digestive faculty.
- অধি রবস্ত, a. (from অধি, fire, and অবস্ত, producing), producing fire, promoting digestion.
- অনিখন, a. (from অমি, fire, and খন্য, producible), producible by or rising from fire, producible by or arising from the digestive powers.
- আহিৰালা, s. (from আনৈ, fire, and चाना, a blazing up), the blazing of fire, the name of a shrub, (Grislea tomentosa.)
- অধিকুল্য, e. (from অধি, fire, and জুল:, equal to), fire-like, hasty, passionate.
- আমিতের, s. (from অমি, fire, and তেরস্, energy), heat, mdor, fervor.
- আলিন, s. (from অধি, fire, and মা, to give), an incendiary, one who sets fire to a house.
- অধিনাঞ্জ, s. (from অধি, fire, and াঠ, burnt), burnt with fire, destitute, (frequently applied to a person who has no relation to perform his funeral obsequies.)
- क्षिपांचा, s. (from क्षित्र fire, and पान् giving), the eldest son, or nearest relative, whose chice it is to apply fire to the funeral pile.
- चित्रपत्त, s. 'from चित्र, fire, and बाइज, giving), an incendiary.
- united, s. (from unit, fire, and and, destruction), the extinction of fire, the loss of digestion.
- অন্তিই-পত, a. (from অধি, fire, and ই-পত, destructive), extinguishing fire, ruining the digestive powers.
- আনিই-লা, s. (from আনি, fire, and ই-লিল্, destructioe), extinguishing fire, ruining the digestive powers.
- व्यक्तिमान, s. (from व्यक्ति, fire, and कान, destruction), the extinction of fire, the loss of digestion,

- অন্তিশালক, o. (from অধি, fire, and নালক, destructive, extinguishing fire, ruining the digestive powers.
- অধিনিৰ্বন্ধ (from অধি, fire, and নিৰ্বন, causing to cease), putting a stop to the ravages of fire.
- অন্তিদিবারক, a. (from অন্তি, fire, and দিবারক, preventing), preventing fire.
- আলিবিবারৰ, s. (from আন, fire, and দিয়ারৰ, a preventing), the preventing of fire.
- অনিনিৰ্ভি, s. (from অনি, fire, and নিৰ্ভি, cessation), the extinction of fire.
- অনিনিষ্টিত, a. (from অনি, fire, and দিমিত, a cause), caused by or arising from fire; ad. from of because of fire.
- অলিশহ', a. (from অন্ধি, fire, and পহ, cooked), roasted, cooked by fire without the addition of water.
- অবিশরীকা, s. (from অবি, fire, and শরীকা, ordeal), trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence; this custom is now abolished by the operation of the English jurisprudence.
- অলিপুত্তক, a. (from অলি. fire, and পুত্তক, worshipping), worhipping fire; s. a fire worshipper.
- অলিপুজা, s. (from জানি, firs, and পুজা, worship), the worship of the god Ugni or fire, fire worship.
- অনিপুৰ্লৰ, s. (from অনি, fire, and পুৰ্লৰ, a burning), the kindling of fire, the blazing of fire.
- অলিশ্রাণ, s. (from জনি, fire, and পুরণণ, energy), the force, or beat of fire.
- অঘিপুত্তর, s. (from অবি, pre, and পুত্তর, a stone), a flint.
- অধিৰ-, ad. (from অবি, fire), fiery, passionately, like fire.
- অন্নিমৰ্থক, a. (from অনি, fire, and মৰ্থক, an increaser), provecative, assisting digestion, increasing fire.
- অন্তিকাৰ, s. (from অনি, fire, and কাৰ, an arrow), in Hindoo romance an arrow which when discharged becomes fire, perhaps fire-arms, a rocket.
- অনিবিশা, ad. (from জন্মি, fire, and বিশা, without), without fire.
- অধিবিদাল, s. (from অনি, fire, and বিদাল, destruction), the extinction of fire, loss of digestion.
- জান্ধিকাপৰ, a. (from জান্ন, fire, and বিশাপক, destructive), extinguishing fire, ruining the digestive powers.
- व्यक्तिनिष्ठं, a. (from क्रांत्र, fire, and दिनिष्ठं, possessed of), .
 possessed of or connected with fire.
- আফ্রিকের্স, s. (from আলৈ, fore, and বিসর্গ, motion), a violent pain occasioned by the inflammation of a boil or other tumor.
- অনিবালন, s. (from অনি, fire, and বালন, motion), the violent pain occasioned by the inflammation of a tumor.

- ভাগৰে, s. (from অলি, fire, and ব্ৰি, increase), the strength ening of digestion, the increase of fire.
- অধিব্যতিক্তি, o. (from অবি, fire, and ব্যতিক্তি, excepted, fire excepted, digestion excepted,
- অধিৰাভিয়েৰ, s. (from অধি, fire, and ৰাভিয়েক, an exception), the exception of fire or of digestion.
- অবিহাতিবেক, alt. (loc. case of অভিহাতিকেক), with the exception on of fire, without fire.
- অধিৰত্ব, s. (from অধি, fire, and ৰত্ব, agitation), the name of a small tree, (Premna spinosa.)
- অধিষয়, a. (from অঝি. fire), fiery, abounding with fire.
- অগ্নিৰাৰ, a. (from অগ্নিৰৎ, fire), passionate, fiery.
- অল্লিয়াক্য, s. (from অল্লি, fire, and মাদ্য, slowness), the want of digestion, the want of appetite.
- অভিনুধী, s. (from অভি, fire, and মুধ, a face), the name of a tree, (Semecarpus Auscardium.)
- অधियत, s. (from अधि, fire, and यत, a machine), a fire rocket,
- অলিতু, a. (from অতি fire, and মুক, joined to), connected with fire, igneous.
- অভির্বিষ, a. (from অভি, fire, and রহিত, destitute), destitute of fire, destitute of digestive powers.
- অধিশৰ্মা, s. (from অধি, fire, and শৰ্মান্, welfare), a sarcastic expression applied to a violently passionate man, viz one whose welfare seems to cons st in rage.
- অবিপিশা, s. (from অবি. Are, and শিশা, a crest, flame, the name of a plant, (Gloriosa superba.)
- অधिन्त्री, a. (from अधि, fire, and चाना, empty), destitute of fire, destitute of digestive powers.
- অনিখোৰ, s. (from অফি. fire, and ভোৰ, a multitude), the name of a particular sacrifice.
- ভवित्र काइ, s. (from खिद्म fire, and त्र काइ, consecration), the consecration of a thing by the sacred fire with which a brahmun performs all his religious ceremonies; a ceremony of consecration which takes place after the investiture with the brahminical thread.
- অধিক জ্ভ, a. (from অধি, fire, and ক জ্ভ, consecrated by fire), having the consecrated fire, consecrated by fire.
- कश्चिममूचं, a. (from कथि, fire, and नव्च, like), resembling fire, passionate.
- অধিনাজিক, a. (from অনি. fire, and লাজিক, attested', requiring the testimony of fire, ratified by being performed in the presence of fire.
- ত্রবিশালী, a. (from অধি, fire, and লাছিল্, witnessed by fire.
- कपिरडा, s. (from कवि, fire, and द्द, one who kills), one who

- extinguishes fire, a fire-man, one who defiles the sa-Cificial fire.
- অলিহানি, z. (from আলি, fire, and হানি, detriment), a detriment to fire, an injury done to the sacrificial fire.
- অবিহীন, a. (from অধি, fire, und হীন, destitute), destitute of fire, destitute of digestive powers.
- অলি: ছেকু, a. (from অনি, fire, and ছেকু, a cause), caused by or arising from fire; ad. from or through fire.
- অধিছোর, s. (from অধি, fire, and ছোর, the mode of offering a sacrifice), a particular sacrifice.
- অবিহোজী, s. (from জন্মি, fire, and হোজিন্, making an oblitia on), a sacrificial priest conversant with the Rig.vedu.
- অধীলোমীয়ৈভাষণালগাল, s. (from অধি, fire, লোম, the moon, and এভাগেভাৰণাল, eleven vessels of a particular description), an offering made to Ugni and Soma by means of cukes baked on eleven plates or tiles, or prepared in eleven vessels.
- অধাৰতার, a. (from অমি, fire, and অৰতার, an incarnation), a person distorted with passion, a furious person; literally, fire incarnate,
- অন্যান, s. chom অনি, fire, and আৰ. a weapon', fire-arms.
- অনুভাগ, s. from অমি, fire, and ওড়াগ, heat), the heat of fire, heat, ardor, fervor.
- অনুহেশাত, s. (from অমি. fire, and গ্রহণাত, a portent), a fiery meteor, a comet.
- অপুং-সৰ, s. (from অন্ধি, a fire, and sৎসৰ, a rejoicing), a bon-fire, a conflagration to commemorate some remarkable event.
- অলু, s. (from জন্, to move), the place in front of a thing, a nib, a peak, the point or fore part of a thing, a pin-nacle, a preliminary.
- অপুন, a. (from অপু. the front of any thing, and পান, to go),
 preceding; s. a precursor.
- অনুগৰা, a. (from অনু, the fore part, and গৰা, numerable), deserving of the first place, entitled to precedence.
- অনুধন্যক, s. from অধ্বন্ধ, entitled to precedence), a right to precedence, pre-eminence.
- कत्तानाच e. from कत्ताना, worthy of precedence), a right to precedence, pre-eminence.
- জনুবৰ, a. (from জনু, before, and গৰ, gone), gone before, preceded.
- खतुतादिका, s. (from खतुतादिन्, a precursor), the office of a forerunuer.
- আहुतांदिन, s. (from आहुनांदिन, a prequisor), the office of a fore-runner.
- ब्रजुताबो a. (from बर्जु. the forepart, and ताबिन, moving , preceding, forerunning, foregoing; s. a precursor, a leader.

- ego, a. (from my before, and my to produce), first-born;
- magate, a. from eg, before, and wie.born), elder, previously produced.
- mgs), a. (from खर्ज, before, and नी, to take), leading, conducting; s. the leader of an army, a seader, a Duke.
- মনুবাদী, a. (from অনু, before, and বাদ, a gift), having the privilege of taking away all those articles of a sacrifice which are first offered.
- জনুমানীয়, s. (from জনু, before, and মানীয়, to be given), a brahmun who has the privilege of taking all those articles of a sacrifice which are first offered.
- कत्त्वन, s. (from खतु, before, and वन, before, a front, the place in front of an object.
- wsf निषक, a. (from wg. before, and निषक, consuring), censuring or reproaching beforehand.
- অগুলিজন, s. (from অগু. before, and দিখন, a censuring), the reproaching or censuring of a person or thing before-
- অধু শিক্ষায়, a. (from অনু. before, and শিক্ষায়, censurable), censurable or blameable beforehand, previously deserving reproach.
- জনুদিৰা, s. (from জবু. before, and বিৰা, censure), previous censure or reproach.
- আনুনিশিত, a. (from জনু, before, and দিশিত, repreached), represented or censured beforehand.
- আধুনিকা, a. (from अधु, before, and निका, censurable), previously reproachable or censurable.
- আগুলিয়ন, s. (from আৰু, before, and লিয়ন, a regulation), u previous regulation or arrangement, a previous decree, predestination, a preliminary regulation.
- অনুনিয়ারক, a. (from जन्, before, and निशायक, regulating), previously regulating, ordering things beforehand.
- অগুনিকণক, a. (from অগু, before, and fiarte, actiling), settling or determining things beforehand.
- অনুশিক্ষণ, s. (from অনু. before, and পিকাণ, a determining), the previous settling or determining of a thing, preordination, predestination.
- অধুদিৰপ্ৰীয়, a. (from অধু. before, and শিক্ষণনীয়, ascer:ainable), capable of being regulated or settled beforehand.
- আনুনিকলিত, a. (from আৰু, before, and নিকলিত, determined, previously determined or settled:
- चतुनिक्या, a. '(from चतु, bifore, and निक्या. ascertainable), capable of being regulated or settled beforehand.
- জনুদিৰ্দ্ধ s. (from জনু, before, and দিৰ্বদ, decision), a previous decision or determination.
- चतुनिंचि, a. (from चतु, before, and निर्वोच, dec'ded', previously decided or accertained.

- অনুনিশ্বর, e. (from আনু, before, and নিশ্বর, certainty), a previous decision, a previously ascertaining.
- অগুলিখায়ুৰ, a. (from অগু. before, and লিখায়ৰ, ascertaining), previously ascertaining or deciding.
- অনুদিৰেই, s. (from অবু, before, and দিৰেই, a prohibition), a previous prohibition.
- জনুনিবেইজ, a. (from জনু, before, and নিষেইজ, prohibiting ;
 pynhibiting beforehand; s. one who previously prohibits.
- অনুপিৰেইা, a. (from অনু, before, and পিৰেইা, prohibitable), requiring to be previously prohibited.
- আনুনির্মণি, s. (from रातु, before, and निवाध, the accomplishment of a work), the previous completion or accomplishment of a work.
- অপুনির্ব, a. (from অপু. before, and নির্ব, compleated), previously compleated or accomplished.
- অপুলিয়ান্ত, a. (from অপু. before, and বিশ্বাদক, compleating, previously compleating or accomplishing a work.
- জনুনিদ্ধানন, s. (from জনু, before, and निम्नापन, the compleating of a work), the previous compleating or accomplishing of a work.
- জ্যু নিদ্ধাদনীয়, a. (from জ্ব্ৰু, before, and নিদ্ধাদনীয়, accomplishable), requiring to be previously compleated or accomplished.
- জন্ত্ৰীয়াবিত, a. (from জন্ত্ৰ, before, and নিয়াবিত, accomplished), previously accomplished or perfected, previously compleated.
- অপুনিদ্ধান, a. (from অনু, before, and নিদ্ধান, accomplisha. 'e), requiring to be previously compleated or accomplished.
- অগ্রন্থ, a. (from জ, priv. and গুলি, a knot, without a knot. জন্মান্ত, ad. (from জন্, the part before, and পাৰ্কাৰ, behind), backwards and forwards, sooner or later.
- জাবুৰণা, a. (from জাগ্ৰ, before, and ৰাখিন, being', preceding, standing or going before.
- অগুৰাচক, a. (from অপু. the part before, and বাচক, expressing), expressive of the point or extremity of a thing.
- wastis, s. (from was, the pirt before, and sia, a share), the forepart of a thing, the foremost part.
- অনুবাৎল, s. (from অধু. the forepart, and মাৎল, flesh), the name of a disease of the liver, viz. an induration of one of the lobes occasioning it to occupy the forepart of the stomach.
- জাবুৰাল, s. (from জাবুৰাল্য, an induration of the liver;, an induration of a particular part of the liver.
- অগ্রসায়, a. (from জন্ম, before, and সু. to move), preceding.
- অপুন্তৰ, e. (from অপু. before, and সহৰ, the act of moving), the act of preceding a person, the act of leading in an undertaking, a making progress.

- জন্মার, a. (from অনু. before, and স্, to move), preceding, moving in front.
- অপুসূত্মীক্ত, a. (from অপু., before, and সৃত্মীক্ত, made slender), sharpened, tapered to a point.
- অগ্ন সূত্ৰ, a. (from অগ্ন, before, and সূত্ৰ, making known), making known beforeha..d, indicating previously.
- অগ্রন্থনা, s. (from অগ্ন. before, and নৃথনা, the making of a thing known), a foreboding, a presentiment, a previous warning, a previous intimation, a prestige.
- खतुम्हतीय, a. (from खतु. before, and महतीय, indicable), indicable beforehand, worthy of being previously made known.
- অপুস্চাৰ, s. (from অপু. before, and সুচাৰ, the making of a thing known), the forewarning a person of danger, the previous contriving of a thing.
- জ্মুপুচিত, a. (from জন্ম, before, and প্তিত্ত, made known), previously indicated, previously made known.
- অগ্রস্টা, a (from অগ্র before, and স্টা, indicable), indicable beforehand, worthy of being previously made known.
- অগ্রন, a. (from অগ্র, before, and মা, to stand), situated before, or in front.
- অগ্রহাণক, a. from অধু, before, and ছাপক, placing), placing before, or in front.
- অগ্রহাপন, e. (from অগ্র, before, and আপন, a placing', the placing of a thing before, or in front.
- অগ্নহাণানীয়, a. (fron অগ্ন, before, and হাণানীয়, capable of being placed), proper to be placed before, or in front,
- অনুসারী, a. (from তারু, for c, and আছিন্, staying), continuing or staying before, or in front.
- অনুদ্বত, a. (from জনু. before, and fes, situated;, situated before, or in front.
- signed, e. (from SI, priv. and signed, to receive , the not receive ing of a thing.
- জনুহৰাৰ্ছ, a. (from क, priv. and तुरवार्ছ, worthy of being uccepted), not worth accepting.
- অগ্রহনীয়, a. (from অ, prir. and গ্রহনীয়, acceptable), unfit to be received, unacceptable.
- অক্সনীয়তা, s. (from অনুহনীয়, unacceptable), unacceptableness, unfitness to be received.
- অतुर-गेम्प, s. (from अतुर्र-गिम, unacceptable), unacceptableness, unfitness to be received.
- জনুহাৰ, s. (from জনু, the part before, and হামন, the act of going), the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.
- জনুহীৰৰা, a. (from ज. priv. and नुशीक्या, acceptable), unacotable, unfit to be received.
 - মধিনাক।(from অ, priv. and গুধার্, a receiver), one who reby fireathing, a disinterested person.

- আগ্রাহক, a. (from w, priv. and श्रांक, one who receives); per accepting any thing, disinterest d.
- matt, a. (from a, pris. and ato, to take), unacceptable not fit to be received.
- জন্মতে , s. (from জন্মতা, unacceptable, unacceptableness unfitness to be accepted or received.
- আताराप, s. (from sight, unacceptable), unacceptableness, unfilness to be accepted or received.
- জন্মান্তনৰ, a. (from জ, priv. and ন্যান্তন, worthy of belief), unfit to be believed or trusted in; s. a speech which is unworthy of credit.
- অনুহাৰত্বৰ, s. (from অনুহাৰতৰ, unfit to be believed), an unfitness to be received or believed.
- অন্ত্ৰিন, a. (from জনু. before), first, principal, best, chief, eldest, জফাৰাৰ, a. (from জ. priv. and ফ্লমাৰ, speaking), unable to speak, unable to articulate.
- জাত্র. ad. (loc. case of জন, before), in the first place, formerly, forward, previously.
- আলুমানু. ad. (from আনু, before), forwards, onwards, before. আনুদিবিৰু, s. (from আনু, before, and দিবিৰু, the husband of a twice married woman), a brahmun who is husband to a twice-married woman.
- অংগুলার, a. (from আগ্র, before, and পার, to move), preceding, forerunning.
- অপ্লান, s. (from জ, priv. and প্লান, weariness), unaccused, unblameable, unweary, free from fatigue.
- অच, s (from जच, to commit sin), sin, guilt,
- অখ্ট, a. (from অ, priv. and খট a jar), destitute of pitchers or jars, a vessel which does not deserve the name of a jar, an ill-formed pitcher or jar.
- অঘটন, s. 'from আ, priv. and ঘটন, an occurring), a not happening or occurring; a. not occurring.
- অখটন।, s. (from অ, priv. and ঘটনা, the happening of a thing),
 a not occurring or happening.
- অयदेनी ए, a. (from ज, priv. and यहेनी ए, likely to occur), not likely to occur, improbable.
- खबरेशीयडां, s. (from खबरेशीय, improbable), improbability.
- অষ্ট্ৰীয়ৰ, s. (from অষ্ট্ৰীয়, improb.ble), improbability.
- অব্টিড, a. (from অ, priv. and ব্টিড, happened), not happened, not occurred.
- অचंडिंड्य, a. (from ज, prin. and चंडिंड्य, likely to occur), unlikely to occur, improbable.
- অঅ!, a. (from অ, prev. and আ, a wharf), destitute of a landing place; s. a part of the bank of a river which is not used as a landing place.
- আল, a. (from আ, priv. and আৰ, a cloud), clear, cloudless, thin (as grass or corn in a field, or trees in a forest), not crowded.

क्षप्रिष्ठा, इ. (।

- ब्बर्गन, a. (from ब्बर्य-, sin), sinful, guilty,
- कार्य, a. (from क, perio. and कर्य, sweat), not perspiring not in a per piration, cool.
- against another), the not rubbing of one body against another), the not rubbing of one body against another.
- क्षानीय, a. (from क, priv. and क्षानी, capable of being rubbed against another thing), not liable to be rubbed against another thing, not subject to friction.
- wester, a. (from &, priv. and ester, rubbed against another body), not abraded, not filed, unrasped, not rubbed against another thing.
- wath, a. (from w, priv. and w, a wharf), destitute of a wharf or landing place; a a part of a river not used as a landing place.
- क्यांच्य, a. (from क, priv. and बांच्य, smiting), not smiting, not murderous.
- আহাতুৰ, a. (from জ, priv and বাৰুৰ, malicious), harmless, uninjurious, not cruel.
- und, s. (from w, priv. and w, turning round, a not turning or whirling round; a. not whirling, not revolving.
- জ্মপুৰ্বায়, a. (from জ, priv. and খ্ৰণীয়, capable of being whirled round), incapable of being whirled round, not capable of revolving.
- ক্ষুবি, c. from অ, priv. and ছুবি, whirled round), not whirled round, not made to revolve.
- অষ্থিতন, a. (from so, priv. and ঘ্ৰিডনা, capable of being whirled round, incapable of being whirled round, incapable of revolving.
- words, a (from w. priv. and well, capable of being whirled round), incapable of being whirled round, incapable of revolving.
- আपून, a. (from w, priv. and भूना, hatred), not malevolent, free from hatred.
- weets, a. (from w pris. and क्राई, deserving hatred), not deserving latted, not abominable.
- चप्नी, s. (from फ, priv. and प्लिन, hating), not hating, not malevolent.
- अकृत, é. (from ज, priv. and ज्या, abominable), not shominable.
- অবৃত্ত, a. (from क priv. and वृड, clarified butter), not mixed with clarified butter, not buttered.
- आयोह, a. (from च, priv. and (चांह, terrible), not terrible, not dreadful; s. one of the names of Shiva.
- हार्यात्रभदी, a. (from ज, priv. त्यंत्र, dreadful, and भरित्, walking), walking in an abominable road, practising things which cannot be exceeded for their abominableness;

- s. a kind of faustics who eat human ordure and other filthy things.
- खारांच्य, a. (from ख, priv. and cutta, one who proclaims), without a preacher, destitute of a public crier.
- ভবোৰণ, s. (from w, priv. and (चांचन, a proclamation), that which is not a proclamation, the keeping of silence upon a subject, the not giving publicity to a thing.
- অহোমনীর, a. (from অ, priv and বোষনীয়, proclaim ble), not proclaimable, unfit to be proclaimed or made public.
- অবোষনীয়ৰা, s (from অবোষনীয়, not proclaimable), an unfitness to be proclaimed or made public.
- অংথাৰনীয়ত্ব, s. (from অংখাৰনীয়, not proclaimable), an unfitness to be proclaimed or made public.
- অঘোষিত, a. (from অ, priv. and বেছিত, proclaimed), unproclaimed, not proclaimed.
- আআহিবরা, a. (from ज, priv. and त्यावित्रया, fit to be published), not fit to be published.
- se, s. (from se, to mark), a mark, a badge, a cypher, a numerical figure, the flank, the place above the hip where women place young children in carrying them; figuratively, the bosom, the heart.
- অহন, s. (from আছ, a figure), one who marks Ahings, an accountant.
- অভক্ষ, s. (from আৰু figure, and ক্ষম, a step), a series of figures.
- আছ্যা, a. (from আছ, the side immediately above the hip, and গ্ৰন্, to go), in arms (applied to children), carried in the arms of the nurse.
- জ্জাত, a. (from জ্জ, the side immediately above the hip, and siz, gone), seated or held in the arms of the nurse.
- a\$7, s. (from a\$, to mark), the marking of a thing, the paging of a book, the act of distinguishing a thing by putting some particular mark upon it.
- অঙনীয়, a. (from অঙ, to mark), requiring a mark of distinction, fit to be distinguished by some mark, capable of being distinguished by some mark.
- অষ্ট্রপার্থন, s. (from অষ্ট্, a figure, and পরীবর্তন, an exchanging), the substituting of one number for another, the changing of figures in an acqount, the permutation of
- অছপাত, s. (from আছ, a figure, and পাত, a felling), the entering of numbers in an account.
- অষ্টপুৰৰ, s. (from আই, a figure, and পুৰৰ, a filling), the increasing of numbers by multiplication, multiplication.
- attern, s. (from at, a figure, and furt, science), the science of numbers, arithmetic.
- অছবিখ্যাব্যবলায়, s. (from অছবিখ্যা, mithmetic, and ব্যবলায়,
 a profession;, the business or profession of arithmetic.

- क्षेत्रियां वायकांग्री, a. (from क्षेत्रियां, arithmetic, and कायकांग्रिय; practising), practising or following the study of arithmetic; a. an arithmetician.
- चंद्रि s. (from चंद्र a figure, and द्षि, an increase), addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.
- within, s. (from wit, a figure, and with, a science), the science of writhmetic, a treatise on writhmetic.
- to know), acquainted with the science of numbers, and un,
- ছাই পাছজাকা, s. (from জাইপাছ, the science of numbers, and আৰু, one who knows), a person skilled in the science of numbers, an arithmetician.
- আছপানুজান, s. (from অউপায়ন, the science of numbers, and আন, knowledge), a knowledge of the science of numbers, a knowledge of arithmetic.
- অইপাজ্যান, o. (from অইপান. the science of mumbers, and আলিন, knowing), acquainted with arithmetic.
- অতিশাল্পি, a. (from অউপায়, the science of numbers, and বিশ্, to know), acquainted with arithmetic.
- অটপান্তবেস, s. (from অটপান্ত, arithmetic, and বেসা, one who knows), a person skilled in the science of numbers, an prithmetician.
- ভটালাব্যয়ন, s. (from অটালাল, the science of numbers, and অইয়েন, study), the study of arithmetic.
- অংশালানু লাহে, ad. (from এংশাল, a book of arithmetic, and অনুসার, following), according to the books which treat on arithmetic.
- অটপালাৰ দ্বীলন, s. (from অঞ্চলাল, the science of numbers, and অধুপালন, study), the study of arithmetic.
- অইলাহাতাল, s. (from অইলাহা, the science of numbers, and অভ্যান, study), the study of, or the fixing of the science of stithmetic in the mind.
- a. from St, the side immediately show the hip, and St, to be situate), placed on the side, held in the sems applied to a child), cherished in the bosom (applied to a friend).
- and wife, staying), held in the arms, occupying the nearest place in the affections, lying on the bosom.
- and [48, situated), placed on the side, held in the arms, held in the embrace, placed in the bosom.
- nwin, s. (from www. s figure, and was, a taking away), the decreasing of numbers by division, division.
- nets, s. (from we, a sign, and w, to do), a flat or sharp in music, a dimnutive note.

- witte, i. (from we, a mark), marked, paged
- बहुत, हैं. from बन, to move), a plantlet, a send-bud, a sprout, a germ.
- चकुराहित, a. (from चकुर, a sprout), just sprouted, coming into effect.
- অভ্যাহত, a. (from অভ্যু, a germ), germinated, aprouted, budded.
- क्कृतिक्योदना, a. frm. (from क्कृतिक, sprouted, and (बोदन, youth), in the first bloom of youth.
- च्चित्रांतज्ञ, s. (from चच्च, a sprout, and ध्यज्ञ, an ascending), the appearance of buds or shoots.
- অন্ত্ৰৰ, s. (from অন্ত, to move), an iron goad or hook used to drive elephants.
- wit, s. (from wif, to move, a limb, a member, the body.
- ভदेखदन, s. (from खद्र, a limb, and खदन, not under controll), the palsy, the loss of the use of a limb.
- चलतूर, s. (from जर, a limb, and तुर, a sersing), a spasm, the cramp, pain, an ache.
- waten, s. (from wat, a limb, and cox, a cut), mutilation, amputation.
- जरादरक, a. from जर्फ, a limb, and त्याक, culting', mutilating, amputating: s. a person who mutilates an animal, a person who amputates a limb.
- करेद्रवन, s. (from जर्ज, a limb, and cans, a cutting), the mutilating of an animal, the ampurating of a limb.
- লক্ষ্য, a. (from w the body, and আন্ to be boris), born of one's body; s. s son.
- আইডা, s. (from আৰ, the body, and আৰু to be burn), born of the bod; s. a daughter.
- অর্থা, s. (from অধ্যয়পক্ষী, a portable furnace), a chaffingdish.
- কাৰণাৰ, s. (from আৰ, the hody, and কাৰা, the relinquishing of a thing), death, voluntary death, the laying down of the body.
- অম্বৰ, s. (from আই, a limb), the circumstance of being a limbor member, the being a constituent part.
- with, s. (from wit, a limb, and (vt), to cut), the name of a ring or ornament for the wrist. In Hindoo fable, the son of Balee, king of the monkeys.
- बारेन, s. (from बार्त, to move), a court yard.
- want, s. (from चल, the body), a well-shaped woman.
- सहनाम, s. (from सह, the body, and नामन, the adjusting of things), a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastrs.
- utgert, ed. (from ut, the body, and gert, every limb), in all parts, cap a pie.

- an expiatory oblation made by the heir at law on the first day of a person's shraddhe (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.
- करेदन, e. (from कर, a limb, and दन, subjection), the use of the limbs.
- অবিভাষ, a. (from আন, a limb, and ভানি, a distortion), a distortion of the body whether voluntary or occasioned by spasm or other disease.
- অমতিমিনা, s. (from আইত্যিনন্, distortedness), distortedness of the body.
- আইছিনী, s. (from আই, the body, and রজিল, guarding), a coat or jacket, a gown; a. guarding the body.
- खबेशंथा, s. (from जल, the body, and संथा, the preserving of a thing), a coat, a jacket, a gown.
- चत्रज्ञात, a. (from जाहे, the body, and ज्ञात, a colour,, a cosmetic, a colour used in painting the body.
- আইটোৰ, s. (from আই, the body, and হোৰৰ, hair), the hair on the body of men or unimals.
- অপ্নস্ত, s. (from আৰু, the body, and লন্ন, society), contact with the body, coition, obsequious attendance upon any one.
- অধিলগী; a. (from আই, a limb, and লাইন, attending), adhering to the body, obsequiously attending upon a person, sticking closely to a person.
- জন্মনাঙৰ, s. (from জন, the body, and লৌঙৰ, beauty), clegance of shape, beauty.
- আইহাৰি, s. (from আই, a member, and হালি, loss), the non-performance of one or more ceremonies which pertain to a religious act.
- আর্থীন, a. (from আন্ধ, a body, and থান. destitute), destitute of a body, an epithet applied to the god of love.
- আহানী, s. (from আহ, the body), mutual connection, partnership, chicanery, collusion.
- আহাবীচাৰ, s. (from অহাবিৰ্. mutual relation), mutu'al relationship, partnership, the mutual connection of persons or things with each other, the state of a person's connections.
- unto-i, a. (from चत्र, a limb, and खदन, not under controll), not having the use of the limbs, paralytic.
- wate, s. (from wa, a limb, and &, to move), a coal.
- ध्योदक, s. (from खत्रीद, a cod), the planet mars, Tuesday.
- चत्रीहरूचू, a. (from चारेह, a coal), nearly reduced to a coal, almost charred.
- चत्रांत्रपूचा, a. (from चत्रांत्र, a coal, and पूचा, similar), resembling coal, equal to coal.
- writes, ed. (from write, a coal), like a coal.

- खबीहरहरी, s. (from खबीह, a coal, and बहरी, a spike or racess the name of a shrub, (Cesalpinia bonduccella.)
- चवीत्रवर्षी, s. (from चत्रीत्र, a coal, and वर्षी, a climbing plant the name of a shrub, (Ovieda verticillata).
- আहोत्रमन्नं, a. (from whit, a coal, and नम्नं, resembling), re sembling coal, coal-like.
- অমী, a. (from অধিন, embodied), embodied; ad. in computer equiescingly.
- জনীক্ষৰ, s. (from জনি, acquiescingly, and ক্ষৰ, the doing of a thing), the acquiescing in any thing, an engaging to do a thing.
- करीकरनीए, a. (from करी, acquiescingly, and कर्माए, practicable), fit to be acquiesced in, fit to be promised.
- আহীকৰ্মা, a. (from আমী, acquiescingly, and ফর্মা, proper to be done), proper to be acquiesced in, fit to be promised.
- আৰীকান, s. (from আমী, acquiescingly, and ক্, to do), the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.
- অধীৰায়কৰা, s. (from অধীকায়, acquiescence, and কৰ্ম, daing), one who acquiesces in a measure, one who accedes to a proposal.
- অধীকারজন্য, a. (from অধীকার, acquiescence, and জন্য; producible), producible by or arising from acquiescence in a thing, or from acceding to a measure.
- অগ্নীকায়জন্যে, ad. (loc. case of অগ্নীকায়জন্য), for or through acquiescence.
- অধীকারনিবিত্ত, a. (from অধীকার, acquiescence, and নিবিত্ত, a cause), caused by or arising from acquiescence or consent; ad. from or because of acquiescence in, or accessing to a thing.
- অম্বারনিমতে, ad. (from অম্বারণ, acquiescence, and নেফৰ, a cause), for or through acquiescence, for the purpose of acceding to a thing
- जमीकांद्रभूष्ट्रक, a. (from जमीकांद्र, acquirescence, and पूक्क, caused by), caused by or arising from acquirescence 111, or accelling to a thing; ad, from or because of acquirescence.
- আমীকারংঘ্যুক, a. (from আগীকার, acquiescence, and বেছু, a cause), caused by or arising from acquiescence in, or acceding to a thing; ad. from or because of acquiescence.
- क्षतिकांद्रिण, a. (from जही, acquiescingly, and काढिण, caused), made to acquiesce in, or agree to a thing.
- আমীত্ব, a. (from অমী, acquiescingly, and ব্ৰ, done), sureed to, acceded to, promised, engaged to do.
- অগীহুত, a. (from আই, a member, and ছুত, become), become a member or constituent part of any thing.

- with, s. (from wel, to go), a ring for the finger or toe.
- खद्रीर, s. (from चत् to move), a ring for the finger or toe.
- कर्तिक, s. (from कर्त, to move), a ring for the finger or toe.
- compounded with vi, to move, a finger or toe. This word compounded with vi, to give, means to meddle, to intermeddle; with viw, to move, it means to saide the fingers forward or introduce a finger into a vessel or other thing, also to converse by the motions of the fingers; with viv, to make signs, it signifies to make signs with the finger, and with vivial, to itch, it means to feel an inclination or itch, to intermeddle with an affair or to have a finger in the pye.
- অধুলিত্ত, a. (from কাবে, a finger, and ক্ৰ, made), made by the finger.
- মধুলিবাজি, s. (from অধুনি, s finger, and sife, on alley), the space between the fingers at their insertion; also a space sufficient to admit of the finger.
- चार्नुविद्युष्टि, s. (from चार्नुवि, s finger, and दुष्ट्रि, s joint), a knuckle.
- অধুনিচালন, s. (from অধুনি, s finger, and চালন, to move), a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.
- অপুনিনার, s. (from অপুনি, a finger, and sta, 40 make signs), a making signs with the fingers.
- चतुनित, s. (from चतृति, a finger, and रेत, to protect), a guardefor the thumb or finger used by archers.
- maginate, s. (from walls, a finger, and wie, salvation), a piece of leather, or thin iron, worn on the thumb or finger by erchers to prevent the bow-string from injuring it.
- काबुविदिलि, s. (from कबूलि, s. shiper, and देलि, sound), a snapping with the fingers.
- w বুলিশই, s. from w বুলি, a finger, and পাইন, a joint), the prominent parts between the joints of the fingers on the under side.
- আहु विज्ञा, s. (from आहुनि, a finger, and ज्ञा, a root), the root of the fingers, or the past where they join the hand.
- আৰু নিলাৰ, s. (from অধুনি, a finger, and লাৰ, a joining), the space between the fingers or toes at their inserti-
- আহু विश्वपूरणह, s. (from आदेवि, the forger, and जूतजूद, an itching), an inclination or itch to meddle with a thing.
- managements, s. (from wat the singer, and cruit, a snapping), the snapping of the fingers to call the attention of a person.
- खबूबी, s. (from धन, to move), a finger,

- कार्योगीत, s. (from कार्यो, s. Anger, and शक्ति, तंत्र alley), the space between the fingers or toes at their insertion.
- चरित्रीहर, s. (from चर्ली, s finger, and शुक्ति, a knot), the knuckle of a finger or toe.
- जबूबीडांबन, s. (from जबूबी, a finger, and sinn, the moving of any thing', the speaking to a person by the motion of the fingers.
- कर्मीन, s. (from कर्मी, s Anger, and रेन, to protect), a guard for the thumb in archery.
- আৰ্থীনাৰ, s. (from আলুনী, a finger, and আৰ, salvation), a piece of leather, or thin iron, worn by archers as a guard for the thumb.
- wक्रुकीरर्जन, s. (from कर्नूबी, a finger, and क्षान, the seeing of a thing), the pointing at a thing with the finger.
- আनुवीरांन, s. (from आकृती, a finger, and सांन, the giving of a thing', the thrusting of the finger into the pudendum of a girl.
- আर. शहिल, s. (from आहेती, a finger, and देनि, sound), a snapping with the fingers.
- অঙ্গুলীদিখিও, a. (from অঙ্গুল, a finger, and দিখিও, pointed out', pointed out by the finger, pointed at.
- আৰুলীপাৰ্ছ, e. (from আৰুলী, a finger, and পাৰ্ছন, a protuberance), the protuberant parts between the joints of the fingers or toes on the under side.
- ज्ञानित्रण, e. (from ज्ञानि, a finger, and गुरुन, the throwing of a thing), the thrusting of the finger into the pudendum of a girl.
- জনুলীযুল, s. (from জনুলী a finger, and মূল, a root), the root of the fingers, or the part where they join the hand.
- কালিনি, s. (from তপুনী, a finger, and সভি, a joining), the space between the fingers or toes at their inserti-
- জন্ম নাজের s. (from জন্ম, a finger, and resis, a snapping), the snapping of the fingers to call the attention of a person.
- আৰুবাহ, s. (from चातुनी, a finger, and कार्, s point), a finger's end.
- অপুন্যাকার, a. (from অপুনী, a finger, and আকার, a form), finger-formed.
- was, s. (from way, the hand, and wi, to be situate), the thumb.
- আৰু the hand, and चान, to be situate), a thimble.
- चक्र, e. (from انگوز, a grape), a grape.
- will, s. (from we, to move swiftly), the foot, the leg.
- আৰু কৰল, s. (from আৰু . the foot, and ভবল, a water-lily), the foot, (a term used to indicate high respect), the lotos-resembling foot.

- will say, s. (from will, the foot, and was, the bottom of any thing), the while of the foot.
- আৰুপ, s. (from আৰু, a foot, and পা, to drink), a tree
- আৰু গৰ, s. (from আৰু, the foot, and গৰ, a water-lily), the lotos-resembling foot, (a term used to indicate high respect to any one.)
- আह्रेयक्रिया, s. (from আह्रे, the foot, and यक्रिया, a elimbing plant), the name of a plant, (Hedysarum lagopodioides.)
- चार् मूलन, s. (from चार्, the foot, und मूलन, a pair), the two feet.
- क्षित्र्य, s. (from क्षित्र, the foot, and यूज, a pair), the two feet.
- আह, s. (from the letters ज, and क्, a grammatical term used to denote all the vowels, they all being included between there two letters in an artificial system of arrangement adopted by grammarians.
- আচ্ছিত, s. (from আ, priv. and চাৰিত, rebounded), not startled, not slarmed, steady.
- धारम, s. (from ज, priv. and हम, a wheel), destitute of wheels, not complicated, not marked with circles, or with circlets; s. the want of a wheel, an ill-made wheel.
- অভনী, a. (from অ, priv. and চজিন, crooked), not crooked, upright, honest, not twisting, not acting in a crooked or complicated manner.
- আচক, a. (from অ, priv. and চকুৰ, an eye), eyeless.
- আঠকন, a. (from S, priv. and চকন, fickle), unwavering steady, not fickle.
- অচক্ষলতা, s. (from অচক্ষল, steady), steadiness, unwaveringness.
- অচ'কলম্, s. (from অচ'কল, steady), șteadiness, unwaveringness.
- আচ্ছ, a. (from s, priv. and চছু. the bill of a bird), destitute of a bill.
- জ্ঞত্ব, a. (from জ, priv. and হত, furious), not angry, placid. জন্তভা, s. (from জনত, placid), freedom from rage, placidness, gentleness, mildness.
- wrow, s. (from wro, placid), freedom from rage, placidness, gentleness, mildness.
- আहुडांन, a. (from ज, priv. and हडांन, an out-east), free from chundalus or out-cast persons.
- আচৰুৰ, a. (from w, priv. and हकुत, clever), dull, inactive.
- আচন্ত্ৰন্ধ, a. (from অ, priv. and চনুমন, a complete army), destitute of an army, not composed of four parts.
- অচতুরতা, s. (from অচতুর, inactive), dullness, inactivity.
- wegen, s. (from wege, inactive), dulines, inactivity.
- wright, a. (from s, priv. and right, the four objects of human life), not living for the four ends of human life.

- चडचूत्र, a. (from च, priv. and डचूत्रन, four-footed), destitute of quadrupeds.
- আচলন্ত (from আ, priv. and চলন, sandal wood), not perfumed with sundal wood, not marked with a spot of sandal wood on the forehead.
- অচৰু. a. (from অ, priv. and চৰু, the moon), moonless, deprived of the moon.
- আকুহান a. (from আ, priv. and চনুহান, a scimitar), not armed with a scimitar, destitute of a scimitar.
- অচলাতণ, a. (from জ, priv. and চলুবিপ, an awning), not covered or sheltered with an awning.
- অচন্ত্ৰ, a. (from অ, priv. and চন্ত্ৰা, the light of the moon), not illuminated by the moon, destitute of moon-light.
- অচলন, a. (from অ, priv. and চণন, unsteady), steady, not changeable, not fickle.
- অচপলতা, s. (fio.n অচপল, steady), steadiness.
- অচপলম, s. (from অচপল, steady), steadiness.
- чине, a. (from ज, priv. and выс, the name of a tree), destitute of Champuka trees, (Michelia Champaca.)
- 355, b. (from 3, priv. and 55, a spy), destitute of spies.
- অচরত, s. (from অ, priv. and চরত, moving), not moving about, sedentary.
- অচরৰ, a. (from আ, priv. and চরৰ, a foot), destitute of feet.
 আচরিত, s. (from আ, priv. and চরিত, mov d), not moved, not done.
- আচরিতাম, a. (from আ, priv. and চরিতাম, having the wishes accomplished), not having the wishes satisfied, unsatisfied.
- আচরিত্র, a. (from আ, priv and চরিত্র, disposition, history),
 having no steadmess of disposition, destitute of incident.
- অচ্ডিছ, a. (from অ, priv. and চয়িছ, walking about), not inclined to walk about, sedentary.
- অচা, a. (from জ, priv. and চা, reflection), iuconsiderate, thoughtless, destitute of reflection.
- অচ্যা, s. (from অ, priv. and চ্যা, reflection), inconsideraceness, thoughtlessness
- waste, s. (from w, priv. and ate, the chewing of a thing), the neglect of mastication; a, not chewing the foodnot capable of being masticated.
- অচর্যনীয়, a. (from अ, priv. and চর্যনীয়, admitting of mastication', not admitting of mastication.
- অচার্থিত, a. (from অ, priv. and চার্থিত, chewed), unchewed, not masticated.
- অচহা, a. (from জ, priv. and চহা, admitting of mastication), not capable of being chewed.
- অচৰ, a. (from অ, priv. and চৰ্মণ, a shield), not possessing a shield, skinless, destitute of bark or peel.

- कहनी. a. (from w, priv. and कुर्बन, armed with a shield), destitute of men armed with shields, not armed with a shield.
- a. from w, priv. and sw, moving), immoveable, wallete, firm, unable to move, decrepit; s. a mountain.
- winds, s (from win, immoreable), immovesblenes-.
- অক্সৰ, s. (from আচল, immevenble), immovenbleness.
- खडनत, a. (from ज, priv. and हनत, a moving), not current, obsolete, improper or evil conduct.
- wsक्रमोड, a. (from w, priv. and ठनगीय, moveable), immovesble, not removeable.
- অচলিত, a. (from অ, priv. and চলিত, a moving', not current, not presable.
- অচলিত্যা, a. (from অ. pris. and চলিত্যা, mevcable), immoveable, not removeable.
- আছিল a. (from আ, priv. and চলিফু moving), not moving, stationary.
- कार्यक, a. (from क, priv. and कांच्य, evident), unevident.
- waveringness, steadiness; a. not slippery, unwavering.
- waveringness, steatmess; ". not suppery, unwavering.
- আহাযুরী, a (from আ, priv. and চাহুরী, clover), not deceitful, plain, honest, open-hearted.

not barbarous.

- wifin, a. from জ, priv. and চাপ, a bow), destitute of a bow.
- অন্তাপস্য. a. (from অ, priv. und চাপল্য, unsteadiness), steady; s. steadiness, unchangeableness.
- wotar, a. (from ज, priv. and ठीवह, a fly-flap), not attended by a fly-brush.
- entls, a. (from ज, priv. and sts, a spy', destitute of spies, destitute of a bait.
- আহাক, a. (from আ, priv. and চাক, beautiful , not handsome, ugly.
- आहांक्ज, a. (from ज, pric. and हालन, the causing of motion), rot capable of being put in metion, immoveable.
- usrate, a. (from en, priv. and sterify, capable of being put in motion, incapable of being put in motion, immoveable, not removeable.
- আচালিও, a. (from অ, prev. and চালিও, moved;, unmoved, not removed.
- weifeses, a. (from w., priv. and rifeses, expable of being put in motion), incapable of being put in motion, imnovemble, unremovemble.
- estal, a. (from আ, prio. and চালা, capable of being put in motion), incapable of being put in motion, immoveable, unremoveable.

- utiles, a. (from u, priv. and follows, the solenes of medicine), destitute of the science of medi ine.
- অচিকিৎসৰ, a. (from অ, pris. and চিকিৎসৰ, a physician), destitute of physicians.
- অটিকিৎসদীয়, a. (from জ, priv. and চিকিৎসদীয়, curable), incurable by medicine.
- অচি বিৎসা, s. (from w, priv. and চিকিৎসা, the science of medicine), quackery, neglect of medicine.
- অচিকিৎসিত, a. (from অ, priv. and টিকিৎসিত, physicked), not physicked, not attended by a physician.
- অটিকীৰ a. (from জ, priv. and টিপীৰ্মা, an inclination to act), not inclined to action, indolent.
- অভিনামিত, a. (from অ, priv. and টিকীমিত, required to be done), not required to be done.
- অটিকুর, a. (from w., priv. and fb কুর, hair), bald, callow, destitute of hair.
- অটিব4, a. (from অ, priv. and টিব4, slippery, uncluous), not slippery, not unctuous.
- অভি., s. (from অ, priv. and ডি., sensation), the want of sensation, or knowledge; s. insensible, ignorant.
- অটিববৈদ্ধ, a. (from আ, priv. and হিডাবৈদ্ধ, insanity), not insane, not subject to wanderings of mind or vagaries.
- অটিজ, o. (from অ, priv. and fon, a painting), destitute of pictures; s. not a hicture, a daubing.
- অটিমকর, a. (from অ, priv. and টিমকর, a painter), destitute of painters; s. not an artist, a dauber.
- অচিত, n. (from অ, priv. and চিতা, anxiety), ununxious, careless, not found out by thought.
- অচিত্ৰ, a. (from জ, priv. and চিত্তৰ, though'ful), unanxious
- অচিত্ৰ, s. (from আ, priv. and টিচৰ, a thinking), the not thinking upon a subject, the not being anxious about a thing.
- আট্টিরন্মিন, a. (from তা, prim and টিবনীর, comprehen ib'e), incomprehensible, beyond the reach of thought.
- অভিতৰীয়তা, e. (from অভিতৰীয়, incomprehensible), incomprehensibility.
- অভিনয়িত s. (from অভিত্যীয়, incomprehensible), incomprehensibility.
- অচিতা, s. (from আ, priv. and ভিডা, anxiety), neglect of care or anxiety about a thing.
- অভিবাদকশক্তিম, n. (from অভিত, incomprehensible, অসত, etirand, and শক্তি, powers, possessed of incomprehens b'e and eternal power.
- আটি ভিড, a. (from আ priv. and ভিডিড, thought on', unchought on, unexpected.
- wife क्या. a. (from अ, pris. and हिडिक्स, comprehensible) incomprehensible, beyond the reach of thought.

- prehensible, byond the reach of thought.
- অচির, a (from অ, priv. and ভির, long), of short duration, transitory.
- অটিরকাল, a. (from আটির, of short duration, and আল, time), a short time.
- অটিঃকিয়, a. (from অটিয়, quickly, and কিয়া, an action), prompt in actiou.
- wbs, बीरी, e. (from अंडिंड, of short duration, and जीदिन, liting, not long-lived, short-lived.
- অটিরকা, s. from অটির, a short time), transitoriness.
- অচিরৰ s. (from चित्र, a short time', transitoriness.
- জ্জিছন, a. 'from জ, priv. and ভিয়তন, belonging to a distant per.od), not having respect to a distant period of time.
- অটিরকারিকা, s. (from অটিরকারিণ, transitory), temporariness, transitoriness.
- অভিনয় কিন্তু, s. (from অভিনয় বিশ্ব, transitory), transitoriness, temporariness.
- অটিঃ বাণী, a. (from অ, priv. und টিৰবায়িব, continuing long), fugitive, temporary, of short duration.
- with.
- wifferty, ad. (from w, priv. and fosts, long), shortly, forth-
- অটিরায়ু, a. (from অ, priv. and চিনাযুদ্ৰ. long-life), not long-lived, short-lived.
- আহিল, a. (from অ, priv. and ভিল, a mark), destitute of a sign or discriminating mirk.
- witter, a. from ज, priv and दिव a mark), destitute of any thing which serves as a mark of distinction.
- willes, a. 'from ज, priv. and डिस्डि, marked', not distinguished by any mark, not marked.
- esfigure a. from ©, priv. and शहर च, cloth made of bark, as hemp. &c.) without a bark dress.
- चारी. c. (from च, priv. and हीर्न, dirided), undivided, not
- सहीर्द्र्य, a. (from स., priv. and हीर्द्य, interrupted in the perfermance of a religious rows, uninterrupted, or constantly engaged in the performance of religious observan-
- करूपन, s. (from का, priv and हुन्द, a kiss), the neglect of embracing a person.
- बहुबरोह, s. (from ब, priv. and हुबरीह, fit to be kissed), unfit to be kissed.
- wofte, a. (from w, priv. and pfes, kissed), not kissed.
- may, a. (from w, priv. and well, a crest), not crested, not having a tust of hair on the crown.

- which does not deserve the name of a tuft or crest,
- আहुन, a. (from च, priv. and हुन, powder), not reduced to pow der, not levigated.
- আহুৰ্ণীয়, a. (from আ, pris. and হুৰ্ণীয়, reducible to powder not reducible to powder.
- আফুরিবর, a. (from ज. priv. and क्रिक्स, : Mucible to pout der), not reducible to powder.
- আহুৰিত, e. (from অ, priv. and চুৰিত, pulverized), not pulverized.
- আর্বীভ্র, a. (from আ, priv. and র্বাভ্র, reduced to powder) not reduced to powder.
- আহুৰ্বা, n. (from আ priv. and চুৰ্বা, reducible to powder), no reducible to powder.
- আর্থবীয়, a. (from m. priv. and त्यवीय, capable of being suck ed , incapable of being received by sucking.
- অচুমিত, a. (from আ, prev. and চুমিত, sucked), unsucked, nor sucked.
- আর্ডিকা, a. (from জ, priv. and ব্রিকা, espable of being sucked, or of being received by sucking.
- অচ্যা, artfrom আ, prev and চ্যা, cepable of being sucked), incapable of being received by sucking.
- আচেমন, a. (from আ, priv. and চেমনা, sensation, void of sensation.
- অভেতনা, s. (from m. priv. and ভেতনা, sensation), the privation or want of sensation.
- আছেল, a. (from আ. priv. and হৈল, cloth), naked.
- অভেন, a. (from অ, priv. and ভেমা, exercion), without exertion, inactive.
- আচেম্বৰ, ন. (from আ, prie. and চেম্বৰ, causing, exerting);
 without any thing to call forth exert on, destitute of an
 active person.
- অভেন্ডা, s. (from অ, priv. and ভেন্ডা, exertion), neglect of exertion.
- অন্তেথাছিত, a. (from অ, priv. and তেথাকছিত, piecesed of exertion), not possessed of exertion, inert.
- utsute, a efrom w, pris. and किशाई, fit to be laboured after), not worth endeavouring or seeking after.
- আচ্চেরিক, a. (from m, priv. and ছেবিক, sought, unsought, obtained without labour.
- আন্তেখিবন, a. (from অ, prio. and তেখিবন, capable of being the object of endeavour), fit to be endeavoured after, fit to be retended to.
- बरेड हरा, a. (from ब्य, priv. and रेडचरा, sensation), void of sensation, swooned
- wists, a. (from w. priv. and ists, a thief, free from thieves; e. not a thief.

- ब्बाडीय, a. (from क prw. and तीय, a thif), free from thieves. |
- बाहोबाब्दि, a. (from ब, priv. and होबाब्दि, the action of stealing), not inclined to thievish conduct, hopest.
- w. a. (from w, priv. and oxt, to cut), transparent, good;
- MES, a. (flora M. priv. and this, splendor), destitute of splendor, destitute of glory, dim.
- আহ্ব, a. (from আ, priv. and আহ, an umbrella of state), destitute of a king, destitute of a regular government.
- कार, a. (from ज, priv. and का, bark), uncovered, destitute of bark, destitute of a covering.
- will, a. (from w, priv. and ww, a covering), destitute of a covering, no sustaining an assumed character, not acting under covert, not using concealment, open, frank, sincere
- SET, a. (from S, priv. and ST, covered), uncovered.
- আहल, a. (from s, priv and जल, fraud), without fraud, honest, upright, sincere.
- আहुजहारक, a. (from ख, priv. and सजहारक, suspecting a person of fraud), unsuspicious, not charging a person with fraud.
- আहमत्तारी, a. (from w, priv. and सम्त्राहिन्, suspecting), unsuspicious.
- অনুসদা, s. (from w, priv. and জনসা, fraud), freedom from fraud or circumvention.
- sup(a, a. (from su, priv. and su(a, a picture), destitute of a picture; s. a daubing.
- আহাৰ, s. (from অ, priv. and জাৰ, a pupil), destitute of pupils. অহাৰণীয়, a. (from অ, priv. and জাৰণীয়, capable of being covered), not capable of being covered.
- অহাदिङ, a. (from ज. priv. and क्रांदिङ, covered), uncovered.
- emiferen, a. (from w prise, and आस्त्रिका, fit to be covered),

 "uot admitting of being covered.
- আহ্বায়, a. (from অ, priv. and আহা, fit to be covered), not admitting of being covered.
- weis, a. (from w, priv. and कोडा, a shadow), destitute of a shadow, exposed to the sun's rays.
- waish, s. (from w., pris. and wish, a shadow), an imperfect shadow, a bad shadow.
- uning, a. (from w, priv. and fag, a hole), whole, faultless, unbiameable.
- আহিনুতা, e. (from আহিনু, whole), integrity, faultlessness, unblameableness.
- আহিছা, e. (from আহিছা, schole), integrity, faultlessness, unblameableness.
- चक्कि, a. (from च, priv. and किंच, cut), undivided, not sepa-'rated.
- water, e. (from wate, undivided, undividedness.

- व्यक्तिम, a. (from व्यक्ति, undivided), undividedness.
- of perforation, solidity.
- आदासन, s. (from का, priv. and cann, the act of perforating), the absence of perioration, the not perforating of a substance.
- আহ্বৰীয়, a. (from আ, priv. and cauffy, perforable), imperforable, impervious, ind.visible.
- আহেমিত, a. (from জ, priv. and জেমিত, perforated., not perforated.
- অন্থেমিবর, .f. (from জ. ; riv. und জেমিবর, perforable), imperforable, impervious, indivisible.
- with, a. (from w, prit. and that, perforable), imperforable, impervious, in disible.
- আফুত, a. (from তা, priv. and ফুত্ত, cozed out), not subject to flux or decay, an epithet applied to Vishnoo; s. the name of a shrub used in dying. (Morinda tinctoris.)
- আৰ, a. (from আ, priv. and আৰ, to be produced), unproduced; s. a god, a he-g at Lo philosophical works this term means spirit, viz. the unproduced male principle of creation.
- অন্তর্গনিকা, s. (from অস, a goat, and গম, a scent), the name of a plant, (Ocymum g. atissimum.)
- www., s. (from ww., a gout, and st., to swallow), a large serpent, (Boa constrictor.)
- आजानबुज, s. (from आजान, Boa constrictor, and बुज, a pow), indolent. This word is only used in a ludicrons sense as a reproachful term for an indolent person, who is thereby represented as under a vow to imitate the Boa Serpent which s noted for its habit of lying for a long time together as if half dead, and only to be roused by hunger.
- অভ্যা, a. (from w. prie aud wৰকা, reprehensible), irreprehensible.
- unts, a. (from u, pris. and un, mescable), destitute of loco-motion, immoveable.
- wan, a. (from a, priv. and an, a man), destitute of men, desert.
- অভ্যান, a. (from অ, pris. and ভাৰে, a progenitor), not having a progenitor, fatherless.
- श्रञ्जा, s. (from ज, priv. and जारा, s multitude of men), without the crowding of a multitude, still, retired.
- অজনন, a. (from জ, priv. and জনন, the circumstance of being produced;, not producing, out of the way of natural generation.
- खजनतीय, s. (from च, priv. and जनती, s mother), motherless, without a mother.

- warnin, a. (from ज, prie, and जनगीत, producible', incapa-
- धाजनत, a. (from च, priv. and धनत्व, a rumour), free from rumour, free from circulating reports.
- অজনিত, a. (from জ, priv. and জনিত, brought into existence), not brought into existence, unproduced.
- was, a. (from w, priv. and ws, an animal), destitute of animals; s. something which is not an animal.
- অক্তম, s. (from অ, priv. and কথাৰ, birth,, non-production;
 s. usproduced
- করেন, a. (from অ, priv. and জন্মন্, birth), not born in the ordinary way of generation.
- অवशीध, s. (from जक, a god, and वीधि, a road), the road of the gods.
- खडायांत, s. (from खड, s goat, and मूत, to rejoice), the name of a plant, (Apium involucratum.)
- WHY, a. (from W, priv. and WY, conquest), invincible.
- wayet, s. (from way, invincible), invincibility.
- ways, s. (from way, inelecible), invincibility.
- অভ্যাপন, e. (from ফাৰু, invincible, and পাল, a keeper), the name of a musical mode used by the Hindoos.
- wafful, s. (from wafful, conquering), the circumstance of not conquering in war.
- क्य क्रिय, s. (from क्याप्तिन, not conquering), unsuccessfulness in war.
- सदारी, a. (from w. priv. and अधिन, conquering), unsuccessful in war.
- was, a. (from s, priv. and sst, decrepitude), not subject to decrepitude, not subject to the infirmities of age.
- অত্তল, a. (from অ, priv. and অল, water), destitute of water.
- অজ্ঞাপায়, a. (from অ, priv. and জ্ঞাপায়, a pool), destitute of pools or other receptacles of water.
- অञ्भी, s. (from जक, a goat, and भृत, a horn), the name of a plant.
- चानु, a. (from क, priv. and जन्, injuring), incessant.
- in philosophical works this term means matter, plastic nature, or the female principle of unproduced creation: for, according to the Hindoo philosophers, both matter, and spirit are eternal.
- संस्थात, s. (from सदा, a goat, and त्, to swallow), a large strake, (Boa constrictor;) also a small plant, (Eclipta prostrata.)
- wanted, a. (from w, priv. and witted, the act of awaking), not awaking.
- कंडाभिन, a. (from ज, priv. and जानिन, awakened), unawakened.

- wate, a. (from w, priv. and wte, born), unborn, unproduc-
- অভাত্যকাণ, s. (from অ, priv. and ভাত্যকাণ, angry), not ekcited to anger, not angry.
- অভাভজোই, a. (from অ, priv. and ভাতজোই, angry), not excited to auger, not angry.
- অজাতিবুংশ, s. (from অ, priv. and জাতিবুংশ, a fall from a tribe), the not falling from the privileges of one's tribe or cast.
- অভাতিত্ব, e. (from অ, priv. and আহিছুখ, fallen from a tribe;, not fallen from the privileges of one's tribe or cast.
- অজানবিত, a. (from অ, priv. and জা, to knew), unknowe, unacquainted with.
- অভান, a. (from ज, priv. and जान, the knee), kneeless.
- Mais, a. (from a, pris. and ais, a peramour), without a paramour.
- অভায়ত, a. (from ভ, priv. and আয়ত, a bastard), not base born.
- অত্যাশন্ত্ৰাৰ্, a. (from অভ্যাশন্ত, the bleating of a goat, and সন্শ, like), resembling the bleating of a goat; s. one of the seven primary musical notes.
- অভিযা•ল, a. (from অ, priv. and ভিলা•লা, malics), destitute of malice, not desirous to injure another.
- অবিৰাৎসক, a. (from অ, pric. and বিৰাৎসক, malicious), not injurious, not malicious.
- অভিযাদসনীয়, a. (from w, priv. and জিলাৎসনীয়, fit to be the object of malice), unfit to be the object of malice or revenue.
- অবিবাং নিত, a. (from অ, priv. and (Authনিত, required to be injured), not deserving to be injured or killed.
- অবিধাংসু, a. (from w, prir. and জিলাংসু, desirous of hurting others), not sunguinary, not malicious, not revengeful.
- অজিজান, o. (from জ, priv. and জিজানা, a question), not inquisitive, incurious.
- অভিজ্ঞাননীয়, a. (from আ, priv. and ভিজ্ঞাননীয়, fit to be enquired about), untit to be enquired about, untit to be asked.
- অভিজ্ঞানা, s. (from জ, pris. and ভিজ্ঞানা, a question), not a question, not a matter of enquiry.
- মজিজানিত, a. (from w, priv. and জিজানিত, asked), unasked, not required to be known.
- অ(अज्ञानिकरा, a. (from ज. prip. and (अज्ञानिकरा, proper to be seked), विश्वदेश be asked, untit to be enquired about.

- অভিন্যানু a. (from ভ, priv. and ভিত্তানু ceeking to know), not asking, not inquisitive, incurious.
- অবিভালা, a. (from অ, priv. and জিজালা, proper to be enquired about), improper to be enquired about, unfit to be asked.
- জাজিত, a. (from জ, priv. and fise, to conquer), unconquered. জাজিতেজিত, a. (from a, priv. and জিতেজি7, continent), of unconquered passions, not continent.
- (from SIN, to move), leather.
- खाँडिक, a. (from खड़, to move), a court yard.
- खडीर, a. (from ज, priv. and जीर, /i/e), inanimate.
- অত্মৰদ, a. (from অ, priv. and তীৰদ, life), without life, destitute of the means of obtaining a livelihood.
- অনীৰিক, a. (from অ. prev. and জীবিক, the means of maintenance), destitute of the means of precuring a maintenance.
- অজীৰ, a. (from জ, pric. and জীৰ, old), not old, not worn out, not digested; s. indigestion.
- জনীৰ্ভালৰ, a. (from আহীৰ, indigestion, and জনক, producing', producing indigestion.
- আজীৰজনকভা, s. (from অজীৰ্জনক, producing indigestion), the circumstance of producing indigestion.
- অজীৰ্জনকৰ, s. (from অজীৰ্জনক, producing indigestion), the circumstance of producing indigestion.
- আজীৰ্জা, s. (from অজীৰ, undigested), indigestion, the circumstance of not being old or worn out.
- অন্ধৰ্ম, s. (from অন্ধৰ্ম undigested), indigestion, the circumstance of not being old or worn out.
- wजूरा, e. (from اجورة, hire), the hire of a labourer, pay for
- क्ष्मामा, s. (from कु., a cause, and gou, a writing), a writing stating the cause of an action.
- ভৰ্ম, a. (from অ, priv. and জ্মু, a gaping), not gaping, not yawning.
- অবেদ, a. (from S, priv. and ST, conquerable), invincible, unconquerable.
- must, s. (from me, surprizing, and mt, a collection), the name of a plant, (Phyllanthus Niruri; bur, according to some, another plant.)
- sas, a. (from sa, priv. and sal, to know), ignorant.
- 1531, s. from 153, ignorant), ignorance.
- way, e. (from as, ignorant), ignorance.
- অভাৰ, a. (from ভা, priv. and ভাৰ, known), unknown, unacolema- with any circumstance.

- wwwisters, a. (fro r wats, unknown, and खोदन, youth), unacquainted with the fact that she has arrived at the period of youth
- অভাবপুর, a. (from অভাব, unknown, and পুর, biforc), not known before.
- আভারসার, a. (from জ, priv. and আরসার, knowledge), without the knowledge of a thing, unacq a inted with a circumstance.
- অভাষা, s. (from অ, priv. and আৰ্ one who knows), a person who is unacquainted with or ignorant of a particular thing.
- অজান্তি, a. (from ত, priv. and জাতি, a colla'eral relative), destitute of relations.
- অন্তাৰ্স, s. (from অভাত্ a person una:quainted with a thing), the circumstance of not knowing a particular thing.
- আজাত্ব, a. (from जाजां व person unacquainted with a thing), the circumstance of not knowing a particular thing.
- জনাতে, ad. cloc. case of জন্তাৰ, unperceivedly, by stealth.
- জ্জান, a. (from জ, prw. and জান, knowledge), ignorant, unlearned, unwise; s. ignorance, false knowledge, a false or wrong idea
- wanteries, a. (from waste, ignorance, and stree, doing), acting through ignorance; s. a person who does a thing ignorantly.
- জ্ঞানস্থারী, a. (from জ্ঞান, ignorance, and কারিব, doing), acting through ignorance acting ignorantly.
- অজানত্ত, a. (from জন্ম, unwise, and ৰ্ড, done), unwisely done, ignorantly done.
- অভাগতানিক, a. (from অভাগ, ignorance, and জানিক, producel), produced by or arising from ignorance or wrong ideas.
- আजीनजना, a. (from जजान, ignorance, and जना, producible), producible by or arising from ignorance or wrong ideas.
- অজ্ঞানজন্য, ad. (loc. case of অজ্ঞানজন্য), for the purpose of ignorance or false ideas.
- আগাৰাৰ, a. (from জজান, ignorance, and জাৰ, produced), produced by or arising from ignorance or false ideas.
- ভারতঃ, ad. (from ज. priv. and ভারতন্ত, knowledge), unwisely, ignorantly.
- অভানতন, a. (from অভান, ignorant), most ignorant,
- क्षानिका, s. (from क्यान, ignorance.
- অজানভাৰ্য, a. (from ক্লজানভা, ignerance, and আৰ্ড, covered); .
 shrouded in ignorance, clothed with insensibility.
- क्षांतर, s. (from क्षांत, ignorant), ignorance.
- অজান, a. (from জজান, ignorance, and মা, to give), conferring ignorance, giving wrong ideas.
- অভানদাৰ।, a. (from च, priv. and ভানদাৰ, a giver of wisdom),

- destitute of one to give instruction, giving ignorance, giving ignorantly
- ख्यांनदांडच, a. (from ख्यांन, ignorance, and दांत्रच, giving), giving wrong ideas, conferring ignorance.
- অজানই-জ, s. (from অজান, ignurance, and ইণন, destructions), the removal of ignorance or wrong ideas.
- অভানইপ্লক, a. (from জজান, ignorance, and ইৎসক, deatrustive), removing ignorance or wiong ideas.
- weinई जी, a. (from जान, ignorance, and द्वैश्निन, destructice), removing ignorance or wrong ideas.
- আভাগনাল, s. (from आजान, ignorance, and नान, destruction), the removal of ignorance or wrong ideas.
- অজ্ঞাদনাশৰ, a. (:em অজ্ঞান, ignorance, and নাগৰ, destructice), removing ignorance or wrong ideas.
- অজ্ঞাননিবর্তন, a. (from অজ্ঞান, ignorance, and দিবর্তক, cousing to cease), putting an end to ignorance or wrong ideas.
- खजानविवाहक, a. (from जजान, ignorance, and तिवाह क, preventing), preventing ignorance or wrong ideas.
- चान(वरात्रव, s. (from जाजान, ignorance, and विश्वाब, a precenting), the preventing of ignorance or wrong ideas.
- আজানদিবিষয়, a. from আজান, ignorance, and নিমিত, a cause, caused by o arising from ignorance or wrong ideas; ad. from or occause of ignorance or wrong ideas.
- আজান্তিবিত্তে, ad. (from অজ্ঞান, ignorance, and নিবিত্তে, a cause), for the purpose of ignorance or wrong deas.
- আজানপূর্ব a. (from আজান .gnorance, and পূর্ব before , preceded by ignorance or false ideas; ad. ignor tily, erroneously.
- আমান্ত্ৰ, a. (from আমান, ignorance, and পুৰুত, cause ' by), caused by or arising from ignorance or wrong i cus; ad. from as because of ignorance or wrong i cus
- अञ्चानदान् a. (firm ञ, priv. and जानद≤, wise), anwi. e, ignorant.
- without ignorance or wrong ideas.
- আনামি নি, a (from জজান, ignorance, and ি, নিয়া, possessed of), ignorant, prejudiced, under the influence of wrong ideas.
- musin(विवश्य, e. (from काखान, ignorance, and विवश, en object), baving ignorance or false ideas for its object.
- অজ্ঞানব্যভিন্নিত, a. (from জ্ঞান, ignorance, and ব্যভিন্নিত, excepted), ignorance or false ideas excepted.
- व्यक्तनंदा(विद्रव, s. (from व्यक्तन, ignorance, and दाविद्रव, an esception), the exception of ignorance or wrong ideas.
- क्रमानवाहित्तरम, ed. (los. c'se of क्रमानवाहित्तमः, with the exception of ignorance or wrong ideas, without ignorance or wrong ideas.

- অজানমূলক, a. (from জজান, ignorance rud মূল, a root, onginating from ignorance or wrong ideas
- আৰাব্যুক, a. (from অভাব, sgnerance, and মুক্ত, found to, connected with ignorance or wrong ideas, sgnorant, prejudiced, prepossessed.
- অজানহতুক, a. (from আজান, ig neronce, and হতু, a cause', caused by or arising from ignorance or wrong ideas; ead. from or because of ignorance or wrong ideas.
- জজানিতা, s. (from অজানিন, unwise), folly, ignorance.
- অজ্ঞানিত, s (from অজ্ঞানিদ, unwise), folly, ignorance.
- অজানী a. (from জ, priv. and জানিন, urse), unwise, ignorant.
- অজানীত্ত, a. (from জজান, ignorunt, and ক্ত, done), stultified.
- अकारन, ad. (loc. case of अज्ञान , foolishly, unwisely.
- জন্তালোতীৰ, a. (from জন্তাল, ignorance, and ধন্তীৰ, passed orer), delivered or translated from ignorance or the prevalence of false idea.
- অস্থাপক, a. (from অ, priv and আংশক, n.aking known), not giving information, not making known.
- অঅপেন, s. (from অ, priv. and আপন, the act of informing a person), want of information; a. destitute of information.
- অজাপনীয়, a. (from অ, priv. and আপনীয়, proper to be made known), unfit to be made known, incapable of being informed.
- published, not made known.
- আন্তম, a. (from অ, priv. and জের, capable of being known), incomprehensible, beyond the reach of knowledge.
- within, a. (from si, priv. and (sits the eldes"), not the senior.
- আন্ত্যোতি, a (from অ, priv. and জ্যোতিস্, a lur.inary), destitute of luminaries.
- www., o. (from w., priv. and ws. a fever), who hout any thing to give pain or to cause unessiness, for five distress or disease.
- অস্থা, a. (from অ, pris. and স্থান, freers. , unagitated by passion or trouble, tranquil?
- অস্থান, s. (from w, prir. and স্থান, the circumstance of burning), the absence of burning or inflammation.
- चन्तर्भाई, a. (from w, priv. and चनताई, fit to burn), unfit to burn, incombustible.
- অস্থলীয়, a. (from অ, pris. and স্থানীয়, combustible). incombustible.
- क्षातिक, a. (from क, priv. and क्षित्र, enkindled), not kindles, unburnt,

- with, a. (from w, prir. and wint, a blazing), flameless.
- অৰ্থিতি, a. (from আ, priv. and কৰিবি, quickly), slow, deliberate; ad leisurely.
- আকল, s. (from জন্ত, to move), a border, a particular part or quarter of a town or country.
- men, s. (trois we, to move), a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony, but that solds by the native druggists appears from some chymical trials to be a kind of lead ore.
- জন্মা, s. (from অনু, to more), the name of a species of green lizard common upon shrubs. In mythology, the wife of Keshures and mother of Hunooman.
- wa(h, s. (from wa, to pervade), the hands joined together with the palms upwards, as much as can be held in the hands when so joined.
- سورة, a. (from إنجياً j, an end, the finishing of any thing.
- انجبر (from مجبر , a fig), a fig, a fig tree.
- within, a. (from w., priv. and thin, the twang of the boustring), not producing a twanging sound.
- को किए, a. (from क्यू, to bind), untwanged.
- चारेन, s. (from कहे, to move), the act of moving or walking.
- कोरी, s. (from कहे, to move), a forest, thicket.
- आरेक्स, s. (from आहे, the name of a disease, and कर, to injure), the name of a plant, (Justicia adhatoda.)
- sam, a. (from a, priv. and an, to be easily agitated), incontrovertible, immoveable, permanent, unchangeable, irrevocable, irrefragable.
- कार्यक्षा, s. (from करेंब, irrefragable, and कथा, a word), a thing which cannot be denied, an irrefragable argument.
- আকারিত, a. (from ভাত, immoreable, and চিত, the heart), firm, immoveable in mind, resolved, unwavering, steedy-minded; s. an immoveable or steady mind.
- আইলভা, s. (from আইল, irrefragable), incontrovertibility, infimovembleness.
- कोनन्, s. (from कोन, irrefrggable), incontrovertibility, immoveableness.
- আইলনীয়, a. (from জ, priv. and ইলনীয়, easily agitable), not easily agitable, not to be moved.
- ক্ষাৰ্থি, a. (from অটল, immoreable, and ঘাঁৰ, the mind, firm, steady-minded, immoveable, unwavering, resolved: s. a steady mind.
- steady or firm by nature, unwavering; s. an immoveable or steady nature or disposition.

- wint forte, s. (from wite, immoreable; s. d wforte, desire),
 a steady desire, an unsiterable disposition.
- witnifenial, a. (from कांग, immercable, and कांग्यादिण, desirous, steadily or unalterably desirous of a thing.
- wit, a. (from ज, priv. and मुद्दे, to break, unbroken, not defective, uninjured, whole.
- uchin, a. (from u. priv. and chin, a behive in a metallis vessel), not dented, not bruised, smoot., even.
- wg, s. (from wg, to exceed), a palace, a upper-roomed house.
- प्रशुप्त, s. (from फां, to exceed, and पांच, laugh), a roar of laughter, an horse laugh.
- wiftwn, s. (from wit, to exceed, and खन, é adorn), a palace. wiffwn, s. (from wit, to exceed, and खन, t adorn), a house, a palace, an edifice of brick or stone.
- with, a. from w, priv. and ci™, a push), w capable of being pushed out of its place, unanswerate s, irrefragable.
- क्षादेवकार, s. (from क्षादेन, undnswerable, and था, s word;, an unun-werable argument.
- चाइत, s (from चाइजी, eglisus), the name of a s. ांes of pulse, Cytisus Cajan.)
- were, s. (f om wirel, cylinus), the name of a species of pulse, (Cyticus Cujan.)
- क्षानिकार, s. (from क्षाइ, a species of pulse, and देवन, a Aouse), the name of a shrub mentioned in Dr. Buckanan's Mss. as a species of Grewis.
- অবিলা, s. (from অনু, an atom, a species of super-human power.
- way, s. (from wa, to breathe', an atom, a particle.
- আত, s. (from আৰ, to move), an egg, the roe of a fish, spawn.

 This word, constructed with the verb পুৰুৰ, to bring

 forth, means to lay eggs.
- worder, s. (from wo, an egg, and when, a caldron', the universe, literally, the caldron which contains the eggs of the universe. It is stated in Hipdoo writings to be five hundred millions of yojunas in diameter and as many in height.
- जाराजांच, s. (from जाव, an egg, and त्यांच, a magazine), a testicle.
- wow, a. (from we, an egg, and wy, born), produced from.
 an egg, oriparous.
- wate, s. (from we, a testicle, and we, dissolution), the dissolution of the testicle, a phrase used to express a sinking of the spirit, or loss of firmness at the approach of danger; also, the breaking of an egg, the dissolving of an egg by putrefiction.
- আৰশুসৰস, s. (from we, sin egg, and भूगवन, a bringing firth), the laying of eggs,

- week, a. I from we, an egg, and wi, to stand), situated in an egg, situated in the testiole.
- অক্তিত, a. (from আছ, an egg, and (আs, situated), situated in an egg, situated in the testicles.
- warmin, s. (from we, an egg, and cuting, a bursting), the bursting of an egg
- watets, a. (from we, an egg, and wiets, a form), oval, elliptical; s. an elliptic or oval.
- स्वाक्षि, s. (from खब, an egg, and साक्षि, a form), oval, elliptical; s. an oval, an ellipsis.
- worte, ad. (from won, from this, and MF, after), afterwards.
- खरनद, conf. (from खरन्, from this, and जर, even), therefore, wherefore.
- wes, a. (from w, priv. and ws, a shore', shoreless, impassable.
- waste, a. (from w, priv. and wise, lightning), free from lightning
- wege, a. (from w, pris. and wan, rice', destitute of rice.
- wss, a. (from M, priv. and Ws, stretched), not stretched out, not jengthened, not drawn out, not extended.
- আত্যংশর, a. (from w, priv. and ज्यात, eminent), inexpert, unskilled.
- pot accurate, not coincident; s. want of coincidence; a want of truth or accuracy.
- were, a. (from e, pric. and eve, the particulars of a thing from beginning to end), not particularized, not directed to a particular end.
- श्रक्तापि, a. (from अ, priv. and कापि, first), not having a particular origin or beginning.
- অভন A (from ज, priv. and जन्म, that form), diverse.
- खडनग, c. (from थ, priv. and चनग, a son), sonless.
- wsw., a. (from w., priv. and wsw., the doing of one thing in the stead of many), not doing things in a partial manner, not procrastinating, not using excuses, punctual.
- जनत, c. (from क, priv. and जला, drowsy), not drowsy, vigi-
- खर्जनुष, a. (from च. prio. and काचुक, overcome with drowsianess), not overcome with drowsiness, active, alert.
- অতপ, a. (from আ, priv. and তপাল, heat), cool, not distressed, not vexed, not afflicted, not engaged in religious austerities.
- অবপন্য, a. (from আ, pris. and তপন্যা, religious austerities), not practising religious austerities.
- चराची, a. (from च, priv. and चर्नाचन, an ascetie), destitute of ascetica.
- www. a. from w, priv. and we, heated; not heated, cool.

- অভয, a. (from অ, priv. and ভয়স্, darkness', not dark.
- ST, s (from , Le, essence), essence (of roses, &c.)
- অবরম, a. (from অ, priv. and তরম, a wave), free from waves, smooth.
- व्यक्तनोर्द, a. (from क, priv. and कहनोर्द, fit to be priscipourf), unfit to be passed over, impassable
- खड़तीय, a. (from ज, priv. and बहती, a boat), destitute of a boat.
- श्रवहरीय, s. (from ज, priv. and उत्तरीय, passable, as a river, not admitting of being crossed over.
- व्यवहरीयजा, s. (from व्यवहरीय, impassable), impassableness.
- अवद्रशीयम्, s. (from अवद्रवीद, impassable), impassableness.
- ত্যবদার, s. ·from الله و essence, and ত ি , a receptuele), a vessel used to hold essence of roses.
- खबर्गान, s. (from ble, essence, and ्री, a receptacle). a receptacle or vessel for essence of roses.
- क्षावति, a. (from का, priv. and वृद्धि, a boat), destitute of a boat.
- অভয়িক, a. (from আ, priv. and ভাষ্টা, a boat), destitute of a boat.
- অতক, a. (from অ, priv. and তথ, a tree), destitute of trees,
- অবস্থা, a. (from আ priv. and বৃদ্ধ, a young man), destitute of young men, not young.
- অতকণীত, q. (from S., priv. and তকণী, a young woman); destitute of young women.
- wor, a. from or priv. and of, reasoning), destitute of reaconing, uninvestigable.
- कार्डिड, a. (from ज, prev. and वर्ड, reasoned upon), unexpmined, not reisoned upon, not investigated.
- alle, uninvestigable, beyond the power of human conception, incomprehensible.
- অভ্যান, a. (from আ, priv. and অপুৰ, a threat), mild, not blusteringly; s. not a threatening.
- वार्जनीह, e. (from a, priv. and वर्जनीह, describing to be threatened), undescriping of threatening, not describing to be put in fear.
- অবস্থিত, a. (from ত, priv. and বস্থিত, threatened), unterrified by threatening.
- सर्थन, s. (from क, priv. and करि, a satisfying), the not sathsfying of a person.
- कर्णीए, a. (from क, priv. and कर्णीए, capable of being satisfied, incapable of being satisfied.
- অস্থিত, a. ifrom জ, prir. and ত্ৰিত, ratisfied), not filled, not₄ satisfied, not made content.
- खडन, a. (from क, priv. and कल, a bottom', bottomless; c.

- the first of the infernal spheres or worlds of the Hindoos.
- অতলম্বৰ্ণ, a. (from অ, priv. and তলমৰ্ণ, touching the Bettom', unfathomable.
- অউলী, চ. / fram অত্, to more per petually`, flux, (Linum usitatissimum)
- कार्चह, a. from डा, priv. and डचह, a thief), free from thieves.
- অহাত, a. (from আ, priv. and ভাত a father', fatherless
- আহাৎপর্যা, a. (from আ, priv. and ডাৎপর্যা, the sceps of an action), without any scope or design.
- অভাপ, a. (from তা, prim. and ভাপ, heat', free from distress, free from trouble.
- আর্থান, a. (from SI, priv. and कांगत, the act of giving distress), not distressing; s freedom from distress.
- অভাপনীয়, a. from ভা, prev. and ভাপনীয়, deserving to be affit ted., undeserving of affliction or distress, incapable of distress.
- অন্তৰ্গনিও, a. 'from ত', price and কানিত, official, unformented, not afflicted.
- sistafier, a. from অ, pric. and আমসিত, pertaining to darkness, not having any connection with ignorance, stupidity, or darkness.
- অভাযু, a. (from অ, pr.e and ভাযু, capper), destitute of copper; s. not capper.
- wsig, a. from w, priv. and sig, laste', destitute of relish.
- आडोइजबा, a from ज, rriv. and डांडजबा a gradution), not rising or faling in a gradual manner, not connected like the individuals in a series.
- জন্তাল, a. (from আ priv. and তাল the beating of time in music, not beating or keeping time.
- si(s, prep. this is one of the twenty inseparable preposition; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, exceedingly, excessively.
- অভিযাঠার, a. 'from ভাউ, prep. and কাঠার, secore , exceedingly severe, excessively hard.
- অধিকাদ, a. (irum অভি. prep. and কাদ. the body), gigantic.
- অভিযাপন, s. (from অভি, prep. and কার্পন্য, niggardliness, excessive niggardliness.
- আছিলু, s. (from আছি, prep. and বৃদ্ধ, distress', the name of a particular kind of expiatory maceration which consists of alternately eating only a handful of food a day for three days, and fasting the next three, excessive distress or misery.

- অতিৰ্পু, s. (from তবি, prep. and জ্পৰ, a niggard), an excessive niggard, a miserable wretch, a skin flint.
- অভিত্ত, a. (from ভাউ, prep. and ভার্য, a work), exceeding i fit for work, highly useful
- wis a (from w, priv. and few, bitter), not bitter.
- অভিনয়, s (from অভি, prep. and ma, a step), a transgression, the surpaising of a thing, the exceeding of prescribed beneds.
- অভিনয়ন, s (from অভি, prep. and ক্ষমন, to step), transgressing, the surpassing or exceeding of a thing.
- অভিজ্ঞানীয়, a (from অভি, prep. and ফাননীয়, to step), capable of being exceeded or transgressed.
- ক্ষতিক্ৰমী, a. (from অভি, prep. and ক্ষতিৰ, scrpping', transg essing, passing all bounds, outrageous.
- অভিনাত, a. from অভি, prep. and জন্ম, to step), transgressed, Correded, surpassed.
- আজি আজ, a. from অভি, prep. and জন্, a step), stepping over. exceeding; s. one who transgresses or exceeds
- as o (from as, prep. and as, enraged, highly en-
- অভিন্তু from অভি. prep. and আুর, cruel,, very cruel, very unfecting, sandunuy.
- minutive, base.
- অভিযৌহ হা, a. (from জবি, prep. and (এচহ', vulgar), excessively vulgar or coaise, excessively obscene or base.
- অভিনেক্ত, s. from ভাতি, prep and গৰ, a scent j, an excessively strong scent.
- অভিনন্দীৰ, a. (from অভি prep and stalle, calculable), most easily calculable, imperiously requiring to be calculated or counted.
- অভিপ্ৰায়ৰ, s. (from অভি. prep. and পাথৰ, a singer), an extraordinary singer.
- অভিনাৰণ, s (from অভি, prep. and নাৰা, an ess), a stupid clowu, a blocklead.
- অভিনামৰ, a (from ভাঙি, prep. and নামৰ, singing), singing in a superior stile; s. an excellent singer.
- অভিনালাগালি, s. (from অভি, prep and নামানালৈ, scurrilly), excessive scurrility, excessively abusiva language.
- অভিবোশনায়, a. (from অভি, prep. and বোশনায়, requiring concea'ment), requiring the greatest secrecy, imperiously requiring to be concealed
- सरित्युत, a. (from स्थि, prep. and त्यूत, elerer), exceedingly clever or active.
- श्रविकानांव, a. (from व्यवि, prep, and क्षेत्रांव, astive), exceedingly active or elever.

- ingly soft or smooth, exceedingly unclusus or slephery.
- অভিচিত্ৰণীয়, a. (from অভি, prep. and চিত্ৰণীয়, worthy of thought), indispensibly necessary to be reflected on or to be anxious about.
- অভিচিত্তা, s. (from আউ, prep. and টিতা, agxiety), excessive care or thought, excessive anxiety.
- exertion or zeal, excessive search or enquiry, great labour to accomplish a thing.
- জড়িকেঁচড়া, a. (from অভি, prep. and কেঁচড়া, wicked), excessively wicked or upprincipled.
- অভিনাৰ, a. (from অভি, prep. and বাৰ, a crowd), an immense multitude or crowd, a vast assembly of people.
- অধিবাহান, a. (from অধি, prep. and বাহান, crowded), excessively crowded, collected to a large extent.
- অভিজ্ঞান, a. (from অভি, prep. and জ্ঞান, old), excessively old, worn out.
- অভিযান, s. (from অভি, prep. and ত্থানা, burning), excessive heat or inflammation, excessive vexation or anxiety.
- অভিৰ্টিভি, ad. (from অভি, prep. and ৰাটিভি, in haste), in excessive haste, very quickly or suddenly.
- क्रिक्ट, s. (from क्रांड, prep. and क्रूड, contempt), excessive contempt.
- mिक्यार, a. (from जिल्हा, excessive contemp', and जर्र. fit), worthy of the most sovereign contempt.
- অভিতর্প, a. (from আভি, prep. and জুল, pleased), excessively pleased or gratified.
- ভাৰত্বি, s. (from জঙি, prep., and তথি, pleasure), excessive pleasure or delight, excessive gratification.
- আহিত্যখিল, a. (from তভি, prep. and তুখিল, giving pleasure), giving excessive pleasure, highly gratifying.
- চাতিবুখিকারক, s. (from অভিবৃথি, excessive pleasure, and কারক, making, giving excessive pleasure, causing very high gratification.
- অভিকৃতিকারী, a. (from অভিকৃতি, excessive pleasure, and কারিন, making), producing a very high degree of pleasure or gratification.
- क्राविक्रियान, a. (from क्षतिकृति, excessive pleasure, and क्षत्रक, producing), producing a very high degree of pleasure or gratification.
- mहिन्यिका, a. (from कहिन्दि, excessive pleasure, and कना, producible), producible by or arising from a very high degree of pleasure or gratification.
- কবিৰুখিজন্য, ad. (loc. case of ক্ষ্মিকৃত্যুখিলয়), for the sake of excessive pleasure or gratification.
- व्यक्तिशिनिविषयं, a. (from क्रिकिशि, excessive pleasure, and निविष,

- a cause), caused by or arising from excessive pleasure or gratification; ad. from or because of excessive pleasure or gratification.
- অভিতুখিনিবিতে, ad. (from অতিতুখি, excessive pleasure, and নিবিত, a cause), for the purpose of excessive pleasure or gratification.
- অভিকৃষিপুদ, a. (from অভিকৃষি, excessive pleasure, and পুদ, giving), giving the highest pleasure or gratification.
- অভিত্যিপুনুত, a. (from অভিত্যি, excessive pleasure, and বুযুত, caused by), caused by or ari ing from excessive pleasure or gratification; ad. from or because of excessive pleasure or gratification.
- অভিজুমিধিনা, ad. (from অভিজুমি, excessive pleasure, and বিনা, erthout), without excessive pleasure or gratification.
- অভিকুম্বিদুক, a. (from অভিকুমি, excessive pleasure, and মুক্ত,
 joined to), connected with excessive pleasure or gratification.
- মাউকুখির হিন্দ, a. (from অভিকুখি, excessive pleasure, and কহিত, destitute), destitute of excessive pleasure or gratification.
- অভিত্তিক্তিক, a. (from অভিত্তি, excessive pleasure, and হৈছু, a cause), caused by or arising from excessive pleasure or gratification; ad. from or because of excessive pleasure or gratification.
- আভিত্ৰ, a. (from অভি, prep. and মুখ, satisfied), compleatly satisfied, sotiated.
- অতিবৃত্তি, s. (from অতি, prep. and বৃত্তি, satisfaction), compleat satisfaction of the oppetite, repletion, satiety.
- অভিবৃত্তিকর, a. (from অভিবৃত্তি, compleat satisfaction, and ক্, to do), compleatly satisfying the appetite.
- অতিত্তিকারক, a. (from অতিত্তি, compleat satisfaction, and কারক, causing), causing the most compleat satisfaction of the appetite.
- অভিত্তিকারী, a. (from অভিত্তি, compleat satisfaction, and কারিল, making), giving the most compleat satisfaction to the appetite.
- অভিত্তিখনৰ, s. (from অভিত্তি, compleat satisfaction, and ফাৰু, producing), producing the most compleat satisfaction of the appeaite.
- অভিত্যিকানত, s. (from অভিত্তি, compleat setisfaction, and অনিত, produced), produced by or arising from satiety or repletion.
- অভিত্তিখন, s. (from অভিত্তি, compleat satisfaction, and তান, producible), producible by or arising from satisfy or repletion.
- অভিৰূপিয়াত, a. (irom ছাতিবৃতি, compleat satisfaction, and

- repletion.
- ভানিব্ধিই•ন, s. (from অভিবৃধি, compleat satisfaction, and \$ - न, destruction), the semoval of satiety or repletion.
- অভিত্তিই সৰ, a. (from অভিত্তি, compleat satisfaction, and 2- लक, destructive), good for the removal of satiety or repletion.
- किव्विदे•जी, a. (from कविव्दि, compleat entisfaction, •and \$ निम्, destructive), good for the removal of satisty or
- অভিত্রিশাল, s. (from অভিত্যত, compleat satisfaction, and নাল, destruction), the removal of satiety or repletion.
- অভিভৃতিশাপক, s. (trom অভিভৃতি, compleat satisfaction, and नाजन, destructive), good for the removal of satiety or repletion.
- অভিকৃতি নিৰ্থক, a. (from অভিকৃতি, compliat satisfaction, and বিষয়ক, causing to cease), removing satiety or repletion.
- অভিত্তিদিয়ারক, a. (from অভিত্তি, compleat satisfaction, and নিবাৰক, preventing), preventing satiety or repletion.
- শ্বভিত্তিনিমিতক, a. (from অভিত্তি, complext satisfaction, and নিমিড, a cause), arising from or caused by satiety or repletion; ad. from or because of satiety or repletion.
- অভিত্তি বিশিষ্টে, ad. (from অভিত্তি, compleat satisfaction, and দিমিত, a cause), for the purpose of satiety or repletion.
- অভিচুৰিপুৰু, a. (from অভিচুৰি, compleat satisfaction, and न्यक, caused by), caused by or arising from satiety or
- repletion; ad. from or because of satiety or repletion. অভিত্তিবিদা, ad. (from অভিত্তি, complett satisfaction, and
- বিশা, without), without satiety or repletion.
- অভিভৃতিবিশিষ, a. (from অভিভৃতি, compleat satisfiction, and -বিশেষ, presessed of), compleatly satisfied, full.
- অভিতৃতিকাতিরিক, a. (from অভিতৃতি, compleat satisfaction, and বারিরিজ. excepted', satiety or repletion excepted.
- অভিত্তিক)ভিরেক, s. (from অভিত্তি, compleat satisfaction, and बा (अरहक, an exception), the exception of satiety or repletion.
- कारिकैदिवादिएक्ट, ad. (loc. case of कारिकृदिवादिएक्क), with the exception of satiety or repletion, without or besides satisty or repletion.
- অভিত্তির্থিত, a (from অভিত্তি, compleat satisfaction, and कृष्टिण, destitute , free from satiety or repletion.
- অভিভৃতিহেত্ক, a. (from অভিভৃতি, complett satisfaction, and হেতু. a cause', caused by or arising from repletion or excessive satisfaction of the appetite; ad. from or because of satiety or repletion.
- sofereis, s. (from afe, prep. and cats, pleasure), excessive pleasure or satisfaction of mind.

- ens, produced), produced by or arising from satiety or || without, a. (from wie, prep. and wie, abandoned), compleatly abandoned, very forlorn.
 - অবিधि, s. (from जन, to move perpetually), a guest, a stram
 - অভিনিধেৰ, s. (from অভিনি, a guest, and ces, malice), malevolence towards strangers or guests.
 - অভিधित्तवस्त, a. (from অভিधि, a guest, and त्वास, malevolent), malevolent or injurious to strangers or guests, churk ish to strangers; s. a person who is churlish to stran-
 - অভিधित्त्रवी, a. (from अভिधि, a guest, and त्ववित् injuring), inhospitable, churlish to strangers.
 - অভিথিপেনা, s. (from অভিথি, a gues', and পেনা, a malicious person), a person who is churlish or inhospitable to stran-
 - অভিমিদাপৰ, a. (from অভিমি, a guest, and দাপৰ, destructive), destroying strangers or guests, violating the rules of hospitality.
 - অভিথিপিমিডক, a. (from অভিথি, a guest, and শিক্তি, a cause), caused by or arising from strangers or guests; ad. for or because of strangers or guests.
 - অভিমিনিয়ে, ad. (from অভিমি, a guest, and দিমিত, a cause), for the sake of strangers or guests.
 - অভিথিপরিচর্যা, s. (from অভিথি, a guest, and পরিচর্যা, service), attendance upon guests or strangers.
 - অভিমিপরিভর্ত্যাকার।, a (from অভিমিপরিভর্ত্যা, attendance upon gues's, and statal, des re;, a desire of attending upon strangers or guest s.
 - অভিযেশরিকতাথোয়ী, a. (from অভিয়িশরিকর্মা, atlendance upon guests, and जांकांद्विन, desirous), desirous of attending upon strangers or guests.
 - অভিফিল্টিচর্যাকারক, a. (from অভিফিল্টিচয়া, attendance on guests, and state, doing), bestowing attendance upon strangers or guests.
 - অভিधिनहिन्धांकांत्री, a. (from खिलिशिनहिन्धां, attendance on guests, and काहिन, doing), bestowing attendance upon strangers or guests.
 - অভিমিশ্রিচর্যাপত, a. (from অভিমিশ্রিচর্যা, attendance on gueste, and sts, found, included in or belonging to attendance upon strangers or guests.
 - অভিधिनविक्रमाञ्चित्र, a. (from অভিधिनविक्रमा, attendance upon guests, and with produced), produced by or arising from attendance upon strangers or guests.
 - অভিधिनहिन्द्रीं जना. a. (from अधिनिविष्ठां, attendance upon guests, and way, producible), producible by or arising from attendance upon strangers or guests.
 - অভিधिनहिन्द्री जोड, a. (from wिप्तिक्रिंग, attendance upon

- gueste, and this, preduced, produced by or arising from attendance upon strangers or guests.
- আভিটিলভিডালিবিজ্ঞ, a. (from আভিটিলভিডা, allendance upon guests, and लिकि, a cause), caused by or arising from attending upon strangers or guests; ad. from or because of attendance upon strangers or guests
- জড়িখিশটিভর্মানিবিজে, ad (from জড়িখিনিটর্বা), attendance upon guests, and পিনিড, a cause), for the purpose of attending upon strangers or guests.
- खिशिनिहिड्यान्त्रक, a. (from खिशिनिहिट्या), attendance upon gueste, and खनूषक, fond of), fond of attending upon strungers or guests.
- wिशिनहिन्द्रांनुस्त, s. (from किसिनहिन्द्रांन, attendance upon guests, and कनुप्रांत, love), a delight in attending upon strangers or guests.
- कारियादिक्यांन्याती, a. (from कारियादिक्या, attendance upon guests, had कनूरातिन्, loving), loving to attend upon strangers or guests.
- অভিনিশ্তির্ব্যাহিত, a. (from অভিনিশ্তির্ব্যা, attendance upon guests, and অভিত, connected with), connected with or following upon attendance upon strangers or guests.
- অভিফিল্ডির্যাপুডিবঅড, a. (from অভিফিল্ডির্যা, attendance upon guests, and পুডিবঅড, opposed to), opposing or obstructing attendance upon strangers or guests.
- অভিনিশ্যিত থান্দ্ৰক, a. (from অভিনিশ্যিত থান, attendance upon guests, and পুষুক, caused by), caused by or arising from attendance upon strangers or guests; ad. from or because of attendance upon strangers or guests.
- আভিমিশরিভর্যাহিশা, ad. (from अভिমিশরিভর্যা, attendance upon guests, and दिना, mithout), without attendance upon stranger or guest.
- আহি খিপরিচ প্রাবেশিক, a. (from অবিশেরিকর্যা, attendance upon guests, and বিশিষ, possessed of), possessed of accommodations for due attendance upon strangers or guests.
- আছি মিশ্রিচর্যাব্যাক্তিক, a. (from অভিনিশ্বিচর্যা), attendance upon guests, and ব্যাক্তিক, excepted), attendance upon strangers or guests excepted.
- অভিযোগ ভিরেক, s. (from অভিনিত্তির্যা, attend nee upon guests, and আভিনেত, an exception, the exception
 of attendance upon strangers or guests.
- জাৰিখিনিট্টৰ্যাব্যক্তিক্তৰ, ad. (loc. oase of অভিমিণ্টিট্ৰ্যাব্যক্তিকে), with the exception of attendance upon strangers or guests, without or besides attendance upon strangers or guests.
- ক্ষিপিটিচতাবিদাৰ, s. (from অভিযোগিচতাৰ, attendance upon species, and অভিযাম, desire), a desire of attending upon strangers or guests.

- অভিযাশিক্তির্বাহিনারী, ব. (from অভিযাশিক্তির্বা), attendance upon gues's, and অভিনাধিশ, desirous, desirous of attending upon strangers or guests.
- আভিয়েশ্যিক , s. (from अভिष्यिनिकार्ध, attendance upon guest, and इक, delighted, delighted with attendance upon strangers or guests.
- অভিযাশীয়ের বাহে কুম, a. (from অভিযাশীয়ের attendance upen guests, and হেমু, a cause, caused by or arising from
 attendance upon strangers or guests; ad. from or because of attendance upon strangers or guests.
- चिरियमहिकारमाह, a. (from चिरियमिकामा, attendance upon guests, and रेह्, desirous), desirous of attendance upon strangers or guests.
- অভিমিশায়িত্যতামূল, a. (from অভিমিশায়িত্যতা), attendence upon guests, and ইছু, deisrous), desirous of attending upon strangers or guests.
- অভিনিষ্ক a. (from অভিনি, a guest, and পুত্ৰৰ, honouring), honouring or entertaining strangers or guests.
- ফাটট্টিছ, s. (from জাইমি, a guest, and শ্রিয়. smiable), lowing strangers or guests.
- অভিমিহিলা, ad. (from অভিমি, a guest, and বিলা, without), without strangers or guests.
- অভিথিয়াউদ্ধিত, a. (from অভিথি, a guest, and হাভিত্তিত. escepted), strangers or guests excepted.
- कविधिरास्टिहरू, a. (from कविधि, a guest, and वाविहरू, an sæception), the exception of strangers or guests
- অভিনিয়ে (eg. ed. (loc. case of অভিনিয়ে (eg.), with the exception of strangers or guests, without or besides strangers or guests.
- ভাইছিডভ, a. (from অভিটি, a guest, and ভত, devoted to), devoted to strangers or guests.
- অভিথিতক, a. (from অভিথি, a gueet), full of strangers or guests, overspread with strangers or guests.
- অন্তিথিনার, s. (from অভিটি, a guest, and নার, mere), a mere stranger of guest.
- অভিমিন্ত, a. (from অভিমি, a guest, and মুক, joined to), connected with strangers or guests.
- অভিথিয়কৰ, a. (from অভিথি, a guest, and কৰৰ, guarding), guarding or preserving strangers or guests.
- অভিधित्त्रक, s. (from कविधि, a gueit, and प्रक्रक, prescribing), the guarding or preserving of strangers or guests.
- অভিনিত্ত त. (from অভিনি, a guest, and इरिंच, destitute), destitute of strangers or guests.
- অভিधियमदोत्रों, a. (from अভिधि, a guest, and वनदोदिन, taking a form', assuming the appearance or character of a guest.
- व्यविधिनोत्रा, s. (from व्यविधि, a guest, and मांचा, a sense), a house appropriated to the use of strungers.

- আভিথিনুনা, s. (from अভিথি, a guest, and नूबा, emply), empty or destitute of strangers or guests.
- অভিনিন্দভাৰ, s. (from অভিনি, a guest, and সভোৰ, pleasure), the pleasure of strangers or guests.
- कडिधिमाडोबस, a (from विशिध, a guest, and माडोबस, giving pleasure), giving pleasure to strangers or guests.
- श्राणिमाराविकास्य, क: (from खडिपिमारावि, the pleasure of a guest, and खांद्रक, making), making atrangers or suesta satisfied or happy.
- অতিথিলভোষভারী, a. (from অতিথিলভোষ, the pleasure of a guest, and ভারিন, making), making a stranger or guest satisfied or happy.
- অভিথি প্রভাষ অবক, a. (from অভিথিসবোদ, the pleasure of a guest, and অবক, producing), producing pleasure or happiness in a stranger or guest
- অভিযিক ভাষত্তনিত, a. (from অভিযিদৰোৰ, the pleasure of a guest, and তানিত, produced), produced by or arising from making a stranger or a guest happy.
- অভিথিনভোষজন্য, a. (from জড়িথিনভোষ, the pleasure of a guest, and জন্য, producible), producible by or arising from muking a stranger or a guest happy.
- অতিথিলভোষনাত, a. (from অতিথিলতোৰ, the pleasure of a quest, and আত, produced), produced by or arising from making a stranger or a guest happy.
- আভিথিলভোষণিৰাকৃত্ব, a. (from অভিথিলভোষ, the pleasure of a guest, and নিৰাকৃত্ব, preventing), preventing or obstructing the pleasure or happiness of a stranger or guest.
- অভিযিত্য বিষয়ন, s. (tr. a অভিয়েত্য, the pleasure of a guest, and নিষয়ন, a preventing), the preventing of the pleasure or happiness of a stranger or guest.
- অভিযিসভোষনিমিতক, a. (from অভিযিসভোষ, the pleasure of a guest, and পিহিড, a cause), caused by or arising from the pleasure or happiness of a guest; ad. from or because of the pleasure or happiness of a guest.
- অভিযানতামদিখিতে, ad. (from অভিযানতাম, the pleasure of a guest, and বিষয়, a cause), for the purpose of giving opleasure to a stranger or guest.
- অভিনিৰভোশপুতিবন্ধক, a. (from অভিনিৰভাৰ, the pleasure of a guest, and পুতিৰন্ধক, opposed to), opposing or obstructing the pleasure or happiness of a stranger or guest.
- অভিযানবোষপুৰুত, a. (from অভিযানবোষ, the pleasure of a guest, and পুৰুত, caused by), caused by or arising from the pleasure or happiness of a guest; ad. from or because of the pleasure or happiness of a stranger or guest.
- क्रिक्टिश्वरक्ष्म, त. (from क्रिक्टिश्वरकाम, the pleasure of a guest, and वर्षन, increasing), increasing or promoting the pleasure or happiness of a stranger or guest.

- আভিয়িস্ভোহযাল, s. (from আভিয়িস্থোৰ, the pleasure of a guest, and वर्षन, an increasing), the increasing of the pleasure or happiness of a stranger or guest.
- অভিসংভাৰহিলা, ad. (from অভিসংভাৰ, the pleasure of a guest, and হিলা, without), without or besides the pleasure or happiness feltby a stranger or guest.
- আভিমিলভাষয়ভিত্তিক, ad. (from আভিনভোষ, the pleasure of a guest, and बार्डिडिक, excepted), the pleasure or happiness of a stranger or guest excepted.
- অভিনিস্তামন্তিরেক, s. (from অভিনিস্তাম, the pleasure of a guest, and व्यक्तिक, an exception), the exception of the pleasure or happiness given to strangers or guests.
- অভিথিসভোষতা ভিন্নতে, ad. (los. ease of অভিথিসভোষতাভিন্নত), with the exception of giving pleasure to strangers or guests, without or besides giving pleasure or happiness to strangers or guests.
- অভিনিদ্যোষ্ট্ৰ, a. (from অভিনিদ্যোষ, the pleasure of a guest, and ফুল, joined to), connected with the gratifying or making of strangers or guests happy.
- আভিথিনভোষ্ট্ৰ, a. (from অভিথিনভোষ, the pleasure of a guest, and दक्. a cause), caused by or arising from gratifying or making happy strangers or guests; ad. from or because of making strangers or guests happy.
- অভিথিলেবক, a. (from অভিথি, a guest, and ज्यक, serving), attending upon strangers or guests, hospitable; s.a person who attends on strangers or guests.
- অভিয়িলেকা, s. (from অভিয়ি, a guest, and লেকা, attention), hospitality, the entertaining of strangers.
- আই(খনেৰাকাছুক, a. (from অভিথিনেৰা, hospitality, and আৰম্ভক, desirous), desirous of performing the duties of hospitality.
- অভিযিনেৰাকাইণ, s. (from অভিয়িলেৰণ, hospitality, and আকাইণ, desire), a desire of performing the duties of hospitality.
- অভিমিলেনাকাট্র, a. (from অভিমিলেনা, hespitality, and आवाद्विन, desirous, desirous of performing the duties of hospitality.
- অভিয়িলেকাকারক, s. (from অভিয়িলেকা, haspitality, and कांद्रक, doing; performing the duties of hospitality; s. a hose pitable person.
- অভিথিনেবাৰারী, a. (from কৰিখিনেবা, hospitality, and কারিণ, doing), performing the duties of hospitality.
- অভিমিলবারত, a. (from অভিমিলেবা, hospitality, and तड, found), included in the duties of hospitality.
- অভিথিলেবাজন্য, a. (from অভিথিলেবা, Aspitality, and আন্ত, producible, producible by or arising from the duties of nospitality

- चारिधिमदो बारा, ad. (lee. eree of चारिधिमदोबारा), for the purpose of the duties of hospitality.
- क्षिणित्वर्गितृत, a. (from क्षिणिक्षान्त्री, hospitality, and नितृत, émisent), eminent in attending upon strangers or guesta, eminent in hospitality.
- काशियंत्रदानिक्च, c. (from काशियता, haspitality, and निविच, a cause), caused by or arising from the duties of hospitality; ad. for or because of the duties of hospitality.
- আভিনিলেৰাশিবিত, ad. (from অভিনিলেৰ), hospitality, and শিবিত, a cause), for the purpose of the duties of hospitality.
- অভিথিনেৰাছিত, c. (from অভিথিনেৰা, nospitality, and অভিত, connected with) connected with or belonging to hospitality.
- অধিধনেবাপুরুক, a. (In m অধিধনেবা, hospitality, and পুরুক coused by), caused by or arising from the dúties of hospitality; ad. from or because of the duties of hospitality.
- wिश्यानवादिना, ad. (from क्षत्रियानवा, hospitality, and दिना, without), without or besides the duties of hospitality.
- ভাৰিথিলেবাব্যভিত্তিক, a. (from অভিথিলেবা, hospitality, and ব্যভিত্তিক, excepted), the duties of hospitality excepted.
- অভিমিলেৰাবাৰিকেন, (from অভিমিলেৰা, hospitality, and ব্যক্তিকেন, de exception), the exception of the duties of hospitality.
- ক্ষাৰিক্ষেত্ৰ, ad. (loc. case of অভিথিলেবাৰাভিয়েক), with the exception of the duties of hospitality, without or besides the duties of hospitality.
- অভিয়িলেবারছিত, a. (from অভিয়িলেবা, hospitality, and রহিত, destitute), destitute of hospitality.
- অভিমিলেযাপুল, a. (from অভিমিলেযা, hospitality, and পুলা, empty), destitute of hospitality.
- অভিমিলেকাহেত্ৰ, a. (from অভিমিলেবা, hospitality, and হেছু.
 a cause), caused by or arising from the duties of hospitality; ad. from or because of the duties of hospitality.
- कविधानक, s. (from जविध, a guest, and जांक, respect), respect or veneration for strangers or guests, bospitality.
- অভিয়েশ্বর্ণ, s. (from অভিযান্ত, respect to strangers, and কর্ম, a doer), a person who shews respect to strangers or guests.
- অভিযাদনভাতে, e. (from অভিযাদ, respect to strangers, and ভারত, doing), shewing respect to strangers or guests.
- অভিযানমন্ত্ৰিত, a. (from অভিযানম, respect to strangers, and अभिन, preduced), produced by or arising from respect to strangers or guests.

- অভিযান্ত্ৰণা, a. (from अधियाद्य, respect to strangers, and अना, producible), producible by or origing from respect to strangers or guests.
- ক্রিফাহিরস্বাহ, a. (from অভিযান্ত, respect to strangers, and আত, produced), produced by or urening from respect to strangers or guests.
- অভিযান্য নিবিত্ত, a. (from অভিযান্ত, respect to strangers, and নিবিত, a cause), caused by or arising from respect to strangers or guests; ad. from or because of respect to strangers or guests.
- অভিয়োদর নিমিত, ad. (from অভিয়োদর, respect to strangers, and নিমিত, a cause), for the purpose of Shewing respect to strangers or guests.
- অভিযামসমূল, a. (from অভিযাম, respect to strangers, and প্রাক্ত, caused by), caused by or arising from respect to strangers or guests; ad. from or because of respect to strangers or guests.
- জভিন্যান্তহেত্ত্ক, a. (from জভিন্যান্ত্ৰ, respect to strangers, and হৈত্ত্ব, a cause), caused by or arising from respect to strangers or guests; ad. from or because of respect to strangers or guests;
- অভিযুগানক, a. (from অভিয়ি, a guest, and ওপানক, attending upon strangers or guests.
- অভিযুগদলা, s. (from অভিয়ি, a guest, and উপাললা, attendance), attendance upon strangers or guests.
- অভিযুশালনাকান্ত্ৰা, s. (from অভিযুশালনা, attendance on gues's, and আকান্ত্ৰা, desire), a desire of attending upon strangers or guests.
- অভিযুদ্ধাননাৰাত্ৰী, a. (from অভিযুদ্ধাননা, attendance on guests and আৰাত্বিন, desirous), desirous of attendance upon strangers or guests.
- অভিযাননাকারক, a. (from অভিযাননাননা, attendance upon guests, and কারক, doing), attending on strangers or guests; s. a person who attends upon strangers or guests.
- অভিযুশালনাকারী, a. (from অভিযুশালনা, attendance upon guests, and কারিন, doing), attending upon strangers of guests.
- অভিযুদ্ধাননাথৰ, a. (from অভিযুদ্ধাননা, attendance upon guests, and গত, frund), included in or belonging to attendance upon strangers or guests.
- অভিযানালণাজনিত, a. (from অভিযানালনা, altendance upon guests, and অনিত, produced), produced by or arising from attendance upon strangers or guests.
- व्यक्तिमानायना, a. (from व्यक्तिमानना, atlendance open guiste, and वना, producible), producible by or arisis, from attendance upon strangers or guests.

- guests, and wite, produced), produced by or arising from attendance upon strangers or guests.
- कियानांजनानिवर्धक, a. (from कियानांजना, attendance upon gueste, and निवर्धक, putting a stop to), causing attendance upon strangers or quests to cease.
- अधिशानानानियास्य. a. (from अधिशानाना, attendance upon gueste, and नियास्य, presenting), preventing or hindering attendance upon strangers or guests.
- खिशूमांनगानियात्रन, s..(from खिशूमांनगः, attendance upon guests, and नियात्रन, preventing, the preventing or obstruction of attendance upon strangers or guests.
- कियुग्नाननानिविज्ञक, a. (from कियुग्नानना, attendance upon guests, and निविष, a cause), caused by or arising from attendance upon strungers or guests; ad. from or because of attendance upon atrangers or guests.
- অভিযুদ্রালনানিবিতে, ad. (from অভিযুদ্রালনা, attendance upon guests, and নিবিত্ত, a cause), for the purpose of attending upon strangers or guests.
- gueste, and भूषूज, caused by), caused by or crising from attendance upon strangers or guests; ad. from or because of attendance upon strangers or guests.
- ক্ষতিমূপানদাভিনাৰী, a. (from অভিযুদ্ধাননা, attendance upon guests, and অভিনাজিন, desirous), desirous of attending upon atrangers or guests.
- स्विधानीयनारस्य, त. (from स्विधानीयना, attendance upon greete, and रस्य, a cause), caused by or arising from attendance upon strangers or guests; ad. from or because of attendance upon strangers or guests.
- बारिक्युन्तितम् a. (from बिक्युनीनना, attendance upon guests, and रेड्ड desirous), desirous of attending upon strangers or guests.
- क्षिकृतीनात्त्रक्ष, s. (from क्षिकृतीनात्त्र, allendance upon guests, and रेड्, desirous), desirous of attending upon strangers or guests.
- excessive giver, an excessively liberal or bountiful man.
- विकास, s. (from व्यक्ति, prep. and सान, a giving), excessive liberality, profusion, excessive generosity.
- जिलार, s. (from जिल, prep. and पार, s burning), an excessive burning or heat, inflammation.
- or wretched, miserable, foriorn.
- affiction or distress.

- चित्रकी, a. (from चरि, prep and द्राविन्, afflicted), excessives
 ly afflicted or distressed.
- चित्र, s. (from चरि, prep. and यूह, distant), very distant, चित्र, s. (from चरि, prep. and यन, westick), overgrown riches, excessive wealth.
- व्यक्ति, a. (from व्यक्ति, prep. and देशिन, rich), excessively rich.
- অবিবাহিতি, a. (from অভি, prep. and বাহিতি, religious), excessively religious.
- অভিনীর, a. (from অভি, prep. and বীয়, wise), excessively cool or cautious, very prudent or deliberate.
- অভিহ্র, a. (from অভি, prop. and হুর্ল, orafty), excessively orafty, very deceitful.
- অভিনিত্ত , a. (from कड़ि, prep. and निच्छे, near), very near.
- অভিনিত্ত e. (from অভিনিত্ত, very near, and चा, to stand), very near, situated in the immediate vicinity.
- অविनिकंगारी, a. from बहिनिकडे, very near, and चाहिन, staying), staying in the immediate vicinity.
- অভিনিকটাৰত, a. (from অভিনিকট, very near, and বিত, situated), situated in the immediate vicinity.
- অভিনিয়ুণ, s. (from অভি, prep. and নিয়ুণ, sleep), excessive sleep, death.
- অভিনিদ্দার, a. (from অভি, prep, and নিদ্দার, deserving reproach), deserving the greatest reproach or censure.
- অভিনিত্ত a. (from অভি, prep. and পিছ, low), very much depressed, greatly sunk, excessively deep or low.
- অভিনিৰ্ভ, s. (from অভি, prep. and বিৰ্ভ, a decision), a clear or peremptory decision, an undoubted truth, certainty.
- অটিপিউন, s. (from অভি, prep. and পিউন, s decision), a clear' or peremptory decision, an undoubted truth, certainty.
- অভিনিশিষ, a. (from অভি, prep. and নিশিষ, careless), excessively careless or thoughtless:
- অভিনিষ্টিৰ, a. Grom অভি, prep. and বিভিন্ন, prohibited), strictly prohibited.
- खरिनित्यदे, s. (from खर्फ, prep. and निरयदे, s prohibition), a strict prohibition.
- ত্তিশহ, a. (from অভি, prep. and শহ, concocled), over-ripe, over-cooked (when applied to food.)
- অটিণটু, s. (from অভি, prep. and পটু, eminent), excessively clever, highly eminent.
- অভিপৰ, s. (from wee, prep. and भ4, a wager), an excessive wager.
- অভিণতিত, a. (from অভি, prep. and পভিত, fallen), excessively lapsed or depraved.
- with the second of the second

- oure, very boly.
- wfort; s. (from wft, prep-and to, another), a decided enemy, a person with whom one has no acquaintance or connection.
- wilest, s. (from wife, prep. and etc., a heast), a compleat beant, an excessively stupid or beastly person.
- effective, a (from eff, prep. and etter, rips), over-ripe. excessively cooked.
- व्यक्तिनोशंब, s. (from व्यक्ति, prep. and नांतव, a fool), a great fool. This word is generally used as a term of reproach.
- with the a. (from wis, prep. and the, digestive), greatly promoting digestion.
- windstan, s. (from windstan, assisting digestion), the quality of highly promoting digestion.
- sferiter, s. (from werter, assisting digestion), the quality of highly promoting digestion.
- Wishifeer, s. (from Wis, prep. and etfest, learning), great
- weste, a (from wes, prep. and sie, a fall), a neglect of any thing which is enjoined or which is customary.
- खाउनोबक, s. (from जिंद, prep. and नांडक, sin), mortal sin.
- खर्डिभाषकी, a. (from खरि, prep. and भाषित्, sinful), very guilty, very wicked.
- खिलान, s. (from खि, prep. and नान, drinking), an excessive drinking, a quaffing, a tippling.
- श्राविनान, s. (from श्रावि, prep. and नान, sin), a flagrant crime. Among the Hindoos the term is usually applied to incest with a mother, a daughter, and some other very near relations.
- खिनोगांचा, a. (from खिं, prep. and नानाचा, wicked), excessively wicked, profligate.
- ছডিদাপাৰিত, a. (from অভি, prep. and পাপাৰিত, micked), excessively wicked, profligate.
- ছাইপাপিত, a. (from অভি, prep. and পাণিত, wicked), excessively wicked, profligate.
- खाडिनांदन, a. (from खाड, prep. and नांदन, pure), very pure, very boly.
- remine, a. (from we, prep. and Mag, base), excessively mean or base.
- nिकादक, a. (from जि., prep. and नात्रक, capable), highly capable, compleatly able.
- nferigati, s. (from oferiga, highly capable), extraordinary abilities, high proficiency.
- हरिनोहरू वाजना, a. (from कविनोहरूका, compleat ability, and TT, producible), producible by or arising fitm great ability or eminent proficiency.

- miniter, a. (from wife, prep. and viter, pure), excessively || with the viter viter, ad. (los. case of with the viter in the sake of high proficiency or extraordinary abilities.
 - विनोहरकांतिविक्य, a. (from व्यक्तिमध्या, complet chility) and निविच, s cause), caused by or arising from emineut abilities or great proficiency; ad. from or because of eminent abilities or great proficiency.
 - व्यक्ति। इक्किनिविद्य, ad. (from व्यक्ति। complete ability and fafet, a cause), for the sake of high proficiency or extraordinary abilities.
 - व्यक्तिनोहरू कोनुगुरू, a. (from व्यक्तिनोहरूका, complete ability, and mys, caused by', caused by or arising from high proficiency or extraordinary abilities; ad. from or because of high proficiency or extraordinary abilities.
 - অভিপারকভারেত্ক, a. (from অভিপারভঙা, extraordinary ability, and (a couse), caused by or avising from extraordinary abilities or high proficiency; ad. from or because of extraordinary abilities or high proficiency.
 - অভিনার্থ্য, e. (from অভিনায়ত, highly capable), extraordinary ability, high proficiency.
 - ष्ट्रिनोद्रवस्तुत्रुक, a. (from ष्टिनोद्रवस्, extraordinary ability, and अपुक, caused by), caused by or arising from extraordinary abilities or high proficiency; ad. from or because of extraordinary abilities or high proficiency.
 - অভিপাৰ্থ, s. (from অভি, prep. and পাৰ্থ, a side), close to the. side, close along side.
 - অভিনালন, s. (from অভি. prep. and পাৰন, a nourishing), the excessive nourishing or maintaining of a person, an extraordinary regard to the observance of a duty.
 - অভিশালগীয়, a. (from অভি, prep. and भानगीय, fit to be nous rished), acquiring to be nourished or kept with the utmost care, requiring to be observed in the strictest man-
 - অভিপালিত, a. (from অভি, prep. and পালিত, nourished), nous rished or observed to an excessive degree.
 - অভিশাল্য, a. (from অভি, prep. and পাল্য, fit to be nourished), requiring to be nourished or kept with the utmost
 - অবিশিক্ষ, a. (from অভি, prep. and পিছৰ, ...llowish brown), of an excessively deep yellowish brown.
 - অভিশিত, s. (from অভি, prep. and পিড, bile), an excess of bile.
 - অভিশিতकर, a. (from অভিশিত, superubundance of bile, and 要, to make), producing an excess of bile.
 - অভিশিতকারক, a. (from অভিশিত, an excess of bile, and কারতঃ causing), causing an excess of bile.
 - অভিশিক্তারী, a. (from অভিশিত, an excess of bile, and कांडिन। causing), causing an excess of bile.

- आंशि-विकास, a. (from खांडिनिय, an excess of bile, and खनस, producing), producing an excess of biles
- ভাষিত্ৰক্ষক।, s. (from অভিনিত্ৰকৰ, producing an excess of bile), the property of producing an excess of bile.
- আছিলিভজনভন, s. (from আছিলিভজনক, producing an excess of bile, the property of producing an excess of bile.
- mारिनिक्यन, e. (from चारिनिक, an excess of bile, and चना, producible), producible by or arising from an excess of bile.
- অভিশিক্তান, ad. (loc. case of অভিশিক্তম), for the purpose of causing an excess of bile, for an excess of bile.
- অভিশিক্ত, a. (from অভিশিক্ত, an excess of bile, and হা, to give), causing an excess of bile.
- चारित्यमध्य, a. (from चरित्य, an excess of bile, and दाइक, giving), causing an excess of bile.
- অভি'পেতৰাতী, a. (from অভিশিত, an excess of bile, and নায়িদ্, giving), causing an excess of bile.
- অভিশিত ইম্স, s. (from অভিশিত, an excess of bile, and ইম্স, destruction), the removing of an excess of bile.
- অভিশিষ্ট শব, a. (from অভিশিষ, an excess of bile, and क्रे नव, destructive), good to remove an excess of bile.
- অविभिन्नहे-जी, a. (from অविभिन्न, an excess of bile, and हे-जिन्, destructive), good to remove an excess of bile.
- অভিশিৱনাৰ, a (from অভিশিত, an excess of bile, and নাৰ den struction), the removing of an excess of bile.
- कारिनिजनानेत, a. (from कारिनिज, an excess of bile, and सानेत, destructive, good to remove an excess of bile.
- ফারিশিবনিষর্ভন, a. (from অভিশিত, an excess of bile, and নিষ্ঠত, causing to cease), putting a stop to an excess of bile.
- ভারণিরনির্বারক, a. (from অভিপিত, an excess of bile, and নির্বারক, preventing), preventing an excess of bile.
- অবিশিষ্টারন, s. (from অবিশিষ, an excess of bile, and দিয়ারন, a preventing), the preventing of an excess of bile.
- অভিনিত্ত পির্বেজ, a. (from অভিনিত, an excess of bile, and পিনিত, a cause), caused by or arising from an excess of bile; ad. from or because of an excess of bile.
- कारिनिवित्तित्व, ed. (from जुरुनिव, an excess of bile, and निविच, a case, ', for the sake of an excess of bile, for the cure of an excess of bile.
- অভিনিত্ত a. (from অভিনিত, an excess of bile, and पूर, giving), producing an excess of bile.
- আইপিবপুরান, a. (from আছিপিব, an excess of bile, and পুরান, chief), excessively bilious.
- कि निवन्त्र . (from कि निव, an excess of bile, and नुष्क, caused by), caused by or arising from an excess of bile; ed. from or because of an excess of bile,

- किनिक्षिण, ad. (from किनिक, an excess of bile, and दिलां, afthout), without an excess of bile.
- व्यक्तिविदिनांने, s. (from व्यक्तिन, an excess of bile, and दिनांने, destruction), the removal of an excess of bile.
- অঙিণিতহিশাশক, a. (from অধিণিত, an excess of bile, and বিশাশক, destructive), good to remove an excess of bile.
- অভিনিত্ত হিলিখ, a. (from অভিনিত্ত, an excess of bile, and विनिच, nossessed of), excessively bilious.
- অবিশিষ্যাবিরিক, a. (from অভিশিষ, an excess of bile, and মাৰিমিক, excepted), un excess of bile excepted
- অভিনিত্ত কিংক, s. (from অভিনিত, an excess of bile, and ব্যক্তিকেন, an exception), the exception of an excess of bile.
- অভিশিষমানিক্সে, ad. (loc. case of অভিশিষমানিক্সে), with the exception of an excess of bile, without an excess of bile.
- অভিশিষ্পুলৰ, a. (from অভিশিষ, an excess of bile, and মুল, s
- অভিশিব্য হিন্ত, a. (from অভিশিব, an exress of bile, and কৃত্তিৰ, des ivute), free from an excess of bile.
- জড়িবিবাছেকু, a. from অভিনিত্ত, an excess of bile, and হৈতু, a cause, caused by or arising from excess of bile; ad. from or because of an excess of bile.
- অভিশিক্ষিত a. (from অভিশিক, an excess of bile, and অখিত, connected with), excessively bilious.
- অভিশিকোশক্তম, s. (from অভিশিষ, an excess of bile, and ধশক্তম, a beginning), the commencement of an excess of bile.
- অভিনিয়েশনৰ, s. (from অভিনিত্ত, an excess of bile, and জ্পনৰ, relief, the alleviating of an excess of bile.
- অতিসুধীন, a. (from অভি, prep. and সুধীন, chief), chief, preseminent, supreme.
- ভিপুত্র, a. (from ভঙ্জি, prop. and পুত্র, expanded), widely expanded, overjoyed.
- অভিশুগন্ত, a. (from অভি, prep. and শুগন, ample), very spacious, ample, wide, roomy.
- অতি পুসর, s. (from অভি, prep. and পুসর, the introduction of a topic), the saying more than is necessary upon a topic, the excessive intrusion of a topic or subject.
- অভিন্যু, a. (from कड़, prep. and निष, beloved), best belove ed, greatly beloved, very smiable.
- অভিন্যুতি s. (from আভ, prep. and ন্যুতি, love), excessive love, extraordinary affection.
- व्यक्तिविकान, a. (from व्यक्तिविक, excessive love, and काव, producing), producing excessive love.
- producible), producible by or arising from excessive love.

- किन्तिकिस्ता, ad floc. ease of किन्तिकिस्ता), for the purpose of extraordinary affection.
- অভিশুনিই ল, s (from অভিশুনি, curcesive love, and ইংল, destruction), the destruction of excessive love
- অভিনুতিই নক, a. (from অভিনুতি, excessive love, and ইম্লক, destructive, destructive to excessive love.
- कार्विमुन्तिमानंद, त. (from किन्तुर्वि, excessive love, and मानंद, destructive', destructive to excessive love.
- ভিনিত্রির র. (from कि. मोडि, excessive love, and दिव्यंत्र, causing to cease), causing excessive love to cease.
- অভিনুতিনিৰায়ৰ, a. (from 5 ভিনুত্তি, excess ve love, and নিৰায়ৰ, preventing), preventing excessive love.
- অভিশ্নতিবিধি, s. (from অন্প্রতি, expessive love, and বিৰ্তি, cessation), the cessation of excessive love
- অভিনাতিনি বিভাৰ, a. (from অভিপু: ি cx ssive love, and নিবিভ, a came), caused by or arising from excessive love; ad, from or because of excessive love.
- অভিনুতি বিত্তে, ad. from আঙ্গু ি, excessive love, and নিৰিত্ত, a cause, for the purpose of extraordinary affection.
- তিপুরিপুরু, a. (from অনিপুরি, exe so ve love, and পুরুষ, causel by, caused by or arising from excessive love; ad. from or because of excessive love.
- অভিনুটি বিশ্বে, t (from তিলুঁড়ি et ess to love, and িলিয়, possessed f, full of excess to affection.
- জ্বপুতি ক্ষে, a. (from ছনিপুতি, ex ess ve lare, and ছেতু, a cruse), caused by or arising from excessive love; ad. from or because of excessive love.
- क्षांत्रम्, a. (from जि., prep. and त्युन, dead, entirely dead.
- অভিতলমায়ক, a. (from कडि. prep. and क्षत्राग्य, advantageous), highly advantageous.
- ভাউমত্ত, a. (from ভাউ, prep. and মড়, great), very great, very eminent.
- অভিযান ; . (from অভি, prep. and আনহা, an obstruction), a great impediment, a great hinderance.
- कडिरांड, s. (from कड़ि, prep. and बांड, wind), a storm, a burricane.
- অবিষাপ, a. (from আটি, prep. and আধ, a speaking., great, excessive, exoceding, immoderate; ad. excessively, exceedingly.
- करियान, s. (from करि, prep. and योगन, a sp: aking), garrulity, a talking excessively.
- wित्रारी, s. (from करिं, prep. and दांदी, an obstruction, a great thinderance.
- Efsitas, a. (from Tf, p. ep. and TfEs, obstructed, greately obstructed, much hindere t.
- structed, highly capable of being Lindered or obstructed.

- অভিযাৰসূত্ৰ, a. (f-om অভি, prep. and কাৰসুক্ৰ, talkative), e.s. cessively talkative, garrulous.
- অভিবাৰত s. (from অভি, prep. and atam, a child), an infant, a very young child; a. childish, silly.
- অভিযাল্যাৰ্থা, s. (from অভি, prep. and যাল্যাৰ্থা, childhood), a state of infancy or extreme childhood.
- অভিহিচজন, a. (from অভি, prep. and হৈচজন, learned), very learned, well versed in science.
- অি বিচক্ষনতা, s. (from অভিবিচক্ষন very learned), great erudition; অভিবিচক্ষনতাপূৰ্ব, a. (from অভিবিচক্ষনতা, great erudition, and পূৰ্ব, before), preceded by great erudition; ad. by or
- ক্তিব্ৰ, s. (from ক্তি, prep. and বিভয়ন, alms', abundant

through great crudition.

- অভিবিশতি, s. (from অভি, prep. and বিশত্তি, missortune), a great missortune, a heavy calamity
- অভিবিশ্বৰ, a. (from অভিবিশ্ব, a great calamity, and প্ৰভ, involved), involved in heavy calamity or misfortune.
- জড়িৰিবাদ, s. (from জাঁs, prep. and বিৰাদ, a dispute), a great dispute, a great quarrel.
- জনিবাৰী, a. (from জাতি, prep. and নিবানিৰ, disputations), excessively disputations, very captions.
- stofaces, s. (from Sis, prep. and fices, discrimination), great or extraordinary discrimination.
- অভিহিতৰ s. (from অভি, prep. and বিতৰ, wealth), extraordinary wealth or grandeur.
- অণিবিজে, a. (from অভি, prep. and বিশ্বত, disgusted), excessively disgusted.
- অভিতিশাল, a. (from ভাউ, prep. and বিশাল, wide), very wide or spacious, very roomy.
- অভিবিশিষ, a. (from অভি, prep. and বিশিষ, reputable), highly reputable, highly respectable.
- অভিবিষয়, a. (from ভড়ি, prep. and বিষয়, dejected), excessively dejected.
- অভিবিষ, s. (from অভি, prop. and বিষ, prison), the name of a tree not yet ascertained.
- অভিবিয়ন, a. (from অভি, prep. and বিয়ন, agitated), excessively agitated.
- অভিৰুদ্ধ, a. (from অভি., prep. and ৰুদ্ধ, old,, very old.
- অভিৰ্য, a. thom ভটি. prep. and ব্ৰ, increased), very aged. greatly increased.
- অভিমুখি, s. (from আভি, prep. and বুলি, increase), a great increase, an extraordinary thriving.
- অভিৰুদ্ধি, s. (from অভি, pr:p. and বৃত্তি, rain), excessive su..., n deluge.
- खरिर्द, a. (from खरि, pr.·p. and द्र, great), excessively great, enormous.

- ৰাটাবেপ, s. (from আভি, prep. and বেন, relocity), great velocity, great celerity.
- खिरित्रकर, s. (from खि, prep. and रेरनकर, dissimilarity), excessive dissimilarity.
- चारिकातु, a. (from चरि, prep. and कातु, eager), excessively eager, very zeulous.
- with s. (from wit, prep. and wit, expence), prodigality, profusion, excessive expenditure.
- ভাৰতাটিৰা, s. (from অভিত্যক্তিন, prodigal), prodigality, extravagance.
- আहिराप्तिष, s. (from आदिराहिन्, prodigal), prodigality, profuseness, extravagance.
- कारियात्री, a. (from कार्य, prep. and दाविन, expensive), prodigal, extravagant : e. a spendthrift.
- ingly distracted, greatly hurried or confused, entirely discomposed.
- জডিব্যাবেহ, s. (from ভঙ্জি, prep. and ব্যাবেহি, pain), excessive pain or distress.
- where, a. (from wee, prep. and we, devoted to), excessively devoted to a person or thing.
- ক্ষান্তি, s. (from অধি, prep. and ক্ষান্ত, devot edness), extraordinary devotedness, extraordinary faith.
- किन्यू, a. (from क्षि, prep. and क्यू, good, very good, superior, best, most excellent.
- व्यक्षिण, s. (from वरि, prep. and वर, fear), extraordinary danger, excessive fear.
- অভিভান্ত, a. (from ভঙ্জি, prep. and ভান্য, fortune), exceedingly good fortune.
- অভিতাব, e. (from wfe, prep. and ভাব, effection), great friendship or affection.
- আडिकारना, s. (from चिं, prep. and क्रेयना, thought), extraordinary thought or anxiety.
- sively anxious or thoughtfu.
- wiests, s. (from wie, prep. an- ifs, a weight), an excessive burden, a burden beyo ' the strength of the bearer.
- অভিভার কাত, d. .(from অভিভার 'n excessive load, and আকাত, drown), over-loaded, excessively pressed down with a load.
- ছবিভাল, a. (from অভি, prep. and ভাল, good), very good, exceedingly good, excellent
- আৰিভিছ্ড, a. (from खर्डि, prep. and डिक्ड, a beggar), excessively mendicant; s. a notorious beggar.
- জাতিতিৰ, a. (from আভি, prep. and তাৰ. separated), exceedipply separated or divided.

- আहेर्जारे, s. (from धरि, prep. and चीरि, feer), excessive feet, extraordinary danger.
- অভিযুদ, s. (from আs, prep. and বুদ, a mistake), a great or extraordinary mistake.
- অভিযুত্ৰ, s. (from অভি, prep. and সুৰ, a mistake), a great mistake, a notorious error.
- অভিনয়-i, s. (from जिंद, prep. and नशन, welfare), exceedingly great welfare.
- অভিনৰ, a. (from অভি, prep. and বৰ, etil), very bad, excessively evil, very slow.
- অভিনাম, a. (from অভি, prop. and নাম, merely), excessive, exceeding, much; ad. excessively, exceedingly.
- অভিনিত্ত, a. (from অ, prep. and ভিনিত্ত, wet), dry, not wetted. অভিনিত্ত, a. (from অ, prep. and ভিনিত্ত, darkness); free from darkness.
- অভিমন্ত, a. (from ভঙ্গি, prep. and বিশ্ব, sweet), excessively sweet, luscious.
- অভিযুক্ত, s. (from অভি, prep. and মুক্ত, liberated), the name of a climbing plant, (Gærtnera racemosa.)
- অভিনুক্তর, s. (from আৰৈ, prep. and মুক, liberated), the name of a tree, (Dalbergia Oujeinensis.)
- क्षित्र, a. (from क्षत्रि, prep. and त्रु, ignorant), excessively ignorant or stupid.
- অভিন্যু. a. (from অভি, prep. and বৃদু, soft), excessively soft or yielding, very meek or gentle.
- অবিষয়ন, s. (from অভি, prep. and यहना, torture), excessive anguish or torture, excessive misery or torment.
- অভিযাননা, s. (from অভি, prep. and बांचना, torture), excessive anguish or torture, excessive misery or torment.
- অভিনয়, s. (from चाँच, prep. and इधिन, belonging to a chariot), one who fights with innumerable warriors who fight on chariots.
- অভিয়ননীয়, a. (from অভি, prep. and मन्त्रीय, capable of being enjoyed), highly pleasant, highly agreeable, highly gratifying.
- व्यक्तिकार, a. (from का, prio. and विश्वकार, repredeb), not see proach, not censure or abuse.
- worthy), irreproachable, unblameable.
- करिक्ष्, a. (from w. priv. and किन्यून, represched), not blamed, not represented, not abusei.
- करियात, s. (from करि, prop. and क्षात, passion), excessive passion, excessive fondness for a thing.
- willis, a. (from wit, prop. and fix, esisting), superme bounding, excessive.
- जितिका, s. (from जितिक, superabounding), a separa-

- wilker, s. (from wilels, superabounding), a superabundance, a surplus.
- wette, s. (from wfs, prep. and fet, existing), a surplus.
- व्यक्तित, a. (from ्च, priv. and चिन, sesamum), destitute of sesamum, not having a mole or freckle.
- Acad), not having a tiluke or religious mark on the foreforehead.
- অভিনয়ন, s. (from অভি, prep. and আত্ৰ, a mark), an excessively obvious mark or sign.
- অভিনত্তৰ কুল, a. (from অভিনতৰ, an obvious mark, and হুল,
 joined to), connected with the most clear and obvious
 marks.
- আহিলভবাফাত, a. (from অভি, prep. and অভবাফাত, marked), most clearly marked, clearly discriminated by marks.
- क्राविमक्थांदिक, s. (from कविमक्थ, an obvious mark, and क्षविक, possessed of , possessed of clear and obvious marks.
- witness, a. (from wit, prep and wes, obtainable), very easilv obtainable.
- আছিলনাই, a. (from आहे. prep. and नतारे lascivious), excessively lascivious, excessively satacious.
- कषिवयां, a. 'from कषि, prop. and वया, long), very long, very far extended.
- खड़िनाफ, s. (from चड़ि, prop. and नाफ, gain), excessive gains.
- অভিনাভাতা(), s. (trom অভিনাভ, excessive gains, and जाना(), desire), a desire for excessive gains.
- অভিনাতাকাট্র, a. (from অভিনাত, excessive gain, and আফাট্রিয়, lesirous), desirous of excessive gains or profits.
- wientent, s. (from wients, out profit, and En, desire), a desire for exorbitant gams.
- wienten, a. (from wiente, past profit, and the desirous), desirous of exorbitant gains.
- withitung, a. (from withing, rest profit, and the desirous of exorbitant goins.
- विवासही, a. (from क्रि, prep. and वांबही, ecotions), exectsively coverous.
- more, a, (from mo, prop. and wit, to lie down), exceeding, excessive, great; ad. exceedingly, excessively.
- আहिण्यका, s. (from आहिणा, exessios., abundance, superabundance, excessiveness.
- অधिनंत्र, s. (from पश्चित्र, escessive), abundance, superabundance, excessiveness.
- Bिचनशोन, e. (from विकास, excessive, and नान, a drinking), a tippling.
- हानिनामुक, a. (from काचिन, exceeding, and प्रक, caused by), gaused by or arising from a thing's being excessive or

- abundant; ed. trom or because of a thing's being excessive or ab meant.
- অভিশরে(), s. (fro:e अधिनंद, excessive, and क्ष्मि, e speech), garulity, talkutiveness.
- অভিশালন, s. (from অভি, prep. and পালন, discipline), very strict discipline, extraordinary discipline.
- আভিনাড়ি, s. (from আভি, prep. and পাড়ি, punishment), extraordinary discipline, excessive punishment.
- আहिनीचू, a. (from कहि, prep. and भीचू, quick', very quick, very swift; ad, very quickly
- অভিশীপুতা, s. (from অভিশীখু. excessively quick), excessive quickness, excessive swiftness.
- আহিলাবুলাবুল, a. (from অভিশীবুলা, excessive quickness, and পুষ্ক, caused by), caused by or arising from excessive quickness or swiftness; ad. from or because of excessive sive swiftness or quickness.
- অভিশীৰল, a. (from মভি, prep. and শীৰল, cold), very cool, very cold.
- অভিশূৰ, s. (from का, prep. and भूब, labour, fatigue.
- অভিশ্বিতা, s. (from অভিশ্বিদ, laborious), laboriousness.
- অবিশ্রম, s. (from অবিশ্রমন্, laborious), laboriousness.
- অভিনুধী, a: (from অভি, prep. and পুৰিন্, labour), laborious, plodding.
- অভিস্থাত, a. (from অভি, prep. and সুগত, wearied), excessively fatigued, wearied.
- অভিনয়ত, a (from আহি, prep. and সমত, consisting with), highly consistent with, compleatly agreeing with.
- আহিলয়, a. (from আহি, prep. and প্, to move), exceeded, excessive.
- অভিনয়ন, a. (from অভি, prep. and লয়ন, straight), very straight, very frank or sincere, very honest.
- অভিসাকণন, s. (from অভি, prep. and সাভপন, distress), an expiatory maceration commended in the Smritis to remove the guilt of cating unclean animals. It consists of taking as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds. milk, and clarified butter each for two days.
- ছডিলাবরান, a. (from ছড়ি, prep. und नारदीन, careful), very cautious or careful, very attentive.
- অভিনায়, s, (from অভি, prep. and স্, to move), a diarrhoea, a dysentery.
- অভিনারকী, a. (from অভিনার, a dysentery), afflicted with a dysentery.
- অভিসায়য়, a. (from অভিসাই, a diarrhea, and হন, to smile), curing a diarrhea or dysentery, good for the cure of a diarrhea or dysentery.

- অভিলাহজন্য, a. (from অভিলাহ, a diarrhæa, and জন্য, proc'r. eible), producible by or arising from a diarrhœa or desentery.
- অভিনারজন্য, ad. (le case of অভিনারজন্য), for the purpo of a diarrhose or lysentery.
- অভিনার । (from অভিনার, a diarrhea, and है। न, a struction), the cure of a diarrhea or dysentery.
- बारिकारदेश्वर, a. (from बिकार, a diarrhan, and देश्वर, aistructive), good for the cure of a diarrhan or dysentery.
- चिनाइडे॰नी a. (from शिक्ताइ, a diarrhæa, and डे॰िनन, distructive), good for the cure of a diarrhæa or dysentery.
- অভিনাहनान, s. (from & जनांत, a diarrhæa, and नान, destruction), the cure of a diarrhæa or dysentery.
- অভিলায়নাপত, a. (from অভিল's, a diarrhæa, and নাপত, destructive), good for the cure of a diarrhæa or dysentery.
- অভিনায়নিবর্তন, a. (from অভিনায়; a diarrhea, and নিবর্তন, causing to cease), good for the cure of a diarrhea or dysentery.
- क्षिणाहिमहाहक, a. (from खडिनांह, a diarrhæa, and निराहक, preventing), good to prevent or cure a diarrhæa or dysentery.
- অভিলামনিবায়ন, s. (from অভিলাম, a diarrhea, and নিবায়ন, a preventing); the preventing of a diarrhea or dysentery.
- অভিলারণিৰ্তি, s. (from অভিলার, a diarrhosa, and পিৰ্তি, cessation), the cessation or cure of a diarrhosa or dysentery.
- cause), caused by or arising from a diarrhoea or dysentery; ed. from or because of a diarrhoea or dysentery.
- कविनाहित्रिक, ad. (from कविनाह, a dierrhæa, and निविक, a cause), for the sake of a diarrhæa or dysentery.
- অভিনয়নুভিনত্তক, a. (from অভিনায়, a diarrhau, and পুভিনতক, epposing), good to prevent or cure a diarrhau or dysentery.
- किनाइन्यूक, a. (from किनाइ, a diarrhæd, and न्यूक, caused by), caused by or arising from a diarrhæa or dysentery; ad. from or because of a diarrhæa or dysentery.
- किनाइदिना, ad. (from किनाइ, a diarrhea, and दिना, without), without diarrhea or dysentery.
- खरिनाहरिनानं, s. (from खरिनाह, a diarrheea, and दिनानं, destruction), the cure of a diarrheea or dysentery.
- অভিনায় বিদাশক, a. (from অভিনায়, a diarrhean, and বিদাশক, destructive), good for the cure of a diarrhea or dysentery.
- ভৈতিসায়ত্ত, a. (from জডিসায়, a diarrhea, and যুক্ত, joined 20,, afflicted with a diarrhea or dysentery.

- sসায়রহৈত, a. (from অভিনাদ, a diarrhae, and হাইত, destifute), free from diarrhees or discutery
- raiste पूज, a. (from well-size, a than hea, and त्यू, a cause), caused by or arising from a diarrhosa or dysentery; ad. from or because of a diarrhosa or dysentery.
- লারী, a. (from অভি, prep. and দ দিল্, moving), moving excessively, evacuating excessively by stool.
- 'বিলাহায়্য, s. (from অভি, prep. ২নং লাহায়্য, alliance), an exceedingly close alliance.
- ্যারনুর, a. (from অভি, prep. and ক্ষান, easily obtained), very easy, very easily obtained or performed.
- ত ভিদ্যান্য, a. (from জন্দি, prep. and দ্যান্য, eaisly obtainable), very easily obtainable, very easily accomplishable.
- ফাউসুপুছ্য, a. (from অভি, prep. and পুপুছ্য, casily obtainable), casily obtainable, highly acceptable.
- অভিসূত্রেয়, a. (from অভি, prep. and পুজেয়, easily knowable);
 very easily knowable.
- অতিসুদ্দ, a. (from অতি, prep. and সুদ্দ, beautiful), very
- ः विज्ञादि, s. (irom कवि, prep. and जुन्दि, good nature), great good nature, excellent understanding.
- অভিস্মীতি, s. (from অভি, prep. and স্মীতি, a good custom), s most excellent method or custom.
- অভিসূত্ত্বৰ, a. (from অভি, prep. and সুত্ত্বৰ, an auspicious mark).
 a very auspicious mark.
- মনিস্মত, c. (from আভি, prep. and সাত, c:sily obtainable), very easily obtainable.
- অবিসুদ্ধা, a. (from অভি, prep, and সুন্ধা, casily obtainable),
 very easily obtainable, very easily attainable,
- विन्त्राच, d. (from वि, prop. and न्यूबं, clear), very clear, very evident.
- অভিনুদ্ধ, a. (from অভি, prep. c id मृत्य, small), very subtile or fine, very minute, impe eptibly fine.
- অधिनृष्यन, s. (from कविनृष्य, minute), minuteness, rarity, ime perceptibility.
- किनुकार, s. (from कविनुक, minute), minuteness, rerity, imperceptibility.
- অভিনৌরভ, s. (from wie, prep. and लोहड, a sweet seems), the name of a very fragrant kind of mango.
- विशेषांत्र, a. (from विश्वान, excessive laughter, and व्यान, a subject), the subject or object of excessive laughter.
- অভিহে-লভ, a. (from আহি, prep. and হিংসৰ, injurious), ez-. cessively hurtful or injurious

- ছাড়িছি লনায়, s. (from ছাড়, prep. and ছিংলনীয়, capable of being injured), highly capable of being hurt or injured.
- অভিতিশা, s. (from অভি, prep. and বিশো, injury), an excessive injury or outrage.
- অভিন্তি-লাজনিত, a. (from ভাবিধি-লা, great injury, and জনিত, produced), produced by or arising from great injury or wrong.
- অভিছিৎসাজনা, a. (from অভিছিৎসা, great injury, and অন্য, producible), producible by or arising from great injury or wrong.
- ভিটিংলাজনো, ad. (lor. case of অভিটিংলাজনা), for the purpose of great injury or wrong.
- অভিহিৎলানিহিত্তৰ, a. (from অভিহিৎলা, great injury, and নিহিত, a cause), caused by or arising from excessive injury; ad, from or because of getat injury.
- অভিছি-লালিবিত, ad. (from অভিছি লা, great injury, and লিবিত, a cause), for the purpose of great injury or wrong.
- অভিহিৎলানুমুক, a. (from অভিহিৎলা, great injury, and পুমুক, caused by or arising from excessive injury or wrong; ad. from or because of excessive injury.
- আছিছি-লাফনৰ, a. (from আছিছি-লা, great injury, and ফল, a fruit), producing great injury or wrong as its effect.
- জঙিহিৎসাহিনা, a. (from জডिহিৎসা, great injury, and दिना, without;, without great injury or wrong.
- অভিহিত্সাব্যভিত্তিক, a. (from অভিহিৎসা, great injury, and ব্যভিত্তিক, excepted), great injury or wrong excepted.
- আভিহিৎ সারাভিয়েক, s. (from অভিহিৎ সা, great injury, and व। जिल्ला on exception), the exception of great or extraordinary injury.
- আভিছি नाबाजितरक, ad. (loc. case of অভিছি नाबाजितक), with the exception of excessive injury or wrong, without excessive injury or wrong.
- ভাতি নাৰ্ভক, a. (from অভিছি-সা, great injury, and বুল, a root), springing from or originating in excessive injury or malevolence.
- ক্রমিন্ত্র, a. (from অভিহিৎসা, great injury, and হেত্ত a cause), caused by or arising from excessive injury or malice; ad. from or because of excessive injury.
- অভিয়ন, a (from অভি, prep. and यस, pleased), excessively joyful.
- জনিমানিক, a. (from আৰি, prep. and মানিক, glad-hearted, excess vely glad-hearted.
- ceedingly brief, very much diminished, very dwarf.
- विद्यान, s. (from कवि, prep and द्वान, dimination), excessive dimination, excessive minuteness.

- আতীয়া, a. (from আ priv. and তীয়া, sharp), not sharp, blunt, dull, obtuse.
- আজাস্থা, s. (from অতীস্থা, dull), bluntness, dullness, obtuseness.
- অতীক্ষ, s. (from অতীক, dull), dullness, bluntness, obtusencss, অঙীত্র. a. (from অভি, prep. and ইত্রা, desirous), ardent, eager.
- অত্তীত, a. (from জাতি, prep. and ই, to move', past, elapsed.
- অভীবকাৰ, s. (from অভীত. past, and কাৰ, time), (in grammar)
 the preter tense.
- অধীতাৰকা, s. (from ভাতীত, past, and ভাৰণা, a state), a former state or condition.
- অজী গ্ৰহাৰতণ, a. (from অজী ভাৰহা, a former state, and হতা, identified with a former state or condition.
- অভীবিদ, a. (from অভি, prep. and ইত্ৰিদ, an organ), not perceptible by the senses, imperceptible.
- অতীল্লিমতা, s. (from অতীল্লিম, not perceptible by the crgans); imperceptibility by the organs of sense.
- অতীক্ষিত্য, s. (from তত্তীক্ষিত্য, not perceptible by the organs', imperceptibility by the organs of sense.
- অতীৰ, ad. (from অভি, excessively, and ইৰ, even), excessively.
- অতীবু, a. (from আ, priv. and তীবু, keen), not keen, blunt, dull, insipid, uninteresting.
- অर्डीयूड, s. (from कड़ि, prep. and देसूडा, thus far), immencity.
- আতীর, a. (from অ, prep. and তীর, a shore), shoreless.
- खडीर, a. (from ज, prir. and डीर्स, a sacred place, destitute of sacred places; s. a common place or one not reputed sacred.
- অধীনার, s. (from তথ্য, prep. and নৃ, to more), a diarrhæa.
- অভুন, a. (from অ, prir. and ভুন, tull), dwarf, short.
- আर्ह्स, a. (from ज, priv. and यूह, despived), not despised, not contemned.
- অসুশ, a. (from অ, priv. and তুল, abdominous), lank, thin.
- অতুশিক, a. (from w, priv. and তুদিক, abdominous, lank, thin, not abdominous.
- আৰু নিবা, a. (from আ, priv. and জুনিবা, abdominous), not abdominous, lank, thin.
- অভুনুল, s. (from ज, priv. and जून, the conflict of armies), not a close conflict between two armies, a mere skirmish.
- अपूर्ता, c. (from का, pric. and कुरत, a horse), destitute of a horse; s. not a horse.
- আৰুবন, a. (from অ, priv. and জুল, a horse), destitute of horses, horseless.

- खजून, a. (from w, priv. and जूना, a balance), unequalled, unrivalled, peerless.
- खाजून, a (from w, prin. and जूनना, the act of weighing), unrivalled, not equalled, peerless.
- আজুলনা, a. (from আ. priv. and জুলনা, comparison), the nonexistence of a thing wherewith a person may compare or equal another thing, want of comparison.
- অকুলগীয়, a. (from w, priv. und কুলায়িয়, comparable), incomparable, not admitting of compution.
- অহুন্য, a. (from m, priv. and বুলা, to weigh), unlike, unequal, incomparable.
- অবুদাৰা, s. (from অবুদা, incomparable), incomparableness.
- অৰুলাৰ, s. (from অৰুল্য, incomparable), incomparableness.
- कड़ a. (from क, priv. and कू, chaff , chaffless ; s not chaff.
- wayis, a. (from w, priv. and पूर्वाड़, frost), destitute of frost; s. not a frost.
- অতুখ, a. (from জ, prev. and তুখ, pleased), not pleased, dissatisfied, unwilling.
- অভুখৰা, a. (from অভুখ, distatisfied), dissatisfaction.
- অসুখৰ, s. (from অভুখ, dissatisfied), dissatisfaction.
- অবুখি, s. 'from জ, prir. und জুখি. pleasure), the absence of pleasure, displeasure dissatisfaction.
- অভুমিতঃ, a. (from জনুমি, displeasure, and ৰূ. to do), not giving pleasure, di-pleasing.
- অবুহা, ad. (from অ, priv and সুখী, silently), not silently, without regard to silence.
- बार्कोड a. (from w. priv. and पूछीड, silent), not silent.
- অভুন, a. (from জ, priv. and ভুন, a quiver), unfurnished with
- আहुन, a. (from ज, priv. and जून, swift), not swift, slow.
- অভূলিৰ, a. (from অ, prev. and ভূলিকা, a painter's brush., not furnished with hair pencils, or painter's brushes.
- অনুন, a. from অ, priv. and ছব. grass), void of grass, destitute of vegetable productions; s. a want of grass or other vegetables.
- खड़ a. (from ज, priv. and जुड, gratified), unsatisfied.
- অত্যতা, s. (from অত্ত, unsatufied), unsatisfiedness:
- অভ্ৰয়ৰ, s. (from অভ্ৰ unsafisfied), unsatisfiedness.
- অত্তি, s. (from অ, priv. and তৃতি, gratification), the want of gratification, dissatisfaction.
- তজ্ম, a. (from আ. priv. and জ্মা, thirst), not thirsty, free from anxious desire; s. the absence of thirst.
- ভ্রাধিত, a. (from অ, priv. and ভ্রাধিত, thirsty), not thirsty.
- অভূমিত, a. (from ত, priv. and কৃষিত, thirsty), not thirsty.

- অবৃত, a. (from অ, priv. and বৃতা, thirst), free from thirst, free from naxious desire.
- অবৃষ্ঠাবিত, a. (from আ, pris, and क्वादिक, thirsty), not thirsty.
- আংडज, a. (from ज, priv. and रजजन, splendor), destitute of splendor or giory, void of energy, dull, obtuse.
- of splendor or glory, void of energy.
- irradiating, not causing energy, not invigorating.
- atteat], a. (from क, priv. and क करिन, splendid), not splendid, not irradiating, not energetic.
- আধারান্য, a. (from ज, priv. and (धारान्य, full of splender), opake, dull, not radiant, not refulgent.
- অবেরেছ্রেন, a. (from অ, priv. and বেরেছ্রেন, diminution of uplendor), of undiminished splendor or glory.
- অত্যেদ, a. (from অ, priv. and কেন্দ, so', not similar, unlike. আইল, a. (from অ, priv. and ইল, oil), destitute of oil, not containing or producing oil; s. not oil, a want of oil.
- करेडलांक, a. (from ज, prio. and रेडलांक, anointed), not anninted.
- অংকাক, a. (from অ, priv. and আৰু, a child;, childless, without posterity.
- অংগায়, a. (from ফ, priv. and তেকা, water), destitute of water.
- অভেষ্ম, a. (from অ, pr'v. and ভোম, pleasure), discontent, diseatisfaction.
- আডাখন, a. (from w, prir. and wites, the act of pleasing), destitute of an attempt to please; s. the non-pleasing of a person.
- बरहाबतीय, a. (from ज, priv. and रावनीय, capable of being pleased, implacable, incapable of being pleased.
- অভোহনীয়ৰা, s. (from অভোহনীয়, implacable), implacableness, অভোহনীয়ৰ, s. (from অভোহনীয়, implacable), implacableness.
- আরৌল, a. (from অ, prin. and নৌল, weight), of unascertained weight, not weighable.
- অহাত, a. (from আ, priv. and ভাত, forsaken), not forsaken, not relinquished.
- অভ্যতিশাবৰ, s. (from আভি, prep. and আভি শাবৰ, sin), a crime of the most heinous nature.
- खडाउ, ad. (from चरि, very, and चड, an end), very, excessively; a. excessive, immoderate, abundant.
- wisterin, s. (from wis, excessive, and cein, anger), tury, wrath.
- অভ্যত্তোপৰ, a. (from অভ্যত্তোপন, fury), fury, excessive pas-

- सवाहरानी, a. (from खडाड, exceeding, and बांतिन, residing), residing or living in an extreme state; s. a, devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.
- सराष, a. (from करि, prep. and कर, to go), excess, a departure, the surpassing of a thing.
- আকায়িত. a. (from আহি, very, and আয় to go), exceeded, outraged.
- स्थार, a. from आहे, prep. and आरं, a purpose), excessive, exceeding; ad. excessively, exceedingly.
- অভ্যন্ত্ৰ, a. (from আৰৈ, prep. and আলু, faw), very few, very small.
- काजात, s. (from ज, priv. and जात, rel.nquishment), constant, not abandoning; s. the not relinquishing of a thing.
- acting illegally, a transgressing the bounds of propriety, the committing of outrage or violence.
- ersista, s. (from অউ, very, and আচার, conduct), violence, outrage, oppression, inconsistent conduct.
- wests trade, s. (from जाराहार, outrage, and वर्ष, one who does a thing), a person who acts violently or so as to outrage society.
- majisigates, a. (from क्यांडांड, outrage, and बाह्य, d.ing), acting violently or outrageously; s. one who acts oppressively or in a tyrannical manner.
- munishanist, a. (from जाणांगांत, outrage, and काहिन, doing), acting violently, committing outrages, acting tyrannically or oppressively.
- martata আন্য,a. (from অভাচার আন্য, outrage, and আন্য, producible), producible by or arising from outrage or oppression.
- सकाहांद्रजरना, ad. (loc. case of सकाहांद्र), for the purpose of outrage or oppression, for the sake of tyranny or wickedness.
- অভ্যানারশিবারক, a. (from অভ্যানার, outrage, and শিবারক, preventing), preventing outrage or oppression, preventing tyrauny or wickedness.
- preventing), the preventing of outrage or oppression, the preventing of tyranny or wickedness.
- আভারান্দিবিত্তন, a. (from আভারার, outroge, and নৈতিত, a enuse), caused by or arising from outrage or oppression; ad. from or because of outrage or violence.
- बागांगांतिविष्य, ad. (from व्यवांगांत, suirage, and निवित, a cause), for the purpose of outrage or oppression, for the purpose of violence or wickedness.

- waitsia पूर्व, a. (from waitsis, outrage, and पूर्, before), preceded by outrage or oppression; ad. by or with outrage or violence.
- क्यांताहनुषुत्र, a. (from क्यांताह, outrage, and न्यूत्र, caused by), caused by or arising from outrage or oppression; ad from or because of outrage or violence.
- অভ্যাচার বিশা, ad. (from অভ্যাচার, oulrage, and বিশা, without), without outrage or oppression, without violence or wicketness.
- অত্যাচারবিশিল্প, a. (from অত্যাচার, outrage, and বিশিল্প, possessed of), violent, outrageous, tyrannical, oppressive.
- আডাচারহাইড, a. (from অডাচার, outrage, and রহিড, destitute), free from violence or outrage, free from oppression or tyranny.
- অভ্যান্তবিশ্বা, a. (from অভ্যান্তবি, outrage, and শ্বা, emp'y),
 free from violence or outrage, free from oppression or
 tyranny.
- caused by or arising from outrage, and ces, a cause), from outrage or violence; adi from or because of outrage or wickedness.
- অভাচরকাঠা, s. (from অভাচার, outrage, and আকাঠা, desire), a desire to act an outrageous or violent part, a wish for sedition or rebellion.
- অভ্যান্তারারারা, a. (from অভ্যান্তার, outrage, and আৰাত্রিন, destrous), desirous of outrage or sedition, desirous of violence or rebellion.
- আন্তাহার জিলাম, s. (from অভাগতার, outrage, and অভিলাম, d:#
 rre), a desire to act an outrageous or violent part, a
 desire for sedition or rebellion.
- অভাচারাভিলাখী, a. (from অভাচার, outrage, and অভিলাহিন, desirous), desirous of outrage or sedition, desirous of violence or rebellion.
- অবাচারারস্ত, s. (from অবাচার, outrageous conduct, and আরম্ভ, a hegunning), the beginning of conduct which is an outrage upon society.
- অভ্যাতাহিত্য, s. (from অভ্যাতাহিন্, dissolute), dissoluteness, oppression, violence, a dashing line of conduct, transgression.
- অসাচারিত, s. (from অভ্যাচারিত, dissolute), dissoluteness, transgression, oppression, violence, a dashing line of conduct.
- অভাচারী, a. (from অভি, very, and আচারিন, acting), oppressive, violent, transgressing the bounds of propriety, dissolute, overbearing.
- desire to act an outrageous or violent part, a desire of violence or rebellion.

- क्रजोडोइक्. a. (from क्रजाडाइ, outrage, and देव. desirous), desirous of outrage or sedition, desirous of violence or rebellion.
- खडातिहासाति, s. (from खडातिह, outrageous conduct, and धरमाति, exertion), an exertion to outrage society.
- অভার্চারেননোগ্রী, a. (from অভারার, outrageous conduct, and ওয়োগ্রিন exerting), using exertions to outrage society.
- অভাচারেণকৰ, s (from অভাচার, cutrage, and উপক্ষৰ, a begi ming', the beginning of outrage or sedition, the commencement of violence or rebellion.
- eritar, a. (from en, prep. and चांचा, relinquishable), not relinquishable.
- জায়াবলাক, a. (from আভি, very, and আবলাক, necessary), urgent.
- অভ্যান্তি, s. (from অভি, rery, and ওজি, a speech), a hyperbole, the saying more than is necessary.
- অসুৰুধা e. (from অধি, prep. and ধ্ৰত্যা, regret), excessive distre s, deep regret.
- sugge किंड, a. (from किं, very, and seafes, filled with regret), deeply distressed, inconsolable, full of anxiety, full of regret.
- চ্চাৰুত্ৰ, a. (from অভি, very, and ওত্ৰ, excellent), superlative, excellent.
- অনুসর, a. (from তবি, very, und ধবর, last, a reply), last, hindermost, an abundant reply, a compleat refutation, the most extieme north, the most distant time.
- काब, ad. (from इपम्, this', here, in this.
- জনতা, a. (from জন, here), belonging to this place.
- অসপ, a. (from জ, priv. and সণা, modesty), void of shame, immodest.
- অৱপাৰিত, a. from অ, priv. and ত্ৰপাৰিত, medest', void of modesty, destitute of shame.
- অমত, a. (from জ, priv. and মত, alarmed,, unalarmed, unaffrighted.
- আৰ, a. (from जन, here, and चा, to be situated), situated here.
- আহাৰ, a. (from অ, priv. and মাৰ, salvation), destitute of salvation; s. the want of salvation, not salvation.
- waituid, s. (from wa, here, and would, the want of a thing), the not being able to supply an article or to obtain it in a particular place, or upon an exigency or emergency.
- ভমাস, a. from ত, priv. and আস, fear), fearless, free from danger or alarm.
 - লিড, a. (from জ, priv. and জালিড, frightened), not trightened.
- क्ष्युरि, त. (from क, priv. and ज्रि, a defect), faultless, not defective.

- আৰ, a. (from M, priv. and सह, skin), destitute of skin, destitute of rind or bark.
- wes, a. (from w, prin. and wst, has'e), not hasty, cool, de liberate.
- অংকিং, a. (from অ, priv. and ছমিং, hastened), unhastened, deliberate.
- wit, conj. hence, moreover, and.
- saus, conj. (from sau, moreover, and s, and), also, and.
- wuxt, conj. (from wu, moreover, and wt, or), otherwise, or wuxt, a. (from wu, henceforth, and w, to more), old, su perannuated; s. the name of one of the vedas.
- जारधा, conj. furthermore, hence, moreover, and.
- অংশন, a. (from অ, priv. and মুখন, the act of biling)
 unbitten, unbitten by a serpent; s. a not biting.
- खार जंगीए, a. (from ज, priv. and स्थानीए, capable of being bitten), not liable to be bitten, not capable of being hutt by the bite of a serpent.
- আप्या, a. (from s, priv. and क्ष्या, capable of being bitten, not liable to be bitten, not capable of being bitten or injured by a serpent.
- অহত, a. (from অ, prir. and হত, clever', awkward.
- আংকিৰ, a. (from জ prin. and ছকিৰা, a fee given at a sacri. fice), not attended with the sacred fice.
- जनक, a. (from ज, prie. and नक, bu'n'), unburut.
- জ্ঞান্তের, s. (from জন্ম, unburnt, and দাইন, a burning), the burning of what remains unburnt.
- punishments, not attended with punishment; s. impunity.
- আৰোৰ্ছ, a. (from আ, priv. and মতাৰ্ছ, wor thy of punishment)
 undeserving of punishment.
- আম্ভিড, a. (from অ, priv. and ম্ভিড, punished), not punish.
 ed, unpunished.
- অবতী, a (from অ, priv. and ছবিদ, bearing the staff of a devotee', not having assumed the staff of a religious devotee, free from religious mendicants who have assum ed the staff, not subject to punishment, uncondemnaed.
- SKO7, a. (from S., priv. and TO, punishable), unpunishable, undeserving of punishment.
- This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.
- बार का, a. (from बा, prio. and वड, given), not given in marri-

- च्चहि, a: (from च, pris. and बहि, surds), destitute of curds, free from curds.
- कार, s. (from कर, to set), food, a meal, the act of enting. कारपीय, a. (from कर, to est), estable, fit for food.
- SITE, a. (from S. pris. and IE, a tooth), toothless.
- water, a. (from w, priv. and wat, a tooth), toothiess.
- च्यान, s. (from च, priv. and प्रान, the subduing of any thing), the not subduing of an enemy, the not suppressing of evil desire; s. the not subduing of evil men.
- क्यमनी इ, a. (from w, priv. and ममरी इ, controulable), uncontroulable, unmanageable.
- sa, (from th, priv. and and deceit), not deceitful, honest, sincere.
- कारण, a. (from क, priv. and मना, controulable), uncontroulable, unmanageable.
- कारण, s. (from कारण, uncontroulable), tincontroulableness, unmanageableness.
- অন্তাৰ, s. (from আন্তা, uncontroulable), uncontroulableness, unmanageableness.
- कार, a. (from ज, priv. and षष्ट', compassion), uncompassionate, pitiless, unfeeling.
- स्परांचान्, a. (from का, priv. and स्पांच-, compassionate), uncompassionate, pitiless, unfeeling.
- आपश्चन, a. (from ज, priv and पश्चन, compassionate), uncompassionate, piriless, unfeeling.
- আৰ্থিয়, a. (from অ, priv and ম্বিয়া, poor), not poor.
- कार्न, a (from ज, priv and पर्न, a boast), unboasting, modest; s. not a boast, modesty.
- অমর্শক, a. (trom জ, priv. and মর্শ, a boast), unboasting, modest
- অন্ত্ৰি, a. (from জ, priv. and ম্বিড, elated), not elated, not excited to boasting.
- আপনিত্ত, a. (from আপন, modest, and ক্ত, made), made to be modest or unassuming, not excited to boasting.
- জাৰ্মক, a. (from জ, priv. and মৰ্শক, seeing), not viewing a thing, not prying into a matter.
- আমূৰ্ণন, s. (from অ, prio. and মূৰ্ণন, the act of seeing), the being out of sight, a disappearing, the disappearance of a thing.
- खाय निरोप, a. (from ज, priv. and पर्निय, visible), invisible.
- चार्भिङ, a. (from ज, priv. and वर्षीड, sheen), undisplayed, not shewn.
- ous; s. (from w. priv. and we, a leaf), not lobated, apetalous; s. (from Jos, an equalizing), the impression of a seal, a resemblance.
- क्रम्बन, s. (from क priv. and राजन, the act of treading under foot), the not trampling of a thing under foot.

- खरबनीए, a. (from ज priv. and धननीए, worthy of being tradden under foot), not deserving to be tradden under foot.
- আৰোজাত, a. (from অ, priv. বল, a company, and আকাত, drawn, not included in a party or company.
- আম্বিড, s. (from অ, priv. and ম্বিড, trodden under fost); not trampled on not trodden under foot.
- च्यान्त्यन, a. (from ১৯६, a making equal, and ১৯4, exchange), permutation, barter, exchange.
- আर्च, a. (from S, priv. and बचा, the fence or fringe at the ends of new cloth;, destitute of a fringe or fence.
- অম্বা, a. (from অ, priv. and ম্বা, a robber), free from robbers.
- অবহন, s. (from অ, priv. and মহন, a burning', not a burning, not an inflammation, the absence of burning or iuflammation.
- खारशीए, a. (from ज, priv. and बहतीय, combustible), incombustible, not to be burnt.
- আৰ্থীয়ডা, s. (from আৰ্থীয়, incombustible), incombustibleness.
- अवस्तीप्रच, s. (from अवस्तीप्र, incombustible', incombustibleness.
- জ्यांच्या, 'a. (from क, prir. and मांच्या, bestowable), not bestowable, not to be given.
- জমাৰ, a. (from অ, priv. and ধাৰু, to give), not generous; niggardly, penurious, stingv.
- আৰাত্তা, s. (from আমাত, ungenerous), want of generosity,
- অমাতৃম, s. (from অমাতৃ, ungenerous), viggardliness, stinginess.
- অবাদ, s. (from আ, priv. and দাদ, the act of giving', the not giving of a thing.
- आरोनस, a. (from ज, prev. and गांसन, a kind of cril genii), not haunted by Danuvas, free from evil genn.
- আনাদলীল, a. (from আ, priv. and মাদলীল, generous', not liberal, niggardly, uncharitable, not disposed to generosity.
- জনার, a. (from জ, priv. and মাত, controuled), unsubdued, uncontrouled, untamed, independent.
- আহাততা, s. (from অহাত, untamed), unsubduedness, untamedness.
- অবাৰম, s. (from অবাত, untamed), untamedness, unsubduedness.
- spite., a. (from عداوت, enmity), enmity, malice, ill will,
- অহামা, a. (from জ, priv. and হাৰৰ, a gird'e), destitute of a girdle, not wearing a sash, destitute of a cord.
- जमांश्विक, त. (from ज, priv. and मांश्विक, blustering), not selfconfident, not bullying.

- unity, a (from S, priv. and uts, difficulty), free from diffi-
- waive, a. (from w, priv. and बाइड, liberal', not liberal, uncharitable, not bestowing.
- emisin, a. (from w, priv. and nivin, an heir', without an beir, unclaimed.
- আন্তার, a. (from জ, priv. and নারা, a wife), unmarried, singie.
- क्याहित्र, a. (from ज. priv. and बाहित्र, poverty', free from poverty; s. a state which is not absolute poverty, a competency.
- আৰ্জন, a. (from অ, priv. and মাজন, dreadful), not dreadful, not terrific, not cruel.
- অবার্চা, s. (from অ, priv. and বার্চা, firmness), a want of firmness, weakness.
- আংকি-, s. (from আনিত্র, justice), justice, a court of justice.
- আराम, a. (from s., priv. and पाम, servant), not having a servant; s. one who is not a servant, a freeman.
- জনাসীক, a. (from অ, priv. and দাসী, a female servant), not having a female servant.
- ध्याह, a. (from छ, priv. and माह, a burning), free from burns, free from inflammation.
- च्यारित, a. (from ज, priv. and वास्त, the act of burning), free from burning.
- আবাহনীয়, a. (from আ, pr .. and দাহনীয়, combustible), incombustible, not to be burnt.
- অৰাহনীয়তা, s. (from অধাহনীয়, incombustible), incombustibleness.
- জনাহৰী দৃষ্ধ, s. (from জনাহৰী দৃ, incombustible), incombustibleness.
- অমাহ্য, a. (from অ, priv. and নহ, to burn', incombustible.
- আৰাছ্যতা, s. (from অমাছ্য, incombustible), incombustible-
- অনাহ্যৰ, s. (from অনাহ্য, incombustible), incombustibleness.
- জানিতি, s. (from জ, priv. and লো, to divide, in the Hindoo Mythology the name of the mother of the gods. She was one of the daughters of Dukshya, and the wife of Kushyapa.
- জমিৎসা, s. (from জ, priv. and মিৎসা, a wish to give), the want of disposition to give, the want of a generous disposition.
- অদিৎসু. a. (from জ, priv. and দিৎসু, desirous to give), not inclined to bestow, not generous.
- करिन, a. (from का, priv. and दिन, a day), dayless; s. an ominous day, a bad day.

- चहिरम, a. from च, priv. and दिस्म, a day), destitute of day, dayless; s. an ominous day, an unlucky day.
- অমিখ, a. (from অ, pris. and মিখ, known', unknown; a. the reverse of fate or destiny.
- আरोक, a. (from ज, priv. and बोका, the preparatory ceremony of a sacrifice), the dispensing with the ceremony of drinking the juice of acid asclepias as a preliminary to a sacrifice.
- আহিন, s. (from জ, pris, and দীকা, worship), the neglect of worship, net receiving the initiatory formula
- আনীছিড, a. (from অ, priv. and মীছিড, consecrated by the juice of asclepias acida), unconsecrated, not prepared for a sacrificial act by drinking the juice of asclepias acida.
- আদীন, c. (from অ, priv. and দীন, wretched), not a retched.
 আদীনতা, s. (from আদীন, not wretched), the circumstance of not being wretched.
- जरीनर, s. (from जरीन, not wretched), the circums.ance of not being wretched.
- অধীপ, a. (from জ, priv. and দাপ, samp), destitute of light, gloomy.
- আইং, a. (from অ, priv. and দীও, refulgent), unenlightened, not lighted up.
- অধীতি, a. (from জ, priv. and মাত্ৰ, splendor', void of splendor; s. a want of light, a want of lustre.
- অমীতিকর, a. (from w, priv. and মীতিকর, giving light), not giving light, opake, dull.
- অদীপ্তিকারক, ে (from অ, priv. and দীপ্তিকারক, giving light), not giving light, opake, dull.
- অদীবিকারী, a. (from অ, priv. and দীবিকারিন, giving light)
 not giving light, opake, dull.
- অদীপানাল, a. (from অ, priv. and দীপানাল, shining), not shining, not refulgent.
- আৰ্থ্য নান, a. (from অ, priv. and দীয়নান, under bestowment), not under bestowment, not being given.
- অদীৰ্ব, a. (from অ, priv. and দীৰ্ব, long), short, moderate, not long, not tail.
- जरीबंगनी, a. (from ज, priv. and पीबंगनित, provident), improvident, void of foresight, void of forecast.
- অগীৰ্জুর, a. (from আ, priv. and দীৰ্জুর, procras'inating), not procrastinating, prompt.
- অধীখিত, a. (from অ, priv. and গীৰ্ছিতা, an oblong sheet of water), destitute of oblong ponds.
- खन्ध, s. (from क, priv. and कुन्ध, affliction), a freedom from affliction.
- जन्भिन, a. (from क, pric. and पूर्णिक, a flicted), not afficted

- ब्यूक्टी; s. (from ब, pris. and पूक्षिय, afflicted), not afflicted. ब्यूक्टीय, s. (from ब, pris. and यूक्टीय, evil-minded), not inclined to evil, not vicious.
- আर्ग्स्य, s. (from w, priv. and प्राथम, a time of affliction), a time which is not calamitous not suffering in a season of calamity, freedom from adversity.
- समूत्यम, a. (from स, priv. and मृत्यम, a bad dream), not afflicted with distressing or ominous dreams; a. not an evil dream.
- অধুংখাপ, s. (from আ, priv. and মুখোপ, interrupted sleep's a sleeping soundly, not having the sleep broken.
- a sleeping soundly, not having the sleep broken.

 Tom, a. (from u, priv. and tus, milk), destitute of milk.
- CTEE, s. (from E, priv. and TE, mischievous), not mischievous, harmless.
- ब्युहरण, a. (from का, priv. and पुरस्का, a bad condition), not in afflictive circumstances.
- আৰুক্তি, a. (from অ, priv. and বুরিঅ, sin), not sinful, free from sin; s. innocence.
- আৰুষ্, a. (from ज, priv. and मूजर, d'firult'y investigated), easy, easily known, easily investigated, not abstruse.
- জনুষ্ধ, a. (from ज, priv. and पूर्व, difficult of access), accessible, easily accessible, destitute of forts; s. not a fort.
- আবুর্নক, a. (from জ, priv. and মুর্রক, needy), not needy, not wretched, not poor.
- আনুর্নতি, s (from জ, priv. and পূর্বতি, distress), not distress, not affliction, not misery.
- আহুৰ্ণৰ, a. (from w, priv. and দুৰ্গৰ, an offensive scent), not having an offensive secut.
- অধুর্বানীয়, a. (from জ, priv. and দুর্বানীয়, d fficult of access), easily accessible.
- আমুর্নির, a. (from sa, priv. and मूर्तभा, difficultly accessible,
- অধুর্তান, a. (from জ, priv. and বুর্তান, severe), not austere, not ill natured.
- জনুত্র, a. (from অ, priv. and মুর্জ্য, hardy), not hardy, not difficult to overcome.
- ख्यूपर्ज, a. (from ज, priv. and पूर्ण, disagreeable to the sight), agreeable to the sight.
- আपूर्णांक, a. (from ज, priv. and पूर्णांक, difficultly subdued), ensity subdued, not difficultly suppressed.
- धन्तिन, a. (from ज, priv. and पृतिन, bad weather), free from bad or unpleasant weather
- ents, a. (from w, priv. and was, difficultly abashed), easily abashed, easily overcome.
- মনুধ্য, a. (from w, priv. and মুখ্য, difficultly abashed,, easily abashed, easily vanquishable.

- আবৃদ্ধি s. (from অ, priv. and মুদ্ধ, injustice), justice, just judgment.
- অনুপাৰ, a. (from অ, pris. and মুপাৰ, a bad name), not of bad reputation.
- অধুনীত, a. (from জ, priv. and মুনীত, unjustly decided, righteously judged, properly decided.
- জনুকা, a. (from জ, priv. and মুখা, weak), not infirm, not weak.
- আৰু বাজ্য, a. (from জ, priv. and দুৰ্বাজ্য, improper talk), not talking improperly; s. the absence of improper talk.
- অধুধীলন, s. (from আ priv. and মুর্বাসনা, an evil disposition), not evil-disposed.
- অধুবিশিষ, a. (from অ, priv. and দুর্বিশীষ, difficultly persuaded), easily persuaded.
- অদুর্থিব, a. from অ, priv. and দুর্থিব, poor), not indigent, in easy circumstances.
- অনুসন্ধা, a. (from জ, priv. and দুৰ্ভন্মা, bad food), not disagreeable for tood,
- অমুর্জন, a. (from জ, priv. and মুর্জন, hated), not having a hated wife.
- অফুজা, a. (from অ, priv. and মুর্জা, difficultly broken), casity broken.
- জ্জুর, a. (from জ, priv. and মুর্ত্তর, defficultly maintained), easily maintained.
- অদুর্ভাগ্য, a. (from অ, priv. and দুর্ভাগ্য, unfortunate), not unfortunate.
- অদুর্তারণ, a. (from w priv. and মুর্তারণা, evil thoughts), eiot troubled with evil thoughts.
- অৰুভিছ, a. (from অ, prir. and বৃত্তিক, a famine), not suffering from a famine; s. plenty
- অনুসরি, a. (from অ. priv. and দুর্মানস্, perplexed), not perplexed, not distressed, not troubled.
- অমুক্তার, a. from অ, prir. and মুম্বার, abusive), not abusive, not scurribous, peaceable.
- অমুর্না, a. (from অ, prev. and মুর্না, dear), not dear, of moderate price.
- অদুর্যোগ, a. (from আ priv. and মুখোগ, d fli ult of junction), not badly connected, easily joined.
- आपूर्तक्षा, a. from w pru. and पूर्वक्षा. difficultly extricable), not difficult to be extricated not difficult to be cot over.
- অমুলভ, a. (from জ, priv and মুলভ, difficultly obtained,, easily attained, easily obtained, easy of access.
- অवृत्त्वा, a. (from ज pric. and पूर्वा, difficultly obtainable), difficultly accessible.
- कर्डिक, a. (from क, priv. and मूडिक, an evil disposition), not of an evil disposition, good-natured.

- জন্ম, a. (Grom ज, priv. and मुद्रह, difficult), not difficult, easily performed.
- অনুমূর্যা, a. (from অ, priv. and মুম্বর্যন, an evil action), free from evil actions, not guilty of evil deeds.
- ফা্ডির, a. (from অ, priv. and বৃদ্ধির), an evil action), not practising wickedness, not guilty of evil actions.
- অনুস, a. (from অ, priv. and মুহ, affliction), free from affliction, in easy circumstances.
- জনুমী, a. (from জ, priv. and দুমিশ, afflicted, not in misery or affliction, free from miserable objects.
- অনুস, a. (from জ, priv. and মুখ, wicked), not wicked, innocent, harmless.
- অৰুখা, e. (from অৰুখা, free from wickedness), freedo:n from wickedness, harmlessness, inoffensiveness, freedom from the wicked.
- আনুষ্, s. (from जन्म, free from wickedness), freedom from wickedness, freedom from the wicked, harmlessness, inoffensiveness.
- জমুখভার্যা, a. (from জ, priv. মুখ, wicked, and ভার্যা, a wife), not having a bad wife.
- আমু পান্য, a. efrom অ, prev. and মুমুপা, difficultly obtainable), easily attainable.
- অপুছিত্য, a. (from অ, priv: and দুহিত্, a daughter), destitute of a daughter.
- তমুত্র, a. (from তা, priv. and মুত্ত, distant), not distant, near, neighbouring.
- অপুরস্কা, s. (from অদূর, distant), vicinity, nearness.
- আৰু क , s. (from अमूब, distant', vicinity, pearness.
- তন্ত্ৰদৰ, a. (from জ, priv. and দুখনৰ, provident), improvident, void of forecast, destitute of foresight, not attending to consequences.
- অনুর্দলী, a. (from আ, priv. and দ্রদ্দিন, viewing at a distance), near-sighted, purblind, improvident, inattentive to consequences, void of forecast.
- আনুরদ্ভি, a. (from ज, priv. and नुजन्धि, viewing at a distance), near-sighted, purblind, improvident, inattentive to consequences.
- द्वार्की, a. (from sa, pris. and मूत्रवर्डिन्, distant), near, neighbouring.
- অমুরস্ক, a. (from ज, pric. and मृहण, situated near), near, neighbouging.
- खमग्र, a. (from ज, priv. and मृश, condemnable), uncondemnable.
- कप्रक, a. (from ज, priv. and प्रक, seeing), blind.
- SAF. a. (from S., priv. and AF, firm), slack, not firm, slight.
- खन्दकान, a. (from ज, priv. and म्हजान, certainty), uncertain, not positive,

- আৰ্ক্ডা, s. (from जन्म, slack), slackness, slightness, a want of firmness.
- অবৃদ্ধ. s. (from অবৃদ্, slack), slackness, slightness.
- আम्हनुजीवि, a. (from आ, priv. and म्यनुजीवि, confidence), without confidence, diffident.
- অন্চপুতায়, a. (from আ, priv. and নৃষ্ণুতায়, confidence), diffident, without confidence-
- অগ্ৰেৰৰ, s. (from আ, priv. and মূহৰেল, firm bonds), not close confinement, a slack binding, a slack bandege, a confinement which is not rigorous.
- অন্চৰেতি, s. (from আ, priv. and মৃচ্ছেনতি, strong intellect), not strong intellect, a want of intimate knowledge of a thing; a. not positive.
- खनुना, a. (from ज, priv. and म्ना, to see), invisible.
- खन्नाजा, a. (from जम्ना, invisible), invisibility.
- जम्भाज, s. (from जम्मा, invisible), invisibility.
- অষ্থ, a. (from অ, priv. and মুখ, seen), unseen, unperceived; s. fate, destiny, luck, casual and unseen danger.
- আर्थितन, a. (from अपूर्ध, unseen, and धनन, producing fruit), producing consequences not seen, producing future misery or happiness, not prod. cing visible effects.
- অনুষ্ঠৰণতঃ, ad. (from অৰ্ষ, destiny, and ৰণতঃ, through controul), through fate or destiny.
- অम्थदान्, a. (from अम्थ, fate), under the influence of fortune, fortunate, unfortunate.
- অদ্মাধীন, a. (from অদ্ম, destiny, and অহীন, subject to), subject to destiny or fale.
- অধ্সাহত, a. (from অৰ্থ, destiny, and আহত, subject to), subject to destiny or fate.
- আমুস্থি, a. (from জ, priv. and মৃষ্টি, sight), blind, destitute of sight, a look of displeasure, a malignant look.
- जातको, a. (from ज, priv. and (दक्षा, a seeing), unseen, un-
- অনেৰ, a. (from জ, priv. and নেৰ, a god), godless, prophane, ungodly; s. any thing which is destitute of divinity.
- অমেৰতা, a. (from ত, priv. and মেৰতা, a god), godless, prophane, ungodly; s. a thing which has no divinity in it.
- অনেবৰ, s. (from आपव, ungodly), the being destitute of a deity, ungodliness.
- जलदन, a. (from ज, priv. and लदन, living upon a god), not living on the service of a god.
- जाराए, a. (from ज, priv. and पा, to give), not proper to be given, not due.
- stance of being unfit, to be given to another, a not being due.

- देशकर, s. (from जारफ, not fit to be given), the circumstance of being unfit to be given to a person, a not being due.
- खारनं, a. (from ज, priv. and क्लं, a country), destitute of a country, expatiated.
- खारह. a. (from ख, priv. and लह, a body), incorporeal.
- खाराणा, s. (from खारार, incorporeal), incorporeity.
- कार्य, . (from कार्य, incorporeal) incorporeity.
- करेसा, a. (om ब. pris. and रेपडा, an evil genius), void of Dityes or Titens.
- আইন্স্, a. (from অ, priv. and হৈন্য, wretchedness), destitute of wretchedness: s a state of mediocrity, not the extreme of wretchedness.
- करेश्य, a. (from ख, priv. and रेश्य, providence), without divine interposition, accidental, contingent.
- wोबरी, a. (from w, priv. and रेपरो, arising from divine interposition), not occasioned by the visitation or interposition of God, accidental, contingent.
- करेपर, a. (from क, priv. and रेपरा, length), destitute of length; s. a deficiency of length, shortness.
- আমাল. a. (from অ, priv. and মোলা, a swing), not possessing a swing, not possessing a swinging cradle; s. a wretched swinging cradle.
- জনোত, a. (from জ, priv. and মোত, a fault), faultless, sinless.
- জামান্তনীয়, a. (from w, priv. and মোননীয়, !lameable), not likely to be deprayed, unblameable, uncondemnable.
- অমোহা, a. (from জ, priv. and মোহিন্, faulty), not faulty, innocent, free from guilty persons.
- আমোডা, a. (from জ, priv. and মোডা, blameable), unblameable.
- আहोइर्चा, s. (from sa, prin. and लोइरचा, violence), conduct which is not violent or oppressive; a. free from violence or oppression.
- জানৌৰ্বা, s. (from জ, priv. and নৌৰ্বল্য, weakness), free from weakness; s. not weakness.
- জানৌহিৰ, a. (from জ, priv. and নৌহিৰ, a daughter's son), not having a daughter's son; s. not a daughter's son.
- আনীহিমীৰ, a. (from জ, priv. and নৌহিমী, a daughter's daughter), not having a daughter's daughter.
- আहुर, a. (from জা, an expression of surprize, and जा, become), preternatural, supernatural, marvellous, amazing.
- war, a. (from ww, to eat), ravenous, gluttonous.
- खाना, ad. (from देवन, this), to-day.
- wersts, a. (from wer, to-day), belonging to to-day.
- व्यापनांत्रपति, ad. (from कारा, to-day, and द्वार्थि, a night), 10night.

- खारा वन, a. (from खारा, to-day), belonging to to-day.
- আন্যতনভূতকাল. a. (from জন্মতন, be onging to to day, ভূত, pass, and কাল, (sme), in grammar the preter-imperfect tense.
- অব্যৱদানব্যৱদন্ত কলি, s. (from অধ্যৱন, belonging to to-day, অন্যাৱন, not belonging to to-day, বুৰ, past, and কাল, time), in grammar the pluperfect tense.
- অন্যসূত্ৰ, s. (from আঘ, to-day, and পুসুৰা, a lying-in womun), a woman who is in daily expectation of being brought to bed.
- অন্য'ণি, ad. (from আন, to-day, and অণি, also), still, yet, now, even to-day, till this day.
- আহাৰকৈ, ad. (from জন্য, to-day, and অৰ্থি, a border), from to-day, till this day, even now.
- অমুতি, a. (from অ, priv. and মূতি, splendor), not splendid, not illustrious.
- खपुर, a. (from ज, pric. and पुर, liquid), not liquid, not fluid.
- জনুৰীভুঙ, a. (from জনুৰ, not liquid, and ভূড, become), not become liquid, not dissolved.
- জাবুত, a. (from জ, priv. and বুতা, a thing), a non-entity, any thing which is unsubstantial, a vanity.
- অনুধিন, a. (from অ, priv. and মুধিনন, length), short, having no length.
- জनुष्का, a. (from ज. priv. and पुंचा, liquifiable, not liquifiable, indissoluble, viz. not capable of being reduced to a fluid state.
- अप्ति, s. (from अप . to eat), a mountain.
- জন্ম, a. (from জ, priv. and ক্লাচ, flowing), undissolved, not fluid.
- অঞ্ন, a. (from ज, prir. and क्रम, a tree', destitute of trees.
- আছোছ, a. (from w, prec. and ডুবি, mjury), harmless, unininrious.
- অধুহি, a. (from অ, priv. and দুৌছিৰ, injurious), uninjurious, harmless.
- SET, a. (from S, priv. and ft, 1200), single.
- अस्त्रवादी, 'a. (from अद्दर, single, and वादिन, speaking), sincere, upright, not double tongued.
- আহার, a. (from ज. priv. and चात्र, a door), doorless, desti-
- অবিত্য, a. (from তা, priv. and বিত্তা, a brahmun', destitute of biahmuns.
- ত্ৰছিতীয়, a. (from অ. priv. and বিত্তীয়, the second), unrivalled, peerless, only, alone.
- অহিং, s. (from অ, priv. and বিৰা, consisting of two parts), indivisible, simple, single, whole.
- অহিবাৰত্ম, a. (from ত, priv. and হিবাৰত্ম, nearly consisting

- of two parts), indivisible, simple, not in danger of being divided.
- upright, not double-tongued; s. n sentence free from tautology, not a repetition.
- चहिन्त, a. (from च, priv. and दिन्त, a double form), undisguised, not double-tormed.
- MER. a. (from M, priv. and CE, malice), free from malife, harmless.
- . জহাৰী, a. (from জ, pris. and ছেবিৰ malicious), not malicious, not malevolent.
- witte, a. (from m, priv. and tes, doubled), only, not having a second, single; s. unity.
- আহতভান, s. (from wites, only, and जान, on idea), the idea of the unity of God.
- witeswift, a. (from wites, only, and wifn, knowing), perceiving unity, acquainted with the unity of God.
- करेवकारी, a. (from करेवक, only, and कांचिन, speaking), asserting the unity of God.
- অতৈভাৰত, a. (from অহৈত, only, and ভাৰত, attached to), attached to the doctrine of the divine unity.
- অধৈতিকালসনারর, s. (from কাছিত্ব, only, একাল, one sentiment), and সারত, an occan), one ocean of simple or uniform sentiment.
- ut, ed. (from धरेन, beneath), beneath, below, pudendum muliebre.
- আইংস্কাৰ. s. (from অবস, beneath, and কাৰ, a doing), the act of bringing any thing down, or of making it low.
- অইকুল, a. (from তাইল, below, and কুতল, hair), the hair on the pudeudum.
- আইংক্ত, a. (from অইশ্, beneath, and ক্ত, made`, made low, brought down.
- আইঃজিয়া, a. (from আইজ, beneath, and জিয়া, an action), the act of bringing any thing down or making it low.
- আঠাছিক, a. (from ভাইন, beneath, and ভিক, thrown), cast down, thrown down.
- আই:তেল, s. (from অইস, beneath, and জেল, a throw), a throw downwards.
- অব:ক্ষেণ, s. (from অবৰ, beneath, and ক্ষেণ, the act of throwing), the throwing of a thing down, the casting of a thing from a height.
- অইমজনীয়, a. (from অইন, beneath, and জেননীত্র, fit to be thrown, proper to be cast down, fit to be thrown from a height.
- আইংপতন, s. (from অইন, below, and পতন, a falling, a falling from an beight.
- ক্ষৰণেজ্ঞীত, a. (from অইন, beneath, and প্ৰনীয়, fallible), liable to fall down, having a probability of falling.

- অইশাভিত, s. (from আইল, below, and প্রতিত, fallen), fellon down, fallen from a beight.
- অইণাত, s. (from অবস্, below, and পাত, the falling from a height), a falling from a height, the throwing of a thing down, the causing of a thing to fall down.
- खरेश्यास्त, s. (from खरेण, beneath, and भारत, a cauting to fall), a throwing down, the humbling of a person.
- আरे निकित्त a. (from आरेज, beneath, and नोक्तिय, liable to be thrown down, liable to be thrown down, capable of being thrown down from a height.
- অবংশারিত, a. (from অবস্. beneath, and পার্তিত, cust down), thrown down, cast from a height.
- অই:পুলিক, a. (from অইম্, beneath, and পুশিক, cast), cast down or propelled from a height.
- অইপ্রের, s. (from অই স্, beneath, and পুরুর, a bed, a seat or bed made of grass on which a person sits and reposes when in a state of uncleanness, or on entering a new house.
- जर्देभाषात्रभाषी, a. (from जर्देभाषा, under a bed, and भाषिण, reposing, reposing or lying under the bed.
- অইংশায়ী, a. (from অইস্ beneath, and শায়িন, reposing); lying with the face downwards, lying under the bed.
- অইংৰ. a. (from অইন, beneath, and ৰা, to stand , situated beneath, inferior.
- অইংস্থান, a. (from অইন, beneath, and স্থান, a place, a low place, a mean place.
- অই:ৰাপিড, a. (from অইন্, beneuth, and ছাপিড, placed), placed beneath.
- কৰিছামী, a. from অইন্, heneath, and ছাম্নি, stoying), continuing beneath, inferior.
- অটাছিৰ, a. (from অইন্ beneuth, and ছিড, situated), situated beneuth.
- অইতে, ad. aloc. care of অইল , beneath, below.
- অইন, a. cfrom আ priv. and ইন, wealth), destitute of wealth, poor.
- অইনমান, a. (from w., priv. and ইনমে rich), poor, destitute of rich people.
- অবিণাচ্য, a. from জ, priv. and বিণাচ্য, rich), not wealthy, poor. অবিণী, a. (from জ, priv. and বিশিদ্, wealthy,, not wealthy, poor.
- অইণ্য, a (from w, priv. and ইণ্য. praiss-worthy), not blessed, not deserving applause.
- অইন, a. (from অ, priv. and ব্লা, to enkindle), vile, base, wicked, mean, abominable.
- অইমতা, s. (from অইম, base), baseness, meanness, vileness.
- অইমৰ, s. (from অইম, base), baseness, mennness, vileness,
- অব্যৰ্থ, s. (from অব্য, base, and ৰৰ, a leun,, a debtor,

- स्वेशित, a. (from स्वरंत, a debtor), belonging to a debtor. स्वरंदर, a. (from स्वरंद, base), excessively vile.
- with, e. from w, priv. and 4. to be situated, the lower lip.
- wife, s. (from w, priv. and tra, the act of scizing a thing), the not seizing or holding of a thing.
- wester, s. (from west, below, and स्तु, the lower jaw), a technical term used in the vedo to signify the lower jaw.
- च्छेद्रांब्ध, s. (from चरेड, the lower lip, and जब्द, nectar), the nectar of the lower lip.
- mater, s. (from ল, priv. and বৰ্তন, srizible), not seizuble, not cognizable, not subject to criticism, not proper to be laid hold of.
- uta, s. (from u, pric. and taf, duly), irreligion, injustice, iniquity; s. irreligious, ungodly, unrighteous, unjust.
- অইবিভিন্ন, a. (from অইব, irrelipion, and কাছৰ, doing), irreligious, wicked, unjust.
- चर्चचात्री, त. (from चरेन, irreligion, and काहिन, doing), irreligious, wicked, unjust.
- অংশবিদ্য, a. (from অংশ, irreligion, and অনক, producing), producing a neglect of religion, producing irreligion.
- অইঅনিত, a. (from অইঅ, irreligion, and অনিত, p.oduced), produced by or arising from want of religion.
- करेब्राजा, a. (from कर्या, irreligion, and यात्र, producible), producible by or arising from want of religion.
- অইক্সেভ, a. (from অইক, irreligion, and আৰ, born), produced by or arising from want of religion, produced by or arising from irreligion.
- অংশ্রের, s. (from আংশ, irreligious', irreligion, impiety, injustice, unrighteousness, ungodliness.
- অইশ্রেচয়ন, s. (from অইশ্রেচ, irreligion, and আচরন, tonduct), a course of irreligion, a course of impiety.
- ভাষাৰ, s. (from অবর্থা, irreligious), irreligion, impiety, injustice, unrighteousness, ungodliness.
- আইন্নিবৰ্তন, a. (from অইন, irreligion, and দিবৰ্তন, causing to cease), causing irreligion to cease.
- चर्च्य(निवाहक, a. (from चर्च्य, irreligion, and निवाहक, preventing), preventing irreligion.
- चरेक नियात्रन, s. (from चरेक, irreligion, and नियात्रन, a pregenting), the preventing of irreligion or wickedness.
- चरवानित्य, s. (from चरेवा, irreligion, and नित्यि, cessation), the cessation of irreligion.
- অংশদিবিষয়, a. (from অংশ, irreligion, and শিবিষ, a cause), caused by or arising from want of religion; ad. from or because of irreligion.
- चर्चनिया, ed. (from चर्चन, irreligion, and विविच, a cause) for the sake of irreligion or impiety.
- कर्मानून, a. (from करेक, irreligion, and नुष्क, cansed by),

- caused by or arising from the want of religion; ad, from or because of the want of religion:
- कदेशीन, a. (from कदेशी, irreligion), full of irreligion or injustice.
- অইঅন্সৰ, a. (from অইম, irreligion, and বুল, a root), oilginating from irreligion or injustice.
- सर्भारपूर, a. (from वर्षा, irreligion, and राष्ट्र, a cause), caused by or arising from the want of religion; ad. from or because of the want of religion.
- অইন্দারারী, a. (from অইন, irreligion, and আচারিন, acting), practising irreligion or injustice.
- অবৰ্মানা, o. (from অ, priv. and বৰ্মানা, virtuous), irreligious, ungodly, impious, unrighteous.
- অইনিত, a. (from অ, priv. and ইনিত, righteous', unrighteous, irreligious, ungodly.
- অইন্দ), a. (from জ, priv. and ইন্দিন্ religious), ungodly, irreligious, impious, unrighteous.
- wated, s. (from S, priv. and ate, the being active), want of activity, want of resistance.
- অইবন, a. 'from অইন্ below), lying beneath, situated under. অইবন, ad. (from অইন্, below), beneath, from below, from beneath.
- অবাৰু, a. (from অ, priv. and বাৰু, a metal), destitute of me-
- অধামাক, e. (from অ. p.iv. and বাসা, a nurse), destitute of a nourisher, destitute of a nurse.
- eustomary, not habitual, destitute of method, destitute of an edge, not having a shore or border, shoreless.
- water, s. (from w, priv. and ates, the sustaining of a thing), the not sustaining or supporting of a thing, the not wearing of clothes, the not assuming a particular form or state, the not containing or apprehending a thing, the not taking up a particular word or sentiment in a criticism.
- unfit to be supported or sustained, unfit to be worn, unassumable, incapable of being contained or apprehended, not deserving to be criticised.
- অহার্য্য, a. (from জ, priv. und হার্যা, supportable), unfit to be supported or sustained, unfit to be assumed, not deserving of criticism.
- অবি, prep. (used only in composition), it usually conveys the idea of possession, right, appropriation, belonging to. &c.
- অবিৰ, a. (from অবি, prep. and te, to sound), more, more than.

- कहिन्दर्भ, s. (from कहिन, more), a superabundance, a surplus, au excess.
- करिन्द, s. (from करिन, more), a surplus, a superabundance, an excess.
- ভাইৰত, ad. (from অধিক, more, and তু. but), especially, particularly, principally; conj. also, furthermore.
- करि इस्त, s. (from कवि. prep. and करत, the doing of a thing), the possessing of a thing, in grammar the seventh or locative case.
- অবিংশিপ, s. (from অবিক, more, and অংশ, a share), the greatest part, a majority.
- অহিতা-প্ৰঃ, ad. (from ত্রিক, more, and অংশ, a share), for the most part.
- অইকাকাগ্ন, s. (from অধিক, more, and আকাগ্না, desire), an increased desire, a desire of more.
- অदिवास्त्री, a. (from अदिव, more, and जानाद्विन, desirous), craving, desirous of more, more desirous.
- অविकांबिक, ad. (from च्यिक, more), more and more.
- करिकामान, s. (from करिक, more, and चामान, labour), greater labour, or fatigue, greater difficulty.
- करिकांत, s. (from करि, prep. and क्. to do), an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.
- জৰিকারত্য, a. (from জবিকার, a privilege, and ত্যত, fallen from a dignity, stripped of a privilege.
- ত্ৰিকার ভূখ, a. (from ত্ৰিকার..a possession, and ভূখ, fallen from) deposed, stripped of a privilege, fallen from a dignity.
- অইকারশাসক, a. (from অইকার, a kingdom, and শাসক, gorerning', governing a kingdom, governing, the tenantry of an estate; s. one who governs a kingdom.
- অধিকায়শাসন, s. (from অধিকায়, a hingdom, and শাসন, discipline), the governing of a kingdom or feudal estate.
- कदिकांत्रनांका, s. (from कदिकांत्र, a kingdom, and नांक् a governor), the governor of a kingdom or estate.
- অবিভারত, a. (from অবিভার, an estate, and তা, to be situate,, situated in a kingdom or estate.
- ক্ৰিয়ৰখায়. a. (from অধিকার, a possession, and ছায়িন, continuing), residing on an estate, included in a right, connected with a privilege.
- ছাইকার্ম্বিত, a. (from ভাইকার, a possession, and মিত, situate), situated on an estate, included in a right, connected with a privilege.
- ক্ষিকাটিকা, s. (from অধিকাটিন, a proprietor), proprietoralip, proprietary right.

- অবিকারিত, s. (from অবিকারিণ, a possession), possessorabip, proprietorabip.
- क्षिणाती, a. (from क्षिणातिन, having a right to), possessing a right or privilege; s. a proprietor, one who has a right to a thing.
- व्यदिष्ड, a. (from क्री, prop. and इ, to do), possessed, enjoysed as a right.
- অবিক্তি, s. (from অবি, prep. and হ, to do), a possession, a right.
- জবিষ্কিঃ, a. (from অবি, prep. and বিষ, cast), turned away, sent, dispatched.
- অধীনত, a. (from আৰৈ, prep. and গত, to go), known, obtained, found, acquired, attained.
- অধীনতা, a. (from আই, prep. and গান, to go), obtainable, knowable, acquirable.
- অধ্যান, s. (from আৰৈ, prep. and গান, to go), the obtaining of a thing, the acquisition of knowledge, the finding of a iost thing.
- অধীনান, a. (from জবি, prep. and গান, to go), obtainable, knowable, acquirable.
- execution, s. (from execution, prep. and cutifus, splender). a term in the veda used to denote the luminous parts of creation, of which fire is considered the origin, and the sun and luminaries accessory causes; that which is produced from their union is water, and the electric fluid or li htning is the grand instrument.
- অধিদেৰতা, s. (from অবি, prep. und দেৰতা, a god), a guardian deity, a god presiding over any particular thing or place.
- অধিকৰ, s. (from অবি, prep. and tha, a god), a technical term for one of the great divisions of creation, including the gods, demi-gods, titans and other malignant beings to whom a kind of deity is ascribed.
- অবিদৈৰত, s. (from তবি, prep. and দৈৰত, a god), theology, a god considered as the regent over any particular part of nature.
- জরিণ, s. (from জরি, prep. and শা, to nourish), a king, a sovereign, a master, a lord, a captain, a chieftain.
- করিশতি, s. (from জরি, prep. and পতি, a lird), a commander, a sovereign, a king, an owner, a governor.
- অৱিশ্বিতা, s. (from অবিশ্বি, a sovereign), sovereignty; lordship, supremacy.
- অধিনাটিৰ, s. (from অধিনাটি, a sovereign), sovereignty, lords ship, supremacy.
- the veda used to denote the world as continued by procreation; of which the primary cause is considered

as the mother, and the uccessory cause as the father, posterity, race or lineage, as the end to be attained by their union, and generation the means of accomplishing it.

ny preliminary to seasons of great rejoicing, as the coronation of a king, a marriage, &calt is usually performed the day before the ceremony, and varies according to the occasion.

water, s. (from wate, prep. and fauri, science), a term used in the veda to denote learning or philosophy, of which a teacher is the principal, and a learner the inferior agent, science the object to be attained by their union, and study the means of accomplishing it.

material parts of the creation, explained in the veds as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.

অধিনাৰ, s. (from অবি, prep. and ৰাজা, s foot in poetry), the knowledge of all the properties of the three letters which form the mysterious syllable, J. viz. অ, ২, and ম.

অধিবাস, e. (from অবি, prep. and মাস, a month), an intercalary month.

कदिशंज, e. (from वि., prep. and हांज, to shine), a sovereign,

used in the veda to denote the material world, including the earth and heavens which meet in the atmosphere; and the winds which are the means of preserving the world.

অবিধান, s. (from অবি, prep. and বা, to stand), a regent, a governor, a president, one, who presides or rules.

ফ্রিভারী, a. (from জরি. prep. and জা, to stand), presiding, ruling, governing.' This word in the feminine gender is principally used as the adjective of নেম্যা, a deity.

ক্ষিণাৰ, s. (from জবি, prep. and জা, to stand), a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.

caused by or arising from the doing or practising of a thing; a. from or because of practice.

क्षिक, a. (from क्ष्रि, prep. and दा, to stand), situated, possessed of, settled, established.

चरीण ह. (from कवि, prep. and दे, to read), read, instructed, atudied.

wells, s. (from well, prep. and & to read), study, instruction, a lecture. बदीन, a. (from ब्रह्मे, prop. and रेन, a sovereign), subject to, beneath, subject to the controll of another, subservient,

करीनवा, s. (from करीन, subject to), servitude, subjection, thraldom, slavery.

खरीनर, e. (from खरीन, subject to), servitude, subjection, thruldom, slavery.

wells, a. (from w, prir. and els, slow), not slow, not tardy, hasty.

कदोहरा, s. (from कदीह, not slow , haste, precipitancy.

खरीहरू, s. (from खरीह, not slow), haste, precipitancy.

सरीहा, a. (from क, priv. and रीह, wise), not giving way to anger or impetuosity even though in prosperity, placid.

चरीचर, s. (from कदि, prep. and केचर, a governor), a sovereign, a lord,

खदेना, ad. (from देवन, this), now, lately.

जदम, a. (from क, priv. and दम, smoke), smokeless, clear.

undisguised.

कक्षि, a. (from ज, priv. and क्षि, dust), free from dusc, clean.

অইনর, a. (from জ, priv. and ইনর, grey), not grey, not cinereous.

অধ্s, a. (from অ, priv. and ধ্s, held), not held, not caught. অধ্s, s. (from অ, priv. and ধ্s, hold), laxity, the not holding of a thing, want of restraint.

जर्ध, a. (from ज. priv. and र्ध, active), inactive, unambitious, ashamed, modest, diffident.

অইমারা, s. (from অইমা, modesty, diffidence.

'অইখৰ, s. (from অইখ, modest), modesty, diffidence.

অবেদ, a. from অ, priv. and বেদ, con'ainable,, uncontainsble, unassumable.

আইবৰ্গ, s. (from জ, priv. and ইৰ্থা, patience), impatience, intemperateness, uncontroulableness.

অংশাক্তর, s. (from আবাক, the name of a sage, and অনু, to be produced), one of the names of Vishuso.

আংগারত, a. (from আইল, below, and গৰ, gone), descended, gone down.

অংশার্ডি, s. (from অবন্, below, and রাষ, motion), a descent, a going down, the going to hell.

আইার্যন, s. (from অবস, beneath, and রমন, a going), a doscending, a going down.

আবৈগাৰী, a. (from অবল, below, and গাৰিন, going), descending, sinking.

আইবাই, s. (from অইবু, below, and অই, a limb), the anus.

चरश्राहिंस, s. (from चरेन, below, and मृथि, शाडाका), a downcast look, a looking down.

- सार्वाराण, s. (from करण, beneath, and ताण, a country), the netter part of a thing, pudendum muliebre.
- আবীহার, s. (from অৰণ, below, and হার, a door), the anus, pudendum muliebre.
- खारी वरन, a. (from खरेन, below, and दरन, the face), downcast, dejected, hanging down the head through shame-
- আংশিবেশ, s. (from অংশ, below, and বৰণ, fastening), an undergirding, a martingal.
- mcetata, s. (from करेन, below, and ata, wind), wind expelled backwards.
- धारीचर, a (from चरेण, beneath, and चू, to be), inferior, placed below, situated underneath.
- खर्दींडोर्त, e. (from खरेज, beneath, and डार्त, a share), the lowest part,
- खारी चूरन, s. (from खरन, below, and चूरभ, a sphere), the infernal region, Patala or the world of Hydras.
- सारीम्थ, a. (from धरेण, below, and म्थ, the face', downcast, dejected, hanging down the head through shame.
- আধারণারি, e. (from অবস, beneath, অর্ব, half, and লাইর. the body), the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.
- खारोजचा, s. 'from खरेन, below, and जच, long'), a perpendicular let fall from a given point.
- আধীলোক, s. (from অইন, below; and লোক, a world), the infernal region, Patals or the world of Hydrus.
- কাইছাছেন, s. (from ভাইছা, substituted for, and জেন, a culting), a denominator or divisor placed beneath.
- प्रासीन, a.. (from क, priv. and (दीन, washed), unwashen.
- करोड, s. (from जरि. prep. and जरू, an eyes, a chief, a go-vernor, a superintendant, a bishop, a guardian.
- wक्षान, s. (from अदान, a chief), superintendantship, guardianship, pre-eminence.
- खदेश्च्य, s. (from कदेश्क, a chief), superintendantship, guardianship, pr :-eminence.
- majus, s. (from आदि, prep. and आवह, a letter), the mytterious syllable 3, which is supposed to preside over all letters.
- waten, s. (from water, prep and we, an egg), the name of a plant, (Dolichos pruriens.)
- mकारीन, a. (flom खरि, prep. and खरीन, subject to), wholly subject; a. a slave.
- mदारनाम, s. (from जि.), prep. जर, prep. and (ना, to finish), perseverance, devotedness to an object.
- wars, s. (from w(t, prep. and t, to read), a lecture, a lesson, a section.
- कारामन, s. (from खरि, prep. and दे, to read), a reading, a lec-

- चरेरत्नका, a. (from चरेरत्न, reading, and का, cole), able to read, capable of reading or study.
- खरावनांचांद्वा, s. (from खरावन, reading, and खांचांद्वा, desire), a desire to read or study.
- व्यवस्थानां वाही, a. (from व्यवस्था, reading, and व्याकादिन, desirous), desirous of reading or study.
- অব্যয়দাদভর, ad. (from অব্যয়দ, reading, and অণভর, after), after reading or studying.
- অইণ্ডলাপেছৰ, a. (from অইণ্ডল, reading, and অপেছৰ, expecting), looking forward to reading or study.
- অইন্যনাপেন্ধা, s. (from অইন্যন, reading, and আপেন্ধা, expectation), an expectation of reading or study.
- অবায় নাগেজী, a. (from অহায়ন, reading, and অপেছিন, expecting), looking forward to reading or study.
- অব্যঃ नाहिन, o. (from करायन, reading, and काहिन, engaged), engaged in reading or study.
- অইয়েনাভিনাৰ, s. (from অইয়েন, reading, and অভিনাৰ, desire), a desire for reading or study.
- जरायनां जिलाबी, a. (from जराइन, reading, and जिलाबिन, desirous), desirous of reading or study.
- অব্যাদাগন্ত, s. (from অব্যাদন, reading, and আন্তা, a beginning), the commencement of reading or study.
- অব্যয়নালক, a. (from অব্যয়ন, reading, and আনত, fond of , fond of reading or study.
- जराम्रामहा, e. (from जरामन, reading, and देहा, desire), a desire for reading or study.
- আदेश्यानह्नु, a. (from ज्येरमन, reading, and देहूं, desirous), desirous of reading or study.
- অবাসংসমুক, a. (from অবিষদ, reading, and ইছু, desirous), desirous of reading or study.
- অবাদান্ত্রী, a. (from অবাদন, reading, and ইছিন, desirous), desirous of reading or study,
- অধ্যয়নামুক, a. (from অধ্যয়ন, reading, and sমুক, engaged in), engaged in reading or study.
- जरेग्रारमांता, s. (from जरेग्रम, reading, and स्त्यांत; exertion), zealous exertion to read or study.
- चरावरनारहाती, a. (from चरावन, reading, and बरवादिन, engaging), engaging with seal in reading or study.
- चराइरमानश्चन, s. (from चराइम, reading, and क्ष्मन, s begin-.
 ning), the commencement of reading or study.
- जदे। गरानियुक, a. (from जदेशका, reading, and कायुक, fit), fit or proper for reading or study.
- चराय, a. (from चरि, prep. and चन्, to be), substituted for, placed in the stead of another.
- करायस्त, ad. (from कराय, substituted for, and का, a form), as one thing is substituted or mistaken for another.
- सदेशंक, a. (from कदि, prep, and काक्ष्य, spirit); spiritual, be-

- longing to spirit, occasioned by spirit, inherent in the nature of a person. This is also a technical term used in the veds for speech or enunciation, of which the lower jaw and the upper jaw are the generative organs, words the result, and the tongue the place of enunciation.
- অধ্যান্তবিদ্, a. (from অধ্যান, spiritual, and হিন্, to know), acquainted with spiritual things, acquainted with one's self.
- कविश्वदिष्या, s. (from कविश्व, spiritual, and दिवा, science), the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.
- আবাজাবিদাবিদ্যান, s. (from জাবাজাবিদ্যান, self-knowledge, and জাবাদন, study), the study of what relates to one's self, the study of spiritual things.
- অইপন, s. (from অ, priv. and ইপন, meditation), without meditation.
- অইয়ানত, s. (from আহি, prep. and ই, to read), a teacher, an instructor; a. teaching.
- অবাণকৰা, s. (from আইমাণক, a teacher), the office of a teacher, the circumstance of being a professor or teacher of science.
- অব্যাণকৰ, a. (from অব্যাণক, a teacher), the office of a teacher, the circumstance of being a professor or teacher of acience.
- करोनन, s. from कति, prep. and दे, to read), instruction, teaching, the giving of instruction.
- অহাপনা, s. (from আৰ, prep. and ই, to read), instruction, teaching.
- चदानिविज्ञा, s. (from चहि, prep. and दे, to read), an instructor, a preceptor.
- कारेगोलिंड, a. (from करि, prep. and दे, to read), taught, instructed in science.
- wanter, a. (from wilk, prep. and ₹, to read), capable of being instructed, fit to be taught.
- सदीन, s. (from सदि, prep. and दे, to read), a lecture, s section, a chapter.
- , आदेशंबर, a. (from आदि, prep. and आंवर, mounted), mounted upon.
- mantain, s. (from wit, prop. and within, the attributing of any thing to a person which does not properly belong to him), the imputing to a person virtues or vices, actions or passions, which do not belong to him, the giving of a fictitious character to a person.
- estricted, s. (from est, prop. and enterted, the attributing of any thing to a person which does not belong to him), the imputing of properties to a thing, or of vices_or

- virtues to a person which do not belong to lt or to him.
- चरोत्तारन. e. (from चरि, prep. and चारसंदन, a mounting on), a mounting on, a climbing up.
- অইণারোধী, a. (from আহি, prep. and আংলাহিন, meunting); ascending, mounting upon.
- অইগান, s. (from অধি, prep. and অন্. to'throw), the substitutmg or mistaking of one thing for another.
- অইনানৰণ, a. (from অইনান, substitution, and ৰণ, a form), identically the same, with a substitution of one person or thing for another.
- অইটানিত, a. (from আহি, prep. and আছিত, seated), inhabited," settled with inhabitants.
- অহাসনৈ, a. (from অধি, prep. and আগু, to sit), seated, sitting in state.
- অইনাংর-, s. (from আহৈ, prep. un, prep. and u, to take), the supplying of an eilipsis in writing.
- स्थारहरीय, a. (from क्ष्रि, prep. क्षा, prep. and w, to take), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.
- watterest, c. (from with, prep. w., prep. and w, to take), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.
- অইটাহার, s. (from জবি, prep. জা, prep. and জ, to take eway), an ellipsis in grammar.
- অবাহার্যা, a. (from আহি, prep. আ, prep. and হার্যা, proper to be taken), investigable by reason, proper to be argued: (in grammar) requiring to be supplied, elliptical.
- অহাায় s, a. (from আহি, prep. আ, prep. and u, to take), investigated, argued on, disputed.
- অহামিত, a. (from আহি, prep. and ভাষিত, dwelt), inhabited, settled with inhabitants.
- অকুলা, a. (from আই, prep. and জা, married), first married, applied only to the first wife of a man who has several wives.
- আदाज्या, a. (from आहि, prep.) id है, to read), proper or fit to be read or atudied, lawful to be studied.
- আरोग, s. (from वि., prep. and दे, to read), a student, one who reads.
- write, a. (from w, priv. and care, fit to be medituted on), unfit to be meditated on.
- অংকাৰনা, s. (from অবি, prep. and এমনা, a desire), solicitation, an earnest request, a prayer.
- অবিদ্যান, a. (from জ, priv. and ব্রিয়নান, under seizure), not under seizure,
- war, s. (from w, prin. and ar, certainly), doubtful, not certain, temporary.

- ma, s. (from man, s road, derived from कप्, to move), a road, a way, a path.
- ভট্না, s. (from আইন্, a road, and গন্, to go), a traveller ; s. traveller.:
- ' আইবা, s. (from আইব, a road, and বাৰ, to go), a name of the Ganges.
- **कहेशानी, a.** (from कहेन, a road, and शाबिन, going), travelling.
- (from w, priv. and L(v, a noise), still, quiet, free from noise.
- आहेगीन, s. (from आहेग्, a road), a traveller, a messenger.
- क्षदेना, s. (from क्षदेन. a road), a traveller, a messenger.
- आहेह, s. (from जा'त, a road, and दा, to give), a sacrifice.
- may, s. (from 1988, a sacrifice), one who repeat the incantations of the Yujur-veda at a sacrifice.
- আইগনস, s. (from মইন, a road, and গনস, a going), the going on a road, a je urneying.
- ্ আইপান্যক্ষণিত, ব. () om আইপান্য, a journeying, and আ (s, preduced), produced by or arising from journeying-
- আইগমনজন্য, a. 'from আইগমন, ajourneying, and জন্ম, a officible, producible by or arising from travelling
- আইগানগদিনিখন, a. (from আইগানগ, a journeying, and . মিড, a cause, caused by or arising from travelling; ad. from or because of travelling.
- আইগৰদ্দিবিতে, ad. (from আইগৰদ, a journeying, and দিবিত, a cause), for the purpose of travelling or journeying.
- person opposing), obstructing or preventing progress in a journey.
- আইনাৰশনুমুক, a. (from আইনাৰশ, a journeying, and भूगूज, :aused by), cau ed by or arising from travelling; ud from or because of journeying.
- entstangis, a. (from कद्दांबन, a journeying, and चूरि, fatigued, fungued with journeying.
- काहतवनरहतून, त. (from काहतवन, a journeying, and क्यू, a cause), caused by or arising from journeying; ad. from or because of journeying.
- which continues an hundred and twenty-eight twinklings of the eye, a breve.
- 'mmw, a. (from sa, priv. and sawt, a share), having no right to a share. In thindoo Law, idiots, persons born blind, and some others are excluded from a share in paternal property.
- कारण, a. (from क. priv. and तका, a star), starless, cloudy. कुत्रका, a. (from क, priv. and कका, a letter), unlettered, ignorant,

- कार्य, a. (from क, priv. and नव, naked), not maked.
- चान्य, a. (from च, priv. and चन, sin), sinless, innocent.
- অস্থাত, s. (from অন, s brese, and খাত, s blow), the beating of time so as to measure the longest notes.
- धनत, a. (from ध, priv. and धन, a limb), unbodied, an epithet of Kama-Seva the Indian Cupid.
- অগমীকার, s. (from আ, priv. and আমীকার, consent), the not consenting to a thing, the not agreeing to a proposal, a not promising or engaging.
- खनशीव्ह, a. (from क, prip. and क्षीव्य, consented to), not consented to, not agreed to, not engaged, not promise ed.
- আণ্ডিত, a. (from আৰ, a long note, and চিত্ৰ, a mark), the note used to mark the breve or musical tone which holds an hundred and twenty-eight twinklings of the eye.
- অনম, a. (from অ, prin. and অম, clear), turbid, foul, opake.
- जनकरी, s. (from जनजूर, a bull), a cow.
- অনস্থান, r. (from অনত্ত্ব, a bull, which is formed from অনন, a cart, and বহু, to draw or carry), a bull,
- अनुपारी, s. (from अवसूर, a bull). a cow
- জনত, a. (from sa, prin. and পত, bowed), erect, not bowed, not humbled.
- অন্তডা, s. (from অন্ত, not bowed), stiffnew. unbendingness, pride.
- অস্তব্ধ, s. (from অসত, not bowed), stiffness, unbendingness, pride.
- অণ্ডিকৰ, s. (from জ, priv. and জডিকৰ, excers), a not exceeding the bounds of promiety or right, moderation.
- অন্তিক্ষৰ, s (from w priv. and অভিক্ষৰ, the exceeding of priscribed bounds), a not exceeding the bounds of propriety or right.
- অণ্ডিক্তবনীয়, a. (from w, priv. and অভিক্তবনীয়, admitting of excess), not capable of being transgressed or exceeded.
- অণ্ডিক্লমা, a. (from w, priv. and অভিক্ৰমা, admitting of czcess), not capable of being transgressed or exceeded.
- আन्डिक्यमुद्दाक, a. (from कन्डिक्य, a not transgressing, and भूक, caused by, caused by or arising from not transgressing; ad. from or because of not transgressing.
- कारिकाड, a. (from क, pris. and करिकाड, exceeded), not excreded, not transgressed.
- चन विक्रिक, a. (from च, pris. and खबिक्रिक, exceeded), not exceeded.
- सन्त, ब. (from ज, pris. and नम्, a male river), destitute of male rivers.
- खन्मी व. (from w, priv, and नमी, & female river), destituta of female riveta,

- चलदिकांत्र, s. (from च, pris. and कदिकांत्र, o right), a want of right to a possessou or office.
- employment), the engaging in an affair or business which does not belong to a person, officiousness.
- un दिकां कि, s. (from un दिकां दिन, not having a right), the not having a right to a possession, inheritance, or office.
- un दिवाहिष, s. (from un दिवाहिन, not having a right), the not having a right to a possession, inheritance, or office,
- uratein, a. (from un, priv. and uatein, having a right to a thing), not having a right to a possession, inheritance, or office.
- unदिकार्था. a. (from ज, priv. and कदिकार्था, inheritable), not inheritable, not claimable.
- unft क्र, a. (from s. priv. and विक्र, possesse i), unpossessed, uninherited, unclaimed.
- खब्दितंड, a. (from क, pare, and ब्रितंड, known), unknown.
- আন্ট্রিগ্লা, u. (from আ. priv. and অবিশ্বা, cognizable), not cognizable, not within the compass of knowledge.
- জনবিধান, s. (from অ, priv. and অবিধান, the being in a place), a not being present, absence.
- অন্বিভিত, a. (from অ, priv. and অবিভিত, present), absent, not present.
- জনবীৰ, a. (from জ. pri:: and জন্মীৰ, subject to), not in subjection, independent, free.
- অনহীনতা, s. (from অনহীন, independent), independence.
- আনবীনভাপুরি, a. (from আনবীনভা, inde endence, and পুর, before), preceded by want of subjection; ad. by or through independence.
- धनरीनश्चिष्ट, a. (from खनरीनश, independence, and न्यूक, caused by), caused by or arising from independence; ad. from or because of independence.
- कारीनच, s. (from जनदीन, independent), independence.
- আনবীয়ান, a. (from অ, priv. and অধীয়ান, reading), not reading or studying.
- আৰ্থাত, c. (from অ, priv. and অগ্নাত, an overseer), not under inspection, out of the reach of observation, unperceived.
- জন্মায়ৰ, a. (from আ, priv. and অইন্যৰ, a reading), want of study, a neglect of study or reading.
- sintiff, a. (from a. pric. and agrif, a lecture), improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)
- क्रम्बर्गकरिक्त, s. (from क्षत्रीत्म, improper for study, and क्षरमून, a reading), the appellation of certain days mark

- ed in the Hindoo Calender on which it is uplawful to atudy.
- weig. s (from w, neg. and wej. an atom), coarse grain
- আগন্ত্র, a. (from আ, priv. and আনুক্ল, helping), not helping, hindering, hostile, unfriendly to.
- অলমুক্ততা, s. (from অলমুক্ত, hostile). unfriendliness, averseaness, unfavourableness to an undertaking.
- অবনুষ্কাম s. (from অগনকুল, unfriendly), unfriendliness, averseness, unfavourableness to an undertaking.
- আস্বার, a (from জ, pric. and জনুরত, following), not following upon, not attached to a person, not implicitly following an opinion.
- অলপুজাত, a. (from অ, priv. and অপুজাত, permitted), not permutted, not commanded.
- चनन्छवनीय, a. (from ज, pren, and जन्छवनीय, capable of being felt, insensible, not capable of being known by
 feeling or of heing guessed at, not inferrible.
- অসমুভৰাছৰ, a. (from ত, priv. and তানুকৰাছৰ, consisting of sensation), not committing in sensation or feeling, not capable of being felt or experienced.
- অবশ্যতি, s. (from আ, priv. and আনুমতি, a permission), not a permission, not a command.
- অন্ত্ৰেয়, a. (from আ, priv. and আন্ত্ৰেয়, inferrible), not inferrible.
- অবস্থাৰ, s. (from অ, priv. and অনুধান, an attempt), the not beginning to speak, the not making an attempt to speak, the not practising of a thing.
- boundless; s. one of the names of Vishnoo, the name of a deified serpent.
- অসকস, s. (from অ, priv. and আs, an end), endless, boundless, not liable to a fatal disease.
- অনতানৌর, s. (from অনত, endless, and নৌর, a particular musical-note), a particular note or tone in Hindoo music.
- অস্তত্ত্বশিলী, s (from অসভ, the name of a deified serpent, and চতুৰ্বশী, the fourteenth), the name of the full moon of the month Bhadra, which is sacred to Vishnoo under the form of the sirpent Ununta.
- অনত্য, s. (from অৰত, endless), eternity, boundlessness, imperishableness.
- অনতম, s, (from অনত, endless), eternity, boundlessness.
- जाराय, s. (from जार, the name of a deified serpent, and जर, a god), a name of Vishnoo considered as the serpent Ununta.
- क्षत्रवाह, a. (from काह, endless, and nate, a sort), infiuitely varied.

- westle, s. (from wes, endless, and wind), a disease which is attended with violent pains in the hunder part of the neck and spreads so as to affect the cheeks and eyes.
- खारहा, s. (from जगत, the name of a deifted serpent, and इंड, a vow), the name of a religious ceremony performed on the day of the full moon in Bhadra in honour of Vishnoo under the form of the serpent Ununts.
- আৰক্তাৰ, s. (from অৰভ, endless, and ভাৰ, a condition), endlessness, eternity.
- জনতন্ত, a. (from জনত, endless), boundless, endless, eternal জনতান, a. (from জনত, endless, and মাত্ৰ, merely), truly eternal, boundless, immense
- আৰম্প, s. (from জনত, endless, and যুল, a root), the name of a plant, (Periploca indica, or Asclepias pseudasarsa.)
- s. succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God).
- আৰম্ভা, s. (from অগতর, succeeding), succession, the following upon another thing.
- আৰম্ভাৰ, s. (from অৰম্ভা, succeeding), succession, the following upon another thing.
- অবস্থয়ালি, s. (from অবস্ত, endless, and হালি, a heap), in algebra an infinite quantity.
- engan, s. (from অনত, beundless, and ৰণ, a form), eternit, boundlessness; a. multiform, proteau.
- প্ৰসম্ভৱনী, s. (from আৰভ, boundless, and কপিন্, formed), protean, multiform.
- মসম্বৰণ, a. (from অসত, the name of a desfeed serpent, and অৱস, identical, identically the same as the serpent Ununta
- Sungskrita writings called by this name, as Menispermum glabrum, Echites frutescens, E. dichotoma, and Phyllanthus Emblica; it is also used as an appellation of Parvatee the wife of Shiva.
- चनन, a. (from ज, prir. and जना, another), the same, not different, identical.
- धननाति , s. (from ज, priv. जना, another, and ति a resource), the not having any other resource; a. destitute of another resource.
- জনন্যবিভিন্ন, a. (from জ, priv: জন্য, another, and প্রাটি, a resource), having no other resource.
- অসাত, s. (from জ, priv. জনা, another, and জন, to be produced), a name of Kama-deva the Indian Cupid, indicating that he was produced from Bruhma alone.

- অন্সাডা, s. (from অন্সা, same), sameness, identity.
- অনব্যাস, s. (from অনন্য, same), sameness, identity.
- অননাপূর্বক, a. (from জ, priv. and জনাপূর্বক, preceded by another', unprecedented, not preceded, not experienced by others.
- অধন্যভাৰ s. (from জনন্য, not different, and ভাৰ, a state), identity, the not being different from another given thing, sameness.
- অসন্যাহনত, a 'from অ, priv. and অন্যাহনত, otherwise-minded', not otherwise-minded, not thinking of something else, not absent in thought
- জনগ্ৰন্থৰা, s. (from জনগ্ৰন্থ, not otherwise-minded), a not being otherwise-minded, the not thinking of some thing besides that which is mentioned.
- অনন্যবস্থত s. (from অনন্যবস্থ, not otherwise-minded), a not being otherwise-minded, the not thinking of some other thing besides that which is the subject of conversation.
- অনন্যথনাঃ, a. (from অ, priv. and অন্যথনাঃ, otherwise-minded), not otherwise-minded, not averse, not thinking upon another subject.
- অন্ধিত, a. (from অ, priv. and অধিত, connected with), not following upon, not consequent.
- অবপ, a. (from অ, priv. and অপ্, water), destitute of water. অবপ্ৰায়, s. from অ, priv. and অপ্ৰায়, hinderance), harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.
- অবপকারত, a. (from অ, priv. and অপকারত, hinerding), not hindering, not opposing, harmless, inoffensive.
- অসপকাঃকডা, s. (from অনুপ্ৰায়ক, harmless), harmlessness, inoffensiveness.
- অনপকারকা, s. (from অনপকারক, unobstructing), harmless-
- অসপকারিকা, s. (from অসপকারিক, harmless), barmlessness, inoffensiveness.
- অনপকারিত s. (from আমপকারিত, unobstructing), harmlessness, inoffensiveness.
- অবশ্বারী, a. (from অ, priv. and অপবারিদ, hindering), not hindering, not opposing, harmless, inoffensive.
- আৰণ্ডয়, o. (from আ, priv. and আণ্ডয়, loss), without loss, without detriment, safe; s. that which is not loss or detriment.
- অবশ্চিত, a. (from জ, priv. and জগচিত, honoured), not honoured, disregarded.
- অনণাঠিতি, s. (from অ, priv. and অণাঠিতি, loss), the absence or non-occurrence of loss or detriment, want of respect, neglect of worship, neglect of due respect.

- खननका, a. (from ख, priv. and खनका, a child), childless.
- অনুপত্তাৰ, a. (from অ, priv. and অপত্তা, childless), childless.
- অনপত্যতা, s. (from অনপত্ত্য, childless), childlessness.
- অদপত্যাৰ, s. (from অদপত্য, childless), childleseness.
- অবশ্যণ, a. (from অ, priv. and অপ্যশা, shame), shameless, bold, impudent.
- আনস্ক, a. (from sa, priv. and sara, another', own, a technical term in the veda, which indicates producing an immediate effect, a name of Bruhma.
- অবশরাই, s. (from জ, priv. and জণরাই, guilt), innocence; a. innocent.
- অনপরাহিতা, s. (from অনপরাহিন্, guiltless), guiltlessness, in-
- অনপরাবিত্ব, s. (from অনপরাবিন্, guiltless), guiltlessness, innocence.
- অলপরাধী, a. (from অ, priv. and অপরাধিশ, guilty), guiltless, innocent.
- অগণসর, s. (from অ, priv. and অপসর, an opportunity', the want of an opportunity.
- অসপহরবীম, a. (from অ, priv. and অপহরবীম, capable of being taken away), not subject to be stolen or taken away, safe.
- আলপহাৰ্ত্তৰা, a. (from আ, priv. and অপহাৰ্ত্তৰা, capable of being taken away), not capable of being tolen or taken away, safe.
- सम्महोड़, a. (from अ, priv. and अमहोड़, loss), the non-occurtence of loss or dispersion, the safety of property.
- धननहांत्रक, a. (from ज, priv. and जनहांक, taking away), not plundering, qut robbing.
- অলপছারী, a. (from অ, priv. and অপছারিব, taking eway), not plundering, not robbing.
- कानारामा, a. (from क, prie. and कार्यमा, capable of being taken away), not subject to depredation, not capable of being stolen or carried away, safe.
- অসশন্তঃ, a. (from জ, priv. and অপজ্ঞ, taken away), not taken away, not stolen, safe.
- অনপাৰন্ধ, s. (from আ, priv. and অপাৰন্ধ, the keeping of property), the delivering of an article for the sake of supporting servants, the giving of a thing appropriated for one person or object to another.
- অৰ্পায়, a. (from অ, priv. and অপায়, loss), not subject to loss or detriment, not injurious.
- uni man, a. (from sa, pris. and সমুজক, an hermaphrodite), not useless, answering its intended purpose, not contemptible, free from hermaphrodites.
- জনপেন, a. (from জ, pris. and জনেনা, expectation), independent, not requiring another thing, without expectation, tranquil, satisfied.

- অবংশন্ধনীয়, a. (from অ. priv. and অংশন্ধনীয়, to be expected), not worthy of expectation, not to be expected, not to be ,looked to or depended on.
- অনপেন্ধিড, a. (from অ, priv. and জপেন্ধিড, expected), unexpected, unlooked for, not depended on.
- অনপেন্ধিডৰা, a. (from অ, priv. and অপেন্ধিডৰা, worthy of being expected), not worthy of being expected, not to be expected, not to be looked to or depended upon.
- অনশেষ্কা, a. (from আ, priv. and আশেষ্কা, worthy of being expectaed), not worthy of being expected, not to be expected, not to be looked to or depended upon.
- জনৰ, a. (from জ, press and নৰ, new), not new, not modern, not recent.
- অনবকাপ, s. (from অ, priv. and অৱকাপ, leisure), the want of leisure, the want of opportunity.
- অপবদ্য, a. (from অ, priv. and অবদ্য, despicable), not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.
- জনব্যতা, s. (from জনব্য, estimable), respectability, estimableness, unexceptionableness.
- অসবদাস, s. (from অবন্দা, estimable), respectability, estimableness, unexceptionableness.
- জনবর্তীন, a. (from অ, priv. and অবর্তীন, attention), inattentive, inadvertent; s. madvertence, mattention.
- অসৰবাদতা, s. (from অক্ৰবাদ, inadvertent), inadvertence, inattention.
- অন্বৰীদৰ, s (from অনুক্ৰীদ, inadvertent), inadvertence, in-
- অস্বহীনহলতঃ, ad. tfrom অস্বহীন, insdeerlent, and হণতঃ, under controlly, under the influence of inadvertence or inattention.
- অন্তর্থানী, a. (trom অ, priv. and অৰ্থানিৰ, attentive), inaltentive, insdvertent.
- অন্তর্কারিত, a. (from অ, priv. an i অত্তর্কারিত, emphatical), not emphatical, not ascertaine i, not insisted on as important, not determined or si the, not covenanted.
- बारविधा, u. (from घ, prev. and घरविधा, requiring the emphasis), not requiring the conhasts, not deserving of particular notice, not requiring to be determined upon or settled.
- জাৰগত, a. (from জ, priv. and জাৰগত, coased) incospant, perpetual, constant.
- অসময়তভা, s. (from অসমধত, incessant), ince-santness.
- অশ্বরুত্ব s. from অশ্বরুত, incresunt,, incessantuess.
- অবৰসৰ, a. (from জ, priv. and জৰসৰ, finished), not brought to a close, not ended.
- অন্যসমতা, s. (from অন্যসত্ত, not ended), the circumstance of

- tiuished.
- धानव नवच्, s. (from धानवान, not ended), the circumstance of not being brought to a close, a not being filished or
- . अनवनत्र, a. (from w, priv. and waनत्, leisure, pressed with business; s. the want of leisure
- क्ष्यदर्भात, s. (from ज, priv. and जदनात, the close of any seene), the continuance or not falling of a state, the continuance of a thing so as not to go to ruin.
- আনৰভা, s. (from অ, priv. and অহতা, a condition), want, need, adversity; a. a logical term usually applied to an argument which may be pursued ad infinitum.
- আৰু বাৰ, s. (from অ, prev. and অবস্থাৰ, a residence), the want of a residence or fixed abode.
- खनद दिन, a. (nom ज, priv. und जददिन, settled), not settled in a habitation, unsettled.
- खनविष्ठिष्ठित, a. 'from अनवविष्ठ, unsettled, und विष्ठ, the heart'), of unsettled mind.
- আগবাহিতি, s. (from আ, priv. and আবাহিতি, a fixed residence), the want of a fixed residence, an unsettled state.
- कानवहित्र, a. (from ज, priv. and ऊदित्र, not held fast), unsettled, not emphatical, not determined.
- खनदीन, a. (from w, priv. and नदीन, new), not new, not re-
- আগবা, a. (from জ, priv. and গবা, new), not new, not re-
- আগ্রিজার, a. ifrom অ, priv. and অভিজার, born of a reputable stock, not born of a reputable family.
- আন্তিজ, a. (from জ, priv. and জড়িছ, knowing), ignorant, unacquainted with an art or science.
- অণ্ডিজ্ঞতা, s. (from অণ্ডিজ, ignorant), ignorance, stupidity.
- আন্তিতার, s. (from আন্তিজ, ignorant), ignorance, stupidity.
- क्षणित्रेष, s. (from ज, priv. and जिल्लिक, a word), not a ward, not a name, not a denomination.
- खन्दिन, त. (from अ, priv. and अ[अनर, new), not new, not recent.
- चन्दित a. (from ज, priv. and ज(धर, chosen), not chosen, unapproved.
- জন্তিনান, s. (from জ, priv. and অভিনান, regret), want of regret-when reproved, want of aftertion, want of self-
- कार्डियांनी, a. (from ज, priv. and जिल्लांनिन, regi ciful), not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.
- wifegs, a. (from w, priv. and wifegs, accused,, not accused, not attacked,

- not being brought to an end, a not being closed or !! আন্তিস্থিত, a. (from অ, priv. and অ, endes, desires), undesire eff, unsonght,
 - অন্ডিলাছ, s. (from আ, priv. and আ(ছবাছ, desire), want of desire, indifference.
 - অন্তিলামী, a from জ, priv. and অভিলামিন, desirous), not destrous, and fierent.
 - আগভাত্য, a. (from অ. priv. and আভাত্য, included), not included, not subordinate.
 - অসভাত, a. (from অ, priv. and অভ্যত, acquired by study), not studied, not acquired by study.
 - অনভ্যাস, s. (from অ, priv. and অন্ত্যাস, study), the not studying of a thing, want of application.
 - অনমন, s. (from আ, priv. and নমন, the act of descending), the not descending from a station, the not bowing or bending to a person.
 - অনমন্ত্রে, s. :from জ, priv. and প্রভার, a salutation, unpoliteness, unmannerliness, a neglect of respectful saluta-
 - অসমস্থত, a. (from জ, prir. and সমস্ভত, howed to), not honoured, not reverenced, not estermed.
 - जनमना, a. (from ज, prec. and नमना, worthy of honour), not worthy of honour.
 - खनम्. a. (from ज, priv. and नम्. humble), not humble, not meek.
 - অনমুডা, a. (from অন্যু, not humble), a want of humility, a want of mechness.
 - আনহার, a (from आवा, not humble), a want of humility, a want of meekness.
 - অপয়, s. (from অ, priv. and পয়, justice), injustice, an impropriety, a misfortune, an evil.
 - আন্যুদ, a. (from #, priv. and দয়দ, an eye , eyeless, blind.
 - खनइक, a. (from ज, priv. and नइक, hell), destitute of a hell; s. a situation out of hell, (usually employed in a ludicrous sense.)
 - অন্তর্গল, a. (from অ, prin. and অর্থন, a bar), unbarred, free, unconfined, unrestrained, fluent.
 - बन्ध, a. from s, priv. and st, an offering presented to guest), unattended by the accustomed offering at entering a house, not honoured, invaluable, very highly prized.
 - অন্তিত, a. from অ, priv. and অধিত, honoured,, not honoured, disregarded, not worshipped, not treated with respect.
 - অগ্রিত, a. (from অ, priv. and অধিত, acquired), not acquired, unacquired.
 - and, a. (from a, priv. and and, an object), useless, answering no purpose,

- स्त्राह्म, s. (from सन्तर्भ, useless), unmeaning, useless, answering no purpose, fruitless, evil, vain.
- सन्धिका, s. (from सन्धिक, ereless), uselessness, vanity.
- क्यांक्स, s. (from क्यांक, useless), uselessness, vanity.
- खनर्थकारक, s. (from खनर्थ, useless, and कारक, causing), causing disappointment, doing that which is of no value, employed to no purpose.
- wनर्धकांत्रका, s. (from wनर्थकांत्रक, doing that which is of no use, the doing of that which is of no use, the causing of disappointment, inutility.
- অন্যতায়তম, s. (from অন্যতায়ত, doing that which is of no use), the doing of that which is of no use, inutility.
- অবর্ধকারিতা, s. (from অবর্ধকারিব, doing that which is useless), the doing of that which is of no use, inntility.
- অন্য কারিম, s. (from অন্যকারিন, doing that which is useless), the doing of that which is of no importance, inutility.
- আন্যাকারী, a. from আন্যা, useless, and কারিন, doing), doing that which is of no importance.
- অস্প্রিক, a. (from অস্থ, useless, and চিত্তক, thinking). coo triving useless things, forming useless schemes.
- আন্যতিকন, e (frem অন্য, useless, and চিডন, the thinking on a thing), the thind ing upon or contriving of useless scheme?
- অন্যতিরা, s. (from অন্য, usel'ss, and চিত্রা, care), care about useless things, attention to useless schemes.
- धनर्थमृहरू, a. (from जनर्थ, unless, and मृहरू, effecting), indicating something useless or evil.
- অস্থ্যসূত্ৰতা, s. (from অস্থাসূত্ৰ, indicating something useless, an indication of useless or hurtful things.
- অন্যসূচকৰ, s. (from অন্যসূচক, indicating something useless), the judication of useless or hurtful things.
- আনর্থাপরি, s. (from অনর্থ, usrless, and আপরি, missoriune), the missoriune of answering no end or of being useless, a missoriune which answers no purpose. Also (from অ, prir. and আর্থাপরি, an inferring the existence of a thing in one sense from its being denied in another), the not inferring a thing from its being denied in another sense.
- জনম, s. (from অনু, to breathe), fire, a species of reed, (Arunda bifaria?)
- জনসন, a. (from জ, priv. and জনস, idle), not indolent, industrious, diligent.
- sang, a. (from s, priv. and sag, small), not a few, many.
- क्षानान, e. (from w, priv. and खनन, the circumstance of eating', the not eating of food, abstinence from food.
- चनमनदुर, s. (from जनमन, abstinence from food, and दुष, a row), a vow to starve one's self to death.
- क्षनचंत्र, a. (from क, priv. and नचंत्र, perishing), unperishing, imperishable.

- जनपहरण, s. (from जनपह, imperishable), imperishableness.
- অস্থ্য s. (from অস্থার, imperishable), imperishableness. অসম্ভ, a. (from অ, priv. and সম্ভ, spoiled), not spoiled, unspoiled, undamaged, not ruined.
- जनम्, s. (from जन, to breathe), a cart.
- অসম্ভক, a. (from .আ, priv. and অনুয়া, detracting), not detracting, not criminating.
- অনুত, a. (from অ, priv. and অভ, declined), not set (as one of the heavenly bodies), not brought to a close, not perished.
- অবত্তমিত, a. (from অবত্তস্, perdition, and ইত, gone', not set (as a luminary), not lost, not perished, imperishable.
- আনহাজার, s. (from আ, priv. and আহাজার, pride), the absence of pride, humility; a. not proud, humble.
- অনহন্ত্ৰ, a. (from অ, priv. and ছহন্ত্ৰ, proud), not proud, modest, humble.
- অনহজ্জি, s. (from জ, priv. and জহজ্জি, pride), the absence of pride, humility.
- অসহিত, a. (from অ, priv. and (হত, beneficial), injurious, evil, hurtful, not advantageous.
- জনাক্ত, a. (a corrupt pronunciation of জনবাত), a beating of time so as to measure the longest notes.
- অবাহর্ষন, s. (from অ. priv. and আৰম্ভন, the drawing of athing), non-attraction, a want of attraction, a not drawing.
- অলাক্ষনীয়, a. (from জ, priv. and আক্রনীয়, attractable), not capable of being attracted or drawn.
- আৰাছৰিত, a. (from অ, prav. and আৰম্ভিত, drawn), nest drawn, not attracted.
- অবাকার, a. (from অ, priv. and আকার, a form', formless, without form.
- জাবাকারন, a. (from আ priv. and আকারন, a cause), without a cause, without any assignable cause, preternatural, causeless.
- অবাকারিত, c. (from অ, prir. and আকারিত, formed), not formed, not moulded, not made to have a shape.
- অনাকার, a. irrom জ, priv. and আকার, filled, not filled. not abounding with any particular thing.
- অবাকুল, a. (from অ, priv. and আকুল, perplexed), unperplexe
- আবাকুলভা, s. (from আবাকুল, unperplexed), edse of mind, freedom from perplexity.
- অবাকুল্য, s. (from অবাকুল, unperplexed), an unagitated state of mind, case of mind.
- আनोक्ष्यनीय, a. (from ज, priv. and जोक्षयनीय, capable of being drawn), not seizable, incapable of being drawn or attracted.

- क्षांक्या, a. (from ज, priv. and काज्या, capable of being drawn), not seizable, incapable of being drawn or attracted.
- জনাকান্ত, a. (from জ, prie. and জাকান, drawn), not attracted, not drawn, not seized.
- আলাফার, s. (from জ, pric. and আজাৰ, one who draws), a person or thing which has no attraction, that which does not seize on the mind.
- ক্ষাকুৰ, a. (from আ, priv. and আৰুৰ, displeased), not displeased, not irritated.
- ফুলাজোল, s. (from অ, priv. and আজোল, displeasure), the ab sence of displeasure.
- wattæाननीय, a. (from w, priv. and witæाननीय, capable of being provoked to anger), not irritable, not to be provoked to anger, placid, calm, gentle.
- জনাজোলা, a. (from জ, priv. and জাজোলা, irritable), not to be provoked to anger, not irritable, calm, gentle, placid.
- অসাকারিত, a. (from ও, priv and আফারিত, calumniated, not calumniated, not charged with faults.
- জনায়ত, a. (from জ, priv and জায়ত, a little broken), not in a shattered or broken state.
- wetaffes, a. (from w, priv. and staffes, a little broken), not broken, not fractured, not shattered.
- আৰাখ্যাৰ, e. from আ price and আখ্যাৰ, denominated;, not denominated, not named, not renowned.
- আশারত, a. (from জ, priv. and জারত, come), not yet come, not yet come to pass not arrived.
- অনীয়বাৰত্বা, s (from জনাগত, not arrived, and অবৈতা, a condition), a state or condition which has not yet taken place, a future condition.
- অসারাকারশাককণ, a. (from অসারকারশা, a future condition, und প্রকণ, identified the same), identified with a condition or state which has not yet taken place, identified with a future condition.
- আলাগাছৰ, a (from ত, priv. and আগাছৰ, curived), not arrived, not come to a place.
- অশারনন, s (from ত, priv. and তারনন, the coming to a place), the non-arrival of a person or thing, the not coining to a place.
- জনারফ্রনীয়, a. (from অ, pric. and আর্রফ্রনীয়, approachable), uneppi cachable.
- कर्नातम, a from क priv. and कांत्रम, approachable), unapproachable.
- within, a. (from w. prie. and wister. an offence,, sinless, free from offence or transgression.
- कनाताची, a. (from क, priv. and काताकिन, appreaching), not approaching, not coming.

- uniuju, a. (from u, priv. und miuju, ecented), not smelled
- month), the not washing of the mouth after a meal, the not washing of the mouth after a meal, the not washing of the mouth as a religious ceremony.
- আলাচনদীয়, a: (from আ, priv. and আচনদীয়, requiring to be washed), not requiring to be washed, (applied to the mouth).
- অবাচ্যৰ, s. (from অ, priv. and আচ্যৰ, conduct), improper conduct.
- অগান্তনীয়, a. (from W, priv. and আন্তরনীয়, proper for human conduct), improper to be done, unlawful, improper.
- writing, s. from w, priv. and with a conduct), improper conduct, impurity.
- खनोडांडी, a. (from ज, prio. and जांडोडिंग, conducting), unclean, wicked, acting improperly.
- অবাহৰ, a. (from অ, priv. and আহৰ, covered, uncovered, open.
- অবাহাৰক, a. (from অ, pris. and আহাৰক, rovering,, not covering, not concealing.
- covering of a thing, a thing which is not sufficient for a covering; a destitute of a covering.
- আৰ:ছাৰণীয়, a. (from জ, priv. and আছাঘনীয়, requiring to be covered) not capable of being covered, not requiring to be covered.
- অনামানিত, a. (from অ, priv. and আমানিত, covered), uncover-
- আৰাহ্ৰাদিতত্ব. s. 'from আৰাহ্ৰাদিত, uncoverca), exposedness, se not being covered or skreened.
- আশাজ, s. (from আছজ, produced for food), corn, edible vege-া tables.
- অনাজ্ঞ, a. (from আ, priv. and আজ্ঞা, commanded, uncommanded.
- জনাটক, s. from জ, priv. and আটক, an obstruction), the absence of an obstruction ; a. unobstructed, free.
- আনাইন, s. (from আ, priv. and আইন, the being sufficient), the not sufficing for any purpose.
- place not castly discovered; a. secret, not easily discovered.
- অন্যকৃত্য, a. (from আ, priv. and আকৃত্য, the making on estertatious display of a thing), unostentations, modest, not making an ostentations display of a thing.
- suffer, a. (from suffer, a private place, and st. to be situated.), situated in a place where it cannot be easily found.

- আণাড়িশা, s. (from আগাড়িব, inactive), inactivity, duliness, stupidity, insensibility.
- আবারী, a. (from আ, priv. and লয়, to move), inactive, dull, stupid, motionless.
- writs, a. (from w, priv. and wits, wealthy), not wealthy, not affluent.
- আৰাডভানী, a. (from আ, priv. and আডভানিৰ, coming to kill), not coming to kill.
- खनांडल, a. (from डा, priv. and डारंडल, heat), cool, shady.
- জৰাডণায়, s. (from st, priv. and ssteria, a parasol), the want of an umbrella, a bad umbrella; c. destitute of an umbrella or parasol.
- anifelty, a. (from a, pric. and wifertup, proper to be entertained as a guest), unfit to be entertained as a guest.
- আনাখিল, a. (from জ, prio. and জারিল, proper for a guest;, improper for a guest.
- আৰাৰ্কু, a. (from আ, priv. and আৰুকু, afflicted), not afflicted,
- আৰাজীয়, a. (from জ, priv. and আত্মীয়, related), not related আৰাজীয়না, s (from জনাজীয়, not related:, the circumstance of not being related to a person.
- অপাত্মীয়ন, b. (from অপাত্মীয়, not related), the circumstance of not being related to a person.
- অসায্য, a. (from হা, priv. and আৰ্ছা, own), not one's own, not related.
- জনায়, a. (from জ, priv. and নাথ, a lord), forlorn. orphan, without a protector.
- धानधानात्रेष, a. (from धानधा, forlorn, and नाम, resembling., resembling one forlorn.
- wature, ad. from watu, forlorn, like one forlorn.
- eartfield, a. (from ज, priv. and नाथ, a lord), forlorn, unprotected. This word is only used as the adjective of words meaning a woman.
- আগায়, s. (from জ, pric. and আগায়, respect), discespect, unpoliteness; inattention, want of civility, irreverence.
- আশামন, s. (from জ, pric. and আম্মন, the shewing of respect to a person, disrespect, disregard, the expressing of disrespect to any person.
- चनावत्रीय, a. (from ज, priv. and जावत्रीय, worthy of respect), unworthy of respect, not respectable.
- wering algor, s. (from जनामत बीक, unwerthy of respect), the not being worthy of respect, a want of respectability.
- कार्याव्यवीस्त्र, s. (from ज्ञानंदनीस, unworthy of respect), the not being worthy of respect, a want of respectability.
- mutfit, a. (from ज, priv. and जाति, a beginning, without beginning, eternal as it respects beginning.
- beginning, eternity as it respects beginning.

- অনামিত, s. (from অনামি, without beginning), the circumstance of being without beginning, eternity as it respects beginning.
- जनक्षित, a. (from ज. priv. and जास्त्रित, first), not prior, not first; without beginning.
- আনানিশিখাণঃমুগারত, a. (from অনানি, without beginning, and শিখাণঃমুগারত, descended by tradition among respectable persons), descended by tradition among respectable persons from time immemorial, or from eternity.
- জনামিও, a. (from আ, priv. a: ! আমিখ, commanded), not commanded, not enjoined.
- অলম্ভির, a. (from আ, priv. and আগ্ত, honoured), not esteemed not honoured.
- writte a. from w. prir. and witht, proper to be receivet, not proper to be received, inadmissible, unacceptable.
- আন্তাহ্যক্ত , s. (from আশ্বাহ্য, inadmissible), inadmissibility, untitness to be accepted, macceptableness
- অবাদেহৰ, s from জনাদেহ, inadmerable;, madmissibility, unfirm se to be accepted, unacceptableness.
- wetter, a; thom w, priv. and witter, an order's without orders, uncommended; s. the absence of a command.
- জনাল a. (from জ, priv and জান্য, prest), not first, not prior, without beginning.
- অবাধ্যত, s. (from অনামা, without beginning), the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.
- জনায়ত্ব, s. (from জনাত্বা, without beginning, the having existed from eternity, the having had no beginning, eternity as it respects beginning.
- অনাবাৰ, s. (from অ, priv and আবাৰ, a receptacle), the want of a receptacle; a. uncontained, destitute of a substratum. destitute of any thing which holds or contains it.
- আনংইংকে, a (from আ priv. and আইছিক, containing), uncontained, destribute of a vessel or other receptuele or support.
- জনাইন, jø. (from জ, priv. and জাইন, conquerable), unconquerable, invincible, indomptable.
- অনান্দিক, a. (from অ, priv. and আনন্দিক, made glad', net gladdened, not made to rejoice, cheerless.
- कारधान, s. (from انناس, a pine apple), a pine apple, (Bronielia ananas.)
- कार्रान्य. a. (from क, prin. and कार्रान्य, misfortune), free from misfortune or calamity.
- জনাতা, s. (from জ, priv. and জাণ, to gain), a certain configuration of the heavenly bodies described in books of astrology.

ত্যনা:

चर्ताः

- জনাবালাক, a. (from জ, priv. and জাবালাক, necessity), unnecessary, needless, unimportant; s. the absence of necessity.
- অন্যান্ত্র, s. (from অন্যান্ত্র, unnecessary), unimportance.
- অবারণাক্ত, s (from অবারণাক, unnecessary), unimportance.
- জনাৰিক, a. (from জ, prev. and নাৰিক, a mariner), destitute of mariners.
- धनांदिल, a. (from ज, priv. and जादिल, turbid water) not turbid, clear, limpid, transparent.
- অনাবিষ্ণ, a. (from অ, priv. and আবিষ্ণ, engage lin), not engaged in, not devoted to.
- ছাৰাৰ্ড, ... (from অ, priv. and আৰ্ড, covered), uncovered, unguarded, not skreened, not concealed from view, exposed, defenceless.
- আনামুখজা, s (from অসামুখ, exposed), exposedness, defence-lessness.
- অনাৰ্ডৰ, s. (from অনাৰ্ড, exposed), exposedness, defencelessness,
- सत्तर्भ s. (from ss, priv. and stafe, rain), a drought, a scarcity of rain.
- আশাভাল, s. (from অ, priv. and আভাল, clearness respecting a matter), the want of clearness respecting a matter, not a semblance, not a mere appearance.
- জনাম, a. (from ত, prev. and নামন্, a name), nameless, obscure, unnoticed.
- खनायम, s. from ज, priv. and जायम, sickness), health.
- Saturat, s. (from Satun, hea h), healthiness.
- অবাৰ্মল, s. (from অবান্য, health), healthiness.
- জনামা, s. (from জ, priv. and নামন্, a name), the finger next the little finger.
- আৰামিকা, s. (from জ, priv. and নামন, a name), the ring-finger, or that next the little finger.
- অলামিম, a. (from আ, prev. and আ(মিম, flesh), not composed of flesh, not containing flesh.
- অনাফিলালী, a. (from অ, priv. and আফিলালিন, feeding on flesh), not carnivorous, abstaining from animal food.
- জান্ম), a. (from জ, priv. and জানুম), to the face), disagreeable to the sight, unwelcome.
- আলাখোদ, a. (from অ, priv. and আৰোদ, joy), destitute of joy or pleasure; s. the absence of pleasure or gratification.
- অনাবোদিত, a. (from জ, priv. and আবোদিত, gratified), not gratified, not pleased.
- অনাবোদী, a. (from অ, priv. and জাবোদিন, gratifying), not gratifying, tasteless, unpleasing.
- satpa, a. (from s, priv. and tipe, an owner), without an

- owner or master, unappropriated, unclaimed, without a leader.
- জনায়ত, a. (from অ, priv. and আয়ত, extended), not extended, short.
- watus, a. (from s, priv. and wirs, dependent), independent, untamed.
- আনাহততা. s. (from অনাহত, independent), independence, indocility.
- অবায়ত্ব, s. (from অবায়ত, independent), independence, indocility.
- অনায়ান, s. (from অ, priv. and আয়ান, labour), ease, facility; a. easy.
- মনায়াসক্ত, a. (from অনায়াস, not difficult, and ব্য, done); easily done, done without labour or difficulty, made without effort, diluted, concocted.
- অনায়াকান্য, a. (from অনায়াক, ease, and প্রবা, accessible), easily accessible, easily passable, easily practicable.
- অনায়ান অন্য, a. (from অনায়ান, not difficult, and অন্য, producible, producible with ease, producible without labour or difficulty.
- অবায়াসজনো, ad. (loc. case of অবায় সৈজনা), for the sake of ease, for the purpose of avoiding labour or difficulty.
- অনায়াসনান্য, a. (from অনায়াস, without effort, and নাল্য,
 perishable), easily perishable.
- অবায়াসনিবিষয়, a. (from অবায়াস, not difficult, and বিশিষ, a cause), caused by or arising from ease or facility of operation; ad. from or because of facility.
- অবায়াস্থ্যুত, a. (from অবায়াস, easy, and পুষুত্ৰ, caused by), caused by o. arising from ease or facility of operation; ad. from or because of ease or facility.
- অনায়ালপুাত, a. (from অনায়ান, not difficult, and भूष, obtaineed, obtained without difficulty or labour, easily obtaineed, easily found, easily gained.
- অ নায়ানপুলা, a. (from অনায়ান, easy, and পুলা, obtainable), easily obtainable, easily practicable, easily procurable.
- অনায়াসনত্ত, a. (from অবায়াস, a want of faligue, and me, obtained), easily obtained, obtained without labour or fatigue.
- অনায়াসনত্য, a. (from অনায়াস, easy, and ৰভ্য, obtainable), easily obtainable.
- অনায়ানলাইঃ, a. (from অনায়ান, easy, and লাইঃ, accomplishae ble', easily accomplishable, easy.
- অনায়াসনিৰ, a. (from অনায়াস, easy, and he, accomplished, easily accomplished, easily proved.
- অনায়াসহেতুক, a. (from অনায়াস, easy, and হেতু, a couse), caused by or arising from ease or facility of operation; ade from or because of ease or facility.

- क्रमोडरिन, ती. (loc. que of क्रमाहोन), easily, without difficulty.
- कार्या, s. (from क, pris. and कार्या, health), a want of health.
- अविष्कृत a. (from च, priv. and चायूरे, a weapon), destitute of weapons, unarmed.
- shortening the period of life, unwholesome.
- arrigate, a. (from w, priv. and wingste, aged), not aged, having attained the period of human life.
- क्षपाहुदा, a. (from ज, priv. and जांद्रवा, aged), not aged, not having attained the age of man.
- जनांह, s. (from)ंंं, a pomegranate), a pomegranate.
- क्षणाइड, a. (from ज, priv. and कांद्रच, ceased), incessant, perpetual.
- আনারভ, e. (from অ, priv. and আরভ, begun), not commenced, not begun.
- waigs, a. (from w, priv. and wiss, a commencement), the want of a beginning; a. destitute of a beginning, existing from eternity.
- wriggs]इ. a. (from w., priv. and आहम्रीक, fit to be begun), not fit to be begun.
- আৰারম্ভবীয়তা, s. (from আৰারম্ভবীয়, not fit to be begun), an unfitness to be begun, the circumstance of not being to be commenced.
- खनाइएबीइड्, s. (from खनांइड्डीइ, not fit to be begun), an unfitness to be begun, the circumstance of not being to be begun.
- unistan, a. (from ज, pric. and जाहारेना, prayer), prayerless, ungodly, irreligious.
- অনায়াইণীয়, a. (from অ, priv. and আরাইণীয়, worthy of worship), unworthy of being worshipped, unfit to be addressed in prayer.
- আৰারাইৰ, a. (from অ, priv. and আরারাইৰ, supplicated), not supplicated, not worshipped.
- অনার্থা, a. (from অ, priv. and আরাথ্য, worthy of worship), unworthy of being worshipped.
- ভাৰত্ব, a (from জ, priv. and আৰত্ব, mounted on), not mounted upon, not ascended.
- waterin, s. (from w, priv. and withfish, health), want of health.
- satisfies, e. (from sa, priv. and satisfies, the imputing of a thing to another), the non-imputing of a thing to another, non-imputation, the not transferring a thing.
- क्रमाझानींड, a. (from ज, priv. and कारहानींड, imputable), not transferable to another's account, not imputable to another.

- बनारहानिक, a. (from ब, priv. and बारहानिक, imputed), not imputed to a person, not applied to a person.
- a thing), the not ascending, the not mounting upon a thing; a. without ascension.
- on any thing), the not ascending a hill, the not mountaing a horse or carriage, the not climbing a tree.
- আণাপ্তৰ, s. (from অ, pris. and আপ্তৰ, straitness), a want of straitness or rectitude, a want of simplicity or honesty.
- खनातु, a. (from ज, priv. and जातु, wet), not wet, not moist, dry.
- জনাব্রিত, a. (from জ. priv. and জান্ত্রিত, wetted), not wetted, not moistened.
- অবার্য্য, a. (from জ, priv. and আর্য্য, excellent), inferior, mean, base, barbarian.
- আনার্যাভিত, a. (from জনার্যা, bad, and ভিত, bitter), the name of a medicinal plant, (Gentiana Cherayte.)
- অনান্ত্ৰন, a. (from অ, prin. and আলম্বন, a support), destitute
 of support, not having any thing whereon to depend.
- অবালস্য, a. (from অ, priv. and আলস্য, idleness', free from indolence.
- অবানাশ, s. (from অ, priv. and আলাশ, conversation), taciturnity; a. taciturn, unsocial,
- অনালাননীয়, a. (from অ, priv. and আলাননীয়, affable), not affable, not conversible.
- wनानाना, a. (from w, priv. and wानाना, conversible), not affable, not conversible, cynical.
- অনালোকন, s. (from অ, priv. and আলোকন, the surveying of a thing), the not looking at a thing, the not surveying a thing.
- অনালোকনীয়, a. (from অ, priv. and আলোকনীয়, surveyable), not admitting of being surveyed, not surveyable, not visible, not observable.
- অনানোভিড, a. (from অ, priv. and আনোভিড, surveyed), unsurveyed, unobserved, unvisited, unexamined by the eye.
- অনাংকাকা, a. (from অ, priv. and আবোকা, visible), invisible, not admitting of being surveyed by the eye, not fit to be looked at.
- खनार लाठन, s. (from ख, priv. and আलाठन, reflection), want of reflection.
- खनारनाइनीय, a. (from ज, priv. and जारनाइनीय, worthy of careful inspection), not deserving careful inspection, not fit to be investigated or canvassed, not fit to be descapted on.

- entering, a. (from v, pris. and within observed corefully, unobserved, not examined, unperceived.
- examined; not visible, not admitting of examination by the eye, not admitting of being descanted upon, unfit to be examined or descanted on.
- আনাৰ, -s. (from আ, priv. and নাৰ, destruction), the absence of destruction; a. harmless.
- আণাশৰ, a. (from অ, priv. and নাপৰ, destroying), harmless, uninjurious.
- অন্ত্ৰিকঃ, s. (from অন্তৰ্ভি, harmless), harmlessness, uninjuriousness.
- আনাশস্থ, s. (from জনাশস্ক, not destructive,, harmlessness, uninjuriousness.
- আনালন, s. (from অ, pris. and নালন, destruction), the not perishing, the absence of destruction, the continuance of a thing.
- জনাপনীয়, a. (from জ, priv. and লাম বীয়, destructible), indestructible,
- আবালীহান, s. (from w, priv. and আলীহান, a benediction), the absence of a benediction, the not pronouncing of a blessing.
- জনাপ্তা, a. from অ, priv. and আপ্তা, surprizing), not astonishing, commun.
- জনান্য, a. (from জ, priv. and দান্য, perishable', imperishaole, indestructible.
- জ্বাপাতা, s. (from অবাপা, imperishable), imperishableness. অবাপাত s. (from অবাপা, imperishable), imperishableness.
- खनाजूबी, a. (from w, prir. and खाजूबिन, engaging in a pro-
- fossion), not taking up with either of the four professions to which Hindons are obliged by the Shastra.
- আগাসুত্র, a. (from জ, priv. and আপুত্র, a refuge), the want of an asylum; a. destitute of an asylum.
- ফলানুত্রী, a. (from অ, prev. and আনুত্তিন, dependent), not depending on another, not inhering in a thing, not adhering to a thing or person.
- uni প্রিড, a. (from জ, priv. and জাপ্রিড, resorted to), not trusting in, not resorting to an asylum, not dependent on.
- আৰাশ্মনিত, a. (from জ, priv. and আশ্মনিত, encouraged), unencouraged, not animated to hope.
- আনাৰত, a. (f.om অ, priv. and আৰত, encouraged), not encouraged, not animated to hope.
- আনাশাল, s. (from w, priv. and আখাল, encouragement), hopeless, cheerless, desponding; s. despondency, hopelessness.
- क्रमाधाना, a. (from क्ष, priv. and काचाना, capable of encou-

- ragement), incapable of hope, not capable of being emcouraged or animated.
- জনাসক, a. (from জ. priv. and জালক, attached to), not attuched to, not devoted to, not enamoured with.
- আবাসকলগা, a. (from আবাসক, not attached to, and মনতা, the mind), indifferent, not having the heart engaged or fixed on a thing.
- অনাসৰ, a. (from আ, priv. and আসম, declined), not declined, not come to a close.
- অনাপিক, a. (from অ, priv. and দালিকা, a nose), noseless.
- আৰণভিত্ত, a. (from জ, priv. and গাড়িক, an atheist), not atheistical, free from afticists.
- অশাহা, s. (from অ, priv. and আহা, confidence), incredulity, want of confidence.
- बनाचानुष्क, a. (from बनाचा, incredulity, and नुष्क, caused by). caused by or arising from incredulity; ad. for or because of incredulity.
- অবাৰায়ী, a. (from অ, priv. and আৰাছিন, con'inuing in a situation), diffident, not firmly fixed in a set of principles.
- অনাধিক, a. (from অ, priv. and আৰিক, confidence), incre-
- অনাক্ষ্যে, a. (from অ, priv and আক্ষেয়, credible), incredible, not fit to be depended on, not fit to be confided in.
- জনংৰেতা, s. (from জনাৰে:, incredible), incredibility, an unfitness to be depended on.
- জনাব্যেস, s. (from অনাব্যে, incredible,, incredibility, an unfitness to be depended on.
- জনাৰাম, o. (from জ, priv. and আৰাম, relish), void of relish, tasteless, insipid; s. the want of taste, insipid-
- जनाबाहतीय, a. (from ज. priv. and जाबाहतीय, admitting of being tasted), incapable of being tasted, unfit to be tasted, tasteless, insipid.
- জনাৰাধিত, a. (from জ, priv. and জাৰাধিত, tasted), unlasted, not relished.
- অলাখানু, a. (from অ, prio. and আখানু, reliah), tasteless, insipid.
- धनायाग, a. (from w, priv. and wirth, admitting of being tasted), incupable of being tasted, unfit to be tasted, tasteless, insipid.
- আগাহত, a. (from জ. pric. and আহত, amitten), unbleached, useless, irrelevant, not smitten; s. the breast.
- অনাহার, a. (from w, priv. and witte, food), fasting, abstainging from food; s. abstinence.
- জাহারত, a. (from অ, prir. and আহার, feeding), not feeding, fusting.

- ditiget, e. (from writig, fasting), abstinence.
- अनाराहर, s. (from अनाराह, fasting), abstinence.
- चनाराज्ञपुर, a. (from चनाराज़, a living without food, and भूष, caused by), caused by or arising from not taking food; ad. from or because of not taking food.
- writts, s. (from w, pric. and wietदिन, Jeeding), fisting, living without food.
- जनाराया, a. (from ज, pris. and जाराया, fit to be collected), not fit to be collected, not worthy of being collected.
- অনাত্ত, a. (from অ, priv. and আত্ত, invited), uncalled, uninvited.
- धनाद्वात, s. (from का priv. and कांद्वात, foy), joylessness, gloom; a. joyless, gloomy.
- सनामानीर, a. (from क, priv. and जामानीय, capable of being made to rejoice), incapable of being exhibitated.
- कनाहाधि , a. (from क, priv. and काहाधि , joy), unpleased, not gratified, not made to rejoice.
- watgin, s. (from w, prio. and wigits, a call), the absence or non existence of a call or invitation; a. having no call or invitation.
- অবিংশার, a. (from জ, priv. and শিংশার, fearless), not fearless, not free from danger or alarm.
- জনিংশক্ষীয়, a. (from অ, priv. and নিংশক্ষীয়, incapable of fear), not inaccessible to fear or alarm.
- खति: बंद. a. (from ज priv. and विश्वेद, silent), not silent, noisy.
- खनित्रचंत्र, a. (from ख, priv. and नित्रचंत्र, unreserved), making or admitting of some reserve.
- অনিশোল, a. (from জ, priv. and শিংশাল, breath), breathless; s. the want of breath.
- অলিঃহন্ধ, a (from অ, priv. and দি:হন্ধ, without society), not-bereft of society, not lonely.
- खनि:चन, a. (from w, priv. and निःचन, silent), not silent, noisy.
- অনিকঃ, a. (from অ, priv. and নিকঃ, vicinity), distant.
- আৰিগ্ৰীত, a. (from ज, priv. and तिश्वीड, mal-treated), not treated with severity, not mal-treated.
- wangs, a. (from s, priv. and fags, severe treatment), not acting severely, not rejecting, not repelling, not persecuting; s. the not treating another ill.
- खानित्रीं . a. (from च, priv. and नित्राहा, deserving of ill-treatment), undeserving of ill-treatment.
- कानियन, a. (from क, priv. and देवन, moving), immoveable.
- छनिष्ठ, e. (from ज, prer. and श्वित, will), averse, involuntary, unwilling, reluctant, indifferent.
- the circumstance of having no desire towards an object, reductance.

- चित्र, a. (from च, priv, and रेड्ड, defress), averse, not delsirous, indifferent.
- অনিমুক, c. (from w. pr.o. and ইছু, willing), averse, unwilling, indifferent.
- অনিজ, a. (from জ, priv. and পিজ, own), not one's own, unappropriated.
- অধিযাত, a. (from জ, priv. and বিভাত, real), ineffectual, unimportant, not real.
- অবিত্য, a. (from জ, priv. and পিত্য, eternal), temporary, fugitive, transitory.
- অনিতাতা, s. (from অনিতা, temporary), temporariness, transitoriness.
- জনিতাভাষানী, a. (from জনিতাভা, temporarizess, and ৰাছিন, speaking), declaring or maintaining that a thing is not eternal.
- অদিব্যস্ত্র, s. (from অ. priv. and শিকা, temporary), temporariness, transitoriness.
- অনিভাৰণ, s. (from অনিভা, temporary, and ৰণ, a form), teme porariness.
- অনিহৰ্শন; a. (from আ, priv. and নিহৰ্শন, on example), not warranted by an example, unprecedented, unexumpled:
- জনিম্পনীয়, a. (from জ, pric. and নিম্পনীয়, admitting of illustration by a simile), not capable of being elucidated by a simile, or example.
- জনিম্পির, a. (from আ, priv. and নিম্পির, elucidated by a siw mile), not elucidated by a simile, or example.
- জন্মি, a. (from অ, priv. und নিমুণ, sleep), sleepless, watche -
- জনিমু, a. (from জ, priv. and বিমুণ, sleep), want of sleep;
 wakefulness.
- অনিমুক্ত a. (from অ. priv: and নিমুক্ত, eleepy), not drows 14
- অনিমুত, a. (from অ, priv. and বিদ্যুত, asleep), not asleep, watehing.
- অনিশ, a. (from অ. priv. and বিশা, contempt), uncontemped, respectable.
- suring or representing, void of scorners, free from persons who contenn others.
- कारियानीय, a (from ज, pric. and विषयोग, contemptible), irreproachable, not despicable, not contemptible, respectable, possable, not censurable.
- অণিশ্রনীয়তা, s. (from অণিশ্রণীয়, respectable), irreproachableness, respectability, passableness.
- জনিখনীয় স্ক s. from জনিখনীয়, respectable), irreproachable, ness, respectability, passubleness.

- of reproach or contempt.
- proach), undeserving of reproach or contempt.
- ছাৰিক, a. (from a, priv. and নিকিড, contemned), not despised, not censured.
- অনিত, a. (from অ, priv. and নিত, contemptible), irrep:oachable, not to be despised, not contemptible, not censurable.
- অনিবাজ, s. (from অনিবা, not contemptible), irreproachableness, respectability, passableness.
- আৰ্থিত, s. (from অনিত্য, not contemptible), irreproachableness, respectability, passableness.
- অণিশাৰণ, a. (from অ, priv. and শিশাৰণ, an anomaly), free from anomalies, not anomalous.
- অবিশুর, a. (from অ, priv. and পিপুর, eminent), not eminent, awkward, bungling.
- অপিপুনতা; e. (from অপিপুন, awkward), awkwardness.
- অবিপুৰত, s. (from অবিপুৰ, awkward,, awkwardness,
- with a. (from w, priv. and the desirous to obtain), not covetous, not desirous to obtain, not greedy.
- অবিষয়ে, s. (from জ, priv. and শিবার, prevention), unprevented, constant.
- mfaire, a. (from a, priv. and faire, resisting), unresisting, unopposing.
- खनिवास, s. (from ख, priv. and निवास, hinderance), that which is not an hinderance; a. free from obstruction.
- জনিবন্ধিনীয়, a. (from আ, priv. and নিকারনীয়, resistible), irrcsistible.
- क्षनिवाहिक, a. (from क, priv. and निवाहिक, hindered), not hindered, not resisted.
- क्षमिवार्था, a. (from ज, priv. and निवार्था, restitible), irresistible.
- कनिवार्यश्री, s. (from क्निवार्य, irresistible, and ste, motion), irresistible motion, an irresistible course of action; a. irresistible in its motion or course.
- জনিবার্তবের, a. (from অনিবার্ত্তা, irresistible, and বের, velocity), irresistible velocity; a.irresistible in its velocity or force.
- অविदार्थाका, s. (from अविदार्था, irresistible), irresistibleness.
- कनियाध्य, s. (from कनियाध, irresigtible), irresistibleness.
- অস্থিত, a. (from আ, priv. and মিহিড, engaged in), not engaged in, not devoted to a particular pursuit.
- ক্লিবিষ্টিড, a. (from অ, priv. and নিবিষ্টিড, having the heart engaged), not having the heart engaged in a pur-
- জানিষ, a. (from অ, priv. and বিশিষ, a cause), causeless; s. the absence of a cause.

- चनिद्विष्य, a. (from च; priv. and निविषय, arising from some cause), not arising from a cause, uncaused, casual.
- জনিবিককা, s. (from জনিবিক্ত, uncaused), uncausedness.
- অণিয়িবলুব, s. (from অণিয়িবক, uncaused), uncausedness.
- অণিবিত্তত, ad. (from অ, priv. and ণিবিত, a cause), from the absence or want of a cause, gratuitously.
- আৰ্শিষ, a. (from জ, priv. and পিথিল, a wink), unwinking, steadfast in viewing a thing, vigilant.
- অদিবিয়ে, ad. (loc. case of জনিবিয়া), vigilantly, narrowly, closely, (applied to looking.)
- জনিবেছ, a. (from অ, priv. and নিবেছ, a wink), unwinking.
- অনিয়, a. (from অ, priv. and নিয়, deep), not deep, not depressed.
- অনিয়ন, a. (from m, priv. and নিয়ন, to cease), incessant, perpetual, constant, not resolved upon, unfixed, undetermined, not regulated, not controuled.
- অনিম্ভিড, a. (from জ, priv. and বিমৃত্তিত, curbed), uncurbed, unbridled, unrestrained.
- অনিয়ন, a. (from অ, priv. and নিয়ন, a regulation), irregular, undetermined; s. the absence of a rule.
- অনিয়ন্ত্ৰা, s. (from অনিয়ন, irregular), irregularity, the not being under any fixed laws.
- অনিচনত, s. (from অনিচন, irregular), irregularity, the not being under any fixed laws.
- জনিক্ষিত, a. (from ভ, priv. and নিয়মিত, regulated, not regulated, not determined.
- অবিয়াৰত, a. (from অ, priv. and বিয়াৰত, a regulating power), not subject to fixed laws, under no controul, havaing no director or regulator.
- অনিযুক্ত, a. (from অ, priv. and নিযুক্ত, appointed), uncommissioned, not appointed to an office.
- অনিয়োগ, s. (from s, priv. and নিয়োগ, an appointment), the want of a command or appointment; a having no appointment, uncommissioned.
- অনিযোজিত, a. (from অ, priv. and নিযোজিত, commissioned), uncommissioned, not appointed to a particular work or office, not commissioned.
- জনিয়োজ্য, q. (from জ, priv. and নিয়োজ্য, fit to be commissioned), unfit to be commissioned or appointed to a particular work or office.
- অদিরতর, a. (from অ, priv. and দিরতর, incessant), not incessant, interrupted, temporary.
- অনিয়র্য, a. (from ভ, priv. and ক্রিয়র্য, seeless), not useless, not ineffectual, useful, effectual.
- অনুমান, a. (from অ, priv. and নিয়ান, useless); not useless, not ineffectual, useful, effectual.
- wifigs, a. (from w, priv. and fire, desisted), not having des

- sisted, not being stopped in an undertaking, not discouraged.
- son from a place), non-expulsion, the not driving a person away, the non-rejection or not disallowing of a thing; a not liable to expulsion or rejection.
- জনিয়াকার, a. (from অ, priv. and নিরাকার, incorporeal), not incorporeal, corporeal.
- অনিয়াৰ্ড, a. (from আ, priv. and শিয়াৰ্ড, expelled), not expelled, not driven away, not removed, not set aside, not rejected, not disallowed.
- অনিমাক্তি, s. (from w. priv. and শিরাক্তি, rejection), non-expulsion non-rejection, the not disallowing of a thing; also, the want or absence of incorporeity, the having a form or shape.
- জনিরাল, a. (from অ, priv. and নিরাল, despending), not discouraged, not despending, not hopeless.
- অনিক্ত, a. (from অ, priv. and নিক্ত, described), undescribed, undefined.
- অনিকৰ, a. (from অ, pris. and নিকৰ, restrained), unrestrained, unconfined; a in mythology the name of a renowned person, the son of Prudyoonna, and husband of Oosha.
- অনিবণৰ, s. (from জ, prio. and নিখণৰ, the prescribing of a thing), the not prescribing of a thing, the not determining or fixing upon a time or circumstance, the not ascertaining of a thing.
- wनिजनवार्ड, a. (from क, priv. and निजनवार्ड, fit to be established), unfit or improper to be prescribed, or to be fixed on, unfit to be settled or ascertained.
- क्षिकानीय, a. (from w, priv. and निकानीय, fit to be catablished). undefinable, not ascertainable, unfit or improper to be prescribed as right, or to be fixed on as expedient, unfit or impossible to be settled or ascertained.
- অনিজ্ঞানিত, a. (from জ, priv. and নিজ্ঞানিত, actiled), not fixed upon, not settled, not prescribed, not ascertained, not defined.
- জনিকা, a. (from জ, pris. and নিকান ascertainable), not ascertainable, not definable, incapable of being settled or determined.
- অনিৰণ্যনাৰ, a. (from আ, priv. and বিৰণ্যনাৰ, in the way of being ascertained), not in the way of being ascertained or determined.
- অनিরোক, s. (from ज, priv. and विरहाक, obstruction), freedom from obstruction or restraint; a. free from obstruction or restraint.
- অন্তির, a. (from অ, priv. and ক্রিরড, gone forth), not gone forth, not proceeded from.

- चित्रं, s. (from च, priv. and विश्वं, an issue or outlet), the absence of an issue or outlet, the not going forth, the not proceeding from a circumstance or place; a. destinate of an issue or outlet.
- অপির্বাস, s. (from w, priv. and পির্বাস, a geing forth), the not going out from a place, the not proceeding from a person or thing.
- অনিপ্রনা, a. (from জ, prin. and বিগলা, capable of going forth', incapable of going forth from a place or of proceeding from a person or circumstance.
- অনিপ্রন, a. (from অ, priv. and নির্পন, uninhabited', not uninhabited, not desolate, not desert, not solitary, not lonely.
- জনিব্দ, s. (from জ, priv. and নিব্দ, the ascertaining of a thing), a want of certainty, a want of decision upon any point; a. not certain, not fixed on, not determined.
- জনিৰ্বাস, o. (from m. priv. and কিবৰীয়, espable of being settled), undecidable, not capable of being decided or settled.
- অনিশীক, a. (from জ, pric. and নিশীক, ascerlained), unascertrined, not decided, not resolved upon, not determined.
- জনিবিগৰা, a. (from জ, priv. and নিবেগৰা, capable of being settled), undecidable, not capable of being decided or settled.
- which, a. (from w, priv. and fixed, capable of being settled), madecidable, not capable of being decided or settled.
- অনিমিন্ত, a. (from অ, p·iv. and নিমিন্ত, commanded', uncommanded, not enjoined.
- sence of a command or injunction: a. destitute of precepts or injunctions.
- खिल्ला, a. from ज, pris. and किल्ला, fit to be enjoined), un-
- whites, s. throm w, pris. and factor, the cettling of a bargain), the not making a contract, the non-comfirmation of a thing, the not ratifying of an act, the not bargaining or covenanting about a thing.
- অনিরাধিক, a. (from ज, priv. and निर्दाक्षित, coveranted), not coveranted, not hargained, not fixed upon, not settled, not ratified, not confirmed, not contracted for.
- জনির্বার্য, a. (from জ, priv. and ক্রিবার, fit to be bargained for), unfit to be resolved on, unfit to be contracted or bargained for, unfit to be confirmed or settled, unfit to be ratified.

- mfater, s. (from m, priv. and fater, an assertion), the not asserting of a thing.
- আনির্বাসন্ধান, a. (from আ, priv. and নির্বাসন্ধান, describable), indescribable, indefinable, improper to be described or defined.
- ৰ্জনিৰ'ৰ, s. (from জ, priv. and নিৰ্মান, extincte ne non-extinction, the not being dead to or liberated 'rem all the appen lages of spirit; a. unextinct, not extinction
- स्विति ... (from स, prip. and निर्दास, a sufficiently), a defect of these supplies which are necessary to the accompliation of an undertaking, a deficiency of the necessaries of life, want, indigence, need: a restitute of a still iency, destitute of a competency.
- ক্ষমিতি . t. (from জ, prin. and কিবছৰ, supplying , not supplying not providing; s. one who does not provide for his in ally.
- আনিবাহক stance of not providing supplies.
- **অনিহাছেক, s.** (from অনিহাছক, not provid নপ্ৰ), the circumstance of not providing supplies.
- ment of an undertaking or purpose.
- আনির্বিষ, a. (from অ, priv. and নির্বিষ, disgusted), not disgusted, not disinclined, indifferent, needy, destitute of necessaries.
- stance of being dismelmed to, or indifferent about a thing; want, need.
- stance of not being disinclined to or indifferent about thing; want, need.
- wित्रि, s. (from ज, pric. and निर्द्धि, a sufficiency), the want of sufficient supplies or means to accomplish a work; indigence, want, need.
- ক্রিক্স, a. (from আ, priv. and নির্ক্স, much, strong), not excessive, not forcible, slight, light.
- আনিবল, a. (from আ, priv. and লিবল, pure), impure, turbid,
 opake.
- w[नवांत, s. (from w, prir. and निर्वात, a making), the not making of a thing, the not fabricating of a thing.
- affilie, s. (from u, priv. and fife, made), not made, not fabricated, not manufactured.
- खनिय, a. (from खन्, to breathe), the wind.
- क्षानिकार, s. (from ज, priv. and शिनार, a residence), the want of a residence; s. desitute of a residence.
 - न, s. from w, priv. and निवास, absorption), non-ab-

- sorption, non-dissolution; a. defenceless, destitute, unprotected.
- অনিশ, a. (from অ, prio. and নিশা, a night), nightless, incessant, continual, perpetual.
- অবিভয়, s. (from জ, priv. and শিশ্বয়, certainly), want of certainty, uncertainty; a. uncertain.
- অণিশ্বি, a. (from অ, priv. and গৈশ্বি, ascertained), unescertained, undecided, undetermined.
- অদিক্তিবকর্মা, a. from অদিক্তির, unascertained, and কর্মণ্, work), following no settled employ, of no certain profession.
- অনি-ডিডকার্য্য, a. (from অনিন্ডিড, unascertained, and কার্য্য, an und rtuking). having no settled way of life; s. an undefined undertaking.
- অণিভিত্তত, s. (from অণিভিত, unascertained, and বস্ত, a thing), a thing which is not ascertained; a. of an unascertained substance.
- অনিশিকশাআৰ্থ, a. (from জনিশিক, unascertained, and লাআৰ্থ, the object of a writing), uncertain or entetermined respecting the meaning or object of a writing, or respecting the object of a science.
- অদিশিকার্য, a. (from জদিশিক, unascertained, and আর্য, an object), of an unascertained scope, lendency, or import.
- অপিছিত, a. (from অ, prio. and (প্ৰিত্ত, prokibiled), not probibited, unforbidden.
- জনিবেই, s. (from ज, priv. and friedt, a prohibition), a nonprohibition; a. free from prohibition.
- জনিয়ন, a. (from জ, priv. and শিষ্কা, clear), not piain, not clear, uncertain.
- অনিথ, a. (from অ, pris: and ইখ, desired), undesired, ominous, evit.
- অনিখকর, c. (from অনিখ, undesired, and ৰু, to do), occasioning evil, bringing ill-luck.
- অণিথকর্তা, s. (from অণিথ; undesired, and কর্, a doer), an evil agent, one who procures evil to another.
- यभिष्यम्, s. (from यभिष्ठं, undesired, and वर्षान्, a work), an unlucky action, an ominous act.
- অণিখভারত, o. (from অণিত, undesired, and ভারত, causing), producing evil, causing evil, occasioning ill-luck.
- অদিখখারী, s. (from অদিখ, undesired, and ভারিণ, cassing),causing evil, occasioning evil to another.
- जिन्दार्था, s. (from जिन्दा, underired, and वार्था, en undertaking), an unlucky undertaking or action.
- অনিখ্ডিয়া, s. (from ভবিষ, undesired, and ফিয়া, an action), an unlucky action.
- च्याचित्र, s. (from किस, undesired, and त्र, a planet), an evil planet.

- জনিখান : (from জনিখ, undesired, and তা, reflection), meditation of practice which procures evil to others.
- জনিখনিত ক, e. from জনিখ, underired, and চিত্তক, thinking, anxious for the evil of another, meditatin; the evil of others.
- অবিষ্ঠাতন, s. (Ann অপিছ, undesired, and from, the thinking anxiously on a thing), a meditating or contriving the evil of another.
- অনিষ্ঠিতা, s. (from অনিষ্ঠ, undesirable, and live, anxiety), anxiety to do evil.
- অনিখালো, s. (from অনিখা, undesired, and co... exertion), the labouring to do a thing which will inject another.
- ক্ষিত্রকার, a. (from জ্মিন্ত, undesirable, and া . . . producing), producing evil, occasioning evil.
- অশিশ্বজ্ঞান, s. (from অশিখ, undesired, and জান া enemiedge), n knowledge of things ominous, an omino codes.
- ত্ৰনিউজাপৰ, a. (from ত্ৰিখ, undesired, and তেল্ডে, making known, disclosing what is evil or ominous boding, ominous, indicating evil.
- অনিজ্ঞাপন, s. (from অণিত undesired, and আণন, a making known), a foreboding, the indicating of evil.
- অনিখনপাঁক a. from অনিখ, undescred, and মৰ্লান, ancroing), boding, foreboding, outnous, indicating evil.
- অজিনাদৰ্শন, s (from অনিষ্ধ, undestred, and দৰ্শন, a view), a foreboding, a view of some unwelcome event.
- জনিখান s. (from জনিখ, undesired, and মান, a giving), the giving of an undesired thing.
- অনিখানত, a (from অনিখ, undesired, and নায়ক, giving , giving that which is unwelcome or hurtful.
- ক্ষেত্রিক্তন, s. (from জনিখ, undesired, and ইংস, destruction), the removal or prevention of unwelcome or hurtful things.
- অনিশ্বই-সৰ, a. (from জনিখ, undesired, and ই-সৰ, destroying', removing an evil, averting an impending evil.
- আনিষ্টাংলী, a. (from অণিষ্ঠা, undesired, and ইংলিণ্, destructive), removing or preventing unwelcome or burtful things.
- অনিখনপে, A. (from অনিখ, undesired, and লাল, destruction),
 the preventing of, or finding a remedy for an impending
 evil.
- জ্ঞানিবাৰ, c. from জ্বিষ্ঠ, underired, and নাগৰ, destroying), destructive to impending evil, preventive of evil.
- অনিখলাত, s. (from অনিখ, undesired, and লাখ, gain), the obtaining of something unwelcome.
- অনিখলছা, s from অনিখ, undesired, and ল'ছা, fear), fear of impending evil, fear of evil, a foreboding of evil.

- खनियमदिन, a. (from खिन्य, undesired, and मदिन, accomplishing), effecting that which is unwelcome to others.
- অনিখনাৰল, s. (from जनिभ, undesired, and नार्वन, a means), a menns of evil, an instrument of evil to another person.
- অনিখন্তৰ, a. (from অনিৰ্ভাশনাৰিলোৰে, and সূত্ৰ, making known), indicative of e. .. ominous, foreboding.
- অণিথীসূচনা, s. (from অণিনা, un desired, and প্রকা, a making known), an intimation of something unwelcome, a foreboding.
- অনিখানদুৰ্থীখনাইনৰ, s. (from: ছনিউ, undesired, অসমুহাৰ, a want of connection, und হ'ৱসাইন, the means of accomplishing a desirable thing', the circumstance of a person or thing which accomplishes good or desirable things being unconnected will on unable to effect evil things.
- Siffst, s. (from S, priv. and i. St, steadfastness), unsteadfastness, want of establish nent in the principles of any science, a want of steadmess in practice.
- অবিশ্বর, a. (from অ, priv. and ি. জু, cruel), not cruel, humane, not hard-hearted.
- অনিপুরতা, e (from অনিপুর, tendar-hearted), tender-heartedness, humanity.
- অপিকৃত্ত , e. from অনিকৃত্ত, tender-kearted, tender-heartediness, humanity.
- জনিভাত, a. from জ, priv. and নিভাত, eninent), not eminent in a profession, awkward, bungling.
- অশিল্পৰ, a. (irom অ, prep. and শিল্পৰ, decected), not decect- 4
- অনিয়তি, s (from ত. pric. and নিয়তি, completion), the not completing of a work, the notaccomplishing of an undertaking.
- অনিক্লৰ a. (from অ, priv. and নিক্লৰ, completed), not completed, not accomplished, unfinished, not perfected.
- अविश्वासक, a (from अ, priv. and विश्वासक, effecting), not effecting, not accomplishing, not completing.
- অলিক্লাবৰ st, s. (from অলিক্লাবৰ, not effecting), the circumstance of not effecting or accomplishing a thing.
- অপিল্লাদকৰ, s. (from অবিল্লাদক, not effecting), the circumstance of not effecting or accomplishing a thing.
- অনিস্কাৰণ, s. (from আ, prep. and নিস্কাৰণ, the effecting of sething), the not effecting or accomplishing of a thing.
- অনিরামর্থায়, a. (Irom u, pric. and বিরামণীয়, accomplishable), unaccomplishable.
- আগমামিত, a. (from অ, priv. and finithe, brought to a desired issue), not effected, not accomplished.
- अभिन्नारा, a. (from S. priv. and विज्ञादा, accomplishable), unaccomplishable.

- অনিম্পন, a. (from অ, priv. and নিম্পন, ineffectual), not fruitless, not ineffectual.
- শ্ৰীকৰ্ম, a. (from আ, priv. and বিলৰ্ম, the natural state of the mind), unnatural, excited or depressed; s. an unatural state of the mind.
- व्यक्तितंत्र, a. (from अभिनत, an unnatural state of the mind, and अन्. to be produced), arising from an unnatural or perturbed state of the mind.
- कियन, s. (from ज, priv. and विचन, sound,, silence ; a. silent.
- জনিব্লিড, a. (from জ, priv. and বিৰ্ণিড, sound), not uttered, not audible,
- অনিহৰ, s. (from অ, priv. and নিহৰ, a denial), the not denying of a thing, the not concealing the knowledge of a thing.
- ৰণিশুৰ, o. (from অ, priv. and কিছুৰ, concealed), not denied, not concealed, acknowledged, open.
- অনিছোৰা. s. (from অ, priv. and নিছোৰ, one who desires his knowledge of a circumstance), one who does not deny a thing, one who does not conceal his knowledge of a fact.
- चनीक, s. (from ज, prep. and की, to take), an army, forces.
- অনীকাল, a. (from অ, priv. and দীকাল, resembling), not resembling, unlike, unparalleled.
- चनि (from ज, priv. and नी, to take), an army, forces.
- चनीह, a. from च, priv. and नीह, low, not low, not base.
- चलीरेड:, ad. (from ज, priv. and बीरेडज, with a low voice), not with a low voice, not in a low manner.
- क्शीड, a. (from क. priv. and नीड, taken), not taken.
- क्षत्रीकि, s. (from क, priv. and नीकि, justice), injustice, immorality, a violation of right.
- क्ष्मीडिक्ड, a. (from का, priv. and नोडिक्ड, doing right), not acting right, unjust, unrighteous.
- च्छां दिकाहक, a. (from जनीदि, injustice, and कांत्रक, causing), acting unjustly, acting wrong.
- खनीविकाती, a. (from खनीजि, injustice, and काहिन, doing), dosing unjustly, acting unrighteously, doing wrong.
- चनीडिक्ट्रांस, a. (from चार्नेडि, injustice, and क्रूपंस, coninent), eminent in unrighteousness or injustice.
- बनीस्थि, a. (from ब, priv. and भीक्षित, acquainted with what is right), unacquainted with what is right or just.
- क्योत्म, e. (from च, priv. and केन्द, thus), not thus, unlike, dissimilar.
- क्लोड़, a. (from क, priv. and भीड़, water), destitute of water.
- क्योदा, a. (from ज, priv. and बेडी, envy) not envious, not malicious, not spiteful.

- क्योशंत. s. (from क, priv. and देशा, envy), not envy, these which is not envy.
- জনীন, a. (from জ, priv. and নীল, blue or black), not blue, white.
- অগীন, a. (from অ, priv. and ছান, a loral), destitute of right or authority; subject, dependen:.
- আণীব্য, s. (from আ, priv. and ইব্য়ে, নেd), that which is not God.
- অণীশ্বৰ, s. (from অণীশ্ব, the non-existence of God), the oircumstance of there being no God, atheism.
- জনীশ্বস্থান, s. (from জনীশ্বন্থ, the non-stistence of God, and কান, a speech), a profession of atheism.
- অনীব্যুগর্গুর, a. (from অ, pris. and ইপ্রণায়গুর, pious), atheistical, ungodly, impious, prophane.
- অণীশ্রপুডিশানন, s. (from অণীশ্র, the non-existence of God, and পুডিশানন, a proving), the maintaining or proving of the non-existence of God, the defence of atheism.
- অণীখ্যবাস, s. (from অণীখ্য, the non-existence of God, and বাস, s word), atheism, atheistical sentiments.
- অদীশংসাদী, a. (from অদীশাঃ; the non-existence of God, and সাদিদ, saying), denying the existence of God; s. an atheist.
- অপীয়, a. (from আ, priv. and Wহা, to act), inactive, careless, indoient.
- जनीरांड, a. (from ज, priv. and नीरांड, cold), not cold, mild.
- অনীহিত, a. (from অ, priv. and ইছিত, endeavoured), not engaged in, not endeavoured.
- conveys the idea of following, following upon, consequent, according to.
- অনুকলা, s. (from অনু, prep. and কা, to tremble), pity, compassion, tenderness, commiseration.
- অনুক্রাহিড, a. (from অৰ্কয়া, compassion, and অহিড, possessed of), compassionate, tender-hearted, sympathising.
- অনুকল্পাখন, a. (from অনুকল্পা, compassion, and का, a form), identically the same as mercy or compassion, consisting of mercy or compassion.
- অনুভয়াবৰণ, a. (from অনুভা, compassion, and বৰণ, identical), identically the same as mercy or compassion, consisting of mercy or compassion.
- चनुकारित, a. (from चन्, prop. and कारित, agitated), affected with pity.
- ब्यूच्यान, s. (from बन्, prep. and व्, a doing), an imitation ; a. imitative.
- बानुक्रवराजा, s. (from बानुक्रव, on imitation, and जाना, a word), a sentence repeated after another person, an imitative sentence, a mimickry of words.

- আৰু इत्रचेह, s. (from আৰু इत्न, an imitation, and चेह, a sound, an imitative sound.
- আৰুৰ্ম, s. (from অনু. prep. and ব্য., to draw), the hottom of a carriage, the axle-tree of a carriage.
- অনুকৰ, s. (from অনু, prep. and ব্যু, to draw lines), a drawing, attraction, the including in a following precept or axiom what was mentioned in a preceding one.
- জনুকল্প, s. (from জনু, prep. and কল্প, to act), a secondary injunction, a consequential step or measure, an action arising out of a preceding measure.
- অকুলুসা, s. (from অকুলু, a consequent act), the circumstance of being a consequent act or measure.
- অৰুকল্প s. (from অনুকল্প a consequent act), the circumstance of being a consequent act or measure.
- অণুকার, s. (from অণু. prep. and ব্, to do), an imitation.
- আৰু লাগী, a. (from অনু, prep. and ৰু, to do), imitating, acting in consequence of some circumstance
- সাকুল, a. (from জনু prep. and কুল, to ekreen) coinciding, friendly to, operating on the same side, assisting, acting in concert with.
- আৰুক্লৰা, s. from আনুক্ল, assisting), the circumstance of assisting or being favourable to the operations or designs of a person, a coincidence, a being in concert, a concert.
- অসুকুলডাচরৰ, s. (from অসুকুলডা, concert, and আচরৰ, conduct;, conduct which is in concert with any one's wish, or with a particular plan, an acting in coincidence with a plan, the acting in concert with a person.
- অনুক্লম, s. (from অনুক্ল, coinciding, a coincidence, a concert, an agreement, a tendency to the same end.
- অনুক্লৰায়ু, s. (from অনুক্ল, favourable, and ৰায়ু, the mind), a fair or favourable wind.
- অনুকুলাচ্যৰ, s. (from অনুকুল, favourable, and আন্তৰ, conduct), favourable conduct, conduct which conduces to the forwarding of a person's views, assistance, the acting in concert with a person.
- was, a. (from ज, priv. and क्षज, spoken), not spoken, not mentioned, unsaid.
- waffer, s. (from ज, priv. and अणि, speech), not an expression, not a word, an improper expression.
- আৰুক্তে, a. (from जन, prep. and जन्दर, a saw), serrated, dentated.
- আনুক্তর, s. (from আনু. prep. and ক্তব, to step), a succession, order, a method, a series.
- অনুক্রমবিকা, s. (from অনু, prep. and কর, to-s(ep), the index of a book, a table of contents.
- जन्दानंत, s. (from जन् prep. and जून, to emit sound), tenderness, compassion, pity.

- नमूच्न, ad. (from जन्, prep. and छन, an instant), at every instant, perpetually, continually.
- জন্মাল, s (from আন, prep. and মাল, an inlet or bay), a creek.
- অবুগ, a. (from আৰু prep. and গম, to go), following, succeeding.
- অনুগত, a. (from অনু; prep. and গত, to go), gone after a person, dependent on a person, attached to.
- অনুগতদান, s. (from অনুগত, devoted to, and নান, destruction), the ruin of a person who is attached to a person's interests.
- অবুগানাশক, a. (from অবুগান, devoted to, and নাশক, destructive), destructive to those who are attached to a person's interests or devoted to his party.
- অনুগতপালক, a. (from অনুগত, devoted to, and পালক, maintain-.ng) maintaining those who are attached to one's interests or devoted to one's party.
- অবুগডণালক si, s. (from অবুগডণালক, supporting a devoted friend), the supporting of those who are attached to our interests or devoted to our party.
- আনুগেলাকম, s. (from অনুগঙলাক, supporting a devoted friend, the supporting of those who are attached to our interests, or devoted to our party.
- बानूराजन् [उन्नाजन, त. (from जनूतान, devoted to, and भूजिनानम, supporting), supporting or nourishing those who are attached to our interests, or devoted to our party.
- অনুৱাত পুরিবালকভা, s (from অনুৱাত পুরিবালক, supporting a devoted friend), the supporting or maintaining of those who are attached to our interests, or devoted to our party.
- অনুগ্ৰপ্তিশালহন, s. (from অনুগ্ৰপ্তিশালহ, supporting a devoted friend), the supporting or maintaining of those who are attached to our interests, or devoted to our party.
- অনুৱেল্ডিশালন, s. (from অনুৱাত, devoted to and পুডিশালন, a nourishing), the nourishing of those who are attached to our party, or devoted to our interests.
- জন্তাভাৰে, a. (from জনুগত, dewited to, and বৰ্জ, increasing), increasing the number of those who are devoted to our interests, promoting those who are devoted to our interest.
- অনুগ্রমন্ত্র, a. (from অনুগ্রত, devoted to, and মনতি, granding), grinding, pressing, or afflicting those who are devoted to our interest; s. a person who oppresses or afflicts those who are devoted to him.
- আनুश्रेडमर्भन, s. (from अनुशंड, devoted to, and मर्थन a rubbing, or grinding). the grinding or oppressing of those who are dependent upon, or attached to us.

- emperson a. (from আনুগা, devoted to, and কাৰ, preserving), preserving or protecting those who are attached to our interests or devoted to our party.
- ब्युक्तकार e. (from ब्यूजिंड, devoted to, and इका, the preserving of a thing), the preserving or protecting of such as are attached to our interests or devoted to our party.
- আব্যাক্তমা, s. (from অনুষ্ঠত, devoted to, and হকা, preservation), the preservation or protection of those who are attached to our interests or devoted to our party.
- আनुश्रम, s. (from अन् prep. and श्रम, to go), a following, a consequence.
- चनुत्रवन, s. (from चन्, prep. and तवन, a going), the following of a person, the set of a woman's burning herself on the funeral pile of her husband.
- कनुतंत्रा, a. (from कन्, prep. and तया, fit to be gone), fit or deserving of being followed.
- জনুনাৰিখা, s. (from জনুনাছিন, following), the circumstance of following a person, devotedness to any one's interests, the imitation of a person's conduct.
- জাধিৰ, a. (from অনুবাহিন্ following), the circumstance of foilowing a person, devotedness to the interests of a person, the imitation of a person's conduct.
- an, from जन्, prep and तय, to go), following, consequent upon, devoted to, imitating, servile.
- অপুশ্রীৰ, a. (from অনু. prep. und গ্রহ, to receive), fuvoured, honoured.
- चनुत् a. (from च, priv. and अतु, hot), not passionate, not irrascible, cool.
- खनुत्र s. (from खनू, prep. and ste, to take), grace, favour, kindness.
- बनुहरकार, s. (from बनुत्र, fevour, and कान, a doing), the shewing of favour.
- क्याहरकात्य, a. (from बनुत्र, favour, and कान, instrumental casse), accomplished by grace or favour.
- who is gracious or shows favour,
- बाह्य पुरुषात्रक, a. (from बनुदार favour, and कांत्रक, causing), sliewing favour, gracious; s. one who sliews favour.
- ब्लूब्रकारी, a. (from ब्लूब्र favour, and काहित doing), shewing favour, gracious.
- बन्दरका, a. (from अनुत्र, famur, and का producible), produced by or arising from grace or favour.
- चनुसंदश्या, ad. (loc. case of चनुस्याना), for the purpose of grace or favour.
- caused by or arising from grace or favour; ad. from or because of grace or favour.

- অনুমুদ্ধনিতে, ad (from অনুমুদ, favour, and বিবিত, a cause), for the purpose of grace or favour.
- জনুৱাহপূহৰ, a. (from জনুৰুহ, favour, and পূহ, preceding), arising from or preceded by favour.
- व्यवस्थान, a. (from सम्बद्धः, favour, and न्यूनः, caused by), caused by or arising from grace or favour; ad. from or because of grace or favour.
- जनुपुरविना, ad. (from जनुपुर, farour, and दिना, without), without grace or favour.
- অৰ্গুছবিশিষ্ঠ, a. (from অৰ্গুছ, favour, and বিশিষ্ঠ, possessed .of), gracious, kind, favourable.
- অনুগ্ৰহাউদ্ধিক, a. (from অনুগ্ৰহ, favour, and হাতিদ্ধিক, excepted), grace or favour excepted.
- আনুগুহু বাজিয়েক, s. (from অনুগুহু, facour, and আজিয়েক, an exception), the exception of grace or favour.
- অনুগুৰহাভিরেক, ad. (loc. case of অনুগুৰহাভিরেক), with the exception of grace or favour, without grace or favour.
- আহুবাহান, n. (from आनुदार, favour, and मूक, joined to, connected with grace or favour, gracious, kind.
- অনুহাছেত্ৰক, a. 'from অনুবাহ, favour, and হেডু a cause', caused by or arising from grace or favour; ad. from or because of grace or favour.
- অনুবাহার), s. (from অনুবাহ, favour, and আৰাই, desire), a desire of grace or favour.
- অনুগ্ৰহানাৰিত, a. (from অনুগ্ৰহ, favour, and আফারিত, desired),
 desirous of suvour.
- আৰু হোভাট্ট, s. (from অৰু বৃহ, favour, and আভান্তিৰ desirous), desirous of grace or favour.
- অনুগুহান্তৰ, s. (from অনুগুছ, favour, and আন্তৰ, conduct), gracious conduct, kindness.
- অনুগুরাবিষ, a. (from অনুগ্রহ, favour, and অবিষ, connected with, connected with grace or favour, gracious, kind.
- बनुष्टार्थी, s. (from बनुद्धर, favour, and अधिन् desirous, destrous of grace or favour.
- অনু প্রবিত্তন, a. (from অনু prep. and গুরু to accept), fit to be the object of favour or grace, acceptable.
- আनुताहर, a. (from जार्, prep. and तुह, to receive), gracious, kind, fivourable
- অনুবাহৰণ, s. (from অনুবাহৰ, gracious), graciousness, kindness, favourableness.
- অনুবাহতম, s. (from অনুবাহত, gracious), graciousness, kindness, favourableness.
- অনুমুখী, a. (from অনু. prep. and গ্রহ, to receive), gracious, kind, favourable.
- অনপুথি, a. (from জনু, prep. and গুর, to accept), proper to be the object of favour, acceptable, deserving of favour.
- ज्युटर s. (from जन्, prep. and हतू. to go), an attendant, a fol-

- আনুচৰিত, s. (from जनू, prep. and se, to go), followed, attended.
- चनुष्ठांडी, a. (from चनु, prep. and ठड, to move), attending, following.
- অনুটিৰ, a. (from আ, priv. and ওচিৰ, proper), unfit, improper. অনুটিৰৰ, s. (from আনুটিৰ, improper), unfitness, impropriety.
- चन्।, a. (from च, priv. and sī, high), not high, low, humble,
- कत्रका, e. (from कत्र, iow), lowness, lowliness, humility.
- অনুহৰ, s. (from অনুহ, low), lowness, lowliness, humility.
- অনুর্রিড, a. (from জ, priv. and জ্বার্ডিড, pronounced), not pronounced, not divulged.
- खनुहात्र, s. (from ज, priv. and अहात्र, pronunciation), silence, a defect in pronunciation.
- चनुष्टांत्रन, s. (from st. priv. and strate, a pronouncing), nonpronunciation, a defect in pronunciation.
- क्षणुक्रकीए, a. (from का, priv. and sytasीए, enuncible), not pronuncible, not enuncible, unutterable.
- कन्होदिन, a. (from क, priv. and eriffe, pronounced), not pronounced, not ultered, not spoken.
- व्यवस्था, त. (from ज, priv. and अस्था, capable of being pronounced, incapable of being pronounced, unutterable.
- অনুয়াৰ্যাৰ, a. (from অ, priv. and এয়াৰ্যাৰাৰ, in the act of being pronounced), not under pronunciation.
- অনুলৈ, ad. (from অ, priv. and stra, loudly), with a low voice.
- অনুদ্রি, a. (from অ, priv. and ধার্হিঙ, elevated), not elevated, not raised up, not lifted up.
- অনুত্র, a. (from অনু, prep. and অন্ to be born), younger, junior.
- অনুত্রীবী, a. (from অনু, prep. and জীবিন, living), living upon, supported by, dependent on; s. a servant.
- অনুস্থা, s. (from জ, priv. and sস্থা, a blazing up), want of splendor, want of lustre, want of ardor.
- অনুসা, s. (from অনু, prep. and জা, to know), a command, an injunction.
- জনুমাৰ, a. (from অনু. prep. and জা, to know), commanded, enjoined.
- অনুজাপৰ, a. (from অনু, prep. and জ, to know), commanding, enjoining; s. one who commands or enjoins.
- बनुष्यानीनंद, a. (from बनुष्या, a command, and नीनद, keeping), observing what is commanded; obedient.
- बनुजानीयन, s. (from बनुजा, a command, and नीयम, a maintaining), obedience, the keeping of a commandment.
- बार्ड, a. (from जारू, prep. and डंड, heated), penitent, filled with regret, repentant.

- অনুবাদ, s. (from আৰু, prep. and হণ, to be hot), repentance; regret, remorse.
- অনুতাণবিশিষ্ঠ, a. (from অনুতাণ, repentance, and বিশিষ্ঠ, possessed of), penitent, full of regret.
- অনুতাপমুক, a. (from অনুতাপ, repentance, and মুক, connected with:, penitent, full of regret.
- অনুতাশাৰিত, a. (from লনুকাল, repentance, and অৰিত, affected by), penitent, full of regret.
- জনুবাশিত, a. (from জনু prep. and তপু, to be hot), brought to repentance, repented of.
- অনুবাদী, a. (from অনু, prep. and বনু, to be hot), penitent, grieving at what is past, regretting.
- অনুহত্ত, a (from জ priv. and ৪২২, regretting), not regretting, satisfied with a past action.
- অনুহ-ভঃ, a. (from জ, prep. and ওৎকট, drunk), sober, not intoxicated.
- lessness, freedom from anxiety.
- অনুংক্তির, a. (from অ, priv. and ওৎকতিব, thoughtful), thoughtless, unanxious.
- অনুংকর্ম, s. (from আ, priv. and ওৎকর্ম, excellence), inferiority.
- অসুত্ৰ, a. (from জ, p iv. and ওখন, excellent), worthless, mean, bad: sometimes, however, this word means peciless, unsurpassed.
- অনুসমতা, s. (from অনুসম, worthless), worthlessness, badness, meanness.
- অনুসম, s. (from অনুসম, worthless), worthlessness, batiness, meanness.
- অনুষ্মন, s. (from জ, priv. and ওজন, a lender), one who does not lend; a. destitute of creditors.
- জনুত্র, a. (from জ, priv. and ১৩%, an answer, the north), without reply, inferior, not northward, southern
- অনুসাম, a. (from অ, priv. and এবাইন, an upper garment), destitute of a mantle or upper garment.
- অনুসাদ, a. (from ত, priv. and soin, lying with the face upwards), lying with the face downwards, in a reversed position, a supine posture.
- অনুহানপানি, a. (from অনুহান, having the face downwards, and পানি, the hand', having the hand supine or laid with the palm downwards.
- অনুসাৰ্থ, a. (from অনুসাৰ, having the face downwards, and হয়, a hand), having the hand supine or laid with the pulm downwards.
- অনুসাপ, s. (from অ, priv. and sett), ardor', want of warmth or ardor, want of zeal; a. not argent, not zealous.
- অৰুখাৰ, s. (from অ, priv. and sখাৰ, devation), non-elevation

- on, a defect of manly exertion, want of reciprocal attention between the members of a family or a real-n.
- অৰুখাণনীয়, s. from অ, priv. and ধ্যাণনীয়, capable of being elevated), incapable of being erected or elevated.
- অনুস্থানিত, a. (from জ; prio. and জখানিত, elevated;, unraised, not elevated, not erected, not raised.
- অনুখান্য, a. from অ, prin. and ওখান্য, capable of being elerated), incapable of being elevated or crected.
- অৰুপিত, a. (from অ, priv. and sপিত, risen), not risen, un-
- জনুংশন্তি, s. (from জ, pric. and ধংশন্তি, production), non-production.
- অনু-পর, a. (from জ, priv. and এৎপন, horn), unproduced, unborn.
- অনুম্পাত, s. (from আ, priv. and ওৎপাত, a portent, ruin), any circumstances short of ruin; a. not portentous, not bringing ruin.
- জনু-পামল, s. (from জ, priv. and sering, the producing of a thing), the not producing of a thing.
- অনুন্পাদ্দীয়, a. (from অ, priv. and ওৎপাদ্দীয়, producible), unproducible, incapable of being brought into existence.
- खनू-लाहिन, a. (from S, prir. and डंदनीहिन, produced), unproduced.
- অৰুণোদ্য, a. (from অ, priv. and ৪২পাদ্য, producible), unproducible, incapable of being brought into existence.
- sence of an offering; a. not offered, destitute of obla-
- खन्दनार, s. (from ज. priv. and हरनार, perseverance), the want of perseverance or zeal; a. destitute of perseverance, discouraged.
- আৰু সূত্ৰ, a. (from অ, prin and ১ৎসূত্ৰ, zealously active) des tunte of zeal, mactive, discouraged.
- অৰ্থস্থা, a. from অ, priv. and ওৎস্থা, offered), not offered,
- wenter, a. (from SI, pric and अरङ, water), destitute of water; s. n want of water.
- the not rising of a luminary, a not coming into view; a. not rising, not coming into view;
- खन्दर, a. (from w, priv. and ध्यत, the belly), lank. thin.
- अनुवांत्र, a. (from ज, priv. and ध्वांत्र, an accent), unaccented.
- ভৰ্মাৰ, a. (from অ, priv. and ওমার, munificence), destitute of munificence, mean; s. a want of munificence.
- खन्मानीन, s, (from ज, priv. and धनानीन, indufferent), not a

- stranger or religious mendicant; s. free from wanderers, free from strangers or religious mendicants, counected with, social, not indifferent.
- আৰুধাহৰৰ: s. (from আ priv. and আছিমৰ, an example to illustrate a rule), the want of an appropriate example; a. unsupported by examples
- জনুদিত, a. (from জ, priv. and জমিত, risen), not risen, not come forth into view.
- অনুদিন, ad. (from আনু. prep. and দিন, a day), daily, as constant as the day.
- অনুদৈৰ্ঘ্য, a. (from অনু; prep. and ইয়ৰ্থ্য, length), longitudinal. অনুদ্ৰত, a. (from অ, priv. and ওয়ত, gone up), not gone up, not ascended.
- অনুদ্বার, s. (from অ, priv. and sgin, a vomiting), the absence of vomiting; a. not attended with vomiting, free from vomiting.
- অনুমিন্ত, a. (from জ, priv and ইমিন্ড), had regard to), not attended to, not regarded, not ascertained.
- ানুদেশ, s. (from জ, priv. and ছলেশ, regard to a person or thing as an object), the want of attention to an object, the not having regard or reference to a thing.
- অনুষ্মেশ্য, a. (from অ, priv. and ওদ্মেশ্য, to be regarded), not to be regarded or had reference to.
- অনুষত, a. (from অ, priv. and sus, uplifted), not thrown up, not elevated.
- অনুভার, s. (from অ, priv. and ওতার, deliverance), non-deliverance; s. destitute of deliverance or rescue.
- অনুৰ্ত, a. (from অ, priv. and sৰ্ত, delivered), not delivered not extricated, not rescued.
- खनुदोह, s. (from w, priv. and stir, marriage), celibacy.
- अनुविध, a. 'from ख, priv. and अविध, perplexed,, not perplexed, not distressed, easy.
- অনুষ্পিটা, a. (from অনুষ্পি, not perplexed, and fis, the heart), easy in mind, not perturbed.
- অনুমিশ্বনা, a. (from অনুমিশ্ব, not perplexed, and মনল, the mind), not troubled in mind, easy in mind.
- অনুষ্কো. s (from অ, priv. and হয়ের, perplexity), freedom from perplexity or distress; a. free from perplexity, free from trouble.
- खनूखबन्द्र, a. (from छनूत्रम, tranquility, and क्, to do), tranquillizing the mind, causing the absence of perplexity or anxiety.
- অনুবেলভারক, a. (from অনুবেল, tranquillity, and ভারক, doing), tranquillizing the mind, causing the absence of perplexity or anxiety.
- ख्यादशकाती, a. (from खन्द्रत, tranquillity, and कांब्रिन, doing),

- tranquillizing, causing the absence of perplexity or anxiety.
- सनुरक्षक्रमक, a. (from क्यूर्ट्स, tranquillity, and क्यम, producing), tranquillizing, producing freedom from perplexity or anxiety.
- क्यादान्यूक, a. from क्यादा, tranquillity, and नुष्क, caused by), caused by or arising from the absence of perplexity or anxiety; ad. from or because of tranquillity.
- আনুবেরহেত্ব, a. (from অনুবের, tranquillity, and दच, a cause), caused by or arising from the absence of perplexity or anxiety; ad. from or because of tranquillity.
- অনুমাৰ, a (from জ, pris. and উদাৰ, engaged in an act), not about to do an action, not engaged.
- क्रम्पन, s. (from क, priv. and ध्यान, an effort), a want of effort, not an effort; a. destitute of effort, indifferent.
- खनुमामजो, s. (from जनुमाम, indifferent), indifference, inattention, a want of effort or exertion.
- অনুদাসত, s. (from অনুদাস, indifferent), indifference, disregard, a want of effort or exercion.
- আনুমুক্ত, a. (from জ, priv. and জ্যুক্ত, engaged in), not engaged in a thing, not zealous, not diligent, not prompt.
- कनुष्यान, e. (from ज, prep. and swith, exertion), a want of exertion, indolence of mind; a. destitute of exertion, indolent, destitute of zeal.
- অনুদোরী, a. (from জ, prio. and scutsifi, strenuous), not strenuous, not eager, not diligent, indolent.
- क्यूबेंचन, s. from अनू, prep and देख. to run), a pursuit, the running after a person or thing, consideration, teffection, meditation.
- অৰুনয়, s. (from অনু, prep. and নী, to obtain), submission, intreaty, humility.
- অব্যাহকারক, a. (from অপুনয়, submission, and কারক, making), humbling himself, submissive.
- অनुनग्रकारी, a. (from जनूनम, submission, und काहिन्, doing), humbling himself, submissive
- चन्त्रप्रकार, a. (from चन्त्र, submissive, and जना, producible), producible by or arising from humility or submission.
- অসুন্য জনো, ad. (loc. case of আনুন্য জন্য), for the purpose of humility or submission.
- ভাৰুবাৰিভিজ্ঞ, a. (from জাৰুবাৰ, submission, and বিভিন্ন, a cause), caused by or arising from humility or submission; ad. from or because of humility or submission
- অনুবাহিনিতে, ad. (from অনুবাদ, submission, and নিবেত, a cause). for the purpose of humility or submission.
- অনুনয়-পূর্বক, a. (from अनूनक, s ubmission, and पूर्व, before), proceeded by or arising from humility or submission; ad. by or through humility or submission.

- অনুবয়পুরুত, a. (from অনুবয়, submission, and পুরুত, caused by), caused by or arising from humility or submission; ad. from or because of humility or submission.
- অনুসন্ধাৰালনং, a. (from অনুসয়, humility, and বিশিষ, possessed of h humble, submissive.
- অৰুৰ্জ্যুক, a. (from অৰুৰ্য়, humility, and যুক, connected with), humble, submissive.
- জ্বুরুদ্ণীল, a. (from জনুন্দ, humility, and শীল, an inclination), humble-minded, submissive.
- অনুনধসূচক, a. from অনুনধ, submission, and সূচক, indicating), indicating humility or submission.
- অনুনয়হেত্ক, a. (from অনুনয়, submission, and হেতু. a cause), caused by or arising from humility or submission; ad. from or because of humility or submission.
- অবুন্ধী, a. (from অনু. prep. and নী, to take), humble, submissive.
- অনুৰায়ৰ, a. from অনু, prep. and নী, to take), causing submission or humility, making supplications,
- জনুনীত, a. (from জনু, prep. and নী, to take), humbled, made submissive
- অনুনে करा, a. (from जन्, prep. and नी, to take), deserving to be humbled.
- অনুলেয়া, s. (from জনু, prep. and নী, to take', a humble person, a submissive person, one who takes another person behind him or as his follower.
- অৰুৱত, a. (from তা, priv. and গমত, elevated), not elevated, not raised, not promoted
- অনুম্ভানত, a. (from অ, priv. ১লত, elevated, and আনত, depressed), neither elevated nor depressed, level, horizontal.
- অৰুমতি, s. (from অ, priv. and ১ছডি, eleration), non-elevation.
- অনুমান, a. (from অ, priv. and ১মান, mad), sober, possessed of reason, not delirious, not foolish.
- অৰ্থান, a. (from অ, priv. and & আদ, madness), soundness of intellect; a. not bereft of reason, not insanc.
- অৰুণকৰৰ. s, (from জ, priv. and জাক্রৰ, a supplementary offering), the want of a supplementary offering, not a thing done by way of supplement.
- অনুশ্ৰার, s. (from বু, priv. and ওপৰার assistance), want of assistance, neglect; a. destitute of help.
- অৰুণকারক, a. (from জ, priv. and ওপকারক, helping), not helping, obstructing, hindering.
- অনুপ্ৰায়ক্তা, s. (from অনুপ্ৰায়ক, not helping), the circumstance of not helping another, an obstruction, a hinderance.
- stance of not beloing another, an obstruction, a hinderance.

व्यम.

- कम्भवांतर्घ, a. (from जनूनकान, want of assistance, and जर्द, worthy), deserving of neglect, not deserving assistance.
- অনুপ্ৰারিতা, s. (from অনুপ্ৰায়িন not assisting), the circumstance of not assisting another, neglect, an obstruction, a hinderance.
- অৰুণকারিম, s. (from অনুপ্রকারিন্ not assisting,, the circumstance of not assisting another, neglect, an obstruction, a lunderance.
- জনুপ্কারা, a. (from জ, priv. and গ্ৰন্থাৰেন্, helping), not giving assistance, not helping, neglecting, hindering, obstructing.
- জনুপকার্মা, a (from w, pric. and ওপকার্মা, descreing of assistance), not deserving of assistance, unfit to receive assistance.
- অৰূপক্ত, a. (from অ, prir. and ধপক্ত, helped), unassisted.
- অনুপালম, s. (from আ, priv and ধপক্ষম, an attempt), a non-commencement, the not making of an attempt; a. without effort, without commencement.
- অৰুপক্ষাৰ, a. (from অ, priv. and sপকাৰ, begun), not begun, not commenced.
- জনুপাত, a. (from জ, priv. and sents, approached), not near, not attached to a person, not devoted to a person's interest.
- অনুপাসকা, a. (from অ, priv. and প্রপাসকা, approachable), unapproachable, unfit to be approached, inaccessible.
- অনুলারান, s (from আ, priv. ad Seista, approach), nonapproach, a want of attachment or devotedness to anothet's interests.
- জালুগ্রেমন, s. (from জ, pric. and গণ্ডামন, the approaching of a person), the not approaching a person.
- অনুপ্রাম d. (from অ. priv and ওপ্রেম, approachable), unapproachable, unfit to be approached, inaccessible.
- অনুপ্রামী, a. (from আ, pract and ওপরামিন, approaching), net approaching.
- জনুপ্রিয়, a. (from জ, prir. and ওপ্রিয়, instructed), uninstructed, untaught, unedified.
- জনুপদান, s. (from জ, priv and ওপদোন, instruction), want of instruction, a neglect of instruction.
- অনুপ্রেশক, a. (from জ, prw. and জ্পন্নেশক, instructing), uninstructive, not giving instruction.
- অনুপাদাশ্য, a. (from জ. prov. and ওপদেশ্য, capable of instruction), incapable of or unfit for instruction.
- অৰুণমেখন, a. (from অ, priv. and উপমেখন, capable of instruction), incapable of instruction, unfit to be instructed.
- অনুস্থান্য, s. (from আ, priv. and উপাদ্ধ an instructor), the want of an instructor.

- অনুপ্ৰয়ৰ, s. (from আ, prin. and ইপৰয়ৰ, the investiture with the brahminical thread), non-investiture with the sacred thread, the not committing of a pupil to his tutor.
- অনুশানী s, a. (from sa. priv. and \$পদীত invested with the sac cred thread), not invested with the sacred thread, not intrusted to the care of a tutor.
- অনুপ্ৰসাস. s. (from অ, priv. and প্ৰশাস, a prologue), the absence of a prologue, the non-introduction of a subject of conversation, the not telling a story.
- অনুপাৰ, s. (from অ, priv. and ওপাৰি.an argument to support a hypothesis), an inconclusive argument brought to support a doctrine or hypothesis, the want of an argument to support a doctrine.
- অৰুণপৰ, a. (from জ. priv. and ওপপৰ, priced by argument), unsupported by argument, not proved by argument.
- অনুলবাস, s. (from জ, prio. and serets. a fast) a not fasting, a season not regarded as a fast; a free from fasts.
- অনুপ্ৰাসী, a. (from জ, priv. and ওপৰাসিদ্ fasting), not fasting.
- অনুপরিস্থ, a. (from আ. priv. and ওপরিষ্ট, seated), not seated.
- অনুপরীত, a. (from তা, prin. and ওপরীত, having the brahminical thread passed over the left shoulder), not having the brahminical thread, not having the sacred thread passed over the left shoulder.
- অনুপ্ৰেল s. (from অ, priv and ইপৰেল, a sitting), a not sitting, a standing.
- অনুশ্ৰেশক, a. (from অ, priv. and ওপৰেশক, sitting), not sit. ting; s. one who does not sit.
- অনুপ্ৰেশন, s. 'from অ, priv. and ওপৰেশন, a sitting), the not sitting down.
- অনুপ ৰ'পনীয়, n. (from অ, priv. and জপবেশানীয়, fit to be sall upon), unfit to be sat upon.
- অনুশবেশ্য, a. (from জ, priv. and ওপবেশ্য, fit to be sat upon), unfit to be sat upon.
- অৰুপৰেখা, s. (from আ, priv. and &পৰেখা, one who sits down), one who does not sit down.
- অনুপ্ৰকু, a. (from অ, priv. and ধণৰুক, enjoyed), unenjoyed, unpossessed.
- অনুপ্ৰোজৰা, a. (from অ,-priv. and ওপডোজৰা, capable of being enjoyed), incapable of being enjoyed, unfit to be enjoyed or possessed.
- অনুগড়োজা, s. (from অ, priv. and &পড়োজ, one who enjoys a thing), one who does not possess or enjoy property.
- আৰুণভোগ, s. (from অ, prep. and খপডোগ, the enjoyment of an income), the not enjoying of an estate or other property.
- जन्नारकाती, a. (from क, priv. and sनरकातिन, enjoying), not

- enjoying or possessing any particular property or advantage.
- জনশ্ম, a. (from w, priv. and sপমা, a resemblance), unparalleled, peerless, unequalled, incomparable.
- জানুনা, s. (from অ, priv. and sepa, a resemblance), a dissimilitude, that which is not a likeness or similitude.
- জাপুনাখনা, a. (from জ, priv. and প্ৰশাসনা, comparable), incomparable, not capable of being equalled or compared with another thing, not to be equalled.
- অনুশ্যান, s. (from জ, priv. and seate, the resembling of a thing), the not being like another thing, the not comparing of a thing.
- অনুশ্ৰিক, a. (from অ, priv. and প্ৰশ্ৰিক, compared), uncompared.
- অনুপ্ৰেয়, a. (from অ, priv. and &প্ৰেয়, comparable), incomparable, not to be equalled.
- অনুমুক, a. (from অ, priv. and ওপা্ক, fit), unfit, improper, not fitted to a particular use.
- অনুশাযুক্তবা, s. (from অনুশাযুক্ত, unfitness, uselessness, unsuitableness.
- অনুপায়ুক্ত ব, s. (from অনুপায়ুক্ত, unfit, unfitness, unsuitableness, uselessness.
- আৰুপ্যোকৰা, a. (from w, priv. and sounts at, capable of utility), incapable of usefulness, not capable of being applied to any good purpose, inapplicable.
- জানুপথেকৈ, s. (from জ, pr v. and ওপযোজ, one who applies a thing to a use', a man or thing which produces no advantage or is irrelevant,
- মনুপ্ৰোৱ, s. from অ, priv. and ওপৰেধ্ব, suitability). unsuitableness, inutility.
- অনুপ্রোরিডা, s. (from জ. prev. and ওপযোগিডা, utility), the want of utility or fitness, inutility.
- অনুপথেলিক, s. (from a, priv. and ওপথেলিক, utility), the want of utility or fitness, inutility.
- অনুপ্যোগী, a. (from জ, priv. and ওপ্যোগিন্, suited to), not suited to, not useful, unfit.
- অकुश्याका, a. (from ज, priv. and अभ्याका, applicable to some use), mapplicable to any useful purpose.
- জনুশুরাই, s. (irom ज, priv. and धनाइक्षे, partiality in favour of a person), the non-existence of foudness or partiality for a person.
- অনুপরে হৈ, a. (from জ, pric. and ওপরে হৈ, partial to a per-
- ৰুলুংলজ্বি, a. (from অ, priv. and ওপল্ডিৰ, inferred), not inferred from another thing, not deduced.

- खन्नाह, a. (from ज, priv. and अनवह, felt), unfelt, unperceived, unknown by experience not apprehended.
- অনুপ্ৰত্বৰ, a. (from অনুপ্ৰত, not guessed), a not being apprehended or guessed at.
- অনু'ৰেছৰা, a. (from অ, priv. and ওপৰছৰা, perceptible), not perceptible to the senses, not apprehensible.
- অনুসানহা, s. (from জ, priv. and প্ৰপাহ, one who perceives), one who perceives by the senses or by the mind, one who knows by experience, one who apprehends.
- আনুপাছি, s. (from অ, priv. and ওপাছি, perception), want of knowledge by experience, a defect of feeling, want of perception, a want of apprehension.
- অনুশাৰতা, a. (from অ, priv. and ওপাৰতা, perceptible), unperceptible by the senses or by the mind, unapprehensible.'
- অনুপ্ৰস্তু, s. (from অ, priv. and ওপৰম্ভ, apprehension), the want of mental conception or apprehension of ideas.
- অবুণান্তম্ক, a. (from অ, priv. and এপন্তম, perceiving by the senses), not perceiving by the senses, not knowing by experience; s. one who does not know a thing by experience.
- অনুপর্য, s. (from জ, priv. and প্রসর্গ, an evil which swallows up every other thought), a tolerable evil, an evil which does not swallow up every hope; the want of a preposition.
- অবুণৰাত্ত্বা, a. (from জ, priv. and ওপৰাত্ত্বা, capable of being near), incapable of being near, unfit to be situated near a person or thing.
- অনুপ্ৰায়, s. (from অ, priv. and sপ্ৰায়, a thing situated near), a person or thing which is not near, an absent person or thing.
- অনুশহান, s. (from অ, prir. and ওপহান, a situation near a thing), absence, a not being present.
- অনুশ্ৰানীয়, a. (from w, priv. and ধণৰানীয়, capable of being nem', incapable of being near, unfit to be near a person, place, or thing.
- অনুগৰণক, a. (from জ, priv. and ধশৰণক, placing a thing near), not placing or bringing an object near, not bringing into one's presence.
- অনুস্থাপন, s. (from জ, priv. and ওপথাপন, a placing near), the not placing a person or thing nearto an object, the not introducing a person to another.
- und वार्यानीय, a. (from ज, priv. and व्यव्यानीय, capable of being placed near), not fit to be placed near a person or thing, incapable of being placed near a person or thing.

- empision, a. (from অ, priv. and ensign sar, capable of being brought near), not fit to be introduced into a person's presence, not fit to be placed near another object.
- অনুশ্বাণয়িতা, s. (from আ, priv. and তণভাপত্নিত্, one who places a thing near), one who does not place a person or thing near to an object, one who does not introduce a person into another's presence.
- অনুখানা, a. (from জ, priv. and ওপনাণা, fit to be placed near), not fit to be placed near an object, not fit to be introduced to a person.
- অনুপৰাগ), a. (from অ, priv. and ওপৰায়িন্, near), absent, disteat, not continuing near a person.
- অবুশবিত, a. (from জ, prep. and ধণবিত, present), not present, not near, not ready, unprepared.
- অনুশবিত্তকল্পনা, a. (from অনুশবিত, unready, and কল্পনা, a contriving), absence of mind, a barrenness of contrivance.
- অনুশ্ৰিডিটের, s. (from অনুশ্ৰিড, unprepared, and চিতা, thought), slow of thought, nonplussed.
- অপুশাৰ্ভ, a. (from জ, priv. and sপাৰ্ভ, a rictim), not offered as a victim; s. not a victim.
- অকুণাত, s. (from আৰু, prep. and পত্ত, to more), proportion, arithmetical proportion.
- অনুপাছক, a. (from অনু., prep, and পাছক, sin), a small crime a venual fault.
- জনুপান, s. (from আৰু, prep and পা, to drink), a vehicle for n medicine.
- क्यूनोंक, s. (from ज prio. and soin, a stratagem, a want of expedient, a want of resource, a defect of stratagem; a without resource.
- magnitum, a. (from ज, pris. and अनीय, contriving meens), not contriving, not forming methods or stratagems for success in an undertaking, not using expedients.
- জনুশামী, a. (from জ, priv. and ওপায়িন্, contriving), not contriving, not forming methods or stratagems for success, not using expedients.
- অৰুণান্তা, s. (from অৰু, prep. and পাৰ্য, a side), lateral.
- আৰুণাসন, a. (from আ, priv and ওপাসনা, a serving), not paying proper attention to an instructor, not attending to study or virtue.
- অনুপালনা, s. (from অ, priv. and eriven, service), a want of attention, want of service, neglect.
- অনুণালনাৰ্ছ, a. (from অনুণালনা, want of attention, and আই, worthy), worthy of neglect, not worth attention or labour.
- অনুপালনীয়, a. (from আ, priv. and ওপালনীয়, worthy of close attention), not worthy of attention or service, incapable of being gained by attention or service,

- অনুশাসিত, a. (from অ, priv. and ওপাসিত, attended on), not followed with close attention, not served, not attended on with assiduity.
- অনুণালিতহা, a. (from অ, priv. and উপালিতহা, worthy of attention), unworthy of attention or service.
- অনুশাস্য, a. (from অp priv. and অপাস্য, worthy of close attention), unworthy of attention or service, not to be gained by attention.
- জনুগোহিত, a. (from জ, priv. and উপোহিত, kept as a fast), not regarded as a fast, not abstained from.
- অনুশ্ৰেন, s. (from জনু. prep. and পুৰেন, entrance), the following of a person into a place.
- অনুপুয়ান, s. (from অনু, prep. and পুয়ান, endeavour), endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.
- অনুশ্রাস্থিত, a. (from অনুশ্রাপ, tardy endeavour, and বিভ, accomplished), accomplished by tardy endeavours, composed of an accumulation of words formed from the same root.
- অনুপুৰ, a. (from অনু. prep. and পুৰ, width,, latitudinal, transverse following the width.
- অৰুপুৰ্বামী, a. (from অৰুপুৰ, transverse, and গামিন, going', running in a transverse direction, running latitudinally.
- অনুস্থপুলালী, s. (from অসুস্থ, transverse, and পুলালী, a gutter), in anatomy a longitudinal sinus, an excavation lengthways.
- অনুপুৰপুৰৰণ, s. (from অনুপুৰ, transverse, and পুৰৰ্থণ, a process), in anatun. , a transverse process.
- অনুশান, s. (from অনু. prep. and শ্রান endeasour), endeasour or labour after a thing is completed, an accumulation of words formed from the same root in a compilation.
- অনুপ্রাসরিশিষ্ঠ, a. (from অনুপ্রাস, an accumulation of words, and বিশিষ্ঠ, possessed of), consisting of an accumulation of words formed from the same root, using exertion after a labour is accomplished.
- অনুহৎসর, ad. (from অনু. prep. and হৎ সর, a year), yearly.
- অনুৰৰ, a. (from আৰু, prep. and ৰৰ, to bind), connected or bound in consequence of some circumstance, related to.
- water, s. (from way, prep. and we, to bind), an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter. In Indian grammar an indicatory letter which is not sounded, in arithmetic, the junction or union of fractions.
- অনুশ্ৰনীয়, a. (from অনু prep. and হৰ, to bind), capable of being bound or connected in consequence of some prior circumstance.

- son to follow or attach himself to another, causing a thing to follow upon some other circumstance.
- or heing consequent upon a thin;, the attending upon a person, complaisance.
- জনুমর্থবিদ, a. (from অনু. prep. and ৰ্-, to exist), possible as a consequence, probable.
- অনুবর্গী, a. (from অনু. prep. and ৰুছ, to exist), following, following upon, attendant upon.
- অনুবল, a. (from আ, priv. and saল, a vestige), unascertained, occupying an undetermined situation.
- আৰু বাৰ্. s. (from অনু. prep, and বহু. to speak), a chapter of the veda, a sentence of the veda, a text of the veda explanatory of another word or sentence.
- আৰুষা, s. (from জনু, prep. and ৰন্, to speak), a response, an abusive reply, a sentence which responds to some other sentence. In the veda, a merely recommendatory sentence.
- আৰু । (from ञत्, prep. and ब्ल, to speak), speaking in consequence of a prior circumstance, replying; s. a person who quotes the words of another.
- অনুবাদকতা, s. (from অনুব দক, quoting), the circumstance of quoting a sentiment or passage from another.
- অনুৰাদ্ৰভাপত্তি, a. (from অনুৰাদ্ৰতা, the circumstance of quoting, and আপত্তি, an objection,, an objection to quoting from another author.
- অনুবাদবীয়, a. (from আৰু. prep, and বদ্, to speak), admitting of a reply, fit to be answered.
- अनुदानी a. (from जन्, prep. and बम्, to speak), replying, responding, quoting, repeating the sentiments of another.
- আৰু बार, a. (from जन, prep. and बन्. to speak), fit to be replied to, capable of being answered, fit to be repeated or quoted.
- অনুষ্ঠি, s. (from অনু prep. and ৰ্s, to exist), a consequence, the following of a person.
- আনুবোৰৰ। a. (from জনু, prep. and ৰুই, to know), espable of being known or felt afterwards, proper for conviction.
- আনুবেৰ, s. (from আৰু, prep. and বুৰ, 10 know), the reviving of an idea, the recovering of ideas upon any subject, an after-thought.
- আনুবাইজ, a. (from আৰু prep. and বুই, to know), rousing ideas in the mind, causing conviction, convincing, causing reflection; s. one who reflects or gains after-know-ledge.
- अनुरविनीष, a. (from क्यू, prep. and बूद, to know), comprehen-

- sible by reflection or after-thought, capable of being reflected on or known, capable of receiving conviction.
- অনুবোৰাৰ্ছ, a. (from অনুবোৰ, connection, and আৰ্ছ, fit), capable of being convinced by reflection, capable of being convicted by an after act of the mind.
- wनुष्कृतिष, a. (from जन्, prep. and क्न, to understand), convinced by reflection, convinced or informed by un after act of the mind.
- অনুবোধা, a. (from অনু. prep. and বুৰ, to know), fit to be the object of reflection, capable of receiving conviction, or atter-knowledge.
- জনুত্ব, σ. (from জ, priv. and ১৯, straight), not straight, crooked, awry, not erect.
- আনুতৰ, s. (from অনু. prep. and ভু. to be), experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.
- অনুভৰনীয়, a. (from অনু. prep. and ভ্. to be), knowable by experience, attainable by experience, inferrible perceptible.
- অনুভ্ৰাহিকৰ, a. (from অনুভ্ৰ, experience, and বিকৰ, opposed to), contrary to experience, contradicted by experience.
- অনুভৰনিৰ, a. (from অনুভৰ, experience, and নিৰ, accomplished), proved by experience.
- জনু চৰিতা, s. (from জনু, prep. and জু, to be), one who reflects, one who knows by experience, one who guesses or ineers.
- অবভাৰ, ad. (loc. case of অনুভৰ), experimentally.
- অনুভাৰ, s. (from অনু. prep. and ছু, to be), a firm opinion, certainty, an indication, a hint.
- অৰুভাৰক, a. (from অৰু prep. and কু, to be), indicating, leading to certainty.
- আনুহ্য, a. (from অনু. prep. and ছু, to be), experienced, felt, guessed, indicated.
- অনুমত, a. (from অনু, prep. and মৰ, to know), permitted, allowed.
- অনুমন্তি, s. (from অনু, prep. and ৰণ্. to know), a permission, a commandment.
- অনুষ্টিকারৰ, s. (from অনুষ্টি, permission, and কাৰ, a doing), a giving permission, the authorizing a person to do a thing, the issuing of an order, the giving of advice.
- জনুমজিকা, s. (from জনুমজি, permission, and কৰ্, an agent), one who gives permission, one who warrants the doing of a thing.
- অনুমতিজনা, a. (from জনুমতি, permission, and জনা, productb(e), producible by or arising from permission.
- अनूमविज्ञाता, ad. (loc. case of अनूमविज्ञाता), for the sake of permission.

- emassing, a. (from खनूनिंड, permission, and मांग्रंक, giving), giving permission, giving a warrant or authority to do a thing.
- অনুমতিনিবিত্ত, a. (from অনুমতি, permission, and বিনিত্ত, a caused by or arising from permission, caused by or arising from authority or warrant to do a thing; ad. from or because of a warrant or permission to do a thing.
- ক্ষুন্মন্তিনি(মতে, ad. (from অনুমতি, permission, and নিমিত, a cause), for the purpose of a warrant or permission to do a thing.
- অনুষ্ঠি নুকু, a. (from অনুষ্ঠি, permission, and পুৰুক, caused by), caused by or arising from a warrant or permission to do a thing; ad. from or because of a warrant or permission to do a thing.
- অনুষ্ঠিং হবুক, a. from অনুষ্ঠি, permission, and ছেতু, a cause), caused by or arising from a warrant or permission to do a thing; ad. from or because of a warrant or permission to do a thing.
- আনুষ্ধ্যপেক', s. (from অনুষ্ধি, permission, and অপেকা, expretation', an expectation or waiting for permission or authority to do a thing.
- অনুষ্ঠাপেকী, a. (from অনুষ্ঠি, permission, and অপেকিন্ expecting), expecting or looking for permission or warrent to do a thing.
- অনুষত্যভিলাৰ, s. (from অনুষতি, permission, and অভিলাৰ, desire), a desire for permission or authority to do a thing.
- অনুমত্যভিলামৰ, a. (from অনমতি, permission, and অভিলামক, desirous), desirous of permission or authority to do a thing.
- অনুমতাভিলাৰী, a. (from অনুমতি, permission, and অভিলাঘিন, desirous), desirous of permission or authority to do a thing.
- অনুষভাকাত্রা, s. (from অনুমতি, permission, and আকাত্রা, desire), a desire for authority or permission to do a thing.
- অনুমত্যাকারী, a. (from অনুমতি, permission, and আকারিল, desirous), desirous of authority or permission to do a thing.
- অব্যত:, s..(from অনু, prep. and মন্, to know), one who gives permission or orders.
- ing herself on a separate pile from her dead husband.

 This is frequently done when the husband dies at a distance from home, or when the wife is prevented from burning with his corpse by any impediment.
- empion, s. (from जन्, prep. and at, to u cigh), an it crence, a guess, a hypothesis.

- অনুমানজ্যন, s. (from অনুমান, an inference, and হয়ন, a doing),
 the inferring of a thing from any given premises.
- সমুমানকরণক, a. (from অনুসান, an inference, and করন, caused by), effected by an inference.
- অশুমানকর্তা, s. (from অনুমান, an inference, and কর্, an agent), one who infers.
- অনুমানকারক, a. (from অনুমান, an inference, and কারক, causing), drawing inference, occasioning an inference; s. one who makes an inference.
- অনুমানজনা, a. (from অনুমান, an inference, and জন্য, produocible), producible by or arising from inference or hypothesis.
- অনুমানজনো, ad. los. case of অনুমান জন্য), for the purpose of inference or hypothesis.
- অনুযান নিমিজন, a. 'from অনুযান, an inference, and নিমিজ, a cause), caused by or arising from inference or hypothesis; ad. from or because of an inference or hypothesis.
- অনুযান নিষ্যান, ad (from অনুযান, an inference, and নিষ্যান, a couse) for the purpose of inference or hypothesis.
- অনুযানসমূক, a. (from অনুযান, an inference, and পুযুক্ত, caused by) caused by or arising from inference or hypothesis, for or because of inference or hypothesis.
- জনুমাণৰিকল, a. (from জনুমান, an inference and বিকল, epposed to), contrary to legitimate inference.
- অনুমান্সিছ, a. (from অনুমান, an inference, and সিছ, completted, proved or established by inference.
- অনুসাদহেত্বক, a. (from অনুযান, an inference, and হৈতু, a cause), caused by or arising from inference or hypothesis; ad. from or because of inference or hypothesis.
- অনুমানারীন, a. (from অনুমান, an inference, and অবীন, under), subject to inference.
- অনুমানে, ad. (loc. case of অনুমান), probably.
- অনুমাণক, a. (from অনু, prep. and মা, to measure), leadinto an inference, causing to infer.
- অনুমাণিত, a. (from অনু. prep. and মা, to measure), forced a an inference or conclusion
- অনুমিত, a. (from অনু, prep. and মা, to measure), inferred, guessed.
- অসুমিতি, s. (from অনু, prep. and মা, to measure), an inference, a guess.
- জানুমুডা, a. (from অনু, prep. and ৰূ, dead), followed to death; s. a woman who burns berself on a separate pile from her dead husband.
- অনুযোগ, a. (from অন্., prep. and মা, to measure', inferrible.
 অনুযোগন, s. (from অন. prep. and মূন্, to receive pleasure),
 the receiving pleasure from sympathy.

- क्षत्रांगी, a. (from खनू, prep. and बा, to go), following, arising as a consequence from some circumstance.
- অবুযোগ, s. (from अन्, prep. and यूज, to be in contact), a reproof, g reprehension.
- অনুযোগी, a. (from जन, prep. and पूज, to be in contact), reproving, censuring, reprehending.
- অনুযোজনীয়, a. (from অনু, prep. and মুজু, to be in contact), reprehensible, reprovable
- অনুযোজ্য, a. (from তৰু, prep. and মুজ, to be in contact', reprehensible, reprovable.
- অনুরজ, a. (from অনু. prep. and রজ, to colour), attached to, enamoured with, fond of.
- অনুম্ভি, s. (from অনু. prep. and রজ, to colour), love, affec-
- আৰু ৰ. (from অৰু, prep. and কল to colour), giving pleasure, causing delight, gratifying.
- অনুরক্তা, s. (from অনুরক্ত, occasioning pleasure), the circumstance of occasioning pleasure or gratification.
- আনুষ্কিন, s. (from অনুষ্কিন, occasioning pleasure), the circumstance of occasioning pleasure or gratification.
- जनुरुक्त, s. (from जन्, prep. and उड्ड to colour), attachment, delight in an object.
- আনুর্ধানকারক, a. (from অনুষ্ধান, enjoyment, and কারক, mating), making agreeable, causing love to a thing, producing pleasure in an object.
- আৰু এনকারী, a. (from অনুত্রের, love to. and কারিন, doing), taking pleasure in a thing, exercising delight in or love to a thing.
- অনুরার s. (from জনু prep. and aজ, to colour), attachment, the taking delight in an object, fondness.
- অনুকারকরা, s. (from অনুকার, love, and কর্, a doer), a person who takes pleasure in a thing, a person who has an attachment to a thing.
- অনুবাগকারক, a. (from অনুবাগ, love, and কারক, doing', taking pleasure in a thing, exercising delight in or love to a thing.
- অনুমারকার), a. (from অনমার, love, and কামিন, doing), taking pleasure in a thing, feeling an attachment to a person or thing.
- অনুরানাচেথক, a. (from অনুরানা, love, and চেথক, seeking, seeking to gain the affection or attachment of a person.
- আপুরারাচন্তা, s. (from আপুরার, love, and tout, a seeking), a seeking for the esteem or attachment of a person.
- অনুরারজন্য, a. (from অনুরার, love, and জন্য, producible), producible by or arising from attachment to a person.
- অনুবারজন্যে, ad. (loc. case of অনুমারজন্য), for esteem or love.

- অনুরাগনিবর্তন, a. (from অনুরাগ, love, and দিবর্থক, couring to cease), causing attachment or esteem to cease.
- অনুবার নিমারক, o. (from অনুরার, love, and নিমারক, preventing), preventing esteem or attachment.
- অনুরাগনিবারন, s. (from অনুরাগ, love, and নিবারন, a preventing), the preventing of love or attachment.
- অনুধানিব্ভি, s. (from অনুধান, love, and নিৰ্ভি, cessation), the cessation of love or attachment.
- অনুহারানিষিত্তক, c. (from অনুহার, love, and নিষ্টিত, a cause), caused by or arising from love or attachment; ad. from or because of love or attachment.
- অনুকার নিমিত্ত, ad. (from অনুকার, loce, and নিমিত্ত, a cause), for the purpose of love or attachment.
- অনুবালপুত্ত, a. (from অনুবার, love, and পুত্ত, caused by), caused by or arising from love or attachment; ad. from or because of love or attachment.
- জনুবার(বিনা, ad. (from জনুবার, love, and বিনা, without), without love or attachment.
- অনুবাগৰাউরিজ, a. (from অনুবাগ, lore, and ৰাডিরিজ, excepted), love or attachment excepted.
- অনুবাগৰাডিকেক, s. (from অনুকাগ, lore, and ৰাডিকেক, an exception), the exception of love or attachment.
- আৰুৱাগৰা(ডিয়েকে, ad. 'boe case of অৰুৱাগৰা ডিয়েক), with the exception of love or attachment, without or besides love or attachment.
- অনুকান্ধছিত, a. (from অনুকান, lore, and বৃহিত, destitute), destitute of love or att-chment.
- অনুবারকান, a. (from অনুবার, attachment), affectionate, fond. অনুবার্গনিন্দিন্ধ, a. (from অনুবার, attachment, and বিশিপ্ত, possessed of), affectionate, fond, enumoured.
- অনুরাগমুক, a (from অনুরাগ, attachment, and মুক, connected with), affectionate, fond, enamoured.
- অনুৱারাশ্যা, a. (from অনুৱারা, love, and শ্বা, empty), destitute of love or attachment.
- অনুৱাগান্তক, a. (f.om অনুৱাগ, attachment, and নৃতক, indicature), indicating love, disclosing love.
- অনুধারহীন, a. (from অনুধার, attachment, and হীন, destitute), destitute of attachment to an object, not enamoured.
- অনুবাগাকাত্রী, a. (from অনুবাগ, attachment, and আকাত্রিন, destrous), desirous of loving a person or thing.
- অনুৱাগান্থিত, a. (from অনুৱাগ, attachment, and অন্থিত, possessed of), affectionate, fond, enamoured.
- অসুৰারাহি, a. (from অনুরার, attachment, and আহ, worthy).
 worthy of a person's affections.
- জনুমানিন, a. (from জনু, prep. and কলু, to colour), fond; s. one of the female personification of musical notes.

- অনুরাগী, a. (from অনু, prep. and রজ, to colour), affectionate, fond.
- অনুমাৰী, s. (from অনু, prep. and মাৰ্ব, to accomplish), the name of the seventeenth lunar mansion in the Hindoo zodiac.
- আৰুজ, a. (from আৰু, prep. and কই, to obstruct), complied with, acquiesced in, conceded to.
- আৰুবা, a. (from অনু prep. and বাণ, a form), corresponding with, resembling, like.
- অনুৰণী, a. (from অনু. prep. and কলিন, a form', assuming a similar form or hab't, imitating.
- ছনুরোজা, s. from অনু, prep. and কই, to obstruct), one who shows a partiality for another.
- জনুরোশ্বা, a. (from জনু, prep and কই, to obstruct), proper to be treated with partiality or respect.
- অনুহোই, s. (from অনু, prep. and কই, to obstruct), complaisance, partiality, acquiescence.
- चनुद्वाविष्यत्, s. (from चनुद्वावे, complaisance, and कहत, a doing), a conceding to another, a yielding, a shewing complaisance or partiality to a person.
- জনুৰেবিক, a. (from জনু, prep. and জন to obstruct), shewing partiality, shewing complaisanse or kinducas
- অনুরে। देक स्थन, a. I from जन्द्र शर्म , complaisance, and क्रम, an instrumental cause), affected by complaisance, occasioned by partiality.
- wबूद्धारेगीय, a. (from जनू, prep. and कर्. to obstruct), fit to be acquiesced in, fit to be complied with, proper to be conceded.
- অনুরিংবী, a. (from জনু, prep. and কই, to obstruct), acquiescing in, complying with, conceding, partial, complaisant.
- sages 131, a. (from जनू, prep. and कई, to obstruct), fit to be acquiesced in, fit to be complied with, proper tobe conceded.
- জৰুলিৰ, s. (from অনু. prep. and লিশু, to plaster) anointed, smeared with sandal wood powder or other perfumes.
- অবুলেণ, s. (from অবু., prep. and লিশু, to plaster), an unguent made of saudal wood or other perfumes, the application of any perfumed unguent to the body.
- অনুলেশৰ, a. (from অনু, prep. and লিশ্. to plaster), anointing; s. one who anoints or snears with perfumes.
- অনুলেপন, s. (from জন, prep. and লিণ্, to plaster) the anointing or smearing of the body with unguents or perfumes.
- चनुत्वननीस, a. (from चन् prep. and जिन्, to plaster), fit to be anointed or smeared with unquents or perfumes.
- আনুলেণী, a. (from আৰু, prep. and লিণ্, to plaster), anointing or smearing the body with perfumed unguents.

- অন্যভাষ্য, a. (from অনু. prep. and জিল, to plaster), fit or proper to be anointed or smeared with perfumed unguen's. অনুনেষ্য, s. (from অনু. prep. and জিল, to plaster), one who anoints or perfumes himself.
- অনুলেশ্য, o. (from জনু, prep. and লিশু, to plaster), fit or proper to be affointed with unguents or perfumes.
- অবুলোম, a. (from অবু, prep. and লোমন, hair), favourable, helping forward, going with the grain, going with the hair.
- অবুলোমজ, a. (from জনুলোম, going with the grain, and জন্, to be produced), produced or born in due gradation or order. The word is particularly applied to that order of a generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.
- অনুপ্রধীয়, a. (from অ, prev. and ওপ্রধীয়, transgressible), not to be over-stepped or transgressible.
- অনুপ্রথিত, a. from অ, priv. and গল্পৰিত, joyful), not elated, not filled with joy,
- অনুলাম, s. 'from অ, prio. and ওল্লাম, joy), a want of exultation, a want of Joy, a want of pleasure or cheerfulness.
- অনুবায়, s. (from আৰু , prep. and শী, to repose), repentance, ancient enmity, revenge, an object of pursuit.
- অনুশাহিতবা, a. (from আনু. prep. and লী to repose), proper to be registred or repented of, proper to be recollected with distress.
- অবুলয়, a. (from অবু., prep. and শী, to repose), penitent, feeling regret or remorse, remembering a grudge or afficint.
- অৰশাসক, 4 (from অৰু prep. and শাস্, to administer descipline), giving rules for the acquisition of a science; s. one who gives rules for the acquisition of a science.
- অনুপাসন, s (from অনু prep. and পাসু, to administer decipline), the giving rules for the acquisition of a science.
- অনুশালনীয়, a. (from অনু, perp. and লাজ, to administer discipline), fit to be directed by rules, fit to be conveyed by
 rules.
- অনুশাসিত, a. (from অনু, prep. and শাস্ to administer disciplins), reduced to rule, directed by scientific rules.
- অনুপালিতবা, a. (from অনু prep. and পাল, to administer discipline), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.
- অনুসাসিতা, s. (from আৰু, prep. and লাস্. to administer discipline), one who brings another under proper government or discipline for the learning of a science.
- অনুশান, s. (from অনু, prep. and শাস্, to administer discipline), a teacher, one who keeps his pupils under due discipline,

- ভাৰুপালা, a. (from জৰু, prop. and পাল, to administer discipline), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.
- অনুশিখ, a. (from অনু, prep. and শাল, to administer discipline), docile, teachable, subject to rules.
- खनू जीलन, s. (from जन्, prep. and जीज, to intend), study, attention, devotedness to any science.
- चनुनीनगढन, a. (from चनुनीनन, study, and बन, a form), identified with study, identically the same with study.
- আৰুলানিপার, a. (from আৰু, prep. and লাল, to intend), deserving to be studied with care, fit to be the object of study and pursuit.
- অনুশালিত, a. (from অনু, prep. and শীল, to intend), carefully studied, pursued with close attention.
- অনুশীলিজ্যা, a. (from खनू. prep. and भीन, to design), deserving to be studied with care, proper to be the object of close study and pursuit.
- অপুলোক, s. (from অপু. prep. and বন্ধ, to grieve), repentance, regret, remorse.
- আনুলোচক, à (from আনু. prep. and আনু. to grieve), occasioning repentance or regret; s. one who repents of some former action.
- আনুশোচন, s. (from আনু. prep. and ৰড়, to griece), the repenting of an action, the regretting of a piece of conduct.
- অনুশোচনীয়, a. (from অনু. prep. and ৰচ্, to grieve), requiring repentance, requiring to be repented of, proper to be a subject of regret or remorse.
- অনুশোটিত, a. (from অনু, prep. and বহু, to grieve), repented of, regretted.
- আনুলোড়িনা, a. (from অনু, prep. and বহু, to grieve), proper to be repented of, requiring repentance, fit to be a subject of regret.
- सनुद्र, s. (from जन्, prep. and क, to hear), acquired from hearing a thing repeated, learned by dictation.
- manufart, a. from until , learned from dictation), commended in the veda and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the veda.
- धन्त्रज्ञ, a. (from जन, prep. and नज्, to be in society), made to agree with two or more words in succeeding senten-
- আনুসকৰা, a. (from जनू, prep. and जन्न, to be in society), requiring to be made to agree with two or more words in succeeding sentences.
- agramment of a word with other words in two or more succeeding sentences, attachment, love.

- জনুমা, a. (from জনু, prep. and জনু, to be in society), proper to be made to agree with other words in succeeding sentences.
- আনুৰজ্ঞক, a. (from আৰু, prep. and সজ্ঞ, to be in society), causing a word to agree with other words in succeeding
 sentences.
- অসুমজন, s. (from আৰু, prep. and আৰু. to be in society), the oncord of a word with other words in succeeding sentences.
- আনুমনীয়, a. (from আনু. prep. and সজ, to be in society), requiring to be made to agree with other words in succeeding sentences.
- আনুষিজ, a. (from অনু, prep. and সিচ, to throw water), sprinkled or watered in consequence of some preceding circumstance, re-watered.
- আৰুষ্কে, s. (from আৰু, prep. and লিচ্, to throw water), the wetting or watering of a thing in consequence of some preceding circumstance, a re-watering.
- অনুষ্কেরা, a. (from অনু. prep. and সিন্ত, to throw water), requiring to be sprinkled or watered in consequence of some preceding circumstance, requiring to be re-watered.
- আনুষ্টেক, s. (from অনু prep. and নিত, to throw water), one who sprinkles or waters a thing in consequence of some preceding circumstance, one who re-waters a thing.
- অনুযেহন, s. (from অনু. prep and নিত্, to throw water), the sprinkling or watering of a thing in consequence of some preceding circumstance, a re-watering.
- আনুষ্টেনীয়, a. (from আৰু, prep. and সিত্, to throw unter), requiring to be watered in consequence of some preceding circumstance, requiring to be re-watered.
- অনুধূন, s. (from অনুধৃত, a measure of verse), a measure of verse, used principally in the veda; it consists of thirtytwo syllables, or four lines of eight syllables each.
- আনুষ্ঠাকনঃ, e. (from অনুষ্ঠা, a measure of verse, and কলন, metre), a metre of which the verse consists of four lines of thirty-two syllables each.
- অনুধাৰত, a. (from অনু. prep. and আ, to be situated), fit to be practised, requiring to be so arranged as that every part shall be properly appropriated.
- আনুধাৰা, s. (from আনু, prep. and আ, to be situated, one who does or practises, one who commences any undertaking or work, one who so arranges his affairs that every thing shall be rightly appropriated.
- ungsta, s. (from जनू, prep. and जा, a place), practice, a doing or practising, a beginning, the commencement of a work, such an arrangement of a person's affairs as that

- every thing shall be appropriated to a certain use, application, diligence, a topic of discourse.
- অনুধানীয়, a. (from অনু. prep. and তা, to be situated), proper to be commenced, requiring to be put in proper order.
- অনুষ্ঠাপত, a. (from অনু, prep. and আ, to be situated), placing things in proper order; s one who commences any action, one who puts things in order.
- commencement of any action, the putting of things in order, the arranging of any thing.
- অনুঙালনীয়, a. (from অনু, prep. and জা, to be situated), proper to be made to commence, requiring to be put in order.
- জনুতাপদিত্যা, a. (from জনু prep. and আ, lo ve situated), proper to be made to commence, requiring to be put in proper order.
- অনুধান, a. (from জনু, prep. and তা, to be situated), proper to be made to commence, requiring to be put in proper order, proper to be put in practise.
- चन्दिङ, a. (from जानू, prep. and जा, situated), arranged, put in order, begun, commenced, practiced.
- অনুজীয়নান, a. (from অনু, prep. and হা, to be situated), under trial or practice, under arrangement so that every thing may be appropriated to its proper use.
- আৰুজে, a. (from আৰু. prep. and জ, fit to be situated), requiring to be arranged fit to be commenced, proper to be practiced.
- আৰু কৈলা, s. from আনুষ্কে, requiring to be arranged), the condition of a thing that requires to be arranged, or that admits of arrangement, the being fit or proper to be practiced.
- बानूर्कम्ब, s. (from बानूरकम, requiring to be arranged), the condition of a thing that requires to be arranged or that admits of arrangement, a being fit or proper to be practiced.
- engry, indolent.
- ফাৰ্ডৰা, a. (from অনু, prop. নং. prep. and ইt, to hold), proper to be the object of sim, fit to be enquired into, proper to be the object of search, fit or deserving to be ascertained, ascertainable.
- কাৰুৰাৰ), s. (from জনু. prep. ল-, prep. and ইা, to hold), one who searches into or investigates an affair.
- অনুস্থান, s. (from অন, prep. সং, prep. and বা, to hold), an aim, search, research, enquiry, investigation, the ascertaining of a thing, scrutiny.
- कृत्यानवर्त, e. (from जन्यवान, investigation, and at a

- doer), one who investigates an affair, one who searches of examines into an affair.
- बनुजबानकोरू, a. (from बनुजबान, search, and कारूक, doing', making search or enquiry, investigating, scrutinizing; s. a person who investigates or scrutinizes a matter.
- আৰুসভাৰভাৱী, a. (from ভবুসভাৰ, search, and ভারিন্ doing) making search or enquiry, investigating, scrutinizing.
- অনুসন্ধানক্ষে, ad. (from অনুসন্ধান, investigation, and ক্ষম, s step), by means of investigation or enquiry.
- অনুস্থানাথী, a. (from অনুস্থান, search, and অধিন, desirous), desirous of making search or investigation.
- আনুসভালাগে, ad. (from অৰুসভাল, search, and অথ, an object), for the purpose of investigation or search.
- অনুস্থান, a. (from অনু, prep. ক', prep. and 11, to hold), inquisitive, curious, investigating, searching, examining into things to find out the truth.
- অনুস্থানীয়, a. (from অনু., prep. লা prep. and বা, to hold), fit to be enquired into, deserving to be investigated, proper to be investigated, investigable.
- অনুসভাচন, a. (from জনু. prep. লং, prep. and at, to hold), searching, seeking, enquiring, investigating.
- অনুনাৰে, a. (from অনু, prep. মণ, prep. and ঝ, to hold', fit to be an object of aim, investigable, deserving close investigation, fit to be an object of enquiry or scrutiny.
- অনুসার, s. (from অনু, prep. and নৃ, to move), the following of a person.
- অনুসরনীয়, a. (from অন, prep. and স্. to move), proper to be followed, deserving to be followed or attended, inferrible, or naturally following upon a position or circumstance,
- জনুস্থার, a. (from জনু, prep. and সূ, to move), proper to be followed, deserving to be followed or attended, inferrible, or naturally arising from a hypothesis or circum, stance.
- আৰুনৰ্থা, s. (from আৰু, prep. and জ, to move), one who follows a person, that which follows upon a circumstance.
- জনুনার, s. (from জনু. prep. and নৃ, to move), a consequence, a corresponding with what went before, a similarity, a following upon or arising out of another thing.
- আনুসারক, s. (from আৰু, prep. and স্, to more), one who follows another, a thing which follows upon some other circumstance.
- অনুসারিত্ব, s. (from অনুসারিন্, following), a following upon some previous circumstance, the arising as a consequence from some other thing, a correspondence with some preceding thing.

- আপুলারী, s. (from অনু. prep. and পু, to mose), following, arising out of another thing, according with something that went before, agreeing with a precedent.
- खनूनांडा, a. (from छन्. prep. and न्, to move), proper to be followed, deserving to be followed or attended, inferrible, following upon a circumstance or hypothesis.
- অৰুন্তৰ, a. (from অনু, prep. and সৃত, te indicate), occasioning reflection, indicating.
- আৰু নূচন, s. (from আৰু, prep. and বৃচ, to indicate a thing), the occasioning of reflection upon any subject.
- অনুসূচনা, s. (from অনু, prep. and স্চ, to indicate), reflection. অনুসূচনীয়, a. (from অনু, prep. and স্চ, to indicate), indicable by some preceding circumstance.
- অবস্থিত, a. (from অনু, prep. and সূত, to indicate), known by reflection, reflected on.
- আনুসূচিত্য, s. (from আৰু, prep. and সৃচ, to indicate), indicable by certain previous circumstances
- আৰুবাৰ, s. (from আৰু, prep. and ৰ, to sound), in grammar the nasal character .
- অনুবাঃবিনা, ad. (from অনুবায়, the nasal character, and दिना, without), without the nasal character ..
- জনুবার বিশিল্প, -a. (from জনুবার, the nasal characteres, and বিশিল্প, possessed of), convected with the nasal characters,
- আৰুবাৰ্যুক, a. (from অনুবাৰ, the nasal character s, and মুক,
 joined to), joined to or connected with the nasal character s.
- আৰুৰাইমুক, a (from অনুৰাই, the nasal character , and মুক, joined to), joined to or connected with the nasal character ...
- অনুবারর হিড, a. (trom অনুবার, the nasal character ., and রহিড, destitute), destitute of the nasal character ...
- অনুষারপ্রা, a. (from অনুষার, the nasal character -, and প্রা, compty), destitute of the nasal character -.
- অনুবারণ্টো, a. (from অনুবার, the nasal character ^, and হীদ,
 destitute), destitute of the nasal character ^.
- অনুবার্থেক, a. (from আনুবার, the nasal character *, and হৈছু, a cause), caused by or arising from the nasal character *. racter *; ad. from or because of the nasal character *.
- অনুচান, s. (from অনু, prep. and ৰচ, to speak), one who is completely learned.
- অবৃত্তী, a. (from অনু, prep. ১০, prep. and ছা, to be situate), not risen.
- ang, a. (from a, priv. and a, married), unmarried; s. a bachelor.
- ent, a. (from e, priv. and ef, married), unmarried; (fem.)

- অনুস, a. (from জ, priv. and বুজন, new), not new, not recent. অনুন, a. (from জ, priv. and উন, defective), coarse, gross, entire, thick, viz. without interstices, without intervals.
- অনুগক, a.e(from অ, priv. and dn, defective), course, gross, entire, thick, without interstices, without intervals.
- অদুণ, s (from আৰু , prep. and আশ্, water), wet, watery, overflowed.
- proper name of Uroons the charioteer of the sun.
- অনুৰ, a. (from অ, priv. and 3 (, height), destitute of height, low, lowly.
- অৰ্হ, a. (from অ, priv. and St, to investigate), want of investigation, a neglect of investigation.
- অনুত, a. (from জ, priv. and \$হ, to examine), not fit to be investigated or discussed.
- not the text of the rig-veda; a. having no right to repeat the incantations of the veda.
- অৰ্জু, a. (from জ, priv. and #জু, straight), not straight, crooked, tortuous, circumventing, deceitful, disLonest, crafty.
- অন্নী, a. (from অ, priv. and a[নন্, owing), not in debt, clear of debt.
- অণ্ড, a. (from অ, priv. and ২১, affected with), not affected with.
- অনেক, a. (from অ, priv. and এক. one). many, much.
- আনেককাল, s. (from আনেক, much, and কাল, time), a long time. আনেককালামবি, ad. ়া া আনেককাল, a long time, and আন্ত্রি, a border), from a long time, long since.
- অংশক্তৰ, a. (from অংশক, much, and কৰ, an instant), a long time.
- অনেকডা, s. (from অনেক, much), abundance, plurality.
- অনেকৰ, s. (from অনেক, much), abundance, plurality.
- অনেকরী, ad. (from অনেক, much), of many sorts ; a. various.
- phant, so denominated because he takes up the water with his trunk, and afterwards putting it into his mouth drinks it.
- অবেক্যৰ্কানীকাৰ, s. (from আৰক, many, হৰ্ব, a letter, and সমীকাৰ, a making level), in algebra an equation involving unknown ones, viz. where more than one unknown quantities represented severally by their appropriate signs or letters being premised, two sides are equated.
- অংশকণ, ad. (from আগেক, much), by large numbers, by large quantities.
- আনভাতার, s. (from আনত, many, and আকার, a form), multiform, polymorphous.

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- আৰেষাকৃতি, a. (from আৰেষ, many, and আকৃতি, a form), multiform, polymorphous.
- ब्रानकाञ्च, a. (from ब्र., priv. and अवाञ्च, having one object of view), pursuing more objects than one, ending in several points.
- আনকার্ডা, s. (from আনকার্, not pursuing one single object), the having of a multitude of objects, the want of uniformity of pursuit, a divided attention.
- ভাৰেষাগ্ৰহ, s. (from অনেষাগ্ৰ, not pursuing one single object', the having of a multitude of objects to pursue, the want of uniformity of pursuit, a divided attention.
- আন্তম্ভ, a. (fro.n জ, priv. and এছম্ভ, deaf and dumb), entirely deaf and dumb.
- আলৈজানু, s. (from অ, priv. and এজানু, the having one object of pursuit, the having a multitude of objects of pursuit, a want of uniformity of pursuit, a divided attention.
- আरेनकाडदांची, a. (from ज, priv. and केकाडदांचिन, speaking in private, not speaking in private, not speaking excessively.
- चरेन्छा, s. (from ज, priv. and नेका, unlon), want of union, want of unity.
- wtauti, s. (from ज, priv. and अपना, grondeur), a deficiency of grandeur, a want of grandeur.
- আरमध्या, s. (from ज. prise, and रूड, to see), unprecedented, not seen or heard of before.
- बारों हिंग, s. (from ब, priv. and अहिंग, fitness), unfitness, unsuitableness, inaptitude.
- জালীয়ৰ, a. (from অ, priv. and এছৰ, a medicine), destitute of medicine, not medicinal.
- আপৌষ্ট্ৰ, a. ifrom অ, priv. and উম্বি, a herbaceous plant), destitute of herbaceous plants; s. a plant which does not die down after perfecting its seeds.
- बाकी, s. (from et, an atom, and कीट, an insect), a flea:
- ste, s. (from se, to bind, an end, death; a. near.
- चढाक्यन, s. (from जढद within, and कडन, the doing of a thing), the heart, the will, the inward agent.
- আত: অনুবার্থিতা, s. (from অভাক্তন্তবিশ্, innate), innatences, the being situated in the heart.
- काराकानवर्तित. s. from कार्यकावर्तिन्, ennate), innuteness, to being situated in the heart.
- श्राहरू व्याजी, a. (from कार वस्त, the heart, and वर्ति, existent) innate, indwelling, residing in the heart.
- अवाक्त न्यूजि. s. (from अवाक्त , the heart, and वृद्धि, an employment), the exercise of the mind or heart, the employ ment or course of the thoughts.
- क्षान्त्रवर, a. (from कहारहाव, the heart, and दा, to be situated, situated in the heart, residing in the heart.

- जबाकानप्रो, a. (from जबाकान, the heart, and चाहिन, continnuing), residing in the beart, seated in the beart.
- আভাজান चित्र, a. (from অভাজান, the heart, and चित्र, situated), situated in the heart.
- অংক্ৰ, a. (from আৰম, within, and কুৰ, angry), inwardly vexed, inwardly angry or enraged.
- আহাণাতী, r. (from जरह, within; and পাडिण, falling), included, falling within the sphere, included in a general description.
- অত্যপুর, s. (from অভর, within, and পুর, whouse), an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.
- অভাপুরাত, a. (from অভাপুর, a sern; io, and sis, gone), found in a seraglio, inhabiting or introduced into a seraglio.
- অভানুর বাবা, a. (from অভানুর, a seraglio, and stifan, going), making a practice of going into the women's apartment, having access to the apartment of the females.
- অতঃশুরুর, a. (from অভ্যপুত্র, a seragito, and তর; to go), having access to the apartment of the females.
- অত্যপুরতালী, a. (from অত্যপুর, a seraglio, and তালিল, going), having access to the apartment of the females.
- অভাসুদ্দিবাসী, a. (from অভাসুদ্ধ, a seraglio, and দিবাদিন্, দৃদ্ধ siding, residing in the seraglio,
- অভাপুরবাসী, a. (from অভাপুর, a seraglia, and বালিন্, resigning), residing in the female apartments.
- অভাপুরক্কর, s. (from অভাপুর. a seraglio, and ক্কক, a keeper),
 the keeper of the seraglio.
- অতাপুর ব (from অতাপুর, a seraglio, and আ, to stand), situated in the woman's apartments.
- অভানুক্ৰাণী, a. (from অভানুৰ, a scraglio, and আছিল, cantinutaing), continuing in the spartments of the woman,
- অতাপুদ্ধিৰ, a. (from অজপু, a seraglio, and বিৰ, situated), situated in the seraglio.
- অভাপুত্ৰ, a. (from অভয়, within, and পুত্ৰ, knowing), acquainted with the heart, knowing what passes or exists in the mind.
- ज्ञानपा. s. (from फड़न्, within, and नप, en enimal), pregnant; also the name of a tree, (Semecarpus Ancardi, um.)
- অত্যন্ত্ৰিন, s. (from অত্তর, within, and স্থিত্ত, water , water running by a subterraneous passage, subterraneous wayter, a secret, a consealed idea.
- सहानिकारामिनी, a. (from सहानिका, subterraneous mater, and बाहिन, conveying), conveying water by an inward. or subterraneous passage.
- mercally, s. (from word, internal, and also, a mallet), is, anatomy (malleus internus).

- manuatte, a. (from जवाद, internal, and दावेड, obstructing), in anatomy the name of a particular muscle (obtunity internus.)
- uss, a. (from us, an end), mortal, deadly, that which occasions the end of a thing; s. death, Yuma the regent of death.
- खड़बर, a. (from खड, an end, and ब्, to do), occasioning the end or the death of a person, mortal, deadly; s. a destroyer.
- westen, s. (from we, an end, and sta, time), the time of death.
- wes, ad. (from we, an end), at last, in the end.
- way, ad. (from way, an end, and \$1, to take), within, on the margin, between, opportunely:
- od, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportune time, the supreme soul; a. similar, own; ad. without, except; conj. and, moreover.
- weer, s. (from weer, within, and खद, a body), a relative, a near friend.
- क्षडहरेचा, s. (from क्षडहरी, a relation), relationship, kindred, intimacy-
- कारतीय, s. (from कारती, a relation), relationship, kindred, intimacy.
- অভ্যত্ত (from অভয়, within), inclusiveness, inwardness, exclusiveness, outwardness.
- আন্তর্ম, s. (from আন্তর, within), inwardness, inclusiveness, outwardness exclusiveness
- धारुष, a. (from खडर, within, and षा, to be situated), inner, situated within, internal.
- অভর্যায়, a. (from অভ্য, within, and আৰিল, continuing), remaining within, internal.
- অভারিত, a. (from অভার, within, and विच, situated), situated within, internal.
- west, ad. (from west, within, and & to go), betwirt, between, near, except; s. a line in poetry.
- कड़ांचा, s. (from कड़, within, and कांचन, spirit), the iuward spirit, the soul.
- আৰু १० त्रा, a. (from আৰু, within, and जनवा, a child,, preg-
- weste, s. (from wes, within, and we, to move), an imperiment, an obstacle.
- वाहराज, e. (from वाहर, within, या, prep. and जा, to receive), the space between any two objects.
- चडरिक ... (from चडह, within, and दक, a star), the sky, the atmosphere.

- क्षडतिका, a. (from क्षडतिक, the sky, and क्ष्म, to go), aerial, traversing the atmosphere.
- আছड़िक्तंत्र, a. (from चडिन्क, the sky, and तंत्र, gone), gone into the sky, placed in the atmosphere, included in the atmosphere.
- অবরিকগানী, a. (from অত্যিক, the atmosphere, and গানিব, going), moving in the air, going in the atmosphere.
- আত্তিখনত, a. (from আত্তিখ, the atmosphere, and চত্ত, to move) & aerial, inhabiting or moving in the air; s. a bird.
- অতরিভ্রারী, o. (from ভ্রম্ভিছ, the atmosphere, and চারিন, moving), aerial, moving about in the air, inhabiting the air.
- অভয়িকৰ, a. (from অভয়িক, the atmosphere, and তা, to be situated), situated in the atmosphere.
- অঙরিকবাদী, a. (from অনুবিক, the atmosphere, and বাহিন্, continuing), remaining in the atmosphere, aerial, placed in the sky.
- অভ্যান বিষ, a. (from অভ্যান, the atmosphere, and বিত, situated), situated in the sky or atmosphere.
- जर्दि ३, a. (from जरू, within, inward, internal.
- অভয়াক, s. (from ভাতর, within, and আছ, to see), the sky, the atmosphere.
- আঙ্কাহন, a. (from অঙ্কাহ্ক, the atmosphere, and तन्, to move),'
 moving in the atmosphere, aerial, traversing the sky
 or atmosphere, situated in the sky.
- ৰত্যীহনত, a. (from অভয়াফ, the atmosphere, and নত, gone), gone into the atmosphere, included in the atmosphere.
- অভরীন্ডামী, a. (from অভরীক, the firmament, and গাফিল, geing), entering the air, going into the atmosphere, traversing the air.
- wesiwes, a. (from wesiw, the almosphere, and es, to go), aerial, inhabiting the atmosphere, moving in the air; s. a bird.
- অভরীকচারী, a. (from অভরীজ, the atmosphere, and চারিল, movering), aerial, inhabiting the atmosphere, moving in the nir.
- অবস্থাৰৰ, a. (from অবস্থাৰ, the aimesphere, and ৰা, to be গাঁtuated), situated in the atmosphere.
- অভরীক্তামা. a. (from অভরীক, the atmosphere, and चाहिन, continuing), residing or continuing in the atmosphere, serial.
- অভয়ীকবিত, a. (from অভানিত, the atmosphere, and বিত্যু, since sted), situated in the atmosphere.
- बढ़ीन, s. (from बढ़s. within, and बन्: water,) dried up freed from water, left dry; s. a promentory, a head land.
- wests, e. (from wes, within), a lower, garment.

- wats, ad. (from was, within, and ₹, to go), betwixt, be tween, except.
- खबरह4, ad. (from जवड़, within, and इ, to go), within, between, betwixt, except.
- অভরত, a. (from ফতর, within, and রত, gone,) included, forgotten.
- অবর্গর, s. (from অবর, within, and রার, the fætus), included. অভ্যানিকায়, s. (from অবর, within, এব, the anus, and বলভ, a
- ring), in anatomy the sphincter ani.
- অবর্ত্, s. (from অবসু, within, and বৃহ, a house), the inside of a house.
- অভর্জনত, a. (from অভর্ within, and আনত, producing), producing inward sensations, operating effectually within; s. one who works effectually in the mind.
- অভ্যান, s. (from অভায়, within, and অনন, a producing), the producing of any thing in the mind, an effectual working in the mind.
- জভর্মনীয়, a. (from অভয়, within, and অসনীয়, producible), capable of being produced in the mind, producible in the heart.
- ভাৰন্য, s. (from ভাৰন, within, and ভাৰণ, a birth), the effectual production of an effect on the heart.
- অভর্মন, s. (from ভাতর, withm, and আন, water), water passing off by a subterraneous passage, or absorbed in the earth.
- অৱৰ্জনী, a. (from অৱৰু within, and জন, water), conveying its waters by a subterraneous passage.
- অভর্জাত, a. (from অতমু, within, and আভ, born), excited within, inborn, inwardly produced.
- ward knowledge, a knowledge of the heart.
- खट्य जन, s. (from खडड़, within, and चनन, a burning), an inward inflammation or burning.
- অত্পালা, s. (from অধ্য, within, and স্থালা, a burning), an inward burning.
- कार्जाह, s. (from कर्ड, wi/hin, and दाष, a burning), an inward burning, an inward heat or inflammation.
- बार्चा, s. (from बादम, within, and दी, to hold), a disappearing, a vanishing away.
- westers, a. (from खडह, cothin, and दी, to hold), capable of being made invisible.
- অভাগিতা, s. (from অৱৰ, within, and 21, to hold), that which disappears or vanishes.
- erectin, s. (from west, within, and \$1, to ho!d), a disappearing, a vanishing away.
- क्षाच्यानी, a. (from खडह, within, and दें।, to hold), becoming invisible, concealing

- অवर्षि, s. (from जवह, within, and दे।, to hold), invisibility; a concenied state.
- SECTY, a. (from SER, within, and \$1, to hold), capable of being made invisible.
- অভব্যাত, a. (from ভাতম, within, and হৈয়, to meditate), reflected on in the mind, meditated on.
- प्रकर्णाक्या, a. (from धरह, within, and देश, to meditate), proper to be meditated on.
- অভগান, s. (from অভয়, within, and ইংা, to meditate), inward meditation upon a subject.
- westiनीय, a. (from west, within, and रेश, to meditate) की to be contemplated, fit to be the object of meditation.
- waters, a. (from जड़ा, within, and रेग, to meditate), fif to be contemplated, fit to be the object of meditation.
- जनर्जी, a (from जन्म, within), pregnant.
- संदर्भी, a. (from धडर, within, and दर्जिन, being), internal, inward, enclosed, included, contained.
- আত্তেনি, s. (from অতন্, within, and তেনি, a purified place), the country of the Dooab, or that included between the Yumoona and the Ganges.
- অভর্তন, s. (from আচর, within, and কু. to exist), an existing inwardly, the existing of any thing within.
- অভর্থনীয়, a. (from অভন্, within, and ভু, to exist), capable of existing within.
- बार्च दिवदा, s. (from धारत. within, and क्. to exist), proper to exist within.
- অভর্তার, s. (from অভন্ন, within, and ভূ, to exist), inward existence, an existing inwardly.
- আহ্বাৰেণ, s. (from অভম, within, and चारमा, a causing to be', in arithmetic a mode of composition or rectification of numbers by the differences of the products, inward thought or anxiety.
- অवर्डार्य, a. (from अवह, within, and चू, to exist), fit to exist inwardly.
- অভর্ত, a. (from অভয়, within, and জু, to exist), included, contained, internal.
- অবর্থন, s. (from অবন্ন, within, and বজন, worship), inward or mental worship.
- অত্যান, s. (from অতন্ত, within, and আ, to cease), the pervading of a thing.
- खबर्दात, s. (from खब्द, within, and बांत, worship), inward worship.
- कर्षायी, a. (from कर्ड, within, and यन, to cease), pervading.
- having the perpendicular falling within. The word is applied to a particular kind of triangle

बाहरिंद, a. (from बाहरू, within, and दिन, held), vanished, disappeared.

कार्यमाड़ी, a. (from कड, last, and कार्यमाड़िन, performing the inst offices for a person), a chundala, a barber.

व्यक्ति, a. (from वह, an end), neur, proximate, adjacent, contiguous.

ক্ষতিক্তৰ, a. superl. deg. (from অভিন, near), very near, close to.

অভিৰয়, s. (from অভিৰ, near), nearness, vicinity, proximity, contiguity,

ভতিবৰ, s. (from অভিব, near), nearness, vicinity, proximity, contiguity.

wices, s. (from we, an end), an elder sister. This word is only used among dancing girls.

■[62, ρ. (from 48, an end), last, ulterior, very near, contiguous.

TT, ed. (loc. case of Tt), at last, in the end, in fine.

অবেহালী, s. (from অতে, without, within, and হালিল, dwelling), a chundala or outcast, a disciple.

west, a. from we, an end), last, ultimate; s. the last term in the rule of proportion, in numeration an hundred billions.

ways, a. (from जका, last, and जन, to be born), junior, youngest, born of a person of the lowest cast.

क्षाजञ्ज, s. (from जडाज, a mean person, and ज्इ, a house), the house of a person of the lowest class.

অন্তঃরাজীয়, a. (from অবা, last, and ক্লব, to be born), born of a person of the lowest rank,

্যান্ত s. (from অভ্যত্ত, a mean person, and আপুন, a refuge), a refuge or as yium squang the lowest persons in society.

অন্তাপন, s. (from অন্তা, last, and ান, a term), the last or greatest root in the affected square.

क्षता मूल, s. (from क्षता, last, and मूल, a root), the last or greatest root in the affected square.

चारानि, s. (from चडा, last, and देखि, s sacrifics), a funerel sacrifice.

আভাখিলিয়া, s. (from অভোখি, a funeral, and किया, an action), funeral obseques.

wa, s. (from we, to bind), the entrails, the bowels, the vis-

part of anatomy which treats of the contents of the atomach and vowels, Splanchnology.

the peritonnum or membrane which surrounds and contains the bowels. amplifice, s. (from we, the bomels, and with two, floating), in anatomy the epiploon or caul.

44.

اندر a. (from اندر, within), within.

water, ad. (loc. case of water), within.

কশাম, s. (from انداز, to throw), a guess, a cast.

सनाजी, a. (from jisil, to throw), guessing.

অপুত, s. (from অগ্, to bind), a chain for the feet of an elephant.

আলু, s. (from আদ্, to bind), an ornament for a woman's foot, a chain.

আৰ্মনা, s. (from اندیشه, thought), thought, reflection.

bushes or weeds, (as a pit or well.)

sas, a. (from wa, to be blind), blind.

ज्ञानांइ, a. (from ज्ञान, bhnd, and क, to de), darkness.

অঅকার বিশিষ, a. (from অঅকার, darkness, and বিশিষ, possessed of), dark, full of darkness.

जनकारवर, a. (from जनकार, darkness), dark.

অঅবার্থার, s. (from অঅধার, darkness, and নার, mere), entire darkness, total darkness.

অঅবারমুজ, a. (from অঅবার, darkness, and মুজ, joined to), dark, gloomy.

অঅভারাকুলিত, a. (from অঅভার, darkness, and আকুলিত, distressed), distressed or bewildered in the dark.

जबरून, s. (from जब, darkened, and कून, a well or hole overgrown by weeds.

and जारह, like), implicit, led by the nose. The word is formed in allusion to a ludicrous story current in Hindoo writings, of a blind man who asking the way to the house of his father-in-law, was by a wag, told to take hold of the tail of a cow belonging to his father in-law which would conduct him thither; the cow it is said did so, but led him through the middle of a poud which was in the way.

অভ্যন, s. (from অভ, blind, and ভনস্, darkness), blinding or gross darkness.

अवस्थानम्, a. (from अव्हासन, gross darkness), excessively dark.

अखरा, s. (from अब, blind), blindness.

অৰ্ডাবিসু, s. (from অৰ, blind, and তাহিলু, completely derk), the Hell of excessive darkness.

were, ad. (from we, blind), blindly, like the blind.

অৰম্ভ, s. (from অৰ, blind, and মাখ, q staff), a blind man's staff.

অৰণা, s. (from অৰ to be blind), blind, অৰণ্, s. (from অৰ্, to eat), food,

- and sitestes, a (from sease, the shoulders of the blind, and sitestes, a mounting on), the riding on the shoulders of the blind, a making shift, the accomplishing of a work by persons of different attainments assisting each other. The word is formed from a story related in Hindoo writings of a stout blind man, and a sharp-sighted lame man meeting; the blind man could not find his way, nor the lame one walk, they therefore agreed that the lame man should ride on the shoulders of the blind one, that he might furnish vision for both, and that the blind one might furnish loco-motion for both.
- ৰেখাৰ, s. (from অব, blind, and অব, a gut), in anatomy the cocum or blind gut.
- অবিশ্বান, s. (from অৰ, to be blind), darkness.
- অবিস্থি s. (from তথা, dark, und স্থি a joining), a chink, a crevice, a flaw, a flaw in any one's conduct.
- ভৰাসুত, a. (from অৰ, blind, and ভুত, become), blinded, become blind.
- en, s. (from जम, to cat), food, (frequently restricted to booled rice.)
- আৰক্ষের, s. (from আৰ, food, and ক্ষেত্ৰ, a field', a vast quantity of boiled rice or food collected in one place.
- चाड, a. (from जन, food, and जन, to be produced), arising from food, occasioned by food.
- আন্তর্জন.s. (from আন. food, and জল, water), hoard, maintenance. আন্তর্, a. (from আন, food, and মা, to gire), giving food.
- অন্ধারা, s. (from আন, food, and নাব, one who gives), one who maintains others, a charitable person.
- অন্তর্গন, s. (from আম, food, and মান, a giving), the giving board to a person, the maintaining of a person.
- আলগল, s. (from আল, food, and নাস, a servant), one who serves for his food, an eye servant or one who only regards his wages.
- অলপূর্ণ, s. (from আন, food, and পূর্ণ), full), the name of a goddess, the Ceres of the Hindoos.
- the same as boiled rice: this word is used in the veda, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.
- waying s. (from wa, food, and भूमिन, to eat), the ceremony of giving a child rice for the first time.
- ewam, s. (from aw, food, and am, Bruhma), Bruhma, as identified with food; this is a term used in the veda, in which Bruhma is identified with food, because all creatures are supported by food as by Bruhma, and all things are absorbed into food, as into Bruhma.

- water4, s. (from wa, food, and ers, the act of eating), the exting of food.
- অসভাত্তৰ, s. (from অভ, food, and ভাত্তৰ, a vessel), a dish.
- আৰ্ম্যেন্ডা, s. (from আৰ, food, and ভোকা, an eater), an eat er, one who eats boiled rice.
- অবাডাজন, s. (from আৰ, food, and ভোজন, on eating), the eating of food, the eating of a meal
- অৱতোজনানায়া, s. from অধ্যতাজন, threating of a meel, and আহায়া, desire), a desire to take food.
- অষ্টোজনাকান্ত্ৰী, a. (from অষ্টোজন, the eating of a meal, and আবাহ্ৰিন, desirous), desirous of eating a meal.
- অষ্টোমনাপেকা, s. (from অষ্টোমন, the eating of a meal, and আনেকা, expectation), the expectation of eating food; s. want or necessity of eating food.
- আৰ্ভাৰদাণেকী, a. (from ভৰতোৰদ, the eating of food, and আশেকিদ, looking for), expecting or looking forward to the eating of food, requiring or standing in need of food.
- অল্লেজনা জিলাৰ, s. (from অল্লেজন, the eating of food, and অভিনাম, desire), a desire to cat food.
- আয়ভারনা,ভলাষী, a. (from আয়ভোজন, the eating of food, and ভাতিলাখিন, desirous), desirous of eating food.
- আয়ভাজদেয়া, s. (from অয়ভাজন, the eating of food, and ইমা, desire), u desire to eat food.
- অন্তোজনেমু, a. (from জনতোজন, the eating of food, and ইমু, desirous), desirous of eating food.
- बादानां उत्तर्क, a. (from बादानं जन, the eating of food, and हेडू, desirous), desirous of eating food.
- জন্মভাজদোষোধা, s. (from অহতোজন, the eating of food, and ওয়োধা, endeavor), the engaging in eating a meal.
- অন্তোত্ত লাবেণালী, a. (from অন্তোত্তল, the eating of food, and ওনেণালিল, engaging in', engaging in eating food.
- অমতোত্রনোপক্ষর, s. (from ভাষতোত্তন, the eating of food, and ওপক্ষ, a beginning), the commencement of eating a meal.
- कत्रमण, a. (from जब, food), composed of food.
- অধ্যোগ, s. (from অৰ, food, and আগ, contact), the providing of food.
- जबहम, s. (from जब, food, and इम, juice), chyle.
- क्षमाहिङ, a. (from वार, food, and इदिङ, destitute of), destitute of food, needy.
- অৱসংস্থান, s. (from অৰ, food, and সংস্থান, a possessing), the possessing of food, the being in easy circumstances.
- खनरीन, a. (from खन, food, and रीन, destitute), destitute of food, needy.
- खबात, s. (from खब, food, and खब्, to eat), an eater. खबारि, s. (from खब, food, and खार्ति, a beginning), necessa-

- ries, viz. every thing necessary for support, beginning with food as the first.
- क्षणांगांचा, s. (from क्षण food, क्षणांग, an eater, and कांचान, a spirit), identically the same with the food and the eater, an appellation of Bruhma used in the veda.
- আহাণারাক, s. (from আহ, food, and অপরায়, a squandering), the squandering or wasting of food,
- অন্ধাৰাকী, a. (from জন, food, and জাৰাহিন, wasting), wasting or squandering food.
- कानामहत्व, s. (from का, food, and कानहत्व, a taking away), the stealing or taking away of food.
- অধানহারক, a. (from অভ, food, and অণহারক, taking away), stealing or otherwise taking away food.
- অৰণেহারী, a. (from জন, food, and অপহারিণ, taking away), stealing or otherwise taking away food,
- আৰাভাৰ, s. (from অৱ, food, and অভাৰ, want), the want of food, want of necessaries.
- আনুথা, a. (from আৰ, food, and আথিৰ, destrous), desirous of food, hungry.
- অষাহার, a. (from অম, food, and আহারিন, cating), eating food; s. an eater.
- জন্য, pron. (from অৰু, to live), another, other, different.
- আনতর্ক, a. (from অন্য, another, and কর্ব, by the agency of), done by another.
- আনত্ত, a. (from আন্ত, unother, and ত্ত, done), done by another, done by others, done in another manner.
- জন্যবামী, a. (from জন্ম, another, and বাংমিন, going), adulterous, going to others.
- জন্যরাহিতা, a (from জন্য, another, and জীহিতা, a livelihood), another way of procuring a maintenance.
- জন্যৎ, ad. (from জন্য, another), another, other.
- জন্যতা, ad. (from জন্য, another), by or from another.
- জনাত্তম, pron (superlative degree of জন্য, another), the best or chiefest of all others.
- অন্যব্যকা, s. (from অণ্যব্য, chiefest), the circumstance of being distinguished above all others.
- অস্যভ্ৰম, s. (from অস্যতম, chiefest), the circumstance of being distinguished above all others.
- with pron. (comparative degree of wit, another), rather, either, other, different.
- অন্য সূত্রতা, is. (from অস্যতর, rather), the circumstance of being distinguished above another.
- खनाबहर, s. (from जनाबन, rather), the circumstance of being distinguished above another.
- खनाकरहता, ad. (from खनावड़, another), at a different time, on another occasion.
- খনার, ed. (from অন্য, another), elsewhere.

- बनाधा, s. (from बन, another), the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; ad. contrariwise, differently; a. contrary, different,
- चनायोखन, s. (from चनाया, differently, and चनन, the doing of a thing), the acting differently from orders or examples, the altering of a thing.
- जनीयां संदर्भीय, a. (from जनाया, otherwise, and क्युनीय, proper to be done), requiring to be done otherwise, practicable in another method.
- অন্যথাক্যা, s. (from অন্যথা, differently, and কয়া, the doing of a thing), the doing of a thing in a different manner, the acting contrary to orders, the altering of a thing.
- অন্যথাকর্তমা, a. (from অন্যথা, differently, and কর্তমা, proper to be done), practicable in another method, requiring to be done otherwise.
- অব্যাধাকারী, a. (from অব্যাধ, contrary, and কারিব, doing), acting differently, disobedient, altering.
- অন্যথাক্ত, a. (from অন্যথা, otherwise, and কৃত, done), done in a different manner, altered.
- অন্যথান্তর্ব, s. (from অন্যথা, otherwise, and আচ্ছৰ, conduct), contrary conduct, disobedience.
- জনাথাচরিত, a. (from জনাথা, otherwise, and mingিত, acted), done or practised in another manner, done differently.
- অন্যথাতার, s. (from অন্যথা, contrary, and ভাতার, conduct), contrary conduct, transgression, disobedience.
- অন্যথাচারী, a. (from অন্যথা, contrary, and আচারিন, cenduct), acting otherwise, doing the reverse of a thing.
- অनाधाबादी, a. (from अनाधा, otherwise, and बादिन, speaking)
 asserting another thing, speaking otherwise, maintaining opposite or different sentiments.
- অন্যদা, ad. (from অন্য, another), at another time.
- অনমদেশিবাস, s. (from অন্যদেশ, another country, and দিবাস, a residence), a residence in another country.
- অন্যদেশনিৰাদী, a. (from অন্যদেশ, another country, and featfern, residing), residing in another country.
- অন্যদেশৰ, a. (from জন্মদেশ, another country, and ৰা, to stand), situated or being in another country.
- অনাদেশী, a. (from অন্য, another, and দেশিন, belonging to a country), belonging to another country, foreign.
- অন্যাধনীয়, a. (from অন্য, another, and বেলীয়, belonging to a country, foreign, belonging to another country.
- অনাইন্সলৈষ্ট, a. (from অনাইন্স, another religion, and আ**ফাড,** scized), drawn over to another religion, professing another religion.
- अन्यदेन्त्रित्वत्वन, a. (from जन्यदेन, another religion, and

- बदलबन, a depending upon), the professing of another religion, conversion to another faith.
- धनारेक्शवत्वी, a. (from जनावेल, another religion, and जवनचिन, depending upon), professing another religion, embracing another religion.
- অন্যবিরণেকা, a. (from অন্য, another, and নিরণেকা, independence), independent of others.
- खनानध, s. (from खना, another, and नधिन, a road), a different way or road, another way.
- ভাগপথানাৰী, a. (from অস্পথ, another way, and গাৰিব, going), going or travelling in another road.
- অন্যপূর্বা, a. (from অন্য, other, and পূর্বা, before), previously betre. hed to another man.
- खनानुकाह, s. (from खना, other, and পুकाह, a sort), another sort; ad. otherwise.
- অন্যৱহন, s. (from জন্য, another, and বচন, a word), another word or sentence, a different opinion or sentiment.
- खनाडाता, s. (from खना, other, and चाता, fortune), a different fortune or lot.
- জনাতাৰা, s. (from অন্য, another, and তাৰা, a language), a foreign language.
- खनाक्र, s. (from जना, another, and ज्, to nourish), a crow.
- অবাৰ্ব, s. (from জন্য, another, and व्य, nourished), a cuc-
- জনামত, s. (from জন্য, ot 'r, and মড, a manner), another manner, another sect; ad. otherwise.
- আনামতাহ্ৰ, s. (from আনামত, another sect, and গুছৰ, a taking), an embracing the sentiments o' joining with another sect.
- আসমত্মাহী; a. (from অসমত, another sect, and প্রাহিন, taking), receiving the sentiments of another sect, joining with another sect.
- चनावडावनचन, s. (from चनावड, another sect, and जवनचन, a depending on . the making profession of a different religiou, the making profession of the sentiments of another sect.
- জনামভাৰদৰী, a. (from অন্যাসভ, another sect, and অৱল্ছিন্, depending on), making profession of another religion, embracing the sentiments of another sect.
- আন্ত্রি, a. (fum অন্য, another, and মার্ড, opinion), otherwise-minded.
- खनाबार, ad. (loc. case of खनाबर), otherwise.
- অন্যৰণত, a. (from তাৰ, another, and বৰন্, mind), thinking on some other thing, absent in mind, averse, absorbed in other thoughts.
- জন্মনত্ত্য, s. (from জন্মনত, otherwise-minded), a difference of opinion, a being otherwise-minded, the thinking up-

- on another thing, aversion, dissatisfaction, disapprobation.
- অনায়ন ভাগনামক, a. (from অনায়নভাগ, a difference of opinion, and সন্ধাযক, producing), producing a difference of opinion, causing a person to dissent or think otherwise.
- অন্যৰণঃ, a. (from অন্য, other, and মনসু, the mind), differently-minded.
- জন্যবাদল, s. (from জন্য, another, and atem, the mind), another wish; a. otherwise-minded.
- অন্যমূর্তি, s. (from অন্য, another, and ৰূৰ্তি, a form), another form or shape; a. sustaining or being of another form or shape.
- অলারীতি, s. (from অলা, another, and রাডি, a custom), a different custom or manner.
- অন্যাৎ, ad. (from অন্য, another), otherwise, in another respect, yet.
- অন্যাৰ্ফ, ad. (from অন্য, another, and মুল, to see), otherwise.
- জন্যাম্প, ad. (from জন্য, another, and ম্প, to see), otherwise, in another manner.
- অন্যাধিয়ার, s. (from জন্য, another, and জৰিকার, a possession), another government, another jurisdiction.
- জন্যাহিকারী, a. (from জন্য, another, and জহিলারিণ, passessing), possessing or governing another place or country.
- অন্যাধীন, a. (from অন্য. another, and অৰীন, beneath), subject to others, dependent.
- खनाना, a. (from खना, another), others.
- অন্যান, s. (fr m অ, priv. and ফাঝ. justice), injustice, outrage, impropriety.
- আগায়বর্তা, s. (from অসায়, injustice, and অর্থু, a doer), one who acts unjustly, a person who does wrong.
- অনাণ্ডকারত, a. (from অনাণ, injustice, and আরত, doing), acting wrong or unjustly; s. an unjust perso n, one who acts unjustly.
- অন্যায়কারী, a. (from অন্যায়, injustice, and কারিন, acting),
 acting unjustly, doing wrong.
- অশাব্যাহরন, s. (from অশাব্য, injustice, and আচরন, conduct), unjust conduct, the acting unjustly.
- অব্যায়ী, a. (from অ, priv. and ব্যায়িন্. just), unjust, oppres-
- অন্যায়, a: (from আ, priv. and ন্যায়, defendble by law), unlawful, indefensible by law.
- অন্যাৰ্থ, s. (from অন্য, another, and অৰ্থ, an object), another or different scope or meaning.
- sentiment), a different idea, the indication of another or different object or scope.

- mustucation, a. (from जनार्थ, a different object, and cette, indicating), indicating another or different object or scope.
- জন্যথিয়ে বিভাগ, s. (from অন্যথেষে হৈ endicating a different sense), the property of indicating another or a different object or scope.
- অন্যাশা, s. (from অন্য, snother, and আখা, hope), another hope, a different hope or wish.
- অকাশুদ, s. (from অন্য, another, and আশুদ, an asylum), another asylum.
- জন্যালিত, a. (from অব্য, another, and আলিত, fled for refuge), refuged with another, protected by another.
- खनान, a. (from ज, priv. and नात, deficient, not deficient.
- ভাল্যেরুম, ad. (from जना, another), on another day, at another time.
- खानाना, a. (from जना, other), reciprocal, mutual.
- অন্যোশদেশ, s. (from জন্য, another, and ওপদেশ, instruction), another doctrine, the instruction of another.
- অবন্ধ, a. from অনু, prep. and আন, the eye), following.
- grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.
- खबरो, a. (from जन. prep. and जन, to go). agreeing with another word or part of a sentence, following upon.
- छापर, ad. from जन. prep. an | अहन, a day), daily.
- আছাচন, a. (from লন্ধু, prep. আ, prep. and চি, to collect), the connecting of a secondary or succeeding object in a writing or discourse with a primary or preceding one.
- with a prior thing of an abject, and cereta, indicating), indicating the connection of a secondary or succeeding subject with a preceding one, continuative.
- আছারি, s. (from আৰু, prep. and আরি, a deposit), a deposit made to a person for the purpose of its being ultimately deposited with another
- অবাংকির. a. (from অনু prep and আইম, proper to be deposited), proper to be deposited with a person who is ultimately to deliver it to another, presented after marriage to the wife by her husband's relations.
- আহারস, a. (from অনু prep. and আয়সন, width), latitudinal আহারত, a. (from অনু prep. আ, prep. and রত্ত, to begin), brought in contact with the right hand; this is only
 - prought in contact with the right hand; this is only applied to the left hand when brought into contact with the right in making an obligation.
- क्षद्वार्था, a. (from जन, prep. and जाराया, fit to be enten),

- the menthly obsequies or funeral repast on the day of the new moon in memory of the aucestors.
- অন্থাহিত, a. (from অনু, prep. and আহিত, deposited as a pledge), deposited as a pledge or otherwise in the hands of a person to be ultimately delivered to another.
- অন্তিউ, a. (from অনু, prep. and ই. to go), connected with, prosessed of, fraught with, inherent in, agreeing with.
- অবিশ্ব, a. (from জন, prep. and ইন, to desire), sought, required.
- অবিষয়েশন, a. (from অনু, preg. and ইব, to desire), desirable, sought after, required.
- অবেষ, s. (from অনু, prep and ইন্, to desire), scarch forthing, enquiry, search, research.
- অংক্ষেৰা, s. (from অৰু. prep. and ইন্. desire), enquiry, scarch, inquisition.
- আरक्षकीम, a. (from जन्, prep. and हेब, to desire), desirable, requiring to be sought after, deserving of search, proper to be sought.
- অ(विष, a. (from जन, prep. and इंप, to desire), sought.
- অংশ্বিষ্কা, a. (from जब् prep. and हेम. to desire , desirable, requiring to be sought, deserving to be sought for.
- আरबंगे, a. (from अनू. prep. and इम. to desire), searching, inquisitive.
- আৰ্থা, s. (from অৰু. prep. and ইন্, to desire), one who seeks for a thing.
- অপু, s. (from আপু, to obtain), water.
- অশ, a. an inseparable preposition which usually gives the idea of taking from, or doing a thing in a bad man-ner, or in such a way as that the action shall be destitute of all its true properties.
- অশুকরৰ, s. (from অপ, prep and ক্, to do', the doing of a thing wrong, the bindering or obstructing of an action.
- অপক্ষাক্রন, s. (from অপক্ষন, a hindering, and আচয়ন, conduct), an acting in such a manner as to injure another person or to prevent his success.
- আক্রনাচারী, a. (from আগকরন a hindering, and আহিছিল, acting), acting so as to injure another person or to prevent his success in an undertaking.
- অপক্ষাৰীয়, a. (from অপ. prep. and ক্ to do), deserving to be done wrong, fit to be made or done in an inferior manner, deserving to be hindered or injured.
- জনকর্তার, a. (from জন, prep and স্থ to do), deserving to be done wrong, fit to be made or performed in an inferior manner, deserving to be hindered or obstructed.
- অপকর্তা, a. (from অপ. prep. and বৃ. to do), one who opposes another or hinders him in his undertakings, one who thwarts another.

- क्षानम्, s. (from जल, prep. and कर्मन्, an action), improper conduct, a mean action, an unworthy action.
- জনহা, s. (from জন, prep. and ব্য., attraction), an evil tendency, a wrong bias, improper influence.
- অপকর্মন, s. (from অপ, prep. and ক্যু, to draw), an unfair seizing, holding, or biasing a person, the drawing of a person from what is right.
- আপক্ষী; a. (from আপ, prep. and হ্ৰ, to draw), the seizing; holding, or biasing of a person unfairly.
- অপকাৰ, s. (from অপ, prep. and ভাৰছ, a stain, an indelible stain, a blot in a person's character, a disgrace.
- আপালাজী, a. (from আপ, prep. and আগ্রিপ, stained), atained in such a manner as to disfigure, lying under a disgraceful imputation.
- জ্পৰার, s. (from তপ, prep. and ৰ্, to do), a hinderance, detriment, a prejudicial thing, an injury.
- ভাৰায়ৰ, a. (from অণ, prep. and ৰৃ. to do), injuring, hindering, pernicious; s. one who hinders or obstructs a thing.
- আৰায়বাৰী, s. (from আৰায়, hinderance, and আৰাহী, d:sire), a desire to thwart or hinder a person in his undertakings.
- আকারাকাত্রী, a. (from অপকার, hinderance, and আকাত্রিণ্, desirous), desirous of thwarting or injuring a person in his undertakings.
- অপকারাভিনাৰ, s. (from অপকার, hinderance, and অভিনাৰ, desire), a desire to the rt or injure a person in his undertakings.
- অপকার ভিলামী, a. (from অপকার, hinderance, and অভিলামিশ, desirous), desirous of thwarting or injuri..., a person in his undertakings.
- আলকারার্য, a. (from আলকার, hinderance, and আর্থ, an object), for the purpose of injuring or prejudicing any one.
- অপকারাথী', a. (from আকার, hinderance, and অ্যিন, desirous', tending to the hinderance or injury of another, malicious, malevolent, baneful.
- অপকার), a. (from অপ, prep. and হৃ, to do), hindering, pernicious.
- অপকারেছা, s. (from অপকার, hinderance, and ইছা, detire), a desire to thwart or hinder a person in his undertaking, malevolence, malice,
- অপকান্তের, a. (from অপকার, hinderance, and ইনু desire), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.
- অপ্ৰাক্ত্ৰ, a. (from অপ্ৰায়, injury, and ইচ্. desirous), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

- ष्यांकार्या, s. (from ष्यान, prep. and क्, to do', fit to be linderc i or obstructed, deserving to be done wrong, fit to be made or done in an inferior way.
- অণকীৰ্তি, s. (from অণ, prep. and কীৰ্তি, fame), ill fame, infame.
- অণৰ্ড, a. (from জ্বা, prep. and ক্s, done), hindered, prevented, opposed, obstructed, done in a wrong munner.
- অংক্ডি, s. (from অণ, prep. and ক্ডি, an action), un hinderance, un obstruction, the prevention of an action or undertaking opposition, a bad action-
- অণকৃষ্ণ, a. (from অণ, prep. and ক্ষু to draw), bad, inferior, deteriorated, drawn into bad conduct, drawn by bad example, drawn by bad influence.
- অণক্ষাতা, s. (from অণক্ষা, drawn by evil influence), badness, the being under an evil bias, the being swayed by a bad example.
- আৰ্ক্ডৰ, s. (from আৰ্থ, drams by evil influence), badness, the being under an evil bias, the being swayed by a bad example.
- অণকৰ, s. (from জণ, prep. and ৰুজ্, a step), a retreat, a flight, a withdrawing.
- আণজিলা, s. (from আণ, prep. and ঞিকা, an action), an injury an evil action.
- অপয়. a. (from জ. priv. and শহ, ripe), unconcocted, raw, unripe, imperfect.
- অপ্রয়স, s. (from অপ্র, unconcocted, and রস, juice), chyle.
- অণহাণী, a. (from আগহ, unripe, and আণিণ্, eating), feeding upon raw food, feeding upon unripe fruits.
- অপরাত, a. (from অপ, prep. and রাব, to go), departed, gone from a place, deviated from.
- আপারতা, a. (from অপ, prep. und রাষ্, to go), deserving to be deviated from.
- অপরতা, s. (from অপ, prep. and গম, to go), one who deviates from a rule or established line of conduct, one who departs from a person or place.
- জণ্গন, a. (from জণ, prep. and গন্, to go), a departure from a place, a going from the direct road, a deviation.
- जनतमनीय, a. (from जन, prep, and तम, to go), fit to be deviated from, fit to be departed from.
- অপারবা, a. (from অপ., prep. and গাই, to go), fit to be deviated from, fit to be departed from.
- অণ্ডন, s. (from অণ, prep. and হ্প, to kill), a member, a limb.
- অপথাত, s. (from অপ, prep. and হন, to kill), a tragical or sudden death, murder.
- खनदारी, a. (from धन, prep. and दन, to kill), murderous, mortal.

- wise, s. (from we, prep. and &, to collect), loss, detriment, dispersion, waste, dissipation.
- क्षणंडम्लीइ, a. (from जन, prep. and fs, to collect), requiring to be dissipated or wasted, requiring to be dispersed.
- ক্ষণত বানী, ব. (from অশস্তৰ, less, and বানিৰ, sharing), sharing in a loss; s. one who shares in a loss, the keeper of au insurance office.
- weisscoiss, a. (from weiss, loss, and (जाड़िन्, suffering), suffering or sustaining a loss; s. one who suffers a loss.
- অণচরী, a. (from অণচরিশ, losing), attended with, or causing loss or harm.
- অপভার, s. (from অপ, prep. and চরু, to move), indigestion.
- আন্তির, a. (from আণ, prep. and fs, to collect), lost, dispersed, dissipated, wasted.
- জনটিভি, s. (from জন, prep. and ভি. a collection), loss, detriment, waste, dispersion, dissipation; also respect, honour, reverence.
- धनकार, a. (from धन, pr.p. and कि, to collect), fit to be dissipated or wasted, fit to be dispersed.
- অপাচের, s. (from আৰ, prep. and চি. to collect), one who dissipates or wastes, one who squanders away substance, one who disperses.
- জাচ্যে, a. (from জান, prep. and চি, to collect), deserving to be wasted or dissipated, requiring to be dispersed.
- क्रमहोद्रा, s. (from जन, prep. and काइन, a shadow), an apparition, a phantom, a shadow which is injurious or unhealthy.
- অণ্টু, a. (from অ, priv. and পটু, clever), unskilled, awkward, incapable, diseased.
- অপ্রান, s. (from অ, prev. and পাইন, a reading), a not reading, the not reading of a thing.
- खनहेनीय, a. (from ज, priv. and नहेनीय, legible), not legible, unfit to be read.
- অপ্তিত, a. (from অ, priv. and প্তিত, read), unread, untaught.
 অপ্তিত্বা, a. (from অ, priv. and প্তিত্বা, legible), not legible,
 not fit to be read.
- জাড়, a. (from জ, priv. and শহ, to fall), lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.
- and, s. (from a, priv. and a, an agreement), not a pledge, not an agreement; a. not bound by pledge or stake.
- লাভ, a. (from জু, priv. and শত, useless), useful, advantage-
- ক্রাভিড, a. (from অ, priv. and প্রভিড, learned), unlearned, ignorant.
- कारण, s. (from क, prir. and नका, s falling), a not falling.

- खनवर्गात, a. (from w, priv. and नवर्गात, fallible), not liable to fall. infallible.
- ease of the stomach which makes the patient go bent with the pain.
- অপভাৰত, s. (from অপ, prep. and তথ্, to occasion distress), flatuiency attended with violent pain in the stomach.
- অপ্তিত, a. (from ত, priv. and প্রতিত, falles), not fallen, unfallen.
- জ্পবিদ্বা, a. (from অ, priv. and পৰিদ্বা, making her husband the object of her vows), not making her husband the object of her vows.
- खनका, s. (from ज, pric. and नक्, to fall), a child.
- অপত্যক্ষক, a. (from অপত্য, children, and অসক, producing), producing children, a father.
- অপতামন্য, a. (from অপতা, children, and অসা, producible), producible by or arising from children.
- অপভাজনে, ad. (loc. case of অপভাজনা) for the sake of children. অপভাষায়ক, a. (from অপভা, children, and মায়ক, giving), giving posterity.
- অপতাইমস, s. (from অপতা, children, and ইৎস, destruction), the destruction of children, the ruin of children.
- অপত্যইং সক, a. (from অপত্য, children, and ইংসক, destructive), destructive to children, ruining children.
- অণভাইপনী, a. (from অণভা, children, and ইংগিন, destructire), destructive to children ruining children.
- অপতানাৰ, s. (from অপতা, children, and নাৰ, destruction), the destruction or ruin of children.
- অপ্তানাশক, a. (from অপত্য, children, and নাৰক, destruc-
- অপত্যদিবিত্তক, a. (from অপত্য, a child, and দিবিত, a cause), caused by or arising from children; ad. from or because of children.
- অপভানিষিতে, ad. (from অপভা, a child, and নিষিত, a cause), for the sake of children.
- অপভাৱিশা, ad. (from অপভা, a child, and বিশা, without), without children.
- অপভাবিশিখ, a. (from অপভা, a child, and বিশিখ, possessed of), having children.
- অপভাষাভিত্তিক, a. (from অপভা, a child, and বাভিত্তিক, excepted), children excepted.
- অপভ্যমাভিয়েক, s. (from অপভ্য, a child, and ব্যাজিয়েক, an esception), the exception of children.
- আপভাষাত্রিকে, ad. (loc. case of অপভাষান্তিকেন), with the exception of children, without children.
- खनगरिंग, a. (from खनग, a child, and हरिंग, destitute), destitute of children, childless.

- माराम्य, s. (from काचा, a child, and म्या, empty), destitute of children, childless.
- অপভাষ্টের, s. (from অপভা, a child, and স্থেই, affection), affection for children.
- धनवारीन, a. (from धनवा, a child, and शीन, destitute), destitute of children, childless.
- অপতাহেৰুত, a. (from অপতা, a child, and হেছু, a cause), caused by or arising from children; ad. from or because of children.
- অপভাৰের, s. (from ভাৰত, a child, and আৰাহু1, desire), a desire for children.
- আভ্যাকাল্লী, a. (from জাত্য, a child, and আকাত্মিন, desirous), desirous of children.
- चर्चात्र, s. (from चर्चा, a child, and खात्र, respect), a regard for children.
- অপডামু, a. (from অপয়া, a child, and ইমু, desirous), desirous of children.
- ভাষ্যের্ভ, a. (from অপতা, a child, and ইছু. desirous), desirous of children.
- আণামণ, s. (from আণ, prep. and আণ, shame), bashfulness.
- অপরণিঞ্ a. (from অপরণ, bashfulness), bashful.
- ভাষা, s. (from জ, priv. and গাঁঘা, a road), the want of a road. ভাষা, a (from জ, priv. and পায়, wholesome), unwholesome,
- चन्या, a (from ज, priv. and निधा, wholesome), unwholesome, not salutary.
- জাখানী, a. (from জাখা, unwholesome, and জালিন, eating), eating unwholesome things.
- আৰা, a. (from আ priv. and ৰাষ্, a foot), out of office, without employment, destitute of feet; s. a reptile.
- situate), removed from office, out of employ, dismissed from employment,
- काषांत, s. (from जाने, prep. and षा, to gire), a finished work, an approved occupation.
- জ্বপার্যার, s. (from অ, priv. and পর্যার, a thing), nothing, vanity.
- আছিল s. from জণ, prep. and হিন্ a quarter), an intermediate point of the compass.
- জনমেৰজা, s. (from জল, prep. and নেৰজা, a ged), an apparition, a ghost, a goblin.
- অপলেশ, s. (from অপ, prep. and ছিশ্, to indicate), a pretence, a pretext.
- ক্রপান্তের, a. 'from অন, prep. and মিশু, to shew), deserving to be imposed on by a pretence.
- অগইনেক, a. (from আৰ, prop. and ইন্দ্ৰ, to fall from a height), cursing, abhoring, breaking to pieces.
 - a. (from with prep. and with to fall from a height), sursed, abhorred, broken to pieces,

- चननहम, s. (from चन, prep. and भी, to take), a taking from, a person's dying.
- জানুতি, s. (from জা, prep. and সুন, to send), the dashing or beating of a thing upon the ground.
- खनानात, s. (from खन, prep. and नूद, to send), the dashing or beating of thing upon the ground.
- অপহাs, s. (from ভ, priv. and প্যিদ, a read), not a road, a bad road.
- জনবন, a. (from জ, priv. and পৰন, the wind), calın, void of air, sheltered from wind.
- অণবর্গ, s. (from অণ, prep. and বর্গ, a class), detachment from matter, beatitude according to the system of the Hindoos.
- জনবর্গন, a. (from জনবর্গ, beatitude, and মা, to give), giving beatitude, conferring freedom from every thing which is connected with the soul.
- আনুর্বাদ্যা, s. (from আনুর্বা, beatitude, and দাব্, a giver), one who confers beatitude or freedom from every thing to which the soul is bound, or with which it is connected in this embodied state.
- অপৰ্য, s. (from অপ, prep. and ৰ্. , to be), in algebra a common measure or a division assumed for both or either of the quantities.
- खनरका, s. (from जन, prep. and दूर. to be), abridging.
- mon measure or divisor assumed for both or either of the quantities
- অপবাদ, s. (from অপ, prep. and বন্, to speak), an accusation, a libel, a defamatory speech.
- ফণৰামক, a. (from জণ, prep. and ৰম্, to speak), libelling, defaming, accusing; s, an accuser.
- অপৰাধিত, a. (from অপ, prep. and ৰম্, to speak), accused, censured.
- অপৰাণী, a. (from অপ, prep. and ৰস্, to speak), defaming, accusing.
- सम्बाहिश्य, s. (from जनवाद, an exception, and विषय, an object), a subject or thing which is an exception from a general rule. a matter of accusation.
- অপৰাহ, s. (from অপ, prep. and ৰহ, to bring', a deduction.
- অপ্ৰিন্ত, a (from জ, priv. and প্ৰিন্ত, pure), impure, unclean.
- ভারিত্রতা, s. (from জনবিত্র undeun), impurity, vucleanness.
- অপ্রিজ্য, s. (from অণ্রিজ unclean), impurity, uncleanness.
- আপৰিত্ৰীকৃত, a. (from অপৰিত, unclean, and কৃত, made), made impure, rendered unclean.
- walta, a. from was, prop, and fat, to pierce), pulverized, broken into small fragments,

- expenditure of money, prodigality, the squandering away of property.
- सनेदरम्बान, s. (from कन, prep. दि, prep. and सब्, to more', wasting away by profusion or squandering.
- অপবাদী, s. (from অপ, prep. and বাছিদ্, expending), prodigal, expensive, squandering; s. a squanderer.
- व्यक्ति इ. from जन, prep. and दांदा, a language), low or vulgar language, contemptible language, obscene language.
- অপকুমন, s. (from আন, prep. and ভুলু., to fall), common or vulgar talk, a vulgar term.
- জানতভা, a. (from জাণ, prep. and বন্, to esteem), worthy of disregard, deserving contempt.
- অপনান, s (from অপ, prep. and মন, to esteem), dishonour, disgrace, an affront, an inaignity, an insult.
- অংখানপুত্ৰ, a. (from অৰ্থান, disgrace, and গুৰু, involved in), sunk into disgrace, fallen into dishonour.
- জনমানার্ছ a. (from জগমান, disgrace, and আই, fil), deserving dishonour
- অপমানিক, a. (from অপমান, dishonour), dishonoured, disgraceed, insulted, affronted.
- অপনাদিতর, s. (from অপনাদিত, dishonoured), degradedness, a being dishonoured.
- অণনানী, a. (from অণ, prep. and মন্, to esteem), dishonoursble, disgraceful, disreputable.
- खनवान, a. (from खन, prep. and बन्. to honour), dishonourable, disreputable, deserving disgrace.
- অপন্তু: s. (from জপ, prep. and ৰ্ড্যু, death), an inauspicious death, an untimely death.
- অংক্তর, a. (from জ, priv. and প্রবন্ধ, connected with welfare), inauspicious, ominous.
- धनधनंत्र, s. (from जन, prep. and धनंत्र, renown), disgrace, in-
- অপ্যশস্ত্র, a. (from অপ্যশস্ disgrace, and क्, to make), disgraceful, occasioning infamy, dishonouring.
- जनवान, s- (from जन, prep. and मा, to go), a bad march.
- क्षानह, a. (from क, priv. and नह, another), another, other.
- writtsचा, s. (from जात, another, and tsचा, exertion), another endeavour or exertion, another search or purauit.
- অণরভাষ, s. (from অপর, another, and লোক, people), other people, another world.
- स्माहतान, r. (from समझ, another, and हानि, night), the end of the night.
- सन्दर्भ, a (from क, priv. and नदस्द, mutual), continual. सन्दर्भ, s. (from क, priv. and नदस्य, power), a want of power; s. powerless, impotent.

- खनाकोड, a. (from ख, priv. and न्याकोड, powerful), not invested with power, feeble, weak, impotent.
- जानांद्राक्ष, a. (from ज, prir. and नहांद्राक्ष, of averted countenance), not averse, not averted from, not unfriendly to a thing.
- আপরাজয়, s. (from অ, priv. and পরাজয়, defeat), not a defeat; a. not suffering a defeat.
- জলকাঅহী, a. (from অ, priv. and শহা স্থান, defeating), not vanquishing the foe, not defeating an enemy.
- অপরাজিত, a. (from অ, priv. and পরাজিত, vinquished), not vanquished, not deseated.
- অপরাজিতা, s. (from অপ. prep. and কাজ to appear), the name of a plant, (Clitorea ternates.)
- অপরাজেকরা, a. (from অ, priv. and পরাজেকরা, capable of being defeated), incapable of being defeated, invincible, unconquerable.
- অপরাজেয়. a. (from অ, priv. and পরাজেয়, conquerable), invincible, unconquerable.
- অপরাই, s. (from অপ, prep. and রাই, to accomplish), guilt, sin, a fault.
- অপরাইকারক, a. (from অপরাই, a crime, and কারক, duing), committing crimes, contracting guilt; a. a person who lives in the practice of crimes.
- অপথাইকার), a. (from অপথাই, a crime, and কারিণ, doing), committing crimes, contracting guilt.
- অপকাইমসক, a. (from অপরাই, a crime, and অসক, producing), giving rise to crimes, causing guilt.
- অপ্রাইজনিক, a. (from অপ্রাই, a crime, and অনিক, produced), produced by or arising from crimes or guilt.
- অপকাইডলা, a. (from অপকাই, a crime, and আলা, producible), producible by or arising from crimes.
- অপরাইজানা, ad. (loc. case of অপরাইজনা), for the purpose of crime or guilt.
- অণরাইই ল, s. (from অণরাই, a fault, and ই ল, destruction), the expiation or removal of guilt or crime.
- অপরাবইং সক, a. (from অপরাব, a fault, and ইং-সক, destructive), destructive to or expiating faults or guilt.
- আগরাইই সী, a. (from অগরাই, a fault, and ই বিশ্, destructive), expiating or removing guilt or crime.
- অপরাইনাল, s. (from অপরাই, a fault, and দাল, destruction), the expiation or removal of guilt or crime.
- खनहारिनाचंक, a. (from खनहारि, a fault, and नाचंक, destructive), expiating or removing guilt or crime.
- আলঃবিশিঘিতক, a. (from আলয়াই, a crime, and দৈবিত, a cause), caused by or arising from crimes; ad. from or because of crimes or guilt.

- অপরাইপিমিংস, a.l. (from অপরাই, a crime, and দিনিজ, a cause), for the purpose of crime or guilt.
- আনুহাইপুৰুক, a. (from আনহাই, a fault, and পুৰুক, caused by), caused by or arising from faults; ad. from or because of faults or crimes.
- জানারবর্ত্ত , a. (from আনার, a fault, and বর্তত্ত, increasing),
 increasing faults or crimes, aggravating faults or
 crimes.
- जनहरियर्जन, s. (from जनहरित, a fault, and पर्चन, an increasing), the increasing or aggravating of faults or crimes.
- জন্: কৈনে, ad. (from জনমাই, a fault, and কিনা, without), without faults or crimes.
- আগরাইবিশিন্ন, a. (from অগরাই, a fault, and বিশিন্ন, possessed of), faulty, criminal, sinful, guilty.
- অপরাইবৃথি, s. (from অপরাই, a fault, and বৃথি, increase), the increase of faults or crimes.
- অপ্রাইব্যাডিরিজ, a. (from অপ্রাই, a fault, and আছিরিজ, excepted, crimes or faults excepted.
- जनवादेवादित्व, s. (from जनवादे, a fault, and वादित्व, an excention, the exception of faults or crimes.
- অশ্যাবিষাভিয়েকে, ad. (loc. case of অশ্যাবিষাভিয়েক), with the exception of faults or crimes, without faults or crimes.
- জারাইমূলৰ, a. from অপ্যাই, guilt, and মূল, a root), springing from faults or crimes.
- আলারবিদুদ, a. (from আলার), a fault, and যুক্ত, joined to), connected with faults or crimes, faulty, criminal, guilty.
- আশরাবস্থিত, a. (from আশরাব, a fault, and রাছত, destitute, sinless, innocent, free from faults or crimes.
- অপরাইশ্রা, a. (from অপরাই, a fault, and শ্রা, empty', sinless, innocent, free from faults or crimes.
- অণরাইস্চৰ, a. (from অণয়াই, a fault, and সূত্ৰ, indicating), indicating faults or crimes.
- অপ্রাইম্বন, a. (from অপ্রাই, a fault, and ম্বন, identifi.d with), indentified with faults or crimes.
- অপরাইছেন, s 'from অপনাই, à fault, and ছব্, destroying), one who expiates guilt, one who removes or destroys guilt or crime.
- আণ্টাই হীন, a. (from অণ্টাই, a fault, and হীন, destitute), sinless, innocent, free from fault.
- অপরাধানার, a. (from অপরাই, a crime, and অভার, non-existence), the non-existence of crimes, innocence.
- অপরাধিক, a. (from অপ, prep. and রাই, to accomplish), criminated, condemned.
- অণ্যাহিতা, s. (from অণ্যাহিণ্, criminal), criminality, guilt,
- তালয়াবিম, s (from অলয়াবিদ, criminal), criminality, guilt-

- জনভাৰী, a. (from জনরাই, a crime), criminal, guilty, sinful. জনরাহীন, a. (from জ, priv. and পরাহীন, subject to another), not under another, independent, free.
- অপরাম, s. (from অপ, prep. and রাই, to accomplish), guilty, criminal.
- জপরাবর্তন, s. (from আ, prir. and পরাবর্তন, a turning bac: ,
 the not turning back, a not returning.
- অপরাবর্তনীয়, a. (from অ, priv. and পরাবর্তনীয়, capable of being turned back), incapable of being turned back.
- অপ্যাৰ্থ, o. (from অ, priv. and পরায়্থ, returned), not returned, not having declined from a particular line of con duct, not having desisted from a pursuit.
- জ্ঞারাব্ডি, s. (from জ, priv. and পরাব্ডি, a turning back', the not turning back from a place, a not returning.
- অপরাতর, s. (from অ, prio. and পরাতর, defeat), not a defeat;
 a. not suffering defeat.
- অপরাত্ত, a. (from অ, priv. and পরাত্ত, vanquished), unvanquished, not defeated.
- অপরামর্ল, a. (from w., priv. and পরামর্ল, advice), unadvisable. অপরামর্লী, a. (from w., priv. and পরাম্লিন, advising), not advising, not giving counsel.
- অপরামুখ, a. (from অ, priv. and পরামুখ, advised), not advised, not counselied.
- অণয়ামূখা, a. (from অ, priv. পর, another, and অম্থ, dishon ured), undefiled, not seduced; s. a virgin.
- অণ্যান্ত, s. (from অণ্য, another, and অহন, a diny), the after-
- আশরাহ্মত্তন, a. (from অপরাহ্ম, the afternoon), belonging to the afternoon.
- অপ্রিরত, a. (from S, priv. and প্রিরত, known), unknown, not brought near or into view.
- অপ্রির্থিত, s. (from অ, priv. and প্রির্থিত, a concubine), a chaste woman, a lawfu! wife.
- অপরিগ্রহ, s. (from w. priv. and পরিগ্রহ, acceptance), the nonacceptance of a thing; a. unacceptable.
- অপরিচয়, s. (from অ, priv. and প্রিচয়, acquairlance), the not having an acquaintance with a person; a. not known to or familiar with a person.
- অপরিচয়ী, a. (from অ, priv. and পরিচয়িশ্, forming acquaintance or acting in a familiar manner with others.
- অপ্রিচর্যা, s. (from অ, priv. and প্রিচর্যা, rervice), the not paying due attention to another, a neglect of service.
- অপরিচারক, s. (from অ, priv. and পরিচারক, a servant), one who is not in a state of servitude or slavery; a. not having slaves, without attendants.
- অপ্রিচিড, n. (from w. priv. and প্রিচিড, made known), unac-

- quainted with, not words known to another, not introduced to the and actioned of another.
- enteres, a. (from a. ori and alter, sociable), unsociable, unconversible, incap the of friendly intercourse.
- THEF, s. from w prive and Mist, a securation), the want of clothing or covering, the want of affendants; a. nuked, slovenly.
- ध्यक्तिम, त. 'f. om च. priv. and पश्चिम, covered), uncovered, undressed, slovenly,
- আন্তিহ্বাহিৰ, a. (from জ, priv. and প্ৰচিহ্বাহিৰ, covered on all sides.
- unifica, a. (from w, priv. and nffica, limited), not limited. undefined, unsettled, undivided, unperforated.
- TIMES, s. (from a, priv. and TREE, a limit), the want of a proper division of limits; s. not limited, undefined, not having the limit properly defined, not separated or distinguished from another subject or from another place.
- क्षांत्रिहरिंग, a. (from a, priv. and शिक्तिरिंग, separated), not made separate, not separated.
- wifficets, a. (from sa, priv. and ifficets, definable), not admitting of limitation, not separable from that to which it is contiguous, not definable.
- আপরিমা, a. (from জ, priv. and পরিমা, a family), not baving a retique or family, private.
- सनिद्धिक, a. (from च, priv. and निदिक, mature), immature, unripe, not bowed down with fruit.
- का हिनद्रन, s. (trom w, pris. und निहिनद्रन, marriage), celiba-
- আপরিবাম, s. (from জ. priv. and পরিবাম, a changed state), the original state of a thing; a. not subject to mutation or deterioration.
- खगदिवासको, a. (from ख. priv. नहिवास, a changed state, and स्थित, a eing), improvident, inconsiderate, imprudent.
- धनहिन्दांत . (from ज, priv. and नहिन्दांत, married), un unmarried woman.
- অপরিমুখ, a. from অ, priv. and পরিমুখ, extisfied), dissatisfied, d scontented, not satisfied,
- welfstate, s. (from w, prep. and signate, pleasure), a want of pleasure or gratification.
- অপ্রিভাক, ন. (from আ, prep. and প্রিভাক, forenken), not forsaken, not reliquished.
- चनक्रिकार्तन, s. (from क, priv. and नहिकारन, relinguishment), the non-relinquishment of a thing.
- समहित्रान, s. (from स, priv. and नहित्रान, calpation), a failure of deliverance, the falling short of salvation; a. destitute of salvation.

- चनहित्तदन, s. (from चं, priv. and नहित्तदन, lamentation), the refraining from lamentation; a. void of lamentation.
- অপরিবেৰণা, s. (from আ, pris. and পরিবেৰণা, lamentation), the not grieving or lamenting for a thing.
- আৰ্থিকিল, a. (from আ, priv. and প্রিক্তিকর, fit to be put on or worn), unfit to be worn, unfit to be put on, not wearable.
- আপরিবান, s. (from আ, priv. and পরিবান, the puting on of clothes), the not putting on of clothes.
- জনমিবাণীয়, a. (from জ, priv. and নমিবাণীয়, w:arable), unfit to be worn, unfit to be put on, not wearable.
- অপরিবেদ, a. (from অ, pr:v. and পরিবেদ, wearable), not weate able, unfit to be put on as an article of clothing.
- অপরিণিখিত, a. (from অ, priv. and পরিণিখিত, well assertaine ed), not clearly ascertained.
- অণারিশা, a. (from অ, priv. and পরিশার, perfected), incomplete, imperfect, unskilled, bungling.
- অপরিপারী, a. (from অ. prio and পরিপারী, method), a want of method, incoherence, a want of order or arrangement,
- क्याद्वित्र के. (from क, priv. and विश्वतिष्क की or prope; to be filled up or completed), incapable of being completed or completely filled out.
- আৰিশ্যিত, a. (from আ, priv. and ৰয়িশ্যিত, filled out), not filled out, not completed.
- অপটিপূর্ব, a. (from অ, priv. and পরিপূর্ব, completed), not completed, incomplete, wanting, defective.
- আনমিপূর্ণতা, s. (from আপরিপূর্ণ, incomplete), incompleteness, defectiveness.
- অপ্যান্থিত s. (from অপন্থিতি, incomplete), incompleteness, des
- च्याहिन्दा, a. (from च, priv. and विश्वा, capable of being completed,, incapable of being filled out or completed
- আন্য়িত্বৰ্গ, a. (from অ, priv. and পরিত্বৰ্গ, barter), a transaction which is not an exchange, non-exchange; a. not fit for exchange.
- আপরিবর্তন, s. (from অ, pris. and পরিবর্তন, sn exchange), nenexchange, the not changing or bartering one commodity for another, a not circulating by exchange.
- जनहिर्द्यनीय, a. (from w, priv. and नहिर्द्यनीय, an exchange ing., unchangeable, incapable of being sufficiently recompensed, unfit to be bartered or changed.
- समहिद्याजिका, a. (from क, priv. and महिद्याजिका, capable of being bartered), unfit to be bartered or exchanged, unfit to circulate from one to another.
- सन्दिनी, a. (from स, pris. and नहिंदनिष्, bartering), not exchanging, not bar tering.

- धानिका, a. (from धा, priv. and गनिका, fit to be changed), unfit to be passed in barter or exchange.
- আপট্ডিবাৰ, s. (from জ, priv. and পট্ডিবাৰ, a censure), an expression which does not convey censure; a. unblameable.
- ভারিবান্য, a. (from ভ, priv. and শ্রিবান্য, censurcable), not censurable, not blameable.
- welfaria, a. (from w, prio. and effaria, an attendant), destitute of attendants, destitute of friends or family.
- আপরিমির, a. (from আ, priv. and পানিমির, attended), not uttended, not waited on, not served.
- আৰ্থান্তৰৰ, a. (from আ, priv. and বাধিৰ বন্ধ, attending on), not attending or waiting on others; s. one who does not serve or wait upon others.
- चन[हरदनंत, s. (from क, priv. and नहिरदनंत, attendance). nonattendance, a want or deficiency of attendance on a muster or superior.
- অপ্রিবেশগীয়, a. (from জ, priv. and প্রিবেশগীয়, fit to be waited on), unfit to be waited on, unfit to be attended on or served.
- অপরিবেশ্য, a. (from অ, priv. and পরিবেশ্য, fit to be waited on), unfit to be attended or waited on.
- অল্ট্রিবেশ্যনান, a. (from অ, priv. and পরিবেশ্যনান, wai:ed on), not being the object of service or attention.
- আন্ধিৰখন, s. (from আ, priv. and লায়িৰেখন, surrounding), the not surrounding or enwrapping of a thing.
- ফণরিবেখবা, a. (from খ, priv. and পরিবেখবা, fit to be waited on), unfit to be attended or waited on.
- অণ্টিবেখিত, a. (from অ, priv. and পরিবেখিত, surrounded), not surrounded, not enwrapped.
- অপ্রিতহ, s. (from আ, priv. and প্রিতং, disrespect), not disrespect, respect.
- অপত্রিকর নীয়, a. (from আ, priv. and পত্তিকরণীয়, worthy of disrespect), not deserving to be disrespected, not worthy of disrespect.
- অপরিভাব, s. (from জ, priv. and পরিভাব, disrespect), respect, the absence of disrespect.
- অনীকাৰী, c. (from অ, priv. and পরিকাবিশু, disrespecting), not shewing disrespect, not disrespectful.
- অপরিভাব্য, a. (from অ, priv. and পরিভাত্য, worthy of disrespect), not worthy of disrespect, not deserving to be disrespected.
- আদিৰ্ভ, a. (from জ, priv. and পরিস্থ, disrespected), not neglected or desputed, esteemed, regarden.
- erffixte, e. (from e. pris. and effecte, a measure), not a particular measure; a. immense.
- অপ্রিকাড্যা, a. (from অ, priv. and পরিবাড্যা, measurable), immeasurable, immense,

- खनहिरिष, s. (from ज, priv. and नहिरिष, measured), not regulated by measure, immoderate, unlimited.
- আপরিবিত্তা, s (from আপরিবিত, immoderate,, irregularity, unlimitedness, immoderateness.
- আশান্তিবিৰম্, s. (from আশান্তিবিৰ, immoderate), irregularity, unlimitedness, immoderateness.
- चनदित्या, a. (from च, priv. and नहित्या, measurable), immense, immeasurable.
- অপ্রিষেত্ত।, s. (from অপ্রিষেত্ত, immeasurable), immeasurableness, immensity.
- অপ্রিষেত্র, s. (from অপ্রিষেত্র, śললংগ্রুঙ), immensity, unmeasurab eness.
- আণরিয়রবীত, a. (from w, prio. and পরিয়রবীত, capable of being cleansed, incupable of being cleansed.
- स्मितिकर्ता, o. (from w, prio. and नहित्रचरा, capable of being cleaneed), incapable of being cleaneed.
- অপ্রিয়ার a. (from ম, priv. and পরিয়ার, purity), impure, unolean, vigue.
- जनहिंद्राती, s. . from ज, priv. and नहिंद्रातिन, cleansing), not cleansing, not detergent.
- खनाइक्रांत्र), a. (from w, priv. and नहिक्कार्य), capable of being cleansed), incapable of being cleansed.
- অপরিমুখ, ja. (from অ, priv. and পরিমুখ, purified, not purified, not refined, not cleaned, not depurated.
- আণ্ডিয়ুত্ব, s (from আণ্ডিয়ুত, not depurated), the circumstance of not being cleansed or depurated.
- অণ্ডিছ্ৰড, s. (from অণ্ডিছ্ড, not depurated), the circumstance of not being cleaned or depurated.
- আপরিলয়, a. (from অ, priv. and পরিলয়, contiguous), not contiguous, distant.
- অণ্যিগার, a. (from w, priv. and পঢ়িগার), a limit), unlimited, unbounded, infinite.
- च्याहिस्मनीए, s. (from u, priv. and नहिस्मनीए, fit to be laughed at), not deserving to be laughed at, not ridiculous, not describe to be ridiculed, not laughable.
- অণারিছলিত, a. (from অ, priv. and পরিছলিত, laughed at), not laughed at, not mocked.
- खनहिर्दानस्या, a. (from ख, priv. and नहिर्दानस्या, deserving to be laughed at), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.
- समहिद्दार्था, a. (from स, pris. and अहिद्दार्था, refutable), irrefutable, unauswemble, unobjectionable.
- चाहिरांच्य, s. (from चाहिरांच्य, not confutable),uninvalidity
 the being incupable of being overthrown or confuted, validity.
- অণান্তিংল, s. (from w, prie, and পট্টিছান, ridicule), the not ridiculing of a person.

অণ[য়হানী, a. (from অ, prin. and পরিহানিন্, ridiculing), not ridiculing.

আপরিহাস্য, a. (from w, priv. and পরিহাস্য, laughable), not deserving to be laughed at or ridiculed, not ridiculous, not fit to be ridiculed, not laughable.

আপ্রাছক, a. (from আ, priv and পরীক্ষক, trying), not trying or putting the qualities of a thing to the proof.

অণ্যকা, s (from জ, pris. and পরীকা, an ordeal), an improper or insufficient trial of any thing.

জনারিত, a (from জ, prin. and পরীক্তি, tried), untried, unproved.

ফানীৰৰ, s. (from w, priv. and পানীৰৰ, barter), a transaction in which there is nothing of barter or exchange; a. not exchangea.

चानीयांत, s. (from ज, priv. and नहीं बांत, consure), an expression which does not convey censure or blame; a. unblameable, blameless.

অপরীয়াস, s. (from অ, priv. and পরীয়াস, sport), improper sport, an improper jest an awkward jest.

থাক্য, n. from ম, priv. and শক্তর, scurrilous), not scurrilous, proper, respectful.

আৰ a. from আৰ, prep. and আ, a form), ugly, distorted, queer, preternatural.

ভারেম্যঃ, ad. (from ভার, another), the morrow, the following day.

আধাক, a. (from জ. priv. and শ'র'ক, imperceptible), not absent, not out of sight, not out of the reach of the sena's.

ছাৰ্যাক্ষাকৰ্ম, a. (from জ, priv. and পরোচ্চীকৰ্ম, capacle of being put out of sight), incapable of being placed out of sight or of being made absent

धार्च, a. (from का, priv. and वर्च, a leaf), leafless; e. an incomplete number.

অপর্বা, s. (from অ, priv. and পর্ব, a letf), a name of Doorga.

without joints or divisions, not geniculated.

আৰম্ভ, a. (from জ, prin. and পাইড, a mountain), destitute of mountains, plain, level.

च 'ई रोप, a. (from च, priv. and अई रोप, helenging to a mounlain), not belonging to a mountain.

মণাইচা, a. (from জ, priv. and পাইচা, b longing to a mountain), not belonging to a mountain.

প্রথাটন, s. (from অ, priv. and পৰ্যাটৰ, rosming), not roaming about, not wandering, stationary. चनशांद, a. (from च, priv. and नर्शाद, sufficient, voluntary). insufficient, involuntary.

অপর্যায়, s. (from অ, priv. and পর্যায়, method), an irregular method; a. irregular, out of order, not in rotation, immethodical.

অপন্য, s. (from অণ, prep. and অণ্, to speak), the belying or slandering of a person, the talking of scandal.

অপন্যানীয়. a. (from আণ, prep. and মণ্, to speak), deserving to be slandered or belied, fit to be denied.

অপলণিৰ, a. (from w, priv. and অণু, to speak), not slandered, not belied, not denied.

অণৰাণিত্য, a. (from জণ, prep. and লণ্, to sprak), deserving to be belied or slandered, fit to be denied.

অপাল্লিনা, s. (from অপ, prep. and সপু, to speak), a slanderer, one who belies another, one who denies a fact.

অপলাপ, s. (from অণ, prep. and অণ্, to speak), the denial of a thing, scandal, detraction, low discourse.

অণবাদৰ, s. (from অণ, prep. and অণ, to speak), slandering, denying; s. one who slanders or belies another, one who denies a fact.

ध्यननापर, s. (from अननाभ, a denial, and एक a fine), a fine levied by the Hiudoo courts of law for denying or concealing a fact.

অপলাশবাদ, s. (from অপলাশ, a dinial, and বাদ, a word), the denial of a thing, a denying or concealing the knowledge of a thing, a slander.

क्लिनागरी, a. (from अननान, a denial, and वाहिन, speaking),' denying, slundering.

অপলাণী, a. (from অণ, prep. and অণু, to speak), slandering, belying, denying.

অপবাদ্য, a. (from আৰ, prep. and বশু, to speak), deserving to be belied or slandered, fit to be denied.

चनार, a. (from ज, priv. and नार, a twig or sheet), destitute of shoots or twigs.

অপত, s. (from আ, priv. and পত, a beast), destitute of beasts or cattle, human.

write, a. (from w, priv. and rite, behind), not behind, not too late.

ভাগাহতী, a. (from আ, priv. and পাণাহতিব, following), not following, not attending on a person.

আণ্ডির, a. (from অ, priv. and পাড়ির, the west), not westerly, আপার্য, a. (from অ, priv. and পাড়, evident), inevident, unintelligible, not clear, sputtered.

जलमदा, a. (from धन, prep. and नश, the left hand), the right side.

অপস্থৰ, s. (from অণ, prep. and স্কুৰ, a moving), a withdrawing, a retreating.

- चनमारिक, a. (from चन, prep. and न, to move), made to withdraw, driven off.
- অপজার, s. (from অণ, prep. and জ, to recollect), the epilep-
- wrimist, a. (from जन, prep. and ज्, to remember), afflicted with the falling sickness, epilectic.
- আৰ্ছ, a. (from অৰ, preg. and হৰ, to kill), murdered, kill-ed, ruined.
- चलहरन, s. (from चल, prep. and रन्, to kill), murder, the killing of a person.
- অপহনগাঁয়, a. (from অণ, prep. and হন্, to kill), deserving to be murdered.
- क्ष्महरूदा, a. (from क्षम, prep. and सन्, to kill), deserving to be murdered.
- स्माहडा, s (from खन, prep. and इन, to kill), a murderer, one who kills another by unfair means.
- चनहरूत, s. (from चन: prep. and च, to steat), a plundering, a purloining, the taking of a thing by unfair means.
- चनहानीह, a. (from जन, prep. and च, to steal), fit or proper to be plundered or curried off by thieves, liable to be Elundered or stolen.
- ent dat, a. (from का, prep. and क, to steal), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.
- खन्दर्ज, s. (from खन, prep. and ब, to steal), a robber, a plunderer, a thief.
- खनहा, s. (from खन, prep. and इन्, to kill), a murderer.
- write, s. (from we', prep. and w, to steal), plunder, pillage, robbery, depredation.
- सन्दात्रक, a. (from जन, prep. and च, to steal), plundering, committing depredations ; e. a plunderer.
- weitifis, a. (from खन, prep. and s, to steal), plundered, pillaged.
- चन्त्रांती, a. (from चन, prep. and च, to sleal), plundering, pillaging; s. a plunderer.
- অপ্রত, a. (from অণ, prep. und ত, to steal), stolen, gained by plunder.
- আপাহ্রিকার, a. (from অপ, prep. and আ, to steat), under the act of being stolen or carried away.
- অপছৰ, s. (from অণ, prep. and বু. to steal), denial, concealment.
- क्रमञ्ज्यात, s. (from क्रमञ्ज, s denial, and बांत, a word), a denial.
- सन्दराति. a. (from सन्दर, a denial, and बाहिन, speaking), denying or concealing a fact.
- क्षान्, u. (from खन, prep. and इ. to steal) denied, conecaled.

- जनहाचरा, a. (from जन, prop. and द्वा to steal), fit to be affected or concented.
- অপষ্টোতা, s. (from অপ, prep. and হু to steal), a person who denies or conceals his knowledge of a fact.
- बागोरका, a. (from क, priv. and नारका, capable of sitting in the some raw), inadmissible to a seat in society, inudmissible to a seat at a public meal where the guests sit in rows.
- অপা-বিবি. s. (from অপাণ, the Sungskrit gen. plur. of অপ্water, und বিবি, a receptuele), the sea.
- জপাক, s. (from জ, priv. and পাক, concoction), indigestion ;
 a. unripe, unconcocted.
- खनाका, a. (from खनाक, unripe), unripe.
- অশাম, s. (from তান, prep. and তাম, a body), the outer corner of the eye, a small circle on the forehead, a lame person; a. deformed, ugly.
- অপান্ধন্পন, s. (from অপান্ধ, the corner of the eye, and মৰ্থন, sight), a glabor, an imperfect view of a thing.
- জগাই, s. (from অ, priv. and পাই, s reading), a writing which is not authentic, a false reading, an interpolation.
- writs, a. (from M, priv. and rits, proper to be read), improper to be read, identitle.
- অপানিপুত্ৰ, s. 'from আ, priv. and পাৰিপুত্ৰ, marriage), celibacy. অপাত, s. 'from আ, priv and পাত, a yellowish while colour;, not a dult yellowish white.
- writes, a. (from si prir. and rites, gellowich u hite), buffcoloured, of a pale yellow colour.
- অশাতাল, s. (from অ, priv. and পাতাল, the inferior regions),
 any place which is not the inferior regions.
- মণাত্ৰ, a. (from অ, priv. and পাত্ৰ, a ce sel), inadequate, unfit for the purpose, incapable, unworthy of trust, an improper person to receive a gift, or to be entrusted with an office.
- जनाजागी, a. (from जनाज, unfit for the purpose, and बाहिन, giring), giving to improper persons.
- অপাৰ্থী, a. (from অপাত, unfit for the purpose, and ব্যিন, raining), raining on places where it can be of no benefit, giving to improper persons.
- सनाप, a. (from स, priv. and नाप, a foot), destitute of feet; apodal.
- অপান্ত্ৰৰ, s. (from w, priv. and পান্ত্ৰৰ, the act of grasping a person's feet as a token of submissive respect), the not bowing to or grasping of a person's feet.
- सनोदन, a. (from स, priv. and नांदन, a tree), destitute of trees,
- स्पारित, s. (from स्प., prep. सा, prep. and सा, to give), the takeing from a thing; in grammar, the ablative case.

- abore.
- खनान, s. (from स, pris. and नान, the act of drinking), the not drinking of a thing, the anus, air inhaled.
- खनान, a. (from छ, priv. and नान, sin), innocent, sinless.
- सनानी, a. (from स, priv. and नानिन्, sinful), innoceut, not guilty.
- অপাত্ত, a. (from অপ, prep. আ, prep. and ব্ৰু, to skreen), unrestrained.
- অপানার্গ, s. (from জন, prep. জা, prep. and নার্গ, to search), the name of a plant, (Achyranthes aspers.)
- erity, s. (from অৰ, prep. and অয়, to go), un obstruction, an hinderance, death,
- ख्योग्रहितन, s. (from क शंद्र, an kinder mes, and हिडन, thinking), meditating the hinderance of an undertaking.
- artivist, s. (from artis, a hinderence, and fist, thought), a thought or intention to obstruct or hinder a thing.
- অপায়ল, a. (from জ. prin: and পায়ল, milk), destitute of milk.
- खनाग्री, a. (from खनोदिन, 'obstructing), obstructing, hindering.
- write, a. (from a, pric. and rite, the opposite shore of a ri-
- আগায়ৰ, a. (from অ, priv. and পার, to accomplish), unable, incapable, inputent.
- erities, a. (from ज, priv. and नार्धका, a separation), without distinction, not admit lng of separation.
- wett बारा ब. from w, priv. and न' बाबाब, possible), impossib'e.
- क्लार्च a. (from क, priv. and नार्च, a sid-), destitute of sides.
- আপাশ বৈত্ৰী, a. (from আ prir. and পাশবিধিন, attending at the side,, destitute of a companion, or of one who keeps at one's side.
- আপালক, a.. (from আ, priv. and পালক, nourishing), not attending to, not maintaining or cherishing, not nourishing.
- অপাদন, s. (from অ, priv. and পাদন, a neurishing), the not mourishing or cherishing of a person, the not attending to a duty.
- আণালনায়, a. (from আ, prin. and পালনীয়, proper to be nourished), not fit to be cherished or nourished, not worthy of being attended to or observed.
- আণাৰিত, a. (from আ, prir. and পাৰিত, now ished), not nourished or maintained, not attended to or observed.
- mentianed, not fit or worthy to be cherished or maintained, not worthy of being observed or kept.
- ब्दांचा, a. (from क, priv, and लांचा, worthy of being neurish-

- ed), not fit to be cherished or nourished, not worthy or fit to be observed.
- writte, a. (from w, priv. and ritte, a hypocrite), destitute of hypocrites, destitute of blasphemers.
- অপায়বৰ, a. (from অ, prir. and পায়বহ, hypocrite), not infeated with hypocrites or impostors.
- ত্ৰপায়াৰ, a. (from অ, rriv. and পায়াৰ, a stone), stoneless, free from stones, destitute of stones.
- অপি, conj. also, and, likewise, moreover.
- অণিমল, a. (from অ, priv. and শিমল, tawny), not of a tawny colour.
- অ'লচ, . onj. 'from জ্বি, a'so, and B, and), moreover, also.
- জলিত, o. (from জ, priv. and পিত, a ball or cake), not having a right to a funeral cake; s not a ball or mass.
- অপিডাৰহ, a. (from আ, priv. and পিডাৰহ, a paternal grandfuther), bereft of or not having the paternal grand-father.
- অপিৰু, conj. (from অপি, also, and তু, but), likewise, also, ando অপিৰ্ড, a. (from অ, priv. and পিৰ্, a father), fatherless, not pertaining to a father.
- ভবিৰ, a (from আ, priv. and Pla, bile), not billious, destitute of b.le.
- জ্বিবান, s. (from জান, prep. and ৰা, to hold), a covering.
- অলিমৰ, a. (from অলি, prep. and সহ, to bind), cogered with armour, accounted
- জলিশান, a. (from জ, priv. and শিশানা, thirst), not thirsty, not suffering from thirst,
- জ্পিদানা, s. (from জ, priv. and বিশানা, thrist), the absence of thirst.
- অণিণালিত, a. (from অ, priv. and বিণালিত, thirsty), not thirsty.
- অলিণালু, a. (from অ, priv. and লিণালু, desirous of drinkeing), not desirous of drinking, not thirsty.
- অপিখন, a. (from অ, priv. and পিখন, deceiful,, honest, good, mild, not wicked or cruel.
- মণিখৰ, s. (from অ, pric. and শিখৰ, a cake', bad bread, food of any kind except bread; a. destitute of bread.
- জনীই, s. (from জ, priv. and নাই, a s'ool,, a bad stool or seat); a. destitute of a stool or seat.
- অণীয়ন, s. (from আ, pric. and শীয়ন, to couse rain), the not causing of pain, the not afflicting of a person.
- অশীসনীয়, n. (from আ, priv. and পীসনীয়, to cause pain), unsusceptible of pain or distress.
- অণীকা, s. (from অ, pric. und পাকা, pain), the absence of pain.
- জনীড়িত, a. (from জ, prise, and পীড়িত, pained), not pained, not afflicted.

- धनीड, a. (from ज, priv. und भीड, ye'low', not yellow; also, (from ज, priv. and भा, to drink), 1-ot drank.
- জনীন, a. (from জ, priv. and পীন, plump), not thick, not plump, not large.
- क्षण्ड, a. (from अ, priv. and बुद्ध, a tail), tailless.
- জন্ম, a. (from sa, priv and न्या, holiness), the absence of holiness or religion; a. irreligious, unholy, impure.
- আপুনাৰ্থ, a. (from ম, prev and পুনাৰ্থ, acting a holy pagt), not performing holy actions, acting an unboly part.
- खपुनावान् a. (from छ. priv and न्यार-, holy), unholy, irreligious, ungodly, prophane
- অপুন্যশীল, a. (from আ, priv. and পুনুষ্থলি, religious', irreligious, disinclined to religion.
- অপুনাসভন, a. (from w, pric. and প্রাস্থ্য, the storing up of religious merits), the not storing up of religious merits.
- মপুন, s. from ডা, priv. and পুন, a son), a person who is not a son; a. sonless, childless.
- चन्त्रम्, त. (from ज, priv. and नूज, a son), conless.
- আপুনাপুণা, a. from ज priz. and পুনাপুণা, recoverable), irre-
- অপুনাপুল্যভা, s. 'from অপুনাপুল্য, i recoverable), irrecoverable
- অপুনাপুৰাৰ, s. (from অপুনাপুৰা, irrecoverable, irrecoverable-
- জনুৰ্যক্তি, a. (from তা, priv. পুৰ, again, and আক্তি, a returning), the circumstance of a thing's not returning when once gene, as an opportunity fost does not return; the not being subject to return to a future birth after death.
- জনুর্বর, r. from জ. p ir. and পুর্বর, a nail, having no finger or toe-nails; also, (from জ prev. and পুরবর, a returning), beattrade or absorption into the supreme spirit.
- অপুরাসর, a. (rom অ, pric. and শুরুংসর, preceding,, not pre cering, not going fore rost.
- semandia, a. (100m क, prir. and भूतकहरीय, fit to be pla ed first), unworthy of being honoured, unfit to be preferred or advanced, unworthy of being rewarded.
- unfit to be preserved, not worthy of being advanced, not worthy of being piaced first or honoured, not worthy of being rewarded.
- জন্মতার, s. from জ, priv. and নুমজার, a royal gift), an insignificant gift; a destitute of any token of 10yal fayour
- unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

- অপুরস্থা, a. (from অ, pris. and পুরস্থা, preferred), not preferred, not advanced, not honoured, not placed first, not rewarded.
- অপুরাৰ, a. (from অ, priv and পুরাৰ, old), not old, not ancient, young, modern.
- আশুরাবন, a. (from আ, priv. and শুরাখন, old), not old, not are cient, young, modern.
- অপুক্তর, a. (from আ, priv. and পুক্তর, a male', unmanly, dastardly.
- অপুক্ষতা, s. (from অপুক্ষ, unmanly), unmanliness, du:tardliness.
- অপ্তর্থ, c. (from অপ্তৰ, unman'y), unmanliness, dastardli-
- অপুক্ষার্থ s. (from অ, priv. and পুক্ষার্থ, the end of individual existence), that which is not the object of human life; a. destitute of manly sentiments.
- তপুরোবর্তী, a. ifrom অ, priv. and পুরোবর্তিন, preceding, not priceding, not prior.
- অপুরোছিড, s. from আ, priv. and পুরোছিড, a priest, the elesence of a priest, a prefended or false priest; a: destitute of a priest.
- অপুরুদ্ধিনী, s. 'from আ, priv. and পুরুদ্ধিনী, a pond), the absence of a pond n bac pond.
- অপুর্যানিক, a. 'from অ, peir. and পুরারিণী, a pond), destitute
 o' pends.
- অপুথ a (from আ, priv. and পুথ, fed', undomesticated, lean, not regarded.
- seg, s. (from w prin. and gg, a flower), a defective flower; a destitute of flowers.
- Sego, r. (from S, priv. and JA, a flower) not in flower, destitute of flowers, not bearing flowers, locations of infilescence.
- অপ্রির, a. from w, priv. and প্রির, in bl. s-om', not in blocom, not furnished with flowers.
- জপুৰ, s. from আপু lo obtain), a term used in the veda, where it sign.fies water, a child, a form.
- অপুরক, a (from অ, priv. and পুরক, worshipping), ung odly, irreligious.
- জণুজন, v. (from জ, pric. and পুজন, the art of worth pring), the not worshipping God, the not paying honour or respect to a man.
- অপুক্রার, a. from অ. prin. and পুরনীর, honourable), unwortay of worship or homage, unde erving of honour.
- অপুত্রা, s. (from আ priv. and পুত্রা, mership, a neglect of worship, a neglect of the honour due to any one.
- অপুরিত, n. from S. priv and পুরিত, worshipped), not wore shi, ped, not honoured,

- অপুরিত্তর, a. (from অ, priv. and পুরিত্তর, deserting of mor-
- অণুসা, a (from আ priv. and পুসা, descring of worship), unworthy of worship or homage.
- অপুজ্ঞাৰ, s. (from অপুজ্ঞা, undeserving of worship), unfitness for, or unworthiness of being the object of worship or high regard.
- জাহুজাৰ, s. (from জাহুজা, undescriing of worship, unworthiness of being an object of worship or respect.
- অপুত্ত, a. (from জ, priv. and তু, purified), unpurified, impure, not depurated.
- অপ্তত্য, s. (from অপুত, unpurified), unpurifiedness, impurity.
- অপুত্ৰ, s. (from অপুত, unpurified, unpurifiedness, impurity.
- অপুণ, s. (from আ, pro পু to jurify, and পা, to drink, bread, a cake.
- অধ্যক, a. from W, prep. and পুরক, filling), not filling up, not f.lfilling.
- আৰুব, s. (from আ, priv. and পর4, the act of filling a thing, the not filling of any thing.
- অপুরনীয়, a. from আ priv. and পুরনীয়, proper to be filled), unworthy of being filled.
- ছাপুরিত, a. (from ত, priv. and পুরিত, filled, unfilled), unfulfilled, not completed.
- আर्ब, a. (from ज, prev. and रूत full , not fu'l, incomplete.
- জপুর্বাল, s. (from জপুর, incomplete, und কাল, time,, un incomplete time; a. premature.
- অপুর্কালজ, a (from জ, priv. পূর্ব, full, কাল, time, and জন্, to be produced, abortive, born before the due time.
- ছাপুৰিকৃদ্ধ, s. (from অপুৰ, not full, and ৰুদ্ধ, a jug), a jug or pitcher which is not full; a. destitute of a full jug.
- অপুৰ্বাই, s. (from অপুৰ, not full, and ঘট, a jar), a jar or pitcher which is not full; a. not furnished with a full jar.
- অপুর্বা, s. (from অপুর্ব, incomplete), incompleteness, want of fulness.
- অপুর্ব, s. (from আপুর, incompleat), incompleteness, want of fulness.
- weig, a. (from w, pris. and ig, before), unprecedented, not before experienced, unparalleled, eminent, excellent, uncommon, unheard of; s. fate, destiny, the good or evil of a person's condition which the Hundros believe to be the retribution of good or evil actions committed in a previous state of existence.
- অপূর্যাক, a. (from অপূর্ব, fate, and আৰক, producing), producing the circumstances of good or evil which make the lot or destiny of an individual.
- बन्दिजनकरा, s. (from बन्दिजनक, producing a person's desti

- my), the circumstance of producing a person's fate or destiny.
- জনুর্বাসকর, s. (from জনুর্বাসক, producing a person's destiny), the circumstance of producing a person's destiny or fate.
- being unprecedented, a being eminent, excellency, uncommonness.
- অপুর্বি, s. (from অপুর্বি, unprecedented, unprecedentedness, a being eminent, excellency uncommonness.
- অপুর্বাছ, s. 'from অ, prir. and পুর্বাছ, the forencon), the afternoon; u. destitute of a interioon.
- অপ্যক্, a. (from অ, priv. and প্যক্ separate, joint, undivid-
- অপুষ্ঠ, a. (from অ. pr v. and পৃষ্ঠ a ked, unasked, unsought.
- অপুষ্ট:ভিবাদ, s. (from অপুন্: una ked, and অভিবাদ, a word), an unrequired discourse, a soliloquy.
- অপেক, s. (from অপ prep. and ইন্ষ, to lock', expecting, expectant, requisite.
- অপেফক, a. (from জপ, pr p and জন্দ, lo look) expecting, waiting for; s one who waits for, an expectant.
- অপেন্ধ, s. (from জাণ, prep. and উজ, to look), the act of expecting or waiting for any thing.
- অপেন (p. a. from ত্ৰপ, prep. and কছ, to look), fit to be expected or waited for; s. the object of expectation.
- জালেজা, s. (from জাণ, prep. and ইছ, to look), expectation, hope; ade. than, rather.
- অপেন্সাকারক, a. (from তপেনা, expectation, and কারক, do ng), expecting, waiting or looking for a thing.
- অ.পন্ধাকারী, a. (from আপনা, expectation, and কারিশ্, doing), expecting, waiting or looking for a thing.
- অপেছাক্ত, a. (from আপেছা, expectation, and ক্ত, done), done by expecting or waiting for a thing.
- অপেছিত, a. (from অপ prep. and আছ্ to losk), expected, looked for, waited for.
- অপেন্স, a. (from জপ, prep. and ছড়, to look), expecting, waiting for, longing after.
- অপেজা, a. (from জল, prep and জল, to look), not requisite, not to be expected not necessary to complete a thing.
- অপেয়, a. (from জ, priv. and পা, to drink), not fit to be drank, not lawful as a beverage, not potable.
- অপেশল, a. (from জ, priv. and পেশল, expert), inexpert, not handsome, not tender.
- আশোরত, a. (from অ, priv. and শোরত, deformed), not deformed, not heardless.
- অপৌড়, a. (from অ, prie. and পুড়, to burn), unburnt, incombustible.
- खानाइ, s. from जल, prep. and \$इ, to judge), the ascertai

- ment of a thing by investigation or reasoning, decision, one of the eight acts of the reasoning faculty.
- জলৌ ৰৰ, s. (from জ, priv. and শুকুৰ, a male), unmanificess,
- est. s. from আপ্ to obtain., a term used in the veda, where it signifies the body, a desire for an object.
- আর্ত্তি, s. (from অপ্, water, and পত্তি, a toru), the sea, the lord of waters.
- অপুত্যন, s. (from জ, priv. and শুক্তর, a class), not a class, not a section or paragraph, not a treatise upon one particular subject.
- জাবাত, c.(from অ, priv. and প্ৰাত, large), a shrub, a bush.
- জনুকাল, a. (from si, priv and প্ৰাল, a long time), a short time, the not delaying, a thing.
- অপুকাৰ, r. (from আ, priv. and প্ৰকাৰ, manifestation), a nou-appearance; a. secret, private, simster, not explicit,
- অপুকাৰত, a. (from অ, pris. and পুকাৰত, manifesting), not shining, not manifesting, not declaring, not engeldating.
- जनुकानक, ad flom जनुक्ति, privately, privately, secretly.
- অুকালনীয়, a. (from si, priv. and পুকলেনীয়, fit to be manifested), not fit to be made known.
- অপুকাৰিত, a. (from জ, priv. and পুকাৰিত, manifested., unrevealed, not manifest, latent.
- অপুৰাণিত্য, a. (from st, priv. and পুৰাণিত্য, fit to be manfectal), unfit to be divulged or made known.
- भनुकाल, ad. Inc. case of अनुकान, privately, secretly.
- আनु शन्दे, a. (from ज, pric. and नुकान , fit to be man fested), uot fit to be made known.
- অপুন্ত, a. (from অ, priv. and পুৰুত, genuine', spurious, improper.
- सनुक्रांतिक्षान, s. (from अनुक्र, improper, and अविदेशन, a word, improper language, an improper speech.
- অপুৰ্থিত, a. 'from অ, priv. and পুৰ্থিত, natural), not natural, not in a natural state.
- অপ্রবিধার, s. (trom আনুষ্ক, improper, and Sen, a reply), an improper answer, a wrong reply, a reply not founded in truth.
- कनुब्राजिती, a. (from जनुब्राजिह, au improper answer), answering disrespectfully, not answering truly.
- জপুক্র a. (from জ, prir. and পুরুষ, good), bad, evil, inferi-
- ভন্নায়, a. (from ন. priv. and পুঝর, sharp), dull, stupid, not sharp-witted.
- জনুধার বুলি, a. (from অনুধার, dull, and বুলি, the understanding), of dull intellect, not sharp-witted,

- অপুরাক্ত, a. (from অ, priv. and পুরান্ত, prevalent), not preva-
- অপুরান্ত হা, s. (from অপুরান্ত, not prevalent), the non-prevalence of a thing.
- অপুনম্ভৰ, s. (from অপুনম্ভ, not prevalent), the non-prevalence of a thing.
- অপুন্তৰ, a. (from অ. priv. and পুন্তৰ, straight), not straight, crooked, awry.
- অপুতে, a. (from অ, priv. and পুডত, etolent, great), not violent, not strong, not forcible, weak, common.
- অণ্ডর মণে, ud. (from অ, prie. পুরুষ, common, and খণ, firm), in an uncommon manner.
- অপুত্র, a. (from অ, priv. and পুত্র, sufficient), insufficient, অপুত্রবা, s. (from অপুত্র, insufficient), insufficiency.
- कन्द्रम्, s. (from कन्द्र, insufferient), insufficiency.
- অপুত্ৰ, a. (from w, priv. and পুত্ৰা, a descendant), destitute of people, destitute of inhabitants, destitute of posteriaty, destitute of subjects.
- হণুহন, a. (from হা, priv. and পুৰদ, the copulation of beasts), the non-copulation of beasts.
- অপুজা:, a. (from জ, priv. and পুজা, a subject or descendant), without subjects, without inhabitants, without posterity.
- অপুজ, a. (from জ, priv. and পুজা, learned), unlearned, unwise, uninformed.
- অপুনত, a (from জ, priv. and পুনত, bowed), not bowed, not having paid respects to another.
- অপুর্তি, s. (from জ, priv. und পুর্তি, obeisance), neglect of oneisance, a want of manners.
- অপুৰয়, s. from অ, priv. and পুৰয়, affection), want of affection, unacquaintedness, unfriend iness.
- অপুনা?. a. (from জ, priv. and সুধায়ন, affable), unaffable, misanthropic, unfriendly.
- অপুনার, s. (rom অ. priv. and পুনার, obchance), neglect of obersance, a want of manners; a. clownish, unmannerly.
- ज्युनाली, s. (from ज, priv. and गुनाली, a mater course), want of connection, an irregularity, an anomaly
- অপু-গৰীক, a. (from অ, priv. and প্রাকী, a water course or drain), unconnected, not regular, not according to custom.
- कनुउड, a. (from ज, priv. and नुउड, high-spirited), not highspirited, mean, mean-spirited, ignoble.
- ed by recess), uninvestigable, not capable of being completily searched out or decided by the reasoning faculty.

- অপুরানত, e. (from জ, priv. and পুরান, a creeper), not overspread with creepers, free from climbing plants.
- want of spirit, a meanness of spirit, a want of energy, a want of dignity of mind, a want of majesty, a mean submission to injuries, a want of that high-mendedness which accompanies rule or power.
- edness), not exciting high-spiritedness, not causing dignity of mind.
- অপুৰাণী, a. (from w, priv. and পুৰাণিন, exercising dignity of mind), not acting with spirit, not showing a proper sense of injuries, not acting with dignity of mind, not energetic.
- and mith resentment), not worthy of being resented, not deserving to be censured as an afficult.
- জনুতারক, a. (from জ, priv. and পুজারক, deceiving), not deceiving, not eluding, hone it, frank.
- অশুবারন, s. (from আ prio. and প্রবারন, deceit), freedom from deceit or guile, honesty, uprightness; a. free from deceivers.
- অপুতারনায়, a. (from জ. priv. and পুতারনীয়, decrivable), not deceivable, not habte to deception, not capable of being deceived.
- অপুডার্যা, a. (from জ, prin and পুরার্যা, deceivable., not deceivable, not hable to deception, not capable of being deceived.
- অপুরিকরমীয়, a (from আ, prin. and অপুরিষয় টাল, remediable), irreme trable, irretrievable, not fit or proper to be requited.
- অপু.টকর্তবা, a. (from জ, priv. and পুডিকর্তবা, remediable), irremeniable, irrettievable, not fit or proper to be requit-
- অপুরেকার্যা, a. from অ, priv. and পুরিকার্যা, remediable), irremediable, irre-rievable, not fit or proper to be requited.
- অংকিল, a. (from অ, priv. and প্রক্রি, opposed to), not opposed to, not opposing, not his the.
- অপুভিত্নাচরৰ, s. from অপুভিত্ন, not opposed to, and আচরৰ, conduct), conduct which is not mostile to a person or thing.
- ভাগের কি a. (from জ, priv. and পুতিবৃথীৰ, reserved), not reserved for a special purpose, not received, not accepted, not kept.
- क्ष्यांडतूर, a. (from क, priv. and शुडितूर, a reservation), without a reserve for a special purpose; s. not a thing kept or reserved.

- অপুতিপুরীকরা, a. (from আ, priv. and পুতিপুরীকরা, worth; of heing kept), not fit to be kept or reserved for a special use, not worth acceptance.
- sufficient, a. (from so, pric. and stages, worthy of birg kept), not fit to be kept or reserved for a special purpose, not worth acceptance.
- জুণ্ডিজ, a. (from জ, prin. and পুডিজ), a promise), destince of resolution, not having any determined object of pursuit, irresolute
- অপুরিজ্ঞা, s. (from অপুরিজ্ঞ, not promising), the not being bound by promises or declarations.
- অপুডিস্কর, s from অপুডিস্ক, not promising), the not being bound by promises or declarations.
- অপুডিঅ's, a. (from অ, priv. and পুডিআ's, premised), not promised, not resolved on.
- অপ্রভিত্তা বে, a. (from se, priv. and প্রভিত্তান্তর), fit to be promised, not fit to be resolved upon or promised.
- মপুডিজেয়, a. (from জ, priv. and পুডিজেয়, fit to be promited ed). not fit to be promised, not fit to be reserved on.
- অলুডিনিবি, a. (from অ, priv. and পুডিনিবি, a substitute), without a substitute; s. the want of a substitute.
- অপ্রিণাস, u. (from w, priv. and হুরিপঞ্ক, a fee, not hostile.
- suggests, a. (from st. prep. and gists, intellect, the first tunar day after the change), destitute of intellect, senseless, brute, destitute of the first lunar day.
- অপুডিশভি, s. (from ভা, prir. and পুডিশভি, the settling of any thing, the not ascertaining or settling the use of a thing.
- অশুডিশন্ত, a. (from অ, prev. and শুডিশন, known), unascertained, not determined on, unsettled, unknown.
- অপুডিশাদক, a. (from অ, prov. and পুডিশাদক, determining), not determining, not causing or occasioning certainty, not leading to the decision or determining of a point.
- অপুডিবানে, s. (from জ. pric. and পুডিবানন, the diermining of a thing), the not deciding or determining of a da pulsed point, without gifts.
- अभूजिन प्रनाष, a.. (from ज, priv. and পুजिनायरोष, capable of being decided), not fit to be settled or decided, not capable of being settled or decided, not capable of being cleared up
- জনুভিপানিত, a. (from w, pric. and পুলিপানিত b renght to a decision, not brought to a decision, not settled or decided, not cleared up.
- অপুরিপাদিরবা, a. (from আ, pr.o. and পুরিপাদিরবা, capable of being decided), not capable of bring settled or brought to a decision, not capable of being chared op.
- অপুতিসাম, a. (from অ, prio, and পুতিষ্টান্ম, asceridmible), not

- capable of being ascertained or determined, not capable of being settled.
- ভপুতিশাৰজ, a. (from জ, priv. and পুতিশাৰজ, nourishing), not educating or maintaining another; s. one who does not maintain others.
- खनुडिनालन, s. (from ख, priv. and नुडिनालन, a nourishing), the not maintaining or supporting of another.
- অপুতিশালনীয়, a. (from च priv. and পুতিশালনীয়, worthy of Being maintained, not fit to be cherehed or insintained.
- অপুডিশানিড, a. (from অ, priv. and পুডিশানিড, nourished), not nourished or maintained.
- অণুত্তিপালিতবা, a. (from অ. priv. and পুত্তিপালিতবা, fit to be cherished), unfit to be cherished or maintained.
- অণ্ডিপালা, a. (from অ, priv. and পুতিপালা, fit to be cherished), not fit to be cherished or meintained.
- ছপুডিরকরা, a. (from জ, priv. and পুডিরজনা, answerable), unanswerable.
- অপ্রভিষ্টনীয়, a. (from অ, priv. and প্রভিষ্টনীয়, admitting of an anatter), unanswerable.
- চপু বিৰে, a. (from আ, prir. and পুরিষত্ম, an impediment', free from impediments or obstruction; s. the non-existence of an impediment.
 - পুডিৰৰক, a. (from জ, priv. and পুডিৰৰক, obstructing a design), not obstructin, or hindering, free from those things which occasion obstruction, free from impediment or hinderance.
- চনুডিবাকা, a. (from অ, prin. and পুডিবাকা, a reply), unable to reply, destitute of an answer.
- অপুডিবিষ, a. (from অ, priv. and পুডিবিষ, a reflected image), not showing the reflected images of objects; s. not a reflected image.
- অপ্রায়ন্ত, a. (from অ, priv. and প্রায়ন্তা, the reflection of light), not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, unable to reply to an argument, confounded.
- অপুঞ্জিরা, s. (from অ, priv. and প্রবিষ্ঠা, the reflection of light), opacity, a deficiency or want of reflection.
- অনুভিন, a. (from অ, priv. and পুডিনা, an image), unparalleled, peerless, exceeding comparisor, unequalled.
- অপুডিমাডমা, a. (from জ, priv. and প্রথমাডমা, comparable), incomparable, peerless.
- জনুডিয়েয়, a. (from জ, priv. and ্ৰুডিয়েয়, comparable), incomparable, peerless.
- জাবিষয়, s. (from জ, priv. and প্রান্তর্য, an echo), the absence or want of an echo, not a prohibition.
- बन्दिन्द्रशेष, a. (from ब priv. and পু डिन्द्रशेष, fit to be primised), unfit to be promised, or agreed to,

- অপুডिপুরি, a. (from ज, priv. and পুডिপুরি, fit to be promised), unfit to be promised, or agreed 10.
- অপুতিকত, a. (from অ, priv. and পুডিক্ড, promised,, not promised, not agreed to, not engaged for, not held by a promise or engagement.
- অণুডিপ্ৰোডৰা, a. (from sa, priv. and পুটিপ্ৰোডৰা, fit to be promised), unfit to be promised, or agreed to.
- অপুডিপ্ৰোটা, s. (from অ, priv. and পুডিপ্ৰোডা, one who promises), one who does not promise or bind himself by an engagement.
- অনুডিবিৰ, a. (from জ, priv. and পুতিবিৰ, denied), not denied, not prohibited.
- অনুতিবিৰম, s. (from অনুতিবিৰ, not denied', the circumstance of not being denied or prohibited.
- অণুডিঙ, a (from জ, priv. and পুডিঙা, renown), of no renown, not regarded.
- অপুডিছা, s. (from অ, priv. and পুডিছা, renown), dishonour, disgrace.
- অপুডিডাছিত, a. (from w, priv. and পুডিডাছিত, renowned), not renowned, not famous.
- অপুডিভিড, n. (from s, priv. and প্রভিড, renowned), not renowned, not consecrated, not provided for.
- चनुविष्ठ, a. (from ख, priv. and पुण्डि, smitten), not smitten, not killed, not injured.
- অপুতাকার, s. (from অ, priv. and পুতাকার, a remedy), the want of a remedy or antidote, the not requiting of an action; a. irremediable, not fit to be requited, remedialess.
- অপুতীৰ, a. (from জ, priv. and পুতীৰ, believed), not believed.
- অপুর্বান্তি, s. (from অ. priv. and পুরুষ্টি, faith,, incredulity, want of faith, unbelief.
- অপুতুল, s. (from **অ**, priv. and পুতুৰ, completeness), need, want, an exigency, a strait.
- অনুভুলাৰিড, a. (from অনুভুল, want, and অৰিড, affected by), exposed to want, necessitous, destitute.
- অণুডাক, a. (from অ, priv. and পুডাক, evident), unevident, absent, imperceptible, unperceived.
- অপুৰার a. (from আ, priv. and পুরারু, revent), not new, not recent, not modern.
- অপুসায়, s (from আ, priv. and পুরায়, faith), incredulity, unbelief, mistrust.
- অপুতায়কারক, a. (from অপুতায়, unbelieve. and কারক, making), causing unbelief, occasioning incredulity; s. a person who causes incredulity.
- व्याचाप्रकारी, a. (from ब्याचाप, unbelief, and काहिण, causing), occasioning incredulity.
- অপুডাগৰাৰ, a. (from অপুডায়, unbelief, and বাৰ, causing', causing incredulity.

- क्ष्यारक्षी, s. (from क्ष्युक्त, unbelief, and क्षत, arising from), occasioned by incredulity, arising from unbelief.
- खनुवाहित, a. (from w, priv. and नुवाहित, believed), not believed, not credited.
- चनुकारी. a. (from च, priv. and नुकारिन, believing), unbelieving, incredulous.
- অপুখ্যাবিখ, a. (from আ, priv. and পুখ্যাবিখ, trarned), unwarned, uninformed of danger or duty, not divinely informed.
- चनुजारान, a. (from ब, priv. and नुजारान, a warning), destitute of warning or caution; s. the want of warning or caution, a want of divine communication.
- আনু যাংমেলক, a. (from আ, prev. and প্রাংমেলক, giving warning), not giving warning, not cautioning; s. one who does not give warning.
- क्ष्मुकारतम्बीन, a. sfrom ज, priv. and नुकारतमनीन, fit to be warned or cautioned respecting any circumstance of dauger or duty, unfit to be divinely informed.
- engsitum, a. (from ज, priv. and नुजारवानिन, giving warning), not giving warning, not cautioning, not conveying divine information.
- অপুরাধেশা, a. (from জ, priv. and প্রাধেশা, fit to be warne!), not fit to be warned or cautioned, not fit to be divinely informed.
- signification, a. (from आ, priv. and gentration, fit to be scarned, not fit to be warned or mide acquainted with circumstances of danger or duty, unfit to be divinely informed.
- majart (द्या, s. (from w, priv. and नुवारत स्, one who gives marning), one who does not give warning, one who does not communicate intelligence.
- জাবুরুর, s. (from অ, pr.v. and পুরুতির, an enswer', no fit reply; a. unable to answer, not having any thing to reply.
- অপুরুম, s. (from জ, priv. and পুরুম, the morning), not the morning, not the morning twilight; a. destitute of the morning twilight.
- कार्य, a. (from ज, priv. and प्रथा, notoriety), not known, pot public, irregular, not in order.
- অপুথৰ, a. (from অ, priv. and পুথৰ, first), not first.
- mgu, s. from च. priv. and gut, notoriety), a want of publicity, a want of notoriety, a want of regularity or order.
- maglits, a. (from w. priv. and glits, made public,, unpublished, not made public, not noted.

- অপুনান, s. (from জ, priv. and পুনান, a giving), the non-bestowment of a gift; a. not giving.
- জনুমীপ, a. (from জ, priv. and পুমীপ, a lamp), destitute of a lamp or of light,
- অপুনীপক, a. (from অ, priv. and পুনীপক, illuminving), not irradiating, not illuminating.
- অপুদী , a. 'from w, priv. und পুদী , illuminated), not illuminated, not lighted up.
- অপুনীতি, s. (from ত, priv. and পুনীতি, illumination), the want of illumination; a. destitute of illumination.
- অপুর্বান, a. (from অ, p. ir. and পুর্বান, chief), inferior.
- অনুবাদতা, s. (from অনুবাদ, inferior), inferiority, a want of pre-eminence.
- অপুরানম্, s. (from অপুরান, inferior', inferiority, a want of pre eminence.
- অপুণত, s. (from আ, priv. and পুণত, diffusion), a want of diffusion, a want of copiousness; a. not prolix, not coprous, not diffused, unextended.
- অশুচুল্ল, a. (from আ, priv. and পুড়্ল, expanded), not expanded, not gladdened, not blown.
- ज भूग्राजा, s. (from जन्माज, unexpanded), the not being expanded, the circumstance of not being blown.
- অপুদ্ধার, s. (from অপুদ্ধা. unexpanded), the not being expanded, the circums ance of not being blown.
- অপুৰক্ষক, a. from অ, priv. and পুৰক্ষক, deceiving', not deceiving, not deluding, not over-reaching.
- অপুরক্ষা, s. (from জ, priv. and পুরক্ষা, deception', freedom from deception, non-deception.
- অনুক্ৰণীয়, a. (from w, priv and পুৰক্ষীয়, deceivable), not deceivable, not liable to be deceived.
- অনুৰ্ভিত, a. (from আ, priv. and পুৰ্ভিত, deceived), not deceived, not deluded.
- তপুৰৰ্থক a (from আ, priv and পুৰৰ্থক, exciting), not stirring up to action, not exciting.
- অপুরর্জন, s. (from জ, priv. and পুরর্জন, on exciting), the not exciting to an action, the not engaging in an action or undertaking.
- অপুৰৰ্জনিয়, a. (from জ, priv. and পুৰৰ্জনিয়, excitable), not excitable, not capable of being stimulated to action.
- অপুरल, a. (from ज, priv. and भूरल, powerful), weak, inefficient, inefficacious.
- অপুরাল, s. (from আ, priv. and পুরাল, coral), not coral; a. free from coral.
- অপুৰাৰ, s. (from জ, priv. and পুৰাৰ, a lolging), not a lodging or temporary residence; a. destitute of a temporary residence.
- অপুরাসপর, a. (from অ, priv. and পুরাসপর, delighting in a

- temporary residence, not having the mind engaged on a temporar, residence.
- জানুৰানী, a (from জ, prin. and পুৰাসিন্, living in a temporary residence), not living in a temporary residence, not ladging out from home.
- জনুবাৰ, a. (from জ, priv. and পুৰাৰ, a streim), stagnant, not flowing.
- জনুবৈষ, a. (from জ, priv. and পুরিষ, entered, not entered) unengaged, not devoted to any thing.
- জাৰীৰ, a. (from জ, priv. and পুৰীৰ, akifful), unskilful, not versed in an art, not eminent.
- ওত্যে, a. (from জ, priv and পুরুষ, engaged), not engaged in a work, not excited.
- অুমুত্তি, s. 'from জ, priv. and প্রবৃত্তি, excitation), non-excitation, inactivity, non-engagedness in a work.
- অপুথেশ, s. (from অ, priv. and পুৰেশ, an entry), the not entering into a place; a. without an entrance, inaccessible
- অপুবেশনীয়, a. (from , priv. and পুবেশনীয়, admitting entrance), not admitting of entrance, impenetrable.
- कक्ष्यना, a. (from ज, priv. and न्याना, admitting of entrance), impenetrable, not admitting of entrance.
- জন্মবাই, s. (from জ, priv. and প্রোরেই, excitation), the not awakening a person, a want of excitation, a want of conviction.
- জ্বাধাৰ, s. (from জ. priv. and পুৰোৱণ, excitation, a want of excitation, the not reviving of a thing which is languid, a want of conviction.
- জনুত, a. (from জ. priv. and পুডা, splendor), destitute of splendor, destitute of radiance.
- অপুত, s. (from আ, priv. and পুডা, splendor), a want of splendor, a want of radiance.
- ত পুড়াত, a. (from আ, priv. and পুড়াত, the morning), destitute of a morning.
- ভাৰতাৰ, s (from জ, priv. and প্ৰভাৰ, majesty), a want of minigesty, a want of spirit, a want of energy, a want of power, a want of efficacy.
- জনুর, a. (from জ, priv and পুরু, a master), having no owner or master, independent.
- অপুভূষা, s. (from অপুভূ. having no owner', the circumstance of having no owner or master, independence.
- অপুত্র, s. (from অপুত্র, having no owner), the circumstance of having no owner or mester, independence.
- অপ্তির, a. (from জ, prev. and পুতুর, governed), not governed, not controlled, not sufficient, small.
- অনুষৰ, a. (from আ, priv. and প্ৰৰৰ, full of joy), not joyful, not elated, sad.

- অপুনার, a. from অ, priv. and পুনার, proof, destitute of proof, of doubtful authority.
- অপুণাৰক. a. (from আ, priv. and পুষাৰ, proof), destitute of proof, destitute of evidence.
- অপুণাৰ s. (from অ, priv. and পুৰাম, inadsertence), caution, safety, heed.
- অনুচিত্ত. a. (f.om জ, priv. and পুমিত, proved), not proved, not evidenced.
- অপুষ্মে, a. (from অ, priv. and পুষেদ, capable of proof), incapable of proof, improbable.
- অনুবোদ, s. (from অ, priv. and প্রুমাদ, joy), the absence of joy or gratification, cheerlessness, gloom.
- অপুচত, a. (from আ, priv. and পুষৰ, purified), not cleaned or purified.
- অপুনস্থ, s. (from জ, priv. and পুষয়, endeavour), s want of endeavour.
- অনুয়ান, s. (from অ, priv. and প্রয়ান, labour), a want of labour, ease; a. slight, easy.
- জ্মুগালে, ad. (loc. case of জমুগাল, carelessly), not with labour or exertion, ea.ily, slightly.
- অপুত্ৰ, a. (from আ, priv. and পুত্ৰ, caused by), unconnected with a cause or reason, causeless, not caused or occasioned by another thing, not arising from another thing.
- অপুয়োর, s. (from অ, priv. and প্রয়োর, a main object), an iuferior object, not a principal object.
- অপুয়োরক, a. (from অ, priv. and পুয়োরক, accomplishing', ineffectual.
- অপুনোরন, s. (fro ' জ, priv. and পুরোরন, occasion), the want of necessity; a. unnecessary.
- जनुरमंत्रनार्ड, a. (from जनुरमंत्रन, a want of necessity, and ज, fit), unimports nt, unnecessary.
- ভনুরোজনীয়, a. (from জ, priv. and পুরোজনীয়, fit to be purmed as a main object), not fit to be regarded as a main or necessary object, irrelevant, inapplicable.
- অপুযোজ, a. (from জ, priv. and পুয়োজ, fit to be pursued as a main object), not admitting of connection with a cause or necessary circumstance, irrelevant, inapplicable.
- অপুলয়, s. (from অ, priv. and বুলম, delay), the not delaying of any thing, non-procrastination; a. not using delay.
- অনুষ্য, s. (from জ, priv. and পুলয়, a dissolution), the nondissolution of a thing; a. not subject to dissolution.
- অপুনাপ, s. (from অ, priv. and পুলাপ, incoherent speech), coherent speech.
- অপুৰ্ণ-সূ, a. (from আ, pris. and পুৰ্ণ-লা, applause), destitute of praise or applause.
- অनुभाष्त्रमीय, a. (from w, priv. and भूष्यान्त्रभीत, worthy of

- praise), not deserving of praise or applause, not at the be applauded, not commendable.
- আপুন্দল, s. (from অ, and priv. পুন্দলা, praise), a want of pruise or applicate, defamation.
- অপুন-বিত, a. (from w, priv. and পুন-বিত, app'auded), not applauded, not praised, not commended.
- অপুণালা, a. (from অ, priv. and পুণালাৰ, opplanding), not applauding, not commending or praising.
- men and বুৰ আ, a. (from u, priv. and বুৰ আ, worthy of praise), not deserving of praise or applause, not fit to be applauded, not commendable.
- অপুণাত, a. (from অ, priv. and পুণাত, wide), narrow, scanty. অপুণা, s. (from অ, priv. and পুণা, a question), not a matter of enquiry.
- জনুষ, s. (from জ, priv. and নুষুs. solicitation), a want of solicitation, a want of affectionate persuasion, a want of boldness or confidence; s. wanting in solicitation or affectionate persuasion, destitute of confidence.
- আনুসক, a. (from আ, priv. and পুসক, commenced), not commenced, not introduced as a subject of conversation.
- অপুনর, s. (from অ, priv. and পুনর, an introduction), the non introduction of a thing as the topic of conversation, the want of a topic; a. destitute of a topic.
- আপুলৰ, a. (from অ, prev. and পুলৰ, gracious), unfavourable, unpropitious.
- অপ্সর 51, s. (from অপুসর, unpropitious), unpropitiousness, unfavourableness.
- হাপুসমৰ, s. (from অপুসৰ, supropitious), unpropitiousness, unfavourableness.
- জনুসৰ, s. (from জ, priv. and নুসৰ, urine), a suppression of urine.
- অপুসার, s. (from জ, pris. and পুসার, fareur), unfavourable;
 a. destitute of grace or favour.
- ভালেছিs, a. (from জ, priv. and পুলাছিত. made favourable), not propitiated, not made gracious, not offered, not give a.
- क्यूनारी, a. (from ज, priv. and नुनासिन, procuring flivour), not procuring favour, not making one gracious, not propitiating.
- खनुमात, a. (from w. priv. and नुमान, placable), implacable, unfavourable.
- eryfore a. (from च, priv. and नुनिच, notorious), not famous, not well known, not notorious.
- कार्तिवन्त, a. (from बर्जिन, uncommon, and नत, a word), an uncommon word, a word which is obsulete or little known.
- खपुनिवन्दिति, s. (from खपुनिवाद, an uncommon word, and

- certs, use or application), the employing of an uncommon or unknown word.
- অপুস্কা, a. (from অ, priv. and পুস্কা, delivered of a child), not delivered of a child.
- অনুষ্ণা, a. (from জ, priv. and পুড়া, a stone), free from stones.
 ভানুষাৰ, s. (from জ, priv. and পুড়াৰ, an opportunity), the
 want of an opportunity, the not being introduced as a.
 topic; a. not having an opportunity, destitute of a
 topic.
- অপুতার, s. 'from অ, pris. and পুতার, extended), non-extension; a. unextended, not dilated, not wide, narrow, confined.
- অপুৰত, a. (from অ, priv. and পুৰত, prepared), unready, unprepared, confounded, unable to reply, unable to assign a reason for an assertion or for any part of conduct.
- অনুসাদ, s. (from অ, priv. and পুৰাদ, a departure), the not departing from a place, the not setting forward on a journey; a. stationary.
- অপুনরৰ, s. (from অ, priv. and প্রুমেন, a weapon), a want of weapons; a. weaponless.
- অপুরার, s. (from অ, priv. and পুরার, a stroke), a withhold; ing of blows; a. not making use of blows.
- অনুষ্কে, a. (from ত. priv. and নুহায়ক, striking), not beating or striking; s. one who does not beat or strike.
- অনুহারী, a. (from জ, priv. and পুহারিন, striking), not beating, not striking.
- অনুহার্য, a. (from অ, priv. and পুহার্য, deserving to be beaten), not deserving to be beaten.
- অনুভাগ, a. (from আ, priv. and পুৰাধ, glad), cheerless, sad, gloomy.
- অপুক, a. (from w, priv. and পুক, first), not preceding, not first.
- অশুক্ৰ, a. (from অ, priv. and প্ৰাৰ্ড, vulgar), not vulgar; not low or common.
- অনুক্রি, a. (from অ, priv. and প্রাক্তা, chief), not chief, not principal, not leading a party.
- অनुष्ठिन, a. (from ज, priv. and भूष्ठिन, ancient), not ancient, not old, modern, new.
- অপুাচুর্যা, s. from জ, priv. and প্রাচুর্যা, sufficiency), a deficiency, not a sufficiency.
- want of life; a. breathless; lifeless, dead.
- অপুটা, a. (from st. pres. and পুর্বিদ্, animate), inanimate.
- অপুথান্য, s. (from ত, prin. and প্রাথান্য, pre-eminence), want of pre-eminence, inferiority.
- signs, s. (from si, prio. and sits, a margin), the want of a margin; a. not having a margin,

- long or lonesome (as a way, not dreary or desert.
- অনুপৰ, s. (from জ, pris. and ব্ৰাপৰ, the obtaining of a thing), the not obtaining of a thing.
- অপুপর্কি, a. (from w, priv. and প্রপরীক, obtainable), unobtainable, unattainable.
- बानार, a. (from ब, priv. and नार, obtained), unobtained.
- আণুক্তিল্যান, ন. (from অপ্লাই, unobtained, and জল্যান, uelfare), unfortunate, unsuccessful, not having obtained welfare or success.
- অপুটোকান, a. (from অপুটো, unobtained, and কাল, time), not having found an opportunity, inopportune.
- জনুক্তিবয়া হৈ a. (from জনাত, unobtained, হয়, proper to be suppressed, and অবহা, a condition), not in a state to be suppressed or overcome.
- অপুটেইন, a. (from অপুট, unobtained, and ইন, wealth), unsurcessful in the acquiring of wealth.
- ब्युविक्यंत्र, a. (from ज्युवि, unobtain d, and क्यिंत्र, trust), Lusuccessful in guining confidence.
- mutter, a. (from ज, pri . and प्राच्य attainable), unattainable, not obtainable, scarce.
- maida. बहाइ, a. (from w, priv. and ब्रांडर । बहाइ, of legal age), not of legal age to conduct a law suit or to inherit property.
- ब्यांबनपाम, a. (from ब्यांब, unobtained, and नर्वापा, ho nour), unsuccessful in obtaining honour or respect.
- অপুটে পাৰ, a. (from জুপুট, unoblained, and মালন, fame), unsuccessful in obtaining fame.
- অপুটেছণা, s. (from অপুট, unobtained, and ফলন্. fame), unsuccessful in obtaining fame.
- च्युनंडियोजन, a. 'from ज्युनंड', unobtained, and चोडन, youth, not arrived at the age of publisty.
- weife s. (from s. priv. and. the, acquisition), scarcity;
 a, not gri iful, scarce.
- আপুণা, a. (from আ, priv. and পুণিণা, oltuinable), unobtainable, unattainable, scarce.
- অপ্রাণ্ড s. (from জপুণা, unob'amable), unobtainableness, unatta nableness.
- অপুণাস্, s. (frem অপুণা, un bl tinuble), unobtainableness, unattainableness.
- क्ष्मांबहे, s. (from ज, prio and मुख्य the rainy season), any part of the year which is not the rainy season.
- জন্মৰ্ক, a. (from জ, priv. and পুৰ্ত, a mantle), destitute of a mantle.
- আনুবাৰিক, a. (from m, priv. and পুৰাৰিক, admitting of proof), improbable, unauthentic.
- অপুনিবিক্তা, s. (from অপুনিবিক, inauthentic), a want of authenticity, improbability.

- बन्दांबाविक्य, e. (from बन्दांबाविक, inauthentic), a want of authenticity, improbability.
- অপুলাব, s. (from অ, priv. and পুৰোব, suthenticity), inauthenticity, improbability.
- অপুৰাগৰামী, a. (from অপুৰাগ, improbable, and বাদিন,
 speaking), speaking improbable or groundless things.
- জনুবিধাণতি, s. (from জনুবিধা, improbable, and জাণতি, a fault), the fault of being improbable or groundless.
- অপ্রানমিক, a. (from অ, prep. and প্রানমিক, used as a topie), not introduced as a topic of conversation.
- জন্মি, a. (from জ, priv. and শ্রিষ, amiable), unamiable, not beloved, disagreeable.
- অপ্রিক্স, s. (from অপ্রিচ, unpleasant, and কর্মণ, an action), an unpleasant action; a. doing unpleasant actions, acting in an unlevely manner.
- অপ্রিয়ন্তর্কারক, a. (from অপ্রিয়ন্তর্কা, a disagreeable action, and কায়ক, doing, doing disagreeable thing s; s. a person who does disagreeable things.
- অনুফ্ৰৰ্কানী, a. (from অনুফ্ৰৰ্ম, a disagreeable action, and কাহিন, doing , doing disagreeable actions.
- অন্মিকারক, a. (from অন্মি, unpleasant, and কারক, doing', doing disagrecable actions, acting an unlovely part.
- অন্তিকার), a. (from অনুত্র, unplement, and কারিন, doing),
 doing unlovely actions, acting an unlovely put.
- অণ্ডিজার্যা, s. (from অণ্ডির, unpleasant, and কার্যা, an action), an unlovely action; a. doing unpleasant or unlovely actions.
- অন্ত্রিকার্যাকারক, a. (from অন্ত্রিকার্যা, a disagreeal le action, and কারক, doing', doing disagreeable actions; s. a person who does disagreeable things.
- অনুিচ্ছাৰ্য্যকাৰী, a. (from অনুিচ্ছাৰ্য্য, a disigreeable action, and কাহিন, diing), doing disagreeable things.
- জন্মি হা, s. (from জন্মি, unamiable), unumiableness, the not bring beloved, disagreeableness.
- অপ্রিয়ম, s. (from অপ্রিয়. amiable), unamiableness, the not being beloved, disagreeableness.
- তবিত্যানী, a. (from তব্তি, disagree able, and বানিন, speaking in a disagreeable manner, speaking harshly.
- অলুমভাষী, a. (from অপ্রিয়, disagreeable, and ভাষিণ, speaking), speaking disagreeably or harsbly.
- অপ্রিমার, a. (from অপ্রিণ, napleasar, and বন্, to speak), speaking roughly, speaking unkindly.
- অপুড, a. (from ভ, priv. and প্রাড, beloved), not beloved, not gratified.
- অপুটি, s. (from অ, priv and পুটি, affection), indifference towards an object, want of love, dislike, disgust.

- ब्युरिक्ड, a. (from ब्युरिंड, a mant of love, and क्, to do), doing unfriendly things, shewing a want of love.
- weilिकहर, s. (from weilfe, want of love, and कहर, a ding), the shewing of indifference or want of love towards a person, a behaving with coldness or aversion.
- च्योशिकांत्रक, a. (from च्योषि, a want of affection, and कांत्रक, doing), acting unkindly; s. one who acts unkindly.
- অনুটিভনত, a. (from অনুটি, dislike, and আনত, causing ', causing dislike or disgust, occasioning hatred.
- ফানুহিজনা, a. (from অণুনি, disgust, and জনা, producible), producible by or mising from want of affection, occasioned by a misunderstanding.
- জনীতিজানক, a. (from জনুতি, a want of affection, and জানক, making known), manifesting a want of affection, indicating a want of affection.
- অপুটিনায়ক, a. (from অপুটি, a scant of affection, and মায়ক, giring', occasioning a want of affection
- অপুটিস্টুক, a (from অপুটি a want of affection, and সূচ্য, indicating), indicating a want of affection.
- জালুকৰ, s. (from st, prio. and লুকৰ, a viewing), the not viewing or surveying of a thing
- আপুসনীৰ, a. from sa, priv. and প্ৰেমনীৰ, moper to be surveyed), improper to be viewed or surveyed, invisible.
- भारत कि a. (from ज, prir. and eg किंड, resured), not viewed, not surveyed, not abserved, not seen.
- ভালুভিত্ত, a. from & new, and ल्लुकिड्य, proper to be viewed, unfit to be viewed or surveyed, invisible.
- অপ্রেক্ত, a (from অ, priv. and প্রেক্তা, proper to be viewed), unfit to be viewed or surveyed, invisible.
- wrets a (from ज, priv. and क्ष्य, departed), not departed, not dead; . not a departed ghost.
- want of affection, hatred.
- बारपुर्व, s. (from ज, priv. and एपूर्व, the sending of a thing), the not sending of a person or thing, the not ordering or enforcing of a thing, the not causing of a thing.
- আপুরিড, a. (from ভ, priv. and পুরিড, sent), unsent, not ordered, not enjoined, not caused.
- me दिख्या, a. (from w, priv. and e दिख्या, fit to be sent, unfit to be sent, unfit to be ordered or enjoined, incapable of being caused.
- ब्रानुदिक, a. (from ब, priv. and (नुदिक, sent), unsent, unenioined.
- ब्यानुबा, a. (from a, priv. and ाया, fit to le sent), unfit to be sent, unfit to be employed as a servant.
- sprinkling of a liquid, the not immolating of a victim.

- আপু चिनीय, a. (from च, priv. and প्याचनीय, fit to be sprinkled), unfit to be sprinkled, not fit to be immolated.
- আপ্রাহিত, a. (from অ, priv. and প্রোহিত, immolated), not immolated not sprinkled.
- অলুক্তিব্য, a. (from জ, priv. and লেক্তিব্য, fit to be smmolated), not fit to be immolated, not fit to be sprinkled.
- অল্লেছা, a. (from ৰ, priv. and ক্লেছা, fit to be sprinkled), not fit to be sprinkled, not fit to be immolated.
- অপ্রেচ, a. (from অ, priv. and প্রেচ, married,, unmarried.
- बत्तीरा, a. fem. (from ज, priv. and ल्योरा, married), unmarried; s. an unmarried woman.
- মণ্টোট, s. (from অ, priv. and ্রেট, controversy), the not engaging in controversy.
- SHIGS, a. (from S, priv. and Higs, overflowed, not overflowed, not immersed, not drowned.
- আহৈ, a. (from অ, priv. and হ'ব, leaped), not gone by leaps.
 অহুব্যবি, a. (from অ, priv. and হ'ববি, motion by jumpi),
 not moving by leaps or jumps.
- चर्च, a. (from ज, priv. and इंच, burnt), unburnt.
- আল্লা, s. (from অশু. water, and সৃ. to move), a species of demi-gods feigned to reside in heaven as dancers, the fabled courtezans of the Hindoo heaven.
- আছিক, s. (from s, priv. and يَقْيِر, a mendicint), not a mendicant; a. not in a state of mendicity.
- জাৰ. a. (from জ, priv. and ঘৰ, the expanded head of the cobra de capello), not having an expanded head or hood.
- জামনী, a. (from আ, priv. and মনিস্, a serpent), free from serpents.
- অতন, a. (from অ, priv. and তন, a fruit), fruitless, useless, unprofitable, barren.
- আছনক, a. (from জ, priv. and ছল, producing fruit), fruitless, ineffectual, not advantageous, not producing consequences.
- আपनदान, a (from ज. priv. an l धनदः, fruitful), unfruitful, not producing fruit, ineffectual.
- অঅশিষ, a. (from অ, priv. and অনিষ, jull of fruit), not m fruit.
- অত্থিন, a. (from অ, priv. and ত্রনিন, fruitful), unfruitful, unproductive, ineffectual, not producing fruit.
- we'm, a. (from ज, priv. and खान, a plough-share), destitute of a share, not having an arrow head, not having the head of a spear.
- অফিন, s. (probably from অ, priv. and পিছ, to be yellow), the name of a plant, (Walsura robusta)
- आपूर्व, s. (from का, pric. and पूर्व, waste), non-decay, non-expenditure; a. not wasted, not expended.

- चमूत्र, त. (from च, priv. and चूत्र, blown), unblown, unexpan-
- will, a. (from w, priv. and (w4, fosm), free from froth or foam; s. opium.
- enters, a. (from w, priv. and com, thrown), not thrown, not cast away.
- बह्यूर, a. (from 39331, more), more, extraordinary; s. an increase.
- জন্ম, s. (from sight, a flying tale), a flying tale, a report. অফ্লোল, s. (from افسوس , woe), woe, grief, distress ; int.

ah f alas!

- werk as an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; sometimes it gives to verbs of motion the sense of motion downwards; ad now.
- कारकथन, s. (from कर, prep. and कथ, to speak,, the flattering of a person, fulsome flattery, low talk.
- অবৰ, s. (from আৰ, prep. and কু. to throw, the dust or sweepings of a house or other place, refuse, a dunghill.
- खरकर्जन, s. (from खद, prep. and बृष, to cut), a spinning wheel.
- আदलन, s. (from खब, prep. and कन्, to enumerate), the making of false or useless calculations.
- অবস্থান, a. (from আৰ, prep and কল, to enumerate), falsely calculated.
- खरवान, e. (from खर, prep. and बान्, to appear), leisure, opportunity.
- অবস্থানকৰে, ad. (from অৱকাপ, an opportunity, and কৰ, a step), at a proper opportunity.
- অবকাশালনা, a. (from অবকাশ, letsure, and অন্য, preducible), producible by or arising from opportunity or lessure.
- আহলাশঅন্যে, ad. (loc. cas: of আহলাশ जना), for the sake of leisure or opportunity.
- ভৰেলাণ্টিবিজ, a. (from অবৈদাণ, leisure, and শিষিত, a cause), caused by or arising from opportunity or leisure; ad. for or because of leisure or opportunity.
- অবকাশনিখিতে, ad. (from অবকাশ, leisure, and পিনিড, a cause), for the sake of leisure or opportunity.
- অবকালপুতিবজ্ঞক, a. (from অবকাল, leisure, and পুতিবজ্ঞক onposing,, obstructing or hindering leisure or opposituali-
- অধ্যান a. (from অব্যান, leisure, and भूगुरू, caused by), caused by or arising from leisure or opportunity; ad, from or because of leisure or opportunity.
- prestigit, a. (from wasti, leisure, and git obtained), having leisure, having an opportunity.

- অবস্থাপরিদা, ad. (from অবকাশ, leisure, and বিশা, without), without leisure or opportunity.
- জহকাণবিশিখ, a. (from জহকাণ, leisure, and বিশিখ, p siessed of), having leisure or opportunity.
- অবকাশরাছিরি জ, a. (from অবকাশ, leisure, and আভিনিক, except d., leisurg or opportunity excepted.
- অবকাশব্যতিক্রের, s. (from অবকাশ leisure, und ব্যত্তিক্রন, an exception), the exception of leisure or opportunity.
- অবকাশবা(state, ad. (loc. case of অवकाশवाविषय), with the exception of lessure or opportunity, without or besides lessure or opportunity.
- অহৰাপতুত, a (from অঞ্চাৰ leiture, and मूळ, joined to), having lessure or opportunity.
- অৱকাশঃছিড, a. 'fe m অৱকাশ, leisure, and হছিড, des'i'ule of;, destitute of lei-ure or opportunity.
- অহলাপদেবুক a from অহলাপ, leisure, and হেডু, a cause), caused by or arising from leisure or opportunity; adfrom or because of leisure or opportunity.
- অৰকাশান্ত ৰ, s. (from অৰকাশ, leisure, and অন্তৰ, non-existen: '), the non-existence or want of leisure or opportunity
- অবকু**তিও** a. 'from তব, prep and কুন্তু, to contemn), dishevelled, uncersonable contemued.
- অৰক্ষৰ, s. (com আৰ prep. and কুছ, to heat, an nunecessa-
- অবকুদ্ধির, a. 'from অব prep. and কুর্যু, to hert), unnecessarily distressed, querolous.
- অৰকুটন, s. from অৰ, prep and कुट्ट, to be distressed, a strinking back through fear, a being unnecessarily distressed or agatated.
- অৰক্তিত, a. (hom ক্লৱ prep. and কুঠ, to be distressed), shrink-
- অবক্ষা, s from অৰ prop and কুং, to suffer), a hideous and disagree only grosning.
- আৰক্ষিত, a. from অৰ, prep. and কুন্ to suffer), grouned out in a distressing or disagreeable manner.
- ৰ ক্ষান s. (from ভৰ, prep. and কুছ, to hiecup), the making of a disacreeable noise, a croaking, a howling, a disagreeable grouning.
- ভৰকুত্ৰিত, a. (from ভাৰ, prep. and कृत, to hiccup), expressed by a yell or howl, grouned out in a distressing manner.
- जबव्धं, n. (from कद, prep. and व्य, to draw), expelled, rejected, removed.
- fit to be spoken, unspeakable, unutterable, improper to be spoken.

- not elequent.
- অবস, a. (from অ, prep. and বস, ercoked), straight, simple, ingenuous, honest.
- অবহন্য, s. (from অবফ, straight), straightness, simplicity, rectitur e, sincerity, honesty.
- অবক্ষ. s. (from অবক, straight), straightness, sincerity, rectitude, simplicity, honesty.
- অবক্ষন, s. (from जद, prep. and क्ष्, to weep), a loud and clamorous weeping.
- অবক্ষণিত, a. (from আৰ, prep. and কৰ্, to weep), wept in a loud and clamorous manner.
- অবক্ষ, s. (from জৰ, prep. and কী, to buy', an unfair purchase.
- জरकोव्ड, a. (from s, priv. and रकीव्ड, bent), not bent, straightened.
- ত ৰজীপন, s. (from ভাৰ, prep. and জীত্, to play), a playing roughly, rough or unfair play.
- অবস্থানিত, a. (from অব, prep. and ক্ষান্ত, to play), roughly played, unfairly played.
- অবজীৰ, a. (from ভাষ, prep. and জী, to buy), unfairly purchased, unfairly bought.
- অংশীন্ত, a. (from ত, priv. and আলীন্ত, crooked), not become crooked, not warped, unbent, straight.
- অবস্থ, a. (from আৰ, prep. and জ্বু, to be angry), unnecessarily enraged, enraged in an unreasonable manner.
- অবজুখ, a. (from অহ. prep. and জুলু to utter tound), howled over, expressed by yells or howlings.
- অशकारे, s. (from जर, prep. aud क्र्रे, to be angry), unreasonable anger, fury, rage,
- water दि , a. 'from अद, prep. and करे, to be angry), unnecessarily or extravagantly provoked.
- অবল্লিখ, a. (from অব, prop. and ক্লিচ্চ, aret), gangrened, wetted with pus or filth.
- আব্রেন. s. (from অব, prep. and ক্রিব, to wet), a putrid or offensive coming.
- অবস্থ, s. (from আৰ, prep. and wa, to produce sounds, the sound of a lute, the uttering or causing of discordant sounds, discord in music.
- sate [45, a. (from sat, prep. and sat, to produce sound), played on a lute, uttered or expressed in discordant sounds, played or sung discordantly.
- watfits, a (from www. prep. and wu, to concect), hadly. croked, imperfectly concected.
- wastu, s. (from जर. prep. and इप. to concoct), a chymical process in which the ingredient are not well boiled together or not properly digested.

- আरचित्र, a. (from कर, prep. and चित्र, to utter inarticula's sounds), whined out, uttered with a disagreeable note.
- चर्चिन, a. (from चर, prep. and चिन्, to throw), badly thrown, spoken sarcastically.
- অবসীৰ, a. (from অব, prep. and জী, to decay), squandered, emaciated.
- অবস্থা, a. (from আৰ, prep. and জ্লু, to beat to powder), coarsely pounded, badly pulverized.
- অবস্থা, s. (from অহ, prep. und সুথা, to be hungry), a ruvenous appetite, a dog-like hunger.
- অবস্থিত, a. (from অব, prep. and মুই, to be hungry), ravenous, ravenously hungry.
- धराचन, s. (from चर, prep. and चिन्. to throw), an irony, a surcasm, a careless or unskilful throw.
- অবজেশক, a. (from আৰ, prep. and কিন্, to throw), ironical, sarcastic, throwing carelessly, or unskilfully; s. ome who deals in irony or sarcasm, one who throws a thing carelessly or unskilfully.
- অবাহ্যান, s. (from অব, prep. and ছিণ্, to throw), the using of irony or sarcasm, the throwing of a thing carelessly or maliciously.
- অবন্ধেননীয়, o. (from অব, prep. and ফিলু, to throw), deserving to be treated ironically, deserving to be thrown carelessly, deserving to be thrown unskilfully or maliciously.
- অব্যাহক্তা, a. (from অব. prep. and কিন্ to throw), deserving to be treated ironically or sarcastically, deserving to be thrown carelessly or maliciously.
- অবজেডা, s. (from অব, prep. and ভিন্, to throw), one who deals in sarcasms; one who throws carelessly, one who throws unskilfully or maliciously.
- অবন্ধেণ্য, a. (from আৰ, prep. and জিল্, to throw), deserving to be treated surcustically, worthy of being thrown carelessly, deserving to be thrown unskilfully, or muli-
- অৰক্ষেমিড, s. (from ভৰ, prep. and জুন, to beat to powder), caused to be coarsely powdered.
- অব্যাহন, s. (from আৰ prep. and হাত, to break), the breaking of a thing unskilfully, the manging of a thing.
- স্তব্ধতিৰ, a. (from অব, prep. and এড্, to break,, mangled, unskilfully broken.
- জর্মানন, s. (from আৰ, prep. and মন্, to dig), a bad or unskilful digging.
- জহুবান, s. (from জহ, prep, and বসু, to dig), a dangerous pit.
- कदासन, s. (from दव, prep. and (संग् to play), foul play, unfair play.

- खराधनन, s. (from खर, prep. and (धन, to play), a playing unfairly, a playing roughly.
- অবংশনিত, a. (from जर, prep. and (थन्, to play), unfairly or roughly played.
- অব্যাৰিষ, a. (from আহ, prep. and গৰ, to enumerate), disregarded, despised, falsely or carclessly calculated or counted.
- waste, s. (from wa, prep. and ste, a check), an infant.
- खबराज, a. (from खब, prep. and तम्, to go), known, acquainted with.
- আনাতি, s. (from আৰ, prep. and sin, to go), knowledge, acquaintedness with a fact, attention or application of the mind to an object.
- mastear, a. (from कर, prop. and sta, to go), capable of being known, knowable.
- আदर्शन, s. (from wa, pr.p. and तन्, to move), knowledge, acquaintedness with a subject.
- चारताबनीय, a. (from चार, prop. and तम्, to go), capable of being known, knowable.
- অবাষা, a. (from আৰু, prep. and গৰ, to go), capable of being known, knowable.
- আবার্যন্ত (from আৰ, prep. and গর্জ, to roar), a disagreeable roaring, a snarling, a threatening roar or growl.
- অবার্থিত, a. (from অব, prep. and std. to roar), roared or growled out in a disagreeable or threatening tone.
- wastis, a. (from wa, prep. and sitz, to agitate), bathed, immersed.
- क्षत्रभाग, s. (from कर, prep. and रेश, to sing), a discordant singing.
- অবাধাৰণ, s. (from অব, prep. and গাছ, to agitate), immersion, bathing, ablution.
- অবলাহণীয়, a. (from আৰ, prep. and site; to agitate), fit to be bathed in, sufficiently deep for a person to immerse himself.
- खबताहिन, a. (from चन, prep. and तार्, to agitate), immersed, plunged, dipped, baptized.
- অবর্গাহীকৃত, a. (from অবর্গাহ, immersion, and কৃত, done), baptized, immersed.
- master, a. (from जर, prep. and ste, to agitate), fit to be bathed in, sufficiently deep for a person to immerse himself.
- অবগাঁড, a. (from আৰ, prep. and to, to sing), sung in a wretched or discordant manner.
- व्यवस्था, s. (from कर, prep. and शरं, to wrap about), a veil. करशिक, s. (from कर, prep. and शरं, to wrap about), a veil. करशिक, s. (from कर, prep. and शरं, to wrap about), veiled.

- जबस्तिजम्म, a. (from जबस्तिज, veiled, and नूम, the face), having the face veiled.
- ses, dimly or confusedly evident to the senses, imperfectly perceived.
- satisfies, s (from sa prep. and sa, to prepare for action), a preparing or lifting up the hand or a weapon for the purpose of striking a blow.
- অবল্থিত, a. (trom অৰ, prep. and লুছ to arrange), badly plaited, irregularly wrought or built, badly arranged.
- অব্যুক্ত, s. (from আৰ, prep. and গুক্ত, to arrange) an entangling, irregular or badly wrought wicker work, irregular workmanship in a building, irregular writing.
- অবপুত, s. (from আৰ, prep. and পুতু, to take), drought, an elepliant's forehead.
- অবপ্রাহ, s. (from আৰ, prop. and প্রহ, to hold), drought, an elephant's forehead.
- অবৰাৰ, s. (from অৰ, prep. and হন্. to smite), murder, a mortal blow.
- অব্যাভ্যরণ, e. (from অব্যাভ, a mortal blow, and মনে, a dying', murder, death from a violent blow.
- অবৰাতম্ভা, e (from অবৰাত, a mortal blow, and মৃত্যু, death), murder, death from a violent blow.
- ভाৰভাতী, a. (from धार, prep. and हन्. to kill), murdering, killing, destroying.
- অवर्ष, s. (from जर, prep. and चूर्, to turn), a whirlpool, the careless or unskilful whirling of a thing.
- অবর্থন, s. (from অব, prep. and ছুণ্, to turn), the whirling of a thing round in a careless or unskilfully manner.
- অবস্থিত, a. (from অব, prep. and মূৰ্', to turn), catelessly or unskilfully whirled.
- অবস্থান, s. (from অব, prep. and সুা, to smell), a disagrecable
- बारपुरंत, a. (from बार, prop. and चा, to smell,, ill-scented.
- অবচন, s. (from m, priv. and বচন, a word), silence; a. silent, not having any thing to say or reply.
- wasnatal, a. (from wasn, silence, and काहिन, deing), silent, taciturn, not talkative.
- অবস্থায়, a. (from অ, priv. and বচনীয়, ullerable), unuiterable, unspeakable, unfit to be spoken.
- wasses, e. (from se, priv. and asset, talkative), not talkative, taciturn.
- खबर्ब, e. (from खब, prep. and हुब, to pulperize), coarse powder.
- অষ্ট্রিড, a. (from चर, prep. and हुर्ब., to pulverise), coarsely pulverised.
- खबरहर्भन, s. (from सद, prep. and तम्, to act), awkward or

- uncouth action, an awkward endeavour, an unlawful endeavour.
- कराइया, s. (from जर. prep. and tह्यू, to act), awkward or uncouth action, sn awkward endeavour, an unlawful endeavour
- অহচেখিত, a. (from আৰ, prep. and তেখু, to act), awkwardly attempted, budly or awkwardly acted.
- खबहिन, a. (from खब, prep. and किन्, to cut), limited.
- चरहरू, s. (from घर, prep. and जिन्, to cut), a limit, a boundary.
- चराहरक, o. (from जर, prep. and तिम्, to cut), limiting ; s. that which limits or bounds a thing.
- wateriater, ad. (from water, a limit), the whole of a debt, the whole of any thing.
- জবল্লোবার্যে, ad. (from জবল্লে, a limit), from end to end, wholly, entirely.
- खबरहार, s. (loc. case of खबरहर), through and through.
- অন্তর্গার্ক, a. (from আৰ, prep. and জু. to be old), decrepid, withered with age.
- was, s. (from wa, prep. and wi, to know), contempt, despite, disregard.
- অভ্যান্থৰ, a. (from অভ্যা, contempt, and কায়ক, doing), despising, causing contempt; s. one who contemns or despises another.
- আৰজ্যকারী, a. (from जावजा, contempt, and काहिन, dwing), contemning, despising, disregarding.
- জৰজাৱনত, a. (from জৰজা, contempt, and জনত, producing), causing or occasioning contempt; s. one who excites or occasions contempt.
- অনজাত্মনিত, a. 'from অবজা, contempt, and জনিত, produced), produced by or arising from contempt or disregard.
- wawian, a. (from प्रवेश), contempt, and जान, producible), producible by or a ising from contempt or disregard.
- खरजांजाना, ad. (luc. case of खरजांजना), for the purpose of contempt or disregard,
- wastats, a. (from wast, contempt, and wis, produced), produced by or arising from contempt or disregard?
- wasts, a. (from we, prep. and wi, to know), despised, contemned.
- ble, despicable, deserving contempt or disregard.
- আरकार, s. (from घर, prep. and चा, to knup), one who despises or disesteems another,
- चरकांतिवर्ष, s. (from चरका, contempt, and तिर्वेद, causing to ces s), causing contempt or disregard to cease.
- ह्रवजानिकाहक, a. (from खरजा, contempt, und निवाहक, preventing), preventing disregard or contempt.

- चरकांत्रियोहन, s. (from चनका, contempt, and त्रियोहन, a preventing), the preventing of disregard or contempt.
- অবজানিবৃত্তি, s. (from অবজা, contempt, and নিবৃত্তি, ecsestion), the cessation of disregard or contempt.
- অংজানিবিত্তক, a. (from অৰজা, contempt, and নিবিত্ত, a cause', caused by or arising from disregard or contempt; ad. from or because of disregard or contempt.
- অফুরানিবিত, ad. (from অসজা, contempt, and নিবিত্তে, a cause), for disregard or contempt.
- অৰজাশুৰু, a. (from অৰজা, contempt, and শুৰু, preceding), preceded by contempt; ad. by or through contempt.
- बरजानुगुरू, a. (from करजा, contempt, and नुगुरू, caused by , caused by or arising from disregard or contempt; a.(, from or because of disregard or contempt.
- অবজাৰত্বতি, a. (from অবজা, contempt, and বৰ্তি, increasing), increasing contempt or disregard.
- অবভাৰৰণ, s. (from অবভা, contempt, and বৰণ, an increasing), the increasing of contempt or disregard.
- करकादिना, ad. 'from करका, contempt, and दिना, withou'),'
 without disregard or contempt.
- অবজাহিশিখ, a. (from অবজা, con'empt, and হিশিখ, possessed of , sunk into disregard or contempt.
- অবজাব্ৰি, s. (from জাবজা, contempt, and ব্ৰি, increase), an increase of contempt or disregard.
- বৰজাৰাভিন্তিক, a. (from অৰজা, contempt, and বাভিন্তিক, excepted), disregard or contempt excepted.
- অবজাব্যভিরেক, s. (from অবজা, cont-mpt, and ব্যভিরেক, an erseption), the exception of disregard or contempt.
- खबजाबादितस्त्र, ad. (loc. case of भवजाबादित्रकः, with the exception of disregard or contempt, without or beside disregard or contempt.
- অৰজাযুক্ত, a. (from wash, contempt, and यूक्ट, joined to), connected with or sunk under disregard or contempt.
- wastiteपूज, a. (from wast, contempt, and (स्पू, a cause), caused by or arising from disregard or contempt; a.l. from or because of disregard or contempt.
- temptible, worthy of disregard or disesteem.
- wat, s. (from खर्. to preserve), a hole in the ground, a cavern. In anatomy a sinus, a cavity.
- অবৰণ, s. (from জ, priv. and তাল, the shaling out of any thing), the not sharing out of a thing.
- অবাধীয়, c. (from অ, priv. and বাধীয়, divisible into shares.)
 not fit to be shared out, not divisible into shares.
- অহাৰিত, a. (from জ, priv. and হণিত, shared out), not share ed out, pot dealt out.
- অবস্থা, s. (from कर, frep and उन्न, to adorn), a crest, an

- earring, a gem, wealth, gold, a ray of light, a bulter or rein, the tie of a yoke for oxen, the name of a plant, (Justicia Adhatoda.)
- অব্যাস, s. (from আহ, prep. and ज्याम्, darkness), imperfect darkness, gloom.
- আर प्रान्, s. (from धर, prep. and धर्, to threaten), the using of threatening or scurrilous language to another.
- অবস্থাতি, a. (from অব, prep. and ডম্ব্ৰ', to threaten), threatened, scolded, abusively treated.
- बारणान, s. from बार, prep. and बन्, to stretch), an awning.
- wasts, s. (from wa, prep. and w. to cross over), a descent, an incarnation.
- wested, s. (from जर, prep. and ज्, to cross over), the descending from a station or situation.
- অবভার্তিকা, a. (from তব, prep. and তু, to cross a river,, u quotation from a writer or author.
- eartstus, a. (from wasts, an incurnation, and west, without,, another incarnation,
- অববালিও, a (from অব, prep. and বু. to cross over a river); made to descend.
- অৰডারী, a. (from অৰ, prep. and বু.tocress a river), descending, becoming incarnate.
- অবতীন, a. (from আৰ, prep. and জ, to cross over a river), descended, incarnate.
- অৰ্ড, a. (from অং, prep and মা, to g.ve), immolated, offered.
- অষ্যৰ, a. (from অৰ, prep. and ৰম্ভ, to stand like a post,, decrepit.
- জবন্দন, s. (from জব, prep. and দল্. to dissect), a trampling down, the destroying of a thing by trampling it coutemptuously under foot.
- অবস্থিত, a. (from অব, prep. and বল্. to dissect), contemptuously trampled under foot, trod and mangled under foot.
- क्षवस्त्रम, s. (from जद, prep. and दा, to give), the immolation of a victim, an oblation.
- खबनाहित, a. (from अब, prep. and प्, to tear), rent, torn, cleft.
- war? 4, s. (from खद, prep. and स्. to tear), rent, torn, chopt, cracked, cleft.
- कावपून, s. (from जब, prop. and मू. to repent), regretted, repented of.
- wattimm s. (from क्षर, prep. and मूल, to throw up), an irregular tossing about, an irregular swinging.
- सदावानिक, a. (from कद, prep. and ब्ल, to throw up), irregularly tossed or swung about.
- atrained, not confined, not brought into intimate union with a thing.

- wave, a. (from ज, priv. and बरा, utterable), unutterable, urbpcakable.
- खबरवार, s. (from खब, prep. and पूर्ण, to shine', a glimmering.
- অবংলাভিত, a (from অব, prep. and বুছে, to sh ne), faintly or obscurely manifested, faintly illuminated.
- অব্যাত্ত, a. (from আৰ, prep. and আ, to move, fled away in disorder, imperfectly melted or dissolved.
- खरदे, s. (from ज, priv. and दरे, murder), not murder of slaughter.
- suction (from war, prep. and to, to hold), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let full from the vertex.
- खबरेडिया, a. (from खब, prep. and दी, to held), fit to be attended to, fit to be carefully retained.
- खबरोन, s. (from खब, prep. and दी, to hold), attention, care, regard.
- অবহানতা, s. (from অবহান, attention), attentiveness, carefulness, regard.
- অবধীনত্ব, s. (from অবধীন, attention,, attentiveness, carefulness, regard.
- অববাণীয়, a. (from জৰ, prep. and 21, to hold), fit to be attended to, fit to be carefully retained.
- অবংকা, s. (from wa, prep. and বৃ. to hold), the settling of a thing, the determining upon a plan or undertaking, an emphasis.
- ज्यशेष्ठवर्धस्वरिष, a. (from ज्यशेष्ठवर्ध, the object of an agreement, and स्थित, indicating), indicating the object of an agreement or covenant, indicating an object of great importance or certainty.
- আरशिक्ष a. (from कर, prep. and दे, to hold), proper to be determined on, eligible, requiring the emphasis.
- खबरे:हिंक, a. (from खब, prop. and दे, to hold), emphatic, settled, fixed on.
- আरशर्था, a. (from जर, prep. and दै, to hold), proper to be depended on, requiring the emphasis, sure, certain.
- অববার্থানান, a. (from चन, prep. and क्, to hold), receiving the emphasis, under the process of being settled or fixed ou.
- खबरि, s. (from खब, prep. and दी, to hold), an extremity, a limit, a border, hence its adverbial meaning, vis. from, as it relates to time or place.
- खबरित, a. (from ज, priv. and बरित, deaf), not deaf.
- चरवीदिन, त. (from चरवीद, to contemp), contemped, despised, undervalued.
- ब्बर्फु, a. (from बार, prep. and रू., to shake), devoted to God but not attending on ceremonies.

- att, a. from w, prio. and at. a wife), wifeless, destitute of a wife, unmarried, widowed.
- खर्ड, a. (from कर, prep. and दू to shake, shaken out, brushed.
- करादेश, a. (from का, prep. and दा, to hold), proper to be ascertained, proper to be attended to
- . कारशित्र इ. a. (from क, priv. and वरशित्र इ. about to kill), not about to kill.
- জনবীৰ, a. (from আৰ, prep. and বাৰ, to wash), badly washed. আৰহা, a. (from আ, priv. and ৰহ, to kill), not deserving death, not to be slain.
- অবহাত, s. (from আবহা, not deserving of death), the circumstance of not being liable to suffer death.
- बारीप, s. (from बारी, not deserving of death), the circumstance of not being liable to suffer death.
- धान, s. (from ख, prev. and दन, a forest), not a forest; a. free from forests.
- অবনৰ, a. (from অব, prep. and নৰ, to bow), bowed, bent down.
- অংশভবাদ, a. (from অংশৰ, boxed down, and কাদ, a body), bent-bodied, bowed.
- অহনভাষ্য, a. (from অহনড, bent down, and খেছ, a body), bent-bodied, bowed.
- অবশ্যমন্তক, a. (from অবশ্য, bent down, and মন্তক, the head), bowed, having the head bowed down.
- অবসমুধ, a. (from অবসম, bent down, and মুধ, the fuce), hanging down the head, bowed.
- অবণডণারীর, a. (from অবণড, bent down, and পারীর, the bady), bent-bodied, bowed
- জালডামিরাং, a. (from অবলড, bent down, and শিরজ, the head), banging down the head, bowed.
- অংশতি, s. (from আৰ, prep. and শৰ্, to descend), a bowing, condescension a bending downwards.
- অবন্যন, s. (from আৰ, prep. and নৰ, to bow), a deflecting,
 a depressing, a bending downwards.
- অবদৰ্যন, s. (from আৰ, prep. and শৃত্ৰ, to dance), miserable dancing.
- অवनर्धन, s. (from जर, prep. and नव'. to emit sound), a harsh or discordant sound.
- ध्यनांवच, a. (from जब, prop. and नव, to bow), deflecting, depressing : s. a deflector.
- स्थतांत्र, s. (from खर, prep. and नी, to obtain), a causing to descend, a throwing down, dislike, hatred.
- स्वनांस्य, a. (from खर, prep. and नी, to take), depressing; s. that which depresses a thing,
- खदनांद, s. (from खर, prep. and नर, to bind), the girding on of armour unskilfully.

- खबति, s. (from खब्, to preserve), the earth, the world;
- আবনিপৰি, s. (from আবনি, the earth, and পৰি, a lord), a king, a sovereign.
- অৰ্ণিশাল, s. (from অংশি, the e.wih, and পাল, a protector), a king, a sovereign.
- অবৰ্ণী, s. (from অৰ্. to preserve), the earth, the world.
- অবণীপতি, s. (from অবদী, the earth, and পতি, a lord), a king, a sovereign.
- অবনীপাল, s. (from অবদী, the earth, and পাল, a protector), a king, a sovereign.
- অধ্বনা, s. (from জ, priv. and ৰখনা, salutation), a neglect of salutation.
- জरमतीय, a. (from w, priv. and रचतीय, worthy of salutation), not worthy of salutation.
- অবশিক, a. (from অ, priv. and বশিক, saluted), not saluted, not bowed to.
- অব্দিৰ্য, a. (from অ, priv. and ৰশিক্ষা, worthy of salutation), not worthy of salutation.
- অংশ্য, a. (from অ, priv. and ৰশ্য, worthy of salutation), not worthy of salutation.
- অংশবং a. (from S, priv. and বিষয়, a pledge), destitute of a pledge, not bound by a piedge.
- धरण, a. (from ज, priv. and रचा, sterile), not sterile, not useless, effectual.
- অবশ্য, a. (from অব, priv. and পত্, to concoct), badly or imperfectly ripened, imperfectly digested.
- অংশক, s. (from অন, prep. and শক্ত, a side, a slothful or useless partizan, a disto.ted or useless wing.
- অবশ্তদ, s. (from আৰ, prep. and শত্, to fall), a bad fall, a dangerous fall.
- অবশ্য, s. (from অব, prep. and প্যিন্, a road), a bad road, an impassible or difficult road.
- অবশামুকা, s. (from অব, prep. and পামুকা, a shoe), a bad shoe, the want of shoes.
- অৰণাৰ, a. (from অৰ, prep. and পা, to nourish), without a keeper or protector.
- আবণাবিত, a. (from অব, prep. and পা, to nourish), neglected, not protected or kept.
- অফ্টিন, s. (from অব, prep. and পীড়, to give pain), an imperfect or unskilful pressing or squeezing, the wringing of clothes imperfectly, the expressing of any juice or liquid imperfectly.
- অবশীদ্ধি, a. (from অব, prep. and পীড়, to give pain), imperfectly or unskilfully pressed or squeezed, imperfectly wrung out, imperfectly pressed or expressed, badly pressed.
- चररी, s. (from खर, prep. and वर to bind), a portion of the

- base of a triangle or other plane figure which is dissected by a perpendicular let full from the vertex.
- खरबारी, s. (from खर, prep. and बाद to hurt), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.
- कदरांद, s. (from बद, prep. and बद, to speik), an accusation, a reproach, a command, friend-hip, kindness.
- ब्राहर क, a. (from जर, prep. and बांच, an arm, not having the use of the arms.
- অংশাসৰ, s. from অব, prep. and বীসু, to agitate), the unakilfully fanning of a person.
- অवधीति न, a. (from जब, prep. and बीज, to egitate), unskilfu!ly or carelessly fanned.
- আৰ্ড, a. from जर, prep. and द, to skreen), ablution at the conclusion of a sacrifice.
- আर(रक्षन, s. from जर, prep. and (रचं, to surround), the encircling or surrounding of a thing.
- खदरवर्धनीय, a. (from खब, prep. and can, to surround), capable of being encircled, capable of being swathed or wrapped round.
- जनावित्रं व, q. (from जन, prep. and त्वर्भ, to surround), eacitcled, bound round, swathed, wrapped round.
- कार्व चित्रका, a. (from जाद, prep. and तार्थ, to surround, capable of being secircled, capable of being wrapped round or swathed.
- कारतर्था. कर prep. and (वस्, to surround), capable of being encircled or swathed round, capable of being wrapped round.
- wetetwer, a. 'from अन, prep. and दुरे, to understand', difficultly comprehensible, scarcely conceivable, capable of being only imperfectly understood.
- द्भवरविष्य, s. (from अव, prep. and ब्यू, to understand), one who understands a thing but imperfectly, one who has imbibed prejudices.
- कारति के. : from बढ, prop. and बद, to und-retand), an imperfect ides, a false judgment; r. prejudice.
- क्षदरहावेनीय, a. (from sia, prep. and बुद, to understand), imperfectly or difficultly comprehensible, scarcely concervable.
- অষ্টোরিত, a. (from আৰ, prep. and বুই, to und reland), imperfectly understood, imperfectly or confusedly comprehended.
- আर:शादिका, a (from अव, prep. and बद, to understand), imperfectly comprehensible, scarcely conceivable, capable of being only partially understood.
- खबरवादा, a. (from जब, prep. and दूद, to un 'erstand), difficultiv concejvable, scarcely to be comprehended.
- ক্ষরতথ্য, s. (from আৰ, prep. and তথ্য, to scold), the shame- ।। অংশানবীয়, a. (from আৰ, prep. and কান, to honour), deserve

- fully or scurrilously reproaching or threatening of a per-An, abusive language.
- बरवर्तिक, a. (from बर, prep. and कर्न, to scold), shamefully or scurrilously reproached or threatened, treated fousively.
- STATE, s. (from SE, pr. p. and Wi, to appear, a deceptive appearance, a false appearance.
- दरवान, s. (from दार, prep. and वान, to appear', a doceptive shew or appearance.
- অवडानवान, a. (from खबडान, q semblance), having a semblance, seeming.
- जबद्ध, s. (from खब, prep. and बु, to nourish), ablution at the c nclusion of a sacrifice.
- करह, s. (from क, prir. and बन, to comit), a solar day containing two hours of the former lunar day and fiftyeight of the present; a. vile, bad, inferior.
- অবৰত, a. (from অব, prep. and মণ্, to mind), disregarded, contemned.
- जदम्बि, s. (from जद, prep. and रन्, to mind, a master, a lord, contempt.
- অবস্থিদ, s. (from অবস, inferier, and भिन, a day), a day which includes parts of two lunar days, a subtractive day.
- অব্যৱহা, a. (from कव. prep. and मन्, to mind, deserving of neglect or contempt.
- TTAE, s (from TT, prep. and TE, to agitate), the churning of milk unakilfully, the unakilful agitation of a thing.
- ভৰমন্ত্ৰ, s. (from खर, prep. and मन्, to agitate), the charning or agitating of a thing unskilfully.
- অৰ্থনা, a. (from অৰ. prep. and মনু, to minly, deserving of contempt or neglect.
- অহমর্মন, s. (from অহ, prep. and মূব, to squeeze or press), the careless trampling down of a thing.
- অবস্থিত, a. (from অৰ, prep. und ৰুণু, to squeeze', carelessly bruised or trampled under foot.
- অংশায়িত, g. (from অৰ, prep. und মাধু, to agitate), unskilfully churned or agitated.
- खब्दान, s. (from खब, prep. and बान, honour), dishonour, disgrace.
- অবস্থিত, a. (from অবস্থান, disgrace, and ge, involved in), involved in disgrace.
- অবহানতা, , (from অবহান, dishonour), dishonourableness, disgracefulness.
- অৱমানৰ, s. (from অমনান, dishonour), dishonourableness, disgracefulness.
- অবহাননা, s. (from कर, prep. and वन, to mind), a despising, contempt.

- ing to be disrespected or disregarded, worthy of disrespect or disregard.
- खबनानाई, a. (from खबरान, dishonour, and खई, capable of), worthy of disgrace, deserving of dishonour.
- অববাণিত, a. (from जर, prop. and वान्, to honour), dishonoured, disgraced.
- অববাদিত্য, a. (from অব, prep. and মান্, to honour), dishonourable, worthy of disgrace.
- অবনাণ্য, a. (from আৰ, prep. and নাণ্, to honour), dishonourble, worthy of disgrace
- অবযার্থন, s. (from অহ, prep. and বৃজ, to clean), the imperfectly or unskilfully cleaning or polishing of a thing, a false or deceiving appearance.
- জন্মার্ডি, a. (from জব, prep. and মৃত্যু to clean), imperfectly or unskilfully cleaned, badly nolished or scoured.
- আৰ্থিশু, s. (from আ, prep. and বিশু, to mix), an improper · mixture, adulteration.
- অষ্ত্ৰ, s. (from অৰ, prep. and ৰুত্ৰ, to cet hair), a bad or unnatural cutting or shaving of the hair.
- অৰমূত্তিক, a. (from অৰ, prep. and মুজু, to cut hair), badly or unnaturally cut or shaved.
- আरब्द्रांच, a. (from अर, prep. ब्र्बन्, the head, and भी, to lie down), hanging or falling with the head downwards.
- खबब्ध, s. (from जब, prep. and मृन्, to touch), deflowered, defiled, forced.
- चरार, s. (from जर, prep. and मू, to bind), a limb, a member, a feature, a constituent part of any thing.
- खर, वप, s. (from जवग्र, a constituent part), the circumstance of being a constituent part.
- অবন্ধৰ চক, a. (from অৰ্থৰ, a constituent part, and ৰাচক, declaring), expressing a constituent part.
- आरहती, a. (from आरहतिन, a constituent part), made up of inferior parts or members.
- আबुत, a. (from जब, prep. and का, to give), younger, posterior, inferior, least.
- fabrication or making of a thing, the unskilfully composing of a work.
- सदहिन, a. (from सर, prep. and इ5, to make), unskilfully or bunglingly made, badly composed.
- অবয়ম, a. (from অবর, after, and অব্, to be produced), junior, subsequently produced.
- खरहर, a. (from खर, prep. and हन्, to play), desisted, censed.
- subsequently.
- खबर्डि, s. (from खब, prep. and क्य, to play), cessation,

- অবয়বর, a. (from অবয়, inferior, and वर्ब, a colour), of an inferior class or tribe.
- আবর্ষর্কার, a. (from অবয়, small, কর্ন, a class, and আৰু, to be produced), born of a low class in society.
- আবহল, s. (from আৰ, prep. and হল, tuste), a disagrecable trate; a. ill-tasted, tasteless.
- মবরতা৲, ad, (from অবর, inferior), after, afterwards, beseath, subsequently.
- অবক্ষ. a. (from আৰ, prep. and কৰ্ব, to obstruct), obstructed; b'ockaded, blocked up, besieged.
- অরবচ, a. (from অব, prep. and কছ্, to be produced), descended, dismounted, alighted.
- অবরোধনা, a. (from অৰ, prep. and কই. to stop up), capable of being blocked up, capable of being obstructed.
- चाराद्रभुषा, s. (from खर, prep. and कर, to stop up), one who besieges a town, one who blocks up or obstructs.
- watsta, s. (from जर, prep. and क्य, to shut up), a blockading, a shutting up, a besieging, a preventing, a cover, a lid, a queen's apartments.
- আবারাবিক, a. (from कान, prep. and कर्त, to stop up), blocking up, besieging; s. one who blocks up, one who obstructs or besieges, a keeper of the seraglio.
- অধারাইন, s. (from অব, prep. and কই, to shut up), a sacred place (as the female apartments among the Hindovs), a shuting up, a blockading.
- অংকোরদীয়, a. (from আৰ, prep. and কৰ্, to stop up', capable of being blocked up or besieged.
- watsitt, a (from जर, prep. and करे, to stop up), blocking up, stopping up, besteging.
- অবারেবী, a. (from আৰ, prep. and জই, to stop up), capable of being blocked up, capable of being obstructed or besieged.
- অবংরাহ, s. (from অব, prep. and কছ, to be produced), a descent, the alighting from a horse or carriage.
- watrite, s. (from wa, prep. and we, to be produced), the descending from a height, the alighting from a horse or carriage.
- खहरद्राह्नीय, a. (from खर, prep. and कर्, to be produced), oapable of being descended.
- অবরোধী, a. (from जूब, prep. and कह, to be produced), descending, alighting.
- আराहराहा, a. (from आर, prep. and कर्, to be produced), capable of being descended.
- অবর্জনীয়, a. (from জ, priv. and ৰজনীয়, avoidable), unavoidable, not capable of being relinquished or abandoned.
- অহৰ, a. (from অ, prep. and হৰ, a colour), colourless, destitute of cast or rank; s. the letters অ and আ.

- eaर्जबान, a. (from s. prep. and वर्जवान, existing); non-existent, absent, devd.
- অবর্তমানতা, s. (from অবর্তমান, non-existent), non-existence,
- অষ্ট্রান্য, s. (from অষ্ট্রান, non-existent), non-existence, absence.
- জ্ঞবন, s. (from জ, priv. and হৰ্মন, an increasing), a not increasing, non-improvement, a not growing.
- অবৰ্ণীয়, a. (from অ, priv. and বৰ্ষণীয়, copable of increase), incapable of increase or culargement.
- জৰ্মিত, a. (from অ, priv. and বিভিন্ন, increased,, not grown, not enlarged, not increased.
- জার্থিক, a. from জ, priv. and ব্যক্তি, increasing), not incressing, not growing.
- खरल, a. from ज, priv. and रल, strength), weak, infirm.
- ছবন্ত্ৰা, s. /from আৰ, prep. and লক্ষ্ম, to be ushamed., false modesty, improper shame.
- ছবলপ্তির, a. (from ভাব, prep. and লন্ধ, to be ashamed), ashamed without proper reason, unnecessarily abashed.
- wann s. (from जब, prep. and ma, to depend , a prop. a support, a perpendicular.
- আমলখন, s. (from অন, prep. and লৰ্, to depend), the act of propping or supporting a thing, a fulcrum, 'a support, a prop.
- wanani, a. from wa, prep. and ma, to depend), proper to be depended on.
- অবল্যিক, a. (from আৰ, prep. and লবু, to depend), dependent, অবল্যিকা, u. from আৰ, prep. and লবু, to depend), proper or fi. to be depended on.
- জবলমা, a (from জব, prep. and লব, to depend), depending on another, hanging on.
- खबलका, a. (110m खब, prep. and ma, to depend), fit to be depended on.
- অংলা, a. (from ज, priv. and रक, strength;, weak; s a wo-
- sign or mark,, the fixing a mark of disgrace upon a person, the branding of a man with a disgraceful mark.
- অবলাঞ্জিত, a from হব, prep. and লাজ, to discriminate by a sign) marked disgracefully.
- বাৰ্ডি, a from অৰ, pric. and কিপু, to smear), smeared over, anninted, proud, self-important.
- खरलींड, a. (from जर, pris. and बिद, to lick), lapped.
- कारलीला, s. (from we, prep. and जीजा, sport., merriment, sport, loose mirth.
- करत्तुतम, s. (from जर, prep. and जुड़े, to move), a rolling, a wallowing.

- खरनुष्ट्रीय, a. (from खर, prep. and mt. moreable', proper to be rolled on, fit to be wallowed in.
- অবলুন্তিৰ, a. (from অব, prep. and চুঠ, moved), rolled, wallow-
- mangest, a. (from mar. prep. and कुठू, to roll), fit to be rolled on or wellowed in.
- waters, s. (from wa, prep. and जिल्, to smear), the smearing or plastering of a thing, plaster
- অহলেশন, s. (from অব, prep. and লিপু, to smear), the smearing or plastering of a thing.
- অবলেপনীয়, a. (from অব, prep. and লিপ_, to sm:ar), capable
 of being smeared or plastered.
- অহলেটায়, a. (from আৰ, prep. and লিপ., to smear), capable of being smeared or plastered.
- অহলেশ্য, a. (from অই, prep. und লিশ্, to smear), capable of being smeared or plastered.
- আद:लह, s. (from जार, prep. and लिए. to lick), the lapping of water or any other liquid, a lozenge.
- আংশেহন, s. (from আৰ, prep. and কিছ্, to lak), the lapping of water or any other liquid.
- লবাজাকৰ, s. (from আৰ, prep. and কোক. to see), the looking at any object, the surveying of an object.
- অবলোকদীন, a. (from জৰ, prep. and লোক, veible), proper to be looked at, (an object which is) to be viewed, visible.
- অৱলোকিত, a. (from जह, prep. and mto, seen,, viewed, surveyed, beheld, seen.
- অবলোকিবন, a. (from আৰ, prep. and লোক, to appc. r), capable of being surveyed, visible.
- আर्रामाणी, a. (from खब, prep. and onto, to appear), looking, surveying.
- অবলোকা, a. (from আৰ, prep. and লোক, to apprar), capable of being surveyed.
- অবস্কল, s. (from জ, pr.v., and বস্কল, bask). barkless, destitute of bark.
- অवञ्च s. (from অवञ्च, meanly looking, and जन, to be produced), the name of a plant, 'Serratula antheiminties.)
- অংশ, a. (from অ, priv. and হল, power, not under controll, benumbed, unroly, ungoverned, mutinous.
- অহশতাপন, a. (from w prev. and কোডাণন, b ought under subjection), not under c introd, not subject to.
- खबनियं, a. (from खब, prep. and feu to end), left, remaining.
- অহলীক্তর, s. (from আনল, not under controll, and করন, to do), the unking a person free, a delivering from controll.
- অবশীত্ৰ, a. (from অৱশ, not under controul, and ক্ৰ, made),
 made free.
- खरनीवृत, a. (from खरन, not under controll, and ख्र, become), not under controll.

- martie, a (from me, prop. and fity, to and), a residue, a remainder, a surplies, the last remains of a thing.
- खारणाय, ad. (ive. ease of खारणाय, aremainder), at last, finally. खारणा, a. (from खारणाय, necessary), certain necessary; ad; certainly, necessarily.
- करणाक्रसीय, a. (from जबणान् certainly, and कातीय, proper to be done), indispensably necessary to be done.
- অংশায়র্থকা, a. (from অংশার, necessarily, and কর্মা, proper to be done), indispensable, highly important.
- खबनामार्था, a. (from खबनाय, certainly, and कार्या, proper to be done), indispensably necessary to be done.
- লংশান্তা, a (from আৰখান, certainly, and ব্যা, proper to be done), indispensably necessary to be done.
- অবশাস্ত্র, s (from অবশাস্, necessary, and জু, to be), necessity. importance, urgency, indispensableness.
- অবশান্তাবী, a. (from অবশান্ত, certainly, and ভাবিদ্, fulure), (what will) assuredly come to pass.
- অবশাস্ত, a. (from অবশাস্, necessary, and ভুৰ, become), made of become necessary.
- खबनाइ, s. (from खब, prep. and रैनी, to move), frost, cold, pride.
- অবলাগন্তনীয়, a. (from অবলান্, necessary, and আরম্ভনীয়, proper to be begun', indispensably necessary to be begun.
- অवजात्रवृत्तीवृत्तः, s. (from जन्मात्रवृत्तीयः, necessary to be begun., the necessity or importance of a thing's being begun.
- অবশ্যারম্ভনীয়ত্ব, s. (from অবশ্যারম্ভনীয়, necessary to be begun), the necessity or importance of a thing's being begun.
- অবস্থান, s. (from আৰ, prep., and স, to hear), an imperfect hearing.
- অবস্থয়, a. (from আ, prep. and আন, to stand like a post), near, protected, supported, surrounded, enclosed, enfolded, enwrapped.
- আरथेन, s. (from जर, prep. and उड़, to stand like a post), a pillar, a beginning, excellence, symmetry, beauty.
- ज्ञान, ad. (from खरन, inferiorly), inferiorly, behind, after, beneath; s. preservation (used only in the Veda.)
- অবস্থ, s. (from অব, prep. and ছা, to be situated), a house, a residence, a town.
- खनन, a. (from खर, prep. and नम्, to more), spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.
- सरनवडा, s. (from स्थलब, exhausted), fatiguedness, lassitude, weariness, exhaustedness, decayedness.
- स्वनचन्, s. (from स्वनन exhausted), exhaustedness, fatigueduess, lassitude, weariness, decayedness.

- खरण, e. (from खर, prep. and ज्, to more), lenure, opportunity.
- चरनहरूपित, a. (from चरनह, leisure, and काहक, making), making leisure, furnishing an opportunity.
- আरनहरूपोती, a. (from आरनह, leisure, and कादिन, making), making leasure, furnishing an opportunity.
- অবলঃকাল, s. (from অৱলঃ, leisure, and কাল, time), a holiday, 2 vacation, leisure time.
- অবসরক্ষরে, ad. (from অবসর, leisure, and क्षत्र, a step), at leisure, leisurely, at an opportunity.
- অবসরজনত, a. (from অবসর, leisure, and জনত, producing), producing leisure or opportunity.
- অবসরজ্ঞা, a. (from অবসর, leisure, and অনা, producible), producible by or arising from leisure or opportunity.
- অংশর্জনো, ad. (loc. case of জনস্থানা), for the purpose of leisure or opportunity,
- অবলয়দাবা, s. (from অবলয়, leisure, and मांच, one who gives), a person who gives leisure or opportunity.
- जरमहाराष्ट्र, a. (from जरमह, leisure, and हांग्रेस, giving), giving leisure or opportunity.
- অবসয়দিবর্তন, n. (from অবসন, leisure, and দিবর্তন, causing to cease), putting a stop to leisure or opportunity.
- অবলয়নিবায়ক, a. (from অবলয়, leisure, and নিবায়ক, preventing), preventing leisure or opportunity.
- অবসর নিষারৰ, s. (from অবসর, leisure, and নিষাৰৰ, a preventaing), the preventing of leisure or opportunity.
- অবলয়দিব্ভি, s. (from অবলয়, leisure, and নিৰ্ভি, cessation), the cessation of leisure or opportunity.
- অবসর্দিহিত, a. (from অবসর, leisure, and দিহিত, a cause), caused by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.
- অবসর্দিবিতে, ad. (from অবসর, leisure, and দিখিত, a cause), for the purpose of leisure or opportunity.
- অৱসরপুতিবন্ধক, a. (from অৱসর, leisure, and পুতিবন্ধক, opposing), opposed to or preventing leisure or opportunity.
- অবলরপুমুজ, a, (from অবলর, leiture, and পুমুজ, caused ny), caused by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.
- অবসর্থান, a. (from অবসর, leisure, and প্রান্ত, obtained), possessed of leisure or opportunity.
- खरनब्रदिना, ad. (from खरनब्र, leisure, and दिना, without), without leisure or opportunity.
- অংসরংশিন্ধ, a. (from অংসর, leisure, and বিশিন্ধ, possessed of), possessed of leisure or opportunity.
- खबनहवाजिहिन, a. (from खबनह, leiture, and वाजिहिन, exceptt), leiture or opportunity excepted.

- कारमहराध्वित्र a. (from करमा, leisure, and वाध्वित्र का exception, the exception of leisure or opportunity.
- काषमहबाहिष्ट (क, al. (los. case of जान वाहिष्ट का, with the exception of leisure or opportunity, without or beside leisure or opportunity.
- खनमञ्जूङ, a. (from जनना, leisure, and युङ, foined to, connected with or possessed of leisure or opportunity.
- ध्यन र हिंड, a. 'from ध्यनत, leisure, and इष्डि, destitute) pdestitute of leisure or opportunity.
- জনসংশ্বা, a. (from জনসর, l inte, and শ্বা, em ty), destitute of leisure or opportunity.
- অरमहरीन, a. (from अनमह, leisure, and शोन, destitute), destitute of leisure or opportunity.
- ভৰসন্মেত্ৰ, a. (from অবসর, leisure, and হেতু. a cause), cause ed by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.
- অংশরাকার, s. (from অবসর, leisure, and আকার, des.re, a desire for leisure or opportunity.
- অবলয়াকান্ত্রী, a. (from অবলয়, leisure, and আকান্ত্রিন, disirous), destrous of leisure or opportunity.
- खबमहाजिनात, s. (from अवमह, leisure, and अञ्चल, desire, a desire for leisure or opportunity.
- অবসরা ভবাবী, a from অবসর, leisure, and আটলায়িল, d sirous', desirous of leisure or opportunity.
- অবসরাই, a. (from অবসর, lessure, and অহ, fit,, becoming or fit for a time of lessure.
- অৱসায়েছা, s. 'from घरनड़, leisure, and हहा, d. sire), a desire of lei ure or opportunity.
- करमहरू a. (from धरमह leisure, and देश. desirous , aesirous ous of leisure or opportunity.
- অবল্বেচুল, a. from অবলয়, leisure, and ইছু, desirous), desirous of leisure or opportunity.
- অবসরোপজন, a (from অবসর, leasure, and ওপজন, a beginning), the beginning of leisure or opportunity.
- অবসাধ, s. thom অব, prop and সৰ্ to more), weariness, lassitude, flaccidity.
- অক্সামন, a. (from অব, prep. and সৰ্, to more), causing weamass, tending to extinguish the faculties, causing to wither or become flaccid.
- কৰলামিত, a. (from অহ, prep. and লম্, to move), made to flig, made to decline, flaccid.
- অবলান, s. (from আৰ, prep. and লো, to man), the extinction or exit of a thing, the decline of a thing.
- অবসায়, s. (from তাৰ, prep. and লো, to perish), an end, the decline of a thing, a decision.
- खदनाइब, s. (from खर, prep. and न्. to move), the disbanding (of troops', the dislodging (of an enemy), the causing of

- g person to move from a station which he formerly occupled.
- অবসার্য্য a. (from wa, prep. and न्, to move), capable of being removed, (one who) should be dislodged from his station.
- অবসিক, a. (from অব, prep. and সিত্ত, to sprinkle,, badly watered or sprinkled.
- खबरमंडन, s. (from खर, prep. and [मह, to sprinkle), an imperfect watering or sprinkling.
- অহলের, a. (from জৰ, prep. and cet, to destroy, destructible, mortal, capable of being brought to its end, rui.iable.
- wass, s (from ste, prep. and st, to move , a camp.
- অবস্থান, s. (from সহ, pr.p. and স্থা, to move), the repelling or refuting of an argument, the removing of an objection.
- অবস্থানিত, s. (from অব, pr p. and কৰ্, to mose), repelled, answered, confuted.
- অবস্কর, s (from অব, prep. and কু. to throw, the sweepings of a house or other place, refuse, ordere.
- অষয়াৰ, ad. (from আৰ, inferiorly), inferiorly, beneath, behand, afterwards.
- অংক, a. (from জ. vriv. and বন্ধ, a thing), vain, unsubstan-
- অবস্তা, s. 'from অবস্ত, nothing), nothingness, vanity, unsubstantialness
- অবস্থার, s (from আন্তা, nothing), nothingness, vanity, unsubstantialness.
- অসকা, s. (from আ, prep. and আ, to be situate', a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.
- অধ্বাধাক, a. (from অৰম্বা, a condition, and কায়ক, moking , making or causing a state or condition.
- অবস্থাকার্য, a tfrom আবস্থা, a condition, and আ(লে. making), making or causing a state or condition.
- অবস্থানন: a. (from অবস্থা, a condition, and অন্য, producible), producible by or arising from a state or condition.
- অবস্থাৰনে, ad. (Loc. resc of অৰ্থা প্ৰদ), for a state or condition.
- অবশ্যবা, a. (from অব, prep. and তা, to be situated), capable of being settled or dwelt in.
- অবহাৰ), s. (from আৰ, prep. and আ, to be situated), one whole fixes or settles in a place.
- स्वराप्त s. (from सवदा, a state, and वि., three), three states or conditions.
- অংকাংর. s. (from অংকা, a state, and বি, 1000), two states or conditions as happiness and misery.

- arette, s. (from we, prep. and we, to be situate), a residing, a lodging, a residence, a settling, the fixing upon a spot for a residence.
- कर नामकाहक, a. (Irom करकान, a situation, and काहक, m:king), making a situation or residence.
- क्ष्यप्रकाति, &. (from क्ष्यपान, a situation, and काहिन्, making), making a situation or residence.
- লমবাৰজনা, a. (from অৰ্থান, a situation, and জন্য, productble), producilly by or arising from a situation or resi dence.
- অবস্থানজন্য, ad. (loc. rase of অবস্থানজন্য , for a situation or residence.
- बरक्लिवर्डन, a (from बरक्ति, a situation, and विर्वन, putting a stop to), causing a situation or residence to crase.
- ছাৰ্ল্বিড়িছ, a. (from অৰক্ষান, a situation, and নিৰায়ক, preventing, preventing a situation or residence.
- mamin fatise, s. (from mamin, a situation, and finite, a preventing, the preventing of a situation or residence.
- অবস্থাননিৰ্ভি, s (from অৰম্খন, a situation, and বিৰ্ভি, cessation), the cessation of a situation or residence.
- manifecture, a. (from sanifecture, a setuation, and দিবিত, a cause), caused by or arising from a situation or residence; ad. from or because of a situation or residence.
- অবস্থাদনিহিছে, a. (from অবস্থাদ, a situation, and দিখিত, a couse, for a situation or residence.
- অবহাণপুরিংশত, a. (from অবহাণ, a situation, and পুরিংশত,
- क्षरचाननुष्क, a. (from करकान, a situation, and नुष्क, saused by), caused by or arising from a situation.
- জ্বাদ্বিদা, ad. (from অবস্থান, a situation, and বিদা, without', without or besides a situation or residence.
- क्रुरक्तिवाडिहिङ, a. (from जबकान, a situation, and वाडिहिङ, excepted), a situation or residence excepted.
- ध्यन्यानियादित्य, s (from खबनान, a situation, and यादित्य, an erception, the exception of a situation, without or beside a situation or residence.
- क्रवनानगरिक्तक, a.l. (loc. case of क्रवनागरिक्तक), with the exception of a place or situation, without or beside a situation or residence.
- खरकानरर जूब, a (from करकान, a situation, and (रकू, a cause), caused by or arising from a situation or residence; ad, from or because of a situation or residence.
- স্থাৰণাডিনাৰ, s. (from অৰম্বাৰ, a situation, and অভিনাৰ, desire), a desire for a situation or residence.

- অবস্থানভিনামী, s. (from অবস্থান, s situation, and অভিনামিন্, desirous), desirous of a situation or residence.
- सरप्रियोहरू, a. (from सन्दां, a condition, and निराहर, preventing), preventing a particular state or condition.
- खरक्रांतिकार , s. (from खरक्रां, a condition, and निवाहन, preventing), preventing a particular state or condition.
- অবন্ধানিবৃত্তি, s. (from অবন্ধা, a condition, and নিবৃত্তি, c. ssatiens, the constitution of a state or condition.
- অবস্থানিবিভক, a. (from অবস্থা, a state, and নিবিভ, a cause), caused by or arising from a state or condition; ad. from or because of a state or condition.
- অবস্থানিবিলে, ad, (from অবস্থা, a condition, and নিমিস, a cause, for the sake of a state or condition.
- অৰশ্বাদীয়, a. from আৰ, prep. and আ, to be situated), cupuble of being settled or a welt in.
- তৰস্থাৰত, s. (from অবস্থান, a situation, and ইত্ৰা, desire', the desire of a situation or residence.
- desirous of a situation or residence,
- অবহানেমুক, a. (from ছছহান, a situation, and ইছু, t'esirous', desirous of a situation or residence.
- অৰম্বান্যান, a. (from অৰম্বান, a situation, and উদ্যান, ready), about to settle in a place.
- -অবস্থানোধ্যোগ্য, s. (from অক্যান, a situation, and উদ্যোগ্য, কেল crium, exertion to obtain á situation or residence.
- অববাদোরোরী, a. (from কাৰবাদ, a situation, and আনারিশু,
 using exertions), using zealous exertions to obtain a
 situation or residence.
- অৰণ্ডৰ, s. (from অৰণ, s state, and অভয়, another), another state or condition.
- অবস্থানস, e. (from আৰ, prep. and মা, to be situated), the settling of a person in a place, the fixing of a thing in its station.
- অৱস্থানায়, a. (from আৰ, prep. and আ, to be situated), capable of being fixed or settled in a place.
- অৱশান, a. (from অৱশা, a state, and আগন, possessed of), affected by or being in a state or condition.
- अवनानक्रिका, a. (from बर, prep. and बा, to be situated), capable of being fixed or settled in a place.
- অহবাণায়িকা, s. (from অব, prep. and বা, to be situated), one who fixes or settles another in a situation.
- অংকাণিত, a. (from অহ, prep. and বা, to be situated', piaced in a situation.
- অংশাপুত, a. (from অহম), a state, and পুতুত, raused by), caused by or arising from a state or condition; ad. from or because of a state or condition.

- ed by or placed in a state, and gie, obtained), affect-
- জर संदिना, ad. (from करना, a condition, and दिना, without), without trouble or distress, without hard usage.
- excepted), a state or condition excepted, hard usage or distress excepted.
- অংখারাইরেক, s. (from অংখা, a condition, and হাবিকে an exception), the exception of a state or condition.
- करचाराधिहरून, ad. (loc. case of करचार चित्रक), with the exception of an estate or condition, without or beside a state or condition, without distress or hard usage.
- बरचारी, s. (from बर, prep. and बा, to be situated), staying or residing in a place, occupying a situation.
- सरचोराष्ट्र, a. (from wरचा, a state, and एड्. a cause', caused by or ansing from a state or condition; ad. from or because of a state or condition.
- कार्यक, a. (from जंद. prep. and चा, to be situated), situated, settled in a place.
- mafelo, s. (from ma, prep. and wi, to be situated), a residence, a settlement, a dwelling.
- waters, a. (from wa, prep. and wi, to be situate), capable of being settled or dwelt in.
- mun, e. (from जन, prep. and जन, to make a sound), a harsh or disagreeable sound, a howl or disagreeable motive, a yell.
- the husk, or chaff.
- আবছনন, s. (from অম, prep. and হনু, to smite), the pounding of rice to separate the corn from the husk.
- सरहत्तरीय, a. (from घर, prep. and दन्, to smite), capable of being separated from the bask.
- menus, s. (from कर, prep. ६न, to smite), capable of being separated from the busk.
- wift, a. (from a, priv. and at, to pass grony), not passing away, not flowing on (as water, time, &c.) permanent.
- uner, s. (from us, prep. and u, to take', the removing or taking away of a thing, forgiveness, a shark.
- बरहिया, s. (from बर्गारज, priv. and चा, to stand), dissimulation, concealed conduct.
- चाहिर्जून, a. (from w, priv. and वहिर्ज्न, on the outside), not on the outside, not external.
- waften, s. (from w, pris. and after, excluded), not excluded, not expelled.
- with authority or command, a disregarding of authority, disregard, contempt.

- कराइनम, s. (from कर, prep. and तर्द, to dieregard), the disregarding of an order, the contemning of authority.
- जररामनकांद्रक, a. (from जररामन, disrespect, and कांद्रक, making), treating a person with disrespect or contempt.
- অবাহলন কারী, a. (from অবাহলন, disrespect, and আরিল, making), treating & person with disrespect or contempt.
- অবংহননজনা, a. (from জবংহনন, disrespect, and खना, producible, producible by or arising from disrespect or contempt.
- অবাহেনগজনো, ad. (loc. case of ক্ষমহেনগজনা;, for the purpose of disrespect or contempt.
- আবাবেল নিবিষ্ক, a. (from অবংশন, disrespect, and নিবিষ্ক, a cause), caused by or arising from disrespect or contempt; ad. from or because of disrespect or contempt.
- অম্ব্রেলন্দিরিতে, ad. (from অব্যাহলন, disrespect, and দিনিত, & cause), for the purpose of disrespect or contempt.
- ख्यारमञ्जूषक, a. (from ख्यारमञ् disrespect, and चुपूक, caused by), caused by or arising from disrespect or contempt; ad. from or because of disrespect or contempt.
- खरहरून दिना, ad. (from खराहनन, d.irespect, and दिना, without), without or beside disrespect or contempt.
- অহনেলনয়ভিত্তিক, a. (from অবংহলন, disrespect, and বাভিত্তিক, excepted) disrespect or contempt excepted.
- अवाहबनवाजिएक, s. (from अवाहबन, disrespect, and वाजिएक, an exception), the exception of disrespect or contempt.
- जबरहणनवाहित्हरण, ad. (loc. cose of जबरहणनवाहित्सण), with the exception of disrespect or contempt, without or beside disrespect or contempt.
- অবংহলগহেতুক, a. (from অবহেলগ, disrespect, and হেতু, a cause), caused by or arising from disrespect or contempt; 4, from or because of disrespect or contempt.
- gard, that contempt of authority which mises from waggishness, sensuality, or profigacy.
- खरांक, a. (from ज, priv. and बह. to speck, speechless, mute, unable to apologize or reply, dumb; ad. beneath, below.
- चराक्न्यो, s. (from कराक, beneath, and न्यू, s flower), the name of a plant, (Pimpinella Anisum.)
- watक्निका, a. from क्यांक, beneath, and निक्य, the head), banging with the head downwards.
- অংক্সিছ, a. (from জ, priv. and বাৰ্সিছ, copuble of accomp'isking what one says), incapable of making one's words
 effectual.
- weig, a. (from we, prep. and wg, before), bowed, banging down, deflexed, nodoing.
- खराड ्बं, a. (from खरांच, beneath, and क्बं, the face), downcast, banging down the head, nodding.

- exter, a. (from m, pris and atte, expressing), not expressing, not speaking, not indicating,
- with, a. (from we, prep. and we, to move), south; s. the south.
- चारांडा, a. (from च, priv. and वह to speak), unfit to be spoken, not proper to be mentioned.
- mais:(पन, s. (from कांडा, improper to be mentioned, and .पन, a country), pudendum muliebre.
- wats, s. (from w, pris. and wis, the wind), a calm, a want of air; s. calm, free from wind, sheltered.
- स्रदात, s. (from स, prep. and स्त्, to speak), a saying of no authority.
- matel, a. (from M, pris. and बन्, to speak), not speaking or . replying, without any one to make an objection, amicable.
- खंडार, a.l. (from ज, prin. and बांच, to speak,, without opposition, smoothly,
- আহাই, a. (from জ, pris. and বাইা, to injure), without hinderance or obstruction.
- watta, a. (from w, priv. and atta, obstructing), not obstructing, not hindering.
- watt, s. (from w. priv. and att, an hinder ance), not an hinderance or obstruction.
- कारंदिङ, a. (from का. pris and वादिङ, injured), unobstructed, unrestrained, uncontrouled.
- water, n. (from w., priv. and with, capable of bring injured), not to be obstructed, unrestrainable, obstinate, uncontroulable.
- कार्यक, a. (from कर, prep. and कार्य, within), intervolved, included.
- कराड, a. (from खब, prep. and जान, to obtain), recovered after liaving been alienated or lost.
- wats; s. (from wa, prep. and a, to more), the hither side of a river.
- mats4, s. (from st, priv. and sts4, the art of prohibiting), the not prohibiting or hindering of a thing.
- mats बीहा, a. (from क, priv. and बोहजीह, admitting of hinderance, irresistible, inevitable.
- extisfiers, a. (from w, priv. and atafaver, to obstruct), irresisting incapable of being resisted or hindered, not capable of being prevented.
- entifie, a. /from a, pris. and affec, hindered), unguarded, unrestrained, unconfined, free, unobstructed.
- wriffewig, a. (from wriffer, whobstructed, and wig, a door), having an unobstruc ed entrance, open-doored, having unrestrained liberty of access.
- untar, a. (from us, priv. and utar, to skrean), ineritable, irresistible.

- অবার্থানার, a. 'from অ priv. and বার্থানার, suffering resistance.
- सराहर, a. (from ज, priv. and शंधर, substantial), not genuine, not real, unsubstantial, fictitious.
- षदि, s. (from जद to bleat), a sheep, a mountain, the sun, preservation.
- কৰিছs, a. (from অ, pris: and free, expanded, unblows, ant expanded; s. the non-expansion of a flower.
- আदिवहिंड, a. (from ज, priv. and दिवहिंड, expanded), unblown, not expanded.
- অহিকট, a. (from অ, priv. and হিকট, distorted), not distorted, not ugly, not horrid; also, from অবি, a sheep, and কট, a collection; a. a flock of sheep.
- অবিভানুধ, a. (from অবিভা, no' distorted, and মুধ, the face), not of ugly or distorted countenance.
- অধিকটন্তি, a. (from অধিকট, not distorted, and नृत्ति, the form), not of ugly or distorted shape.
- অটিকন, s. (from ম, pris. and বিজন, irregular), not irregular, not disjoining, not inconsistent, not belonging to a particular individual, common.
- অবিক্সরা, s. (from অধিক্স not irregular), regularity, order, freedom from irregularity or disorder.
- व्यक्ति a. (from अधिकत, not irregular), freedom from irregularity or disorder, regularity, order.
- चित्रमधि, a. (from च, priv. and विकासि, mained), not mained, not deformed, not defective in any part of the body.
- व्यक्तिकात्री, a. (from च, priss. and दिक्तित्रिन्, melmed), not maimed, not deformed, not defective in any part of the body.
- অবিশল্প, a. (from আ, priv. and বিশল্প, applicable in various usys), not applicable in various ways, not optional, not inexplicable, not undefinable.
- चरिक्क्षण, a. (from ज, priv. and रिक्क्षण, applying variously), not applying in more ways than one, not admitting of option, precise, undeviating, inflexible, firm.
- অভিনয়ন, s. (from ज, priv. and दिन्ह्यन, the applying of a thing in different wooys', the not applying a thing in different ways, the not using a thing optionally.
- অধিকল্পনিত, a. (from w. priv. and বিকল্পনিত, capable of being applied variously), not admitting an optional application, not admitting of deviation, incapable of admitting a variety of use or application.
- चरिविञ्च, a. (from अ prise and रिक्शिय, applied to diffirent uses, not used-optimently.

- बोदिजांत, s. (from च, priv. and (दकांत, change), the natural state of a thing, an unchanged state; -a. unchanging, not admitting of transmutation.
- चरिकाहिन, a. (110m ज. priv. and दिकाहिन, changed), unchanged, not deteriorated, not changed by any foreign agent.
- खबिनाड़ी, a. (from ख, prin. and विकादिन् transmuting), not transmuting a thing, not changing, not passing from one state or condition to another, not deteriorating.
- द्धारिकार्था, a. (from st., priv. and विकाध, change), unchangeable. immutable.
- আৰকাৰ, s. (from আ, priv. and বিকাপ, expinsion), the nonexpansion of a flower, the not unfolding of the different parts of a scheme or plot, non-disclosure.
- करिकानंक, a. (from ज, prev. and रिकानंक, expanding), not expanding, not unfolding, not displaying.
- क्षरिकानगढ, a. (from a, priv. and विकानगढ, espable of unfolding), incapable of expansion, or of having all the different parts unfolded or displayed.
- mदिवाचित्र, a. (from क, priv. and दिवाचित्र, unfold d, not unfolded, not expanded, not blown, not displayed, not brought to light.
- আदिकां निकार, a. (from क, prie. and रिकानिकार, capable of bring unfolded), incapable of being unfolded, incapable of having the various parts brought to view.
- कहियानी, a. (from ज, priv. and दिवानिन, unfolding), not unfolding, we expanding, not spreading open to view.
- करियाना, a. (from छ. priv. and दिवाना, capable of being unfolded, incapable of being unfolded, incapable of having the different parts unfolded or displayed.
- क्षविज्ञ, a. (from क, prir. and विज्ञ, changed), not changed, unaltered.
- कृषिक्रमम्म, q. (from क्षिक्ष, unaltered, and नएम, तक eys), of undistorted eye, not having any change of the eye, of undiseased eye,
- অমিত্তবের, a. (from অধিত্য, unaltered, and বের, an eye), of undistorted eye, of eye unaltered, of undiscased eye.
- অधिकृत्य, a. (from अधिक्त, unaltered, and नृत्य, the face,, of unchanged countenance.
- জাইপা, a. (from w, priv. and (বয়াৰ, variously done), uniform, not made to vary.
- er, a want of exection, the not stepping over a thing;
 a. powerless, weak.
- करिकार, a. (from ज, priv. and रिका, stepping over, act using exertion, not stepping over.

- অधिक्रमतीप, a. (from sa, priv. and विक्रमतीप, supable of heing stepped or strided over.)
- ক্ৰিক্সমিকা, a. (from w, priv. and বিক্সমিকা, capable of leing stepped over,, incapable of being stepped or strided over.
- অবিষয়, s. (from আ, priv and বিজয়, sale), a want of sale, the want of a market for goods, the not selling of goods.
- ত্রিক্রনীয়, a. (from ত, priv. and विक्रमनीय, saleable), unsaleable, not marketable.
- ছাरिकारी, a. 'from क, priv. and विकतिन, selling, not selling.
- ছरिक्या, a. (from क, priv. and विका, exhibited for sal , not exposed or displayed for sale, not exhibited for sale.
- অহিলাভ, a. (from জ, pric. and famile, powerful), not possessed of power or energy, not stepped over.
- অধিক্ৰীড়িচ, a. from অ, priv. and বিক্ৰাড়িড, played), not played, not made a game.
- wfarfs, a. (from w, pr.v. and farfs, sold, not sold.
- অভিনয়ৰাৰ, a. (from অ, priv. and বিদায়ৰাৰ, upo s sale), not upon sale, not an object of sale.
- ছাহিক্ষা, e. (from w. priv. and বিকেওবা, sulcable', not saleable, not marketable.
- অবিজ্ঞের, s. (from অ, priv. and বিজেজু a seller), one who is not a seller of goods.
- অধিক্ষে, a. (from জ, prin. and বিজেয়, saleable), unsaleable, not marketable.
- অবিশ্বৰ, s. (from w, priv. and বিশ্বৰ, overcome by fear, জ্য.), self-possested, not confused or overcome by fear or shame, not abashed.
- with fatigue, not weared out.
- ক্তিক্লিল, e. (from জ, prir. and বিজ্লিল, moistened, not molsteped or wetted, not wetted with pus or morbid matter,
- কৃষ্টিপ্লম; a. (from w, priv. and fetma, wetness), anot cozing with pus or morbid matter.
- অবিক্লেয়, a, (from w, priv. and বিশ্বেষ্য, capable of suppur.je
 t gn , not capable of being made to suppurate.
- অবিভিন্ধ, a. (from অ, priv. and বিভিন্ন, thi own), not thrown, not cast, not tossed, not stepped.
- অবিজ্ঞু a. (from আ, priv. and বিজ্ঞু, agitated), not agitated, not excited, not stirred up, not sumulated, not distressed.
- অবিজ্ঞান, s. (from অ, pris. and fiture, a threw), not a throw or cast, a not stepping; a. not throwing or stepping. অবিজ্ঞোন, a. (from অ, pris. and বিজ্ঞোন, throwing), not

- throwing, not casting, not tossing, not stepping; a one who does not throw.
- करिएक्स, s. (from w, priv. and शिक्सन, a throwing), a not throwing, the not tossing of a thing, the not moving the fort in stepping.
- ছাৰিকেশৰীয়, a. (from w, pris. and বিক্লেৰীয়, capable of being thrown), not capable of being thrown, not admitting of being stepped over.
- ভবিত্তের, a. (from w, priv. and বিজ্ঞান, capable of being thrown), not admitting of being thrown or tossed, not to be stepped over.
- আहित्तरी, s. (from ख. priv. and दिन्हरू, a thrower,, one who does not throw things, one who does not move his feet to step.
- ভবিজেশা, a (from ज, priv. and शिक्षण, capable of being thrown), not admitting of being thrown or tossed about.
- e বিকোত, a. (from ত, priv. and বিকোত, agitation', quietness, quiescence, freedom from agitation, non excitation; a. free from excitement, free from agitation.
- অধিকোন্ধনীয়, a. (from অ, priv. and বিকোন্ধনীয়, agitable), not agitable, not capable of being stimulated, not excitable, quiescent, mert.
- অবিকোজিত, a. (from জ, priv. and বিকোজিত, stirred up , not stimulated, not stirred up, not excited, not put in an ngitariou.
- আৰিকোন্তা, a. (from অ. prev. and fঅভাতা, a gitable, not agituble, not stimulable, not excitable, inert, quiescent.
- অहिथार a. (f:om ज, priv and विश्वाद, renowned), not renowned, not made famous.
- ভবিধানি, s. (from আ, priv. and বিধানি, renown), a want of renown or fame, dishonour, want of reputation; a. destitute of fame.
- ভাবিধৰ, s. (from জ, pric. and fister, a calculation), not an exact calculation, not a good enumeration.
- অবিধনীয়, a. (from অ priv. and বিধনীয়, calculable), not calculable with exactness, innumerable, incalculable.
- অবিলপ্তিয়া, a. (from অ, priv. and বিলপ্তিয়া, calculable), not calculable with exactness, innumerable, incalculable.
- ভবিবনিত, s. (from আ, pris. and বিধানিত, calculated;, not calculated, not exactly enumerated.
- ত্রিপেন, a. (from অ, priv. and বিশ্বন, 'calculable'), not calculable with exactness, incalculable, innumerable.
- অবিগাৰ, a. (from w, priv. and বিগাৰ, departed, not destitute of.
- खबिशंदरा, a. (from w, priv. and दिशंदरा, capable of passing

- amay', incapable of passing away, imperishable, undecavable.
- আইরাম, s (from আ, priv and হিরম, a departure, non-departure, non-desertion, a quality's not departing from its subject; a. free from departure or decay.
- mितंत्रन, s. (from क, priv. and रितंत्रन, a departing', the circumstance of a quality not leaving that in which it inheres, a not departing.
- জানিবাদীয়, a. (from জ, priv. and বিধাৰণীয়, capable of departing, incapable of departing, incapable of passing away, imperishable, undecayable
- অदित्रईब, s. (from क, pr.v. and दित्रईब. repreach, the not reproaching of a person, the not abhorring of a person.
- জারৈছিনীয়, a. (from জ, priv. and বিরাধনীয়, repreachable, irreproachable, not deserving of abhorrence, not abominable.
- মহিলাছিত, a. (from জ, priv. and হিলাছিত, abhorred), not abhorred, not reproached, not held in abumination.
- অধিবার্ত্তন, a. (from অ, prev. and বিগার্ত্তন, reproachable, irreproachable, not abominable, not deserving of abhorrence.
- অধিগলিত, a. (from অ, prec. and বিগলিত, melted,, not dissolved, not putrified.
- অধিরামী a. (from অ, priv. and বিবাধিন, departing', not departing from, not passing away, not leaving its subject.
- অবিলাভ, a. (from অ, prie. and বিলাভ, d famed), not censured or defamed, not despised or reproached.
- অধিতাৰ, a. (from আ, priv. and faste, adverse, not adverse, not opposed to, not contrary, not incompatible.
- অধিলুম, a. (from অ. priv. and বিলুম, a body), unembodied, free from enemies; s. peace, non-diffusion.
- অবৈধন, s. (from আ prio. and frede, an occurring), a not occurring, a not happening, non-occurrence.
- জৰিবটিড, a. (from জ, priv. and বিব্যিত, happened), not happened, not occurred, not incidental.
- অবিধাৰ, s. (from জ, priv. and বিধাৰ, a hinderance), that which is not a hinderance, that which does not oppose or obstruct.
- অবিধানত, a. (from জ, priv. and বিধানত, opposing), not opposing, not hostile to, not hindering or obstructing.
- অবৈধাৰী, a. (from অ, priv. and নিবাহিন, c. posing), not opposing, not hostile to, not hindering, not obstructing.
- ছবিৰ্বন, s. (from w, pric. and বিৰ্বন, a whirling round), a not whirling round.
- অदिवृत्ति, a. (from ज, priv. and दिवृतिष, uchirled), not whirled ed round.

- obstruction or hinderance.
- व्यक्तिन, s. (from च, pris. and रिच्चन, a scent), not a scent; a. free from seent, scentless.
- আহিপুৰি, a. (from আ, priv. and হিপুৰ, scented), not scented, not smelt.
- mहिचुरिया, a. (from ज, priv. and विद्युप्तिया, espable of being smelt), imperceptible to the scent, unfit to be smelled to.
- অভিচৰ, e. (from ज, priv and दिश्व, learned), unlearned, not eminent or versed in an act or science.
- wieblie, a. (from w, prin. and labilies, the itch), free from the itch.
- wifesfes, is. (from w, priv and fiefes, mored), unmoved.
- আহিতার, s. (from क, priv. and दिकात, investigation), unjust judgment, injustice.
- আ্রেচারত, a. (from জ, pric. and বিচার, inetatigation). inconsiderate, unreflecting, unjust.
- অহিচারকর্যা, s. (from অবিহার, mant of investigation, and কর্ব, an agent), a person who acts inconsiderately or without judgment, a person who acts unjustly.
- অহিচারকারক, a. (from অবিভাৱ, want of invest gation, and কারক, doing), acting inconsiderately or ithout judgment, acting unjustly.
- আदिवाइबाही, a. (from অदिवाद, want of investigation, and काहिन, deing), acting inconsiderately or without judgment, acting unjustly.
- ক্ষাবিচারখন, a. (from অবিচার, want of investigation, and খনা, produc ble), producible by or arising from want of consideration or judgment, produced by or arising from injustice.
- खदिहां हचला, ad. (loc. case of जदिहां हजन), for the want of consideration or examination, for the want of judgment or justice.
- আবিভারনীয়, c. (from च, priv. and विভারনীয়, capable of being judged, uninvestigable, unfit to be judged.
- wastaus, s. (from wasta, false judgment, and we, punishment), a fine or punishment levied for improper judgment, or for injustice.
- শ্ৰেকিটামুণিযর্থক, ° a. (from অধিচার, want of investigation, and শিষ্ক্ৰ, causing to cease), causing want of examination or consideration to cease.
- আहितात्रिकार, a. (from आहितात, want of investigation, and निवातक, preventing), preventing the want of examination or consideration, preventing injustice.
- ভ্ৰিচাৰ্থিবাৰণ, s. (from জ্বিচাৰ, want of investigation, and প্ৰবাৰণ, a presenting), the preventing of inconsiderati-

- an or want of investigation, the preventing of injutation.
- অনিচারণিব্ভি, s. (from অধিচার, trant of investigation, and নিব্ভি, cessetion), the cessation of inconsideration or injustice.
- অবিচায় শিবিষয়, a. (from অবিচায়, mant of investigation, and নিমিয়, a cause, caused by or arising from want of consideration or judgment, caused by or arising from injustice; ad. from or because of the want of consideration or judgment, from or because of injustice.
- অবিচার নিবিষ, ad. (from অবিচার, want of investigation, and নিবিষ, a cause), for the want of consideration or judgment, for the purpose of injustice.
- অবিচাৰ্শ্য ক. (from অবিচার, wint of investigation, and প্রাকৃ, enused by), caused by or arising from want of consideration or examination, produced by or arising from injustice; ad. from or because of inconsideration or want-of examination, from or because of injustice.
- থাৰচাৰবিশা, ad (from অধিচান, mant of investigation, and বিশা, without), without or beside the want of consideration or examination, without injustice.
- অবিচারবিলিও, a. 'from অবিচার, want of innealigation, and বিলিও, possessed of , deficient or negligent in investigation or judgment, unjust, inconsiderate.
- সাহিচাৰ্যাভরিজ, 2. (from অধিচার, want of investigation, and বাৰিত্বিজ, excepted), want of examination or judgment excepted, injustice excepted.
- অধিচাহবাজিকে s. (from অধিচার, wrat of investigation, and গ্রিকেন, an exception), the exception of want of examination or judgment, the exception of injustice.
- অধিচারতারিকের, dd. (loc. case of অধিচারতারিকে, with the exception of want of examination or judgment, with the exception of injustice, without or beside wanted examination or judgment, without or beside injustice.
- অবিচায়শূলক, a. (from অবিচায়, a mant of investigation, and বুল, a root), springing from the want of examination or judgment, originating in injustice.
- অভিচাৰপুত, a. (from অভিচাৰ, want of investigation, and सूण, joined to), connected with or possessed of want of examination or judgment, connected with injustice, unjust.
- অবিচারযোগ্য, d. (from অবিচার, urant of investigation, and (यांत्रा, worthy), not worthy of being investigated, not worthy of being exmined or judged of.
- অহিচার্যেকুক, a. (from আহিচার, want of investigation, and হেবু, a cause), caused by or arising from want of exa-

- mination or judgment, caused by or arising from injustice; ad. from or because of the want of investigation or judgment, from or because of injustice.
- ultistately, s. (from u, priv. and listately, a desire of invest.gation), the want of a desire to examine or judge.
- चरिकाहोस्त्री, a. (from ज, priv. and विकाह विश्वित, desirous to investigate), not desirous to investigate or judge:
- wistate, a. (from w, priv. and lastate, worthy of examination), not worthy of examination or investigation.
- অবিচায়িত, a. (from ত, priv. and বিচায়িত, judged,, unexamined, uninvestigated.
- জাহিচারী, a. (from জ, priv. and হৈচারিশ, investigation), rash, inconsiderate, unreflecting.
- অভিচাহেত্ব, s. (from अ, priv. and दिकारह्या, a desire to eramine), the want of an inclination to examine or judge.
- অदिচারেছ, a. (from ज, priv. and दिरुशित्रह्, desirous to examine), not desirous to examine or judge.
- कविकादहरू त. (from ज, priv. and विकादहरू , desirous to examine), not desirous of examining or judging.
- অधिकांत्रांपान, a. 'from ज, priv. and विकासियान, ready to examine), not prepared to examine or judge, prepared for injustice.
- অবিচারেশ্যুক, a. (from আ, priv. and বিভারেশ্যুক, engaged in examining), not engaged in or eager to examine or judge, ergaged in injustice.
- ভবিচারেশঘোল, s. (from ज, priv. and विहासिपालि, an effort to examine, the want of an effort to examine or judge, an exertion to act unjustly.
- कृषिहारवारताती, a. from ज, prev. and विकासकारतातिन, endeapouring to examine, not endeavouring to examine or judge, endeavouring to act unjustly.
- অবিচারেণকম, a. (from অ, priv. and বিচারেণকম, the commencement of examination), a want of the beginning of examination or judgment, the beginning of injustice.
- क विकार वानासन, s. (from ज. priv. and विकार वानासन, advice to examine), the want of advice or direction to examine or judge, advice to act unjustly or without examination.
- অবিচারে পানেশক a. (from অবিচার, want of investigation, and ভগৰেশক, giving instruction), advising the neglect of examination or judgment, advising injustice, not advising to examine or judge; s. a person who advises not to examine, or to examine in a partial manner.
- स्विताहर्ग नाराया, s. (from स्विताह, went of investigation, and सन्तर्य, an instructor), a person who advises not to examine or judge, a person who advises to judge unrighteously.

- অবিচারোপযুক্ত, এ (from m, pris. and বিচারোপযুক্ত, worthy of examination or investigation.
- অदिहार्था, a. (from ज, pris. and दिहार्था, espable of being investigated), uninvestigable, unfit to be examined or investigated.
- জুৰিচাৰ্যানাৰ, a. (from অ, priv. and বিচাৰ্যানাৰ, under consideration), not under consideration.
- ভবিচালপীয়, a. (from জ, priv. and বিচালপীয়, capable of being moved, incapable of being removed or displaced, not removeable.
- ছ টিডালিড, a. (from জ, priv. and বিচালিড, displaced), not displaced, not removed.
- অবিচাল্য, ন. (from আ, priv. and বিভাল্য, removeable), not removeable, not capable of being displaced.
- অবিটিন, a. (from অ, priv. and বৈটিন, viriegated), not variegated, not diversified, not surprizing.
- কাৰি(চিনকারক, a. (from অবিচিন, not diversified, and কারক, a down), not diversifying, not causing variety, not occasioning surprize.
- অৰিচিমকারী, a. (from অবিচিম, not diversified, and কারিন, doing), not diversifying, not causing variety, not occasioning surprize.
- অধিচিত, a. (from অ, priv. and বিচিত্ৰা, anxiety), free from unxiety, free from care.
- অধিচিত্রণীত, a. (from अ, priv. and विशिष्ठनीज, scrutable), inscrutable, incomprehensible by the mind, inconceivable.
- অবিটিডিড, a. (from জ, priv. and বিটিডিড, thought on), une thought on, unexamined, not conceived in the mind.
- অবিচিত্তিত্ব, a. (from অ, priv. and বিচিত্তিত্ব, extutable), inscrutable, incomprehensible by the mind, inconceivable.
- অধিচিত্ত্য, a. (from অ, priv. and বিটিত্ত্য, acrutable), inscrutable, inconceivable, incomprehensible.
- অবিচ্ৰান, s. (from অ, priv. and বিচ্ৰান, a pulverizing), the not pounding or pulverizing of a substance.
- অবিচুৰিত, a. (from অ, priv. and বিচুৰিত, pulcerized), not pulverized, not pounded.
- অধিচেখিত, a. (from আ, p.iv. and বিচেখিত, engaged in), not engaged in, not laboured for.
- অবিদ্বিত্যশান, a (from অ, prio. and বিদ্বিত্যশান, in the get of bing separated), not in the act of being separated, not being divided.
- অবিমিৰ, a. (from অ, prir. and (মহিৰ, separated), not separated, not divided from.
- ছবিহেব্য, a. (from জ, priv. and বিহেব্য, sep.rable), insepurable, not capable of being divided or separated from each other.

- অবিহ্রতা, s. (from আ, priv. and বিহেত্, one who separates), one who does not separate or divide.
- জাৰিলেন, s. (from জ. priv. and (ৰাহেন, a separation), not division, union, connection with.
- कदिरहरण, a. (from फ, priv. and विरह्मण, s-parating), not separating, not dividing.
- कारित्रकाडी, a. (from अ, priv. and विश्वतकाडिन, dividing), not causing division or dissention, preventing division or dissention, peace-making; s. u peacemaker.
- ভাইছেদণীয়, त. (from জ, prev. and (ৰছেদণীয়, divicible), indivisible, in-eparable.
- ভাবিছেল, ad. (loc. case of জবিছেন), inseparable, without intermission, constantly.
- জাবিছেন, a. (from জ, prir. and বিছেন, separable), inseparable, not allowing of a division or separation from each other.
- ছবিজন, a. (from w, priv. and বিজন, uninhabited), not desert, not uninhabited.
- অবৈক্ষা, s. (from অ, priv. and বিজয়া, a spurious birth), a legitimate birth.
- জবিষ্কা, s. (from জ, priv. and বিষয়, conquest), a failure of conquest; a. not succeeding in a conquest.
- অবিজয়ী, a. (from জ, priv. and বিজয়িন, conquering), not conquering.
- অহিজানীয়, a. (from আ, priv. and হিজানীয়, of a different species), not of a different species, not of a different sort, not notoriously different, not notoriously evil or depraved.
- অবিভিন্নীৰা, s. (from জ, prir. and বিভিন্নীৰা, a desire of conquest), indifference respecting conquest.
- আইজিগাৰ, a. (from অ, pric. and বিজিগাৰ, desirous of conquest), not desirous of conquest, not enger for conquest.
- অবিভিন্ত, a. (from জ, prir. and বিভিন্ত, conquered), unconquered, unsubdued.
- মবিজ্যিত, a. (from অ, priv. and বিজ্যিত, stretched open), not stretched open, not made to yawn, not widened or enlarged.
- নিবিশ্বর, a. (from অ, priv. and বৈশ্বর, free from pain), not free from trouble.
- व्यक्ति, a. (from क, priv. and दिख, learned), unlearned, unacquainted with a thing, uninformed, ignorant.
- অবৈজ্ঞতা, s. (from অবিজ, ignorant), ignorance, unacquaintedness with a subject
- অবিজয়, s. (from অধিজ, ignorant), ignorance, unacquaintedness with a subject.
- অবিজ্ঞান, s. (from জ, priv. and বিজ্ঞান, knowledge), ignorance.

- অহি লাত, a. (from অ, priv. and বিজাত, well known), not known, not well known.
- ছিলাভৰা, a. (from আ prir and বিজ্ঞাবৰা, erpable of bring known), not cognizable, not capable of being known.
- অবিজ্ঞাপন, a. (from জ, priv. and বিজ্ঞাপন, giving information), not giving ifformation, not conveying intelligence.
- অবিজ্ঞাপন, s. (from জ, priv. and বিজ্ঞাপন, a giving information), the not giving information upon a subject.
- অধিজ্ঞানগায়, a. (from জ, priv. and বিজ্ঞানদায়, cap'ble of beirg made known), improper to be made known, unfit to
 be published.
- অবিজ্ঞাণ দিববা, a. (from অ, priv. and বিজ্ঞাণ দিববা, capable of being made known), improper to be made known, unfit to be published.
- অধিজ্ঞাপঢ়িজ, s. (from জ, priv. and বিজ্ঞাপঢ়িত্, an informant), one who does not communicate intelligence.
- অধিকাশিত, a. (from অ, priv. and বিজ্ঞাশিত, informed), uninformed, not made acquainted with things.
- ছাইডোপা, a. (from জ, priv. and বিজ্ঞাপা, capable of being made known), improper to be made known, unfit to be published.
- অবিজ্ঞের, a. (from জ. priv. and বিজ্ঞের, scrutable), inscrutable, incomprehensible.
- কৰিছল, s. (from অ, priv. and বিদ্যান, the tantalizing of a person), sincerity, the not tantalizing of a person, the not giving trouble or distress to a person.
- অবিভ্ৰনীয়, a. (from w, priv. and বিভ্ৰনীয়, liable to be tantalized), not liable to be tantalized, not liable to be contenned or thrown into distress.
- অহিহ্যিত, a. (from অ, priv. and বিহ্যিত, tantalized), not tantalized, not put in trouble or pain.
- অমিখন, a. (from অ, priv. and মিতন, extended), not extended) not stretched out.
- অবিষয়, a. (from অ, priv. and বিষয়, fulse), not false, not vgin, true.
- অহিডান, s. (from জ, priv. and বিভান, extension), non-extension; a. destitute of extension.
- অবিৰুখ, a. (from জ, prir. and বিৰুখ, displeased), not displease ed, not dissati-fied.
- অহিত্ত, a. (from জ, prer. and হৈত্ত, having the thirst elaked), not free from thirst, not having the thirst slaked.
- ছবিৰ, a. (from অ, prep. and বিৰ, wealth), poor, not celebrated, not renowned, not discussed,
- অবিষণ, a. (from w, priv. and বিষণ, shameless), not free from shame, ushamed, modest.
- खाँदाक, a. (from क, priv. and विषक, learned), unlearned, not shrewd, not closely investigating.

- দ্বিক্ষতা, a. (from অধিকা, not learned), a being unlearned, ignorance, want of shrewdness, nou-investigation.
- चरित्रकंत, s. (from चरित्रकं, not utrned), a being unlearned, ignorance, a want of shrewdness, non-investigation.
- অধিল, a. (from অ, priv. and বিষল, of an opposite party), not of an opposite party.
- অदिवरन, s. (from ज, priv. and दिनरन, the consuming of a thing), the not burning up or consuming of a thing.
- অदिवास, s. (from क, pric. and दिवास, leave of absence), the want of leave of absence, not leave of absence.
- জাইবার, s. (from আ, pris. and বিবার, a rent'), not a rent or chasm; a. free from rents, free from cracks or chasms.
- জুবিদাৰত, a. (from জ, prir. und fertiso, causing rents), not occasioning rents or chasme, not cleaving, not tearing.
- অবিধানত, s. (from আ, priv. and বিধানত, the rending of a thing, the not reading or tearing of a thing, the not cleaving of a thing.
- জ্ঞানবার-বিদ, a. (from জ, priv. and বিষয়-বীদ, liable to be tern).

 not hable to be rent or torn, not capable of being cleft
 or rent.
- ভাৰিমার্ডিডবা, a. (from w. prir. and বিষার্ডিডবা, liable to-be torn), not liable to be rent or torn, not capable of being cleft or rent.
- ভারিমার্ডিডা, s. (from আ, priv. and বিমার্ডিড্, that which makes rents), that which does not occasion rents or chasms.
- অবিদায়িত, 'a. (from জ, priv and বিদায়িত, rent, torn), not rent by force, not cleft, not torn.
- অदिमाहिकरा, a. (from ज, priv. and दिमाहिकरा, liable to be torn), not liable to be rent or torn.
- জবিষার্য্য, a. (from অ, prev. and বিষায়া, liable to be torn), not liable to be rent or torn.
- অবিমিত, a. (from অ, priv. and বিমিত, known), unknown, unacquainted with a subject.
- অভিনিত্ত a. (from অভিনিত, unknown, and বুংমা, affliction), unacquainted with affliction or distress.
- অবিধিকৰ/বহার, a. (from অবিদিত, unknown, and বাৰহার, a
 custom, unacquainted with customs or common usages.
- জাবিদিডপান্ধ, a. (from তাবিদিড, unknown, and পান্ধ science), unacquainted with science, ignorant.
- অবিধিতস্থা, a. (from অবিধিত, unknown, and সুধা, happiness), unacquainted with pleasure or happiness.
- क्षांत्रीनं, a. (from अ, priv. and रिवीनं, rent), not rent or torn, not cracked or split.
- জনিবাৰ্ত্তাৰ, a. (from জ, priv. and বিশ্বতাৰাৰ, eracking), not cracking, not splitting, not tearing.

- অধিবাদী, a. (from আ, priv. and ধিবাদিন, foreign), not foreign; অধিবাদনী, s. (from আধিব, unpierced, and বৰ্ণ, an ear), the name of a plant, (Cissampelos hexandrs.)
- खरिया, a. (from ज, priv. and दिया, to know), unlearned, uniastructed, ignorant, unsearchable, beyond the compass of human knowledge.
- অবিধ্যকান, a. (from অ, priv. and বিদ্যকান, to know), unpercrived, absent.
- অবিদ্যানাপতা, s. (from অবিদ্যানাপ, absent), absence, a not being present.
- অবিদ্যভাগন, s. (from অবিদ্যভাগ, absent), absence, a not being present.
- জবিদ্যা, s. (from জ, priv. and বিদ্যা, science), want of science.' জবিদ্যান, a. (from জ, priv. and বিদ্যোক, illumination), nonillumination; a. destitute of light.
- অবিব্যোগিড, a: (from অ, priv. and বিব্যোগিড, illuminated,, not illuminated.
- জনিমুখিক, a. (from আ, priv. and বিমুখিক, causing to melt or flow), not promoting fusion, not dissolving, not causing to flow as melted metals, not a flux.
- অবিমুখৰ, s. (from w, priv. and বিমুখৰ, the flowing of melted substances), a not flowing, the not becoming fluid,
- অংকিল, s. (from অ, priv. and বিজল, ridicule), the not us grirony or ridicule; a free from ridicule or irony.
- জবিদ্ধাহ, s. (from জ, priv. and বিষ্ট্ৰাহ, malevolence), freet. m from injuriousness, freedom from malevolence, freedom from malice.
- অदिवान, a. (from w. priv. an. ! दिवन, learned), unlearned, uncultivated, ignorant.
- অবিষয়, s. (from অ, priv. and বিষয়, hatred), not hatred, not malice; a. free from malice or hatred.
- অবিধারী, a. (from আ, priv. and বিধানিশ, malicious), not malevolent, not malicious.
- অবিই, a. (from অ, priv. and বিই, a sort), not different, similar, indistinct, common, undestinguished.
- জৰিবং, s. (from জ, prie. and বিবৈশ, a midow), not a widow; a. not in a state of widowhood.
- অবিবর্তম্য, a. (from w. priv. and বিবর্তমা, to be catched all, not to be catched at, not fit to be tenaciously held or insisted on.
- অধিকৃতিৰ, a. (from অ, priv. and বিবৃত্তিৰ, abused), not abused, not maltreated, not treated with impudent boldness, not insulted.
- want of distinction.
- existence of providence, the denial of a superintending providence or upholding power.

- আदिशेन, s. (from ज, prir. and विदेश, a statute), the want or absence of laws; a, without laws, destitute of ordinances.
- অধিবাদী, c. (from w, priv. and বিবাদিন, making statutes), lawless, illegal.
- আধিবায়ক, s. (from অ, priv. and বিবায়ক, sustaining), not sustaining, not supporting or upholding.
- আবিহারন, s. (from ज, priv. and विदेशहन, a sustaining), the not upholding or sustaining of a thing.
- किरोर्ट, e. (from w, priv. and दिनोर्टा, capable of being upheld), not fit or capable of being upheld or sustained.
- करिरेश्चान, a. (from क, priv. and दिदेश्चान, upheld), not sustained or upheld.
- sence of laws; a. without laws, lawless, illegal, illicit.
- আৰিবিৰ্ড, a. (from অ, priv. and বিবিৰ্ড, done by a law), not done by a law or statute, not done by God considered as the governer of the universe.
- wfilm, a. (from w, priv. and selaw, versed in law, not versed in law, unacquainted with the statutes.
- আধিবিভিন্ত, a. (from অ, priv. and বিবিধিত্ব, proper for legislation), not fit to be the subject of legislation.
- জাৰিবিংৰাবিত, a. (from অধিবি, a limit, and ৰোবিত, made to know), made acquainted with limits, acquainted with limits.
- चरिद्द, a. (from अ, priv. and विदेव, upheld), not sustained or upheld.
- खरिरोप, a. (from च, priv. and [स्राय, capable of support), incapable of being upheld or sustained.
- জবিবীত, a. (from অ, priv. and (ব্ৰেইড, washed), not washed, not cleansed.
- खदिनक, a. (from क, priv. and (देनक, humble), not bowed down, not depressed, not humble, not suppliant.
- कदिनकि, s. (from क, priv. and दिनकि, humility), the want of humility, want of submission, want of intreaty.
- অবিদয়, s. (from অ, priv. and (বনয়, humility), want of submission or humility; a. destitute of humility, unsubmissive, self-important.
- অধিনয়কায়ক, a. (from অধিনয়, want of humility, and কায়ক, making), causing a want of humility or submission, not acting humbly or submissively.
- অবিদয়কারী, a. (from অবিদয়, want of humility, and কারিদ, making), causing a want of humility or submission, not acting humbly or submissively.
- অবিশয়জ্ঞাক, c. (from অবিশয়, c want of humility, and আনক, producing), producing a want of humility or submission,

- অধিনয়জন্য, a. (from करिनम, a want of humility, and जना, producible), producible by or arising from want of humility.
- অधिनप्रकारा, ad. (los. ease of आदिनप्रकार), for the want of humility or submission.
- অदिनइ (नर्यस, a. (from चिंदन्त्र, ment of humility, and निर्यस, causing to cease), 'causing a want of humility or submission to cease.
- অहिनक्रणिशांक्रक, a. (from जिनक, a mant of humility, and शिशांक्रक, preventing), preventing the want of humility or submission.
- অदिनयुनियोदन, s. (from अधिनय, a want of humility, and नियोदन, a precenting), the preventing of a want of humility or aubmission.
- অবিনয়ণিব্ৰি, s. (from অবিনয়, a want of humility, and ণিব্ৰি, cessation), the cessation of a want of humility or submission.
- অবৈদ্যানিষক, a. (from অধিনয়, a/want of humility, und পিৰিব, a cause), caused by or arising from a want of humility or submission; ad. from or because of a want' of humility or submission.
- অবিষয়নিবিষ, ad. (from অধিনয়, a want of humility, and দিবিষ, a cause), for the purpose of a want of humility or submission.
- অবিদয়পুমুজ, a. (from অবিদয়, a want of humility, and পুৰুজ, caused by), caused by or arising from the want of humility or su bmission; ad, from or because of the want of humility or submission.
- অदिनश्दिना, ad. (from खदिन इ, want of humility, and दिना, without or beside the want of humility, submission.
- wदिनप्रशिष्ठं, a. (from w. priv. and दिनप्रिनिष्ठं, possessed of hamility), wanting in humility, unhumbled, unsubmissive, unyielding, proud, stubborn.
- অবিশ্যবাহিন্তি, a. (from অবিশয়, a want of humility, and ব্যাহিত্যি, excepted), the want of a humility or submission excepted.
- ছবিদয়ত্যবিদ্ধের, s. (from জবিদয়, a want of humility, and दास्मित, an exception), the exception of a want of humility or submission.
- व्यक्तिकारिकार, ad. (loc. case of व्यक्तिकारिका), with the exception of the want of humility or submission, without or beside the want of humility or submission.
- चरिनवष्ड, a. (from चरिनव, a mant of humility, and पूड, foined to), connected with a went of humility or submission, unhumbled, unsubmissive, unyielding, proud, stubborn.
- व्यरिनव्यस्यम्, a. (from करिनव, a speak of humility, and राष्ट्र,

- a cause), caused by or arising from the want of humility or submission; ad. from or because of the want of humility or submission.
- ' Martinial, s. (from w, pris. and faratuin, a desire to be humble), the want of a desire to be humble or submissive.
 - विवस्तिकोक्षी, a. (from क, priv. and दिवस्तिक्षित, a desire to be humble), not having a desire to be humble or submissive.
 - करिनाइका, s. (from क, priv. and रिनाइका, a desire to be humble), the want of a desire to be humble or submissive.
 - करिनएक, s. (from ज, pris. and रिनएक, desirous to be humble), not desirous of being humble or submissive.
 - चरित्रमूच, a. (from ज, priv. and रिनरमूच, desirous to be humble), not desirous of being humble or submissive.
 - ছবিণয়িবয়া, a. (from আ, priv. and বিশয়িৎয়া, capable of teing wrought on by humility), incapable of being humbled, incapable of being wrought on by submission or humble entreaty, inexorable.
- অदिनश्री, a. (from w, priv. and दिन्। धन्, submissive). not submissive, not humble, not using entreaties.
- মহিন্দার, a. (from অ, priv. and হিন্দার, perishable), impe-,
- ভবিশ্ব, a. from ज, priv. and विनयं, speiled), not destroyed, not spoiled, not ruined.
- অবিশাপ, s. (from অ, priv. and বিশাপ, destruction), treedom from destruction, freedom from perdition; a. free from destruction.
- অবিদাশক, a. (from জ, priv. and বিদাশক, destructive), not destructive, not ruinous.
- क्रियांभेगीए, a. (from · ख, priv. and वियांभेगीए, destructible), indestructible, imperishable, undecayable.
- জ্বিদাৰী, a. (from অ, priv. and বিদালিন, destructive), not destructive, not ruinous.
- चरिनांना, s. (from च, priv. and दिनांना, destructible), indestructible, imperishable, undecayable.
- আহিশিগমন, a. (from আ, priv. and বিশিগমন, causing a decision), not leading to or producing a logical decision; s. not a convincing argument.
- অধিনিয়ন, s. (from অ, priv. and বিশিয়ন, the drawing c logical conclusion), the not drawing a logical conclusion, the not making a decision.
- खारिनिश्चनीर, a. (from ज, priv. and दिनिश्चनीर, capable of being logically deduced), incapable of being deduced by the rules of logic.
- m्वनिषय, a. from य, priv. and विविधिय, despised), not despised, not reproached, not consured.

- खदिनिर्द्धांत, a. (from ज, priv. and दिनिर्द्धांत, an exception), not excepted. without exception.
- অবিণীত, a. (from w, priv. and বিণীত, humble), unhumbled, not submissive, misbehaving.
- অধিনীতবেশ, a. (from অধিনীত, not humbled, and বেশ, a dress or habit), not of a humbled uppearance, not clothed with humility.
- জুবিদীতালা, a. (from জ, priv. and বিদীতালা, humble), not humble, not submissive.
- অহিনেডা, s. (from জ, priv. and বিনেড্, a humble man), a man who is not humble, one who does not supplicate.
- অবিষয়, a. (from জ, priv. and বিষয়, supplicable), not to be wrought on by supplications, inexorable, not to be wrought on or humbled, not deserving punishment.
- অবিবোম, s. (from অ, priv. and বিবোম, joy), sadness, cheer-
- অংবিলঃ, a. (from অ, priv. and বিশহ, an adversary), without a foe, free from adversaries; s. freedom from opposition.
- অবিশহতা, s. (from অধিশহ, freedom from opposition), the absence of opposition or enmity.
- অবিশ্বস্থ, s. (from অবিশ্বন, freedom from opposition), the absence of opposition or enmity.
- অবিশতি, s. (from অ. priv. and বিশতি, misfortune), the absence of adversity or misfortune, prosperity, ease.
- অধিনা, s. (from অ, priv. and বিশান, missortune), the absence of missortune, or adversity.
- ব্ৰিলয়খান, a. (from আ, priv. and বিশায়খান, suffering adverpity), not suffering adversity.
- অহিলাক, s. (from অ, priv. and বিশাক, maturity), a want of ripeness or maturity, the not suffering in this life the punishment of actions committed in a former state of existence.
- অবিশুল, a. (from অ, priv. and বিশুল, large), not large, not plump or thick, small, slender, of little importance.
- অধিশুল্ডা, s. (from অধিশুল, small), diminutiveness, unimportance, littleness, insignificance.
- অবিশ্বস, s. (from অবিশ্ব, small., diminutiveness, unimportance, littleness, insignificance.
- অবিশ্বন, s. (from অ, priv. and বিশ্বন, an inundation), freedom from inundation; a. free from inundation.
- অবিশ্বত, a. (from অ, prev. and বিশ্বত, includated), not inun-
- करिक्स, a. (from क, priv. and विश्वच, burnt), not burnt.
- অदिसन, a. (from w, priv. and दिसन, fruilless), not fruilless, not meffectual, not useless.
- অदिएलिन, a. (from च, priv. and दिन्दिन, covered with fruit), not in fruit, not covered with fruit,

- ক্ষমেন্ত্ৰ, a. (Crom অ, priv. and বিজুল, expanded), not expanded, not blown.
- জাৰৈছা, s. (from আ. pric. and বিষয়া, an intention to opeak), the not having a desire to mention a thing.
- ছাফটিত, a. (from w, prev. and বিৰক্তিত, required to be mentioned, not required or intended to be mentioned.
- জাৰ (জিডাড), s. (from জাৰিং জিডা, not required to be mentionods, the encumstance of not being the thing required or intended to be mentioned.
- জ্বিৰ শ্বিত্ৰ, s. (from জ্বি, ব্ৰিত্ত, not required to be mentioned), the cheamstace of not being the thing required or intended to be mentioned.
- অবিষ্কু, a. (from অ, pri . and বিষ্কু, desirous of speaking), not desirous of expressing or opeaking.
- অ(दरम्यात, a. (from ज, priv. and दिवस्यात, contradicting), not contradicting, not speaking in opposition.
- জ্বিরর, a (from জ, priv. and বিষয়, a ho'e), free from holes or pits.
- জাৰিবৰ, a. tiom জ, priv. and বিষৰ, discoloured), not discolouted, not changing colour with blushing.
- জৰিমণ, a. (from জ, priv. and বিষণ, subject to), uncontrouled, not subject to controul.
- জৰিমলন, s. (from জ, priv. and বিষয়ন, the excling of a person), the not exting of a person, non-desertion, the not being uncloshed.
- জুৰিমন্ত্ৰ, a. (from ভ, priv. and বিৰয়, unclothed), not unclothed, not naked.
- জारेंबान, s. (from ज, priv. and दियान, a dispute), freedom from disputes, peace, quietness; a. free from disputes
- ছিৰিদ্যাৰ , a. (from so, priv. and दियोपकांत्रक, occasioning disputes, not exciting quartels, promoting peace; s. a peacemaker.
- खबिबांमकांद्री, a. (from अ, priv. and विवासकांद्रिन्, occasioning disputes), not occasioning disputes, not exciting quarrely, promoting or making peace.
- অবৈবাদ্যিকা, a. (from অ, priv. and বিষাদ্যিকা, liable to litigation), not liable to litigation or dispute.
- অবিৰামী, a. (from আ, prac. and বিৰামিন, disputations), not disputations, not litigious.
- অবৈধান, s (from অ, priv. and বিষান, exile, non-exile; c. no. in a state of exite, not deserted.
- জবিংছ, s. (from জ, priv. and বিহাহ, a marriage), celibacy ; a. unmarried,
- जीवनाराई, a. (from ज, prio. and विकासई, marriageable), not marriageable, rot fit to be married.
- प्रतिकारित a. (from ज, priv. and दिवाहित, a marriage), "umarried,

- witter, o. (from w. priv. and factors, desirous of marriage), not desirous of marriage, not wishing to be murried.
- অবিবাহেমুক, a. (from w, priv. and বিবাহেমুক, desirous of marriage,, not desirous of marriage, not wishing to be married.
- অবিষায়, a (from অ, priv. and বিষয়ে, marriageable), not marriageable, not fit to be married.
- অবিবিক্ত, a. (from জ, pr.v. and বিবিক্ত, distinguished, indistiner, undistinguished, indiscriminate, not discriminate ed, common, public.
- অবিষয়, s. (from अ, priv. and दिख्य, discrimination), a want of discrimination; a. without discrimination.
- জৰিবেকী, a. (from আ, griv. and বিবেছিন, discriminating), tash, not discriminating, judging in the gross.
- অবিবেজা, s. (from অ, pr.v. and বিবেজ, one who discrimina'es;, one who makes no distinction between things, one who does not discriminate.
- অবিকেন, a. (from অ. priv. and বিকেন, distriminating), injudicious, inconsiderate, not discriminating, inadvertent; s. one who does not discriminate.
- অবিবেচৰতা, s. (from ক্রিবেচৰ, injudicious, injudiciousness, inconsiderateness, inadvertency.
- অইবেচৰৰ, s. (from অধিবেচৰ, injudicious), injudiciousness; inconsiderateness, madvertency.
- অবিবেচনা, s. from অ, priv. and বিবেচনা, discrimination), a want of discrimination, a want of investigation.
- অবিবেচনাকাত্রা, s. (from অ, priv. and বিবেচনাকাত্রা, a desire to investigate), the want of a desire to investigate.
- অবিবেচনাকাট্রী, a. (from অ, prir. and বিবেচনাকাট্রিন, desirous of investigating), not desirous of investigation, not desiring to investigate,
- অবিষেচনাকারক, n. (from আ, priv. and বিষেচনাকারক, investion galing), not employing investigation; s. one who does not investigate, causing the want or neglect of investigation.
- অভিবেচনাকারী, a. (from m, priv. and বিবেচনাকারিন, investigating), not making use of investigation, not investigating, causing the want of neglect or investigation.
- चरिएइटनांचनल, a. (from चरिएइटना, a want of investigation, and स्टब्स, producing), producing a neglect or want of investigation.
- অবিষ্টেদনালন, a. (from অবিষ্টেদন, a want of investigation, and অন্য, producible), producible by or arising from a want or neglect of investigation.
- অধিবেচনাজনো, ad. (loc. case of অধিবেচনাজন্য), for the pure of neglecting investigation,

- खरिरहन। निर्माल, a. (from करिएरहन), a want of investigation, and निर्माहक, prev. niing), preventing the neglect of investigation.
- আदिएक्टनांनियांत्रन, s. (from खदिरकान, a want of invisigation, and नियांत्रन, a preventing), u preventing of the neglect or want of investigation, the not preventing of investigation.
- ছবিবেতণালিবৃত্তি, s. (from জাহিবেছলা, a want of investigation, and বিবৃত্তি, cessation), the cessation of a want or neglect of investigation, the continuance of investigation.
- অবিবেচনানিমিসক, n. (from অবিবেচনা, a want of investigation, and নিমিস a cause), caused by or arising from the neglect or want of investigation; ed. from or because of the neglect or want of investigation.
- কৰিবেচগানিতিৰ, ad. (from জ, priv. and বিবেচগানিতিৰ, for the sake of investigation), not for the purpose of investigation, for the purpose of neglecting investigation.
- অবিবেচনাণ্ডিক, a. (from অবিবেচনা, want of discrimination, and পুৰ. before), preceded by or springing from a want of discrimination, not preceded by or springing from discrimination; ad. by or from want of discrimination.
- অবিবেচনাপুমুজ, a. (from অবিবেচনা, a cant of investigation, and পুমুজ, caused by), caused by or arising from the want of investigation; ad. from or because of the want of investigation.
- জৰিবেহনাবিদা, ad. (from অবিবেহদা, a want of investigation, and বিদা, without), without or beside the want of investigation.
- জাইবেচনাবিশিখ, a. (from জ, priv. and বিষেচনাবি শিখ, possessed of a want of investigation), possessed of a want or reglect of investigation, not investigating.
- অধিবেচৰাহাতি জি, a. (from অমিবেচনা, a want of investigation, and হাতি রিজ, excepted;, the neglect or want of investigation excepted.
- অবিংয়তপাৰা ভিরেষ, s. (from অবিষয়তপা, a want of investigation, and বাহিকেন, on exception), the exception of non-investigation.
- অदिविक्तनांग्राचित्रस्य, ad. (loc. case of खरिव्यक्तनांगाचित्रय), with the exception of non-investigation, without or beside non-investigation.
- धाविरविष्णाम् a. (from भविरविष्णा, a want of investigation, and मृत, a root), originating in want of discrimination.
- অहिरवहनांकु, a. (from खविरवहना, a mant of investigation, and पूछ, juined,, connected with a want or neglect of investigation; uninvestigating.
- करित्रहमारयोत्रा, a. (from ज, priv. and दित्रहमारयोगा. fet to be-

- investigated), not fit to be investigated, not worthy of investigation.
- অবিবেচনার, a. (from w, priv. and विद्यहनार, fit to be investigated), not fit to be investigated, not worthy of investigation.
- জৰিবেচনাহেতুক, a. (from জৰিবেচনা, want of investigation, and হেতু, a cause), caused by or arising from want of investigation; ad. from or because of a want of investigation.
- অবিবেচনীয়, a. (from অ, priv. and বিবেচনীয়, distinguishable), not distinguishable, not admitting of discrimination.
- অবিবেচনেত্রা, s. (from s, priv. and বিবেচনেত্রা, a desire to investigate), the want of desire to investigate.
- অবিবেচনের, a. (from w, priv. and বিবেচনের, desirous of investigating), not desirous of investigation, not desiring to investigate.
- অবিষয়ের, a. (from w, priv. and বিষয়েবন্ধু, desirous of investigating), not desirous of investigation, not desiring to investigate.
- অধিবেচয়িত্বা, a. (from অ, priv. and বিবেচয়িত্বা, distinguishable), not distinguishable, not admitting of discrimination.
- আৰ্থেডট্ট্ডা, s. (from আ, priv. and বিৰেচট্ট্ড্, one who distinguishes), one who does not make distinctions, one who does not discriminate.
- অবিষেটিঃ, a. (from অ, priv. and fিষেটিঃ, discriminated), not discriminated, not examined, not judged of, not investigated.
- অবৈষ্ট্য, a. (from অ, priv. and বিষ্ট্যে, distinguishable), not distinguishable, not admitting of discrimination.
- অবিভঙ্গ, a. (from অ, priv. and বিভঞ্চ, shared out), undivided, not shared out, not parcelled out.
- অহিতন্ত্ৰনীয়, a. (from অ, priv. and বিভন্নীয়, divisible), not separable into shares, not divisible.
- অবিভয়নীয়তা, s. (from অবিভয়নীয়, not divisible), the circumstance of not being separable into shares, indivisibilitv.
- অदिভजनीएन, s. (from অदिভजनीए, not divisible), the circumstance of not being separable into shares, indivisibility.
- wealth or substance, poverty; a. destitute of riches, poor, needy.
- অভিতর্গীয়, a. (from ज, priv. and दिक्यगीय, possessible), not capable of being possessed or owned, unappropriable.
- অदिकात, s. (from क, pris. and दिकात, a dississe into shares), an undivided state of inheritance or property; a. whole, undivided, not lotted or shared out,

- ছবিভাগৰায়ৰ, a. (from জ, priv. and বিভাগে ক, dividing into shares), not dividing into shares a person who does not divide into shares.
- ভাষিতারভারী, a. (from আ, pric. and বিশাণ চাহিৰ, dividing into shares), not dividing into shares.
- অবিভাগঅন্য, a. (from অবিভাগ, non-division, and অন্য, productble), producible by or arising from the not dividing a thing into parts or shares.
- অবিভাগেরদো, ad. (loc. case of অবিভাগেরদা), for the purpose of not dividing into shares.
- অভিচার নিমিনত, a. (from অভিচার, non-division, and নিমিন, a cause), caused by or arising from not dividing or sharing out; ad. from or because of not dividing or sharing out a thing.
- জৰিভাগদিনিতে, ad. (from জাৰতাগ, non-division, and বিষিত্ত, a cause), for the purpose of not dividing a thing into shares or parts.
- অবিভাগপুমুক, ad. (from অবিভাগ, non-division, and পুযুক, caused by), caused by or arising from the not dividing a thing into shares or parts; ad from or because of not dividing a thing into shares or parts.
- কৰিখাবিশিষ্ট, a. (from জ, priv. and বিষয়বিশিষ্ট, pessessed of a share), not possessed of a share in the division of property, not divided into shares.
- ক্ৰিডাবাসুক, a. (from জ, pric. and বিভাগাসুক, connected with a division of property), not connected with a division or partition of property, connected with the not dividing or sharing out of property.
- cause), caused by or arising from the not dividing a thing into parts or shares; ad from or because of the not dividing a thing into parts or shares; ad from or because of the
- আইবারাহার, s. (from অ, priv. and বিভা নহাপুণ, a desire to make a division), the absence of a desire to divide or make a partition.
- partition, s. (from w, prio. and fivitely a desire for a partition), the want of a desire to die de a thing into parts or shares.
- আहिन्दित्र, a. (from ज, priv. and दिकारत्र, desirous of dividing ento shares), not desirous of dividing property into shares.
- ing out), not desirous of making a partition of property, not desirous of dividing property into shares,

- অহিতাক্তর, a. (from জ, priv. and বিভাজক, dividing or share ing out), not sharing out; s. one who does not share out property.
- অবিভারনীয়, a. (from অ, priv. and বিভারনীয়, divisible into shares, not divisible into shares, not capable of being shared out.
- অবিভাজ্যিকা, r. (from অ, priv. and বিভাজ্যিকা, di-isible into shares, not divisible into shares, not admitting of being shared out.
- অধিভাজা, a. (from জ, prir. and বিভাজা, shareable), not divisible into shares, not admitting of being divided into shares.
- অবিধার্মতা, s. (from অবিধারা, no' shareable), the circumstance of not being divisible into shares, indivisibility.
- অহিভাজাৰ, s. (from অহিভাজা, not sharevile, the cucumstance of not being divisible into shares, indivisibility.
- অবিভাৰক, a. (from অ, priv. and বিভাৰক, possessing power or substance), not having a governor or protector, destitute of an owner, not possessing property or substance.
- অধিতা সিত্ত, a thom আ, priv and বিতাধিত, prove ly, not protected, not established to conviction, not confected.
- অধিভাষী, a. thom আ, priv and বিভাবিদ্ rich), u it posses ing property, not g verning or protecting, not rich, weak.
- অবিভাষ্য, r. (from আ p i , and दिश्वारा preservible), not admitting of neb g possessed as independent property.
- অবিভাষিত ব. Grom জ pres. and বিভাষিত doub'fully declared), not doub fully attered or declared, not so spoken as to admit of defferent meanings.
- অবিভূতি, s. (from আ prin. and বিভূতি, properly, super-hum m power) the absence of property, the absence of wealth or grandeur, the absence of super-human power; a, without property.
- অহি কৃষৰ s. (fron অ, prev. and বিজ্ঞান, an ornament), the not venting on of crnaments, a want of ornaments.
- জহিলুভিত a from স priv and শিশ্বভিত, adorned), not ornamente l. unornamented, madorned.
- অনিভুগ, s (from w priv and বিজ্ঞ, an error), freedom from creer or mistake, freedom from wandering or aberration; a free from mistake or wandering, free from aberration.
- অধিমুধ, c. from স. priv. and বিস্তান, mistaken), not mistake
- ত্ৰিমত, a. from আ, priv. and বিষয়, averse), not averse to, not disinclined, not disgusted with.
- জ্বিতি, s. (from জ, priv. and বিশ্বতি, distinction), freedom from aversion or disinclination; a free from aversion or disgust.

- किंदिगर्धन, s. (from क, priv. and दिगर्धन, a trampling down), the not trampling of a thing down, the not squeezing or compressing of a thing, the not subduing of enemy, the not humbling of a refractory person.
- ক্ৰিমৰ্থনীয়, a. (from জ, priv. and বিমৰ্থনীয়, capable of being trodden down), incompressible, not capable of being trodden down, incapable of being humbled or subdued.
- ছাৰিমৰ্য্যা, a. (from আ, priv. and বিষয়্যা, capable of being trodden down), incompressible, not capable of being trodden down, incapable of being humbled or subdued.
- জনিম্ম, a. (from জ, priv. and fund, sad), not dejected, not sad, not displeased, not anxious or disatisfied.
- জনিমা, a. (from জ, priv. and fuer, clear, not clear, not clean, not transparent, not prilacid, opake, soiled.
- इच्हांबर्गार्ड, s. (from ज, pron. and विचार्ड, a bye rood), not a bye road, not a false road; a. not having wrong or been roads, not personse or simister
- অভিনার্জানী, a. (from ज, pric. and তিনার্জানিব, going in a wrong will), not going in a wrong road, not perverse, not walking perversely, not acting perversely.
- ছাইছিবু, s. (from অ, priv. and বিশিলু, a mixture), an unmixed or uncompounded state, freedom from mixture; a. free from mixture.
- ভাষিদ্যি, a. (from 51, priv. and বিশিল্প, mierd), unmixed, uncompounded unadulterated.
- ক বিন্ম, o. (from জ, prev. and বিন্তু, redeemed), not redeemed, not liberated; s. Benares.
- ত হৈছক, a. (from অ, pair, and বিহুজ্জ, fascinated), not fascinate e l. not stupified, not confounded.
- জনিত্ব, a. (from জ. priv. and বিষয়, stupified), not stupified, not having the mind full of confusion.
- ছ (বৃহস্ক, a. (from অ, priv. and বিনুষ্ধ, dejected), not dejected, not disconnaged, not sad, not violated.
- इ. हिम्बा, a. (from क, priv. and दिश्वा, subject to discoveragerient), not liable to discouragement, not liable to dejection.
- জ িবোক্তা, a. (from অ, priv. and বিষোক্তা, redesmable), unredeemable, not admitting of liberation.
- ছ' বোজা, s. (from অ, priv. and বিষোজ, a redeemer), one v ho does, not redeem a thing.
- ভাবনোদ, s. (from জ, priv. and বিৰোদ, re lempt.on), non-redemption, non-liberation; a. destitute of redemption or deliverance.
- জাবিষাচত, a. (from জ, priv. and বিষোচৰ, redeeming ', not redeeming, not liberating ; e, one who does not liberate or redeem.

- অবিষয়ানন, s. (from ভা, priv. and বিষয়েন, redemption), non-
- অবিযোহনীয়, a. (from অ priv. and বি আহনীয়, redeemable), not redeemable, not capable of being liberated, unredeemed.
- অধিকাঠা, a. (from আ. prie. and বিষোচা, redeemable), not redeemable, not admitting of redemption.
- অধ্যাহ, s. (from জ, priv. and বিষোহ, stupidity), non-fascination, the absence of fatuity, or stupidity.
- জৰিমুক, a. (from জ, priv and বিশুক, separated), not separated, not disjoined, not disjointed.
- অবিষাক্তর, c. (from অ. prev. and বিষোক্তর, separable). inseparable, not capable of being separated or disjoined.
- ছবিলের, s. (from ৩, priv. and বিলের, senia ation), non-separation.
- ভাষ্যেরী, a. (from ম. priv. and বিহ্মানিস, s parating), not disjoining, not causing separation.
- হ্মিয়েমনীয়, u. from জ. priv. and firster for, separable), not separable, not capable of being disjoined or separated.
- অহিয়োক্তিবা, a. diom ত, prae and বিয়োজ্যিবা, separable, inseparable not capable of being separated or disjoined by extraneous force.
- অবিযোগ্য, a. (from অ, prin, and বিযোগ্য, separable), inseparable, meapable of being drip out?
- হরিক, a. (from অ, prev. and বিকল, diegusted) not disgust-
- জারিকের, s. from জ, priv. and feases, the composing of aworks, the not composing of a literary work the not fabricating or making of a work of art.
- অবিশ্বহনা, s. (from অ, pric. and বিশ্বহনা, a fabrication), non-i composition, non-fabrication.
- হড়িরচনীয়, a. (from sa, priv. and বিষয় গুল, capable of being wrought into form), not capable of being fabricated, not admitting of being composed or made.
- অভিনয় (con s, priv. and কিংচ্ছিত্য capable of being made), incapable of being wrought into form, not admitting of being composed or fabricated.
- অবিষ্টিত, a. (from আ, priv. and বিষ্টিত, fabricated,, not made. not fabricated, not composed.
- ছবিনত, a. (from ভ. priv. and বিৰুত, ceased), not ceased, not desisted, not stopped from action, incessant
- অবিরুষ, s. (from অ, priv. and বিষ্যু, a sound), silence; a. silent; free from noise.
- অदिः न, a. (from ज, priv. and दिश्म, insipid), not insipid,
- মবিহহ, s (from জ, priv. and বিষয়, absence), presence; not absence, non-separation.

- कारिकारी, a. (from क, priv. and दिवादिन्. absenting), not keeping at a distance, not absenting one's self, not separating.
- चहित्रात, s. (from ज, priv. and दिश्वात, disgust), the absence of disgust, the not disliking a thing; a. free from disgust.
- ছাহৈশগী, a. (from w, priv. and বিরাজিন, disliking), nor disliking, not disgusted with, not averse to.
- खदितांत, s. (from ज, priv. and दिवांत, a noise), a not shouting, stillness; a. free from shouts or vociferation.
- ख[बहान, a. (from च, priv. and विद्वान, cessation;, without cessation, incessant.
- willis, a. (from w, priv. and lifes, expelled), not vomited, not expelled from the stomach.
- क्षा (from ज, priv. and दिक्क, sounded), unsounded, not uttered.
- कदिक्य, a. (from ज. pris. and दिक्य, opposed to), not opposed to a thing.
- অदिकारा, s. (from অदिका, not opposed), the not being opposed, the absence of opposition or contradiction.
- करिक्चप, s. (from करिक्च, not opposed), the not being opposed, the absence of opposition or contradiction.
- करियन, a. (from ज, priv. and रियन, deformity), not disfigured, not deformed, not ugly.
- खरिहरू, s. (from फ, priv. and विरहर, eathartic), a not purging by stool; a. not ca-hartic, not purging, not expelling wind from the stemach.
- অशिक्ष्य, a. (from ज, priv. and शिक्ष्य, cathartic), not cathartic, not purging by stool, not aperient.
- खरित्रहम, a. (from ख. priv. and (बरड़हम, a purging by stool), a not purging by stool.
- खारित हमीए, a. (irom ज, priv. und विवाहनीए, enpable of being expelled), not capable of being expelled by cathartic medicines, not capable of being wrought on by purgutives.
- অধিয়াখা, s. (from জ, priv. and বিরোধ, an opposer), one who does not oppose another, one who is not quarrelsome or contentious.
- क्षित्राई, s. (from ज, priv. and दिव्हाई, a quarret, peace, concord; a, without contention, free from opposition.
- তার্থাইই, a. (from ত, priv. and বিষোধক, opposing), not opposing, not quarrelling or contending; s. one who does not oppose or quarrel.
- करिदारिकांत्रक, a. (from ज, priv. and दिदारिकांत्रक, quarrelling, not exciting quarrels, acting peaceably.
- ছবিয়েবিকারী, a. (from অ, priv. and বিষেধিকারিন, quarrelling, not exciting quarrels, peaceable.

- खरिदारेडनक, a. (from च, priv. and दिखाईडनक, exciting quarrels or disputes, promoting peace.
- कदिरहादेखना, a. (from ख, priv. and दिरहादेखना, producible from quarrels, not producible by or arising from quarrels or opposition, producible by or arising from the absence of quarrels or opposition.
- অহিরেবিজ্ঞান, ad. (loc. case of আহিরেবিজ্ঞান, for the sake of peace.
- ছাইং বিশিষ্টিত a. (from ছাইং the absence of quarrels, and নিবিড, a cause), caused by or arising from the absence of quarrels or opposition, not produced by or arising from quarrels or disputes; ad. from or because of the absence of quarrels or opposition.
- অবিয়োইণিবিতে, ad. ifrom অবিয়োক, the absence of quarrels, and পিবিত, a causs), for the sake of peace.
- অदिरहादेगीह, a. (from क, priv. and दिरहादेगीह, objectionable), unobjectic nable, not admitting of a difference of sentiment, obvious, indisputable.
- অবিরোধিশ্বজ, a. (from অবিরোধ, the absence of quarrels, and শুমুল, caused by , caused by or arising from the absence of quarrels or opposition, not caused by or arising from quarrels or disputes; ad. from or because of the absence of quarrels or disputes.
- অবিরোধিত্যক, a. (from অবিরোধ, the absence of quarrels, and দেহ, a cause), caused by or arising from the absence of quarrels or disputes, not caused by or arising from quarrels or disputes; ad. from or because of the absence of quarrels or disputes, caused by or arising from peace or concord, from or because of reace or concord.
- অবিয়োধী, a. (from ज. priv. and विद्यादिन, con'eniteus), not contentious, not quarrelsome, penceable.
- অবিয়োক, a. (from জ, priv. and বিয়োক, deputable), indisputable, unobjectionable, obvious, not admitting a difference of opinion.
- অহিল, a. (from আ, priv. and (হল, a hole), free from holes or pits, free from excavations or cavities.
- অধিন্তৰ, a. (from w, prov. and বিৰম্ব, excellent), not excellent, mean, common, bad.
- অবৈলয়, a. (from অ, prev. and feed, in close contact), not brought into close contact.
- অবৈলয়ন, s. (from w, pris. and ফোৰুন, the stepping over a thing), the not stepping over due bounds, the not transgressing a command.
- অবিলয় নীয়, a. (from জ, priv. and বিলয়্নীয়, capable of being

- transgressed), not capable of being transgressed, not capable of being exceeded.
- द्धारिका, a. (from sa. priv. and विवाहिता, enpable of being transgressed), not capable of being transgressed, not fit to be transgressed, not capable of being exceeded.
- ৰ বৈল্পিড, a. (from w, priv. and বৈল্পিড, arcarded), not exceeded, not transgressed.
- ত্ৰিলন্ত্ৰ, n. (from ত, prev. and বিলন্ত্ৰ, capuble of being transgre sed), incopuble of being transgressed, not fit to be transgressed, incapable of being exceeded.
- অবিসন্ত, s. (from আ, priv. and fang, modesty), want of modesty; a. destitute of modesty, impudent, bold, shameless, unblushing.
- ফ্রানিস্থিন, a. (from অ, priv. and বৈন্ধ্যে, modest,, immodest, shaueless, bold, impudent.
- অংকাস্থা, a. (from অ, priv. and (বৰস্থা, capable of shame), incapable of shame, impudent, bold.
- ভবিশ্ব, a. (from অ, priv. and বিৰয়, delay), prompt, without delay, without protraction, without procrastination or postponing.
- অহিশ্যক. a. (from অ, priv. and হিলম্ফ, delaying), not procrastinating, not using delays, prompt; s. one who does not delay.
- অহিন্ত্ৰৰ, s. (from জ priv. and বিগ্ৰহন, the act of delaying the not delaying of a thing, non-protraction, the not postponing of a thing.
- জ্বিপ্ৰদীয়, a. (from অ, priv. and বিশ্বনীয়, fit to be delayed, not fit or proper to be postponed or delayed, not admitting of delay.
- জালেমিড, a. (from আ, priv. and মিলমিড, delayed,, not delayed, not deferred, not postponed.
- অবিশ্বস্য, a. (from জ. priv. and বিশ্বস, admitting of delay), not fit to be postponed or delayed, not admitting of delay.
- কৃৰিলয়, s. (from অ, priv. and বিষয়, absorption), the absence of absorption, non-absorption; a. free from absorption.
- অধৈনীৰ, a. (from জ, priv. and বিললিত, enjoyed), unenjoyed, not enjoyed.
- ছাবৈশে, s. (from জ, priv. and (ৰলাণ, lamentation), the absence of lamentation ; s. free from lamentation.
- क दिवालिक, a. (from w. priv. and दिवालिक, lumented), unlamented, not bewailed.
- ছ(ৰেলাল, s. (from জ, priv. and বিৰাল, enjoyment), a want of pleasure or enjoyment; a. destitute of pleasure or enjoyment,

- অহিনিমির, a. (from অ, priv. and বিলিমির, furroused), unfurrowed, not marked with lines or traces, not sulcate, not striped.
- অবিনান, a. (Fom জ. p iv. and বিনান, absorbed), not absorbed.
- অহিলুক্ত, a. (from আ, priv. and হিলুক্ত, extinguished), not extinct, not obsolete.
- অন্তিৰ্থন, a. from অ, priv. and নিৰ্থন, the drawing of lines, the not drawing of lines or farrows, the not making traces or extended marks.
- অधिकार, a. (from ज, priv. end feisch, capable of being marked with lines or furrous), incapable of being marked with lines or furrows, incapable of being striped."
- জ্বিমোকন, s. (from জ, priv. and বিলোকন, the surveying of a things, the not surveying of a thing.
- জমিলাকার, a. (from ফ. pr.o and বিস্ফারণীয়, capable of being surveyed, unit to be surveyed.
- আহলেণ্ডিড, a. (from জ. pric. on l fronts of surveyed), unsurveyed, not looked at.
- জনিলোচনীৰ, a. (from জ, pric. and বিদ্যোগনিষ, examinable) not capable of being examined, not capable of being surreyed.
- অবিলোচা, a cfrom অ, priv. and বিলোচা, eximinable), not capable of being examined, not capable of being surveyed.
- অবিলোহন, s. (from জ, prov. and নিৰোহন, th. string up of a thing, the not string up or agitating of a liquid, the not agitating of a topic or question.
- অনিলোক্ডিবস, a. (from অ, p. w. and বিলোক্ডিবস, copable of bing stirred up), improper to be stirred up or discussed, incapable of being started up.
- ক্তিৰোড়িত, a. (from জ, priv. and তিৰোড়িত, stirred up), not stirred up, not agitated.
- জৰিলোপ, s. (from জ, prir. und হিলোপ, a disappearance), the absence of disappearance or disuse.
- জানিলোম, a. (from জ, prir. and (স্লোম, contrary to the nair), not contrary to the hair or grain, not contrary.
- অবিশ্বিত, a (from জ, priv. and বিশ্বিত, suspected), not alarmed, not afraid, not suspected.
- অবিশাল, a. 'trom অ, priv. and বিশাল, wide', not wide or large, narrow, contracted.
- অধিশালতা, s. (from অধিশাল, not wide), want of width, want of largeness or extent, narrowness, contractedness.
- অবিশাৰত, s. (from অবিশাৰ, not wide, want of width, want of largeness or extent, narrowices, contractedness.
- অবিশিষ্ট, a. (from অ, priv, and বিশিষ্ট, distinguished, not

- distinguished, not eminent, not excellent, common, vul-
- অবিশিক্ষা, s. (f om অধিশিষ্ঠ, common) a want of eminence, mediocrity, a want of distinguishing qualities, volgarness.
- জৰিশিখন, s. (from জাবিখি, common), a want of eminence, a want of distinguishing qualities, mediocrity, vulgarness.
- ছাবেলৰ, a. (from জ, priv. and বিশ্বৰ, corrected,, not corrected, not separated from another thing, not subtracted.
- অবিকল্যান, e. (from অথিকল, not corrected, and আগন, a written deed), an uncorrected writing or deed, an uncorrected voucher.
- জবিশ্বাপ, a. (from জবিশ্বৰ, not purified, and জপ্প, a limb), not having the limbs or members purified.
- অধিৰ (from জ, priv. and বিজ্ঞ, purity), the want of purity or innocence, the want of correctness, the not correcting of a writing.
- অধিষয়, a. tfrom অ, prio. and বিষয়, dried), undried, moist, damp.
- অবিশেষ, s. (from w, priv. and বিশেষ, distinction), a want of distinction; a. indiscriminate, without distinction.
- ত বিশেষক, a. (from অ, priv. and বিশেষক, discriminating), not discriminating, not distinguishing.
- জবিশেষণ, s. (from জ, priv. and বিশেষণ, an adjective, the want of discriminating terms, a want of adjectives, a want of discrimination.
- জাবিশেষ্য, a. (from অ, oriv. and বিশেষ্য, distinguishable), undistinguishable.
- জাবৈশ্যক, s. (from জ, priv. and বিশোক, free from grief),
 the not being free from grief; a. not free from grief,
 not at ease.
- জাবিশোচৰ, c. (from অ, priv. and বিশোচৰ, freeing from grief), not removing grief or regret, not giving freedom from trouble.
- ভাবেশাচনীয়, a. (from অ, priv. and বিশোচনীয়, not admitting of grief), not admitting of relaxation from or restraint of grief or regret.
- प्रतिरमिता, a. (from ज, priv. and विरमीता, not admitting of grief), not admitting of restraint or cessation from grief.
- ভাষােশ্বৰ, a. (from st, pric. and (কালাইৰ, purifying), not purifying, not cleaning, not correcting, not paying or clearing off a debt.
- অনিশাস্থ্য , e. (from জ, priv. and বিশোধন, the correcting of a arriving , the not correcting of a writing, the not separating things from mixtures.

- আहित क्षेत्रिक्तीत. a: (from w, priv. and दिर्भिष्टेतीत, capable of being corrected), incapable of being corrected, incapable of being separated from base mixture, incorrigible.
- অমিশাৰা, a. from অ, priv. and মিশোৰা, capable of being corrected), incapable of being corrected, incapable of being separated from base mixtures, incorrigible.
- অবিশোড, s. (from অ, priv. and বিশোড, an adorning), the not adorning or setting a thing off to the greatest advantage.
- অহিশোডন, a. (from অ, priv. and বিশোডন, an adorning), the not adorning or setting a thing off to the greatest advantage.
- অবিশোভিত, a. (from w, pric. and বিশোভিত, aderned), not adorned, not beautified, not set off to advantage.
- অবিশোষ, s. (from জ, priv. and বিশোষ, exsiceation), not \$
 state of compleat dryness, moisture.
- অবিশোধক, a. (from অ, priv. and বিশোধক, drying), not drying up moisture.
- wfat-time, s. (from w, pric. and fat-time, exsiccation), the not drying a thing compl. atly.
- অहिएलीयरोग, a. (from ज, priv. and दिएलीयनोग, capable of being dried), not capable of being dried, not requiring
 to be dried.
- জবিশোলী, a. (from জ, priv. and বিশোলিন, drying), not drying up moisture, not promoting dryness.
- অবিশোষা, a. (from অ, priv. and বিশোষা, capable of being dried), not requiring to be dried.
- অৱিশুকৈ, a. (from অ, prir. and বিশুক, rested), unwearied, incessant.
- অহিশু, s. (from si, priv. and হিশু, sest), unwearied-
- অবিশ্রাম, a. (from অ, priv. and বিশ্রাম, repose), destitute of repose, destitute of rest.
- অবিশ্র, a. (from অ, priv. and বিশ্র, stripped of its glory), not stripped of its glory or brightness.
- অবিশ্বত, a. (from অ, priv. and বিশ্বত, renowned), not renowned, not famous.
- অভিলিখ, a. (from জ, priv. and বিশ্বিখ, separated), not separated.
- অবৈশ্যিত, a. (from জ, priv. and বিশ্বনিত, trusted), not trusted, not confided in.
- ত্ৰিখন, a. (from অ, pric. and বিশ্বন, faithful), perfidious, treacherous, dishonest.
- অবিশাস, s. (from অ, priv. and বিশাস, trust', incredulity, distrust.
- অবিশালকারক, a. (from w, priv. and বিশালকারক, exercising faith). not exercising faith or trust, incredulous.

- অধিখাসভারী, a. (from E. priv. and বিশাসভারিণ, exercising aith a not excercising faith or trust, meredulous.
- অ্থেন্সহায়ক, a. (from জ, prir. and বিশাসহাতক, treacherous, not treacherous, not traitorous; s. not a traitor.
- জৰিখান্যাৰী, a. (from অ, prir. and হিখান্যাৰিন, treacherous), not treacherous, not traisorous.
- জুবিধাসজনক, a. (from জুবিধাস, want of faith, and জ্বৰ, producing), producing a want of faith, producing incredulity, not producing faith.
- ছবিখালজন্য, a. (from অবিশান, a want of faith, and জন্য, producible). producible by or arising from want of faith.
- অহিখালয়ােল, a (loc. case of অবিখালজান্য), for the purpose of incredulity or want of faith.
- ত্বিখাল মিডক, a. (from অবিখাল, a want of faith, and দিয়িত, a cause), caused by or arising from incredulty or want of faith; ad. from or because of incredulity or want of faith.
- জালিবাল, ad. (from অবিশাল, a want of faith, and দিখিত, a cause), for the sake of incredulity or want of faith.
- অবিশাস্থাক, a. (from অবিশাস, a want of faith, and প্রক্রু, caused by), caused by or arising from incredulity or want of faith; ad. from or because of incredility or want of faith.
- ক্ষিণালবিশিষ, a. (from জ, priv. and হিম্পাদবিশিষ, possessed of faith or trust, incredulous, unbelieving.
- অবৈধানমুক, s. (from si. priv. and বিধানমুক, joined to faith), not connected with faith, connected with unbelief or incredulity, incredulous, unbelieving.
- অवियोगरपाता, a. (from ज, pric. and वियोगरपाता, worthy of credite), not fit to be believed, not worthy of credit.
- ভাষিধাসংহত্তৰ, a. (from অধিধাস, a want of faith, and ছেডু, d cause), caused by or arisine from incredulity or want of faith.
- আरेप्रामार, a. (from ज, priv. and रिप्पामार, worthy of credence', not fit to be believed, not worthy of credit.
- অধিধানী, a. (from অ, priv. and বিশ্বানিন, trust), mistrustful, unbelieving.
- आरिपांजा, a. (from ज, priv. and दिपांचा, trust), unworthy of trust, unfaithful.
- witz, ε. (from w, pris. and fex, poisons, a ding which is not poisonous; σ. harmless, not poisonous.
- জাবিষ, a. (from জ, priv. and বিষয়, dejected), not dejected. জাবিষয়, a. (from জ, priv. and বিষয়, discress), freedom from calamity or distress; a. free from calamity or distress.

- that which is not an object of the senses or of the understanding; a. not perceptible by the senses or the understanding.
- অবিষয়ধিত , a. (from ত, priv. and বিষয়ধিত, objective). not objective, not furnishing objects for the understanding or senses.
- অद्विष्यो, a. (from क, priv. and विषयिन, engaged in some pursuit), not engaged in the pursuit of an object, not engaged in worldly business.
- অবিষয়ীকরৰ s. (from অ. priv. and বিষয়ীকরৰ, the making & thing an chiect), the not making a thing an object.»
- অবিশ্যাক্ত, a. (from অ, priv and বিশ্যাক্ত, made an object); not made an object of the senses or understanding.
- অধিয়াৰ, u. (from আ, prin. and বিষয়ৰ, a horn), hornless; applied to an elephant, this word means destitute of tusks.
- জবিষান, s. (from অ, priv. and বিষাম, dejection), non-dejection, cheerfulness; a. free from dejection.
- অভিস্কৃত, s. (from আ, priv. and বিস্কৃতি, a calamity), freedom, from danger or calamity; a. free from danger or calamity.
- অহিলর-, s. (from ত, priv. and বিলয়-s. a spreading about), the not spreading about or being diffuse.
- অবিসর্গ, s. (from অ, priv. and বিসর্গ, the relinquishment of a thing), non-relinquishment; a. in grammar not have ing the letters, not giving.
- অহিলপ্ত', s. (from আ, priv. and হিলপ্ত', the relinquishing of a thing), the not relinquishing of a thing, the not giveing of a thing.
- অবিসর্গা s. (from w, priv. and faস্পা, spreading', applied to cree; ers or c'imbing plants this word means their not creeping or spreading, a not wandering about, a want of motion.
- অধিপৰ্শনান, a. (from আ, priv. and বিলপ্নীয়, capable of being extended in different directions), not capable of being trained or extended in different directions.
- অধিলপিত, a. (from ত, priv. and বিলপিত, extended), not extended, not spread out, not diffuse, not travelled over.
- অবিস্ত, a. (from অ, pr v. and বিস্ত, diffused, not diffuse, not spread out, not gone over.
- অবৈষয়নীয়, a. (from অ, prin. and বৈষয়নীয়, dilatable), not dilatable, not capable of being enlarged or dilated upon, not admiring of amplification.
- অবিভার, s. (from জ, priv. and বিভার, amplification), nonsmplification, a want of detail; a, free from detail or amplification,

- অবিভাৰ, s. (from w, priv. and বিভাৰ, extended), not extended, not spread out, not diffuse, concise.
- আবিত্যবিধা, s. (from আবিত্যবি, not extended), non-extension, a not being spread out, conciseness.
- क विकास , s. (from करियोर्स, not extended), non-extension, a not being spread out, conciseness.
- অदिवृत, a. (from ज, pris. and दिवृत, extended), unextended, not enlarged, not apread out, not prolix, not diffuse
- জাইৰ্ডাড, a. (from জাইৰ্ড, unextended, and হড, the hand), not having the hand open, close-fisted, not having the hands extended.
- অবৈদন, s. (from আ, priv. and বৈদন, a tremulous motion), quietness, stillness, the absence of a tremulous motion; a. not tremulous.
- অदित्र थं, a. (from ज, priv. and दिव्र थं, clear), obscure, dark, opake.
- धि होन, s. (from ज, priv. and रिम्पूरेन, the winnowing of corn), the not winnowing of corn, the not separating the refuse from what is good and useful.
- चित्र्दित, a. 'from ज, priv. and रिन्द्दित, winnowed), not winnowed, not cleansed from adventitious things.
- আदिन्त्रुष, s. (from ज, priv. and दिन्द्रुष, the excelling of a thing), the not exciting or stirring up of a thing.
- অ[ब्युड़नीए, a. (from W. prov. and दिन्दुइनीए, exciteable), unexciteable, incapable of being stimulated.
- ছাল্পু, a. (from জ, priv. and কিছুৰ, excited), unexcited, not stimulated, not stirred up.
- ছালৈ, s. (from আ, priv. and বিক্সি excitation), the want of stimulus or excitation; a. destitute of excitation, insensibility.
- क्षींक्षा, a. (from w, pric. and (वन्द्र्या, excitable), unexcitable, incopable of being stimulated, not boasted.
- ছ[बन्धांडे, s. (from w, prir. and [बरम्धांडे, a loil), not a boil; a. free from boils.
- ছবিজাৰ, s. (from জ, priv. and বিজায়, surprize), composure, freedom from surprize or astonishment.
- অবিষয় दिन, a. (from ज, priv. and रिकाय दिन abounding with actonishment), not filled with astonishment or surprise.
- क विन्यहर, s. (from ज, priv. and विकास, the forgetting of a thing), the not forgetting a thing.
- चरिकारीय, a. (from w, priv. and रिकारीय, capable of being forgotten), not capable of being forgotten.
- আरिकार्था, a. (from क, priv. and विकार्था, capable of being forgotten, not capable of being forgotten.
- क्षिकार्या, a. (from w, priv. and विकास , capable of being forgotten), not capable of being forgotten.

- milefus, a. (from w, priv. and [t[ww, astonished), not astonished.
- खरिक्र, a. (from क, priv. and दिक्र, forgotten), not forgut-
- আहिन्हि, s. (from m, priv. and दिन्हि, oblision), the not forgetting of a thing, the absence of forgetfulness.
- करिजूह, a. from क, pr.v. and दिजूह, acquainted), not known, not emboldened by trust or confidence.
- ত্ৰিবাৰ, s. (from ত, priv. and বিবাৰ, a good taste), a disagreeable taste; a. not well tasted, destitute of relish, not a good taste.
- श्रदेशांच, a. (from ज, priv. and दिवार , tasting well), not well tasted,
- অदिवादिङ, a. (from w, priv. and दिवादिङ, tasted), not relished, not agreeable to the taste.
- खरियारी, a. (from m, priv. and दियापिन, tasting), not affording an agreeable relish.
- श्रदिकार, a. (from w, priv. and दिकार, capable of being relished), incapable of being relished.
- অভিয়ন, a. (from w, priv. and विषय, a bird), destitute of birds.
- অধিত, a. (from আ, priv. and বিহত, smitten), not injured, not killed, not taken.
- অदिहनन, s. (from ज, priv. and दिश्नन, a smiting), a not smiting or killing."
- অবিহনদীয়, a. from অ, priv. and বিহনদীয়, vulnerable). invulnerable, not liable to be killed, not deserving death.
- অदिश्वरा, a. (from ज, pric. and विश्वरा, vulnerable), invulnerable, not liable to be killed, not deserving death.
- অবিহতা, s. 'from অ, priv. and বিহত্, a slayer), one who does not injure or kill another.
- witers, s. (from w, priv. and lette, a watking for pleasure), the not walking for pleasure, a not enjoying the pleasures of life.
- আरिष्यानीए, a. (from m, priv. and विषयानीए, capable of being an object of erjoyment, incopable of being pursued as an enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অভিতেশ্য a. (from s, priv. and विचर्ता, capable of being an object of enjoyment), incapable of being made an object of enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অবিহর s. (from ज, priv. and विद्य, gladness), cheerlessness, gloom, want of cheerfulness.
- আহিৎলনীয়, a. (from আ, priv. and হিংলনীয়, risible), not laughable, not an object of sport or laughter, not ridiculates.

- कशिक्षण, a. (from च, pric. and (विश्विष, ridicaled), me tidiculed, not laughed at.
- witter, s. (from w, prin and first, a malking for pleasure), the not walking or riding for pleasure.
- sure), not walking or riding for pleasure; s. one who does not walk or ride for pleasure.
- चरिहात्रो, a. ifrom ज, priv. and विद्यक्तिन, walking for pleasure), not walking or riding for pleasure.
- অবিহার, a. (from আ, priv. and বিহার, capable of being enjoyed), incapable of being enjoyed as the object of a walk or ride;
- আহিছাল, s. (from ख, pris. and (दहाल, ridicule), the absence of ridicule or laughter.
- আहिदाना, a. (from च, priv. and दिहाना, ridiculous), not ridiculous, not proper to be laughed at.
- ফরিডা, a. (from অ, priv. and বিষয়, glad), not glad, gloomy, melancholy.
- অন্তিয়ন, a. (from আ, priv. and বিষয়ন, overcome by fear or distress), not violently agitated by fear or distress, self-possessed.
- ছাৰ্ম্বতা, s. (from অধিয়ৰ, not violently agitated), self-possession, calumess, freedom from agitation.
- জার্পত, s. (from অবিহল, not violently agitated), self-possession, calmness, freedom from agitation.
- जारी, s. (from जाब, to keep), a woman in her courses.
- wifes, a. (from ज, priv. and वीकत, surveying), not nicely surveying or examining a thing.
- অবীহৰ, s. (from তা, priv. and বীহৰ, the looking at a thing', the not looking at a thing, the not surveying a thing.
- ভरीहरीय, a. (from ज, prev. and योषनीय, capable of being surceyed), not capable of being surveyed or gazed at.
- হবীভিত, a. (from অ, pr v. and বীভিত, surveyed), not surveyed, ed, unsurveyed, not viewed, not looked at.
- करींहि, a. (from ज, priv. and बीटि, a wave), free from waves,
- ७.३,इ१, s. (from ज, prin. and दीत, a hero), a woman who has neither husband nor son.
- स्वीर्धा, s. (from क, pris. and दोधा, courage), want of courage or heroism, cowardice; a. destitute of courage.
- खरीर्गमानी, a. (from ख, priv. and बोर्चामानिन्, courageous), not courageous, not heroic, dustuidly, cowardly.
- uju, o. (from u, priv. and it. to know), stupid. sense-
- with a fact, ignorant.

- waffe, s. (from et, prie, and affe, incellect), destitute of intellect, idiot, simple, foolish.
- चर्चिकांते, a. (from च, priv. and द्विकांदिन्, exercising the understanding), not making use of the understanding, not intelligent, inconsiderate.
- আবুৰিশুইকার, a. (from আবুৰিশুই, not preceded by the understanding, and काहिन, acting), not exercising the understanding, acting without reflection, inconsiderate, unreflecting.
- অবুধিবান্ a. (from অ, priv. and বুবিৰ-, wise), unwise, not of clear intellect.
- बर्दे, e. (from क, priv. and द्दे, utidom), want of wisdom; a. ignorant.
- অৰ্থানান, a. (from জ, priv. and ব্রাহান, coming to a person's knowledge), not coming to the knowledge of a person.
- অবৃত্ত, a. (from অ, priv. and বৃত্তা, an appetite for food), destitute of appetite.
- আৰুকুলা, s. (from আ, priv. and বুকুলা, an appetite), a want of appetite.
- অহত্যিত, a. (from ত, priv. and বৃত্তিত, hungered ofter not hungered after, not desired as an article of food.
- অব্ভন্ন a. (from অ, priv. and বৃত্তমু, hungry), not hungry, not ravenous, not eager for food.
- অবুভূৎস, a. (from অ, prir. and বুভূৎসা, a desire of knowledge), destitute of a desire for knowledge, destitute of a desire to understand.
- অৰ্ছ্ৎসা, s. (from জ, priv. and বুছ্ৎসা, a desire of knowledge), the want of a desire to know, the went of an inclination to understand.
- অৰুভূৎপিত, a. (from অ, priv. and হতুৎপিত, sought as an object of knowledge), not sought as an object of the understanding.
- অৰ্কু-সূ a. (from আ, priv. and ৰুত্ৰু desirous of knowing); incurrous, not inquisitive, not desiring to understand or know.
- অर्ड, a. (from ज, priv. and र्क, a tree), destitute of trees.
- অৰ্ডিন, a. (from জ, priv. and ৰ্ডিন, hair), destitute of hair ' smless, not curved, or bent.
- অহত, a. (from আ, priv. and হত, appointed), not chosen, not prepared, not oppointed to a sacrificial act, not covered or skieened, not defended.
- অব্যাত, a. (from অ, priv. and ব্যাত, the particulars of an affair), unaccompanied by a detail of circumstances.
- অৰ্ডি, s. (from w, priv. and ब्रि, property), the want of property, poverty; a. destitute of property, poor, needy.
- অব্জিত্তি, a. (from অ, priv. and ব্ৰেত্তি, drawn by gain), not drawn by interest or hope of gain.

- not enlarged, not grown old.
- wife, s. (from w, priv. and it, increase), a want of increase; a, destitute of increase or enlargement,
- অবৃত্তিক, s. (from জ, priv. and বৃত্তি, increase,, not bearing interest.
- धन्त, a. (from ज, priv. and युष, a footstalk), destitute of a pedicel, sessile, destitute of a peduncle.
- অই্মি, s. (from অ, priv. and বৃদ্ধি, rain), a want of rain, a defect of rain, drought.
- অসুহৰ, a. (from আ, priv. and ৰ্ছৰ, great), not large, small, unimportant
- জ্ঞাৰক্ষক, a. (from জৰ, prep. and ক্ষয়, to see), viewing, exrmining; s. one who views or examines.
- আराजन, s. (from जार, prep. and केंद्रन, the seeing of a thing), the surveying of a thing, inspection.
- আবস্থৰারক, a. (from আৰক্ষণ, dn examining, and কাহক, doing), examining, viewing, aurveying s. one who examines or surveys.
- दरक्षकांत्री, a. (from खरक्ष, an examining, and कादिन, doing), examining, viewing, surveying.
- হারেশ্বৰসা, a. (from অবৈশ্বন, an examining, and অনা, producible), producible by or arising from examining or surveying.
- অংকরজান্য, ad. lac. case of আবেছৰজন্য), for the sake of viewing or examining, for the purpose of surveying.
- আৰম্পনিষক, a. (from আমেম), an examining, and দিনিত, a cause), caused by or arising from viewing or examining; ad. from or because of surveying or examining
- জাৰসন্দিনিতে, ad. (from আৰম্ভন, an examining, and দিনিত, a cause), for the purpose of surveying or examining.
- শংকৰপুমুক, a. from তাৰেছৰ, an examining, and পুমুক, caused by or arising from examining or surveying; ad. from or because of viewing or examining.
- আउम्बद्धान्त, a. (from आउम्बद, an examining, and एड्रू, a cause), caused by or arising from examining or surveying; ad. from or because of viewing or examining.
- আৰেম্বৰীয়, a. (from আৰ, prep. and ইফ. to see), capable of being closely inspected.
- আবকী, s. (from অব, prep. and উক্, to see), attention, engagedness of mind, inspection.
- আংক্তিৰ, a. (from আৰ, prep. and ই(ফিৰ, seen), inspected, surveyed.
- জবো, a. (from অ, priv. and বের, celerity), slow, without speed.
- আব্রেডা, s. (from আহ্রে, slow), slowness, want of speed or swiftness.

- আरश्चान, a. (from क, priv. and (दर्शदान, swift), slow, tardy, not swift.
- অবেলী, a. (from s, priv. and বেলিব, swift), slow, taruy, not swift.
- ing the hair fied into a tail, wearing the hair plain or unornamented.
- অবেচন, s. (from আ, priv. and বেচন, wages), a want of wages, the not hiring of a person; a. destitute of wages, not hired.
- আरडनक, a. (from ज, priv. and (वडन, mages), not serving for wages, not working for hire.
- আবেষণগুৰি।. a. (from sa, priv. and বেষণগুৰিন, receiving magrs), not receiving wages, not working for hire.
- অংকর), s. (from ম, priv. and বেষ্, one who knows), one who is ignorant of a particular thing, an ignorant person.
- অदেषन, a. (from क, priv. and द्यमा, a perceiving), not knowing or perceiving.
- জবেদনা, s. (from জ, priv. and বেদনা, perception). the want of sensation or perception.
- অধ্যমনীয়, a. (from ज, priv. and (वसनीय, perceptible), imperceptible, not distinguishable by the senses, insensible.
- অবেদি, a. (from জ, priv. and কেদি, un ultar), destitute of altars, destitute of religious columns.
- অৰেণিডবা, a. (from w, priv. and বেদিডবা, perceptible), imperceptible, not distinguishable by the senses.
- অবেদ্য. a. (from জ, priv. and বেদ্য, perceptible), imperceptible, not distinguishable by the senses.
- অংকে, a. (from s, priv. and cam, time), not confined to time, shoreless, unlimited
- অংকলা, s. (from জ, priv. and কেলা, time), the want of time, a deficiency in the tides, the want of a boundary or limit.
- অংবৰ্ণ, a. (from জ, priv. and বেশ, dress), destitute of dress or embellishment.
- অংকা, a. (from অ, priv. and কেখাৰ, a house), destitute of a house or habitation.
- অবৈৰুল্লিক, a. (from অ, priv. and বৈকল্লিক, applying to two or more purposes), not admitting of being used indifferently in more senses than one, not admitting of a various application, not optional.
- অংকলা, a. (from w, priv. and ংকলা, discomposure), free from confusion, free from discomposure, free from distortion.
- আইবজুঠ, a. (from ज, priv. and देशकुं, the Hinder peredise), destitute of the Hinder paradise, having no share in the Hinder paradise.

- कोरन्ज, a. (from ज, pric. and रेरक्ज, transformation). freedom from transformation, freedom from transmutation or change, unconnected with transformation or change, not connected with depravity.
- অदिक्षण, s. (from क, priv. and देवज्ञवा, confusion), freedom from confusion or discomposure; a. Tree from confusion or discomposure
- &.(484), s. (from a, priv. and 7844), a contrariety of quality), consistency, uniformity, a similarity of qualities: a. free from contrariety or diversities of quality, consistent.
- कोरहरूबा, s. (from ज, priv. and रेवहच्या, learning), ignorance, want of learning; a. destitute of literature, unlearned.
- uरेरिहिया, i. (from ज, prio. and देरिहिया, rariety), a want of variety, uniformity, sameness; a. destitute of variety or ornament.
- करेरजपूर्ती, a. (from ज, priv. and रेरजपूर्ती, a flag), destitute of a flag.
- ছাৰেনিৰ, a. (from জ, priv. and বৈনিৰ, a player on the lute), destitute of performers on the lute.
- करेटच्या, s. (fione ज, prev. a.14 रेटच्या, falsehood), truth, righteousness, accuracy, genuineness; a. free from falsehood or inaccuracy.
- डोरणहरी, a. (from ज, priv. and रेरडहरी, the river of the Hindoo hell), destitute of the infernal river.
- আইবডালিব, a. (from a, priv. and হৈডালিব. one whose effice it is to awaken a prince), destitute of an officer to awaken by songs and music.
- আदित्का, a. (from ज, priv. and देवका, excessive thirst), freedom from excessive thirst; a. not troubled with excessive thirst.
- witwist, s. (from Si, priv. and trasts, acuteness), want of learning, want of acuteness or wit; a. dull, unlearned, destitute of literary knowledge, destitute of wit or acuteness.
- wteffen, a. (from क, priv. and रेश्विन, belenging to the veda), not belonging to the veda.
- करेरपुत्र, s. (from क, priv. and रेरपुत्र, learning), want of learning, want of wisdom; a, destitute of learning.
- not a physician, a quack doctor; a. destitute of physicians.

 one who iscians.
- mtans 'a. (from ज, pris. and tans belonging to the peat), heterodox, not contained in or warranted by the value.

- witte, a. (from च, priv. and दिल, s law), without legal authority, illegal, unwarranted.
- অবৈক্তন, e. (from ছবৈৰ, unwarranted, and কৰ্মন, an action), superstition, an action for which there is no warrant.
- অধৈবিকর্মত, a. (from আধৈব, unmarranted, and কৰ্মান, an action), superstitious, acting unwarrantably.
- আहुँदेशही, a. (from ब्रोदरे, illegal, and काहिन, acting), acting without legal authority, acting illegally, superstitions.
- জাইবাৰ, a. 'from অ, priv. and ইবাৰ, widowhood', not in a state of widowhood, not adhering to the duties of widowhood.
- जरेररेन्त, a. (from ज, priv. and रेन्स्स, heretical), not beretical, not applied to an unnatural or improper purpose.
- আरेरदेहि॰ नक, a. (from mt. et, illegal, and हि॰ नक, injuring), committing unlawful injuries, oppressing.
- অবৈইছি লা, s. (from অবৈই, illegal, and ছি লা, injury), oppression, rapine, illegal injury.
- অটবইছি সিড, a. (from আইবই, illegal, and হি সিড, injured);
 illegally injured, oppressed.
- অবৈদাশিক, s. (from জ, priv. and বৈদাশিক, destructive), not an atheist; a. not destructive, not ruinous, free from atheists.
- অইবপারীতা, s. (from জ, priv. and ইনপারতা, contrariety), the absence of contrariety or opposition; a. not contrary, free from opposition or contrariety
- আरेदभूता, s. (from ज. priv. and रेदभूता, greatness), a want of greatness or importance; a. destitute of importance or greatness
- wtawm, s. (from w, priv. and tawm, a diversity of consequence), the non-existence of any contrariety or difference of consequence or effect; α answering the same purpose, producing the same result.
- with the non-existence of a change of colour or character;
 a. unchanging.
- আदेवरण, a. (from का, priv. and देवरण, the regent of death)'
- wtaatfes, a. (from w. priv. and taatfes, marriageable), not in such a relation as to admit of marriage, not marriageable.
- acteen. s. (from w, spriv. and tase, grandeur), a want of grandeur or glory, a want of dominion; a not grand or powerful.
- स्रोदेयनमा, s. (from w, prev. and देवयनमा, accesson). the absence, or aversion or dislike; a, free from aversion or dislike.

- witania, a. (from w, priv. and train, belonging to a mother-in-luw, not belonging to a mother-in-law.
- son), not the son of a step-mother.
- stantतिक, a. (from का. pric. and रेक्सनिक. belonging to a divine ear), not pertaining to the chariot of the gods.
- wदेवनुश्चा, s. (from w. prir. and देवनुश्चा, accresion, the absence of aversion; s. free from aversion.
- करेरहर्ण, s. (from ख, priv. and रेरहर्ण, futility), the absence of tutility or vanity; s. free from futility or uselessness.
- करियांकान, s. (from क, priv. and रियांकान. a grammarian), one who is not a grammarian ; s. destitute of grammarians.
- बरेदशालु, s. (from का, priv. and रेद्रशालु, zeal), want of zeal or eagerness; a. destitute of zeal, indifferent.
- करेशनंतु, a. (from च, pris. and रेश्वापुत, tigership), not tiger-like.
- wtentine, a. (from w, priv. and tentine, belonging to Vyasa), not having the characters of the writings of Vyasa.
- enter, s. (from w, pric. and tax, enmity), freedom from enmity, the absence of cumity; s. free from enmity, not acting a hostile part.
- कोरडक्का, a. (from ज, priv. and रेरडक्कान, practising enmity), not acting the part of an enemy.
- करिक्रवाही, a. (from m, prio. and रेक्डवाहिन्, practising enmity), not practising enmity.
- mttre, s. (from ख, priv. and trage, practising enmity), not practising enmity, not acting the part of an enemy.
- of disgust; a. free from disgust, disgust, the absence
- আহৈরতা, s. (from ছাইবৰ, free from enmity), freedom from enmity, the absence of hostility.
- আইব্য, s. (from আইব্য, free from enmity), freedom from enmity, the absence of hostility.
- untersia, s. (from unter, freedom from enmity, and ens, a condition), freedom from enmity.
- witersie, s. (from witer, freedom from enmity, and wie, purity), a want of purity from enmity.
- करेरहरू, s. (from क, priv. and रेसहरू, a disagreesble taste), freedom from a disagreeable flavour; s. free from a disagreeable flavour.
- करेन्द्रभंति, a. (from क, priv. and रेक्ट्रांतिन्, free from passion), not free from passion; s. not a viragee or religious mendicant.
- mitestar, e. (from m, priv and textur, freedom from passion, the absence of freedom from passion.

- करेरहिंचु, s. (from करेरहिंग, not hostile), the absence of hostility.
- मरेदिश्व, s. (from wtelling, not hostile), the absence of hostility.
- ভবৈষ্য, a. (from w, priv. and देवसिन्. hostile), not hostile, not in enmity.
- चरेरचना, s. (from क, prir. and रेरचना, deformity), freedom from deformity; s. free from deformity.
- जरेदनस्य, e. (from स, priv. and रेदनस्या. difference of character), a want of difference in character or quality.
- बदेदण, s. (from क, priv. and देखा, belonging to the wood apple), not belonging to the wood apple, (Ægle marmelos.)
- सरेवनांथे, a. (from स, priv. and रेवनांथे, the name of a month), destitute of the month Vishakha.
- অবৈশিষ্যা, s. (from আ, priv. and বৈশিষ্যা, excellence), want of excellence, want of distinction, want of peculiarity; s. destitute of any distinguishing property.
- আरेशनिक, a. (from क, prie and रेशनिक, distinguishing), undistinguishing, indiscriminate, not belonging to the Visheshika philosophy.
- बोरण, a. (from क, priv. and रेकण, a man of the trading class), destitute of men of the trading and agricultural class.
- करेरचीनह, a. (from क, priv. and रेरचीनह, fire), destitute of fire
- करेरमंत्र, s. (from च, priv. and रेसमंत्र, a calamity), freedom from uncommon calamity, free from great calamity, freedom from inequality or unevenness.
- wither, a. (from w, pric. and tree, a disciple of Vicknoo);
 free from the followers of Vishnoo.
- बदेरमञ्जानिक, s. (from क, priv. and देरमञ्जानिक, is present at the dismissal of a guest), the neglect of a present at the dismissal of a guest; d. not attended with a present at dismissal.
- আবোষণা, a. (from क. priv. and खांचरा, comprehensible), incomprehensible by the understanding.
- चारादे, a. (from च, priv. and (दादे, understanding), senseless, dull, stupid, ignorant; s. want of understanding.
- write, a. (from w, pris. and crite, making known), not informing, not making known, not conveying the know-ledge of a thing.
- utalरवाइक, a. (from क, pris. and त्योदकाइक, exercising judgment), not exercising judgment, not knowing, not producing conviction.
- कारारिकारी, a. (from w, pres. and व्यक्तिहरू, esercising

- fudgment), not exercising judgment, not knowing, not producing conviction.
- আर्यादेशवा, a. (from आ, priv. and cuttain, comprehensible), incomprehensible, beyond the reach of the understanding
- कारबंदिजनक, a. (from ज, priv. and त्यादेजीक, producing conviction), not producing conviction, not producing knowledge or sensations, producing a want of understanding.
- আरादेखा, e. (from आरादे, e went of understanding, and खना, producible), producible by or arising from a want of understanding or knowledge.
- चहराईबरण, ad. (loc. sase of चरवाईचण), for want of knowledge or understanding.
- ছ(दादन, s. (from क, priv. and द्वारन, the understanding of s thing), the not understanding a thing, the not comprehending a thing.
- ক্ৰোই নিষিত্ত, a. (from আহাই, a want of understanding, and পিৰিত, a cause), caused by or arising from a want of understanding or knowledge; ad. from or because of a want of understanding or knowledge,
- कारवादेनिविदय, ad, (from कारवाद, a mant of understanding, and विदेश, a cause), for want of understanding or know-ledge.
- च्यावाविष, a. (from च, priv. and द्यावेगीय, comprehensible), incomprehensible by the understanding.
- आर्विश्वक, a. (from आर्विर, a want of understanding, and भूवक, caused by), caused by or arising from a want of understanding or knowledge; ad. from or because of the want of understanding or conviction.
- maita विभिन्न, a. (from w, priv. and (बादिविश्व, possessed of understanding), not possessed of understanding or conviction, ignorant.
- maxt देवूक, g. (from w, prin. and (वादेवूक, connected with knowledge), not connected with conviction or underatanding, ignorant.
- আरादिरम्प, a. (from कारादि, a mant of understanding, and त्यू. a cause), caused by or arising from a want of understanding or conviction; ad. from or because of the want of understanding or knowledge.
- इ.स्ट्रिंड, g. (from क, pric. and (यदिक, made known), not made to understand or comprehend a thing, not put in possession of ideas upon a subject.
- me. s. (from mr., water, and my, to be produced), the moon, a coach, the name of a tree, (Barringtonia acutangula), Dhanwanturee, the physician of the gods; a jotus, (Nymphapa Lotus), a thousand millions.

- duced from the moon, and any to be produced, pro-
- egate, a. (from we the moon, and are, born), produced from the moon, Bruima.
- of the names of Bruhms who is fubled to have been produced from the lotus.
- व्यक्ति, s. (from जह, the moon), a bed of Nympheas.
- অভিনাশত, s. (from অভিনা, a bed of Nymphecas, and প্ৰি, a lord), the sun.
- बह, s. (from बन्, water, and दा, to girs,, a vear, an mrs,
- অভি. s. (from অপু. weter, and বা, to contain), the sea, u teceptacle of water.
- S. s. (from St. water, and T. to nourish), a cloud.
- imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the Sankya philosophy, God, the cause of the universe.
- चराज्याम, s. (from चराज, unerident, and चित्रा, an action); the proof of a problem by an algebraic operation.
- चराकर्त, s. (from क्याक, unevident, and पत, a colour), an indistinct or obscure colour, illegible letters.
- majorist, a. (from major, in perceptible, and stit, peerion).
 harbouring secret anger or revenge; s. secret anger.
- बराकानि, s. (from बराज, unerident, and इालि, a kesp), in algebra an unknown number, or an indistinct quantity.
- खराजनाता, s. (from खराफ, unceident, and नाता, equality), in algebra, an equation of unknown qualities.
- जराङ, ad. (loc. case of क्याक), imperceptibly, underhand. जराशु. a. राज्य ज, priv. and चतु eager), not eager, indiffer-
- चराबुडिंग, a. (from च, pris. and शतुडिंग, realous-hearted), not zealous hearted, not eager, indifferent.
- चगता, s. (from च, priv, and चतु, engerness), want of seal or engerness.
- सदाजन, s. (from स, pris. and ायन, a fun), a thing not used as a fan ; s. destituté of a fan.
- ing effect to any thing with which it is united, not producing, not exciting, not making evident or clear.
- which is not a consonant, an article of food which is not a consonant, an article of food which is not a condiment or sauce; s. destitute of sauce.
- mare, s, (from w, prip. ft, prep. and we, ap egg), the name of a plant, (Carpopogop pruriena.)
- aufera, s. (from w, pris. and spers, transgression), not

- a transgression or excess, not an inverted or retrograde order, not inversion, not opposition or contrariety.
- আহাৰ্য, a. (from অ, priv. and অধীৰ, excepted), not excepted, not past or gone.
- absence of inversion or retrograde order, uot excepted, not inverted, not contrary.
- wit, a. (from w, prin and vitt, pain), painless, free from pain.
- चरापनी ह, a. (from च. priv. and वाधनी ए, sensile to pain), insensible to pain.
- word, s. (from w, priv. and with, pain), the absence of pain.
- खराधिक, a. (from बा, priv. and वाधिक, pained), not pained. .
- ed), not having any thing interposed, not having any thing between.
- ক্ষাৰদায়, s. (from আ, pris. and বাৰদায়, a trade), the want of a trade or occupation; a. not having a trade or profession
- আত্তৰায়কার a. (from w, priv. and ভাৰসায়কারক, engaged in trade), not following any trade or profession.
- खारणाप्रकारी, a. (from w, priv. and बारणाप्रकारिन, engaged in trade), not following any trade or profession.
- स्वादनार्थन, a. (from जवादनार, not an employment, and खन, producible, producible by or arising from being without a trade or employment.
- कारतनांत्रकारन, ad. (loc. case of व्यवस्थात्रकार), for the purpose of being free from trade or occupation.
- জহায়লাগৈনিবিজ্ঞ, a. (from অবাৰসাত, freedom from employment, and (পৰিত্য, a cause), caused by or arising from being without an occupation; ad. from or because of being without an occupation.
- ক্ষাব্যবসায় নিহিছে, ad. (from অভ্যবসায়, taint of occupation, and নিমিষ, a cause), for the take of being free from trade or occupation.
- स्वारमाम् गुण्ड, a. (from खडारमाम, mant of occupation, and गुण्ड, caused by), caused by or arising from the want of a trade or occupation; ad. from or because of the want of a trade or occupation.
- करायमांप्रिनियं, a. (from w, prev. and अवनायविनियं, possessed of occupation), not in trade, not recoupled in any pursuit.
- करायनारमूक, a. (from w, prio. and वायनारमूक, connected with an occupation), not connected with a trade or occupation, unemployed.
- खराय मां गरर कुछ, a. (from खराय मांग, want of occupation, and

- or occupation; and from or because of the want of trade or occupation.
- ি আন্তাৰসায়েকি হি., s. (from আন্তাৰসায়, freedom from employment, and আআহী, desire), a wish to retire from business or practice, the absence of a desire for a trade or profession.
- আহাৰলায়াকাট্ৰী, a. (from আহাৰলায়, freedom from employment, and আকাৰ্ট্ৰিল, desirous,, desirous of retiring from business or trade, not desirous of trade or employment.
- অৱাৰলাটিকা, s. (from maisemilion, not practising), the not practising or following a trade or profession.
- মব্যবসায়িত, s. (from অব্যবসায়িন, not pracising), the not practising or following of a trade or profession.
- खरारनांग्रो, a. (from ज, frie. and शहनांग्रिन, following a profession), not following a profession or calling.
- অব্যৱসায়েয়া, s. (from warevir, freedom from employment, and ইয়া, desire), a wish to retire from business or trade; the absence of a desire for trade.
- utranting, a. (from warenin, freedom from employment, and एक, desirous), desirous of retiring from business or trade, not desirous of trade or employment.
- অহাবলায়েরুল, a. (from অহাবলায়, freedom from employment, and ইমুক, desirous), desirous of retiring from business or trade, not desirous of trade or employment.
- অব্যবহ, a. (from জ, priv. and ব্যবহা, a rule), irregular, without rule or order.
- অবাৰৰা, s. (from অ, priv. and ব্যৰ্থা, a rule), the want of laws or regulations.
- অব্যৱস্থান, a. (from অ, priv. and ব্যৱস্থান, making laws), not making laws or regulations, not legislating,
- অবাহৰিত, a. (from অ, priv. and বাহৰিত, regulated), not regulated, undisciplined, not put in order.
- অথাৰ্থিয়টিড, a. (from অব্যাৰ্থিড, not regulated, and টিড, the heart), of an irregular mind, of unregulated heart.
- खशर रहतीए, α. (from ख, priv. and शायरहतीए, practicable), impracticable as a line of conduct.
- र्वायहोत, s. (from का, priv. and व्यवहोत्न, eus'om', not a custom or common. line of conduct, an improper custom or line of conduct; s. obsolete, uncommon.
- करारहाइक, a. (from क, prio and दारहाइक, practising), not practising or doing things as a custom or common practice.
- बदायहाइकाइक, a. (from क, priv. and वायहाइकाइक, practising as a custom', not doing things customarily, doing things which ought not to be customarily practised.
- प्रयारहोहकोती, a. (from ख, priv. and बावरोहकोहिन, pradicing

- things which ought not to be customarily practised.
- स्यादशंक्षका, a. (from जरावशंक्ष, not a custom, and जगा, producible), producible by or ariving from that which is not a custom or which is unfit for general practice.
- कवाबरांक्रमण, ad. (loc. case of काबाबरांक्रमण), for the sake of what is not a customary thing, for the sake of what is unfit to be commonly practised.
- ভাষায় বিবিশ্ব . a. (from অহাবহার, not a custom, and দিনিত, a cause), caused by or arising from what is not commonly practised, caused by or arising from what is unfit to be commonly practised; ad. from or because of what is not a custom or what ought not to be customarily practised.
- আবাৰহার নিমিতে, ad. (from আবাৰহার, not a custom, and নিমিত্ত, a cause, for the purpose of what is not a custom, or is unfit to be generally practised.
- च्यावराजन्यक, a. (from च्यावराज, not a custom, and प्राकृ, caused by), caused by or arising from what is not a custom, or is unfit to be generally practised; ad. from or because of what is not a custom or of what is unfit for general practice.
- अध्यरहांद्रायक्षा, a. (from ज, prio and व्यवहांद्रायक्षा, proper as a general custom), unfit to be practised as a custom or habit.
- অবাৰহার ছেকু, a. (from অভাৰহার, not a custom, and হেডু, a cause), caused by or arising from what is not a custom or which ought not to be commonly practised; ad. from or because of what is not customary or of what ought not to be commonly practised.
- खराबरांतर, a. (from क, priv. and बाबरांत्राई, fit to be a custom, not proper to be practised as a custom.
- खराबद्दाहिङ, a. (from क, priv. and बाबदाहिङ, a custom), not brought into common use.
- ক্রাবহারী, a. (from জ, priv. and মাৰহারিল্, acting customarily), not acting customarily, not generally practising.
- আरामहार्था, a. (trom च, priv. and यावहार्था, a custom), unfit to be brought into common use.
- tom), the circumstance of a thing's being unfit to be done as a cuedome as a general practice, impracticability.
- wateride, s. from wateriuf, unfit to be done as a custom), the circumstance of a thing's being unfit to be done as a general practice, impracticability.
- कार दिन. a. (from w. priv. and नारदिन, interposed), not interposed, next, immediate.

- चरारचा. s. (from च, priv. and आवचार, commonly used), not commonly used, not practised.
- অব্যাহ রমাধ, a. (from অ. priv. and ব্যৱস্থিত্যাধ, the subject of attion, not the subject of common use, not in use,
- चराविश्वाह, s. (from ज, prir. and चाविष्ठहर, a straying', the not departing or wandering from its proper object or owner, the absence of adultery or whoredom.
- exposizem, a. (from exists, a not straying, and emporoducible, producible by or arising from not departing from its proper owner or situation, arising from the absence of adultery.
- আহাভিচারজনো,(ad. lot. case of জনাভিচারজনা), for the purpose of a person or thing's not departing from its proper owner or place.
- অবাতি চার নিবিত্ত, a. (from অবাতিচার, a not straying, and নিবিত্ত, a cause), caused by or arising from a person or thing's not leaving its proper owner or place; ad. from or because of a person or thing's not leaving its proper owner or place.
- অফান্তিচারনিমিতে, ad. (from অফান্তিচাৰ, a not straying, and নিমিত, a cause), for the purpose of a person or thing's not departing from its proper place or owner.
- অফাডিচারপুযুক্ত, a. (from আয়ডিচার, a not straying, and পুরুক্ত, caused by), caused by or arising from a person or thing's not departing from its proper place or owner; ad. from or because of a person or thing's not departing from its proper owner or place.
- অব্যক্তিটাহছেতুক, a. (from অব্যক্তিটার, a not straying, and ছেবু, a cause, caused by or arising from a person or thing's not departing from its proper place or owner; ad. from or because of a person or thing's not departing from its proper place or owner.
- অব্যক্তিটার, a. from জ, priv. and আভিডারিশু, straying), not erring or straying, not going from its owner, not committing adultery or fornication.
- waifestfire, s. (from waifestfire, not straying), a not departing from its proper place or owner, the not committing adultery or fornication.
- चरा विकासित, s. (from चरा विकासित, not straying), a not wandering from its proper place or owner, a net committing adultery or fornication,
- winishable, (in grammar) indeclinable.
- wat हो, a. (from w, priv. and काहिन, expending), not expending, not wasting or decaying, (in grammar), indeclinable.
- অवाभीकांत, s. (from स्वयामी, indeclinable, and कांत, s condition), an indeclinable compound worth

- ward, a. (from W. priv. and tru, in rain) infallible, effi-
- effectual words or sentences, words which are not uscless or vain.
- অহার্যালন্তান, a. (from অহার্য, not in vain, and লন্তান, an aim), aiming surely, guessing surely, infallible.
- ক্ষয়নীত, a. (from জ, priv. and যানীত, a disagregable thing), not painful, not displeasing, not reverse or contrary, not improper, not strange, not addicted to unnatural crimes.
- আহাসন, s. (from আ, priv. and হাসন, s vice), the absence of vice or misfortune.
- জবাৰণী, a. (from জ, priv. and বাসনিব, vicious), not vicious, not involved in misfortune or calamity.
- not decompounded, not reduced to simple elements, not decomposed.
- क्रशास्त्रम्, s. (from क्रशास, not decompounded, and त्रम, a word), a word which is not decompounded or reduced to its simple elements; a. not composed of unconnected words.
- ক্তমাৰ্ক, a. (from ফ, pris. and ব্যাক্স, evident), not elear, not evident.
- majtatistan, a. (from ज, priv. and बाध्यास्त्रण, included in a declaration), not included in a declaration or exposition, not written in unintelligible or a foreign language.
- martin, a. (from ज, priv. and वार्ज, delay), not delaying,
- क्रमास, ad. (loc. case of शांरक), i umediately, without de-
- আয়াশক, a. (from তা, priv. and বাণক, pervaging), not diffusing itself through a mass, not pervading a thing, not overspreading.
- खारानका, s. (from खरानिक, not diffusing), the not diffusing of itself through a thing, a not pervading.
- অহাপত্ত, s. (from অয়স্তক, not diffusing), the not diffusing of itself through a thing, a not pervading.
- prartity, a. (from w, priv. and artists, action), not fit to be practised; a. want of practice, the not engaging in a thing.
- क्रमानी, a. (from क, priv. and कालिन, diffusing), not pervading, not overspreading or diffusing itself.
- काराक, s. (from क, priv. and वाक, pervaded), not pervaded with, not efficied over.
- sion, the not affecting of an argument.
- mirion a. (from w, trie, and with capable of being uni-

- versol'y affected with), incapable of being affected by a thing, not meeting the whole of a circumstance.
- जरारेवंक, a. (from ज, priv. and बारेवंक, distinguishing), upt distinguishing one thing from another.
- আবাৰতভা, e. (from অবাৰতভা, not distinguishing), a not distinguishing things which differ.
- অহাাবর্ডম, s. (from অবাাবর্ডম, not distinguishing', a not distinguishing things which differ.
- অशांदर्किन, a. (from च, priv. and शांदर्क्किन, customary), not customary, not in common use.
- অব্যাহ্তি, s. (from অ, priv. and ব্যাহ্তি, distinction), the want of distinction between things.
- ক যাতে, a (from অ, prio. and যাতে, emitten), not smitten, not plagued, not interrupted, not faulty.
- कत्राप्यतींच, a. (from क्याप्य, not injured, and तींच, a pace), not faulty in his motion or paces.
- खराहिक्सका, a. (from खराहिक, not injured, and दक्षा, a word, not hesitating or stammering in speech.
- অবাহৰাজ, s. (from অবাহৰ, not injured, and আজা, a command), not giving useless or ineffectual orders.
- ক্ষয়াহাই, s. (from অ, prip. and আহতি, an interruption), the absence of obstacles or interruption.
- অহ্যুৎপত্তি, s. (from অ prir. and ব্যুৎপত্তি, skill), want of skill, went of eminence.
- অব্যুৎপদ, a. (from ভ, priv. and ব্যুৎপদ, skilled), unskilled, not eminent.
- অবুৰ, s. (from w, pris. and বুৰ, a religious sow), the not engaging in religious vows, destitute of religious vows.
- অবুল্লা, s. (from च, priv. and दुल्ला, proper for a brakmun), sacred, not to be killed.
- অহালৰ, s. (from আ, priv. and হালৰ, a bruhmun), a defect of brahmuns, one who is not a bruhmun; a. destitute of bruhmuns.
- জক্ষন, a. 'from ख, priv. and क्रवन, speaking', not speaking, not articulating, infaut, unable to speak.
- Betie, a. (from B, priv. and File, speaking), infant,
- wes, a. (from w, prir. and ws, devoted to), not devoted to, not divided or shared.
- অভ্যতি, s. (from w, prie. and ভ্ৰিড, devotedness), v ant of devotedness, want of faith, ungodliness.
- আভ্তিকারক, a. (from क, priv. and क्षिकांत्रक, acting faith), not exercising faith or devotedness.
- অচ্ ভিকারী, a. (from m, priv. and কলিকারিব, exercising faith), not exercising faith or devotedness.
- सङ्क्षित्रक, a. (from क, priv. and क्षित्रक, causing failk), not causing faith or devotedness.
- खर्जिया, a. (from खर्जि, e mant offaith, and यगा, produe .

- cible), producible by or arising from a want of faith or devotedness.
- कार कियारा, ad. (loc. case of कार्ड क्यारा), for the want of faith or devotedness.
- জাভূদিবিত্তক, a. (from অভতি, a want of faith, and পিছিড, a enupe), caused by or avising from want of faith or devotedness; ad. from or because of a want of faith or devotedness.
- অস্তি(ন্যিকে, ad. (from অভডি, a want of faith, and নিতি, a cause), from the want of faith or devotedness.
- ed by), caused by or arising from want of faith and may, caused by or arising from want of faith or devotedness; ad. from or because of the want of faith or devotedness.
- অভতিবিশিষ, a. (from অ, priv. and ভতিবিশিষ, possessed of devotion), not possessed of faith or devotedness.
- অত্যক্তিরান, a. (from অত্যক্তি, want of devotion), ungodly, unbelieving.
- बार्डियुक, a. (from क, prio. and डिक्यूक, joined to devotedness), not connected with devotedness or faith.
- আভবিশানী, a. (from ज, priv. and ভিজ্ঞানিশ, inclined to devotedness), not inclined to religious devotedness of mind, not inclined to implicit faith, ungodly.
- easse, caused by or arising from want of faith, and exe, a votedness; ad. from or because of a want of faith or devotedness.
- আভ্যন, a. (from জ, priv. and ভয়ত, an eater), destitute of eaters, not eating.
- ensur, s. (from w, priv. and was, a meal), the not eating of a thing; a. destitute of a meal.
- क्षणक्षतीय, a. (from क् prov. and चंद्रशीय, estable), not eatable, unfit to be caten.
- बार किए, a. (from च, priv. and चित्र, eaten), not eaten.
- ust, a. (from u, priv. and us, emable), not estable, unfit to be esten.
- জাভাৰত, a. (from আভা), unfit to be eaten, and ভাৰ, eating), cating what is unlawful or otherwise unfit to be eaten.
- esting), the enting of what is unlawful or otherwise unfit to be eaten.
- ast, a. (from w, priv. and str, broken), unbroken, whole,
- mote, s. (from w, priv. and win, dissoluble, indissoluble, not tending to moulder or fall to pieces.

- बाडवार, s. (from क, pris. and कार्य, morskip), the neglect of worship, the want of worship or due respect.
- জত অণ্টাং, a. (from অ, priv. and তথাণীয়, worthy of respect),
 unworthy of respect or worship.
- অভয়াৰ, a. (from জ, priv. and ভয়াৰাৰ, receiving worship), not receiving worship or respect.
- ज्ञा, a. (from ज, priv and sy, good), not good, evil, bad, unfavourable.
- অভ্যুতা, s. (from অভ্যু, not good), badness, the want of goodness.
- অভ্যুষ, s. (from অভ্যু, no! good), badness, the want of gooduess.
- অখ্য, a. (from জ, priv. and খ্যা, fit to exist), unseemly, uncomely, unfit to exist.
- অভয়ার, s. (from অভয়া, unscemly), unscemliness, uncomeliness, unfitness to be or exist.
- जहराप, s. (from कहरा, unseemly), unseemliness, uncomeliness, unfitness to be or exist.
- অভযারাত, a. (from অভয়া, unfit to be, and রাজা, a king), supreme in what ought not to be, supremely awkward or clownish; s. a stupid clown.
- অভয়দেশ্যক, a. (from অভয়, unseemly, and শেখক, a crest), exceedingly clownish or awkward,
- অভয়, s. (from অ, priv. and ভয়, danger), security.
- অভয়বায়ক, a. (from অভয়, security, and वायन, making), causing security, removing danger or fear.
- অভযুকার), a. (from অ, prir, and ভয়কারিব, affrighting), causing alarm or insecurity, procuring security,
- অভ্যক্ত, a. (from আ, priv, and ভয়ৰ্ত, causing feat), n aking safe or secure, not affrighting.
- অভ্যন্তর, a. (from অ, priv. and ভয়ত্তর, terrific), not terrific, not alarming.
- অভ্যানক, a. (from ভাভা, sifety, and আনক, causing), not creating fear or alarm, procuring or causing security,
- অভ্যান্তন্য, a. (from অভয়, security, and অন্য, producible), producible by or arising from security, or the absence of danger.
- खड़ आरा, ad. (loc. case of आड़ाआरा), for the purpose of security or freedom from danger-
- অভ্যানিবিত্তল, a. (from অভয়, security, and নিশ্বিত্ত, a cause caused by or arising from security or freedom from danger; ad. from or because of security or freedom from danger.
- অভ্যানিরিডে, ad. (from অভাৰ, security, and বিমিত, a cause), for the purpose of security or freedom from danger,
- men, a. (from wen, safety, and Ri, to give), giving security, giving safety.

- security, s. (from sets, safety, and sty, a giver), one who estows security.
- खानान, s. (from खान, security, and दान, e gift, the bestowment of security.
- আবার্থক, a. (from जवह, safety, and बाहर giving), giving safety or security; s. one who bestows security.
- क्षण्यात् s. (from कणा, security, and तून, giving), bestowing security, giving freedom from fear or danger.
- करम्पान, s. (from ६०४, security, and प्राप्त, the giving of a thing', the bestowing of security, the giving of freedom from fear or danger.
- कडान्युक, a. (from धरा, security, and न्यूक, caused by), caused by or arising from security or freedom from danger; ad. from or because of security or freedom from danger.
- कडग्रिनिशं, a. (from जडग्र, security, and दिनिशं, possessed of possessed of security, secure, free from danger.
- অভ ग्रामुल, a. (from অভ ए, security, and यूक, joined to), connected with security or freedom from fear, secure, free from fear or danger.
- च्छाराष्ट्रक, त. (from जन, security, and एक्. a cause', cause'ed by or arising from security or freedom from danger; ad. from or because of security or freedom from danger.
- went, s. (from w, priv. and wv, fear), the name of a tree, (Terminalia cittina.)
- অ**ক্টানক, a.** (from অ, priv. and কাৰ্যনক, terrift.), not terrific, not alarming, not hideous.
- অব্যুক, s. (from আনহৰে, an ornament), an ornament, a jewel. অব্যুদা, a. (from অ, priv. and বয়সা, hope), desponding, hope-
- অক্সনাতি, a. (from অ, priv. and ভরনা, hope), despairing, hopeless.
- with, s. (from w, priv. and with, a share), the want of a share or part, not a share or part.
- wetst, a. (from w, priv. and star, fortune), destitute, wretched, forlorn, unfortunate.
- wretched, forlorn, unfortunate, single, unconnected with a partner.
- হেডারা, a. (from অ, priv. and ভাষ্টা, fortune), unfortunate; s. misfortune, ill fortune.
- क्षत्रात्रमुख्न, a. (from कराता. ill fortune, and न्यूक, caused by), caused by or arising from minfortune or ill luck; ad. from or because of minfortune or bad luck.
- कार्यात्रानान, a. (from का. pric. and कांध्यान्, fortunate), unfortanate, unsuccessful.

- बर्काहिनिसं, a. (from क्रमंत्रा, ill fortune, and दिनिय, poseseued of), unfortunate, involved in misfortune.
- আভার্যসূচক, al (from অভার্য, ill fortune, and সূচক, indicating), indicating misfortune or ill luck.
- caused by or arising from misfortune or bad luck; ad. from or because of misfortune or ill luck.
- মভারেদ, a. (from অ, priv. and ভারদ, a ressel), unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.
- অভারদতা, s. (from অভারদ, unfit), unfitness for an office of trust.
- অভারণ্য, s. (from অভারণ, unfitness for an office os. work.
- wate, s. (from w, priv. and wts, existence), non-existence, non-entity, a deficiency, a failure.
- মতাৰজনা, a. (from অভাৰ, non-castence, and জনা, producible, producible by or arising from the non-existence of a thing.
- জন্তাৰ্থন, ad. (loc. case of অভাৰম্বন), for the want or nonexistence of a thing.
- অহাৰতঃ, ad. (from অভাব, non-existence), through the nonexistence of a thing.
- অভাবনা, s. (from w, priv. and ভাবনা, anxiety), freedom from anxiety or care.
- অভাবনার, a. (from অভাবনা, without care, and অর্থ, দি!), aboundaing, not requiring anxiety, at ease, secure.
- অভাবদিনিত্তৰ, a. (from অভাব, non-existence, and দিবিত, a cause', caused by or arising from the non-existence of a thing; ad. from or because of the non-existence of a thing.
- অভাবনিধিতে, ad. (from অভাব, non-existence, and দিবিত, a cause), for the 1.00-existence or want of a thing.
- মহাবৰ্ণীয়, a. (from জ, priv. and ভাৰণীয়, fit to be), improbable, beyond the power or compass of thought, inconceivable, incapable of being proved to consistion.
- অভারনীয়তা, s. (from अভারনীয়, improbable), unconceivableness, improbability, an incapability of proof.
- क्रकारनीयप, s. (from क्रकारनीय, improbable, improbability, inconceivableness, an incapability of proof.
- অভাৰপুমুক, a. (from অভাৰ, non-existence, and পুমুক, caused by), caused by or arising from the non-existence of a thing; ad. from or because of the non-existence of a thing.
- অভাবেছেক, a. (from অভাব, non-existence, and কেনু, a cause), caused by or arising from the non-existence of a thing; ad. from or because of the non-existence or want of a thing.

- motifies, a. (from a, priv. and other, proved to conviction), not established by evidence, not proved to conviction, not thought of, not considered.
- Sill, a. (from s., priv. and sill, future), not likely to be, not future.
- water, a. (from a, priv. and ater, capable of being established by evidence), not capable of being established by evidence, not capable of being proved to conviction, beyond the reach of thought.
- অভাৰ, s. (from ভ, priv. and ভাৰে, a speaking), eilence, taciturally, the not conversing with a person.
- sole, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.
- অভিক, a. (from অভি, prep. and কৰ, to d. sire), desirous, lustful.
- অভিথান, s. (from ভঙ্কি, prep. and থান, to speak), an appellation, a name, beauty.
- ছাভিগ্ৰা, s. (from তাভি, p·ep. and গ্ৰন্, to go), one who goes towards an object.
- অভিনেমন, s. (from ভভি. pr.p. and গম, to go), motion towards an object, the going towards a thing.
- মেডিরামনকারক, a. :from অভিরমন, a going towards, and কারক, doing), going towards an object; s. a person who goes towards an object.
- ভারিনেকারী, a. (from ভারিনে, a going towards, and কারিন, doing), going towards an object.
- জ্ঞানিকনা, a. (from অভিগ্ৰেদ, a going towards, and জ্বা, producible), producible by or arising from going towards an object.
- জ্ঞানিবজন্য, ad. (loc. case of জ্ঞানিবজন্য), for the purpose of going towards an object.
- জাভিন্যবাদি বিজয়, a. (from অভিনয়ন, a going towards, and দিনিয়, a cause), caused by or arising from going towards an object; ad. from or because of going towards an object.
- ক্লাভিনমণ্শিবিত, ad. (from অভিনয়ন, a going towards, and শিমিত, a cause), for the purpose of going towards an object.
- ভায়িগৰলপুৰুক, a. (from অভিগৰণ, a going towards, and পুৰুক, caused by), caused by or arising from going towards an object; ad. from or because of going towards an object.
- westanfint, ad. (from mestan, a going towards, and दिना, without), without or beside going towards an object.
- ছাভিনালব্যকুত, u. (from ছাভিনাল, a going towards, und হেযু, p cause), caused by or arising from going towards an

- object; ad. from or because of going towards an object.
- অভিনামিশিয়া, s. (from অভিনামিশু, a going towards, and শিয়া, a nerve), in Anatomy the name of some branches of the eighth pair of nerves (Nervi accessorii.)
- অভিনামী, a. (from অঙি, prep. and নম্, to go), going towards an object.
- অভিযাত, s. (from অভি, prep. and হন্. to smite), destruction, murder.
- অভিযাতী, a. (from আভি, prep. and হন্ to smite), smiting, murdering, killing, approaching to kill.
- অভিচাৰ, s. (from অভি, prep. and চন্ত্ৰ, to meve), an incantation on for the purpose of injuring or destroying another,
- অভিযায়কর্মা, s. (from অভিযায়, an incantation for malevolent pur poses, and কর্মান, an action), an incantation or other action done for the purpose of procuring evil to others.
- অভিচারকর্মকারক, a. (from অভিচারকর্ম, un a tion dene for the cake of procuring evil to others, and কারক, de ..., performing actions for the sake of injuring others; s. a person who performs sacrifices or makes use of other actions for the purpose of injuring others.
- অভিচারকার), a. (from অভিচারকার, an action done for the purpose of injuring others, and কাহিন, dring), performing sacrifices or other actions for the purpose of procuring evil to others.
- অভিচাৰে ক্ষেত্ৰ । (from जिन्हां कर्म, an action done for the purpose of injuring others, and जना, producible), ाठ-ducible by or arising from the performing of sacrifices or other actions for the purpose of doing evil to others.
- আভিত্যকৃত্তমান্ত্ৰের, ad. (loc. case of অভিচেশ্ছকর্ম হল্য), for performing sacrifices or other actions to procure evil to others.
- অভিচারকন্দিনিয়ক, a. (from অভিচারকন্দি, an action done for the purpose of procuring cuil to others, and দিখিব, a cause), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; ad. from or because of sacrifices or other actions performed to injure others.
- আইচারকর্মনিখিতে, ad. (from অভিচারকর্ম, an action done for the purpose of procuring coil to another, and দিভিত, a cause), for sacrifice or other actions intended to procure the evil of others.
- অভিচাৰকাশুমুক, a. (from অভিচাৰকাৰ্য an action done for the purpose of procuring evil to another, and भूषक, caused by), caused by or arising from sucrifices or other actions performed for the purpose of procuring evil to others; ad, from or because of sacrifices or other actions performed to procure the evil of another.

- ছাতিচায়জন্দিশিও, a. (from ছাতিচায়জন্ম, an action done to procure cvil to another, and হিশিও, possessed of), possessed of incantations or other actions intended to hurt or destroy others:
- অভিচারকর্ম্যুত্র, a. (from অভিচারকর্ম, an action done to procure evil to another, and মুক, joined to), connected with sacrifices or other actions performed for the purpose of effecting the destruction or injury of others.
- mestrantites, a. (from जांडारायम, an action done to procura evil to another, and (रक्, a cause), caused by or arising from performing sacrifices or other actions to effect the destruction or injury of others; ad. icom or be ause of the performing of sacrifices or other actions to effect the destruction or injury of others.
- অভিচাৰী, a. (from অভি. prep. and চর, to go), performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.
- জড়িয়ন, s. (from জাউ, prep. and জন, to be produced), a family, the head of a family, a birth place, a family residence.
- অভিয়াত, a. (from অভি, prep. and অন্. to be produced), born of a noble race, learned, fit.
- অভিজ, a. (from অভি, prop. and আ, to know), wise, learned, acquainted with a subject or thing.
- অভিযাপ, s. (from ভাউ, prep. and আ, to know', certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, a sign or manœuvre by which a person is assured who another person is, the colours of a fleet, a signal by which one person knows another, a signal, a private signal, certainty.
- অভিযাদপত্র, s. (from অভিযাদ, certain'y, and পত্র, a note), a certificate.
- জান্ত হা, ad. (from অভি, prep.) in front of, round about, swiftly, wholly.
- জনিং), s. (from জনি, prep. and ঝ, to hold), a word, a vocabulary, a name, an appellation.
- অভিবাদ, s. (from অভি, prep. and হা, to hold), a dictionary, a vocabulary, a word, a name.
- ফ্রটিবেঁয়, a. (from ফ্রটি, prep. and বা, to hold), explicable, proper to be spoken, deserving to be explained; a. the thing to be explained, or spoken, a name, an appellation.
- আভিবেয়র্থিত, a. (from অভিবেয়, intended to be expressed, and মহিত, destitute of), destitute of meaning, destitute of a name.
- আভিবাৰ, s. (from जिल, prep. and रेश, to meditate), the coveting of another's property ..

- ष्टिनर. a. (from ष्टि, prep. and नर, new), recent, new.
- অভিনয়, s. (from অভি, prep. and গী, to take), a representation, a theatrical entertainment in which characters are represented before the spectators.
- অভিনিম্মি, a. (from অভি, prep. বি, prep. and বিশ্, to enter); engaged in, devoted to
- অভিনিয়েল, s. (from অভি, prep. লি, prep. and বিল, to enter), engagedness of mind in an undertaking, the devoting of one's self to a pursuit, an entering into the spirit of a thing.
- অভিনিম্নতির, a. (from অভি, prep. নির্, prep. and শহ, to move), shed abroad upon an object (as the solar rays, &c.)
- অভিনিত্রতি, s. (from অভি, prep. and পিত্রতি, s conclusion), the complete conclusion or termination of an affair.
- অভিনিত্রত্ব, a. (from অভি, prep. দিরু, prep. and পন্, to move), well or satisfactorily concluded.
- অভিনেতা, s. (from অভি, prep. and নী, to take), one who represent characters, an actor
- অভিনেত, a. (from অভি, prep. and নী, to take), proper to be represented; s. a character or part to be represented on the stage.
- wist, a. (from w., priv. and ist, separated), unseparated, not severed, unbroken, whole, entire; s. an integer or whole number.
- दक्षित, s. (from जिल्ल, whole), wholeness, integrity.
- ছভিৰম, s. (from অভিৰ, whole), wholeness, integrity.
- অভিশ্বনিক্রমাণ্ডক, s. (from অভিন্ত, a whole number, শরিকর্ম, s process, and অখন, eight), eight methods of process in working integers or whole numbers.
- অভিণয়, a. (from অভি, prep. and পদ, to move), guilty, subdued, involved in calamity or ruin, involved in, fugitive, seeking refuge.
- অভিনুধ্য, s. (from অভি, prep. মু. prep. and ই, to go), a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.
- অভিন্যুক্ত, a. (from ভতিপুক, a scope, and জা, to know), acquainted with a scope or object.
- অভিনায়তাৰ, s. (from অভিনায়, a scope, and ভাৰ, knowledge), the idea or knowledge of a scope or aim.
- অভিনুধ্যবাধা, s. (from অভিনুধ্য, a scope, and বোৰ, one who knows), a person who knows the scope or intention of/ a thing.
- অভিশাহবোধ, s. (from অভিশাহ, s scope, and বোধ, knowledge), the knowledge of a person's scope or object.
- অভিনুদ্ধবৈধিক, a. (from अधिनुष्क, a scope, and त्यांबेक, making known), indicating the scope or intention of a thing.
- অভিনাদানুনার, ad. (from অভিনাদ, a seepe, and অনুসার, ac-

- .cording to), according to or in harmony with a scope or object.
- (from ω, α. (from ω, α, prop. η, prop. and ₹, to go), intended, aimed at, designed.
- ed), having the intended object accomplished.
- especially, s. (from estings, intended, and folls, the accomplishment of a thing), the accomplishment of an undertaking, success in the pursuit of an object: a. having succeeded in an undertaking, having the desire accomplished.
- ক্লাভিৰাৰ, s. (from জভি, prep. and বৰ, to speak), a salutation, a salutation by prostration at the feet of a superior.
- জডিবামৰ, s. (from জড়ি, prep. and বন্. to speak), one who bows at the feet of a superior.
- জুতিবাৰ্থ, s. (from আভি, pr.p. and ব্ৰ, to salute), the bowing at the feet of a superior so as to touch them with the head.
- चिरायमपूर्वच, a. (from चिरुषेयम, a scope, and पूर्व, before), preceded by or arising from a scope or design; ad. by or through a scope or intention.
- জ্জিবাৰণীয়, a. (from আভি, prep. and বন্, to salute), worthy of salutation, respectable, venerable.
- ক্ষতিবাদ্যিত্তন, a. (from অভি, prep. and বদ, to speak), proper to be powed to, deserving reverence,
- অমিবাদ্যুখা, a. (from আভি, prep. and বন্. to speak), a person who salutes or pays homage to another.
- অভিবাহিত, a. (from ভড়ি, prep. and বন্, to speak), saluted by bowing at the feet.
- क्षांचर, a. (from क्षांच, prep. and बन्, to speak), proper to be bowed to, deserving roverence.
- আছিবিশীত, a. (from অভি, prep. বি, prep. and গী, to take), eminent or punctual in performing sucred and moral actions.
- আভিহাত, a. (from जिल, prop. दि, prep. and जल, to go), expressed, declared, brought to light, revealed.
- witter, s. (from wit, prep. it, prep. and we, to move', the making of a thing evident to the senses, revelation.
- অভিযোজীকাৰ, s. (from অভিযাজ, a making evident, and कान, a doing), the bringing of a hidden or unrevealed thing to light."
- spreading or diffusion towards an object, a flowing towards.
 - e, s. (from करि, prep. and कू. to be', the subduing of a person, the humbling of another, defeat, humiliation.

- खरिवरतीय, s. (from खरि, prep. and च्, to be), capable of being humbled or subdued, vincible.
- অভিত্য, a. (from অভি, prep. and ভূ. to be), subdued, defeated, humbled, overcome.
- অভিমুখি, s. (from অভি, prep. and ভূ. to be), a defeat, a conquest, the humbling of another's pride.
- অভিযন্ত, a. (from অভি, prep. and মণ্. to will), approved, chosen.
- অভিনয়ৰ, s. (from আভি, prep. and বসু, to speak in the mind), the consecration of a thing by an appointed religious formula.
- অভিযন্তিৰ, a. from অভি, prep. and মৰ, to speak in the mind), consecrated by a religious formula.
- জানিমৰ্, s. (from জান্তি, prep. and মুখ, to refrain), a licking of the lips. In the writings or Hindoo jurisprudence a person's licking his lips when called on to give evidence, is mentioned as a sign of guilt or prevariention.
- অভিযান, s. (from আছি, prep. and মন্, to be proud), pride, self-esteem, an appropriation of respect, consciousness of individual existence, the feeling of an affiont so keenly as to disregard life, sullen pride.
- জ্জিমানকারক, a. (from অভিমান, sullen resentment, and ভারত; doing), resenting an injury in a sullen manner, exercising consciousness of individual existence.
- অভিযানকারী, a. (from অভিযান, sullen resentment, and ভারিন্
 doing), resenting an injury in a sullen manner, exercising consciousness of individual existence.
- অভিযান জনক, a. (from অভিযান, sullen resentment, গদৰ্প জনক, producing), producing sullen resentment, producing consciouspess of individual existence.
- অভিযান অন্য, a. (from অভিযান, sullen resentment, and অন্য, producible), producible by or arising from sullen resentment, producible by or arising from consciousness of individual existence.
- ফৰিবাৰঝাৰ, ad. (loe. case of অভিযানজন্ম), for the purpose of sullen resentment, for the consciousness of individual. existence.
- অভিমাননিবিত্তক, a. (from অভিমান, sulky resentment, and নিবিত্ত, a cause), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; ad. from or because of sullen resentment, from or because of consciousness of individual existence.
- অভিযানশিবিৰে, ad. (from অভিযান, sullen resentment, and শিবিৰ, a cause), for the purpose of sullen resentment, for the consciousness of individual existence.
- অভিযানপুরত, a. (from অভিযান, skilen resentment, and পুরুত,

- caused by), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; ad. from or because of sullen resentment, from or because of the consciousness of individual existence.
- ক্তিনাণ্ডিশিখ, a. (from অভিনাণ, sullen resentment, and বিশিখ, possessed (f), sullen, sulky, resentful, conscious of individual existence.
- ত্তিমাৰযুক্ত, a. (from ত্তিমাৰ, sullen resentment, and যুক্ত, joined to), connected with sullen resentment, resentful, sellen, brooding connected with consciousness of individual existence, conscious of individual existence.
- অভিনাশহত্ক, e. (from অভিনাশ, sullen resentment, and হেডু,
 a eause), caused by or arising from sullen resentment,
 caused by or arising from consciousness of individual
 existence; ad. from or because of sullen resentment,
 from or because of the consciousness of individual existence.
- জাভ্যানী, a. (from জভি, prep. and ৰন্, to be proud), selfish, appropriating, proud, unable to bear an affront, sullen, resentful.
- অভিনুধ, a. (from অভি, prep. and নুধ, the face), facing, approaching; ad. towards.
- জভিমুক, a. (from জভি, prep. and মুজ, to join), applied to, grafted in, attacked, accused in a court of law.
- ক্ষতিয়োজা, a. (from ছড়ি, p sp. and ছুল, to join), an assailant, the persons who commences an attack, an agressor, a person who brings an action against another in a court of law.
- অভিযোগ, s. (from অভি, prep. and यूज, to come in contact), the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.
- প্রতিযোগী, a. (from আভ, prep. and যুদ্ধ, to join), accusing, leading an attack.
- ছভিমন, a. (from আভি, prep. and রন্, to enjoy), zealous, delighted with, devoted to.
- ছাইনাম, a. (from অভি, prep. and মন, to enjoy), beautiful, engaging, agreeable, pleasing.
- অভিকৃতি, s. (from ভাউ, prep. and কত্, to relish a thing), delight in a thing, a taste or relish for a thing, an inclination, an attachment.
- অভিলৰণীয়, a. (from অভি, prep. and লৰ, to desire), desireable, delectable.
- অভিনয়ে, a. (from ভাত, prep. and আহ, desire), desired, sought after, wished for, coveted.
- অভিন্যিবভাগী, a. (from অভিন্যিত, desired, and ভাগিন্, sharing), sharing in a desired object,

- অভিনাধ, s. (from অভি, prep. and सब, desire), a wish, a ded sire, lust.
- অভিনামতারত, n. (from অভিনাম, desire, and তারত, deing), desiring, forming a desire or wish.
- অভিসাৰকারী, a. (from অভিসাৰ, desire, and कांद्रिन, daing), desiring, forming a desire or wish.
- অভিনামজনত, a. (from অভিনাম, desire, and আনত, causing), causing desire, existing a wish.
- অভিলাৰ অব্য, a. (from অভিলাৰ, desire, and অন্য, producible),
 producible by or arising from desire or wish.
- অভিলাহজন্যে, ad. (loc. case of অভিলাহজন্য), for desire, for se wish.
- অভিলাৰৰ, a. (from অভিলাম, desire, and লা, to give), giving pleasure, giving the desires of the mind, fulfilling the wishes of the heart.
- অভিনামন্থাৰ, s. (from অভিনাম, desire, and নাৰু, a giver), one who gives what is desired.
- অভিলাম্যায়ক, a. (from অভিলাম, desire, and মায়ক, give ing), fulfiling the wish, giving what the mind is set upe on.
- অভিনামদিবিত্তক, a. (from অভিনাম, desire, and দিখিত, a cause), caused by or arising from desire; ad. from desire, from a wish.
- অভিলাহদিনিতে, ad. (from অভিলাৎ, desire, and দিনিত, a cause),
 for desire, for a wish.
- অভিনামপুৰুজ, ad. (from অভিনাম, desire, and পুৰুজ, caused by), caused by or arising from desire or a wish; ad. from or because of desire.
- অভিনাথযোগ্য, a. (from অভিনাৰ, desire, and যোগ্য, worthy);
 worthy of desire, desirable.
- অভিনামহেতুক, a. (from অভিনাম, desire, and হৈতু, a cause); caused by or arising from desire or a wish; ad. from or because of desire.
- অভিনামার্য, a. (from অভিনাম, desire, and वर्ष, fit), worthy of desire, desirable.
- অভিনামী, a. (from wee, prep. and मह, to desire), desirous; covetous, sensual.
- অভিনামুক, a. (from আভি, prep. and লৰ্, desire), covetous, sensual, full of desires.
- ভঙ্গিনিখিন, a. (from ছড়ি, prep. and বিশ্, to write), inserted, written.
- অভিলেখন, s. (from অভি, prep. and লিখ, to write), the insert?
 ing or writing of a thing.
- অहिनद, a. (from कहि, prep. and नेन, to curse), cursed, im-
- यहिनंद, a. (from वहि, prep. and निद्ध, to speak), censured; blamed, reproached, accused.

- অভিনাত, e. (from অভি, prep. and পদ্ম, to speak), censure, blame, feproach, an accusation.
- আভিশাপ, s. (from আভি, prep. and 'चेन्, a curse', an imprecation, a curse.
- कहिनानबुष, a. (from कहिनान, a curse, and तुष, involved in), cursed, involved in a malediction.
- অভিশাপন, s. (from আভ, prep. and শশু, to curse), the denouncing of a curse, an imprecating, the uttering of a malediction.
- অভিযান, s. (from खरि, prep. and नू, to bring forth), the distillation of liquors, ablution previous to a sacrifice, the drinking of the juice of Asclepias acida.
- অভিডিঅ, a. (from অভি, prep. and পিত, to sprinkle), anointed to office, installed, imbued with.
- আভিবেৰ, s. (from অভি, prep. and (পত্ত, to sprinkle), installation to office, usually performed by anointing among the Hindoos.
- অভিনেতায়ার্যা, a. (from অভিনেত, anointment to office; and যোগা, worthy), worthy of being anointed or installed into office.
- ভতিবেকানি, s. (from তভিবেক, anointment to office, and আহি,
 first), anointment or installation to office with all its
 attendant ceremonies.
- অভিৰেকাৰ্যী, a. (from অভিৰেক, an anointing, and অধিন, desirous), desirous of installation, desirous of being installed into office.
- ছাভ্ৰেকাৰ্যোগ্ৰন, a. (from অভিৰেক, an anointing, আৰ, an object, and ভন্তৰ, ready), ready for instalment or anointment to office.
- জান্তিৰেকাৰ্যোপাছিত, a. (from জান্তিৰেক, an anointing, জ্বৰ্য, an object, and ওপাছিত, present), present, or arrived for the purpose of instalment, present for the purpose of being anointed to office.
- ছাট্ডেকাৰ্ছ, a. (from অভিযেত, anointment to office, and আছ,
 fit), fit or worthy to be anointed or installed into an
 office.
- অভিযেকাশযুক্ত, a. (from অভিযেক, anointment to office, and ধণযুক্ত, fit), fit or worthy to be anointed or installed into an office.
- অভিনেশ, s. (from অভি, prep. and लगा, sn army), a march to repel an enemy.
- विष्युर, a. (from बारि, prep. and पू, to praise), flattered, praised, applauded.
- m[काचि, a (from चकि, prep. and जवि, a joint), a joint or juncture.
- कारिनसांच, s. (from कार्ड, prep. चन, prep. and नव्, to fall), a curse, an imprecation, war, devastation.

- আহিলয়, s. (from আৰৈ, prep. and প্. to move), a follower, an attendant, a companion, a comrade, an ally.
- অভিনায়, s. (from অভি, prep. and পৃ. to more), a follower, an attendant, a companion, a comrade, an ally, a secret or clandestine meeting of lovers.
- অভিনারিকা, a. (from অভি, prep. and স্, to move), a woman who attends an assignation with her lover.
- অভিন্তি, a. (from অভি, prep. and বা, to hold), spoken, dis-
- অতীৰ, a. (from অধি, prep. and অনু, to desire), lascivious, wanton.
- অভীয়া, ad. (from ভাতি, prep. and ছু. to sharpen), repeatedly, frequently, again and again.
- অধীৰ, a. (from অ, priv. and ভীৰ, afraid), not afraid, not in terror, not alarmed.
- करीयगांग, a. (from करीय, not ofraid, and नांग, resembling); resembling one who is under no apprehension or fear.
- অধীৰপুণ্য, a. (from অচীৰ, secure, and প্ৰায়, resembling), resembling or like one who is secure or not alarmed.
- অভীকং, a. (from অধীত, not afraid), like one under no apprehension of danger.
- অভীতি, s. (from অ, priv. and জীতি, fear), freedom from fear or alarm.
- আইাপ্লিড, a. (from অভি, prep. and ইপ্লিড, desired), desired; wished for.
- অ জীন, a. (from জ, priv. and জীন, terrific), not terrible, not inspiring fear.
- অধীক, a. (from অ, priv. and জীক, timid), not timid, not fearful.
- অধীন, a. (from জ, priv. and জীনু timid), not timid, not timorous, bold.
- অভীলুক, a. (from জ, priv. and ভীলুক, timid), not timid, not timorous, bold.
- অভীয়ন, a. (from অ, priv. and জীয়ন, the frightening of a person), not causing fear or alarm, not occasioning dread.
- অত'ঝ, a. (from অভি, prep. and ইখ, desired), wished for, desired.
- অতীখনৰ্ম, s. (from অতীখ, desired, and তথানু, an action), an agreeable action; a. acting agreeably, acting in a desirable manner.
- অতীখনারৰ, a. (from অভাখ, desire, and কারক, doing), doing what is agreeable, causing desirable consequences.
- खरीधंकातो, a. (from खरीधं, desired, and काहिन्, doing), acting agreeably, causing desirable things to take place.
- सबीधानक, a. (from जनीध, desired, and जनक, producing), occasioning desirable consequences,

- অতীখনাৰ, a. (from অতীখ, desired, and তাণৰ, making known), indicating desirable or agreeable things.
- स्रक्ति, s. (from स्वीच, desired, and सा, to gire), occasioning desirable events, giving agreeable things.
- खांधनांचा, s. (from खांची desired, and नाच्, a giver), one who gives sgreeable things, the giving or producing of sgreeable things.
- অভাখনায়ক, a. (from অভাখ, desired, and নায়ক, giving); giving or occasioning what is agreeable to the mind.
- আৰীখনাত, a. (from অভীখ, desired, and লাভ, gain), the gaining a desired point, the obtaining of a desired object.
- অভীখলাইক, a. (from অভীখ, desired, and লাইক, accomplishing), accomplishing desired objects; s. the means of accomplishing a desired object.
- অভীখনিতি, a. (from অভীষ, wished for, and লিভি, the accomplishment of any thing), having obtained the wished for object.
- অভীখনুহৰ, a. (from অভীখ, desired, and সূচৰ, indicating), indicating desirable events or circumstances.
- इसीस, a. (from ज, priv. and जीस, frightful), not frightful, not terrific, not causing alarm.
- অভুক, a. (from অ, priv. aud ভুক, caten), uneaten, unenjoy-
- অধুর, a. (from অ, priv. and ছুব. crooked), not bent, not crooked, not curved, not decrepted, not diseased.
- অসুত্র, a. (from অ, prib. und হু s, an arm , maimed, destitute of arms.
- অভ্যান, a. (from অ, priv. and ভূমান, a scrpent), free from serpents.
- অভুমন, a. (from অ, priv. and ভুমন, a scrpent), free from serpents:
- অভুক্তর, a. (from w, priv. and ভুত্তরৰ, a serpent), free from serpents.
- অভুত, a. (from m, rriv. and ভুত, past), not past, non-existent.
- অভুৰজাৰ, s. (from অভুৰ, noi: past, and কাৰ, time), time that is not past.
- অভূপ, a. (from অ, priv. and ভূপ, a king), destitute of a king.
- অবুণতি, a. (from অ, prip. and খুণড়ি, a king), destitute of a king.
- wente, a. (from w, priv. and क्नान, a king), destitute of a king.
- क्षत्रक, a. (from क, priv. and कृष्टिक, most, abundant), not abundant, not plentiful.
- gasta, a. (from w, prio. and सूरि, much), not abundant, not plentiful, not great
- pament; a. destitute of ornaments.

- चकुरिंड, a. (from च, priv. and कृषिंड, adorned), unadorned, not dressed.
- खर्डा, a. (from च, priv. and च्छा, a servant), destitute of a servant.
- बब्ध, a. (from ख, priv. and ख्न, excessive), not excessive, not abundant.
- बारकर, s. (from ब, priv. and (ठन, a difference), a want of difference, a similarity; a. not different, alike, indiscriminate.
- আক্রেৰ, a. (from জ, priv. and ক্রেৰ, penetrating), not penetrating, not dividing, not separating.
- অবের, a. (from অবের, alike, and জা, to know), esteeming every thing to be the same, not discriminating.
- অভ্যেত্ৰাৰ, s. (from অ, priv. and ভেৰতাৰ, penetration), want of penetration, want of discrimination.
- আर्क्सन, s. (from क. prir. and क्यान, the act of separating), the not piercing or dividing of a thing.
- আভাৰণীয়. a. (from জ, priv. and (कानीय, divisible), indivisible, inseparable, impenetrable.
- অভেন্দীয়তা, s. (from অভেন্দীয়, indivisible), indivisibility, insepa ableness, impenetrability.
- অভেদ্ণীয়স্ক. s. (from অভেদ্ণীয়, indivisible), indivisibility, inseparableness, impenetrability.
- আভ্যৱৰ, a. (from আভ্য, not separation, and ৰণ, a form), resembling union.
- অভেম্বর্য, a. (from অভেম, similar, and অব্যান, a member), of similar make, of similar appearance.
- অভেচিত, a. (from অ, priv. and ভেষিত, pierced), not pierced, not perforated, not cut.
- অচেন্য, a. (from sa, priv. and san, penetrable, impenetrable, indivisible, inseparable, impervious.
- অবেয়েতা, s. (from আভয়, impenetrable), impenetrability, indivisibility, inseparableness.
- कारकराज, s. (from जारकरा, impenetrable), impenetrability, indivisibility, inseparableness.
- करेडहब, a. (from m, priv. and रेडहब, terrific), not dreadful, not terrific, not terrible.
- करेकश्वज, त. (from ज, priv. and रेकश्वज, medicine), destitute of medicine.
- জভোকর, a. (from জ, priv. and ভোকর, eatable), not eatable, unfit for food.
- মডোকা, s. (from অ, prio. and ভোজ, en eater), not a glutton, one who does not suffer or enjoy, one who is not a patient.
- আভার, s. (from का, priv. and ewist, enjoyment), the absence of enjoyment or suffering.
- करकांत्र, a. (from ज, priv. and (कांत्र), possible), impossible, not capable of being suffered or enjoyed,

- want of eating.
- ब्रद्धांचग्रेह, a. (from च. priv. and (डांचग्रेह, estable), not estable, unfit for food.
- fasting; s. in Hinder music one of the accessary ornaments of music.
- utotar, e. (from w, pris. and (कांक, eatable), not eatable, unfit for food.
- west, s. (from wee, prep. and wee, to overspread), the rubbing of the body with oil, unction.
- सहाक्त, s. (from खाँच, prep'. and खाब, to overspread), the rubbing of the body with oil, unction.
- कारिक्यन, s. (from कारिक, more, and यम, fruit), attended by greater advantage.
- হাত্যস্থা, s. (from আভি, prepr অনু, prep. and আ, to knew), a permission, the consent of parties to a transaction.
- অভানুত্ৰাৰ, a. (from অভি, prep. অনু. prep. and ভা, to know), permitted, consented to.
- অভাৰুজান, s. (from অভি, prep. and অনু. prep. and জা, to know), a permission, the consent of parties to a transaction.
- জন্তার, a. (from অভি, prop. and অভয়, within), internal, inward.
- कात्रवर्धी, a. (from अगुडर, within, and वर्धिन, existing), inward, internal.
- অভারত, ad. (loc. case of अভाउड़), internally, inwardly.
- অভাবহ্বৰ, e. (from অভি, prep. অৰ, prep. and u, to take), the act of eating or taking food.
- অভান, a. (from অভি, prep and অৰ্, to go), near, approached
- खडार्थना, s. (from खडि prep. and खर्थना, a request), a petion, a request, the making of a person welcome.
- অভাননীয়, a. (from অভি, prep and অন্, to be), capable of being studied, requiring study or frequent repetition to fix it in the memory.
- ভাভ, a. (from ভাভ, prep. and আল, to be), studied, learnt by heart, acquired by study.
- stance of deing acquired by study), the circumstance of deing acquired by study.
- stance of being acquired by study', the circumstance of being acquired by study.
- कार्यस्य, a. (from कराय, acquired by study, and स्थि।, science), having acquired science by study.
- काना, a. (from कि, prep. and कन् to be), requiring to be studied or frequently repeated so as to fix it in the memory.

- बर्जाशंच, a. (from वहि, prep. and बांधंच, come), come, del scended in a hereditary manner approached; s. a guest.
- অভাগেৎ, s. (from আভি, prep. আ, prep. and পৰ্, to fait), a misfortune, a disappointment, ruin.
- बर्चान, s. (from बहि, prep. and बन्. to ve), study, the frequent repetition of a thing in order to fix it on the mind.
- design or frequently repeating a thing to fix it in the memory; s. a person who studies.
- অভ্যাসকারী, a. (from অভ্যাস, study, and ভারিণ, doing), studying or frequently repeating a thing to fix it in the memory.
- westनरमांता, .a. (from westन, study, and त्यांता, worthy); worthy of being studied or frequently repeated so as to fix it in the memory.
- क्षांजी, a. (from कड़ि, prop. and कन्, to be), studious.
- অভ্যানীষ্য, c. (from অভ্যান, study, and স্ব, done), studied, made a matter of close study.
- অন্থান, s. (from অভি, prep. and ওপান, a rising up), the rising to welcome a person, a rising towards an object, preparedness for an action.
- অনুমৰ, ব. (from অভি, prep. and অম্য, the rising of a luminary), welfare, prosperity, happiness. With the imperative verb হওছ, let it be, this forms the salutation,' good morning to you, good be to you.
- অভ্যানারন, s. (from জভি, prep. and satists, on example by may of illustration), an example of the opposite of what is to be proved for the purpose of making the illustration more compleat.
- অভ্যানাত, a. (from ভাতি, prep. ৪৭, prep. and গৰ, to move), acknowledged, consented to.
- অভাপরত্বা, n. (from অভি, prep. ১৭, prep. and গৰ্, to move), required to be acknowledged, recognisable.
- ক্ষাপান, s. (from অভি, prep. হণ, prep. and গান, to go), consent to a thing, acquiescence, the admitting of a charge or argument, the agreeing to do a thing.
- অভ্যুপগৰৰাৰ, s. (from অভ্যুপগৰ, an acknowledgement, and বান, a word), the acknowledgement or concession of a sentiment.
- सनुग्तदस्यो, a. (from सन्भाष्य, an acknowledgement, and साहिन्, speaking), making acknowledgements or conces-
- অভ্যানায়াভাষ, s. (from অভ্যানায়, an acknowledgement, and অভায়, non-existence), the want or defect of acknowledgement or concession.
- बकानात, s. (from बाहि, prep. and दनात, an expedient), an applicable expedient, a good expedient or method.

- चंदु, s. (from च, prep. and च, to hold), a cloud, the sky, || चनकारांगी, a. (from चनवेन, misfortune, and गाहिन्, giving), talk mineral.
- क्षा . . (from ज, priv. and क्षा, a fall), not a fall from virtue, or from a high station.
- खानुन, s. (from t, priv. and चुन, a mistake), a misunderstanding, an affront, a disgrace, an indignity, not an error; & affronted, dishonoured.
- कार्य, a (from कान्, the gir, a cloud, and बा, to measure), the name of the semale of Iravut, the elephant which guards the east quarter of the universe.
- बहुरी. a. (from ब, priv. and इस, fallen), not fallen from an eminence, not fallen from virtue, not fallen from a high station.
- क्रमुंबर, s. (from ज, priv. and चुरेव, a brother), destitute of brothers.
- बाहुडि, a. (from ब, priv. and होड, mistaken), not mistaken. not deceived.
- অহাতি, s. (from অ, priv. and ছাতি, mistaken), freedom from mistake, the absence of error or mistake.
- wife, s. (from we, to move), a vessel to throw water out of a boat.
- sigr, e. (from sig, a cloud), produced from the sky or clouds.
- चीत, a. (from ज्ञन्, to move), quick, small; s. swiftness.
- बाह, a. (from बाह, to be discased), raw, unbaked (applied to earthen ware), unripe.
- करिय, s. (from क, priv. and बहुन, welfare), a disaster, a calamity, an evil omen.
- खबदेवस्त, a. (from खबरेब, a calamity, and क, to do), inauspicions, occasioning calamity.
- materize, a. (from sate, a celamity, and wire, doing:, doing evil to others, doing that which includes the loss of welfare, not promoting welfare, causing calamity.
- खबदेवकांड़ी, a. (from खबदेव, a calamity, and काहिन्, doing), occasioning misfortune or calamity, inauspicious.
- खबरेब जन्म, त. (from खबरेल, misfortune, and जनम, producing), occasioning calamity or misfortune.
- खारीवर्षना, e. (from खारीब, evil, and खना, producible), producible by or arising from evil or want of welfare.
- क्षत्रीय साना, ad. (loc. case of कार्यवस्ता), for evil, for the injury of others, for calamity or misfortune.
- matert, s. (from क्यरेन, unfortunate), an unfortunate circumstance.
- स्वतेषप्, s. (from स्वतेष, unfortunate), an unfortunate cir-
- कार्यमहोत्रम, a. (from जनमेन, misfortune, and मोहम, giring), producing calamity or misfortune.

- producing calamity or misfortune.
- क्रमिन्दिर्जन, a. (from क्षत्रीन, evil), and नियर्जन, causing to cease), causing evil or culumity to cease.
- खबर्रनिविद्याहरू, a. (from खबरेन, evil, and निवाहरू, preventing). preventing evil or calamity.
- अमन्निनिकाहन, s. (from अमन्निन, evil, and निकाहन, a prevent. ing, the preventing of evil or calamity.
- खनशैननिवृत्ति, s. (from खनशैन, evil, and निवृत्ति, cessalion), the cessation of evil or calamity.
- অৰমলসিমিতক, a. (from অমধন, etil, and দিমিত, a cause), Caused by or arising from disasters, caused by or arising from evil; ad. from or because of disasters or evils.
- অমপলিনিতে, ad. (from অমপ্ল. evil. and নিমিত, a cause), for disusters or evils.
- क्रमेन्युक, a. (from जनमेन, evil, and न्युक, causeil by), caused by or arising from evils or disasters; ad. from or because of evils or disasters.
- अमहेलरचंत्र, a. (from अवक्रेल, evil, and वर्षत्र, increasing), increasing or aggravating misfortune or calamity.
- অयहैल[बना, ad. (from अयहिल, evil, and दिना, without), without or beside evils or calamities.
- अमिनवृद्धि, s. (from अमिन, evil, and दृष्धि, increase), the increase or aggravation of misfortune or calamity.
- अवश्रेलवा डिविक, a. (from अम्ब्रेल, evil, and वाडिविक, excepted). evils or calamities excepted.
- অविभेजगाजित्वक, s. (from अवभेज, etil, and गाजित्वक, an exceptio on), the exception of evils or calamities.
- আমন্ত্ৰভাতিরেক, ad. (loc. case of অমন্ত্ৰভাতিরেক), with the exception of evils or calamities, without or beside evils or calamities.
- खबरेनपुक, a. (from खबरेन, eril, and पुक, joined to), connected with evils or calamities, unfortunate, calamitous.
- जामीलम्हरू, a. (from जमतेल, evil, and महरू, indicating), indicating evil or misfortune, ominous.
- অৰম্বলহেতুক, a. (from অন্পান, evil, and হেতু, a cause), caused by or arising from evils or calamities; ad. from or because of evils or calamitics.
- खमत्रेनांकार्था, s. (from अमत्रेन, epil, and जांकार्था, desire), a desire or wish for evil or calamity.
- অবর্গাকারী. a. (from অমগ্রল, eril, and আকারিশ, desirous), desirous of evils or misfortunes.
- অবর্থলাভিনার, s. (from অবর্থন, evil, and অভিনার, desire), a desire for evils or misfortunes.
- खबरेनांडिनांडी, त. (from खबरेन, evil, and खिन्नांडिन, desirous), desirous of evils or calumities.
- क्षत्रहरूमहा, s. (from क्षत्रहरू, erjl, aud देहा, desire), a desire for evils or calamities.

- कारीरलडू, a. (from कारीन, evil, and देडू, desirous), desirous of evils or calamities.
- অনমনেত্ৰ, a. (from অনপ্ৰ, evil. and ইছু, dreirous), desirous of evils or calamities.
- অনহলোগকৰ, s. (from আৰহন, svi', and sপকৰ, a beginning), the beginning of evils or calamities.
- অসমালাদেশ, e. (from অসমা, evil, and ওপদেশ, instruction), instruction or advice which leads to misfortune or callamity.
- আৰংলোপনেশৰ, a. (from অন্নপ্তল, evil, and ওপদেশৰ, giving instruction), giving instruction or advice which leads to misfortune or calamity.
- অবধন্য, a. (from জ, priv. and বৰ্ণনা, a welfare), calamitous, disastrous, ominous.
- হাৰত, s. (from আন, disease, and এত, a piece', the name of a plant (Ricinus communis.)
- আৰ্ডিড, a. (from জ, priv. sud ম(ডs, over'ail), not incased, not overlaid.
- জনবুক, a. (from আ, priv. and নবুক, a freg;, tree from
- জ্মত, s. (from অ, priv. and বত, approbation), disapprobation, dislike.
- জনাত, s. (from অ, priv. and মাউ, opinion), the want of opinion or mind, the want of knowledge or ideas.
- ক্ষমভিদুৰ্থক, a. (from আমাত, a want of opinion, and পৃষ্ধ, before),
 preceded by or arising from a want of mind or opinion,
 preceded by or arising from a want of sentiment or
 ideas; ad. through or by the want of mind or opinion,
 through or by a want of sentiment or ideas.
- कामरक, ad. (loc. case of जाम, disapprovingly.
- ছাৰাই, a. (from জ, priv. and মাত, intoxicated), not intoxicated with liquor or property.
- ছবের, e. (from অনু, to go), a vessel.
- অম্পর, s. (from আ, priv. and মৎসর, envy), freedom from envy; a. not envious.
- स्ययभा, a. (from स, priv. and स्थमा, a fish), destitute of fishes; s. not a fish.
- অষ্থিক, a. (from আ, priv. and ষ্টিক, churned), not churned, not agitated, not violently decomposed.
- আমা, s. (from ज, priv. and मा, so se), not wine; s, destitute of wine or spirituous liquors.
- অবহু a. (from অ, priv. and বহু, honey), destitute of honey, not sweet; s. a substance which is not honey.
- स्वर्ध. a. (from ज, priv. and बर्ड़, sweet,, not sweet, not sweetened.
- खबर, a. (from क priv. and बरा, a middle), destitute of a middle or centre.

- चाराम, a: (from च, priv. and बराम, middling), not middling, not moderate.
- खबन्. a. (from खर्ण, that), thus, so.
- অন্সন্ত, a. (from w. priv. and সন্তাত, knowable, not cepable of being known, not cognizable, not admissible, not fit to be complied with.
- कारनि, ad. (from करन्, it), thus, so, the same, gratis.
- क्वतिमान, s. (from क्वति, so, and मान, a gift), a gratuitous gift,
- অবলিপাওচা, s. (from অবলি, so, and পাঠরা, an obtaining', the obtaining any thing gratuitously.
- অবস্তা, s. (from তা, priv. and মস্তা, a man), one who does not deserve the name of a man; a. destitute of men, not human.
- स्थान्द्रा, s. (from का, priv. and वन्द्रा, a man), one who does not deserve the name of a man; a. destitute of men, not human.
- অন্যাতা, s. (from अन्या, not a man), a want of manhood.
- जन्माप, s. (from जमन्मा, not a man', a want of manhood.
- क्ष्यानश्चर, a. (from क, prio. and बरनश्चर, in the mind), not entered into the mind.
- অবলোজ, a. (from জ, priv. and বলোজ, approved), not approved, unapproved, not chosen or preferred.
- অম্বোদীত, a. (from জ, pric. and ব্ৰেণীত, chosen), not chosen, not approved.
- অবলোযোগ, s. (from জ, priv. and বলোযোগ, attention), inattention, want of devotedness to a thing.
- অমনোযোগভারত, a. (from w, priv. and বনোযোগভারত, paying attention), not paying attention, paying no attention.
- অবলোযোগকাঃ), a. (from তা, priv. and বলোযোগকাট্টিল, paying attention,), not paying attention, paying no attention.
- আন্দোযোগান্তন্য, a. (from অন্দোযোগ, a want of attention, and অন্তন্য, producible), producible by or arising from want of attention.
- অবলোযোগালনে, ad. (loc. case of অবলোযোগালনা), for the purpose of instrention.
- আন্দোষোগনিবিত্ত a. (from অবলোষোগ, count of attention, and দিবিত, a cause;, caused by or arising from want of attention; ad. from or because of mattention.
- ক্ষৰলোমোগনিবিতে, ad. (from ক্ষৰলোমোগ, want of attention, and পিৰিত, a cause), for the purpose of institution.
- watnituising क, a. (from कारानारायांत, inattention, and नूई, before), preceded by or arising from inattention; ad. by or through inattention.
- অবদোষোণ্যুক, a. (from অবদোষোধা, inattention, and পুৰুত, enued by), caused by or arising from inattention; adfrom or because of inattention.

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व्यवस्थातिका, s. (from क्षवस्थातिन, inattentive), inattentiveness, remissuess, carelessness, inadvertency.

. অবংশায়েণ্ডিত্ব, s. (from অবংশায়েণ্ডিন্ন, inattentive), inattentiveness, remissness, iundvertency, carelessness.

खबरनारवांती, a. (from क, priv. and बरनारवाहिन्, attentive), inattentive, remiss, careless, inadvertent.

कारतहर, s. (from क, priv. and बलाइस, a wish), not a wish, not an object of desire; a. indifferent.

ध्यत्ताह्रवा, a. (from च, priv. and वाताह्रवा, pleasant to the mind), unengaging, not interesting the mind, paltry.

स्थानाहत, a. (from क, priv. and बरनाहत, heart-ravishing), not such as to engage the affections, not engaging or drawing away the mind, not captivating the heart.

स्थार निरामित a. (from ज, priv. and शरन निरामित, drawing away the mind), not captivating the heart, not drawing away the affections.

able, not assented to, not admissible, not recognizable.

cantation, not a religious formula; a. free from incantations, destitute of formularies.

क्षतक्ष, a. (from-d, priv. and तक, an incantation), destitute of formularies.

অনিষ্য, a. (from আ, priv. and নাছত,' advised), not advised, ill advised, not consecrated with religious texts.

অবহী, a. (from আ, priv. and ৰ বা, giving advice), not giving advice, destitute of an adviser.

समझ, a. (from et, priv. and बस्त, slow-paced), not slowpaced, swift.

waffes, a. (from আ, priv. and affir, a temple), destitute of temples or edifices.

ध्यम् ह, a. (from ख, priv. and बसूर, a peacock), destitute of peacocks.

सबद, a..(from w, pris. and न्, to dis), immortal, permanent; s. an immortal, a god.

mayan, s. (from was, on immortal, and कूल, a race or family), the race of immortals.

আন্তর্গন, s. (from আবর, an immortal, and গন, a genus), the genus or species of immortals.

ways, s. (from a, priv. ad. 54, a dying), a not dying.

खबरनीए, c. (from ज, priv. and बहनीए, to die), not hable to death, immortal.

कामनीप्रका, s. (from काममीष्ठ, immertal), immortality. कामनीप्रका, s. (from कामनीष्ठ, immortal), immortality. waxes, s. (from wax, immortal), immortality.

कार क्वा. a. (from क्वा. immertal, and क्वा, equal), equal to the immortals, like the immortals.

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जबहर, s. (from जबह, immortal), immortality.

कबहर, a. (from क्षत्र, immortal), like one immortal.

অবর্তন, s. (from অবর, en immortal, and ব্ল, a collection),
the collection or body of the immortal.

चवहनत्न, a. (from चवह, an immortal, and नत्न, like), like the immortals, equal to the immortals.

खब्दनगृह, s. (from खन्द्र, an immortal, and जन्द्र, a multitude), a multitude of immortals.

অবহাৰতী, a. (from আৰহ, an immortal), abounding with immortals : s. the residence of Indra.

অবস্তা, a. (from m, priv. and বস্তা, the wind), calm, destitute of air or wind.

ख्यार्डा, a. (from ब, priv. and बडरा, mortal, immortal.

समर्था, s. (from स, priv. and वर्षा, the earth), not the earth; s. not earthly.

অমর্থন, s. (from আ, priv. and মৰ্থন, a bruising or trampling), the not bruising or trampling of a thing under the feet, the not threshing of corn, the not subduing or treading down a foe.

অৰ্থিৰ, a. (from w, priv. and ৰ্ণিৰ, trampled), not bruised, not trampled under foot, not threshed, not subdued.

अवर्थात, a. (from क, priv. and वर्धाता, honour), destitute of respect or honour.

জনপ্রাহন, ন, (from আ, priv. and বর্তামা, honour), not honouring, dishonouring.

कार्यापा, s. (from w, priv. and वर्षामा, honour), a want of respect or honour, a want of civility or politeness.

অবটানাকাঠ্য, a. (from অবটানা, dishonour, and আকাঠ্য, desire), a desire to dishonour a person, the want of a desire to shew respect.

অন্টাদাকাঞ্জী, a. (from অন্টাদা, dishonour, and আকাঞ্জিন, desirous, desirous of dishonour or disgrace, not desirous of honour or respect.

स्वयांत्रकात्रक, a. (from स्वयांत्र, dishonour, and कांत्रक, doing); dishonouring, disgracing.

অবর্গাদাকার), a. (from অবর্থানা, dishonour, and কারিন, doing); dishonouring, disgracing.

অবর্তাহারদক, a. (from অবর্তাহা, dishonour, and ব্যবহ, producing), causing dishonour or disgrace.

खनार्गाताचना, a. (from खनारास, dishonour, and खना, productble), producible by or arising from dishonour or disgrace.

सबयोगांस्ता, ad. (lec. case of सब्द्यांत्रांस्त्र), for the purpose of dishonour or disgrace.

অবর্থানাশিবিত্ত, a. (from অবর্থানা, dishonour, and শিবিত, a cause), caused by or arising from dishonour; ad. from or because of dishonour.

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- আवर्गामानियित, ad. (from अवद्यापा, dishonour, and निवित्र, a caus), for the purpose of dishonour or di grace.
- क्षमधीनांदिङ, a. (from st, pris. and मधीनांदिङ, honou able , not honourable, not respected or honoured.
- অষ্টাহাপুত্র, a. (from অষ্টাহা, dishonour, and পুণুক্ত, crused by), caused by or arising from dishonour; ad. from or because of dishonour.
- कार्यावादिना, ad. (from कार्यावा, dishonour, and दिना, without), without or beside dishonour or disgrace.
- অযাগ্ৰামাৰিশিন্ত, a. (from জ. prio. and মাগ্ৰামাৰিশিন্ত, respected), not respected, destitute of respect or honour, not respectable.
- জন্মান্যান্তিকে, s. (from জন্মান্ত্রা, dishonour, and কাডি ক্লক, an exception, the exception of dishonour or disgrace.
- অমর্যাদ্যান্তরেকে, cd. (loc. case of অমর্যাদ্যান্তর র হ), with the exception of disgrace or dishonour, without or beside dishonour.
- অমৰ্যাদাভিনাৰ, s. (from অমৰ্যাদা, dishonour, and অভিনাৰ, desire), a desire to dishonour a person.
- অমর্যানাতিলামী, a. (from অমর্থান্দা, dishonour, and জাতিলামিৰ, desirous of aishonour or disgrace.
- स्वर्याप्तिष्क, a. (from क, pr v. and वर्ष प्राप्तक, respectable), not respected, not honourable, not esteemed, not respectable.
- অম্যান্ত্ৰক, a. (from অম্যান্ত, dishenour, and ছেডু, a cause), caused by or arising from dishonour; al. from or because of dishonour or distract.
- कार्यात्रपदः, s. (from कार्यात्रा, dishonour, and हेहा, desire), a desire for a person's dishonour or district.
- खनवी। तक्, a. (from कमा था, dishonour, and रेकू, desirous), desirous of dishonour or disgrace.
- खबर्रात्वहरू, a. (from खबर्यात्वा, dishon ur and कृष्ट, desirous,, desirous of dishonour or disgrace.
- অवर्धारमां निक्रव, e. (from जवर्धामा. dishonour, and अनेकव a beginning), the beginning of dishonour or disgrace.
- অবহাাদোশ্যক, a. (from আবহাাদা, dishonour, and গণ্যক, fit), deserving dishonour or disgrace, not worthy of respect
- खान, s. (from st, priv. and वर्ष, forbeardnee), displeasure, impatience, frettuluess, auger.
- gry, ffetful, peevish, impatient.
- ment of a district, an office.

सबन्दांत्र s. (from Land effice, and landing), an officer.
जबन्दांत्र, s. (from alane, an officer), the duties or particular business of an office.

eat.

- অবন্ধতি, s. (from ভল্ল, a tamarind tree, and পল, a leaf;, the hem of a garment, a narrow stripe on cloth.
- जर्म, a. (from ज, priv. and यन, filth), free from impurity, clean, pure.
- আলাহি মালা, s. (from ১৯৩, an office, and ১৯৩, an action), the attendants and baggage of any person.
- ক্ষাবিদ, a. (from জ্, priv. and মবিদ, soiled), not soiled, not dirty, not sad.
- অষলীয়ল, a. (from w, priv. and বলীয়ল, an intercalery month), not having an interculary month.
- অवडक, a. (from ज, priv. and बडक, a head) headless.
- অহাপের, a. (from অ, priv. and মহাপার, genteel,, ungenteel, destitute of great qualities,
- অবা, a. (from অবা, with), near; prep. with; s. the extreme edge of the moon which appears at the change or on the day of the new moon.
- অবা'ল, s. (from আ, prio. and aা'ল, flesh, not flesh; a not possessing flesh, lean, emaciated, weak.
- অবাং সল, a. (from জ, priv. and মাং লল, fleshy), not flesby, leau, thin, weak.
- অবাডামহ, a. (from অ, priv. and বাডামহ, a maternal grandfuther), destitute of a maternal grandfather.
- আবাদুৰ, a. from ত, priv. and মানুল, a maternal uncle), destitute of a maternal uncle.
- অবাহ্ত, a. (from অ, priv. and বাত্, a mother), matherless, not maternal.
- অবার্য, s (from অবা, with , a countier, an adviser, a senator, a statesman.
- অমান্যরাধ, a. from আমান্তা, a courtier, and sie, a genus), a body of courtiers or advisers.
- অমাভাৰৰ্জ, s. from অমাভা, a conviier, aud মৰ্জ, a class), a body of courtiers or advisers.
- আৰাভাগৰুত্ত (from ভাৰাভা, a courtier, and সমূত্ৰ, a collection), a body of courtiers or advisers
- wain, a. (from w, priv. und बात, honour, destitute of honour; s. the want of respect.
- שמוחם, a. from ביום, a deposit, a deposit.
- द्धयानन, s. (from w, priv. and बरनन, the regarding of thing), disregard, muttention, disobedience.
- অবাদয়ত, a (from w, pric. and বাদদীত, honourable), not fit to be regarded, not respectable, not deserving of nonour.
- units s. (from w priv. and stat. a man, net a man; a. not human, desert, uninhabited, private.

enemy.

- ন্দ্ৰাণিত, a. (from জ, pric. and নাণিত, honoured), not honoured, not respected.
- क्षतानिक्या, a. (from क, priv. and बानिक्या, 'fit to be regarded), not worth recarding, not fit to be minded or obeyed.
- জনানী, a. (from আ, pric. and মানিন, proud), not proud, not self-important.
- জনাৰুs, s. (from জ, priv. and নাৰুs, a man), not a man; a. desert, uninhabited, private, secluded, not human.
- wain, a. (from w, pric. and बाता, respectable), not deserving regard, not worthy of esteem, not respectable.
- অনাৰদা, s. (from অনা, with, and বদ. to dwell), the time of the moon's change, the day of the new moon.
- waterst, s. (from wat, with, and way, to dwell), the change of the moon, or rather the day of the new moon.
- আনামলী, s. (from জনা, with, and নল, measure), the day of the new moon.
- আমাসাল, e. (from আমা, with, and মল, measure), the day of the new moon.
- क्यांम, a. (from क, priv. and बाहा, delusion), free from illusory appearances, free from illusion or sorcery.
- আবারা, s. (from আ, priv. and বারা, delusson), freedom from delusive appearances.
- অবাহিক, a (from অ, priv. and মাহিক, illusory), sincere, up-
- জনানী, a. (from w, priv. and মাছিন, practising illusions), not practising sorcery, not assuming illusive appear-
- wates, s. (from w, pr.v. and wise, a smiting), the not smiting a thing, the not killing of an animal.
- wath, s. from ging, the howds of an elephant), a howda furnished with a hood.
- unifes, a. (from sa, priv. and नांडिs, smitten), not smitten, not killed.
- আবার্ন, s. (from আ, priv. and বার্ন, a road), the want of a road; a. destitute of roads.
- অনার্ত্তিৰ, a. (from অ, / riv. and বার্ত্তিৰ, sought), unsought, not searched for.
- জনার্থন, s. (from আ, priv. and বার্থন, the cleansing of a thing), the not cleansing of a house, the not clearing of a vessel or other thing.
- জনার্থনীয়, a. (from জ, priv. and মার্থনীয়, capable of being cleansed), unfit to be cleansed, incapable of being cleansed.
- আনার্ত্তি, a. (from অ, priv. and আর্ড্রিs, cleaneed), not cleansed, not scoured.
- অবাৰ, a. (from অ, priv. and বাৰা, a necklace), not wearing a necklace, destitute of a necklace.

- আমান্য, a. (from আ, priv. and কাৰ্য, a niecklace), afot wearing anecklace or garland.
- অবিত, a. (from আ, priv. and বিত, measured), unmeasured. অবিত্র, a. (from আ, priv. and বিত্ত, a friend), friendless; s. আ
- water of life.
- জ্ঞানিল, s. (from ভা, priv. and নিলন, contact), non-agreement; want of correspondence, want of union.
- অবিশুৰ, s. (from আ, priv. and বিশুৰ, the mixing of things), the not mixing of things, the not compounding of things.
- অবিশ্ৰীয়, a. (from আ, priv. and বিশ্ৰীয়, miscible,, immiscible, incapable of being mixed.
- জবিশুহিত্তা , a. (from w, priv. and বিশুহিত্তা, miscible), ime miscible, incapable of being mixed.
- অনিপ্রি, a. (from অ, priv. and বিশ্বি, mixed), un mixed, sim-
- অবিষ, a. (from আ, priv. and বিষ, sweet), not sweet.
- অবিখান, s. (from অ, priv. and বিভাব, succ'ments, bad sweetmeats, sweetmeats not deserving the name; a. destitute of sweetmeats.
- खबी. a. (from जब, to be sick, sick, diseased.
- অমীন, a. from অ, priv. and মীন, a fish), destitute of fish.
- অনীয়া নক, a. (from জ, priv. and জীয়া নক, judging, not investigating, not deciding by the rules of logic.
- আৰীয়াৎসণীয়, a. (from আ, priv. and ৰীয়াৎসণীয়, capable of being decided), incapable of being logically decided.
- অনীযাৎলা, s. (from অ, prev. and নীযাৎলা, a logical decision), not a logical decision, not logical induction.
- অনীৰাপাৰায়ৰ, a. from অ, priv. and নীৰাপাৰায়ৰ, deciding logically; not discriminating or deciding logically.
- অনীৰাৎলাকারী, a. from জ, priv. and নানাংলাকারিন, deciding logically), not discriminating or deciding logically.
- অধীয়ালোডনত, a. (from অধীয়ালো, not logical decision, and অসক. producing), producing an illogical conclusion.
- चनीयां नाजना, a. (from चनीयां ना, not a logical decision, and चना, producible), producible by or arising from an illogical conclusion.
- অধীৰাৎলাজন্য, ad. (loc. case of অধীৰাৎলাজন্য), for the purpose of an illogical decision.
- অনীনা'লা বিষয়, a. (from অনীনা'লা, not a logical decision, and পিনিয়, a cause', caused by or arising from an illogical conclusion; ad. from or because of an illogical conclusion.
- ক্ষমীনাং লালিনিতে, ed. (from অনীনা॰ লা, not a logical decision, and বিনিত, a cause), for the purpose of an illogical conclusion.
- अवीवा नानुगृह, a. (from स्वीवा ना, not a logical decision,

- and and caused by), caused by or arising from an illogical conclusion; al. from or because of an illogical conclusion.
- অন্না-লাহিণা, ad. 'from অধীনা' লা, not a logical decision, and হিণা, without), without or beside an illogical decision.
- আন্মাং-লাব্যভিত্নিক, a. (from অধীনাং-লা, ngt a logical decision, and বাডিভিক, excepted), the want of a logical decision excepted.
- আনীমান্দাব্যক্তিকে, e (from আনীমান্দা, not a logical decision, and আভিকেন, an exception), the exception of the want of a logical decision.
- অনীৰা লাৱাভিয়েক, ad. (loc. case of অনীৰাৎ লাৱাভিয়েক), with the exception of the want of a logical conclusion, without or beside the want of a logical conclusion.
- জনীয়া সাহেৰুক, a. (from জনীয়া সা, not a logical conclusion, and হেৰু a cause), caused by or arising from the want of a logical conclusion; ad. from or because of the want of a logical conclusion.
- অধীৰাংগিত, a: (from জ, priv. and মীৰাংগিত, decided), decided by the rules of logic.
- অমীয়াংসা, a. (from আ, prir. and মীয়াংসা, inferrible by reason), not deducible by logical reasoning, not capable of a logical decision.
- क्यों, s. (from pes, a noble, a person of eminence.
- আন্তর্জার, e. (from امور, a noble, and sol), a son), the son of a nobleman, or of a great personage.
- प्रवोत्तर्ग, s. from and noble), nobility, greatness, grandeur, dignity.
- काब्स, s. (from काबज़. it), such an one, a certain person.
- আৰু, a. (from w, priv. and মুজ, liberated), not free, not liberated, not escaped, not swept or cleaned.
- জন্তি, s. (from জ, priv. and মুজি, liberty, want of liberty;
 a. destitute of liberty.
- सन्ध, a. (from स, priv. und दूध, the face), destitute of a countenance, bashful.
- আৰুধা, a. (from आ, priv. and मूका, chief), inferior, mean, not chief.
- und, a. (from w, priv. and nt, fascinated), not fascinated, not bereft of reflection, not stupified.
- Laid, not gilt, not wrapped up with paper or any other covering, not shaved.
- खबूज, ad. (from अवल्. it . in another state, in another world, iu another state of existence.
- ध्यह, a. (from w, priv. and पूर, stapid), not stupid, not grossly ignorant.
- in the same manner, as.

- जन्म, a. (from ज, priv. and न्म, stupid), not stupidly ignorant.
- অৰুমিত, a. (f.om অ, priv. and নুমিত, berest of sensation), not berest of sensation, not astounded, not struck with wonder or surprise.
- জৰ্ব, ad. (from অ, priv. and ম্ব, having a form), not visible, not bodily, not having a form, shapeless, immaterial.
- অনুষ্ঠি, s. (from আ, priv. and বুর্তি, a form), the want of a form or shape; a. incorporeal.
- অমুখিল, s. (from অ, priv. and মুখি, incorporeal), incorporeity.
- অমুর্থিত্ব, s. (from অমুর্থি, incorporeal), incorporeity.
- অমুর্তিরাস্, a. (from আ, priv. and মুর্তিরু, possessing a shape), shapeless, not in a bodily form.
- खग्रह, a. (from छ, priv. and ग्रहन, the head), headless.
- ख्यूल, a. (from क, priv. and यूल, a root), destitute of a root or origin.
- অধুলক, a. (from জ, prir. and মুল, a root), unfounded, having no foundation, of suspected origin, base.
- অমূলা, a. (from w, priv. and মূলা, value), invaluable, of no value.
- অमृत, a. (from ज, priv. and मृत, a deer), destitute of game.
- অয্ত. s (from জ, priv. and মৃত, dead), nectar, ambrosia; the water of life, water, poison, immortality; a. not dead.
- অম্ভকুত, s. (from অম্ভ, nect.ir, and কুত, a pit), a vessel full
 of nectar, figuratively a vessel of lemonade or sherbet;
 the name of s small species of parrot, a dish resembling gooseberry fool, but prepared with different fruits
 or seids.
- অম্ভৱা, s. (from অম্ভ, the water of life), the power of conferring immortality, nectareousness, immortality.
- অখ্যতুলা, a. (from অখ্য, nectur, and জুলা, equal to), necture ous, ambrosial, equal to nectur.
- অম্ভব, s. (from অম্ভ nectar), nectareousness, immortality, a power of confering immortality.
- অব্যবার, s. (from অম্য, nectur, and বারা, astream), a stream of nectur, a torrent of nectur.
- অব্তর্ধন, s. (from অৰ্ড, nectar, and বৰ্থন, a raining), the raining of nectar, a copious affusion of nectar.
- च मुडबृत्ति, s. (from धन्द, nectar, and बृत्ति, a shower), a show-
- कार्यक्र . . from खर्ड, nectar, and इन, a taste), the taste or flavor of nectar.
- खन्जनहरो, s. (from खन्ड, nector, and जर्ही, a wave), a wave or surge of nector.

- অন্তস্থার, s. (from অৰ্ত, nectar, and সাথার, an ocean), an ocean of nectar.
- the Hindoo materia medica, viz. the fluits of Terminalia Chebula and Phyllanthus Emblica, and Menspermum cordifolium.
- অন্তাভিতিজ, a. (from অৰ্ড, nectar. and অভিনিত, anointed), aprinkted or affused with nectar.
- অৰ্ডা ভিষেক, s. (from অৰ্ড, nectur, and অভিষ্কে, unction), an unction or affusion with nectur.
- অন্তাৰ্ক, s. (f.om অৰ্ড, nectar, and অৰ্ক, a sea), an ocean
- क्षम् अभिन्त्रका, a. (from क्षम्अभिन, a sea of nectur, and यदा, immersed), immer-ed in an ocean of nectur.
- জম্বি, s. (from অম্ব, water), the name of a drinking vessel of an oblong shape.
- ছবুহা, s (from জ, prov. and মৃত্যু, death., immortality; s. immortal, deathless.
 - a. (from ज, priv. and क्यू, mi.d), not mild, not meek. not gentle.
- जायन, a. (from ज. priv. and यन, a c'oud), cloudless, clear.
- আৰ্চ, a. (from অ, priv. and তেচ, membrum virile), destitute of virility.
- অবেষ, u. from অ, priv. and বেষা, pure), impure, unclean; s. ordere, impurity.
- আমেরীয়া, s. from আমেরী, impure, impurity, uncleanness.
- कारवरे हा, s. from कारवरे ; impure , impurity, uncleanness.
- আমেই ল্লোলন, s. (from অনেইা, impure, and লুলেন, an eating), the eating of unc'ean things.
- আমহাপুলী, a. from হয়ৰ। impure, and পুৰ্বিন, eating), eating unclean things.
- আমেইাডফাৰ, a. (from আমেইা, impure, and ভছৰ, eating), eating unclean things; s. a person who eats impure things.
- ছমেৰীভজন, s. (from অমেৰী, impure, and ভজন, an caling), the eating of unclean things.
- জ্যেইটাডা মন, s. (from জ্যেষ্টা, impure, and ভৌজন, an eating), the enting of unclean things.
- আমেবাভোজী, a. from আমব্য, impure, and ভোজিদ, eating), eating unclean things.
- আমবাশন, s. (from জনেবা_র impure, and অপন, an eating), the eating of unclean things.
- অংমইগাণী, a. (from অবেইা, impure, and আ'পিন, eating', cating unclean things.
- আমলক, a. (from আ, priv. and বেশক, uniting), discordant,
- অবেলন, s. (from আ, priv. and বেলন, union), the want of union, disunion.

- करवनगढ़, a. (from क, priv. and त्वनगढ़, to be united, inmis-
- ज्ञाबाका, s. (from Joel, goods), goods, merchandize, property.
- অবোচন্ত, a. (from অ, priv. and বোচন্ত, redremable), not redeemable, not relinquishable.
- অবোক, s. (from অ, priv. and বোক, liberty), want of liberty;
 a. not enjoying liberty.
- আবোষৰ, s. (from অ, priv. and বোষৰ, a rel nquishing), the not relinquishing of a thing.
- আৰোত্ত. a. (from অ, priv. and আত্ত, fullible), infallible, effectual.
- জ্ঞবোচৰ, a. (from का, priv. and (बांडक, α liberator), not liberating, not setting others free, not escaping.
- free), the not liberating of a man or animal, the not parting with a thing.
- ভাষোভৰংঘালা, a. (from sa, priv. and satsatuint, worthy of liberation, not worthy of redemption or liberation.
- আমাচনাই, a. (from আ, prio. and আচনাই, fit for liberation), not fit to be redeemed or set at liberty.
- অবোচনীয়, a (from জ, priv. and বেচনীয়, capable of being liberated), not fit to be set at liberty, not proper to be parted with.
- অৰোটিৰ, a. (from ত, priv. and আেটিৰ, liberated), not set free, not partid with.
- আৰোচা, a. (from क, priv. and (वाहा, redeemable), not redeemable, not relinquishable, not worthy of liberty.
- অবোচ্যতা, a (from অবোচা, not redeemable), the circumstance of n t being redeemable, an incapability of being liberated.
- অবেচ্ছিত্ৰ, s. 'from অনেচ্ছা, not redeemable), the circumstance of not being redcemable, an incapability of being liberated.
- অনোহ, r. 'from u. priv. and (বাহ, loss of reflection), the :etaining of servation or reason
- অবোহিত, a. (from w prio an t খোটিত, bereft of sensation),
 not bereft of sensation or reflection.
- অবৌদ, r. (110m অ. pria und বৌদ şilence), a want of silence: অনৌদী, a. (tront আ. pria. and বৌদিদ silent), not silent.
- खनक, s. !from खर. to make known), un eye.
- सम्बद्ध s. (from जन: to make knows), apparel, clothing, ambergris, the sky, a cloud, cotton.
- व्यवनिष्यां . s. from द्वार्यक and valve, tobacco mixed with different ingredients and reduced to a pulp for the hooks, or Indian pipe.
- क्षम्त्र, a. (from क्ष्म, acid), acid, sour

- क्यूजरा 's. (from चन्न, soid), acidity sourness.
- स्पनारन, a. (trom 'सप्न, acid, and 'रच, the wood apple), the name of a plant, (Arum bulbiferum.)
- sician, or the descendant of a brahmun by a woman of the Vishya class.
- nate, s. (from wet, a mother, and wi, to be situated), the name of a shrub, (Jasminum auriculatum; also Cisampelos hexandra.) This name is also applied to wood sorrel (Okalis corniculata.)
- wei, s. (from wa, to make known), a mother.
- Setiff, s. (from Se, an imitative sound, and setfs, the key note in music, in music the second concord above or below the key note.
- चराविना, s. (from चर्, to make known), a mother.
- ছবিক, a. (from অব, a mother), one of the names of Bhavanes or Doorga, a mother.
- wy, s. (from wy, to utter sound), water.
- অধুকা, s. (from অধু, mater, and কা, s particle), a particle or small drop of water.
- खबूज, s. (from खबू, water, and खन्, to be produced), the name of a tree (Barringtonia acutangula.)
- कर्र, s. (from कर, water, and दा, to give), a cloud.
- क्ष्यति, s. (from अप, water, and दा, to contain), the sea.
- ভাৰতী, s. (from অৰু, mater, and ৰাতিৰ, speaking), a name given to three days in the month of Asharha, on which the earth is supposed to be menstruous. the Hindoos abstain from all the labours of husbandry on these days.
- क्षपुरवज, s. (from जब्, mater, and (ववज, a ratan), a species of ratan which grows in or near water.
- weste, s. (from wy, water, and at, to carry), a cloud.
- खबूद्र, s. (from खबू. water, and ब्, to nourish or sustain),
- weg, s. (from weg, water, and \$1, to give), the threshold of a door.
- क्षूकृत, a. (from क्ष्यू, mater, and क्ष्य, performed), sputtered. क्ष्यु, a. (from क्ष्यु, to move), acid, sour.
- way, s. (from way, to move), water.
- कहात. a. (from कहा, water, and बन, to be produced), the Nelumbium or water-lily.
- mहासिनी, a. (from क्षड़ाक, a water-lily), a bed or assemblage of Nelumbiums, the Nelumbium in flower.
- main, a. (from may, water, and wi, to g.we), giving water; s. a cloud.
- water; e. (from water, water, and \$, to hold), holding water; e. a cloud.

- बाहादि, s. from बहुन, scater, and दा, to hold,, a cloud.
- আहानिति, s. (from जन्नन, water, and निति, a valuable thing); the see.
- আন্তাৰহ, s. (from অন্তস্, water, and কছ. to germinute), a lotus, (Nelumbium speciosum.)
- অব্যা, a. (toom অপু, water), aqueous, watery.
- जब्, s. (from जब्, to eat), a mango.
- অনুত, s. (from অৰ্জ, nectar), nectar, ambrosia, the liquor of the gods which ensures immortality.
- অসু's, s. (from অসু, a mango, and তাৎ, to move constantly); the name of a tree, (Spondias mangifera), also the fruit of the tree.
- অব্ধেক, s. (from অব্ধে, the fruit of spondius), the name of a tree (Spondias mangifers), also the fruit of the tree.
- অভ্ৰ, a. from অহ, to move), acid, sour.
- আৰুটি, s. (from জন্ধ, acid, and কুটি, a potsherd), the name of a plant, (Cæsalpinia olæosperma.)
- অস্ত্রা, s. (from অস্ত্র, acid), acidity, sourness.
- जहर, s. (from जह, acid), acidity, sourness.
- আনুষ্টিৰ, s. (from আন, acid, and বিভ, bile), an acidity on the stomach, a sour belching.
- অস্থ্যুক, a. (from অস্ত্ৰ, sour, and পুৰুক, caused by), caused by or arising from acidity, caused by or arising from acids.
- জন্মিন, ad. (from জন, sour, and বিদা, without), without acidity, without acids.
- আমাৰিভা, a. (from আম, sour, and বিশিষ, possessed of), possessed of acidity, acid, sour.
- জন্তবেস, s. (from জন্ত, acid, and বেষন, a ratan), the name of a plant (Rumex vesicarius.)
- कांक्षपूरू, a. (from क्षा, sour, and पूरू, j. ined to), connected with acids or acidity, acid, sour.
- অন্ত্রন্স, s. (from অন্ত্র, :our, and রুস, a taste), an acid taste; a.'
 acid to the taste.
- অন্তঃলাক, a. (from অন্তুল, an acid tuste, and অক, smeared), impregnated with an acid taste.
- অল্লাৰিকা, s. (from জন্ধ, acid, and লে(ৰকা, cutting), wood sorrel, (Oxalis comiculata.)
- অস্থ্যান্ত, s. from অন্ত, sour, and লাক, an edible herb), sorrel,'
 (Rumex vesicarius'.
- আহাক, a. (from ভন্ন. sour, and আক, smeared), acidulated, mixed with acids.
- ভদ্ধাইন্তিৰ, a. (from ভদ্ধ, acid, and অহাৰিৰ, fixed in a habitation), the name of a disease; perhaps, acidity in the stomach.
- অস্থান, a. (from আ, prir. and স্থান, the circumstance of fading), unfading, not liable to be tarnished, undecayable; s. the name of a flower (Gomphrena globosa.)

- জন্ধান, s. (from ম, pris. and ভাবে, fuding), perpetual freshness or verdure; a. unfading, amaranthine.
- 新聞表1, :- (from 電票, acid), the tamarind tree, (Tamarindus indicus.)
- w7, s. 'from wg, to move'), good luck, a favourable turn of fertune.
- জন্ম, s. tfrom অ, priv. and মজ, a sacrifice), not a sacrifice;
 a, destitute of sacrifice.
- suss, a. (from w, priv. and vw, a sterifice), unfit for sacrifice, not appropriated to sacrificial purposes.
- আएजीन, a. (foo a serifical and पाजीक, fit for sacrifice), unfit
- অহতী, s. (from আ, priv. and ছড়িন, of subdued appetites), not having the B; petites and organs subdued, incontinent.
- আন্ম, a. (from আ, pri : and আন্ধ, endeavour), without endeavour, easy, without pains.
- दायुक्तंत्रक, a. (from ज, pric. and ययुक्तंत्रक. using exer ions).
 not using exertions, not endeavouring.
- ध्यत्रकारी, a. (from ज, prir. and यत्रवादिन, using exertions, not using exertions, not endeavouring.
- कारहात, a. (from जार want of endeacour, and जन। producible, producible by or arising from want of exertion or endeavour.
- অহসু কাৰ্য, ad (loc. case of অবস্থান্তৰ), for indolence or want of exertion.
- অমসুবুলিত্ব, a. (from অয়স্থ, want of endeavour, and দিনিত, a cause), caused by or arising from want of exertion or endeavour; ad. from or because of the want of exertion or endeavour.
- ह्याञ्चनिविद्य, ad. (from जवजू. teart of endeavour, and निविद्य, a cause) for the want of exertion or endeavour.
- ত্যসূত্র, a. (from অয়স্থ, want of endeavour, and পুষুত, caused by or arising from the want of endeavour or exertion; ad. from or because of the want of endeavour or exertion.
- कतप्रदान, a. (from ज. prit. and वष्ट्रद., laborious', not using exertion, not endeavouring, not laborious.
- खरप्रदिना, ad. Grom काष्ट्र, want of endeavour; and दिना, withora;, without or beside the want of exertion or endeayour.
- অনুর্বিশিপ্ত, a. (from আ prio and বছবিশিপ্ত, using crer ion , not possessed of exertion or endeavour, inactive.
- ক্ষমন্ত্ৰিক, a. (from আছে, want of endeavour, and ব্যক্তিক, excepted), the want of endeavour or exertion excepted.
- মহত্ব। (शहन, s. (from जगन, want of endearour, and बाजिएक,

- on exception), the exception of negligence or want of endeavour.
- ज्यपुराजित्तरक, ad. (loc. case of ज्यपुराजितक), with the exception of negligence or the want of endeavour, without or beside negligence or want of endeavour.
- व्यपृत्रुत, a. (from व्य:, without labour, and व्य, become), accomplished without labour, spontaneous.
- surrige, a. (from sur, went of endeavour, and ce, a cause), caused by or arising from negligence or we soft endeavour; ad. from or because of negligence or want of exertion.
- অযন্ত্ৰাকাঠুা, s (from জ, priv. and যন্ত্ৰাকাঠুা, a desire to use exert one, the want of a desire to use exertion, indolence.
- অম্ম্বাকাট্নী, a from ম. priv. and মন্বাকাট্নিন, desirous of using exertion), not desirous of using exertion, negligent, slothful.
- অঘত্বাভিলাহ, s. (f.om জ, priv. and যত্ত্বাভিলাহ, a desire to use exertions), the want of a desire to use exertion, indo ence.
- আসুাভিৰাছ), a. (from আ, priv. and ম্যুভিনাছিৰ, desirous of using exertions), indolence to use exertions.
- অলম্ব, ado. (loc. case of অলম্ব), easily, without labour.
- ত্তহেছে, s. (from আ pric. and আছেছা, an inclination to use exertions), the want of an inclination to use exertions, indolence.
- আন্তর্ত্ত, a. (from অ, priv. and আন্তর্ত্ত, desirous of using exertion), not desirous of using excitions, indolent, slothful.
- আনুমুক, a. (from w. priv. and আছুমুক, desirous of using exertion, not desirous of using exertions, indolent, slotheful.
- অনুস্থাপক্ষ, v. /from আ, priv. and আন্থাপক্ষ, the commencement of exertion;, the want of a beginning to use exer-
- wun, n. (from w. priv. and wn, as), disproportioned, not resembling, inconsistent.
- অয়ধান্যর, s. (from জ, prir. হয়া, as, and হার, espenditure), extravagance, expenditure disproportioned to the income.
- অঘাণ, a. (from অ, priv. and ঘথাৰ্থ, proper), improper, ungrighteous, not real, wrong.
- অব্যাণাপুৰা, s. (from অব্যাধ, not true, and পর্বকা, a rib), a
- जयधार्थरोत्, s. (from जयधार, untrue, and बांत, a word), an untrue or incorrect sentence or speech, an unjust or improper speech.
- जवयाध्यानी, a. (from जवयाध, improper, and शांतन् speaking), speaking improperly, speaking fulsely : s. a liar-

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- रुपधोर्थान, s. (from खबधोर्थ, improper, and बान, expendi'ure), a squandering, an extravagant expenditure.
- আন্ধাৰ্থকাৰ, a. (from আন্ধাৰ্থ, improper, and কাড়িব, expending), expending money improperly, profuse, prodigul, aquandering.
- द्यमानांत, a. (from द, pric and मधानांत, according to the shastra), not agreeing with the shastra.
- আवधान | खाराहरू, a. (from w, prir. and वध,न | खाराहरू, acting according to the shastra), not using according to the abastra.
- জন্মধাশাক্ষারী, a. (from জ, pric. and মধাশাক্ষানিত্য, acting according to the shastra, not acting according to the shastra.
- আহার্য(প্লাত, a. (from তা, prio, and মধেপ্লিত, to the extrat of one's desires), not to the extent of a person's desires.
- অহায়েখা, a. (from অ, prir. and ম্যেখা, as much as is required).
 insufficient, scanty, not so much us is required.
- ज्याराश्चित्रतः, s. (from ज, pris. and याराश्चित्रतः, an acting according to one's well, conduct which is restrained, regular conduct, the not acting according to one's own will.
- ध्यम, s. (from ज्ञम, to move), motion, a going in a particular course, a road, the course of the sun north or south of the equator.
- আছিড, a. (from জ. prir. and মন্তিড, regulated), not regulated, irregular, not under controll.
- অহৰ, a. (from অ, prir. and ঘৰৰ, a Messulman), free from Mosselmens.
- ভগুৰিষ্ঠ, a. (lion জ, priv. and মুবিষ্ঠ, youngest), not juni-
- অक्दोएनन्, a. (from ज, priv. and घदोषून्, younges!), not juni-
- ज्यानि, ad. (from जमः, that, and जिल, also, that also, even that.
- जाया, s. (from self, fath), a grant of lands, a freehold given as a remuneration for faithful services.
- আह्रमात्रात्र, s. (trom कदूरी, faith, and ji), holding, a freeholder, one who possesses lands bestowed by his prince for faithful services.
- অষশঃ, s. (from জ, priv. and ঘণাল, fame), dishonour, the want of reputation, inlamy.
- অনুপদ্ধ, a. (from অন্তন্ন, dishonour, and ক্, to do), bringing disgrace, producing infamy.
- ज्यानंता, a (from ज, priv. and यणना, renowned), not renowned, not famous.
- আমলনী, a. from আ, pric. and মণবিদ, renounced), not faa.ous, not renowned.

- অম্ভিক, a. (from v, pris. and ফ্ৰি, a staff), destitute of a staff or rod.
- अपूर्ण, e. (from दे, to move), iron.
- অফৰাত, s. (from অফ্ল, fron, and কাত, splendid), the name of a stone, perhaps the loadstone.
- অধার, a. (from অ, priv. and মার, a sacrifice), destitute of sacrifice.
- wutve, a. (from w, priv. and utve, a petitioner), not petitioning.
- আঘাচকৰ্ডি, s. (from w., priv. and ঘাচকৰ্ডি, a living on petutions:, not living on alms, not subsisting by mendicity.
- অহাচন, s. (from আ, priv. and ছাচন, a petitioning), the not petitioning for a thing.
- sutsely, a. (from s. priv. and utsely, fit to be object of a petition, unfit to be usked, improper to be requested.
- Suffering, a. (from S., priv. and utsuta, petitioning), not petitioning.
- ত্যাহিত, a 'from ত, priv. and আইড, to ask), unasked, unrequested, unsought.
- আটাটিডক. a. (from অ, prie. and ঘাটিড, petitioned', not asked for, not petitioned, not requested.
- wathers. a. (from w, priv. and athers, fit to be requested, or fit to be requested.
- আঘান্তিত্ত্ত, s. (from আঘান্তিত, not asked, and বুত a vow), a religious ob e vance or vow in which a person binds himself not to cat any thing but what is casually bestowed on him without asking.
- আয়াকুল, s. (from অ, prir. and মাতুলা, a petition), not a pe-
- আমাত, a. (from ত, prir. and আচ্চ, proper to be ashed), unfit to be prayed for, improper to be petitioned for.
- ज्यारायान, a. (from ज, pric. and यादायान, requested, not made the subject of a request.
- satists, a. (from a, prir. and vists, a priest, not offering sacrifices, destitute of sacrificing priests.
- Sulun, s. from S, pris. and utsa, the performing of religious rites, the non performance of religious rites.
- অহাস্য, a (from অ, priv. and মাস্য, capable of religious cere-
- আধ্যায়ত, a. (from আয়তা, meanable of religious cessenonies, and মাত্ৰত, performing sterifies, performing religious ceremonies for low or polluted persons who by the rules of the shastrasare incapable of religious acts.
- অহাতৰ, a. (from অ, prev. and হাতৰা, torment), free from agony or torment.
- द्धपात्रना, s. (from ज, priv. and यांत्रना, forment), freedom from agony or terment,

- nath, s. (from m, priv and wint, the selling out on a journcy), the not setting out on a journey or prigrimage.
- suffix, a. from s, priv. and utfux, proper to commence a journey), improper for the commencing of a journey.
- আपोधिक, a. (from ज, priv. and उधाधिक, real), unlightcous, improper, not real, not genuine.
- जयाधार्धा, s. (from अ, priv. and utuluf, genuineness), unrighteoneness, a want of genuineness, a want of realisy.
- wutin, s. (from w, pric. and utin, a causing to go), the not passing away, a not causing to pass or go away.
- wuit, a (from s. priv. and utin, fit to be made to pass away), unfit or improper to be made to pass away, unfit to be spent.
- জাকৈ, ad. a vocative particle used in an affectionate address, ho! solio!
- ed, unconnected, not fitted or suited to circumstauces, incompatible.
- অবুজ্ঞা, s. (from অবুজ, unjoined,, a not being joined, unfitness, unsuitableness.
- ভারতম, s. (from অমুক্ত, unjoined), a not being joined, unfitness, unsuitableness.
- আয়ুঙ্গি, s (from জ, priv. and সুড়ি, a logical argument), not a logical argument, not sound advice; a. destitute of sound reason or advice.
- জায়ুজিলিছ, a. (from আ, pro: and যুজিলিছ, proced by reason), not proved by reason, not deduced from logical arguments.
- অমুল, s. (from জ, priv. and মুল, a dispensation or. age, not a dispensation or age, not a pair; a. not fitting or suiting, not paired, not in two's.
- আছুলৈ, s. (from আ, priv. and মুগল, a pair), a not coming in contact, a not fitting or suiting for any purpose, not a pair; a. not paired, not matching.
- আহুম, a. 'from আ, priv. and মুম, a pair), not constituting a pair, not pairing; s. not a pair.
- অধুপ্রকাষাহকদাত্বী, s. (from অধুগা, without a fellow, and ক্ষতাহকদাত্বী, a vein), in anatomy the name of a particular vein, Vena azygos).
- खाउ, a. (from अ, priv. and पुत्र, joined', ten thousand.
- ভাষুৰ, s. (front sa, priv. and यूच, war), peace, freedom from war.
- অধুৰকারক, a. (from অধুৰ, peace, and কারক, doing), peacemaking, not making war.
- অফুৰকারী, a. (from অফুৰ, peace, and কারিত্র, doing), peacemaking, not making war.
- আযুক্তরণ, a. (from जमून, peace, and जना, producible), producible by or arising from peace.

- আৰু बद्धना, ad. (loc. case of अनुवाना', for the sake of peace. অনুৰাণিবিকৰ, a. (trom करूब, peace, and निविच, a cause), caus-
- ed by or arising from peace; ad. from or because of peace or tranquility.
- অমুন্তবিমিতে, ad. (from অমুন, peace, and বিমিত, a cause), for the sake of peace.
- ed by or arising from peace or tranquility; ed. from or because of peace.
- word प्रकार का (from जाया peace, and (रपू, a cause), caused by or arising from peace or tranquility; ad. from or because of peace.
- আনুবাৰান, a. (from ज, priv. and ब्रहाबान, fighting), not fighting, not engaged in battle.
- আমুব্রিক, a. (from at, priv. and মুব্রি, young), destitute of young women,
- আহুৰবীক, a. (from অ, priv and মুৰবী, young), destitute of young women.
- sat, a.t. a vocative particle, soho! also a particle indicating recollection.
- stutt, s. (from st, priv. and cuts, abstraction of mind), freedom from abstraction of mind, a not having the mind fixed on a single object.
- আয়োগী, a (from জ, priv and যোগিন, fixing the mind on a single object), not fixing the mind on a single object, free from religious devotees.
- অযোগ্য, a. (fi om অ, priv. and ছোগ্য, espable), unfit, incapable, incompatible, incompetent, unable, unsuitable.
- আয়োরাতা, s. (from আয়ারা, incapable), incapability, inability, incompetency, unsuitableness.
- অবোধায়পুকাৰ, s. (from অবোধাতা, incapacity, and পুকাৰ, manifestation), the display or manifestations of incapacity or unfilness.
- জনোগাস, s. (from জন্মগাস, incapable), incapability, inability, incompetency, unsuitableness.
- आएरांजु, a. (from अग्रज, iron, and जन्नु. a point), a pestle, or any other weapon which is pointed or shod with iron.
- আয়োৰণ, s. (from अधन, iron, and इन्, to smite), a smith's anvil.
- sauts, a. (from sa, priv. and criss, bringing into contact), not bringing together, not accomplishing, not connecting, not yoking together, not joining things.
- contact, went of concert, want of unity or agreement, the not accomplishing of a scheme, a not yoking, a want of junction, the absence of a seam or joining.
- खायां अनीप, a. (from ज, priv. and त्याजनीप, capable of bring

- united, unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.
- unfit to be paired or yoked together, unfit to be placed in contact, incapable of being joined.
- willia, a. (from w, priv. and (धात्र, a competency', having nothing on which to subsist, destitute of subsistence, destitute of a competency.
- क्रायांचानव, q. (from क, priv. and त्यांचानव, destitute of a competency), reduced in circumstances so as not to be able to provide necessaries.
- ভাষানী, a. (from w, priv. and ভোষিণ, property), destitute, poor.
- द्वाराचा, s. (from ज, priv. and (यांच, a warrior), one who is not a warrior; a. free-from warriors or soldiers.
- জায়েকি, a. (from অ, priv. and থোকা, fit to be fought fur), not worth fighting for, unworthy of being fought for.
- excelest, s. (from , prev. and cutst, worthy of being fought for), the name of a city vulgarly called Oude.
- क्रायांति, a. (from ज, priv. and (वाचि, vulva), not born in the common way of generation.
- ক্ষাবাদিজ. a. (from অযোগ, out of the common course of generation, and অৰ to be produced), equivocally produced, n t horn in the ordinary course of generation,
- আयोगिनसुब, a. (from क ध्योगि, sat of the common murse of generation, and नस्व, a production, not bern in the common course of generation; s. an equivoral production.
- আর a. from #, to go), quick, speedy.
- धहरू, a. (from 🗸 ,e, juice), moisture perspiration.
- viz. Vallaneria, Conferva, Rivularia, &c. also moss.
- জাহত, a. (from জ, pr.v. and রজ, red), not red, not rpddy, not bloody.
- कार किया, a. (irom क, prip. and ३ (जियम्, reduces), a want of reduces.
- हित्तक, a. (from क, priv. and ३क्क, a keeper), destitute of a keeper, not guarding or watching over another.
- আहम्बन, s. (from का, pris. and इका, a preserving), the not keeping or preserving of a thing.
- ed), not fit to be kept, not worth preservation.
- জন্মা, s. (from জ, priv. and কুলা preservation), a want of preservation, the neglect of guarding or keeping v thing.
- so, not guarded, not kept,

- बाइन्स्या, a. (from बा, priv. and इचित्रया, fit to be preserved), unfit to be preserved, not worth keeping or guarding.'
- wiw, e. (from w. priv and wit, fit to be preserved), unfit to be preserved, not worth keeping or guarding.
- আক্লাৰাৰ, a. (from জ, priv. and ক্লাবাৰ, preserved,, not made the object of preservation or guardiauship.
- আর্থানা, a. (from گهه, juice, and زادك, to be born), produced from juice or liquor.
- অগতা, s. (from আৰ, swift, and আৰু, to remove athing), a machine for drawing water, also a large pit or well.
- অর্থান, a. (from অর্থান a machine for drawing water), a muchine for drawing water.
- चानी, a. (from क, priv. and क्षेत्र, a colour), colourless.
- SISS, a. (from S, priv. and TCS, composing), not making or fabricating, not composing, a particular arrangement of the concords in an octave.
- SESTI, s. (from 'S, prev. and ESTI, fabrication', non-fabrication, not a composition.
- जरूठनीय, a. (from च, priv. and इंडनीय, capable of being fabricated), incapable of being fabricated or composed.
- আর্ডিড, a. (from क, priv. and ३ डिड, fabricated), not fabricated, not composed.
- অরম, r. (from wear), a petition), a request, a representation. অয়মভ, s. (from wear), and রমভ, a washerman, one who is not a washerman; a. destitute of washermen.
- অরজন্ত, s. (from আ priv. and রুজন, silver), not silver; a. destitute of silver.
- प्रहामांत, a. (from be, e petition, and alle, he does), presenting a petition.
- बहजरदत्त, ह, (from عرض, a petition, and بيك, a lord, one who introduces or reads potitions in a cout.
- बहजारती, s. (from المرض) e, introducing a petition,), the office of reading petitions in a court.
- অর্থাড়া, a. (from জ, prir. and র্ডাস্, the menstrual discharge, not menstruous.
- مرزان, chcap, cheap.
- काइकाः, s (from w, prir. and इज्जन, the menstruous discharge), not menstruous.
- बाहजी, s. (from 🎺 🚅, a petition), a petition, a request.
- आह्ना, s. (from #, to go), a buffalo.
- कहत, s. (from a, to go), a piece of dry wood used to procure fire by friction.
- STRAT, s. (from &, 10 go., a forest, a wilderness, a thicket.
- জয়ব্যবাসৰ, s. (from ভাষা, a forest, and বাসৰ, a going), the going to a forest as a devotee.
- चहनात्र, a. (from चहना, a forest, and जन, to be produced), produced in a forest, growing in a forest.

- আর্থামার, a. (from অরথা, a forest, and चांच, produced), produced in a forest, growing in a forest.
- कारवानियान, s. (from कारवा, a ferest, and वियान, a residence), a residence in a forest.
- खहनानिवानी, a. (from जहना, a forest, and निवानिन, residing), residing in a forest.
- আৰু এবাস, s. (from काबा, a forest, and बोन, a residence), a residence in a forest.
- অনুধানী, a. (from আন্ত, a forest, and বালিন, dwelling), residing in a forest.
- অৱনামকিলা, s. (from অহনা, a forest, and মহিলা, a fly), c gad fly (Oestris of various species.)
- खानाच. a. from जन्म, a forest, and चा, to be situated), situated in a forest.
- खद्रशाचोत्री, a. (from खद्रशा, a forest, and चाहिन्, continuing), continuing in a forest.
- कार्याच्ड, a. (from कार्या, a forest, and चिड, vituated`, situated ed in a forest.
- আइबर्गानी, a. (from आइबर, forest), a large or extensive forest.
- was, a. (from w, priv. and sa, devoted to), not devoted to, not engaged in with spirit, not delighted with.
- জাতি, s. (from জ, priv. and কডি, pleasure), the want of enjoyment or pleasure, anger, d.spleasure.
- ক্ষায়, a. (from তা, priv. and ময়, a jewel), destitute of jewels or valuable things.
- অৰ্থি, a (from w, prep. : ad ৰ্থি, the length of the lettle finger), a cubit measured from the elbow to the tip of the little finger.
- জর্ম, s. (from অ, priv. and রম, a car), a wretched car, undeserving of the name; a. destitute of a car.
- জন্মৰ, a. (from অ, priv. and র্থৰ, sealed in a car), not seated in a car, not seated in a chariot.
- আर्थसार्थी, a. (from sa, priv. and इथसाहिन, continuing in a ear), not continuing in or occupying a chariot.
- জন্মান্ত, a. (from S, priv. and রম্ভিত, seated in a car), not seated in a car, not placed on a chariot.
- জয়থা, a. (from ত, pric. and মুখ্যে, belonging to a car), not pertaining to a car.
- खामणी, s. (from the military expression orderly), one who runs befor.- the palanqueen of a rich man to proclaim his coming.
- the not cooking of food; s. improper for cooking (applied to seasons in which the cooking of food is reckoned unlawful)
- चाडर, s. (from च, priv. and इस, s veice), a want of sound or voice; a. silent, mute; also, (from پرچ, an arab), an arabian.

- कार्ति, a. (from la pe, an arab', arabian, arabic.
- कहरिन, s. (from जड, speedily, and रिन्, to share out), a water-lily (Nelumbium speciosum.)
- আর্বিশিনী, e. (from আর্বিশ, a lotus), a bed of Nelumbiums, a Nelumbium in flower.
- অসমনীক, a. (from বা, priv. and কমনী, a wife), destitute of a wife.
- अहमनीप, a. (from ज, priv. and हमनीप, fit to be enjoyed), not agreeable, not fit to be enjoyed, not pleasant.
- खहबान, s. (from जनक, another, and कान, honour), disappointment, dishonour, distress.
- অহব্য, a. (from অ, priv. and হ্ব্যা, fit to be enjoyed), not agreeable, not pleasant, not fit to be enjoyed.
- कारत, s. (from &, to more), a door.
- MF(s. s. from & to move), a door.
- ডায়ের, ad. a vocative particle employed in addressing inferiors and stimulating them to baste.
- অরস, a. (from জ, priv. and মস, a taste), tasteless, insipid, junceless, the name of a plant, (Solanum pubescens.)
- আর্থিক, a. (from আ, priv. and ঃশিক, merry), not merry, not witty.
- ভর্মর, s. 'from আছক], the name of a plant), the name of a plant (Cytisus Cajan.)
- खद्रहमा. a. (from ज, priv. and इरमा, private), not private, not private, public.
- ভাষার, a. (from জ. priv. and মার, passion), destitute of passion, free-from passion.
- অৱাগ্নী, a. (from অ, priv. and ক্লাগ্নি, passionate), cool, not passionate, unimpassioned.
- অহাজন, a. (from জ, prir. and হাজন, a king), destitute of a
- আরা প্রকার, s. (from অরা আৰু, destitute of a king), the circumstance of being without a king.
- আরাজকন্ম. s. (from অরাজক, destitute of a king), the circumstance of being without a king.
- অরাজকসময়, s. (from অরাজক, destitute of a king, and ক্ষয়, t.me,, an inter-regnum.
- আহাতি, s. (from আ. priv. and কা, to give), an enemy.
- অহাৰ, s. (from জ, priv. and কাৰ, a sound), silence.
- আহাল, a. (from a, to move), crooked, bent; s. pitch or rosin, a rutting elephant.
- অ[इ, s. (from ₹, to go), an enemy.
- জার্কুল, e. (from জটি, an enemy, and জুল, a family); the family of an enemy.
- ভারিবৰ, a (from আঁট্র, an enemy, and প্রব. a class), a body of foes, a hostile party.

- Bag, s. (from Ba, s fos, and AT, a house), an enemy's house, a house of enemies.
- Witt, s. from Wis, an enemy), ermity.
- wife, a (from a, to more, the rudder of a ship or boat.
- चित्र, s. (from चित्र, an enemy), enmity.
 - জানিখন, a. (from জান, a foe, and মন, to . ibdus), foe-subduing, conquering, triumphing over an enemy; s. a conquerer, one who humbles his foes.
 - विद्याः, s. (from ارند), a receiver), a r.an who carries the rents or taxes, when collected to the tressury.
- ছালু s. (from জ, priv. and হিলু, a foe), one who is not nostile to another, one who is not an adversary; free from foes.
- জারবর্গ, s. (from জারৈ, an enemy, en ' así, a class), a body of foes, a hostile party.
- অনিথিয়, a. (from অটি, an enemy, and থিয়, a friend), the friend or ally of an enemy, a sovereign whose possessions border on those of an enemy.
- অভিযেন, s. (from আহি. an enemy, und বেদ, fat), a feetid species of Mimosa, (Mimosa feetida)
- with, s. (from s, priv. and fss, ill luck', happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (Melia azad-dirachta), a crow, butter-milk, this name is also applied to other trees (Sapindus detergens, and another species), a woman's apartment.
- জারিখাদর্শন, s. (from জারিখ, misfortune, and দলন, a viewing), the seeing or viewing of misfortune or calamity.
- অন্নিখাছেনিল, s. (from অনিখ, pleasure, and ছেৰ, foam), the name of a tree, (Sapindus detergens.)
- অরিখল্চক, a. (from অরিখ, misfortune, and সূচৰ, indicating), indicating misfortune or calamity.
- আহিলমূহ, s. (from আহি, an enemy, and লমুহ, a collection), a body of foes.
- चहिति, उ. (from ज, priv. and होडि, a custom), an improper usage or custom.
- আৰু দিয়া, e. (from অৰুষ্, a sore or wound), the name of a discase, (Tines or scald head.) This name is also applied to any malignant eruption on the head or face.
- অকহ, a. 'from ক, priv. and কৰু, to be discased,, not diseased, itealthy; s. a tree.
- অক, a. (from s, priv. and ss, rough), not rough or unfriendly, not reverse, not unpolished or savage.
- অকর, a. from অ. priv. and কছ, to be diseased), not diseased, healthy.
- भारत, a. (from क, priv. and क्य, diseased), not diseased, healthy,

- আই, s. (from আ, prio. and জটি, relish), disrelish, disgust; antipathy.
- व्यक्तिकाहक, a. (from क्ष्मिह, dislike, and काहक, making), causing dislike or disgust.
- অক্তিকারা, a. (from অকটি, dislike, and কারিব্, doing), causaing dislike or disgust.
- অকটিক্, a. (from অকটি, disgust, and ৰ্, to do), occasioning disrelish or disgust.
- অক্টি লগক, a. (from অক্টি, disgust, and অণৰ, producing), producing disgust, occasioning a disrelule for food.
- অক্টি ছবা, a. (from অক্টি, dis'ike, and অবা, producible), producible by or arising from dislike or disgust,
- অফ্টিজনো, ad. (loc. case of অফ্টিজনা), for the purpose-of dislike or disgust.
- অফাচনিবিত্তক, a. (from অফটি, dislike, and নিবিত্ত, a cause), caused by or ar sing from dislike or disgust; ad. from or because of dislike or disgust.
- অক্টিদিবিতে, ad. (from অক্টি, dislike, and দিবিত, a cause) for the purpose of dislike or disgust.
- অকচিমুক্ত, a. (from অকটি, dislike, and মুক্ত, caused by), caused by or arising from dislike or disgust; ad. from or because of dislike or disgust.
- অক্তির, a. (from অ. priv. and কচির, agreeable), disagreeable, displeasing, disgusting, not beautiful.
- অক্টিছেবুৰ, a. (from অক্টি, dislike, and ছেবু, a cause', cause ed by or arising from dislike or disgust; ad. from or because of dislike or disgust.
- অক্টা, a. (from অ, priv. and কচা, palatable), not agreeable, not palatable.
- অক্তৰ, s. (from a, to go', the dawn, aurora: in mythology, Uroona is the son of Kushyupa and charioteer of the sun; the sun, the name of a plant (Rubia Munjista); u, dark red or purple, the colour of the dawn.
- অফলসার্থি, s. (from অফর, the sun, and সার্থি, a charioteer), in mythology the charioteer of the sun.
- অফনাগুজ, s. 'from অফন, the duwn, and তগুজ, produced first), in mythology Guroora, the regent of birds, and carrier of Vishnoo.
- অকলোম্য, s. (from অকৰ, the dawn, and ওম্য, the riving), the first appearance of the dawn.
- অকলোদয়-স্বত্নী, s. (f. om অকলোদয়, the first appearance of the dawn, nucl স্বত্নী, the seventh), the seventh day of the increase of the moon in the month of Magha.
- অকাণাধিত, a. (from অকা, the dawn, and থানিত, risen), having the dawn risen.
- অক্তিৰ, a (from অ, prin. and কৰিব, neeping), not benailed, not lamented, not wept over; s. a not weeping.

- ere a. (from w, priv. and we, blockaded), not blockaded, not shut up, not obstructed.
- करिए, s. (from ज, priv. and वहिए, blood), a substance which is not blood, not blood; e. destitute of blood.
- ब्यक्त, a. (from खबन, a sore, and क्यू, to terment), corresive, sharp, biting, correding.
- logy, the wife of Vushestha, the sage, who was transformed into a star.
- सकहा, a. (from सकत् a sore, and क् to make), corroding, sharp, corrosive; the name of a tree (Semecarpus Anacardium.)
- কৰ্ম, a. (from ত, priv. and ক্যা, enraged), not enraged, not angry.
- tal part.
- কাৰণ, e. from w priv. and wit. a form), the want of form or shape; a, shapeless.
- অকাৰ, a. (from অ, prio. and কাৰ, figurative), not figurative, not resembling, not metaphorical,
- arrive, s. (from w, pris. and wave, handsome), not handsome, not well formed.
- च्यत, a vocative particle used in addressing an inferior per-
- WEEK, a vocative particle used in addressing inferiors.
- disease; a. free from disease, healthy.
- करहाजिया, s. (from करहाजिन, not diseased), healthiness.
- क्दांशिक, s. (from अद्यांतिन, not disease !), healthiness.
- बाह्यभी, s. (from ब, priv. and (क्रांशिन्, diseased), healthy, not diseased.
- wister, a. (from w, prio, and citer, gratifying), not gratifying, disgusting.
- with the a. (from w, priv. and cather, agreeable), disagreeable, not luminous, not splendid, not brilliant.
- আন্থোহন, s. (from আ, priv. and নোমন, sresping), a not weeping or lamenting; s. free from weeping.
- mentifies, a. (from क, priv. and त्राहिक, made to meep), not made to weep or lament.
- mate, s. (from w, priv. and tate, an obstruction), not an obstruction, not a blockade.
- menter, s. (from च, pric. and त्यादेण, en obstructing), a not obstructing, a not shutting or blocking up.
- eletracted), incapable of being obstructed or blocked up.
- seriti, s. (from w, pris. and criti, capable of being ob-

- structed; incapable of being obstructed or blocked up. आहारित, s. (from आ, priv. and द्वाचत, a planting', a not planting, a not fixing posts or pegs in the ground.
- चाहाभनीए, a. (from च, pris. and हामनीए, capable of being planted), incapable of being planted or fixed in tip earth.
- with or, a (from w, priv. and inter, copable of being planted), incapable of being planted or fixed in the earth,
- আहारी, s. (from w, priv. and stiftन, springing up), a descending note in music.
- चारोषु, a. (from च, priv. and होषु, the sunshine), shady, free from sunshine, not severe, not terrific.
- (Calotropis gigantea.)
- অৰ্কানা, s. (from আৰ্s, the sun, and পৰ, a leaf), the name of a plant, (Aristolochia Indica.)
- অর্থনার্ক, e. (from অর্ক, the sun, and পর্ব, a leaf), the name of a plant (Calotropis gigantea.)
- অর্কপুদ্ধিকা, s. (from ভর্ত, the sun, and পুদ্ধ, a flower), the name of a plant, (Cleome pentaphylla.)
- তৰ্বন্ধা. s. (from of, the sun, and न्यू, a flower), the name of a plant, (Cleome pentaphylis.
- অৰ্থানা, s. (from আৰ the sun, and মুল, a root), the name of a plant (Aristolochia Iudica.)
- অৰ্থনী, e (trom অৰ্জ, the sun, and প্ৰা, a flewer), the name of a plant, Cleome pentaphylla.
- खर्तल, s. from कर्ज, to act habitually , a bar.
- অর্ননা, s. (from জর্জ, to act habitually', a bar or bolt.
- of adoration to gods or brahmuns, respect shewn to supperiors and guests.
- wift, n. (from wif, respect), proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to it e water.
- অৰ্ডৰ, a. 'from আৰ, to wership), honouring, worshipping; e,
 a worshipper, one who shews respect or pays homage
 to another.
- অটন, s. (from আর্চ to worship), the act of worshipping God or an idol, the paying homage to a man.
- অচনা, s. (from অচ, to worship), worship, homage, respect, adoration.
- অর্চনাকারী, a. (from ভর্চনা, worship, and ভারিন, a doer), worshipping, paying homage, or shewing respect to a person.
- wisher, a. (from wis, to worship), proper to be worshipped or honoured, deserving respect.

- चहरिक्य, a. (from चर्ड, to worship), proper to be worshipped or honoured, deserving of respect.
- ರಾಗ, s. (from ರಾಗ, to warship), worship, honour, homage.
- আর্তির, a. (from আর্ড, to worship), worshipped, honoured, respected.
- অर्टिबान, a. (from करिन, lustre), brilliant, illustrious, bright, luminous, radiant, clear, convincing by its clearness, striking conviction.
- অচিন, b. (from অচ, to worship), flame, light, splendor, radiance.
- wor, a. (from wo, to shew respect), respectable, worthy of worship, honour, or respect.
- who acquires. The name of a plant, (Ocymum gratissimum.)
- ভাৰ, s. (from ভাৰ, to accumulate), a collecting, the acquiring of any thing, the accumulating of things.
- আৰ্থান ক, a. (from আৰ্থান, a procuring, and কায়ক, doing), procuring, acquiring, providing; s. one who procures or acquires.
- অর্থনভারী, a. (from অর্থন, a procuring, and কারিন, doing), procuring, acquiring, providing.
- ভার্তনাজন, a. from ভার্তন, a procuring, and ভান্য, producible), producible by or arising from procuring or acquiring.
- অর্জনজনো, ad. (loc. case of জর্জনজনা), for the purpose of procuring or acquiring.
- জ্জানিষ্যিক, a. (from জ্জান, a procuring, and দিখিত, a cause), caused by or arising from procuring or acquiring; ad. from or because of procuring or acquiring.
- অৰ্থনিভিত্তে, ad. (from অৰ্থন, a procuring, and নিৰিত্ত, a cause),
 for the purpose of procuring or acquiring.
- caused by or arising from procuring, and tue, caused by), caused by or arising from procuring or acquiring; adfrom or because of procuring or acquiring.
- অর্থান্তের, a. (from অর্থা, a procuring, and ছেড্, a cause), caused by or arising from procuring or acquiring; ad. from or because of procuring or acquiring.
- कर्जरीह, a. :from कर्ज. to accumulate), capable of being accumulated. procurable.
- ছাৰ্মান, s. (from অৰ্জ, to collect), the causing of another to collect or procure, a causing to hourd.
- আর্মিড, in. 'from জন্ম, to accumulate', accumulated, procured, collected.
- nalia aluta glabra), the name of one of the five sons of Pandio, famous in the story of the Muhabharuta), a colour, a white colour; a white,

- আর্বপানি, a. (from অর্প, maile, and भौति, rice), the name of a white variety of rice.
- we'r, s. (from we', water), the sea, the ocean.
- खर्दरागर्ज, s. (from खर्दर, the see, and लगर, a beat), a ship; a sea boat.
- অৰ্থযোগ, s. (from कर्षर, the sea, and खांग, a vehicle), a ship, a sea boat.
- खबी, s. (from #, to move), water.
- Sei, a. (from \$341, a forest), wild, untamed. The word is only applied to cattle.
- অখন, s. (from ২১, to hate), censure, reproach, hatred, abliorrence.
- অৰ্থি, s. (from #, to go), pain, the end of a bow.
- অবিৰ, a. (from আৰ্, to move), a sort of cake or gingerbread.
- suit, a meaning, an acceptation, the purport of any thing, the reason of any thing, a motive, wealth.
- আৰম, a. (from আৰ/, wealth, and ক্, to do), profitable, bringing in wealth, advantageous, promoting an object of pursuit.
- অधवारक, a. (from वर्ध, an object, and बाहक, doing), accomplishing an object, profitable, making money, interpreting; s. an interpreter, one who gets rich.
- আৰাই, a. (from आ, an object, and काहिन, doing), accomplushing an object, profitable, getting money, interpreting.
- অর্থানত, a (from অর্থ, an object, and জনত, producing), producing an object, producing wealth, profitable.
- অধ্যান, a. (from আৰ, an object, and আনা, producible), producible by or arising from an object or meaning, producible by or arising from riches.
- আগ্রন্যে, ad. (loc. case of আর্থনা), for an object, for riches, for a meaning or interpretation.
- আলি, o. (from আ, an object, and আ, to know), acquainted with an interpretation or meaning, acquainted with un object, acquainted with wealth or advantage.
- सर्वजा, s. (from अर्थज, acquainted with an object), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.
- আर्थजर, s. (from जार्थज, acquainted with an object), the circumstance of being acquainted with an interpretation or meaning, acquaintedness an object.
- আলিৰ, s. (from আৰ্ an object, and আৰ, knowledge', the knowledge of an interpretation or meaning, the knowledge of an object, an acquaintance with riches.
- कार्यानन, a. (from कर्र, an object, and जानन, giving infor-

- mation), declaring or making known an interpretation or meaning, making known an object.
- আজাল, a. (from আ, an object, and আলন, a making known), the making of an interpretation or meaning known, the making of an object known.
- SUTS, ad. (from SU, an object), namely, that is to say, videlicet, in fact, in fine.
- डार्राचन, a. (from कार्य, an object, and सर्जन, shewing), shewing or perceiving the scope or meaning of a word or sentence; s. one who shews or perceives a scope or meaning.
- আৰ্ফাৰ্লন, s. (from আৰ্থ, an object, and মৰ্থন, a shewing), a shewing or perceiving the scope or meaning of a word or sentence.
- আমিনী, a. (from আর, an object, and মৰ্থিন, shewing), shewing or perceiving the scope or meaning of a word or sentence.
- आर्थाता, s. 'from जार, an object, and बाज्, a giver), the giver of wealth, the giver of an object, one who gives a meaning or interpretation.
- অর্থান, s. (from আর্থ, an object, and মান, a giving, the giving of wealth, the giving of an object, the giving of a meaning or interpretation.
- डार्थराज्य, a. (from डार्थ, an object, and सांग्य, giving), bestowing wealth, giving an object, giving a meaning or interpretation.
- অर्थनात्री, a. (from कार्य, un object, and वादिन, giving), bestowing wealth, giving an object, giving a meaning or interpretation.
- অর্থনা, s. (from অর্থ, to ask', a petition, a request, a scope, the desire or pursuit of an object, the begging of a thing.
- আर्थनान, s. (from आर्थ, an object of pursuit, and जान, destruction), disappointment, the not succeeding in the pursuit of an object, the loss of property.
- অর্থনানক, a. (from অর্থ, an object, and নালক, destroying', destroying wealth, overthrowing an interpretation.
- wifatet, a. (from कर्रा, an object, and नाचिन, destructive), destroying wealth, overthrowing an interpretation.
- অর্থানিতৰ, a. (from আৰ্থ, an object, and বিনিত্ত, a cause), caused by or arising from wealth, caused by or arising from a meaning or interpretation; ad. from or because of wealth, from or because of a meaning or interpretation.
- আৰ্থিনিক, ad. (from আৰ্, on object, and শিবিক, a cause), for wealth, for an object, for a meaning or interpretation.
 আৰ্থ্যানিকৰ, a. (from আৰ্থ, an object, and প্ৰবিষ্কাৰ, oppos-

- ing an acceptation or meaning.
- অথবাস, a. (from আ, an object, and ব্যুক্ত, caused by), caused by or arising from an object, caused by or arising from wealth, caused by or arising from a meaning or interpretation; ad. from or because of an object, from or because of wealth, from or because of a meaning or interpretation.
- कार्मुद्रकात, s. (from कार, a request, and नुष्कात, a command), the application of wealth to trade or any other purpose, the lending of money on interest, the profession of usury.
- sity, s. (from site, answering a purpose, the answer ing of a purpose.
- আৰ্থৰ, a. (from অd, wealth, and বৰক, increasing', improving property, increasing wealth.
- অৰ্থবৰ, s. (firm আৰ্, wealth, and বৰ্ষন, on increasing', the improving of property, the increasing of wealth.
- জাৰিম s. (from জৰ্ম, a request, and বাৰ, a word), a petition, a plea, the extolling or dwelling upon the advantages arising from that which is the object of a treatise or book, the declaration or amplification of the object of a book or treatise.
- জৰ্মহান, a. (from জম, an object), opposite, answering a purpose, relevant, suited to the object.
- অধ্বিৎ, a. (from অৰ্থ, an object, and বিশ্, to know), acquainted with an object, acquainted with a meaning or interpretation.
- অর্ধবিদা, ad. (from অর্ধ. an object, and বিদা, without), without money, without an object, without a meaning or interpretation.
- আর্থিকর, r. (from আর্, un object, and दिक्स, opposed to), contrary to a scope or meaning, contrary to an object.
- ভর্মবিরোই, s. (from ভর্ম. an object, and বিরোই, opposition), opposition or contrariety to a scope or meaning.
- जर्मदिनिश्च a. (from जर्म, an object of pursuit, and दिनिश्च, possessed of ;, wealthy, abounding in objects worthy of pursuit.
- ज्यक्ति, a. (from जर्प, an object, and विशेष, destitute of), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.
- অৰ্থক্ৰি, s. (from অৰ্থ, weulth, and বৃদ্ধি, increase), the increase of wealth.
- আৰ্ (অকারক, a. (from আৰ্ বি, the increase of wealth, and বাৰক, making), causing an increase of wealth; s. p person who improves his property.
- অর্থবিকার), a. (from অর্থবৃত্তি, the increase of wealth, and

- wifty making), causing an increase of wealth, improv-
- আৰ্থিজন, a. (from আৰ্থি, the increase of wealth, and জন্য, producible), producible by or arising from the increase of wealth.
- অৰ্থিকাণ, ad. (loc. case of অৰ্থিকান), for the purpose of increasing wealth.
- অর্থনিবিষয়, a. (from আর্থি, the increase of wealth, and নিবিষ, a cause), caused by or arising from an increase of wealth; ad. from or because of un increase of wealth.
- অর্থব্রিনিবিত্তে, ad. (from ভর্মন্তি, the increase of wealth, and নিবিত্ত, a cause), for the purpose of increasing wealth.
- আৰ্ডিপুৰু, a. (from আৰ্ডি, the increase of wealth, and পুৰু, caused by), caused by or a rising from an increase of wealth; ad. from or because of an increase of wealth.
- অৰ্থ্যিক কুৱ, a. (from অধিৰ the increase of wealth, and ক্ৰে, a cause), caused by or arising from the increase of wealth; ad. from or because of the increase of wealth.
- অর্থবৈতা, s. (from অর্থ, an object, and বেত্ব, one who knows;, a person who knows a meaning or interpretation.
- कार्यरक्षना, s. (from जर्थ, a meaning, and रेरजक्रना, a difference), a difference or dissimilarity of meaning, a dissimilarity of object.
- অর্থবোষা, s. (from জা, an object, and বোষ্, one who knows, a person who knows a menning or interpretation.
- कार्यस्य . (from कार्य, an object, and त्यांवे, knowledge), the knowledge or perception of an object, the knowledge or perception of a meaning or interpretation.
- আর্থারাইড, a. (from आर. an object, and (दार्डड, making known), indicating a meaning or interpretation, indicating an object.
- कार्याविहिन, a. (from कार्य, an object, and वाचिहिन. excepted), wealth excepted, an object excepted, a meaning or interpretation excepted.
- আराहिएक, s. (from कार्य, an object, and वाहिएक, an exception), the exception of wealth, the exception of an ouject, the exception of a meaning or interpretation.
- tion of wealth, without wealth, with the exception of an object, without an object, with the exception of meaning or interpretation, without a meaning or interpretation.
- सारित्रांत, s. : from सार, mealth, and दावरांत, a law suit), a suit at law to decide a claim of property.
- mileratifi, a. (from कर्रा, mealth, and वाबराहिन, carrying on a law suit), carrying a law suit to recover property

- or determine concerning it; s. a plaintiff in a law suit for property.
- कर्धसर, s. (from कर्म, weelth, and साह, expenditure), the ex-
- অর্থবায়কারক, s. (from অর্থবায়, the expenditure of wealth, and কারক, doing', expending wealth; s. one who expends money.
- অर्थिएकाङी, a. (from अर्थराइ, the expenditure of wealth, and काहिन, making), expending wealth.
- অধিবায়ন্তৰা, a. (from অধিবায়, the expenditure of wealth, and নান, producible), producible by or arising from the expenditure of wealth.
- অর্থব্যয়ন্ত্রন্য, ad. (loc. case of আহিছেন্ত্রন্য), for the expenditure of wealth.
- অর্থকানিকিন্ত a. (from আধিনত, the expenditure of wealth, and বিষিত্য, a cause), caused by or arising from the expenditure of wealth; ad. from or because of the expenditure of wealth.
- অৰ্থবাদনিবিৰে, ad. from আৰ্থবাদ, the expenditure of wealth, and নিবিৰ, a cause), for the expenditure of wealth.
- আর্থ্যস্থাত, a. from আর্থায়, the expenditure of wealth, and পুষ্ত, caused by), caused by or arising from the expenditure of wealth; ad. from or because of the expenditure of wealth.
- অर्थवामरावृक, a. (from कार्यग्राम, the expenditure of weakk, and त्वकू a cause, caused by or arising from the expenditure of wealth; ad. from or because of the expenditure of wealth.
- वर्धकांक a (from वर्ध, wealth, and वर्ड, to divide), sharing property; s. a sharer or partaker of property.
- emists, a. (from कर्य, a meaning, and डाडिन्, sharing), sharing property, having a share in property.
- em stors, s. (from कार्य, wealth, and stors, a storehouse), a treasury, a storehouse.
- सर्गाहर, s. (from कार्य, a meaning, and त्या, a distinction', a distinction or difference of meaning.
- অৰ্থনুৰ্ভ, s. (from আৰ্, wea'th, and মূল, a root), originating from wealth.
- खर्गपुत्र, a. (from खर्ग, an object of pursuit, and पूत्र, joined to), wealthy, connected with objects of desirs or pursuit.
- कर्षहरिन, a. (from कर्म, an object, and इरिन, destitute of), destitute of wealth, unimportant, unmeaning, destitute of an object.
- कार्यनांनी, त. (from कार्य, mealth), wealthy, prosperous, having a proper meaning or scope.
- सार्वाम, s. (from सर्थ, an object, and बांस, science), the science which teaches how to obtain things, as, friends, money,

- or any other object. These writings are said to have been written by Onhunus.
- व्यक्तिकृत्यन, a. (from कर्षनाव, the science of a quiring, and कृतन, eminent, eminent in the knowledge of those writings which treat of acquiring things.
- অর্থনাজ্ঞ, a. (from অর্থনাজ, the science of acquiring, and জা, to know), acquainted with those writings which treat of acquiring things.
- আর্থ পাল্লভার, s. (from আর্থ পাল্লভার acquirinted with books on acquisitions), an acquaintance with the writings which treat of acquiring things.
- कार्याक्षण s. (from जर्ययाक्षण, acquainted with books on acquisitions), an acquintance with the writings which treat of acquiring things.
- আৰ্থান্ত্ৰান্তা, s. (from অর্থান্ত, the science of acquiring, and আৰ্, one who knows), a person who knows the writings which treat of making acquisitions.
- कानिकान, s. (from कानिय, the science of acquiring, and काने, knowledge), an acquaintance with the writings which treat of making acquisitions.
- অর্থপান্ত সাপন, c. (from অর্থপান, the science of acquiring, and আপন, making known the writing which treat of making acquisitions.
- আৰ্থনাজ রাপন, s. (from অর্থনাজ, the science of acquiring, and আগন, a making known), the making known or publishing of the writings which treat of making acquisitions.
- আৰ্থনাজ্যিপুৰ, a. (from আৰ্থনাজ, the science of acquiring, and পিপুৰ, eminent), well versed in the writings which treat of making acquisitions.
- আর্থনাথ্য , a. (from আর্থনাথা, the science of acquiring, and বিন, to know), acquainted with the writings which treat of making acquisitions.
- स्मिन्दिक्क, a. 'from कार्याचा, the science of acquiring, and दिक्क, opposed to), opposed to the writings which treat of making acquisitions.
- वर्धनीवारिकार, s. (from वर्धनीव, the science of acquiring, and दिरहार, opposition), an opposition to the books which treat of making acquisitions.
- mutual नाम, a. (from जर्धनाय, the science of acquiring, and दिनाम, eminent), well versed in the writings which treat of making acquisitions.
- অৰ্থনাজ্বৰা, s. (from অৰ্থনাজ, the science of acquiring, and বেষ, one who knows), a person who is acquainted with the writings which treat of making acquisitions.
- আৰ্থান্তৰ, s. (from আৰ্থান, the science of acquiring, and বুল, s root), originating in the writings which treat of making acquisitions.
- वर्धनीकारायन, s. (from क्रांनीक, the science of acquiring, and

- TRUE, a reading), the reading or study of the books which treat of making acquisitions.
- আৰ্থানাকা, a. (from আৰ্থানাক, the science of acquiring; and অধ্যানক, giving instruction), giving instruction in the science of making acquisitions; s. a teacher of the science of making acquisitions.
- অধানাৰাবাৰন, s. (from অধানাৰ, the science of acquiring, and অহাৰন, a giving instruction), a giving instruction in the science of acquiring things.
- অর্থপুন্ত, a. (from আর, an object, and শুন্ত, empty), poor, destitute of wealth, unmeaning, unimportant, destitute of an object.
- অধন-গুহ, s. (from অধ, wealth, and সংগ্ৰহ, a collection), a collection of wealth or of any other thing which is an object of desire.
- অৰ্থন গ্ৰহৰাৰত, a. (from অৰ্থন-গ্ৰহ, a collection of wealth, and ates, dwing), making a collection of wealth, collecting wealth, collecting the meanings of words.
- অর্থন-পুছকারী, a. (from অর্থন-পুছ, a nollection of wealth, and কাহিন, making), collecting wealth, collecting the meanings of words.
- অধ্যন্ত্রনিত, ন. (from অর্থন পুর, a collection of mealth, and কৰিত, produced), produced by or arising from a collection of wealth.
- অৰ্থক পুৰু আন, a. (from অর্থক পুৰু, a collection of wealth, and আন, producible, producible by or arising from the collecting of wealth.
- অর্থন-গুরুজন্য, ad. (loc. case of অর্থন-গুরুজন্য), for the purpose of collecting wealth.
- আৰ্থন প্ৰবাদ, a. (from আৰ্থন প্ৰহ, a collection of wealth, and আৰ, produced), produced by or arising from the collecting of wealth.
- আৰ্থন-পুৰ্ণিবৰ্থক, s. (from আৰ্থান পুৰ, a collection of acceptations, and निवर्धक, causing to cease), putting a stop to a collection of the meanings or acceptations of words, putting a stop to collecting wealth.
- আসি গুম্পিবারক, a. (from আসি-গ্রেম, a collection of meanings, and পিবারক, preventing), preventing a collection of the meanings of words, preventing the collection of riches.
- আলি-প্রবিধারণ, s. (from আলি-প্রা, a rollection of meanings, and শিবারণ, a presenting), a preventing or hindering the collecting of the meanings of words, a preventing the collection of riches.
- वर्धन-शूर्विक्य, a. (from वर्धन-शूर, a collection of wealth, and विक्रि, a cause), caused by or arising from a collection or store of wealth; ad. from or because of a collection or store of wealth;

- আৰ্থা-পুৰ্থিনিক, ad. (from আৰু-পুৰু, a collection of weath, und বিধিন, a cause), for the purpose of collecting or storing up wealth.
- ভাল- গুৰুষ্টিৰ আৰু, a. (from আধন-গুৰু, a collection of meanings, and প্ৰেৰ্থন, opposing, opposing or obstructing the making a collection of the meanings of words, obstructing or opposing the collection of riches.
- আল-পুত্ৰপুত্ৰ, a. 'from আলিংগুত্ব, a collection of wealth, and পুত্ৰক, caused by), caused by or arising from the collecting or storing up of wealth; ad. from or because of the collecting or storing up of wealth.
- অর্থন-প্রহিনা, a . (from আর্থন-প্রহ, a collecting of wealth, and (ইলা, without), without or beside an accumulation of wealth.
- ছधमः तुत्रराजिक, a. (from धर्मन तुष, a collecting of wealth, and राजिक्रिक, excepted), the accumulation or collecting of wealth excepted.
- আৰ্থিক কৰিলে কৰিল কৰিল a collection of wealth, and ব্যক্তিক an exception), the exception of the accumulation or collecting of wealth.
- कर्धन-तुर्वाकित्रक, ad. (toc. case of कर्धन-तुर्वाचित्रक), with the exception of collecting or accumulating wealth, without or beside the collecting or accumulating of wealth.
- আৰু পুৰুষাৰাত, s. (from আৰু পুৰ, a collection of meanings, and बांचांच, an obstruction), an obstacle to making a collection of the meanings of words, an obstacle to collecting riches.
- . আৰ্থিক পুৰুষাৰাৰত, a. (from আজিপুৰ, a collection of meanings, and আৰাজ্য, obstructing), obstructing the making a collection of the meanings of words, obstructing the accumulation of riches.
- অৰ্থনগুহুছেৰ, a. (from অৰ্থনগুহু, a collection of wealth, and হেৰু, a cause), caused by or arising from the collecting or storing up of wealth; ad. from or because of the collecting or storing up of wealth.
- আৰ্থন গ্ৰাহায়, s. (from আৰ্থন গ্ৰহ, s stock of wealth, and আৰাহায়, desire), a desire for a stock of wealth.
- আর্থন পুর্বার্যান্ত্রী, a. (from আল-পুর, a stock of wealth, and আরান্ত্রিন, desirous), desirous of collecting a store of wealth.
- ভাগে গুৰাভিনাৰ, s. (from ভাগে গুৰু, a stock of wealth, and ভালে।, a desire to collect or store up wealth.
- कर्जन तुहाविनाती, a. (from कर्जन तुह, a stock of wealth, and कविनादिन, desirous), desirous of collecting or storing up wealth.
- कार्यन नुरस्ता, s. (from कार्यन नुष, a stock of wealth, and देश. desire), a desire for a stock of wealth.

- আর্থল-পুরেছ, a. (from আল্পান্ত, a stock of wealth, and ইছু, desirous). desirous of a stock of wealth.
- অর্থক প্রচেট্ড, a. (from অর্থক প্রচ a stock of mealth, and ইছু, desirous of a stock of wealth.
- আলি বান, s. (from আৰ্, wealth, and কাৰান, a stock), a stock of wealth, an accumulation of wealth.
- ভারত, making), accumulating wealth; s. one who accumulates wealth.
- অর্থান-ছানবারা, a. (from অর্থান-ছান, a stock of wealth, and ভান্ধিন, making), accumulating wealth, securing a stock of wealth.
- অর্থনা ভাগতনা, a. (from ভাগে-ভাগ, a stock of wealth, and ভাগ, producible), producible by or arising from a stock of wealth.
- অর্থন-ছানত্তন্য, ad. (loc case of অর্থন-ছানত্তন্য), for the purpose of accumulating or storing up wealth.
- অৰ্থন-ভাননিবিত্ত, a. (from অৰ্থন-ভান, a stock of wealth, and নিবিত্ত, a cause), caused by or arising from a stock of wealth; rd. from or because of a stock of wealth.
- আৰ্থক-ডাগনিবিজ, ad. (from অৰ্থক-ডাগ, a stock of wealth, and নিবিজ, a cruse), for the purpose of accumulating or storing up wealth.
- অর্থন আন্তর্ভাজ, a. (from অর্থন আন, a stock of wealth, and পুডিরেজ, opposing), opposing or hindering the accumulation or storing up of wealth.
- আৰ্থিক বালপুৰু, a. (from আৰ্থিক বাল, a stock of wealth, and পুৰুত, caused by), caused by or arising from a stock of wealth; ad. from or because of a stock of wealth.
- অর্থন ভাগবিদা, ad. (from অর্থন ভাগ, a stock of wealth, and ছিলা, without), without or beside a stock of wealth.
- অর্থন-ছানহাতিরিক, a. (from আন্নি-ছান, a stock of wealth, and ব্যক্তিক, excepted), a stock of wealth excepted.
- অর্থন-ছানহাড়িয়েড, s. (from অর্থন-ছান, a stock of wealth, and ব্যক্তিয়েড, an exception), the exception of a stock of wealth.
- আৰ্থনি-ছানৱাভিয়েৰে, ad. (loc. case of আৰ্থনি-ছানৱাভিয়েৰ), with the exception of a stock of wealth, without or beside a stock of wealth.
- কাৰ্যন্তাবাৰ, s. (from অৰ্থন-বান, a stock of wealth, and কাৰাৰ, an obstack), an obstacle to accumulating or storing up wealth.
- অর্থানহাবারদ, a. (from আলে বান, a stock of wealth, and ম্যাবারদ, Aindering), obstructing or hindering the accumulating or storing up of wealth.
- वर्धन चांनरस्कृ, e. (from वर्धन चांन, a stock of wealth, and रिकृ. a cause), caused by or arising from a stock of wealth; ad. from or because of a stock of wealth?

- used the action of wealth, and क्यांने placing', laying up a stock of wealth, fixing or establishing the meaning of a word; s. a person who lays up a store of wealth, one who fixes or establishes the meaning of a word.
- स्थान पानन, s. (from कार्य, recalth, and न-पानन, a fixing), the laying up a store of riches, an establishing or fixing the meaning of a word.
- सर्थन दिनि, s. (from सर्थ, mealth, and क दिनि, an accumulation. an accumulation or stock of wealth.
- অর্থনার s. (from আ, wealth, and আইড, a coming together), the procuring or possession of wealth, the consistency or admissibility of a law suit.
- আৰ্থিকায়ক, a. (from আৰ্থনিতি, the possession of wealth, and কায়ক, making), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.
- আर्थनिकारी, s. (from कर्यनिक्षित, the possession of wealth, and काहिन, making), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.
- আৰ্থন ভিন্নতা, a. 'from আগেনতি, the possession of wealth, and অন্য, producible), producible by or arising from the possession or influx of wealth.
- व्यानमेडियाना, ad. (loc. case of व्यानमेडियना), for the purpose of acquiring or storing of wealth.
- আনিম্ভিনিবিৰ, a. (from আনিম্ভি, the possession of wealth, and নিবিৰ, a cause), caused by or arising from the influx or procuring of wealth; ad. from or because of the influx or possession of wealth.
- অর্থসম্ভিনিবিক, ad. (from অর্থসম্ভি, the possession of wealth, and নিবিক, a cause), for the purpose of procuring wealth.
- অর্থনিয়ন্তির্থান, a. (from অর্থনিয়ন, the possession of wealth, and প্রতিবাদ, opposing), obstructing the influx or possession of wealth.
- আৰ্থনে বিশ্বস্থাক, a. (from আৰ্থনে the possession of wealth, and প্ৰস্তুক, caused by), caused by or arising from the influx or possession of wealth; ad. from or because of the influx or possession of wealth.
- वर्षनदिवा, all (from वर्षनदि, the possession of weelth, and दिना, without), without or beside the influx of wealth.
- অর্থনাথিয়েক, a. (from অর্থনাথি, the possession of wealth, and তার্থিক, excepted), the influx or possession of wealth excepted.
- वर्धनविद्यानित्रम, s. (from कर्यनविद्यानित the possession of weelth, and व्यक्तिम, an exception), the exception of an influx or possession of wealth.

- wiferferre, ad. (los. case of wiferferre), with the exception of an influx or possession of wealth, without or beside the influx or possession of wealth.
- অর্থনিষ্ট্রেক, a. (from অর্থনিষ্টি, the possession of wealth, and হৈছু, a cause), caused by or arising from the influx or possession of wealth; ad. from or because of the influx or possession of wealth.
- আর্থিক, e. (from আর, wealth, and লাভ্য, a collection), a stock of wealth, the hoarding or collecting of wealth, an accumulation of wealth.
- আর্থনভাষত, a. (from আর্থনভা, a stock of wealth, and खाइड, making), making a hoard of wealth, acquiring a stock of wealth; s. one who hoards or collects wealth.
- অর্থসক্ষরায়, a. (from অগ্লক্ষ, a s ock of wealth, and ফারিন, making), making a hoard of wealth, collecting a stock of wealth.
- আর্থনান্ধরন্য, a. (from আর্থনান্ধ, a stock of wealth, and जार, producible), producible by or arising from an accumulation of wealth.
- অর্থলক্ষরনে, ad. (loc. ease of অর্থলক্ষরন্য), for the purpose of accumulating wealth.
- অধনকানিবিত্তন, a. (from অধনকা, a stock of wealth, and বিভিন্ন, a cause), caused by or mising from a stock or accumulation of wealth; ad. from or because of a stock or accumulation of wealth.
- অর্থনাকানিবিত্তে. a. (from অর্থনাকা, a stock of wealth, and নিবিত্ত, a cause), for the purpose of accumulating wealth.
- আলিক্যুবিবৰ, a. (from কর্মলক্ষ্য, an ecumulation of wealth, and শুবিবৰ, opposing, opposing or obstructing the accumulation of wealth,
- व्यक्तिकृत्युक, a. (from व्यक्तिकृत a stock of wealth, and न्यूक, caused by or arising from a stock or accumulation of wealth; ad. from or because of an accumulation of wealth.
- অর্থনা ad. (from আর্থনান্য, an accumulation of wealth, and বিশা, without), without or beside the accumulation of wealth.
- चर्यनकदराविद्विक, a. (from क्षत्रकद, an accumulation of wealth, and दाचिदिक, excepted), the accumulation of wealth excepted.
- सर्भित्रहारिहरू, a (from स्थानिक, an accumulation of wealth, and दाल्हरू, an exception), the exception of an accumulation of wealth.
- aufrapa (erga, ad. (loc. cap of aufrapa (erga), with the exception of an accumulation of wealth, without or beside the accumulation of wealth.
- Wintergrate, s. (from Winter, an accumulation of manich,

- and ariets, an obstacle), an obstacle to the accumula-
- स्थितकेष्ट्राचांकक, a. (from संधितकेष्ठ, an eccumulation of wealth, and द्राचांकक, obstructing), obstructing or hindering the accumulation of wealth.
- व्यक्तकारकृत, a. from व्यक्तका. e stock of mealth, and दाइ, . a cruse), caused by or arising from a stock or accumulation of wealth; ed. from or because of an accumulation of wealth.
- আৰ্থনিকৰী, a. (from আৰ্. an object, and সম্বাহ্ন, connected with an object or meaning, connected with wealth.
- क्षर्यनारेन, s. (from क्षर, an object, and नारेन, the means of accomplishing un object.
- অর্থনার, s. (from আর, wealth, and কারা, accomplishable),, accomplishable by wealth.
- অর্থনিৰ, a. (from অর্থ, wealth, and নিৰ, accomplished), accomplished by wealth.
- আৰ্থনিৰৰ, a. (from আৰ্থনিৰ, having the object accomplished, the circumstance of having an object accomplished, success.
- আर्थर, a. (from जार wealth, and ज, to take), taking or inheriting property.
- कार्यकी, a. (from कार wealth, and शाकिन, taking), taking or inheriting property.
- सर्वहीन, a. (Irom सर्थ. an object, and होन, destitute of), destitute of wealth, poor, unmeaning, unimportant, destitute of an object,
- खर्थातंत्र, s. (from खर्थ, wealth, and जातंत्र, a coming), an influx of wealth.
- चर्याचीनांत्र, s. (from चर्य, a meaning, and कहोनांत्र, an adm tsing), the admitting or agreeing to a particular meaning or acceptation.
- with, ad. (Sungskrit abl. case of wil), that is to say.
- चार्थाहिकांत्र, s. (from चार्थ, wealth, and चहि कांत्र, a right), a right to wealth or possessions.
- muliferist, s. (from wu, srealth, and उ दिकाहिन, having a right to wealth, possessing a right of property; s. proprietor, an owner of property.
- ভ্যাবর্থকারিভিয়ন্ত্রক, p. (from আগ্রেম্বর, advantageous and disedventageous, and বিভিন্নত্র, producing sepurate consequences, producing advantageous and disedvantageous gonsequences.
- miles, a (from til, a meaning, and ties, within), another penning, another explanation.
- witerent, s. (from witer, another meaning, and wart,

- a contrivance), the seeking out another meaning or metention.
- witter, ail. for. case of wifes), otherwise.
- व्यविषय a. (from कार an object, and व्यक्ति, possesse l of), possessed of wealth, possessed of an object.
- suiters, s. from wif. an object, and wites, a seeking), the seeking for an object, a seeking for wealth, a search o ing for the meaning of a word.
- ভার্যাল্ডক, s. (from ভার, an object, and অপচৰ, loss), the loss or sinking of property.
- অর্থানতি s. (from অর্থ, an object, and আপতি, acquisition), an inference from facts or circumstances.
- জ্পানিষ্যৰ, s. (from আৰ্থ. wealth, and অপষ্যৰ, a-taking away), the taking away or stealing of wealth.
- অর্থানারক, a. (from আর্, wealth, and আনহারক, taking away), stealing or otherwise taking away wealth.
- অর্থাপদারী, a. (from অর্থ, wealth, and অপদারিশ, taking away), stealing or otherwise taking away wealth.
- অর্থান্তিশ্বার, s. (from অর্থ, a meaning, and অভিশ্বার, a scope), the scope or intention of a particular meaning or acceptation.
- অর্থাভিলাম, s. (from অর্থ. an object, and অভিলাম, desire), a desire for wealth or any other object.
- অর্থাতিলাখী, a. (from অর্থ, an object, and অভিলাখিণ, desirous), desirous of wealth or any other object.
- অধিত, a. (from অৰ্থ to desire), desired, requested, petitioned. অথিতা, s. (from অধিন, desirons), the circumstance of being desirous, the office or condition of a plaintiff.
- অধিৰ, s. (110m অধিৰ, desirous), the circumstance of being desirous, the office or condition of a plaintiff.
- জনী', a. (from জৰ্মিন, to request), supplicating, craving, desinous, having an object to accomplish; s. a plaintiff, a petitioner.
- আনোনেৰ, s. (from আৰ্থ, an object, and হণনেৰ, instruction), instruction in the meaning or interpretation of words or sentences.
- सार्धानास्त्र क. (from सार्थ, an object, and उनास्त्र हाणां ginstruction), giving instruction in the meaning of words or sentences; s. a person who teaches the meaning of words or sentences.
- बार्थानसर्था, s. (from बर्थ, an object, and डन्स्स्य्, an instructor), an instructor in the meaning of words or sentences.
- আর্থাণবিতি, s. (from আর্, an object, and ধণবিতি, a being present), a readiness in giving the meaning of words or sentences, a possession of ready money.
- ब्ह्यानिवंब, s. (from हार्य, sn object, and क्ष्मावंब, sequiring), acquiring wealth; s. a person who acquires rickes.

- सायां नांचन, s. (from जर्थ, an object, and अनांचन, an acquiring), the acquiring of wealth.
- অ্থোণার্জনকারক, a. (from আর্থোপার্জন, the arquisition of arealth, and কারক, doing), acquiring or accumulating wealth; s. one who acquires wealth.
- অংশোশার্জনকার), a. (from জংখালার্জন, the acquisition of wealth, and কারিল doing), acquiring or accumulating wealth.
- অপ্রেমাণ্ডনক্ষন, a. (from অর্থোনার্ডন, the acquiring of sceach, and অন, able, able to acquire wealth.
- অপ্রেপার্থনজন্য, a. (from অপ্রেপার্কন, the acquisition of wealth, and জন্য, producible), producible by or arising from the acquisition of wealth.
- क्षधांभाजनजाना, al. (lec. case of जार्थानार्जनजना), for the acquisition of wealth.
- জেমেলাজনিবিত্ত, a. (from জামালাজন, the acquisition of secalth, and নিবিত্ত, a cause), caused by or arising from the acquisition of wealth; ad from or because of the acquisition of wealth.
- অ্থাণার্জ্যনিমির, ad. (from আর্থাপার্জ্যন, the acquisition of wealth, and নিমিন, a cause), for the purpose of acquiting wealth.
- smallth, and পুডियक, a. (from आर्थानाजन, the acquisition of smallth, and পুডियक, opposing), opposing or obstructing the acquisition of wealth.
- আগোণার্কাণুমুক, a. (from আর্থাণার্কান, the acquisition of wealth, und পুমুক, caused by , caused by or ansing from the acquisition of wealth; ad. from or because of the acquisition of wealth.
- জ্যোপাজন্যাখাত, e. (from জ্যোগাজন, a procuring of wealth, and হ্যাখাত, an obstacle), an obstacle to the acquisition or wealth.
- कार्यामाजनकार्याक्क, a. (from जांद्र्यामाजन, the procuring of mealth, and कांचाक्क, obstructing), obstructing or hindreng the acquiring of wealth.
- জার্থাপার্জনহযুত্ত, a (from আর্থাপার্জন, the acquisition of wealth, and হেডু, a cause), caused by or arising from the acquisition of wealth; ad. from or because of the acquisition of wealth.
- कार्यानीजंबनकार्द्धा, s. (from कार्यानीजंब, the acquisition of wealth, and कार्कार्द्धा, desire), the desire of acquiring wealth.
- আর্থাপার্তনাহাত্র, a. tiron অর্থোপার্তন, the acquisition of wealth, and আৰান্ত্রিল, desirous, desirous of acquiring wealth.
- জার্মালার্জনাক্তর, a. (from অর্থোলার্জন, the acquisition of wealth, and অক্তর, unable), incapable of acquiring wealth.
- আর্থিনার্ডনার, s. (from আর্থেনার্ডন, the acquisition of wal h and অভিনাধ desire), a desire of acquiring wealth.
 ক্রিমেনার্ডনারী, s. (from আর্থেনার্ডন, the acquipition of

- emaith, and অভিনাৰিশ, desirous), desirous of acquiring wealth.
- অর্থোপার্ডণেরা, s. (from অথোপার্জণ, the acquisition of uealth,
 und ইয়া, desire), a desire to, acquire wealth.
- অর্থোপার্জনের, a (from অর্থোপার্জন, the acquisition of wealth,
 and ইয়ু, desirous), desirous of acquiring wealth.
- অর্থাপার্ক্রের, a. (from অর্থোপার্ক্র, the acquisition of westlib, and ইয়ু, desirous), desirous of acquiring wealth.
- আর্থাণার্ডনাপযুক্ত, a. (from আর্থাণার্ডন, the acquisition of wealth, and ধনযুক্ত, proper), proper for the acquisition of wealth.
- जर्था, a. (from जर्भ, to request', desirable, (what is) to be requested; s. an object of desire, a.scope, an end.
- অৰ্থনা, s. (from এখা, to request), a begging, a request, a petition, a prayer, solicitation, suffering.
- edits, a. (from an, to request, requested, saked; petition, ed, prayed for, solicited, tormented; c. convulsions.
- Ψ. a. (from €2, to increase), half.
- westiff', s. (from we, half, and site, the Ganges', a name given by the Hindaos to the river Kaverce.
- অর্ডাপু, s. (from অৰ্থ, holf, and চুপু, the moon), a crescept, a half moon, semicircle.
- জ্জতিশুক্রটি s. (from অৰ্ডনু, a half moon, and ক্রট, a door), in anatomy the name of certain valves in the body (Valvulge semilunares.)
- অৰ্ডসূৰ্ত, s. (from অৰ্ডসূ, a crescent, and ৰূe, a pit), s sucrificial pit in the form of a lialf moon.
- ausgists, a. (from musg. a half mosn, and minis, a form), lunated, crescent-formed; s. a crescent.
- অধান্তি, a. (from অভানু, a half moon, and আৰ্থি, p. form), lunated, crescent-formed.
- অৰ্চনুটকৃতি এটা, s. (from অৰ্চনুটকৃতি, crescent shaped, and অটা, matted hair, in anatomy the name of an assemblage of vessels, (Plexus semilunaris.)
- অৰ্ড পুণকৃতিৰ্ক্ s. (from অৰ্ড পুণকৃতি, crescent-shaped, and ৰই, skin), in anatomy (Membrana or Valvula semilunaris.)
- ক্ৰচনাত্তাৰি, s. (from অৰ্ডলাজুডি, crescent-shaped, and আৰু,
 a bone), in quatomy the name of a particular bone
 (Os lunaris.)
- सर्व बहु होगार, a. (from कार्ब, half, कार्बा, old, a.d नगर, resembling), conceded with an ill grace. The meaning of this word is founded upon a story of a brahmun unacquainted with the world, who having a cow to sell, and supposing old age to be honourable, always asserted her age to be greater than it was, which prevented the sale of the animal; being informed that though age was yenerable among men, yet other animals were most

- valuable while young, he resolved to offer his cow for sale as a very young one, but as this would be contrasy to his former declarations, he after much thought, hit upon an expedient to save his reputation, and at the same time make a good market of his cow; this was to offer her for sale as only hilf-aged. The bad grace with which this was done has occasioned the application of this word to every circumstance of a similar nature.
- sects, s. (from set, half, and to, an hour), half an bour.
- অৰ্ণিশা, s. (from আৰ, half, and দিশা, the night), half the night, midnight.
- আৰ্থা, s. (from जर्ब, half, and बाय, a musical instrument), an instrument out of tune.
- অৰ্জহাৰ, e. (from অৰ্ব, half, and ক্যাৰ, speaking), lisping, speaking brokenty like an infant'.
- waste, a. (from wa, half, and उन्, to divide), sharing half; s. one entitled to the half of a thing.
- অর্থভারী, a:(from অর্থ, half, and ভারিণ, sharing), sharing half, having a right to half.
- कर्मन, a. (from कर, half, and बल, immersed), half immersed, half sink.
- অর্থনারাহশিল, a. (from অর্থনার, merely half, and অহপিল, left), having only half remaining.
- Tit, s. (from www, half, and zu, a charlot), a warrior who fights with a single charlot, the fighting with a single charlot.
- আর্থা, a. from ज्ञा, half, and दिश्य, fighting in a car,, waging war with a single chariot.
- खर्दांत्र, e. (from खर्, half, and क्रांत्र, night), midnight.
- खर्च नहीह, e. (from खर', half, and नहीह, the body), a wife, half the body.
- ফর্বনারা, a. (from অব, helf, and সাহিল, ploughing), performing the work of cultivation for the land owner upon condition of having half the crop.
- सर्वतम, s. (from चर्च, half, and तम, a weight of nearly two pounds avoirdupoise), half a ser, or about a pound avoirdupoise.
- सर्वाभ्य, s. (from सर्व, half, and सम्म, s share), a share amounting to half the whole.
- कर्नात. s. (from कर, half, and कर, the body), half the body, half of one's self, a wife.
- सर्वाराज्यकः s. (from सर्व, half, and सराज्यकः, clearing), a violent head-ache.
- करीदिनं s. (from कर, half, and करिनं, left), having balf remaining or left.
- wit. ed. (from we, helf), half and half, share and share alike:

- वर्षादि, s. (from क्या, half), a partner with an equal share; क्यापन, s. (from क्या, half, and क्यान, a meal), half a meal, a scanty meal.
- অৰ্থনন, s. (from जर, half, and चानन, a seat, half a seat; the welcoming of a person to half one's own seat.
- অৰ্থান্সন্তি, s. (from অৰ্থাসন, half a seat, and মাৰ্, one who gires), a person who presents another with half his seat, a polite person.
- অর্থানন্দারক, a. (from অর্থানন, half a scat, and হাছত, giring),'
 polite, presenting half his seat.
- অর্থাননমাণী, a. (from অর্থানন, half a seat, and माहिन, giving), polite, presenting half his seat.
- wies, a. (from we, half, and as, one), half an individual thing, half.
- অৰেল, s. (from জৰ, half, and ইশু, the moon), a half moon, a crescent.
- employ, to place, to deposit or place with, to make an oblation.
- mess, s. (from a, to move), the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering, the committing of a thing to another person's charge.
- অৰ্থনাৰ ক. a. (from অৰ্থন, a placing, and কাৰ্যন, doing), placing, offering, depositing; s. a person who places or deposits.
- অৰ্পৰায়ী, a. (from অৰ্প, a placing, and কারিণ, doing), placing, depositing, offering.
- অৰ্ণনামস, a. (from আৰ্ণন, a placing, and আৰা, producible), producible by or arising from appointing or placing in a situation, producible by or arising from depositing or placing with a person:
- অৰ্ণনাজনো, ad. (lee. case of অপ্ৰজন্ম), for the purpose of appointing or placing in a particular situation.
- অৰ্ণনিবিষ্ক, a. (from আৰ্ণন, a placing, and বিষয়, a cause), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; ad from or because of appointing or placing in a particular situation, from or because of placing with or depositing.
- वर्षानिविद्य, ad. (from वर्षा, a placing, and निविद्य, a cause), for the purpose of appointing or placing in a particular situation.
- winger, a. (from win, a placing, and may, caused by), caused by or arising from appointing or placing in a

particular situation, caused by or arising from placing with or depositing; ad. from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

- অর্পাশীল, a. (from অর্পন, a placing, and শীল, a desposition), inclined to deposit or place in a particular situation.
- caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; ad. from or because of appointing or placing in a particular situation, from or because of piacing with or depositing.
- অর্থনীয়, a. (from a, to move) fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.
- অপ্রিক্তা, a. (from *, to move, fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.
- र्जा, s. (from 2, to niore), the appointing of a person to a charge or trust, an offering, a placing, a depositing.
- क्निंड, a. (from a, to more), appointed, delegated, placed, deposited, put, offered.
- wife, a. (from *, to move), fit or proper to be appointed, proper to be deposited with, occupable, fit to be offered; s. a post, an office, a trust.
- win, a. (from &, to go), a horse; a. low, inferior, base.
- অহাৰ, a. (from অহন, inferior, and অন্ত, to move), prior, former, untecedent; ad. antecedently.
- আইবিল, a. (from আইব্, inferior, and আৰু, to move), contrary, opposed to, modern, of short standing; ud. contrariwies.
- আईन, u. (from ऊई, to move, and मा, to give), an hundred millious; s. a wen-
- অৰ্থ সহ্বি, a. (from সহ্বি, an hundred millions), hundreds of millions.
- 55, s. (from #, to go), the young of an animal.
- कर्स, s. (from a, to go), the name of a disease of the eye.
- कार्य, s. (from क, to go', a master, a lord, an owner, a man of the trading or Vishya tribe.
- कर्णना, s. (from \$, to go), the sun, ancestors considered as objects of religious service.
- कर्जा, s. (from जर्जा, a Vishya), a woman of the Vishya tribe.
- कर्मानी, s. (from कर्पा, a Vishya, a woman of the Vishya tribe.
- and, v. n. (from and, to be right or fit;, to belong to, to pertain, to appertain.
- खार्ज, s. (from क, to move), the name of a disease, the piles or hemorrhoida

- वर्गम्, s. (from &, to move), the hemorrhoids or piles.
- অৰ্ল, a. (from অৰ্ণন, the piles), afflicted with the piles!
- অশা, t. (from আই, to be right), the belonging or appertaining to a person.
- মণী, a. (from se, to be right), coming into possession, succeeding to property.
- আৰ্লায়, a. (from অৰ্ল্যু, the piles, and ছন্, to kill', pile-destroying, destructive to the piles, efficacious in the cure of the piles. The name of an edible plant (Arum campanulatum.)
- অর্লোরেরর, s. (from অপন্, the piles, and রেরর, sickness), the piles.
- অহ, a. (from অহ, to be right or fit), right, fit, capable, liable to, deserving of, belonging to.
- being fit or becoming, the being right. proper, or deserving.
- অर्डीए, a. (from आई, to be right or fit), capable, right, worthy, possible, probable.
- অধিত, a. from আৰ্, to be right or fit,, suited, fitted, proper, right.
- Σξ΄, r. (from Σξ΄, to be right or fit), capable of being right or proper, probable, worthy, fit, right, capable.
- আল, s. (from আল, to hinder), yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earnig, a tenon.
- enough; a sufficient.
- অলংজিড়া, s. (from অল-, ornament, and ফিল্ল, an action', the adorning or ornamenting of a person or thing.
- জলক. s. (from জল, to adorn), a curl of hair, a ringlet, a side curl.
- অলকড, s. (from অলড, lac), an ornament of lac worn by wamen. In Hindoo music a particular distribution of notes through five succeeding strains.
- অনহা, s (from অন্. to adorn), the city of Koovera, the god of riches, a mode of painting the face used by Hindeo women.
- আনকারিণ, s. (from আনকা, the city of Koo vera, and আরিণ, a sovereign), the sovereign of Uluka, one of the names of Koovera.
- আনকারিশান, s. : from আনুষ্কা, the city of Koovers, and অধিশান,
 a sovereign, the sovereign of Uluka, one of the names
 of Koovers.
- जनवादनी, s. (from जनव, e curl, and आंदनी, a row), a row of side curls,

- बालक, a. (f-om ज, priv. and इक, red), lac, sheets of paper impregnated with lac.
- चनका, s. (from चनक, fac), sheets of paper impregnated with lac.
- আল্মন, a. (from w, prin. and লখন, a mark), destitute of a discriminating mark or sign.
- ख्याकेनी, a. (from क्रमुक्त, destitute of a discriminating mark), not discriminating, not possessing any discriminating mark or sign.
- অসমবীদ, a. (from জ, prir. and সম্বীদ, distinguishable), undistinguishable, not distinguishable by any sigu or mark, imperceptible.
- প্ৰাক্তিৰ, a. (from জ, priv. and লঙ্কিড, marked, distinguished, undistinguished by any sign or mark, unperceived.
- watteni, s. (from हा किया, a jacket), the name of a kind of jacket the skirts of which reach to the knees.
- প্ৰকাৰী, a. (from জ, priv. and নত্ত্বা, fortune), unfortunate, forsaken by fortune.
- **即時**, a. (from 图, pric. and 图形 distinguishable), undistinguishable, not distinguishable by any sion or mark, imperceptible.
- ছালগাৰ্জ, s. (from জুলগু, not in contact, and জৰ্ম, to kill), the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)
- জল্ল, a. (from জ, pric. and লক্, connected), unconnected, not joined, not in contact.
- क्षालयू, त. 'from ज. priv. and लयू, light), not light, not short, weighty, important.
- প্ৰসাহ্যৰ, s. (from জৰু, an ornament, and অহৰ, a doing), the act of adorning a thing.
- क्रमांकरतीय, a. (from जन्म, an ornament, and करतीय, practica'le), capable of being adorned
- ছলছিছু, a. (from জল-, orrament, and ৰু, to do), inclined to ornaments, gaudy, shewy.
- জ্ঞান্তৰ্যা, s. (from অল-, ornament, and কৰ্ম a doer), one who adorns or beautifies a thing ; a. adorning, beautifying,
- matia, s. (from আল-, ornament, and ব্, to do), an ornament, an ornament of speech.
- montisties, a. (from আগড়ার, an ornament, and রারত, wearing), wearing ornaments.
- maticated, s. (from until, as orniment, and tied, a mearing), the wearing of ornaments.
- আक्रीहरीहो, a. (trom आक्रीह, an or nament, and दीहिन, wearing), wearing ornancetts, ornancetted,
- ক্ৰাক্ৰাৰ্, a. (from অলডার, a.s ornament), ornamental, abounding with ornaments,

- আছা হবিশা, ad. (from আছার, an ornament, and বিশা, without), without or beside ornaments.
- আকটারবিশিখ, a. (from অকটার, an ornament, and হিলিখ, possessed of), abounding with ornaments, ornamented, adorned, rhetorical.
- অবহারতাত্ত্বিজ, a. (from অনহার, an ornament, and আভিত্তিজ, excepted), ornaments excepted.
- আৰ্কারতাভিত্তের, s. (from আৰ্কার, an ornament, and ব্যভিত্তের, an exception), the exception of ornaments.
- অল্ডারব্যবিরেক, ad. (loc. case of অল্ডারব্যবিরেক), with the exception of ornaments, without or beside ornaments.
- আৰ্থাঃ মুক্ত, a. (from জন্তাঃ, an ornament, and মুক্ত, connected with), ornamented, adorned, rhetorical.
- অল্ডাররছিত, a (from আল্ডার, an ornament, and বৃথিত, destitute of), destitute of ornaments, unadorned.
- অল্ডারশালী, a. (from অস্টার, an ornament), fond of ornaments, gay, tawdiy.
- অল্ডারশাল, s. (from অল্ডার, an ornament, and শাল, science), the science of rhetoric.
- জন্ত হৈলা কুলন, a. (from জন্তীয়লাল, the science of rhetoric, and কুলন, eminent), well skilled in rhetoric, well acquainted with books on rhetoric.
- আক্ষারশাল্প, a. (from অস্থারশাল্প the science of rhetoric, and জা, to know), acquainted with thetoric, well verse ed in the writings upon thetoric.
- আল**ডারলান্ত্রতা, s.** (from জলডারলান্ত্র, acquainted with rhe. iorio), an acquaintance with the science of thetoric, an acquaintance with the books which treat of rhetoric.
- আন্তারলাপ্তজন, s. (from অন্তারলাপ্তজ, acquainted with rhetoric), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.
- আন্ত্রিকারতার, s. (from আন্ত্রিকার, the science of rhetoric, and আৰু one who knows), a person acquainted with the science of rhetoric, a person acquainted with the books which treat of rhetoric.
- আন্তঃরপাল্লভাব, s. (from আন্তঃরপাল্ল, 'he srience of theteric, and আৰ, knowledge), a knowledge of rhetoric, a knowledge of books on thetoric.
- আন্ত্রিকাশিস্ক, a. (from আন্ত্রিকাশিক, the science of rhe'oric, and আগম, muking known), making known the science of rhetoric or the books which treat of it; s. one who publishes or makes known books on rhetoric.
- আলছারলাজ্যপেন, s. (from অলছারলাজ, the science of rhotoric, and আপন, making known, a making known the science of rhetoric, a making known the writings which treat of rhetoric.
- শলভারশান্ত্রিশ্ন, a. (from অলভারশান, the science of rhetoric,

and (Mes, eminent), well skilled in rhetoric, well acquainted with books on rhetoric.

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- জন্তারশান্ত্রিৎ, a. (from জন্তারশান, the science of rheloric, and বিদ্, to know, acquainted with rhetoric, acquainted with writings upon rhetoric.
- আক্রিকার ন. (from আন্তারশাল, the science of rhetoric, and বিকল, opposed to, opposed to the science of thetoric, contrary to the books or rules of rhetoric.
- আন্দ্রারশান্ত্রিরাই, s. (from আল্ডারশান্ত, the science of rhetoric, and বিষ্ণোই, opposition), opposition or contrariety to the rules or books of rhetoric.
- অন্তারশাল্যবিশারণ, a. (from জনতারশাল, the science of thetotic, and বিশারন, eminent), well skilled in thetoric, well acquainted with books on rhetoric.
- আক্রিকাল্লেডা, s. (from অব্ভারকাল, the science of rhetoric, and বেবু, one uho knows), a person who is acquainted with the rules or books of rhetoric.
- আন্তারশালসমত, a. (from আল্ডারশাল, the science of rhetoric, and সমত, approved), approved in the books on rhetoric, sanctioned by the rules of rhetoric.
- আল ছায়শাল্পাইা, a. (from অলছায়শাল, the science of rhetoric, and ভাইন, accomplishable), accomplishable by the science of rhetoric.
- pin হারণাথলিত, a. (from অলহারপায়, the science of rhetoric, and লিঅ, accomplished), a complished by the science of rhetoric.
- জন্ধারণাল্পান্তিজ, a. (from জন্ধারণাল, the science of rhetoric, and জন্তিজ, unacquainted with , unacquainted with the science of rhetoric, unacquainted with books on rhetoric.
- অল্ডিয়েশাল্লাইয়েন, s. (from অল্ডিয়েশাল্ল, the science of rhetoric, and অইয়েন, study), the study of the rules or books of thetoric.
- আন্তান্তপালাব্যালক, a. (from আন্তান্তপাল, the science of rhetoric, and অব্যাপক, giving instruction), teaching the science of rhetoric, superintending the study of rhetoric; s. a teacher of rhetoric.
- আল্ডারশান্ত্রাণান, s. (from আনডারশান্ত, the science of rhetoric, and অব্যাপন, giving instruction), the teaching or superintending the study of rhetoric.
- আন হালে আনুযায়া, a. from আনহালেয়াল, the science of rhetoric, and অনুযায়িল, following), connected with or fullowing upon the science of rhetoric.
- আন্থ্যিক শালাপুলার, a. (from অন্থ্যারশাল, the science of rhetoric, and অনুসার, agreement), an agreement with the rules of rhetoric.
- काकात्रमांचान्त्राह, ad. (loc. case of काकात्रमांचान्नाह, accord-

- ing to the science of rhetoric, according to the books on rhetoric.
- আন্টারলাছান্তিয়, a. (from আন্টারলাছ, the science of rhetoric, and অভিজ, acquain'ed with,, acquainted with the science of rhetoric, acquainted with books on rhetoric.
- অন্তার্থনৈ, a. (from অন্তাচ, an ornament, and ছান, destitute of ,, destitute of ornaments, unadorned.
- আৰ্ডারা(ছব, a. (from অব্ভার, an ornament, and অভিত, connected with), adorned, ornamented, full of ornaments.
- অলছ্য, a. (from অল', ornamentally, and ক্য, done), adorned.
- कानक, a. (from कानक, cupid), the Indian Cupid.
- আসন্থ্য, a. (from sa, priv. and max, the act of transgressing), free from transgression; s. the not passing over or transgressing a thing.
- অল্প্ৰণীয়, a. (from অ, priv. and লগ্ধণীয়, transgressible), not transgressible, inviolable.
- অসন্থিত, a. (from আ, priv. and লাছিত, passed over), not transgressed, not passed over.
- আৰু J, a. (from জ, prin. and লক্ষ্য, transgressible), not transgressible, inviolable, not to be disobeyed with impunity.
- জনজী, s. (from জন, power, and জি, to conquer), the name of a disease, perhaps the venereal.
- অন্ত্ৰ, a. (from অ, priv. and অস্থা, shame), destitute of shame, impudent, immodest, shameless.
- অনস্থা, s. (from w, priv. and লয়, shame), want of shame, impudence, immodesty, boldness, unblushing confidence.
- ফলান্তিত, a. (from অ, priv. and লান্তিত, ashamed), not ashamed, not abashed.
- জনজুর, s. (from আৰু, power, and জু, to grow old), a jar, a large pitcher.
- অলম্, a. (from w, priv. and লম্, to move), immoveable, steady, stable.
- আনব্য, a. (from আৰ^, in rain, and বহু, great), ignorant, stupid, awkward, clumsy.
- আম্বৰ, a. (from জ, prio. and স্বৰ, salt), fresh, insipid, not salt.
- অनुरु ा, ad. (from البتة, eerlainly), certainly, assuredly, undoubtedly, positively.
- অবহান, s. (from জ, priv. and নৃ. to cut); a mound round the root of a tree to prevent the water from running away in a useless manner.
- खनारका, e. (from खन, a tenon, and (वर्, to remore), a hooka or Indian tobacco pipe.
- wis, a. (from w, priv. and ws, obtained), unobtained, unattained.

- कारा, a. (from क, priv. and कारा, obtainable), unobtainable. कार्यान, a. (from क, priv. and करवान, hanging down), not pendent, not hanging down, not growing long, not lengthened, not long.
- of a plant (Calotropis gigantea alba), a dog set on or encouraged to pursue the game, a dog who is to be excited or called forth to pursue an animal.
- অলল, a. (from আ, priv. and লল, to do mechanical labour', idle, inactive, slothful, indolent. The name of a disease of the feet.
- wawn, a. (from ज, priv. and नजर, active), inactive, indolent, producing indolence.
- wate, e. from the, affinity), affinity, connection.
- unter, s. (from & Le, an appendage), un appertaining to, a belonging to, an appendage.
- অলাকাদার, a. (from sixe, connected, and ال , holding), correspondent, agreeing with, belonging to.
- আলাকামারি, s. (from علاقرداو, connection with, the agreeing or corresponding with a thing, the belonging to a thing.
- खानाञ्चल, a. (from ख, pr'v and नोचल a tail), tailless.
- আলাত, s. (from ज, pr.v. und ला, to receive), a firebrand,
- winit, s. (from winite, a cohra de capello), the black and most fatal variety of the cobra de capello (Colaber Naga.)
- জলাৰু. s. (from w, priv. and লব, to hang), the name of the plant, which produces the bottle gourd, (Cucurbita lagenaria), the fruit of the bottle gourd.
- জলাস, s. (from জ, priv. and লাভ, gain), the not obtaining of a thing.
- emitsets, a. (from w, prir. and आंडव्हव, making gain), not making a gain or profit.
- ক্ষাব্যার, a. (from অ, prep. and লাভকারিশ, making gain), not making a gain or profit.
- antisars, a. (from ants, a want of profit, and ars, producible), producible by or arising from the want of gain or profit.
- watester, ad. (loc. case of क्रमांडजना), for the want of gain or profit.
- multiplace,.a. (from জনাচ, a want of profit, and নিবিত্ত, a cause, caused by or arising from a want of gain or profit; ad, from or because of a want of gain or profit.
- আনাভদিনিতে, ad. (from অলাভ, want of gain, and শিবিত, a cause), for the want of gain or profit.
- क्रमान्त्रक, a. (from सनांच, want of gain, and न्यूक, caused

- by', caused by or arising from the want of gain of profit; ad. from or because of the want of gain or profit.
- অলাভহেত্ৰ, a. (from অলাভ, want of gain, and হেতু, a cause), caused by or arising from the want of gain or profit; ad. from or because of the want of gain or profit.
- আবালস, s. (from আ, priv. and ভালস, covetousness), the absence of covetousness, or strong desire.
- प्रकीररमा, a. (from علي , distinct, and s , a bound), se-
- অলি, s (from জল, to a lorn), a humble-bee, a scorpion, an Indian cuckoo (Cuculus indicus), wine, a crow.
- অলিক, ad. (from অনু, to adorn), useless, in vain, to no purpose; s the forehead.
- অলিকুল, s. (from আলি, a bee, and কুল, a family), a swarm of bees.
- অলিথাৰ, s. (from জ, priv. und লিথাৰ, a writing), the not writing of a thing.
- অলিথানীয়, a. (from w. priv. and লিখানীয়, fit to be written), unfit to be written.
- অলিখিত, a. (from অ, priv. and লিখিত, written), unwritten, not recorded.
- অলিথিতৰা, a. (from ত, prio. and লিথিতৰা, fit to be written), unfit to be written.
- অলিনাৰ, s. from অলি, a bee, and sta, a multitude), a swarm of bees.
- অলিজাল s. (from জলি, a ber, and জাল, a multitud), a swarm of bees, a multitude of bees.
- জলিজিয়া, s (from জলি, a bec, and ভিয়া, a tengue), the root of the tongue, the epiciottis.
- অলিক্স, s. (from অলি, power, and জ. to be old, a jar.
- অলিঙ, s. (from জল, a string), a humble bee, a centiped; possessing a string.
- অণিৰ, s. (from তলু, to adorn), a terrace before a house.
- অলিউ, a. from অ, prev. and লিউ, smeared, not smeared, not plastered, not affected by guilt or dishonour; a. not chargeable with.
- 面面裏1, s. (from 立, priv. and 同番1, covetousness), freedom from covetousness, the not desiring of another's property.
- অলিপ্লিড, a. (from জ, priv. and লিপ্লিড, cov ted., not coveted, not eagerly sought.
- জলিল্ল, a. from অ, prir. and লিল্ল, covitous), not covetous, not desirous of other's property.
- অনিলমুছ, s. (from অনি, a bee, and সমুছ, a multitude,, & swarm of bees, a multitude of bees.
- জনী, a. (from জন, a sting), stinging, possessing a sting; s. a bee, a scorpion.

- জনীক, a. (from অস্. to adərn), useless, vain, very trifling or small, not beloved.
- জনীকড়া, s. (from জনীক, false), falsehood. di-agreeableness.
- আনীকম, s. (from আল,v, fulse), fulsehood, disagreeableness.
- অনুক্, a. (from আ, priv and পুক, elision), not suffering elision, not suppressible, not requiring to be expunged.
- জনুক, s. (from জন্, to adorn), a potatoe or other tuberous root.
- অনুত, a. (from অ, priv. and নুত্ত, obliterated), not obliterated, not obsolete, not superceded.
- not obsolete, not superceded. जनका, s. (from એ और, free cost), food obtained at free cost.
- जन्मधाराह, s. (from علوقه, free cost, and الالم , having), one who holds a sinecure situation.
- क्षामात्री, s. (from علو قدها, holding a sinecure), the holding of a sinecure.
- অনুত্র, a. (from অ, priv. and লুড, desired), undesired, not coveted.
- खाल, a vocative particle used principally by women.
- আন্ধাৰ, a. (from ज, priv. and (जश्रव, a writing), destitute of writers, not writing.
- আলেমান, s. (from আ, priv. and লেখন, a writing), the not writing of a thing.
- আন্ধানীয়, a. (from তা, priv. and নেধনীয়, fit to be written), unfil to be written.
- আল্থিডয়া, a. (from অ, priv and লেখিডয়া, capable of being nritten), unfit to be written, incapable of being written.
- Simal, a. (from S, prie. and mar fit to be written), unfit to be written.
- আলপন, s. (from আ, priv. and আপন, a plastering), a not plastering or smearing.
- অলেহা, a. (from জ, priv. and লেহা, to be licked), not to be eaten by licking, not to be licked.
- জলো, ad, a vocative particle used in addressing a low wo-
- আলোক, a. (from অ, priv. and লোক, people); destitute of people, uninhabited, lonely, lonesome.
- আবাৰদীয়, a. (from জ, priv. and (वासनी प्र, vis ble), not visible, imperceptible.
- অবেতিত, a. (from অ, pric. and লোভিত, seen), unseen, unperceived.
- sinish, a. (from si, priv. and caish, an eye), eyeless, the not looking at or surveying a thing.
- অলোচনীয়, a. (from w, priv. and লোচনীয়, surveyable', not capable of being surveyed, invisible, imperceptible.
- ed, unseen, not viewed, not regarded, not perceived.
- আলাপ, s. (from ज, pr.v. and (नाभ, a disappearing), a conti-

- nuance in use, the not being obsolete, the not being laid aside or disregarded.
- অলোগনীয়, a. (from w, prir. and জোপনীয়, deserving to become obsolete), not deserving to become obsolete, perpetual, permanent.
- আলোশ্য, a. (from का, priv. and cutti, deserving to become chsolete), not deserving to become obsolete, perpetual, permanent.
- samts, s. (from sa, prir. and onts, covetousness), freedom from covetousness, contentnest.
- অলোচকারক, a. (from অ, priv. and লোচকারক, covetous), not covetous, not desirous.
- অলোচকার), a. (from জ, priv. and লোচকারিন্, covelous), not covetous, not desirous.
- আলোভজন, a. (from আলোভ, the want of desire, and জনা,
 producible', producible by or arising from the want of
 covetousness or desire.
- আলাভ জন্যে, ad. (loc. case of জনোভদ্রন্য), for the absence of desire or covetousness.
- আলাভদিবিত্তক, a. (from আলোভ, the want of desire, and দিবিত, a cause), caused by or arising from the absence of desire or covetousness; ad. from or because of the absence of desire or covetousness.
- অংলাছনিখিত, ad. (from অংশাভ, the want of desire, and নিবিত্ত, a cause, for the absence of desire or covetousness.
- অলোডণীয়, a. (from w., priv. and লোডণীয়, desirable), not, worthy of being coveted or desired.
- আলাভপুমুজ, a. (from আলাভ, the want of desire, and भूमूज, caused by), caused by or arising from the absence of desire or covetousness; ad. from or because of the absence of desire or covetousness.
- আলোভছেড, a. (from আলোভ, the want of desire, and ছেলু a cause), caused by or arising from the absence of desire or covetousness; ad. from or because of the absence of desire or covetousness.
- আলাভিড, a. (from অ, priv. and লোভিড, excited to coret), not excited to covet.
- আলাতী, a. (from অ, priv. and লোভিন্, covelousness), not covetous, contented.
- মলেভা, a. (from জ, prin. and লোভা, desirable), not desirable, not worthy of being coveted.
- জলোহিত, a. (from w, priv. and লোহিত, blood), destitute of blood, not red.
- মলৌৰভা, s. (from আলৌৰ, not popular), a want of popular currency.
- আलोविक, a. (from ज, prir. and (लोविक, popular), unpopular, not current, supernaturat.

- আনৌ ভিত্ততা, s. 'from আনৌ ভিত্ত, sol current), the circumstance of not being popular or current, supernaturalness.
- कलोकिन्द, s. (from कानोकिन, not current), the circumstance of not being popular or current, supernaturalness.
- আলৌনিডা, s. (from আলৌভিড, not popular, a want of popular currency.
- অন্তাৰ, s. (from ্ ইনী, the address of a letter), the address of a letter.
- জন্ত্রা, a. (from জ, priv. and লগ্ন, to be in contact), losse, unconnected.
- অস্মারা, s. (from almera, Port.), a chest of drawers, a cabinet, a bureau, a book-case.
- অল্ল. a. (from তল্, to prevent,, few, small, little, a few, a little. অল্লৰ্থ, a. (from অল্ল, few, and ৰখা, a word), quiet, of few
- बज्जनका, a. (from बज्ज, a few, and कबान, an action). doing little, performing but few actions.
- আল্লখাল, s. (from আলু, few, and win, time), a little time, a short space of time.
- জ্জাজিয়, a. (from জ্জ্জ, a few, and জিয়া, work), doing little, performing but few actions.
- জল্পৰ, s. from জল্প, few, and জৰ, an instant), a short space of time.
- জন্মতন, a. (from জন্ম. a few, and তেখা, endearour), indolent, easy, using very little exertion.
- আক্লাৰ, a. (from অন্ধ্ৰ, few, and আ, to know), knowing little, of shallow understanding.
- অন্ত্ৰতা, s. (from অন্ত্ৰতা, knowing little', the knowing but little, the having a limited knowledge.
- জন্মৰ, s. (from অল্প, knowing little), the knowing but little, the having a limited knowledge.
- জ্মুম্বান, a. (from জন্ম, a few, and আন, knowledge, having but few ideas, possessing small knowledge.
- च्यूडमना, a. (from चन्न, a few. and क्ष्मना, religious austerities), practising but few religious austerities.
- অনুধা, .. (from জল্ল, few), fewness, paucity.
- অল্প s. (from जल few ness, paucity.
- অনুষ্থ, a. (from আনু, a few, and গুংখ, eff ction), suffering but little uffliction.
- कब्रुवन, a. (from कब्रू, a few, and देन, wealth, possessing but small prope ty, poor.
- জন্নবী, a. (fron)-মন্ত্র, a few, and বী, an understanding), possessing but li the understanding, having but few ideas.
- e মুলুমানক, n. (from অৱ, few, and পুনান, critience , resting on slight evidence.
- जञ्चराच, a. (from चन्न, 1 few, and रक्षण, age;, young, not advanced in age

- चञ्चरज. a. (from जञ्च, a frw, and रज, alrength), possessing but little strength, weak, feeble.
- बजू रांची, a. (from बजू. a few, and बांचिन, speaking), speaking little, taciturn, reserved.
- जञ्जलिया, a. (from जञ्ज. a few, and विशा, science), possessing but little science, having a smattering of science.
- शक्त विवय, s. from जल्ल, a few, and दिवय, an object), a trifling concern, a trifling affair.
- बह्नदृष, a. (from बहू, a few, and दृष, understanding), possessing little understanding, having but few ideas.
- অল্পৰোই, a. (from অল্প, a few, and বোই, understanding), pbssessing little understanding, having but few ideas.
- অল্পভাৰী, a. (from অল্প, a few, and ভাছিৰ, speaking), speak.
 ing little, taclturn, reserved.
- অল্পভাতন, a. (from অলু, a few, and ভোজন, a meal), eatingbut little, moderate.
- অন্নৰ্য, s. (from অন্ন, a few, and সূল্য, value), a small price;
 o. low priced, of small value.
- অল্পৰেইাঃ, a. (from অলু, a few, and বেইা, a capacity to learn),
 having a small capacity to acquire knowledge, dull,
- অন্ত্রাপ, a. (from অন্ত্র, a few, and কাগ, rage), mild, mode-
- অন্নত্ত, a. (from অন্ন, a few, and লত্ত্ৰা, basi, julness), having but little hashfulness or modesty.
- অল্ল জ, a. (from জন্ম, a few, and ল' (st., power), liaving but little power or strength, feeble.
- অল্পুন্ম, a. (from অল্প. a few, and সুনা, happiness), enjoying but little happiness.
- আমুৰত্ন, a. (from অমৃ. a few, সু, prep. and অম্ল, a few), a very few, a few.
- অন্ধাৰাই, s. (from অন্ন. small, and জাৰাই, desire), indifference, contentment, a very small desire.
- অন্ধাৰাত্ৰী, a. (from অন্ধ্ৰ, few, und ভাৰান্তিৰ, desirons), of feeble desires, neurly indifferent, contented with a little.
- হস্ত্ৰাপেকা, s. (from অন্ত্ৰ, a little, and অংশকা, expectation), a very small expectation, a very small deficiency.
- অন্ত্রাণেছাত, ad. (loc. ccs- of অন্ত্রাণেছা), within a little.
- অপ্লারনের, s. from তল্প, a few, and ও বংশর, a remainder), a small remnant, a amuli remainder.
- জন্মানু, a. 'from জন্ম, few, and জায়ুন্, the period of life), short-lived, yould;, not advanced in age.
- মন্ত্ৰালন, a from অল্প. a few, and অলন, indulent), somewhat iszy, ueglizent.
- জন্মহার, s. (from অলু little, and আহার, food , abstinence, moderation.
- জন্মাধ্যে. a (from তল্প little, and আহাৰ, food), abstemious, moderate.

- migs, a. (from my, few), very few, fewest, very small, minute.
- क्ष्मीत्र, a. (from क्षम, a few, and क्ष, mide), diminished, reduced to a few.
- আলুভ্ৰ, a. (from উল্লু, a few, and ভ্ৰ, become), become fow, diminished, lessened, reduced.
- चक्कीरण, a. (from चच्च. fsw), very few, fewest, very small, minute.
- ergang, ad. (los. case of erg), by little and little.
- আৰত, o. (from অ, priv. and ৰত, able), unable, weak, disa bled, infirm.
- witte, e. (from witt, unable), inability, weakness.
- क्षानेकर, s. (from क्षानेक, unable), inability, weakness.
- আশ্ভি, s. (from জ, priv. and শক্তি, power', a want of strongth, weakness, a want of power; a. destitute of power, weak.
- অশক্তিমান, a. (from অ. priv. and পরিনাৎ, strong), not strong, weak, feeble, infirm.
- অপক্য, a. (trom অ, priv. and পৰ্য, to be able), impossible, impracticable.
- অপকাৰা, s. (from অপকা, impossible), an impossibility.
- अनेकार, a. (from अनेका, impossible, an impossibility.
- ministrate, a. (from আগতা, impossible, and অহাবলায়, perseverance), of little perseverance, possessed of little energy or effect.
- আৰ্ক, a. (from জ, priv. and পাছা, fear), fearless, bold, secure.
- আছা, s. (from আ, priv. and শহা, ferr'), freedom from fear, security, boldness, freedom from suspicions.
- ভাৰতিত, a. (from অ, priv. and ল'ভিড, alarmed), not alarmed, not affrighted, undaunted.
- खाई, a. (from w, priv. and भई, a shell), free from shells.
- অৰ্থ, a. (from অ, priv and শই, lasincere, not insincere, not dishonest, not perverse.
- कार्य, s. (from का, priv. and नित्, an enemy), one who is not an enemy; a. free from enemies, not hostile.
- कार्चन, s. (from कानू, to eat), the act of eating, a meal, boiled
- অব্দেশনী, s. (from অপন, a meal, and পৰ, a leaf), the name of a plant (Clitorea ternates.)
- আলনাহাৰণ, s. (from আলন, food, and আহাৰণ, covering), food und covering, food and clothing.
- क्रमनाष्ट्रा, s. (from जनन, esting), hunger, a desire for food, an appetite.
- जानाहिक, a. (from जान, eating), hungry, desirous of food.
- অশনি, e. (from অনু. to perrade), a thunderbolt.
- ফ্রান্সি, a. (from আশু, to cat), estable, fit for food.

- mनेप, e. (from च, pris. and चन्ध, an eath), the absence of an oath or asseveration; e. free from oaths or asseverations.
- चर्चह, a. (from w, pris, and पह, a sound), silent, still, free from noise.
- writer, a. (from write, untranquil), the want of tranquillity, perturbation.
- जनवीर, a. (from ज, priv. and नवीर, wind), still, calm.
- चर्चन, a. (from च, priv. and चरल, road-tapences), destitute of money for road-expences.
- আপ্ত, s. (from আ, priv. and পাৰ্য, s small), free from auxils.
- खनेदन, s. (from w, priv. and नदन, a reposing), a not lying down or teposing.
- कामस्त्रीर, a. (from क, priv. and महतीय, fit to repose on), unfit to recline or repose on.
- আৰ্থিক, a. (from অ, priv. and পরিত, sleeping), not reclining, not sleeping.
- আৰ্ট্ডিবা, a. (from অ, priv. and পঞ্জিবা, fit to repose on), upfit to repose on.
- क्षणा. a. (from का, priv. and जागा fit to repose on), unfit to repose on.
- অশরীয়িখা, s. (from অশরীয়িশ্, incorporeal), incorporeity, immateriality.
- অপরীটিস্ s. (from অপরীটিশু incorporeal), incorporeity, inimateriality.
- অপরীয়া, a. (from অ, priv. and পরীব্রিন, corporeal), incorporeal, immaterial.
- অপর্য, s. (from জ, prus, and শর্মান্, happiness), misery, distress, wretchedness,
- অলখং, e. (from জ, priv. and লখং, continual), temporary, not eternal.
- चानेत्र, s. (from च, priv. and चंत्र, a weapon), a want of weapons; a. unprovided with weapons.
- অশব্য, s. (from আ, pric. and শব্য, corn), a want of grain;
 a destitute of corn.
- बनीक, s. (from ज, priv. and नीक, a potherb', a scarcity or want of edible herbs ; a. destitute of potherbs,
- write, a. (from a, priv. and rite), a branch, destitute of branches.
- चनीत, o. (from च, priv. and चीत, appeased), unappeased, unasswaged, not tranquil, not placid, not propitiated, not serene.
- बनोदन, s. (from बनोड, unappeased', unappeasedness, a want of tranquillity, a want of serenity.
- want of tranquillity, a want of serenity.

- भेपीया, a. (from 'दं, prio. and भीया, appeasable), unappeasable, unasswageable.
- অবাষ্ট্রান্টা, e. (from অবাষ্ট্র, unappeasable), unappeasableness, unasswageableness.
- द्यानीकार, s. (from क्यांका, unappeasable), unappeasableness, unass wagenbieuess.
- আশানক, a. (from ক্ৰ, priv. and শাসক, governing), not commending or governing, not disciplining or controlling, destitute of commander or governor.
- আপাসন, s. (from আ, priv. and পাসন, discipline), a want of discipline, a want of management, a want of authority.
- অপাসনহায়ে, a. (from w, pris. and পাসনহায়ে, commanding), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.
- धनांत्रकारी, a. (from w, priv. and नांत्रकाहिन्. commanding), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.
- धनीननजन, a. (from धनीनन, a want of government, and जना, producible), producible by or arising from want of control or discipline.
- অশাসস্তান্য, ad. (loc. case of অশাসস্তান্য), for the want of control or discipline.
- জ্ঞানদিমিয়ক, a. (from withen, a mant of government, and দিমিয়, a cause), caused by or arising from the want of discipline or control; ad. from or because of the want of discipline or control.
- অশাসদ্ধিবিত, ad. (from অশাসন, a want of government, and বিষিত, a cause), for the purpose of a want of discipline or control.
- আপাসপুৰুত, a. (from আপাতন, a want of government, and পুৰুত, caused by), caused by or arising from the want of discipline or control; ad. from or because of the want of discipline or control.
- অশাসন্যোগ্য, a. (from ভ, prie. and শাসন্যোগ্য, capible of being governed,, incapable of discipline, ungovernable, uncontrolable.
- জালনাহেৰুৰ, a. (from জালানন, a nant of government, and হেৰু, a cause), caused by or arising from the want of discipline or control; ad. from or because of the want of discipline or control.
- क्षणीनगर्द, a. from क्षणीनग, a mant of government, and कर्र, और), incapable of discipline, ungovernable, uncontrolable.
- क्षणानगीत, a. (from क. priv. and भागगीत, governable), ungovernable, not reducible by discipline.
- बार्गानिक, a. (from क, priv. and नानिक, governeo), undisci-

- plined, angoverned, not kept in order, not brought into order.
- হৰাজ, a. (from অ, pris. and বাজ, a law), unlawful, illegal, irregular, inconsistent.
- জনাত্তৰ, a. (from জ, pris. and পাজ, a ldw), incompatible with the tenor of the law, inconsistent with the rules of a science.
- स्पोधीय, a. (from w, priv. and पांचाय agreeing with the shas'ra), not agreeing with or authorized by the shastra.
- खनावनस्थ, a. (from क, priv. and नावनस्थ, approved by the shastrs), not approved or authorized by the shastrs.
- আণায়নিত, a. (from তা, priv. and পাত্যনিত, proved by the shastra,, not proved or supported by the shastra.
- অপাধাৰ, a. (from অ, priv. and পাধাৰ, belonging to a law), inconsistent with the letter of the law, inconsistent with the rules of science.
- আলাস্য, a. (from আ, priv. and আলাস্য, governable), ungovernable, uncontrolable.
- অপিছা, s. (from অ, pris. and পিছা, doctrine), a want of doctrine, a neglect of teaching.
- অশিকিড, a. (from ভ, priv. and শিকিড, taught), untaught, unlearned.
- অশিত, a. (from অপু, to eat), eaton, satisfied.
- অশিব, a. (from ম, priv. and শিব, happy), unpropitious, unhappy, wrong, unlucky.
- ভালায়া, a. (from ভ, pric. and লিক্সিন, an artizan), not working at mechanical labour.
- অশিলির, s. (from ত, priv. and শিলির, dew), a want of dew, a freedom from dew; a. free from dew,
- অশিত, a. (from অ, priv. and শিত, a child , childless.
- অভিনু, a. (from অ, priv. and ভিনু, the penis), destitute of the penis.
- অশিশা, a. fem. (from অ, priv. and শিক, a child), childless.
- অপিন্ত, a. (from অ, pric. and পিন্ত, polished), unpolite, undesciplined, unpolished, ungoverned, not under proper control, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.
- অপিয়তা, s. (from অপিয়া, unpolite), a want of politeness, rudeness, profligacy, a savage state.
- অশিক্ষাচরৰ, s. (from অশিক্ষৰ, rudeness, and আচরৰ, conduct), unpolite or rude behaviour.
- অশিশ্বঃপুকাপ, s. (from অশিশ্বঃ, susticity, and পুকাৰ, mamifestation, a display or manifestation of rusticity or want of polish.
- जनिवंद. s. (from जनियं, ungoverned), rudeness, profligacy, a savage state

- want of politeness, rudeness.
- ক্ষণিয়ারী, a. (from ক্ষণিয়, undisceptioned, and ফাচারিণ, practising, acting clounishly, rustic, rude, savage.
- wellur, s. (from w, prin. and [427, a disciple), a want of scholars or disciples; a. destitute of acholars or disciples.
- জনীয়ু, a. (from w, prie. and শীৰু, quickly), not hasty, srow, deliberate.
- खाणींड, a. (from बा, priv. and जीड, cold', not cold.
- खलीउम, a. (from .m, priv. and भी बन, cool), not cool.
- क्रमीडि. a. (from क्रम, to collect', eighty.
- অশীবিকার্থি, a. (from অশী্তি, eighty, and অব্তি, a limit', exceeding eight) years, beginning at the eightieth year.
- আনীবিপ্তৰ, a. (from আনীবি, eighty, and প্তৰ, a quality), eighty times multiplied, multiplied by eighty.
- खनीडियन, a. (from खनीडि, eighty), the eightieth.
- আলী পুৰায়, a. (from আণীটি, eighty, and পুৰায়, a tort', eighty sorts, consisting of eighty sorts.
- urffsats, a. (from urffs, eighty, and ats, a time), eighty tin es repeated.
- জ্পীতিবিব, a. (from জ্পীতি, eighty, and বিব, a sort), eighty sorts, con-isting of eighty sorts
- un)दिकात, a. (from कनोडि, eighty, and कात, a sl.a e), the eightieth part.
- क्षणील, s. (from ज. priv and जील, an inclination), indifference, a want of inclination to any particular thing; s. indifferent.
- was, a. (from w. priv. and wa, while', not white.
- well, a. (from s. priv. and els, to be pure), impure, unclean, (in a ceremonial sense)
- क्षत्र, a. (from क, priv. and चन, pure', impure, inaccurate, incorrect, not corrected.
- কাৰ্যা, s. (from কাৰ্যা, inaccurate), uncleanness, impurity, inaccuracy, incorrectness.
- wate, s. (from wate, impure), impurity, uncleanness, insccuracy, incorrectness.
- स्यक्ति, s. (from च, priv. and चित, purity), a want of purity; a. destitute of purity, impure.
- ws, ea. (from w, priv. and s, to be good), unbecoming, unpropitious, bad, evil; s. misforture, evil, calamity.
- कश्चरकारक, a. (from क्षत्र, misfertune, and काइन, doing), bringing misfortune or evil.
- আৰ্ডকারী, a. (from অবত misfortune, and कांत्रिन, doing), causing misfortune or evil.
- an unpropitious moment.

- অব্যৱস্থান a. (from অব্যৱস্থ, an inauspicious moment, and অঅন, birth), a birth at an inauspicious moment.
- আৰক্ষাৰ, a. (from আৰক্ষণ, an inzuspicious moment, and আৰ, born), born at insuspicious time.
- অৰ্ডকৰীয়, a. (from অৰ্ডকৰ. An unpropitious moment), occasioned by an unpropitious season, connected with an unpropitious time.
- অভ্যন্ত, a. (from অৰহ, misfortune, and আনত, prodesing), causing misfortune or evil,
- are sain, a. (from are missortune, and are, producible), producible by or arising from missortune or evil.
- कर्षकारण, ad. (loc. case of जार्षकारण, for the purpose of fortune or eyil.
- অভবাৰ, s. (from অভত, misfortune, and মাত্, a giver), one who confers misfortune or calanity.
- অভবন্ধেক, a. (from অভড, misfortune, and प्रश्नक, giving), conferring or causing misfortune or calamity.
- অধ্যন্ত , a. (from অধ্য, missfortune, and থাড়িব্, g'ring), conferring or causing missfortune or calamity.
- অবস্থান, s (from তওঁত misfortune, and নাৰ, destru tion), the aissipating or semoving of misfortune or calami; tv.
- অভনাগৰ, a. (from অভত, mi forture, and নাগৰ, destructive), dissipating or removing misfortune or calamity.
- অবত্তিবার, a. (from তাও missertime, and বিধরত, caus ng to cease), putting a stop to missertane or evil.
- অভানিৰায়ক, a. (from অণড, mi sfortune, and নিৰায়ক, preventaing), preventing or stooping misf rune or evil.
- অৰ্ডটিৰাইৰ, s. from ত'ৰড, misfortime, and বিৰায়ৰ, a preventaing, the preventing or stopping of missogtone or evil.
- অবচনিবিষয়, a. (from অবচ, misjortuse, and দিনিষ, a cause'; caused by or arising from misfortune or evil; ad. from or because of misfortune or evil.
- হতভাবিত্তে, ad. (from অভড, missortune, and বিষয় a cause), for the purpose of missortune or evil.
- অবভ্ৰমুক, a. (from অবভ, misfortune, and तुर्क, caused by), caused by or arising from misfortune or evil; ad. from or because of misfortune or evil.
- অত্তন্তাচার, s. (from অত্তন, misfortune, and লবাচার, news),
 a report of misfortune or calamity.
- অভ্যন্থান, s. (from অভ্য, misfertune, and সহাব, a report), a report of misfortune or calamity.
- ब्युडमृह्य, a (from व्यवड.evil, and मृहक, indicating), portentous, indicating evil, ominous.
- कार्यास्त्र a. (from कार्ड, misfortune, and त्र ् a cause), caused by or arising from misfortune or evil; ad, from or because of misfortune or evil,

- desire of misfortune or evil, malevolence.
- खडांबाद्री, a. (from खडड, etil, and खांबाद्विन, desirous), malevolent.
- অৱতাভিগাৰ, s. (from ভবৰ, misfortune, and ভবিলাৰ, desire), a desire of misfortune or evil, malevolence.
- অখতাতিলামী, a. (from অভত, misfortune, and অভিনামিণ, desirous), desirous of misfortune or evil, malevalent.
- खरानहः, s. (from खरान, misfortune, and देहा, destre , a desire of misfortune or evil, malevolence.
- बराइह्न, त. (from खडर, mis/ortune, and रेह्न, desirous), desirous of misfortune or evil, malevolent.
- অহাতহত, a. (from অৰত, misfortune, and ইছু, desirous), desirous of misfortune or evil, malevolent.
- অব্যান্ত্রের, s. (from অবত, misfortune, and ওপক্ষ, a beginning), the beginning of misfortune or calamity.
- অব্যোগদেশ, s. (from অবচ, misfortune, and ওপাৰেশ, instruction), instruction or advice which leads to misfortune or calamity.
- আর্ডোপ্রেশক, a. (from অবত, misfortune, and ওপরেশক, giring instruction or advice which leads to misfortune or calamity.
- অৱভোগদেখা, s. (from অবচ, misfortune, and এপনেখা, on instruction), a person who gives instruction or advice which leads to mi-fortune or calamity.
- অবস্ক, a. (from অ, priv. and বন্ধ.), gratis, without pay. অবস্ক, a. (from অ, priv. and বন্ধা, assiduous attent.on), not assiduous, insttentive.
- মতকাত, a. (from অ, priv. and তথ্যত, attending diligently), not desirous of hearing, not attending diligently.
- অবশ্রহা, s. (from অ, priv. and বিশ্বসা, assiduous attention), a want of assiduous attention to a person, mattention.
- 355, a. (from 3. priv. and 55, dry), not dry, moist.
- জন্ম, a. (from জ, priv. and শুমু, a shoodra or slave), free from slaves, destitute of shoodras.
- অপুৰ্য, a. (from আ, priv. and পুন্য, empty), not vacant, not empty.
- was, s. (from a. priv. and as, a hero), a deficiency of heroes; a not courageous, not heroic.
- ween, s. (from w. priv. and भूता, a disease), the name or a tree (Vitex..alata.)
- क्रान्तिम, a. (from ज, priv. and न्तिम, a shakal), free from shakals.
- चर्षा, a. (from च, priv. and च्त, a horn), hornless, not horned.
- আৰ, a. (from অ, priv. and খেব, an end); boundless, endless, infinite.

- erriers, a. (from errie, the whole, and wi, to know), knowing the whole, all-wise.
- আশেষকা, s. (from আশেষক, sll-wise', a knowledge of all circumstances, universal knowledge.
- মালহন্ত্ৰ, s. (from আপহত, all-wise), a knowledge of all circumstances, universal knowledge.
- करनंदर, ad. (from करनंद, endless,, infinitely, boundlessly, midlessly.
- खर्मान्तुकांत्र, a. from खर्मान, boundless, and पुनान, e sort), perfect, unbounded, complete.
- অংশমবিশেষ, ad. from অশেষ, andless, and বিশেষ, a particular, universally, completely, wholly, entirely.
- অশেষরী, a. (from অপেত boundless, and इत्त, a colour . endlessly various, parti-coloured.
- অপেরজন, ad. (trem আৰহ, boundless, and ৰপ. a form), unboundedly, englessly, perfectly, wholly, entirely, completely.
- scrite, s. (from s, priv. and crite, grief), the name of a tree (Jonesia Asoca : a. free from misery, happy.
- অংশাকাকুল, a. (from w, pric. and শোকাকুল, agitated with grief, not agitated by grief or sorrow.
- জনোকাখিক, a. (from অ, priv. and লোকাখিক, grieved), not full of grief or sorrow, not full of distress.
- অশোকাবিখ, a. (from জ, prir. and শোকাবিখ, sorrouful), not sorrowful, not full of grief, not full of distress.
- অলোকার, a. (from অ, prev. and লোকার, distressed), not distressed with grief.
- ছালোকী, a. (from क,) riv. and লোকিন্, gricing), not grieving or sad, not sorry.
- অल्गाङगीय, a. (trom w, priv. and त्याङगीय, worthy of being grieved for), not calling for grief, not worth grieving for
- ed for), not worth being grieved at, not an object of regret.
- unding, s. (from undis, not an object of regret), the circumstance of not being a proper matter of grief.
- আলোচাত, s. (from আলোচা, not requiring grief,, the circumstance of not calling for grief or mourning.
- withing), the not elemning of a thing, a want of puglification, the not paying off a debt, the not correcting of a writing.
- আনারিকায়ক, ন. (from আ, priv. and নোরিকায়ক, deansing', not purifying, not cleansing, not correcting, not clearing off a debt.
- कानंदिनकाही, a. (from ज, priv. and लोविनकाहिन, cleansing),

- not purifying, not cleaning, not correcting, not clearing off a debt.
- ex-संदेगकार, a. (from कर-संदेग, a not cleaning, and खना, producible), producible by or arising from a not purifying or correcting, producible by or arising from not clearing off a debt.
- আশোধনজনো, ad. (loc. case of আশোধনজনা), for the not cleansing or correcting, from the not paying a debt.
- excented figures, a. (from memiter, a not cleansing, and निविच, a cause), caused by or arising from not purifying or correcting, caused by or arising from not paying a debt; ad. from or because of not correcting errors, from or because of not purifying, from or because of not paying a debt.
- আশাইন্দিনিতে, ad. (from আশোইন, a not cleaning, and দিনিত, a cause), for the purpose of not correcting errors or mistakes, for the purpose of not purifying or cleaning, for the purpose of not paying a debt.
- অশোৰসপুৰুত্ত, a. (from আশাৰস, a not cleaning, and পুৰুত, caused by), caused by or arising from not cleansing or purifying, caused by or arising from not plansing or purifying, caused by or arising from not paying a debt; ad. from or because of not correcting errors or mistakes, from or because of not purifying or cleaning, from or because of not cleaning off a debt.
- चार्णादेवादाधा, a. (from क, priv. and त्यादेवादाधा, worthy of cleansing), not requiring correction, not worthy of cleansing or purifying, not deserving to be paid off.
- weettered, a. (from weetter, a not cleaning, and eng. a cause), caused by or arising from not correcting errors or mi-takes, caused by or arising from not cleaning or purifying, caused by or arising from not paying a debt; ad. from or because of not correcting errors or mistakes, from or because of not cleaning or purifying, from or because of not cleaning of a debt.
- আলাইবার, a. (from তলোইন, the not eleaning of a dobt and আহ, fit), not deserving to be cleaned or corrected, not worthy of being paid off.
- ब्रात्मेशकीय, a. (from क priv. and त्यांचेनीय, proper to be cleansed), incapable of being purified or corrected, incapable of being flaid or cleared off.
- mreiffes, a. (from क, priv. 2ad (चांकिड, cleared off), not cleaned, not purified, not corrected, not cleared or paid off.
- incapable of being parified or corrected, incapable of being parified or corrected, incapable of being cleared or paid off.

- gent; a. (from w, pris. and cites, beauty), ugly, inelegent; a. the not appearing to advantage, the not appearing elegantly.
- ब्रह्मोदनका, s. (from ब्रह्मोदन, ugly), a want of beauty or elegance, a want of elegant arrangement.
- खरनीवनम्, s. (from खरनीवन, agly), a want of beauty or elegance, a want of elegant arrangement.
- mortrafts, a. (from w, pris. and oftents, capable of appearing to advantage), incapable of appearing to advantage, incapable of being beautified or adorned.
- च्यानीचित्र, a. (from च, priv. and (नोचित्र, adorned), not adorned, not beautified, plain.
- जरनावरीय, a. (from ज, pris. and लावरीय, capable of being dried), incapable of being dried.
- बरनोहदिक्टा, a. (from ब, priv. and त्नोबद्धिका, capable of being dried), incapable of being dried.
- चर-(धा, e. (from च, priv. and त्यांचा, capable of being dried), incapable of being dried.
- खानीड, s. (from जारनीड, uncleanness), uncleanness, impurity. जारनीडचाइच, a. (from जारनीड, impurity, and चाइच, doing), defiling, making impure.
- ब्रानीडकांडो, a. (from ब्रानीड, impurity, and ब्राहिन, doing', defiling, making impure.
- चानीहजनक, a. (from चानीह, impurity, and चनक, producing), producing a state of impurity.
- অপৌরস্তান, a. (from আগীয়, impurity, and जना, producible), producible by or arising from a state of impurity.
- অংশীরমধ্যে, ad. (loc. case of অংশীরমায়), for the purpose of producing impurity.
- অপৌচনিহৈক, a. (from আপৌচ, impurity, and নিবিষ, a sense), caused by or arising from impurity; ad. from or because of impurity.
- चरणोडनिक्क, ad. (from चरणोड, impurity, and तिविच, a cause), or the purpose of a state of impurity.
- बारनी हमुब्रक, त. (from बारनी ह, impurity, and भूदक, caused by), caused by or arising from impurity; ad: from or because of impurity.
- অলৌচদেবুক, a. (from অপৌচ, impurity, and বেডু, a cause), caused by or arising from impurity; ad. from or because of impurity.
- অপৌর্যা, s. (from আ, priv. and পৌর্যা, herolem), a want of courage, a want of berolem, a want of bravery.
- सकार, s. (from कवन, a stone, and तर्ज, a fatue), an eme-
- सर्वास, e. (from सम्बन्, e stone, and सन्, to be produced), red chulk, red ochre.
- चार्चन. s. (from चन्, to be diffused), a stone.

- . s. (from wat, a stone, and we, an end), a portable fireplace or hearth.
- क्षणांत, s. (from क्षण, s stone, and win, the forehead), a mortar and pestle.
- कारी, s. (from कार्यम्, s stone, and इ1, to give), the stone or gravel in the bladder or kidneys.
- will, s. (from will, a stone), a stone.
- with, a. (from w, pris. and with, black), not black,
- चनात्रम, a. (from च, priv. and चालम, black), not black.
- खनु, s. (from अन्, to be diffused), s teur.
- অপুথৰাৰ, a. (from অপু., unbelief, and বা, to hold), incredulous, unbelieving.
- আৰু, a. (from অ, priv. and পুৰা, faith), incredulous, unbelieving.
- আহ্বা, s. (from w, priv. and হ্বাল, faith:, distrust, disbelief, incredulity, incredibility, improbability, disregard, the treating of a thing with contempt as an incredible thing.
- समुद्राकास्त्र, e. (from स. priv. and मुद्राकास्त्र, believing), not believing, not acting faith.
- অনুখাকারী, a. (from অ, priv. and পুথাকারিণ, believing), not believing, not acting faith.
- क्षणुंदायना, c. (from क्षणुंदा, unbellef, and क्षणा, producible), producible by or arising from want of faith.
- क्षणुबांबला, ad. (loc. case of क्षणुबांबना), for the want of faith, for unbelief.
- আনুবাবিষ্কিক, a. (from जनूबा, unbelief, and निविच, a cause,), caused by or arising from a want of faith; ad. from or because of a want of faith.
- चनुवानिवित्त, ad. (from चनुवा, unbelief, and निवित, a cause), for the purpose of unbelief.
- uguilte, a. (from a, pric. and guilte, pessented of faith), not possessed of faith, unbelieving.
- साधुवानुबुक, s. (from कर्मुका, unhelief, and सुबक, caused by), caused by or arising from want of fuith; ed. from or because of a want of fuith.
- बनुषान e. (from च, priv. and न्यान believing), incredulous, unbelieving.
- ed by or arising from a want of faith; ad. from or because of a want of faith.
- urgue, a. thom u, prin. m., credence, and u, to hold), incredible, unfit to be received as a truth.
- समुद्रन, s. (from W. priv. and भूरन, the est of hearing), the not bearing of a thing.
- च्युवरीह, s. (from च, priv. and जुबरीह, fit to be heard), unfit to be heard.

- च्युन, s. (from च, pris. and चून, fatigue) freshness, activity, freedom from fatigue; a. destitute of fatigue, hardy, indefatiguble.
- चर्चनार, a. from च, priv. चून, fatigue, and वर, affected with), unwearied, not fatigued.
- অপুৰী, a. (from জ, priv. and পুৰিন্, laberless), not laborious, not indefatigable.
- the non-performance of the offering to the manes;
 a. destitute of the customary offering to the ancestors.
- uminicated, a. (from u, pris. and minicated, partaking of the funeral offering), not partaking of the funeral offering.
- बन्धानिह, a. (from w, pris. and नुष्योह, belonging to an offering made to the manes, not connected with a funeral offering.
- ब्युंड, a. (from च, pris. and यूर्ड, mesry), anwearied, not fatigued.
- ब्युक्ति, a. (from شريف, excellent), nobles, grandees, gentlemen. men of high extraction.
- बार्चिंग, a. (from ज. pris. and प्रांता, proper to be spoken in any one's hear-ng), unfit to be spoken in any one's hearing, unfit to be heard.
- ৰন্ধি s. (from আৰ্. to be diffused), the edge of a sword, the point of a sword, a sherp corner, an angle.
- ण्डर, s. (from च, priv. and च्री, bessly), not glorious, not beautiful, not fortunate, not grand, not illustrious.
- क्षावान्, e. (from च, pris. and धार., fortunate), not fortunate, ant glorious, not beautiful, not illustrious.
- 電視更み, o. (from 電, priv. and 電視率, fortunate), unfortunate, not (avoured with good luck, not glorious, not beautiful, not illustrious.
- under, e. (from u, priv. and un, fortunate), unfortunate, unlucky, not glorious, not beautiful, not illustrious.
- www, s. (from with, to be diffused), a tear.
- कारणाव, s. (from कल, s tear, and coin, s receptacle), the luchrymal sac.
- क्यां शित्र, s. (from क्यांति, the passage of tears, and क्रिन्, a hole,, the lach ymal duct.
- and, a. (from w, priv. and we, heard), unheard, not heard of.
- wwwits, e. from ww. a tear, and vits, a falling), the falling or trickling of tears.
- আপূৰ্ব, a. (from আদ, a tear, and পূৰ্ব, full), full of tears, filled with tears, suffused with tears.
- ward, e. (from wa, a tear, and get, the face), suffused with tears.

- amaging grant of the name of the lackrymal gland.
- wrent, a. (from w, prir. and can, best,, not the best, com-
- mानुस्का, a. (from w, priv. and (न्शिका, fit to be heard), not fit to be heard.
- चानुत्र, a. (from च, prir. and त्नुत्र, an ear), earless, denf.
- অন্ত্রেরিয়, a (from w, priv. and প্রোবিয়, a student ofothe ceda), destitute of persons who study the reds.
- আপ্রায়, s. (from u, priv. and প্রায়, applauss), destitute of
 -- pplause or renown.
- আপ্রথমীয়, e. (from का, priv. and श्लोकीय, preise-worthy), not deserving of applause, not praise-worthy.
- क्यांचा, s. (from क, priv. and जांचा, app'ause), non-approbation, a want of applause or renown.
- क्षञ्चीचिक, a. (from w, priv. and भ्रांचिक, applanded), not applanded, not praised, not renowned.
- ज्ञीची, a. (from च. pric. and ज्ञीचिन, obtaining applause), not obtaining applause, not renowned, not applauded.
- আল্লাবা, s. (from জ, prin. and ল্লাবা, worthy of applause', not worthy of applause, not praise-worthy, not deserving of renown.
- অবিখ, a, (from অ, priv. and শ্লিখ, embraced), not embraced, not surrounded.
- च्यान, s. (from w, pris. and श्लीन, fortunats), vulgar, low, rustic, coarse, (applied to language.)
- dislike, a misunderstanding, a separation, disjunction.
- erres, s (from ex, pris. and cat, a junction), the name of the ninth of the Hindoo stellar mansions.
- and, s. (from and, to be diffused, a horse
- चमदाचा, s. (from जम. a horse, and तम, a scent the name of a plant, (Physalis flexuosa)
- অপটিবিৎসক, r. (from অপ, a horse, and টিবিৎসক, a physician), a factier.
- অব্টিভিৎসং s. (from অব, a horse, and টিভিৎসা, physicking), iarriery.
- ফাৰ্ডা, a. (from আৰ a harse, and ৰু to more,, a mule, a swift elephant.
- क्षांत्रांक, ad. from क्षांत्र, a mule, and कावड, mounted on), mounted on a mule; s a mule rider.
- बारको, a. (from अपडड़, a mule;, a female mule.
- অবা, s (from আ. a horse, and আ, to remain), the name
 of a tree (Ficus religious)
- कारोगित, a. (from कार्य, a horse, and गांत, a fool), resembling a horses foot.
- क्षानामनुबर्धन, s. (from क्षानाम, resembling a horses foot, and

- process or enlargement, (Pedes Hippocumpi.)
- क्षणान, s. (from क्षण, a horse, and गांम, a keeper), a groon क्षणदेवरा, s. (from क्षण, a horse, and देवरा, a physician), farrier.
- কাৰনায়ৰ, s. (fromest, s korse, and ৰায়ৰ, killing), the nam of a shrub, (Nerium odorum.)
- समान्त्र. s. (from सन्, a horse, and नूत्रे, a face), a set of fa bled beings with the faces of horses, usually called his nurse.
- আবংৰই, s. (from আৰ, a horse, and নেই, a sacripee), the cere mony of sacrificing a horse.
- the twenty-seven stellar mansions, the name of an Ir dian month containing part of September and part of October; it commences when the sun enters Virgo.
- by borses, having horses yoked thereto.
- कर्यनीमा, s. (from कर्य. s horse, and मोमा, a house), a stable
- wets, a. (from क priv. and चंडर, a father-in-law), desti tute of a father-in-law.
- আৰক, a. (from আ, priv. and পাঞ্চ a mother-in luse), desti tute of a mother-in-luw
- আশ্বনসভাপ, a (from আশ্বন, the neighing of a horse, an: কঙাব, like), resembling the neighing of a horse.
- क्षणंबद्धांच 4, s. (from जल a horse, and जल्दाहोच a des ending), the dismounting from a horse.
- क्षणंबरहारी, a. (from करा; a horse, and क्षबरहारिय, descord ing), dismounting from a horse.
- क्योंबर, a. (from क्य, a horse, and कांबर, mounted on , mount ed on a horse; s. a horseman.
- जनीतार, s (from जन, a herse, and जारतार, a mounting upon a thing, horsemanship, riding, the mounting a horse.
- क्षणंद्राहरू, a. (from क्षणं, a horse, and witniew, mounting upon a thing), mounting a horse, practising horseman ship; s. a horseman.
- क्षांद्राहर, s. (from जार, a horse, and कारहाइन, a mounting on), the mounting of a horse.
- क्षांद्राही a. (from क्ष, a horse, and काहादिन mounting upon a thing, mounting a horse; s. a horsewan.
- অখিনী, s. (from অৰ্থ a horse), the first of the twenty-seven stellur mansions.
- क्षिणीक्षांत्र, s. (from क्षांति), a horse, and क्षांत्र, a son), the name of two twin gods fabled to be the physicians of licaven, they are related to be the sons of Sooryn, or the sun, by his wife Sanjnyn in the shape of a mark.
- प्रभी, s. (from कर, a korse), a mare.

- कारीन, s. (from कार्य, a horse), a day's journey for a home.
- wets, s. (from w, priv. and evs, white), not white.
- of an Indian month containing part of June and part of July; it commences when the sun enters Gemini.
- আৰাদ্য, s. (from আ, priv. and মহ. to be able), the name of the twentieth and twenty-first stellar mansions of the Hindoes, the first of which is called শুই লোচ্য, and the other অক্টাৰাদ্য.
- बार्ड, s. (from अवरे, a med cine), a medicine.
- बार, a. (from धार्थन, eight), eight.
- of that portion of the Rik-veda which contains the mustras is divided into eight portions called ushtukas.
- must, s. (from and, to cat), the eighth lunar day of the moon's wane in the months of Pousha and Magha, on which day particular offerings are made to deceased ancestors, and entertainments given to brahmuns.
- चपःवाडिक, a. (from चर्च, eight, end त्वाडि, ten millions), the eighty millionth.
- অথার, a. (from অা, eight, and এৰ a quality), eight-fold.
- অখ্যায়িপ্ল, a. (from অখ্যারি লং, forty-eight), the forty-eighth.
- অখ্যারিংশাৎ, a. (from অখন, eight, and sutfix-শাৎ, forty), forty-eight.
- আইট বান্ধি শত্তৰ, a. (from অভায়বানিংশৰ, forty-eight), the forty-eighth.
- অখ বিক, s. (from অখ, eight, and বিশ্, a point of the compass), the eight points of the compass, including the four cardinal points and the intermediate ones.
- আইনিৰ্ণাল, s. (from অস্থানিক, the eight points of the compass), and পাল, protection), in mythology eight gods which are fabled to guard the eight quarters of the universe.
- অধনির, s. (from অধ, sight, and বিশ, s point of the compass),
 the eight points of the compass, comprising the four
 cardinal points, and the intermediate ones.
- অখন, ad. (from অখন, eight), of eight sorts, in eight different ways, eight-fold.
- कर्योग्, s. (from कर्या, eight, and शेक, an element), the eight metals, reckoned as follows by the H ndoon, gold, silver, bell nfetal, brass, copper, tin, lead, and iron.
- অখনই, a. (from অখন, eight, and সম্বি, ninety), ninety-eight. অখনমঙ, a. (from অখনমঙি, ninety-eight), the ninety-eighth.
- स्थनद्धि, a. (from क्यान, eight, and नद्धि, minety), nivety-eight.
- क्षभगरविषय, a. (from क्षभगरवि, ninety-eight), the ninety-eighth.

- सर्थनहरे, a. (from सर्थन्, eight, and नदकि, ninely), ninetyeight.
- অথপথাপ, a. (from অর্থপথাপ, fifty-eight), the fiftyeighth.
- कर्यनकानेक, a. (from कथन, eight, and नंकानंक, fifty), fiftya eight.
- वर्षभक्षांचर, a. (from क्षर्यभक्षांचर, fffty-eight), the fiftygighth.
- অখপুকার, a. (from অখন, eight, and পুকার, a sort), consisting of eight kinds.
- क्याद्र, a. (from क्य, eight, and प्रा, a fourth part of the dry or night), incessant, unremitting, the whole day and night.
- चार्यर्त, s. (from चार्यन् eight, and वर्त, a class), a class of medicinal drugs eight in number.
- बर्धरमू, s. (from क्षत्, eight, and रमू, a sort of god), a class of gods consisting of eight.
- অখবার, a. (from অখন, eight, and বার, a time), eight times repeated.
- অখবিং, a. (from তখন, eight, and বিংক, a sert), consisting of eight sorts.
- অখতার, s. (from অখন, eight, and ভার, a share), an eightlu part.
- অখ্য, a (from জখন, eight), the eighth.
- মধ্যালিৰি, s. (from অধন্য, made up of eight, and লিৰি, the completion of a thing), completeness, perfection; literally, an object accomplished in all its (eight, parts.
- অথবী, a. (from অখন, eight), the eighth; this word is chiefly used as the adjective of a lunar day.
- बर्धन्थ, a. (from बर्धनिंध, sixty-eight), the sixty-eighth.
- क्षर्वार्थ, a (from क्षर्यन, eight, and विष्, sixty), sixty-eight.
- क्रमंत्री क्रम, a. (from क्रमंत्री sixty-eight), the sixty-eighth.
- অখনতঃ, a. (from অখনতঃ, seventy-eight), the seventyeighth.
- আখনতাৰি, a. (from অখন, eight, and সৰ্বাৰ, seventy), seventyeight.
- অখলত ভিতৰ, a. (from অখনত ভি, seventy-eight), the seventy-eighth.
- আহালিছি, s. (from অহান, eight, and নিছি, the completion of a thing), eight modes of power by which a person's desires or undertakings may be accomplished.
- আধান, s (from আধান, eight, and আন, a limb), the eight principal members on which the Hzidaos make religious marks, viz. the two hands, the breast, forehead, eyes, throa', and middle of the back; a having the eight parts which are required in order to being tried in a court. The Hindoo writers on jurisprudence require

- the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.
- a having the eight constituent parts requisite for trying a law suit.
- wiffer, s. (from with, having the eight constituent parts; a having the eight constituent parts required for twing a law suit.
- wwitnests, s. (from wwitn, eight members, and प्रश्न, obeleasnes), prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words, and mind.
- অখারুল, a. (from অখন, eight, und অধুলি, a finger), measuring eight finger's breadth.
- eখাচখারিনা, a (from অখাচখারিনান, forty-right), the for-
- আন্তিয়ারি লব, a. (from অখন, eight, and কথারি লব, forty), forty-eight.
- আধারবারি-শবন, a. (from আধারবারি-শব, :forty-eight), the forty-eighth.
- অধ্যানিশ, a. (from অধ্যানিশন, thirty-eight), the thirtyeighth.
- multures, a. (from অখন, eight, and জিলাৎ, thirty', thirty-
- আর্থানি-প্তন, a. (from অর্থানি-প্ন, thirty-eight), the thirtyeighth,
- क्किनि, a. (from क्किन, eight, and मनेन, ten), eighteen.
- क्योग्नेशन, a. (from क्योग्नेन, sighteen, and शन, a quality), multiplied by eighteen.
- समोत्तानी, ad. (from क्यांत्रानम्, eighteen), of eighteen sorts.
- অধানবাভার, g. (from অধানবান, sighteen, and প্ৰবার, u sort)
 consisting of eighteen sorts.
- জ্ঞান্দায়, a. (from জ্ঞান্দান, eighteen, and হায়, a time), eighteen-times repeated.
- . अविश्वचित्रे, a. (from अविश्वचन्, eighteen, and दित्रे, a sori), consisting of eighteen sorts or kinds.
- একার্ণার, s. (from অধারণন, eightsen, and অর, a member), a popular medicine composed of eighteen ingredients.
- eighth.
- আধানতি, a. (from অখন, eight, and ন্যতি, ninety), ninety-
- muina विश्वत, a. (from muina (s, minety-eight), the ninetyeighth.
- कारोगकान, a. (from कारोगकान-, fifty-sight), the fiftysighth.

- क्षर्थकार्थान्य, a. (from कथन्, eight, and नर्थान्य, अन्त्र), fifty-
- क्षांनकात्रका, a. (from क्षांनकानेक, Afty-eight), the fifty-
- অস্থাৰক, a. (from অস্থান, eight, and বক, erooked), deformed, bent or contorted in eight directions; a. in mythology, the name of a famous saze.
- অভাবিশ্ব, a. (from অভাবিশ্বনি, twenty-eight), the twentyeighth.
- অভাবিশ্লিক, a. (from অভান, eight, and বিশ্লিক, twenty), twenty-eight.
- অখাহিংশতিকা, a. (from অখাহিংশতি, tuenty-eight), the twenty-eighth.
- অধানী, s. (from অধন, eight, and অনীতি, eighty), eightyeight.
- ত খাশীৰ, a. (from অখাশীৰি, eighty-eight), the eighty-eighth; অখাশীৰৈ, a. (from অখন, eight, and অশীৰি, eighth), eighty-eight.
- অখাশীউচন, a. (from অখাশীড়ি, eighty-eight), the eightyeignih.
- অখাদি, a. (from অখন, eight, and অনি, e corner,, octagonal.
- ज्ञानाचा. a. (from क्यांचि, sixty-eight), the sixty-eighth.
- જાર્ચાર્થિ, ત. (from જાર્ચન્. cight, and જેપિ. sixty), sixty-eight.
- जर्भविषय, a. (from जर्भविष्यं sixty-eight), the sixty-eighth.
- আগ্ৰাহত, a. (from অৰ্থানঃভি, seventy-eight), the seventy-eighth.
- অখানতার, a. (from অখন, eight, and লকভি, seventy), seveniv-eight.
- অখানত্তিত্ব, a. (from অধানত্তি, seventy eight), the seventy-eighth.
- অখালু, a. (from অখন, eight, and অলু, a corner), octogonal. অধি s. :from অলু, to eat), the stone of a fruit.
- অংখাণুক্ত. ad. (from অখন, eight, and শুক, a page or elde of a leaf), on eight sides, in every part, all over.
- काशोधानां , a. (trom कार्यन, eight, ध्वा, after, and भाव, an hundred, an hundred and eight.
- অন্ত্ৰীপিকা, s. (from আৰ্ , a bone, the name of a disease, costiveness, a constipution of the bowels.
- কর্তাবাৰ, s. from অভীবন, the knee, and অধি, a bone), the knee pan (Rotulu.)
- willen, r. (from Wie. a bone), the knee.
- with, s. (from with, a bone), a constipation of the bowels.
- unvair, s. (from u, pris. and nvair, pessed from one station to enotier), not gone from one station or place to another.

- bridged, not mentioned in short.
- অপ্যক্তেশ, s. (from অ, priv. and লংকেশ, an abridgement), a full account, not an abstruct or abridgement.
- चन-धा, a. (from ज, priv. and न-धा, a number), innumerable.
- सम्भाग, a. (from अ, priv. and म्या, a number), unnumbered, innumerable.
- चन था, s. (from च, pris. and न था, a number), non-calculation, not a sum, not a total.
- আল-খাৰ, a. (from ৰ, priv. and নাথাৰ, numbered', unnumbered, not calculated.
- सन्दर्भाग, a. (from 3, priv. and न-दर्भाग, numerable), innumerable, incalculable.
- सन्योन, s. (from क, priv. and नःयोन, an occurring), a nonoccurrence the want of a concurrence of men or circumstances, a not meeting, a not coming together.
- चन चंदनीए, a. (from ज, prir. and ज चंदनीए, of possible occurrence), improbable, unrikely.
- অক ৰ্টিড, a. from অ, priv. and a ভিট্ড, occurred), not occurred, not net, not concurred with.
- অসংজ্ঞ, a. (from ভ, prir. and সংজ্ঞা, sensation), insensible, unacquainted with circumstances, swooned.
- खन गुरू, a. (from ज, prio and न पूर, connected), unconnected, not in contact.
- অসংযোগ, s. (from আ, pr.v. and সংযোগ, contact, a want of contact, a want of collesion, a want of connection, disunion, a want of junction, disjunction, a want of necessaries.
- অসংলয়, a. (from জ, priv. and সংলয়, connected), unconuected, incoherent, disjointed.
- खन्द्रनग्न, a. (from ज, priv. and नानग्न, a doubt), undoubted, certain, sure.
- অল্পশায়ী, a. (from আ priv. and লপ্শায়িল্. suspicious), not suspicious, not doubting, not hesitating.
- क्रमभाग, a. (from ज, priv. and न नज, attached to , not attached to, not enamoured with.
- অসংস্থা, a. (from অ, priv. and সংস্থা, united in society), not united in one family or society, not associated.
- আন-স্থাতা, s. (from আন-স্থা, not associated), the circumstance of not being united in one family or society, non-association.
- আলং স্থার, s. (from অসং স্থা; not associated), the circumstance of not being united in one family or society.
- অসংস্থি, s. (from জ, priv. and সংস্থি, association, a brother by the same mother, a family union, the union of relations in one family.

- লগপ্ৰী, a. (from অসংস্থা, disunited), not united in one family or society, not associated.
- অল-ভার, s. (from অ, priv. and ল-ভার, s habit), a freedom from any particular habit, the want of consecration.
- অসং বার্যা, a. (from অ, priv. and সংবার্যা, capable of consecration), incapable of or requiring to be consecrated.
- জলান্ত্s, a. (from জ, priv. and ল-জ্s, consecrated), unconsecrated, not acquired as a habit.
- অলংখান, s. (from অ, priv. and লংখান, substance), a want of property or substance, the want of a stock of establishment, a want of consistence.
- অসংখিত, a. (from অ, priv. and সংখিত, collected), existing in society, associated, existing together, not stored.
- অন' বিভি., a. (from অ, priv. and কংকিছি, substance), a want of substance or property.
- অসক্ম, ad. (from অ, priv. and সক্ম, at once), often, frequently.
- অস্থ্য, s. (from ত, priv. and স্থা friendship), a want of agreement between two persons, want of friendship, hattred, a misunderstanding.
- অসম্বন্ধ, s. (from আ, priv. and সম্বন্ধ, thought), a want of thought, a want of fancy; a. destitute of fancy, destitute of thought.
- অসউল্লিড, a. (from অ. priv. and সউল্লিড, not thought on), not fancied, not conceived in the mind
- অসম্বীৰ্ন, a. (from জ, priv and সমীৰ্ন, collected), not collected together, uncompounded.
- অস্থানিতা, a. (from অস্থান, unmixed,, unmixedness, a state of purity or freedom from foreign mixture.
- অস্থানির, s. (from জন্মধান, unmixed), unmixedness, a state of pucity or freedom from foreign mixture.
- জনাইড, s. (from আ priv. and লাইড, a sign or nod., the want of sign or nod.
- অন্ত্যের, s. (from অ, priv. and সংস্কাত, a contraction); a not contracting or shrivelling np. .
- जनदे, a. (from ज, priv and नदी, society), solitary, alone.
- অনপ্ত y, a. (from অ, priv. and সাইs, come logether., improbable, waldely, inconsistent.
- অসম্ভকার্যকার, a. (from অসমভকার্য an inconsistent action, and কার্ক, doing), doing inconsistent actions, doing improbable or unlikely things.
- অসর ভকার কারী, a. (from অসম ভকারা, an inconsistent action, and কারিব, doing), doing inprobable or unlikely things.
- অসম্ভব্য, s. (from অসম্ভ, inconsistent), an inconsistency, an improbability.

- অসমতম্ব, s. ifrom অসমত, inconsistent), an inconsistency, an improbability.
- ফন্টবাৰ্ট্যৰ, s (from ভন্সই s, improbable, and আহৰৰ, conduct), inconsistent conduct, unaccountable conduct, uncommon conduct.
- অসপ্তি, s. (from অ, prio. and সপ্ততি, a coming together', an improbability, an unparalelled case, want of property.
- জসমন, s. (from জ, priv. and সমন, a coning together), want of union, a state of separation.
- মনঃ (a. from অসৎ, improjer, and চ() ব, conduct), acting improperly, wie ed, evil.
- জনর, a. (from জ, prir. and সন্ত্রা, armour), destitute of armour, unharnessed.
- জনব্লিড, a. (from জ, prie. and লব্লিড armed), unarmed, not accountered, not harnessed.
- অস্কায়, s. (from আ, priv. and স্কায়, a collection), a want of accumulation, unthriftiness, the not acquiring of wealth, the not hoarding or collecting of substance.
- অসক্তা, a. (from S, prep. and সক্ষয়িন, accumulating), not accumulating, not hoarding.
- অস্থিত, a. (from জ, prir. and স্থাতিত, collected), not hourded, not collected, not accumulated.
- জনৎ, a. (from জ, priv. and লৎ, holy), unholy, ungodly, non-existent.
- অসংক, a. (from অ, priv. and সহৰ, investigating), inattentive, uninvestigating, inadvoctent.
- জলতাৰী, s. (from জল্ম, unholy), sin, turpitude, unholi-
- खनडी, a. fem. (from कन्, ungodly), unchaste.
- জনংকর্ম, s. (from অসৎ, evil, and কর্মন্, an action), wickedness, evil conduct, a criminal action, lasciviousness, whoredom.
- অসৎকারী, a. (from অসৎ, wicked, and কারিব, doing), wicked, doing wrong.
- অসহয়, a. (from অসৎ, wicked), flagrant, most wicked, profligate.
- অন্যু, s. (from আ, priv. and সন্তু, existence', non-existence, a non-entity.
- অসংপথ, s. (from অসৎ, wicked, and প্যিন্, a road), evil conduct, & wicked course of life.
- ভলাৰ, a. (from অ, priv. and সভা, true', untrue.
- অসভাষানী, a. (from ত. priv. and সভাষানিন্, speaking truth), not speaking truth, lying, false.
- আলভাভাষী, a. (from আ, prev. and লভাভাষিণ, speaking truth), not speaking truth.
- অসহু, a. (from জ, priv. and সমূহ, with haste), deliberate, slow, not hasty.

- बनरिमः नर्त, s. (from बन्ध, svil, and नध्नर्त, society), evil company, wicked society, an evil connection.
- অসমর্থ, a. (from আনৰ, serong, and আৰ্থ, an object), pursuing a wrong or evil object, having a wrong aim.
- অসম, a. (from ভ priv. and সমা, always, not continual, not perpetual.
- অসমাচার, s. (from অসং, mrong, and আচার, conduct), wrong or evil conduct.
- অসমাচারী, a (from অসৎ wrong, and ভাচারিস্, acting', acting wrongly or improperly.
- অসদালাণ, s. (from অসৎ, evil, and আলাণ, conversation), wicked conversation.
- অসমালাণী, a. (from অসৎ. nrong, and আলালিন্, opeaking), conversing or speaking wickedly or wrong.
- অলপুটি, s. (from অনৎ, coil, and ১জি, a speech), an evil expression, a wicked speech.
- অসম্পদেশ, s. from অসম, wicked, and settent, instruction), bad advice, evir instruction, an instigation to evil.
- অসম্প, a. (f.om আ, prn. and পদ্প, like), unlike, not resembling.
- অসন্থতি, s. (from অসৎ, evil, and sife, a state), a bad state, a state of suffering.
- অসহতা, a. (from ত, priv. and সহজ, an eloquent person), not eloquent; s. a man who is not a good speaker.
- আন্তাৰহার, s. from অসৎ, ev.l, and ব্যবহার, a custom), an evil custom, a bad practice.
- অসহানহারী, a cfrom অলৎ, evil, and ব্যবহারিল, acting), acting wickedly, living in evil practices.
- অসম্ভাৰ, s. (from অসৎ, wicked, and ভাৰ, a condition), wickedness, a bad condition, want of intimacy or friendship, non-existence.
- অসন, s. (from অনু. to throw), the name of a tree, (Pentaptera tomentosa.)
- অস্ণীয়, a. (from অস্, to throw), capable of being thrown or
- অন্তৰ্ভি, s. from জ, priv. and সভঙ্গি, lineage), a want of posterity; a. destitute of lineage or descent.
- অসতট, a. (from আ, priv. and সভট, distressed), not distressed, not grieved, not vexed.
- অস্তাৰ, s. (from আ, priv. and পতাৰ, posterity', a want of posterity, a disgraceful or vicious descendant; a childless, without posterity.
- অসভাশিত, a. (from জ, priv. and সভাশিত, vexed), not vexed, not provoked.
- অসম্ভ, a (from অ, priv. and সভুখ, pleased), displeased, dissatisfied.
- অস্তোৎ s. (from অ, priv. and সভোষ, pleasure,, displeasure, dispatisfaction.

- এস্থিতি, a. 'from আ, priv. und স্থিতি, doubted), undoubted, unsuspected, sure, certain.
- अमरणर, s. (from w, priv. and जाणर, a doubt), the absence of doubt or hesitation, certainty; a. free from doubt or suspicion.
- चनायहा, a. (from क, priv. and जल्ब्डा, doubtful), not doubtful, not warranting doubt or suspicion.
- धनचान, s. (from ज, priv. and जजान, an aim), a want of aim or scope, a want of investigation or search, insttention; r. destitute of aim or scope.
- আস্থি, s from আ, pric, and স্থি, junction, a want of junction, a want of reconciliation or peace, disjunction, disunion.
- mue, a. (from w., pric. and west, proper to be attended to), not worth aiming after, not worth attending to, unfit to be regarded as an object of attention, unfit to be made peace with, unfit to be entered into alliance with, not fit or proper to be connected or joined with.
- enem, s. (from st, prin. and news, the twilight), the neglect of the morning, evening, and mid-day duties of a Hindoo.
- অসহৰ, a. from ভ, priv. and সংগ্ৰ, accountered), not accountered, not harnessed.
- অস্থিকৰ, s. (from জ, priv. and স্থিকৰ the perception of an object by its proper organ), the non-perception of an object.
- অস্থিকুথ, a. (from w, priv. and সন্ধিক্থ, perceived by the organs), unperceived by the organs of sense or by the mind, not near.
- আদিক্ষা, a (from আ, priv. and লাফিক্যা, perceptible by the organs of sense, incapable of being so perceived by the organ as to produce an idea, incomprehensible.
- অস্থিয়া, s. (from জ, priv. and স্থিয়ান, vicinity), distant, not near.
- অস্থিতি, a. (from অ, prin. and স্থিতি, near), not near, distent.
- অস্থিত, a. (from অ, prir. and স্থিত, partaking of the funcral cake), not having a right to partake of the funeral cake, viz. not related within the bounds of seven generations past and to come.
- অপপুরাতে, s. (from অন্ throw, শুরু to fill, and আহত. a variation of tone), the name of a variation of tone in Hindon music.
- অসমৰ, a. (from আ, prir. and সমৰ্থ, belonging to the same nation or tribe, not of the same nation or tribe.
- مبنب, a cause, furniture, accoutrements, go.ds, thois, apparatus, haggaga.

- অসভা, a. (from জ, priv. and সভা, fie for an assembly), rude, unfit for society, unpolite.
- অসভাতা, s. (from ভ সভা, unpolite), rusticity, unfitness for suciety.
- জনভাষ, a. (from অসভা, unsceial), rusticity, an unfitness for society, a want of arbinity or politeness.
- জনত, n. (from জ, priv. and সৰ, even), uneven, unlike, not level, uncommon.
- অসমক, s. (trom অ. priv. and সর্বন্ধ presenc"), absence.
- অসমগ্র a. (from অ priv. and সম্পু all , not emire, not all, a few.
- অসমন্ত্ৰন, a. (from অ, priv. and সমন্ত্ৰন equal, unequal, une like, not equally persaining to several persons
- অসমবীতু a. (from জ, priv. and সমবীৰু, health, suckness, or a want of equality in the principles of bodity health.
- অসমপুজ, a. (f.om জসম, not equal, and পুজা knowledge),
 possessing unequalled knowledge co understanding,
 not equally learned, not equally intelligent.
- অসম্বিদ্য, a. (from S, priz. and সম্বিদ্য, equally learned), not equally learned.
- অসমভাৰ, s. (from অসম, unequal, and ভাৰ, a state or condition, an unequal state or condition, a want of equilibrium, a want of equality.
- অসময়, s. (from আ, priv. and সময়, time), a time of misfortune, an improper time, a time of distress; a. premature, out of season.
- অসময়ে, ad. (loc. case of অসময়), an improper time, prematurely, too late, out of scason, unseasonably.
- অসমর্থ, a. (from ज, priv. and সমর্থ, able, unable, incapable.
- অসমর্পন, s. (from অ, priv. and সমর্পন, the delivering over a thing to another), the not delivering a thing to another, the not intrusting a thing with another.
- অসমপ্রিয়, a. (from S. priv. and সমর্পন্ন proper to be del'a vered over to another), unfit to be delivered over to another, unfit to be intrusted with another.
- অসমর্গড়িত্বা, a. (from জ, priv and সমর্গড়িত্বা preper to be delivered over to another, improper to be delivered over to another, unfit to be intensted with another.
- জনমূৰ্ণিক, a. (from জ, priv. and সমৰ্থিক, delivered over to another), not committed to another, not delivered over to another.
- অসমর্থ্য, a. (from আ. prir. and লম্প্য, proper to be deliver. d over to another), unfit to be delivered over to another, unfit to be intrusted with another.
- অসমসাসস, a (from অসম, uncommon, and সাহস, courage),
 possessed of extraordinary courage or boldness; s. an
 extraordinary degree of boldness or courage.

- অধ্যমনাহনী, a. (from অপন, uncommon, and লাহসিন্ course geous,, more than ordinarily courageous, uncommonly hold.
- জন্মত, a. (from w, priv. and সমত, com; ound d, uncompounded, simple.
- ভাৰণাচার, s. (from আ, prie. and লগাচার, news), the want of a report, the want of news.
- ভাষাত্ম, s. (from তা, prive and সমাজ a number of persons of the same tribe or profession, a want of the society of those who are of the same tribe or profession; a. destitute of society becoming a person's rank or sitiation, not met in society, not associated.
- क्रमसंदह, s. (from m, priv. and नगाव, respect, a want of respect, a want of honour, discerpect.
- क्रमनाप्रश्रीम, a. (from S. priv. and नमाप्रश्रीम worthy of respect, not honourable, not venerable, dishonourable, not respectible.
- অনবাহরতা, a. from অ, priv. and সমাহরতা, venerable), not venerable, not respectable, not honomable.
- জনবাৰ্ড, a. (from জ, prie. and নবাৰ্ড respected), not respected, not honoured, disrespected, disesteemed.
- জনমাৰী, s. (from জ, prio. and সমৰী, an adjustment), an unsettled state of things, unadjustedness, an unfinished state.
- ল্পনাথাৰ, s. (from জ, prov and সমাবাদ, the conclusion of a thing), the non-completion of a thing, the not concluding of a work, an unfinished state.
- অनुमार्थिम, a. (from ज, pric. and नमार्थिम, accomplishable, unaccomplishable, imperfectible.
- धानवान, g. from ज्. priv. and नगान, equal, unequal, not smooth or level.
- জনমান মিকোন, s. (from অসমান, unequal, and মিকোন, a triangle), a scalene triangle.
- অসমান মিকোৰাকার, a. (from অসমান, unequal, and মিকোৰাকার, triangular), resembling a scalene triangle, having unequal angles.
- জন্মাগৰ, s. (from আ, pris. and সমাগৰ, finishing), not fini shing, not bringing to a conclusion.
- ক্ষমবাল, s. (from অ, priv. and স্বাধন, the finishing of a thing), the not finishing of a thing, the not bringing of an affair to its conclusion.
- চন্দ্রাপনীয়. a. (from অ, priv. and স্মাপনীয়, capable of heing brought to a conclusion), incapable of being finished on brought to a conclusion.
- क्रमार्थ. a. (from ज, priv. and नवर्थ, finished,, unfinished, not compleated.
- Anativ, s. (from A, priv. and nativ, the conclusion of a

- thing', the not fluishing or concluding of an affair, incompleteness.
- অসমংহেৰ, s. (from আ, priv. and সমাহেৰ, a collecting), a not collecting or bringing together under one head
- অসমায়েনীয়, a (from আ, priv. and সময়েনীয়, capable of being collected, not capable of being collected or brought together into the same class or order.
- অসমাহার্য্য, a. (from w., priv. and সমাহার্য্য, capable of heing collected), not capable of being collected or brought together under one head.
- অসম:ছড, a. (from অ, priv. and সমাজত, collected), not collected or brought together under the same head.
- জনমূৰ, a. (from জ, prin. and সমূৰ, śncroased), not incressed, not grown rich, unprosperous.
- অলন্দি, s. 'from w, priv. and नन्मि, wealth), a want of prosperity'; a. destitute of wealth, not in a prosperous state.
- অসম্ভি, s. (from জ, priv. and কছাতি, property), a want of property; s. destitute of property, poor.
- অসম্ব, s. (from ভ, priv. and সম্ব, property), a want of substance or property; a. poor, destitute of wealth.
- ত সময়, a. (from আ, priv সময়, d-ne), in finished, imperfect, not completed, not accumulated, not acquired.
- অসম্ভ a click ম ম, priv. and কয়ৰ, an adherent,, destitute of etherents, d stitute of rela ions.
- অসমুক্ত, a. (from অ, priv and সম্মার্থন, attached to), not attached to another's interests, not related.
- জনমূর্যাণ, a. 'from w, priv. and ज्ञास्त्रीक, related; unrelated, not associated with, not associable with.
- অসমূর্ত, a. (from অ, prov. and দমূৰ completed), incomplete, imperfect.
- অসমূর্নাট, s. (from অসমুর্ imperfect, and জাই, an insect), the nurelia or pupa of an insect.
- জনমুবাঢ়িক, s. from অ, prio. and সমুবাঢ়িক, a society), unsocial, unconnected with a society, unembodied, unfix for society, raticed.
- অসমুবাহিকতা, s. from অসমুবাহিক, unsocial;, unsocialness, retiredness, rusticity.
- অসমুবায়িকস, s. (from অসমুবায়িক, unsocial), unsocialness, retiredness, susticity.
- অসমূতি, s. (from আ, priv and সন্তুতি, luve), a want of love,' a want of c minupion.
- of connection; a. destitute of connection, unconnected.
- অসৰ্থী, a. (from ত, pric. and লখ্ডিৰ্, connecting), not connected, not connecting, not related.
- जनवर्षीण, a. (from ज. priv and जवजीण, connected with), uas, connected with, having no relation to.

- concealing or withdrawing.
- सम्बद्धीर, a. (from et, prio. and मदाबीर, concealable), not capable of being converted or withdrawn.
- the want of a stock of provisions necessary for a journey), see y; a. unprovided with a stock of provisions for a journey.
- অসহত, a: (from w, priv. and সম্ভ, concealed), not concealed or withdrawn.
- অসম্ভৰ, a. (from অ, prie. and অন্তৰ, existence), uncommon, inconsistent, unusual, incompatible, improbable, un-peasonable.
- অসম্ভাবনা, s. (from জ, priv. and সম্ভাবনা, thought), a surpassing the powers of thought, inconceivableness, an improbability.
- অসম্ভাবনাথক, a. (from অসম্ভাবনা, a not possibility, and আখন, self;, identified with an impossibility, consisting of impossibilities.
- समझंदगीए। a. (from ज, pris. and मझंदगीए, possible), impossible, improbable, unlikely.
- অসম্ভাবিত, a. (from অ, priv. and সম্ভাবিত. reflected on), unthought of, not produced, not caused.
- क्षानहादा, क (from ज, priv. and अझादा, not capable of being produced), improbable, not likely to exist, not capable of being produced.
- सम्भ्रापन, a. (from क, priv. and अञ्चादन), conversation), not aff.ble, unsocial, unmannerly, tacitum.
- অসম্ভাৰৰা, s. (from অ, priv. and কন্তাৰণা, conversation), a want of affability, the want of social manners, unpoliteness.
- क्षमहोधनीड, a: (from ज, priv. and जहांबनीड, affable), not affable, not urbane, unsocial, not communicable.
- ungites, a. (from m, priv. and ngites, conversed with), not addressed in a-friendly or respectful manuer, not communicated with.
- অলপ্তায়, a. (from আ, pric. and কপ্তায়, conversible), rude, not affable, dull, unconversible.
- चनहुर, a. (from w, prib. and नहुर, enjoyed;, unenjoyed, un:ossessed:
- धनपुर a. (from w, prir. and प्रदेष, existent), unproduced, uncommon, improbable.
- धनरहांत, s. (from ख, priv. and नरहांत, enjoyment), the want of enjoyment or possession.
- waterasts a (from अ, prin. and अत्युतिकाइक, enjoying), not owning or enjoying, causing the not enjoying or possessing of a thing.

- बनाइतिकारी, a. (from ज, priv. and नाइतिकारी, enjoying), not enjoying, not owning, causing a want of enjoyment or possession.
- चनाञ्चाताचना, a. (from चनाञ्चात, want of enjoyment, and चना, producible, producible by or arising from the want of enjoyment or possession.
- ष्णनासांत्रज्ञाता, ad. (loc. case of खनासांत्रज्ञात), for the purpose of not enjoying or possessing.
- অসন্তোগনিধিয়ক, a. (from অসন্তোগ, a want of enjoyment, and দিনিত, a cause), caused by or arising from the want of enjoyment or possession; ad. from or because of the want of enjoyment or possession.
- অলড়োগানিবিতে, ad. (from অলড়োগা, a want of enjoyment and নিবিত, a cause), for the purpose of not enjoying or possessing.
- অসম্ভোগানুমুক, a. (from অসম্ভোগ, want of enjoyment, and বুনুক, caused by or arising from the want of enjoyment or possession; ad. from or because of the want of enjoyment or possession.
- অবাস্থাগাছেৰুক, a. (from অবাস্থাগ; want of enjoyment, and ছেৰু, a cinee., caused by or arising from the want of enjoyment or possession; all. from or because of the want of enjoyment or possession.
- অসান্তালী, a: (from si, priv. and singfifing, enjoying), not enjoying; not possessing.
- অসপ্তেগা, a. (from w; prio. and সম্ভোগা, poss:ssable), incapuble of being enjoyed or possessed.
- অসম্ভ্ৰ, s. (from অ, priv. and সম্ভ্ৰ, honour), a neglect, an affront, an indignity; s. destitute of respect.
- অসম্ভাৰতৰ্বা, s. (from অসম্ভ্ৰম a want of respect, and কৰ্, a doer), one who does not act with due respect to another, one who dishonours another.
- ভসমুষকারক, a. (from অস্ত্রন, a want of respect, and কারক, doing., not shewing due respect, dishonouring; s. a person who does not act respectfully or shew due honour to another.
- অসম্ভাৱা, a. (from অসম্ভাৱ, a stant of respect, and জাঞ্জি,
 making), not shewing due respect, dishonouring.
- অসম্ভ্ৰত্ত্বক, a. (from অসম্ভৰ, a want of respect, and ত্ত্ৰবৰ, producing), causing a want of honour or respect.
- আনুহজনা, a. (tiom অসম্ভা, a want of respect, and আন, produ ible, producible by or arising from a want of hontur or resiect.
- অনন্ত্ৰভাগে, ad. eloc. case of চ সন্ত্ৰভাগ), for the purpose of disrespect, for the purpose of dishonouring a person
- অসন্ত্ৰনিবিষ্ণ, a. (from অসন্ত্ৰ, a want of respect, and নিনিন্দ, a cause, caused by or arising from a want of respect ex

- horourable notice; ed, from or because of the want of respect or honourable notice.
- ভাল্যানি বিষয়, ail (from ভাল্যান, a want of respect, and নিখিয়, a cause, for the purpose of disrespect, for the purpose of dishonour.
- हरू तुवापूर्ण, a. from अञ्चल, a want of respect, and नूबूज, coused by, caused by or arising from a want of respect or honourable notice; ad. from or because of a want of respect or honourable notice.
- আন্ত্রণ(বৈশ), ad. (from আসন্ত্রন, a want of respect, and বিশা without, without or beside a want of respect or honourable notice.
- অস্ত্রন বারিংকে, a (from অসমুস, a want of respect, and আরিকিক, excepted), a want of respect or honourable notice excepted.
- অসম্ভৱন ভিয়েক, s. (from অসম্ভন, a want of respect, and নাৰিছেক, an exception; the exception of a want of respect or honorrable notice.
- অসমুখনা ডিয়েক, nd. loc. case of অসমুখনা ডিয়েক , with the exception of a want of respect or honourable notice, without or beside a want of respect or honourable notice.
- শুনান্ত্ৰৰ নুলক, a. (from অসন্ত্ৰৰ, a want of respect, and মূল, a stoots, originating from a want of respect or honourable notice, not originating from respect or honour.
- আসন্ত্ৰন্ত্ৰ, a (from অসমু: a want of respect, and পুতৰ, indic iting, indicating a want of respect or honourable nonce.
- cause, cansed by or arising from a want of respect, and respect or bonourable notice; ad. from or because of a want of respect or honourable notice.
- कर्माड, a. (from S. prir. and न्द्रांड, honoured), neglected. .net esteened, n. t honoured.
- ভায়ত, a. (from অ, pric. and দমত, consented to), averse, reluctant.
- জনমাত্তি, s (from জ. priv. and লম্মতি, consent, a want of consent or approbation, reluctance, aversion.
- ক্ষমধান, s (from জ, priv and সন্ধান, honour), disgrace, dishonour, an indignity, an affront.
- অস্থানবারক, a (from ফলফাল, want of respect, and স্বারক, doing), dishonouring, disrespecting, shewing a want of sequect, acting disrespectfully; s. a person who does not render due respect or honour to another.
- অनगानकांडी, a. (from अनगान, want of respect, and काहिन्, doing, acting disrespectfully, not shewing due respect, dishonouring, disrespecting.
- रामकाना, a. (from कानकान, want of respect, and कहा,

- producible, producible by or arising from want of tea-
- धानवां नवान, ad. (loc. case of धानवां नवान, for the purpose of disrespect or dishonour.
- আসন্ধাৰণি বিভাৰ, n. (from আগবাণ, a want of respect, and দিখিত, a cruse). caused by or arising from a want of respect or veneration; ad. from or because of a want of respect or veneration.
- অসমাদ্দিহিতে, 'ad. (from অসমাদ, a want of respect, and িনিত, a cause). for the purpose of disrespect or dishonour
- जनसानभूगुण, a. (from जनसान, a want of respect, and भूगुण, caused by), caused by or arising from a want of respect or veneration; ad. from or because of a want of respect or veneration.
- অসমাণহেত্ত, a. (from অসমাণ, a want of respect, and হেতু, a cause), caused by or arising from a want of respect or veneration; ad. from or because of a want of respect or veneration.
- অসমাণিত, a. (from অ. priv. and সমাণিত, honoured), dishonnoured, affronted.
- অসমূষ্ট, u. 'from অ, priv. and সন্মিষ্ট, mixed , pure, gea. .nuine, unmixed, unadulterated, unconnected with.
- অস্ত্র, a. (from জ, prir. and সম্ভ্রল. straight), not straight, not upright, not honest, maincere.
- অসরিৎ, a. (from অ, priv. and সরিৎ, a river, destitute of rivers.
- অলই, a. (from অ, priv. and ক্র্র, all., partial, not universal, not general,
- not acquainted with every thing.
- অগ্রে. ad. (from অ, priv. and লাই ম, every where), not every where, locally, topically, limitedly.
- অন্তর্গ, a. (from w, priv. and স্থান, mustard seed , destitute of mustard seed.
- जनम्, s. (from Jos. an origin), an origin, a stock, an origio nal sum without interest added thereto.
- অস্ত্রিল, a. (from অ, prir. and স্থিল, water, destitute of water.
- অসনিলাधी, a. (from w, priv. and जनिमाधिन, desirous of waster), not desirous of water, not thirsty.
- অসহকারী, s. (from জ, priv, and সহকারিল, co-operating', not co-operating, not working with another, not helping,
- অসহতর, s. (from জ, priv. and সহত্তদ, an attendant), one who is not a constant attendant or companien; a. not gowing with or attending a person, destitute of a companion or attendant.

- कारहोते, a. (from क, priv. and जरहोतिन, going with', not geing in company with another.
- धानस्य, a. (from य, priv. and महत्व erry), not easy, difficult भागरन, a. (from य, priv. and भारन, the bearing of a thoug),

impatient, not bearing trouble patiently.

- অসহনীয়. a. from অ, pris. and অহনীয়, tolerable), intolerable, insufferable, unbearable.
- सन्दर्भ, s. (from E, priv. and नहत्त्रंन, enduring), not bearing or suffering, not enduring pain.
- चनशंत्र, e. (from &, pris. and नशंग्र, an ally), the absence of a helper or ally; s. destitute of allies or assistance.
- चनराइडा, s. (from चनराइ. destitute of allies), a want of alliance or assistance, pon-alliance.
- सनदान्द्र, s. (from क्यादान्न, destitute of allies), a want of alliance or assistance, non-alliance.
- অসহিত, a. (from অ, priv. and সহিত, associated), alone, unaccompanied, unassociated with others.
- অসহিত্য e. (from অ, pris. and সহত্য, patient), impatient, unable to bear distress,
- আন্তিকুডা, c. (from অস্থিকু impatient), impatience, inability to bear trouble.
- অসংক্রে, s. (from অসংক্রে, impatient), impatience, inability to bear difficulties.
- सन्तर्भारत, a. (from स, priv, and घरशंपत, a full brother), one who is not a full brother; a. not having a full brother.
- धनरा, a. (from **य**, priv. and नदा, tolerable), intolerable, unsufferable.
- धमहाजा, s. (from धनाय, intolerable), intolerableness, unsufferableness.
- चनराप, s. (from चनरा, intolerable), intolerableness, unsufferableness.
- चना, a. (from a rod), a rod, a staff.
- doubtful, not admitting of doubt or suspicion, not suspicious.
- सनाका, ed. (from स, priv. and नाका, in the presents), not in the presence of a person, behind one's back.
- অসাধানতার, a. (from অ, pris. and সাধানতার, present), not present, absent.
- जनाविक, s. (from w, priv. and नाविन्, witnessing), destitute of evidence, void of proof, not having witnesses.
- ভাগাছিলা, s. (from আনাজিন, not giving testimony', a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.
- क्यांकिय, s. (from क्यांकिन, not giring (estimony), a not beat-

- ing witness, the net being a witness, the not being an acknowledged or competent witness.
- অলাফী, a. (from w, prio. and লাছিল, bearing witness), not, bearing witness; s. a person who is not a competent or acknowledged witness.
- আলাভ্য, s. (f.om অ, prio. and লাভ্য, testimony), a want of testimony, a want of the declaration of a witness.
- অলাই, a. (from অ, priv. and লাই, compleat), incompleat, anfinished.
- चनारेग, s. (from च, priv. and नारेग, property), poverty, want, indigence, need.
- অলাক, a. (from তা, priv. and লাক, feeling), benumbed, destitute of feeling, insensible.
- অলাছিত, a. (from অ, priv. and লাছিত, virtuous), destitute of virtue, not good, unholy.
- অসাইফ, a. (from অ, priv. and সাইফ, accomplishing), incapable of accomplishing an undertaking, not accomplishing a work.
- অলাবন, a. (from অ, priv. and লাইন, an instrument), destitute of the means of accomplishing an undertaking, destitute of the means of doing a thing, the not accomplishing a thing.
- অनारिनीय, a. (from w, priv. and नारिनीय, accomplishable), unaccomplishable, impossible, impracticable.
- জনাইারৰ, a. (from জ, prev. and দাইারৰ, common), particualar, appropriated, not common.
- জনাইছিল, s. (from w, priv. and নাইছিল, community), a want' of community or equal right, a not being common to all.
- অনাবিত, a. (from আ, priv. and নাবিত, wrought upon), not accomplished, not wrought upon, not made effectual.
- অলাই, a. (from অ, pric. and লাই, righteous), destitute of goodness, unrighteous, bad, immoral.
- অসাবা, a. (from জ, priv, and সাবা, possible), impossible, impracticable.
- অসাধ্য হা, s. ('rom অসাধ্য, smpossible), an impossibility, impracticability.
- অসাব্যাস্থ s. (from জসাব্য, impossible), an impossibility, imp practicability.
- অসাহী, a. fem. (from অসাবু. immoral), unchaste, immoral.
- অসামু, s. (from অ, priv. and সামু, conciliation), a want of conciliation, a want of consolation; a. destitute of consolation.
- অলাস্থ্য, s. (from অ, pris. and লাস্থ্য, consolation), a want of consolation.
- অनाक्तीय, a. (from w, priv. and नाक्नीय, consoluble), income

- emiles, a. (from च pris. and नाड्डि, consulta), not comforted, not consoled, not soothed.
- merity, a. (from क, priv. and लांच्. gross), not coarse, not gross.
- metrigs, s. (from **u**, priv. and जानदा, a rival), r st an enemy or rival; a. free from opponents or rivals.
- समाददोन, e. (from च, prie. and नावदोन. attentioe), inadvertent, careless, thoughtless, unwary, unguarded.
- चनावदीनण, a. (from चनावदीन, eareless), inadvertence, carelessness, thoughtlessness.
- জনামহানত্ত, s. (from অনামহান, inadvertent), inadvertence, carelessness, inattention.
- चलादमाइ, s. (from Laa, a staff, and ابرداد bearing), a mace bearer, one who carries a staff or rod. a lictor.
- सनारहराहि, s. (from مصابوداد, a mnce-bearer), the office of mace-bearer, the office of lictor.
- समायक्षा, s. (from.w, prir. and जायक्षा, equality), a want of equality, a want of communion or equal right in any thing.
- सनावर्धा, s. (from स, priv. and नावर्धा, ability), a want of power or ability.
- चनावाजिन, a. (from च, priv and नावाजिन, social), not holding a respectable rank in society, unsocial; s. not a member of respectable society.
- ewining, a. (from w, prin. and जायांत्र), general), not general, not common, particular.
- खनावी, a. (from إسامي, a client), a client.
- क्रमाञ्चर, ad. (from डा, priv. and नाबुर, now), not now.
- অসাব্য, a. (from আ, prir. and সাব্য, likeness), a want of similarity, a want of equality, a want of likeness, the not existing in equal proportions, a want of equilibrium.
- wwife, a. (from क, prio. and जाइ, quintessence,, unsub tantial, worthless; s. the sappy or white part of timber.
- আলায়তা, s. (from তলায়, unsubstantial), unsubstantialness, unfitness for any use, worthlessness.
- चनाइन, s. (from चनाइ, musubstantial), unsubstantialness, unfitness for any purpose, worthlessness.
- আলায়্মি, a. (from w, priv. and সায়্মি, a charioteer), destitute of a charioteer.
- অসাৰ্থৰ, a. (from অ, priv. and সাৰ্থৰ, answering its end), not answering its proper end, ineffectual.
- অলার্থকা, s. (from অলার্থকা, useless), uselessness, ineffectual-
- world, a. (from w, pris. and wild, wet), not moistened, not wet, not damp.
- धनाईविक, a. (from च, priv. and नाई(विक, universal), partial, not universal.

- चनारम, s. (from च, priv. and नारम, boldness), a want of boldness, a want of courage; s. destitute of boldness or enterprise.
- আনাহসিত, a. (from আ, priv. and ভাহসিত, bold , not bold or daring, not possessing enterprise or courage, coward.
- खनारनी, a. (from ख, priv. and नार[नन् bold), not bold or daring, not possessing enterprize or courage, coward.
- অনাধ্যে, s. (from আ. pris. and সাধ্যে, assistance', a want of assistance, a want of co-operation, non-alliance.
- অসি. s. (from, অস, to throw, a scymetar.
- লনিংহ, s. (from **u**, priv. and লিংহ, a lion), a coward, a pottroon; a. free from lions, destitute of men of courage or dispity.
- खनि-इराजन, a. (from u, priv. and नि-इराजन, a throne), destitute of a throne.
- অলি-হালনত্ব, u. (from অ, priv. and লি-হালনত্ব, sealed on a throne), not seated on a throne.
- অনি-হালনভাগী, a. (from w. priv. and সি-হালনভাগিন, continuing on a throne), not occupying a throne.
- জনিংহাসগৃহিত, a. (from জ. pris. and সিংহাসগৃহিত, scated on a throne), not seated on a throne.
- অলিলী, s. (from অ, priv. and forst, white), a female servant who is young and frequents the apartments of the women.
- অলিৰ, a. (from অ, priv. and লিৰ, while), not white, black. অলিৰ, a. (from অ, priv. and লিৰ, accomplished), not proved, not accomplished, not compleated, not perfected, not thoroughly cooked.
- অসিৰজা, s. (from অসিৰ, not complested), a not being accomplished or compleated, a not being proved by argument.
- অলিবৰ, s. (from অলিব, not compleated), a not being accomplished or compleated, a not being proved by argument.
- অনিছি, a. (from জ, priv. and নিছি, logical proof), destitute of proof; s. the being destitute of proof.
- অলিবারক, s. (from অলি, scymetar, and বাছক, s cleaner), a furbisher.
- অশিবাৰে, s. (from কলি, a seymeter, and বাৰে, a holding), the carrying or holding a sword.
- অলিইফ্ট. a. (from অলি, ও seymetur, and ইংক্লি, holding), carrying or wielding a seymetar,
- অলিমুক, e. (from ম, priv. and frugs, red lead), factitious or adulterated red lead; e. destitute of red lead.
- অপিৰু, a. (from অ, priv. and পিৰু, the sea), destitute of a sea, not maritime.
- অলিপর, s. (from অলি, s seymetar, and পর, s leaf, the

- blade of a seymetar, the sheath of a seymetar, sugarcane. In mythology, one of the Hindoo hells.
- অनिनम्बन, s. (from जिनमा, a sugar cane, and दन, a forest), a field of sugar caues.
- क्लीय, a. (from w, priv. and जीवन, a boundary), unbounded, unlimited, immente.
- क्रमीनक, e. (from क, priv. and मीनक, lead), a substance which is not lead; a. destitute of lead.
- चलु; s. 'from चल, to throw), life, breath ; a. swift.
- चन्द्र, a. (from च, priv. and जुक्द, practicable), not easily impracticable, difficult to manage, difficult to perform.
- चनुरु, a. 'from ज, priv. and जुक्ड, moral merit), destitute of religious merit, destitute of good actions performed.
- অসুক্তী, a. (from আ, priv. and সুক্তিৰ, fortunate), not wellfated, not fortunate, not virtuous.
- অসুধ, a. (from জ, priv. and সুধ, happiness), unhappy, uncomfortable.
- चन्ध्रका, a. (from च. priv. and जश्रका, causing happiness.. causing a want of ease or happiness, causing misery, not making happy.
- অস্থাৰণ্ড, a. (from অ, priv. and স্থাৰণ্ডৰ, making happy), not making happy, making miserable.
- অসমভারী, a. (from অ, prio, and সুমভারিণ, making happy,, not making happy, making miserab e.
- कार्यजनक, a. (from ज, priv. and ज्याजनक, p oducing ple:sure), occasioning distress, distressing.
- दल्याचना, a. (from जन्मे. a want of pleasure, and जना, producible, producible by or arising from the want of ease or happiness.
- অসুধান্ত্ৰা, ad. (loc. case of অসুধান্তৰ্যা), for the purpose of unhappiness or uneasiness.
- अमुश्रेनिविच्छ, a from अमर्थ, a want of happiness. and निविच, a couse), caused by or arising from the want of ease or happiness; ad. from o: because of the want of ease or happiness.
- অপুথনিবিষ, ad. (from অসুথ, a want of happiness, and নিবিষ, a cause), for the purpose of unhappiness or unessiness.
- would, a. (from w, priv. and mut, giving happiness , not giving pleasure or happiness, giving pain, occasioning distress, distressing.
- बाजुशनांक्य, a. (from a, priv and जुशनांक, giring happimess, not giving lappiness, distressing, occasioning unbappiness.
- खन्धवानी, a. (from w, priv. and ज्यवादिन, giving happiness), not communicating happiness, not making hap-PJ.

- municating happiness, occasioning unhappiness, cause ing misery.
- जन्धमुग्रक, a. (from दण्धा. के mant of happiness, and नवक. caused by , caused by or arising from the want of case or happiness; ad. from or because of the want of ense or happiness.
- अनुश्राह्मक, a. (from धन्त्र), a want of happiness, and (इन्. a cause, caused by or arising from the want of ease or happiness; ad. from or because of the want of ease or happiness.
- जन्मी, a. (from w, pris. and जू शिन्, happy), unhappy, misserable.
- অসুর্বাবি, a. (from অ, priv. and সুর্বাবি, sweet-scented), not sweet-sconted.
- खनुतंत्र, a. (from ब, p. iv. and नृतंत्र, easy), not easy, difficult. অসুরাষ্য, a. (from জ, priv. and সুরাষ্য, early accessible), not easily practicable as a road, not easily accessible, not easily attainable.
- অস্চরিম, a. (from priv. and সুচরিম, virtuous), not virtuous. immoral
- অসুঅৰ, a. (from অ, priv. and সুমাৰ, polite), impolite, rude, destitute of men of education or manners.
- জন্ত, a. from অ, priv. and সূত, a con), sonless, childless.
- অস্থায়ৰ, s. (from অপু, life, and Atra, the sustaining of a thing,, the maintaining of or continuing in life.
- অসুধী, a. (from অ, priv. and সুধী, learned), not emineutly learned, not wise, ignorant,
- অসুন্ত, a. (from অ, priv. and সুন্তু, begutiful), not beautiful, not handsome, ugly.
- अन्ड, a. (from ॼ, priv. and जुड, asteep), not asleep, awake. अमर्ब, s. 'from अ, priv. and मूदर्ब, gold), not gold; a. destitute of gold.
- खन्दाए. e. (from खन्, life, and दाए, expenditure), the expenditure or loss of life.
- बाजुर, s. (from ब, pris. and भूर, a god), a dæmon, an evil spirit, fig. a very wicked person. According to the Hindoo doctrine of the metempsychosis, the Usuaras are frequently born in human form, and thus become monsters in iniquity.
- खन्द्रम, e. (from जन्द्र, an infernal, and च्य, a race), the race or family of infernal beings.
- অসুসময়, s. (from অসুম, an infernal, and सप, decay), the decay or destruction of the infernals.
- जन्द्रसम्बद्धिक, a. (from जन्द्रसम्, the destruction of the infernals, and wine, making), dealing destruction to the infernals, wasting the infernals.
- ayaya, a. (from क्यूब, misry, and पुर, giving), not com- 🏿 कमुक्ककाडी, a. (from कमुक्क, the distruction of the infer

- nals, and wifin, making), dealing destruction to the infernals, wasting the infernals,
- English, s. (from Engl., an infernal, and sis, a genus), the genus or class of infernsis.
- चनुत्राच, s. (from चनुत्र, an infernal, and नाच, destruction), the destruction of the infernals.
- कनुप्रमाणक, a. (from कनुष्ठ, an infernal, and मांचक, destructive), destructive to the infernals; e. a destroyer of the infernals.
- অসুরণানী, a. (from অসুর, an infernal, and গাপিন, destruction, destructive to the infernals.
- चनुबर्ज, s. (from चन्द्र, an infernal, and दर्ज, a class), the class or genus of inferna's.
- क्यूहदिनांन, s. (from क्यूह, on infernal, and दिनान, destruct on', the destruction of the infernals,
- অসুবিধাৰণ, a. (from অসুত্ৰ, an infernal, and বিদাৰ্থক, destructive), destructive to the infernals; s. a destroyer of the infernals.
- चित्राची, a. 'from चत्रुह, an infernal, and दिनां निन्, destructize), destructive to the infernals.
- অনুবৃদ্ধ, s. (from অনুত্, an infernal, and বৃদ্ধ, a multitude), a multitude or assembly of the infernals.
- অসুর্রিপু. a. (from অসুর, an infernal spirit, and মিপু. a foe), a god, an enemy to the infernals.
- অসুমসমূহ, s. from অসুম, an infernal, and সমুহ, a multitude), a multitude or body of infernals.
- चनुष्य, a. (from च, priv. and जून्य, agreeable to the ear), not agreeable to the ear, not to be heard with pleasure, harsh, grating.
- অস্পার, s. (from আ, priv. and কুনার, substance or mealth), a want of sufficient substance or wealth to go through an undertaking, a want of pecuniary means.
- অসুৰ, a. (from w, priv. and সুৰ, healthy), ill, uncomfortable, unquiet, not agreeably situated.
- অপুর্ধা, s. (from অপুর, ill), illness, distress, a disagreeable or evil situation.
- অসুৰ, s. (from অসুৰ, ill), illness, distress, a disagreeable or evil situation.
- ৰামুখ্য, a. (from আ, prir. and সুখ্যি, stable), unstable, unsettled, unsteady, unfixed.
- चानुकर, a. (from क, priv. and जूबर, a friend), destitute of a friend or well wisher.
- বশুল, d. (from অ, priv. and পুল, minute), not five, not minute or subtil, not attenuated.
- জনুত্ব, a. (from জ, priv. and জুত্ত, indicating), not indicating, not discovering.
- অসুলা, s. (from ভ, priv. and সুচনা, an indication), the

- समृत्रकार, a. (from ज, priv. and जूडनीय, indicable), not indicable, not fit to be intimated or revesled.
- অসুটিভ, a. (from জ, priv. and সৃষ্টিভ, indicated , not indicate ed, not made known, not revealed.
- অসুম, s. (from d., priv. and সুম, a thread), not a thread, not a rudiment or rule of science; s. destitute of rules or first principles, destitute of a clue, destitute of thread.
- অসুন, s. (from আ, priv. and জুনু a son', not a son; a. sonless, childless,
- सन्ता; s. (from सन्, detracting), detraction, slander, ma-
- অসুয়াকায়ত, a. (from অসুরা, detraction, and কারত, doing), detracting, speaking evil; s. a detractor.
- অসুমাৰারী, a. thom অসুমা, detraction, and काहिन, doing), detracting slandering; s. a detractor, a slanderer.
- जन्मा, s. (Irom ज, priv. and न्ता, the sun), not the sun, a parhelion or mock sun; a, destitute of the sun.
- অস্ট্রখা, a. (from জ, priv. and স্থায়খা, seeing the sun), not seeing the sun. This word is applied to the wives and other female relations of great men who are always kept in the seraglio so as, figuratively speaking, not to see the sun.
- অসুক, r. (from অসু, to throw), blood.
- অস্কৃপাৰ, a from অস্ক্, bl.od, and পাৰ, a falling), the shedding of blood.
- ছল্ম, a. (from জ, priv. and স্ম, created), uncreated, not made, not formed.
- ছাসেরণক, a. (from জ, prir. and সেরণ, satisfaction), very beautiful, heart-engaging, so beautiful that the guarding of the heart is impossible.
- অবেষৰ, a. from অ, priv. and সেবৰ, a servant), not serving, inattentive, ungodiy, destitute of servants.
- অবেৰণ, s. 'from আ prio. and বেৰণ, the serving of another),
 non-attendance, disregard, neglect.
- অলেষণাং, a. (from আ, priv. and নেৰণাং, proper to be served), unworthy of being served or attended to.
- অলের, s. (from च, priv, and (नदा, service), want of service, want of attention.
- আস্তিত, a. from অ, priv. and সেবিত, served), not served, unattended.
- mte(दिक्या, a. (from w. pris. and त्वदिक्या, proper to be served), unworthy of being served or attended to.
- सरनदर, a. (from e, priv. and त्नदर, proper to be served), unworthy of being served or attended to.
- क(जवानान, a. (from क, priv. and (जवानान, receiving service); not in the act of receiving attention or service,

- আলৈন, s. (from জ. priv. and ইজন, an army), not an army, a rabble or mob not deserving the name of an army;
 a. destitute of an army,
- অলোদর, s. (from m, priv. and লোদর, a fall brother), not a full brother; a. destitute of full brothers.
- আলী মন্য, s. (from অ, priv. and সৌখন্য, politeness), a want of politeness or good manners, a want of good or aminable qualities.
- আলোম্মা, s. (from আ, p-to. and লৌম্মা, beauty), a want of beauty, a want of elegance; s. destitute of beauty.
- beauty, a want of elegance; a. destitute of beauty. আলীবৰ্ণ a. (from অ, priv. and লৌবৰ্ণ, gold:n, not golden.
- অলৌভান্য, s. (from অ, priv. and লৌভান্য, good furture), a want of good fortune.
- জानोग, a. (from ज, priv. and तक od), not excellent, not good, bad, evil, disagreeable.
- আলীয়াৰঃ, s. (from জালীয়া, disagreeable, and ৰঃ, a sound), a disagreeable sound, an unpleasant note, a discord.
- আলাঙহ, s. (from অ, prio. and লৌঙহ, beauty), ugliness, disagrecableness.
- অনৌধ্যা(মত, u. (from আলৌধ্য, disagrecableness, and অম্বিত, possessed of), disagreeable, unlovely, uncouth, ugly.
- অ:লীহার্ল, s. (from অ, pric. and লোহার্ল friendship), a want of friendship, a want of intimacy, a want of kindness or good will.
- জন্তুলন, s. (from অ, pric. and সুলন, a slip), a not stumbling or slipping; a. not stumbling.
- অল্লনগড়ি, a. (from তল্পন, a not slipping, and গড়ি, motion , sure-footed.
- up, not stumbling or stipping.
- অভ. s. (from অনু, to shine), the setting of the heavenly bo-
- অভ কাৰ, s. (from অভ, the setting of the luminaries, and কাৰ, time), sun-set.
- অভানত, a. (from অভ, the setting of the luminaries, and গত, gone), set, gone below the horizon.
- a mountain, the western mountains behind which the sun is supposed to retire when he sets.
- অভবনীয়, a. 'from ভা, pris. and ভবনীয়, praise-worthy), not praise-worthy.
- खद्रम, s. from stable, a stable.
- was, a. from s. prir. and ss, fixed), not fixed, not stiffened, not stiff, not rigid.
- ভাৰ: s (from আৰু, to shine), a disappearance, the setting of the heavenly bodies.
- खार , .. (from ज, pris, and बर, a luft), not a tuft, or bunch.

- wee, s. (from w, priv. and we pillar), not a pillar, not a post.
- ed to un inanimate state), incapable of being reduced to un inanimate state), incapable of being made stiff or rigid, incapable of being reduced to an inanimate state or of being fixed like a pillar or post.
- बाद हिंद, a. (from क, priv. and दिश्वत, fixed as a pest), not fixed as a post, not petrified, not astounded, not stiffened.
- a mountain, the western mountains, behind which the Hindoos suppose the sun retires when he sets.
- write, a. (from w, priv. and write, praising), not applicading, not praising.
- ভারেশ্ব, s. (from আ, the setting of a luminary, and ভারেশ্ব, a depending on), the setting of a luminary or its resting on the western part of the horizon.
- ভাৰন্থী, a. (from আচ, the setting of a luminary, and অবস্থিন, resting for support), setting, resting on the western part of the horizon.
- we, ad. (from wन, to be), present, now, at this time ; v. it is.
- ष्ट, v. imp. mode (from चन्, to be), be it so, let it be.
- wes, a. (from w, priv. and we, preised), not praised, not applauded.
- ভন্তি, s. (from অ, priv. and ছড়ি, praise), a want of praise, the not applauding a person.
- অন্তঃ, a. (from অ, prev. and বৰা, praise-worthy), not praiseworthy.
- অভোদ, a. (from ভ, priv. and ভোম flattery), a neglect of praise or flattery.
- আল s. (from অস, to throw), a missile weapon, a weapon, an edge tool.
- অল্লবার, s. (from অল, a weapon, and ব্, to do), an armourer. অল্লবারী s. (from অল, a weapon, and ব্, to make), weaponproducing; s. an armourer.
- আংকাক, a. (from আ, a weapon, and কোক, throwing), throwing a weapon, discharging an arrow or other weapon.
- আনুষ্টেশৰ, s. (from আন, a menpon, and জেশৰ a throwing), the discharging of a weapon, the throwing of a weanon.
- অন্তাটিবিৎসক, s. (from আনু, গম edge tool, and চিক্তিন্সক, s physician), a surrecon.
- অন্তঃ কিংলা, s from জন্ম an edge tool, and চিকিৎসা, the sete or of medicine), surgery.
- चल्रिक्टमारिया, s. (from चल डॉक्टमा, surgery, and AUI, scenes), the science of surgery.

- was, a. 'from wa, a weapon, and wi, to know), skilled in arms.
- कादीहरू, a. (from क्या a weapon, and देशक, holding), bearing arms: s. au armed man.
- ्राचित्रन, s. (from चन्न, a peapon, and दोहन, a holding), a carrying weapons, the arming of a person, the taking of a weapon.
- कवारीती, a. (from कव, a weapon, and दादिन, holding), taking arms, bearing arms.
- wellness, s. (from was, a weapon, and facture, a throwing), the throwing or discharging of a missile weapon.
- আলিংকাক, a. (from আন a w:apon, and fractor, throwing), throwing or discharging missile weapons.
- হজনিবর্তন, a. (from জন্ম, a menpon, and নিবর্তন, causing to cease), preventing the use of weapons, causing the use of weapons to cease.
- and fraise, a. from an, a necessar, and fraise, preventing), atopping the flight of a weapon, obstructing or preventing the strake of a weapon.
- च्छानियदिन, a. (from च्छा, a weapon, and नियदिन, a preventing), the warding off a blow from a weapon.
- च्यानिहान, s. (from क्या, a meapon, and निवृत्ति, ressation), the cerestion of the use of weapons.
- আদিবাল, s. (from অল, a weapon, and বিৰ্বাস, a maker), an armorer,
- আন্ত্রিকায়ৰ, a. (from আৰু, a meapon, and দিল্লায়ৰ, a maker', making arma; a an armorer.
- क्षारबंद, s. (from क्षा, a weapon, and वर्धन, rain), a raining gr showering of weapons on the foe, a shower of missile weapons.
- cutte, a. (from us. a weapon, and fre, knowing), skilled in arms.
- च्चार्थि, s. (from च्चा, a meapon, and रूथि, a shoper), a shower of missile weapons.
- च्चारवा, s. (from च्च. a weapon, and (वच्, one who knows), a person skilled in arms.
- क्कोदना, s. (from क्षत्र, a weapen, and देवरा, a physician), a surgeon
- च्चाराञ्च, s. (from जल, a " apen, and तार्च, a cleaner), an armorer, properly one who cleans and polishes arms.
- অবার্থক, a. (from জন্ম, a mespon, and বার্থক, scouring), perhabing weapons; s. a furbisher, a polisher of weapons.
- wangs. s. (from was, a weapon, and was, wer), a hattle with
- wife it, e. (from willy, a fighting with weapons, and wire its desire), a desire to fight with weapons.

- व्यक्ष्यांकांद्री, त. (from वश्यूष a fighting with meapon, and व्यक्तांद्रिय desirous), desirous of fighting with weapous.
- অঅপুৰাভিনাৰ, s. (from অঅধুৰ s fighteng with weapon, and অভিনাৰ, desire), a desire to fight with weapons.
- অলমুখাভিদানী, a. (from আছবুৰ, a fighting with meapons, und অভিনাৰিন, d.sirqus), desirous of fighting with weapons.
- অলাত্ম, s. (from আন a missile weapon, and পান, a weapon), arms, armor both offensive and defensive.
- क्यात, a. (from धन, a weepon, and रीन, bereft of ; disamped, unarmed.
- wortiff, s. (from wa, a weapon, and wittif, a house), an armore, a magazine, an ar-enal.
- weilets, s. (from weilt & weapon, and कालांड, a blow, the stroke of a weapon.
- ৰ্ছ্মাংক, e. (from কৃত্ৰ, s weepon, and আছৰ, emitten), smitten with a weapon,
- আটাত, a. (from আ, priv. and আ, a woman), unaccompanied by a wife, destitute of a wife.
- क्षत, s. (from m, prio. and क्षत, a place), a want of room, the want of place, a disagreeable place.
- particular modulation of the voice in singing, the first strain in an air, the first line of a verse.
- क्षदांचरा, a. (fro.n क, priv. and चांचरा, flxable), unfixable, incapable of being situated in a particular manner.
- আহাস, s. (from আ, prev and আন, s place), the want of a place, want of room, a wrong place, the parts of genearation in either sex.
- অহানজাত, a. (from অহান, cut of place, and আভ, produced), both or produced in a wrong situation,
- অস্থানরাসী a (from অস্থান, out of place, and বালিন্, residing), residing in a wrong place.
- আছানত, a. (from खणान, out of place, and चा, to stand), sia tunted out of place, misplaced, mislaid.
- authurist, s. (from units, a wrong place, and using, the placing of a thing', the misplacing of a thing, the wrong application of a thing.
- ভ্ৰানবাণিত, a. (from অস্থান, a wrong place, and স্থাপিত, place ed), mislaid, misplaced, misapplied.
- অবাণবাদী, a. (from অস্থান, out of place, and সাহিন্, staying), occupying a wrong place, situated out of place.
- কাষাৰ্থক, a. (from ফ্ৰান, out of place, and থিক, situated); situated in a wrong place, out of its proper place,
- water, s. (from w, pris. and wren, the placing of a thing), the not placing of a thing in a particular situation, the misplacing or miskying of a thing.

- स्याननीड, a. (from w, priv. and याननीड, capable of being put in a particular place,, not capable or being put in any particular place.
- জনাণ্ডিতহা, a. (from w, priv. and নাণ্ডিতহা, capable of teing put in a particular place), not capable of being put in a particular situation.
- कदानिक, a. (from क, pris. and दानिक, placed), not placed, not fixed, misplaced, mislaid.
- a particular place), not capable of being put in a particular place), not capable of being put in a particular place.
- units, s. (from u, pris. and uits, a fixture), not a fixture; a. movemble, unfixed.
- कराइ, s. (from च, priv. and चांइ, a place), unfathomable, very deep.
- क्याहि, a (from क, priv. and चांब, a place , unfathomable.
- অব্যক্তিমন, s. (from ম্বারি, anfathemable, and মন, water), unfathemable water.
- खराड़ी, a. (from ख, priv. and चाड़िन्, con'inuing), not continuing, fleeting, temporary, not permanent.
- चि, s. (from चन, to throw), a bone.
- অভিযোগ, s (from অভি, a bone, and কোন, a corner), the corner of a bone.
- অবিভগ্ন হ'বিখ, a. 'from ছবি. a bone, চর্মণ্, skin, and অবশিষ, remaining), having nothing remaining but skin and bone, emaciated.
- काष्याहर, s. from जाप, a bone, and can, a cutting), the cutting of a bone, the cutting through a bone in amputating a limb.
- व्यक्ति, a. (from व, priv. and विक, situated), unsettled.
- অধিতি s. (from আ, prio. and বিভি, a situation), the absence or want of place, a want of substance or property, the want of a proper opportunity or situation to effect a thing; a, not in a situation, destitute of a residence.
- ●বিভিন্নৰ, a. (from আ, priv. and বিভিন্নৰ, elastic,, inclustic.
- खाँचर, s. (from चिंद, a bone) ossification.
- অধিত্, s. (from অবি, a bons, and বহু, skin), in anatomy the periosteum.
- আধিবাৰ, a. (from আৰৈ, a bone, and বৰ্বা, an office), performing the office of bones, answering the purpose or bones, oneous.
- অবিশ্বামতি, a. (from আৰৈ, a bone, and প্ৰাম, a thing), osseous, made of bony substance.
- আৰুপুৰৰৰ, s. from আৰ, a bone, and পুৰৰৰ, an enlargement,, a provess or enlargement of a bone,

- wete, a. (from wet, a bone), osseous, resembling bone.
- स्वित्र s. (from क्षि, a bone, sid क्षे, a breeking), the name of a plant renowned among the Hindoos for promoting the union of broken bones (Cissus quadrangularis.)
- witten, a. (from wit, a bone, and ten, perforation), a perforation of the bones, a penetrating the bones.
- चित्रशास्त्रक, a. (from चित्रशास्त्री, among the bones, and चराष, internal), in anatomy the name of certain muscles, (Interossei interni.)
- জন্মিকার্ডিকিটিংখ, a. (from জন্মিকানজা, among the bonce, and বাংখ, esternal), in anatomy the name of certain muscles (Interossei externi.)
- অভিনাস, s. (from অভি, abons, and নাস, mere), mere bone, simply bone.
- অংশনান, s. (from অবৈ, a bone, and নানা, s necklast), a neck-
- আহিংহার, s. (from আহি, a bone, and ঘোর, contact', the contact of bones, the junction of a bone, the knitting or joining of a broken bone.
- অশ্বিয়াক, s. (from আৰৈ, a bone, and যোকা, a function), the knitting or joining of a broken bone.
- week, a. (from w, priv and fex, stedfast), unstable, was vering, floating, capricious, fugitive, transitory.
- অধ্যাতিত, a. (from অভিত, unetable, und दिन, the heart), irresolute, fickle, undetermined, wavering.
- অধিরতা, s. (from অবির, unstable), instability, fickleness, waveringness, unsettledness.
- অবিরয়. s. (from অবির, unstable), instability, fickleness, waveringness, unsettledness.
- অবির্থান, a. (from ক্ষিত্র, unsteady, and থাকা, a word), shifting or shuffling in conversation, going from the subject.
- व्यक्तियारी, a. (from कंच्या, unstable, and बाहिन, speaking), equivocating, shifting the argument.
- অবিষ্কৃতি, n. (from অবিষ, unsteady, and বৃতি, intellect), unsetatled in judgment or opinion
- অবিরম্ভি, a. (from অবির, uner-ally, and ally, the mind), fickle-minded, unsteady in mind.
- কৰিয়নগা, a. (from কৰিয়, unsteady, und ৰণীপু, the mind), fickle-minded, unsteady.
- অবিরনালন, a. (from অবির, unsteady, and নালন, the operations of the mind), fickle-minded, unsteady.
- অধিয়াকার, a. (from অধিয়, unstable, and আকার, a form); chaotic, of unsettled or undet-rained form.
- অবিহাত্যক্র, a. (from অধির uniceady, and অভ্যব্যু, the heart), fickle-mindeg, unitendy.

- क्राइनोक्षा, s. (from क्षरि, a bone, and नाक्षा a branch), in anatomy an apophysis or process of a bone.
- অধিসভি, s. (from তাহি, a bone, and কভি, a joining , * joint or junction of the bones the knitting of a broken bone.
- ৰাজ্য পৰি, e. s from জাৰ, a bone, and সমৰ্থন, a committing to), the committing of the bones of u dead person to the Ganges. This is often done when a person dies in a country distant from the Ganges; the body is then buried, and after the flesh is consumed the bones are carried and cast into the Ganges.
- ভাছিখনার), e. (from অভিছ, situated on a bone, and নাছী, a tubular vessel, a vein or artery situated on a bone.
- অবুল, a. (from অ, priv. and বুল, thick), not thick, not gross.
- pable of being situated in a particular manner.
- অবৈর্য্য, c. (from অবির, unstable', instability, irresolution, fickleness, unsettledness.
- অত্যন্ত s. (from অবি, a bone, and অনু, a paint), the end of u bone.
- कारावहतूर्य, s. (from कारावाहर, within the hones, and त्रान a taking), in anatomy a particular position of parts (intro-susception.)
- wats, a. (from w. priv. and wis, bathed), not buthed.
- चन्नांच्या, a. (from ज, pric. and चांच्या, rapable of being bathèd), incapable of being bathed, unfit to bathe in.
- कक्षान, s. (from क, priv. and क्षान, ablation), a neglect of
- ভषात्री, a. (from च, priv. and दादिन, batking), not pontising ablutions.
- not cool, not uncluous, not agreeable, disagreeable.
- আন্ধিন, s. (from আন্ধিন, desagrecable), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.
- अश्चिष् , s. (from कश्चिष्ठ, disagreeable), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.
- etter, s. (from ज, priv. and त्यह, affection), want of affection, want of tenderness, not moist or oily.
- man, s. (from m, priv. and mn, a fluttering). still, motionless, without the slightest degree of tremulous motion.
- ভাষাৰ, s. (from w, pris. and মুখা, a fluttering), the absence of any fluttering or tremulous motion.
- चन्निः, a. (from च, priv. and ज्ञानिः, shaken), not agitated, unshaken, not made to tremble or flutter.
- THE, s. (from s, priv. and we, contact), the not touching

- thing, non-contact; a. not touching, not in contact, not fit to be touched.
- অপ্লানীয়, a. (from অ, prin. and মুখনীয়, to touch), not fit to be touched, out of reach, intangible.
- আনুর্শিত, a. (from আ, priv. and মুর্শিত, to touck), untouched, undefiled.
- ष्ट्राचं, a. (from क, prio. and क्र्य disposed in an orderly manner), indistinct, instituate, obscure.
- অস্থানতা, o. fem. (from অস্থা, unperceived, and sid fir fertus), imperceptibly pregnant, pregnant yet uncertain thereof.
- क्षमध्याका, a. (from क्षमध, not crident, and बांका, a word), speaking indistinctly; s. an indistinct speech or sentence.
- ভল্পবাৰী, a. (from অল্পৰ, not clear, and বাহিন্, speaking), not speaking clearly or intelligibly, speaking obscurely.
- জন্মতাৰা, a. (from অনুধা not clear, and তাৰিন্ speaking), not speaking clearly or intelligibly, speaking obscurely.
- অল্লান্ত, od. (loc. care of আৰু), obscurety, indistinctly, claudestinely, underhand.
- অপুনা, e. (from জ, priv. and মুনা, tangible), intangible, unfit or unlawful to be touched.
- আচুল্যক, s (from আছুলা, inlangible), intangibility, an unfilmess to se touched.
- অনুপাত s. from . অভূপা intangible), intangibility, an unfile best to be touched.
- अपूच, a (from अ, priv. and इस, touched), untouched.
- জন্ম. a. from D, priv. und মুখা, desire), indifferent, reluc-
- অমুত্রা, s. (from অ, près. and জুতা, desire,, indefference, reluc-
- অশাৰ, a. (from ৰা, priv. and স্মাৰ, extended), not extended, not swollen, not cularged, confined, contracted.
- बन्दु त. (from ब, priv. and न्यूडे, leid open', indistinct, inasticulate, obscure, enigmatic, not bent, not broken.
- অস্ট্রাইল, s. (from অস্ট্র, indutinet, and মান, a result', in mensuration the indistinct or unexact area or superficul content of a figure.
- অসুটোত, a. (from অসুট, indistinct, and বাত, speaking), -peaking indistinctly, speaking insticulately.
- অকুর, a. (from আprio. and কুর, esciled, not excited, not atimulated, not agitated.
- ফলুর্রি, s. from অ, prin. and ক্রি, excitation), å want of stimulus, a want of excitation.
- জন্ম, pros. (from অনু. to shine., 1. In composition when the first member of a compound this word means our, as: জন্মীয়, a. (from জন্ম, I), our, belonging to m-

- words, s. (from word, sre, and we, a manner', our opinion or manner, our sentiments.
- क्षणकारलवा, s. (from अवस्थान, our opinion, and कामवान, a deposition), the embracing or possessing of our opinion or sentiments.
- दक्त हो दमनी, त. (from चक्त ह, our opinion, and च दम्दिन्, depending), embracing or possessing our sentiments.
- thing), the not recollecting of a thing, a want of recollection or memory.
- क्ष्यानीए, a. (from ज, priv. and जरहनीए, recoverable by the memory), not recoverable by the memory, not memorable, not worth recollecting.
- क्ष्मार्थ्या, a. (from क, prin. and कार्या, recoverable by the memory, not memory u'ile, not worth recollecting.
- प्रभाज, a. (from m, priv. and चार्ज, within recollection), beyoud recollection, immemorial. In Houdoo law an hundred years is the period recognized as time within momory, and all beyond as immemorial time.
- प्रकार्धकांत्र, s. (from ककार्य, immemorial, and काल, time', time immemorial, a time beyond a hundred years.
- च्चार्था, a. (from w, priv. and कार्था, recoverable by the memory), not recoverable by the memory, not memorable, not worth recollecting
- ক্ষিত, a. (from জ, prio. and 's smiled upon', not smiled nt, not smiled upon.
- कहर, a. (from क, priv. and क s, recollected , not recollected, not remembered,
- জন্ম, 4. from ম, prio. and জুড়ি, recollection), a want of recollection or memory; a. destitute of recollection.
- चनापड़, a phrase, (trom सना, its, and पड, after , after this, hereafter.
- হৰু, s. (from মল, to throw , a tear, corner, an angle.
- war. e. (from was, to thrown), a tear.
- ৰাফ্লণাস, p. (from অফ, a lear, und পাড, a falling), the shedding of tears.
- चारमुख्यः, s. (from ज, priv. and ल्यांचन, u stream), not a stream; a, staguant.
- poor, destitute of property.
- TEK, s. (from E, prev. and EK. elear), obscure, dull, onake.
- greeable, not freely, encumbered, dependent.
- wars, a. (from w, priv. and was, independent), not independent, not separate.

- wastesi, s. (from sass, not independent), a want of independence or freedom.
- स्याह्य, s. (from क्यार्थ, not independent), a want of independence or freedom.
- কৰম, s. (from n, pric. and ৰম, property), not a right of property.
- SCCR, s. (from S. priv. and CCR, a dream), a bad dream, an equinous dream a want of sleep.
- wwitt, s. (from w prir and wate, a disposition), ill nature, a p. offigure disposition.
- sws, a. (from x, prio. and ws, a sound), a disagreeable sound.
- ফৰনে, s. from ত, priv. and বান, love), a want of love, a want of attachment to or enjoyment of a person's society.
- swift, a. (from w. prin. and wift, procuring heaven), notsecuring or deserving heaven.
- অখাৰতা, s. (from ভ, prin. and খাৰতা, independence), a want of independence, the loss of independence, dependence.
- অবাদু. a. (from অ, prir. and বাদু, taste), insipid, disgust-
- wettite, a (from w, preto, and बाहाय, the study of the Veda), neglecting the study of htersture. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.
- অবাহিক, a. (from আ priv. and আহিল, a lord), without an owner, unappropriated, desolate.
- অধানিতা, e. (from অবাধিন, without an owner), the having no owner or master.
- অভানিত, s. from ভভাবিন্ without an owner), the having no owner, or master.
- অঅ'শিৰিক', s. (from অঅ'শিন্, without an owner, and বিজন, saie), the sale of a thing to which the personnelling has not a legal right.
- অহান্য, c. (from আ, priv. and হান্য, ownership), a want of ownership, non-proprietorship.
- awid, a. from priv. and wif, having self for its object), not selfish, not having self for its object, not for one's self, not for its proper object.
- weifing, a. (from w, priv. and wifing, making its proper object chief), not making its proper object the chief, not incling self the chief object, not eminent in the performing of his proper duties.
- অবার্থনিকা, s. (from অবার্থনিক, not making its proper object the chief, the not making that the chief object of a thing which is its proper object, the not making of self the

- elilef object, a want of eminence in performing incombent duties.
- jest;, the not making that the chief object of a thing which is its proper object, a not making self the chief object, a want of eminence in performing incumbent duties.
- chief object which is so, and wing, a fault), the fault or inconsistency of not making that the chief object of a thing which is its proper object, the fault or inconsistency of not properly performing incumbent duties.
- ৰাব্য, s. (from অ, pric. and বাব্য, health, indisposition, illness, uneasiness, adversity.
- eदाचातुक, a. (from क्यांचा, illness, and तुक, involved in), ill, indisposed, involved in difficulties.
- स्वीकाइ, s. (from क, priv. and कीकाइ, assent, the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.
- কৰীভূৰ, a. (from জ, priv. and বীভূৰ, assented to', unassented to, not unquesced in, not acknowledged.
- ur, interf. an expression of surprize, regret, or approbation: astonishing! alas! O brave!
- TT., pron. (from 5-45, 1), 1.

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- wer. a. (from wer., I). proud, self-important.
- আহ্মলত, a. (from জ, priv. and হ্মল, a duck), destitute of ducks or geese.
- खहा, s. (from कहन, a day), a day.
- অহানতি, s. (from অহন্ the day, und পতি, a lord), the sun, the lord of day.
- enters, s. (from wee, I, and v, to do), pride, egotism, selfimportance, conscioneness of separate existence.
- mesisasi, s. (from क्रिका, pride, and क्यू, an agent), a proud man, an egotist, a self-important person.
- metigates, a. (from metig, pride, and wise, making), acting a proud or self-important part; s. a proud person, an egotist.
- mर्काइवाही, a. (from करकाह, pride, and काहिन, making), acting a proud or self-important part.
- musting, a. (from units, pride, and un, to be produced), arising from pride or self importance.
- metisano, a. (from metis, pride, and and, producing), occasioning pride or self-importance.
- emeticans, e. (from emetic, pride, and चना, producible), producible by pride, arising from pride or self-importance.

- আই বিজ্ঞান, ad. 'loc. case of আই বিজ্ঞান), for the purpose of pride or egotism.
- আইার নার, a. (from আইার, pride, and আব, produced;, produced by or arising from pride or self-importance.
- westswirts, a. (from wests, pride, and जानन, making known), indicating pride or self-importance.
- অহউারভাগন, s. (from আইউার, pride, and আগন, a ma'ing known,, a manifesting or shewing pride or self-importance.
- আহ্বানেশন, a. (from আহ্বার, pride, and नामन, destroying); destructive to pride or self-importance, pride-destroying, humiliating.
- আহতাঃবিহর্তন, a. (from আহতায়, pride, and विदर्शन, censing to crase), putting a stop to pride or self-importance.
- बर्डाइनियांडव. a. : from बर्डाइ, pride, and नियांतव, preventing), preventing pride or self-importance.
- আइक्षाहित्याहन, s. (from आइक्षाह, pride, and विदाहन, a preventing), the preventing of pride or self-importance.
- बर्कातिर्ति, s. (from बरकात, pride, and निर्ति, cessation), the cessation of pride or self-importance.
- আছোর নিবিজ্ঞ, a. from অছডার, pride, and নিবিজ, a cause), springing from pride or self-importance.
- আহউার্কিবিকে ad. (from আইউার, pr.de, and fafas, a cause), for the purpose of pride or self-importance.
- et the fig. a. (from weets, pride, and ff, before), preceded by or arising from pride or self-importance; ad. by or through pride or self-importance.
- আছে।हमूजिरवक, n. (from वहनाह, pride, and मुजिरवक, obstructing', obstructing or hindering pride or self-importance.
- আহ্বারন্ত্র, a. (from आइवाর, pride, and न्यूक, caused by), caused by or arising from pride or self-importance; ad. from or because of pride or self-importance.
- অংকারবান, a. (from আহতার, pride), proud, vain, self-important.
- অহঙারবিশিষ্ট a. (from অহডার, pride, and বিশিষ্ট, powered of), proud, vain, self-important.
- আছিাঃৰূম্ব, a. (from আছিাঃ, pride, and মুন, a rool), originating in pride or self-importance.
- witings, a. (from witis, pride, and ye, connected with); proud, vain, self-important.
- আহজারহাইখ, a. (from আহজার, pride, and हरिष, destitute), destitute of pride, free from self-importance.
- আহউারণানী, a. (from আহউার, pride, and जाविन, inclined to), disposed to pride, inclined to self-importance.
- बर्काइ चून, a. (from बर्काइ, pride, and भून, emp'y', deatitute of pride, free from pride or self-importance.

- আह्डीत्रज्ञ, a. (from काडीत, pride, and जूडन, indicating), indicating pride or self-importance.
- खर्काहरीन, a. (from खर्काह, pride, and दीन, destitute of), free from pride, or self-importance.
- on), proud, vain, self-important.
- सर्कात, a. (from सर्कात, pride), proud, self-important, vain. सर्कार, ad. (lee. case of सर्काह), proudly, in a self-important manner.
- MINE, 4. (from ME, I, and E, to de), self-important, self-ish, proud.
- write, a. (from a, pris. and ti, a market), not having a market.
- wite, a. (from E, prip. and Es, smitten), not smitten, not killed.
- MIT, s. (from Ses, a promise), a promise, an sgreement.
- जरम्नारा, a (from see, a promise, and sell, a writing), a will, a deed of gift, a charter.
- WET. s. (from W. priv. and Et, to abandon), a day.
- জুহনৰ, s. (from জ, priv. and হনৰ, a smiting, a not smiting, a not killing.
- অহলনায়, u. from আ price and ছনলায়, deserving of death), not deserving of death, not devoted to death.
- क्राइडरा, a. (from ज, priv. and १डरा. deserving of death), not deserving of death, not devoted to death.
- defer, one who does not smire or kill.
- हारम्ब s. (from च, pris. and चर्, one who kills), free from murderers, free from those who smite or kill.
- झार्नामांन, a. (from w. priv. and रनामांन, suffering death), not suffering death, not being smitten or killed.
- क्रह्मनीइ, a. (from क priv. and स्थापिए, fit to be offered', not fit for an offering, not proper for immulation, not inagaded for sacrifice.
- mater, a. (from w prir. and वरिण, clarified butter), destitute of ghee or clarified butter.
- per for sacrifice, not intended for sacrifice), not pro-
- ह्मार्च, pron. (from कवार, I), 1. This word is also used as an expression of agoism or pride.
- क्रात्रण, a. (from الحيق, ignorant, ignorant, stupid, drivellings, clownish.
- क्रम्बद्धिन, s. from चह् , I , reiterated, a military yaunting, a mutual vaunting, egotism, vanity.
- क्रिका, s (from कर्, I), egotism, vanity, pride.
- meme, s. (from me, f. and ale, opinion), self-minionateduces, selfishmess, self-love,

- wer, a. (from w, priv. and w, a horse), destitute of a horse; s. not a horse,
- taking a thing from another.
- जरहबीर, a. (from अ, priv. and रहबीर, capable of being taken way;, proud, vain, self-important.
- weselves, s. (from weselv, incapable of being taken away), an incapability of being stolen or taken away.
- जरानीरच, s. (from जरहनीय, incapable of being taken away), an incapability of being stolen or taken away.
- were, ad. (from weg. a day), daily, every day.
- আংক্তির, a. (from অ, priv. and ছবিসু), furmeric), destitute of turmeric. This word is used as an adjective to sauces or condiments.
- बहर्जन, a. (from s, priv. and दर्जन, capable of being take en away), incapable of being stolen or taken away.
- অহনিনি, ad. (from অহন, a day, and নিনি, night), day and night.
- অহমনি, s. (from অহম day, and মনি, a gem', the sun, the luminary of day,
- অহনু At s (from অহনু. dry, and মুধ, a face), the morning, the dawn.
- আহ', a (from জ, priv. and হ', joy), joyless, cheerless, gleomy.
- অহর্থনার, a. (from জ, prir. and হর্জনার, joyful), joyless, cheerless, gloomy, melancholy.
- অংথিত, a (from অ, priv. and হাইত, made glad), not gladdened, not made to rejoice.
- অহর্মিডারাক্রর, a. (from অহ্মিড, not gladdened, and অভ্যক্তর, ive heart), not made glad at heart.
- one of the celestial courtezans; also the name of the wife of the sage Goutuma.
- অহলনীত, a. 'from অ, priv. and হলনীত, laughable', not loughable, not ridiculous.'
- जरफद, s. (from करन, day, and च. to make), the sun, the maker of day.
- बहरू a. (from ब, priv. and रह, a hand), destitute of hands.
- बारक्र, a. (from ब, priv. and रचक्र, made by hands , made without hands, enot made by hands.
- ৰহভবিত্তিত, a. (from জ, priv. and হভনিত্তিত, fabrica'ed by hands, made without hands, not made by hands.
- আছা, s. (from আছা, day, and পভি, a lord), the sun, the lord of day.
- wonderful! excellent! oh! It is also used as a vocative particle.

- erifes, a. (from s, pric. and vifes, lost), not lost, not bereft of.
- wein, s. (from w, pris. and दांच, tatimacy', a want of intimacy, a want of love.
- array), incapable of being stolen or carried away clandestinely.
- mहोतारा, s. (from mहोता, incapable of being carried away), an incapability of being carried away or stolen.i
- weifing, s. (from whist, incapable of being carried away), an incapability of being carried away or stolen.
- mहोता, s. (from w, priv. and होता, a laugh), not a laugh, not a smile; a. free from smiles or laughter.
- আহাসক, a. (from অ, pris. and হাস্য, a laugh), destitute of s smile, grave, solemu.
- erimiers, a. (from ज, priv. and राजायात, having a smiling countenance), not having a smiling or cheerful countenance, having a gloomy countenance, down-cast.
- metinian, a. (from w., priv. and ginian, made to laugh), not made to laugh, not excited to laughter.
- wit. s. (from wi, prep. and wy, to strike), a serpent.
- অভিনয়, a. (from অ, priv. and হিম্পা, an injury), uninjurious, harmless, in ffensive.
- আহি লক্ডা, s. (from অহি লক, harmless', harmlessness, inoffensiveness!
- with warmers, (from with way, harmless, harmlessness, inof-
- আहि जारीय, a (from w, priv. and हि जारीय, capable of being injured, incapable of being injured.
- আহিৎলা, s. (from অ, priv. and হিংলা, an injury', harmlessness, the not injuring of a person.
- আহি লাহ, a. (from w, priv. and হি লাহ, deserving of injury), not deserving injurious treatment.
- আহি-ভিড, a. (from w, priv. and হি-ভিড, injured), un'njured, not mai-treated.
- wहिन्तु, a. (from आ, priv. and हिन्तु, injurious), not injurious, not ferocious.
- অংশি সুস্থ, a. throw অ, priv. and হিশ্বুক, injurious), uninjurious, not hurtful, not ferocious.
- tuge.
- चारित्रमः, a. (from चरित्र, disadrantage, and व्, to do), doing another an injury, doing what is disadvantageous to another, not beneficent.
- किरिक्याहरू, a. (from करिन, a disadvantage, and कांत्रक, doing), disadvantageous, causing a disadvantage.
- कहित्रकात्री, a. (from कहित, a disadvantage, and काहित, do-

- ing), disedvantageous, procuring a disadvantage to a person.
- অহিত্যাৰ, a. (from অহিত, a disadvantage, and আৰ, preduring), occasioning disadvantage.
- অহিত্যন্য, a. (from क्रुटिंड, injury, and जन, produtible), producible by or arising from injury or the want of benefit.
- আहिएकान, ad. (loc. case of कहिएकान), for the purpose of not benefitting or of injuring.
- অহিতনিবিষয়, a. (from অহিত, injury, and শিবিষ, a cause), caused by or arising from injury; ad. from or because of injury.
- আरिजिलिशिज, ad. (from आरिज, injury, and लिजिज, a cause), for the purpose of injury.
- অरिजन्तूक, a. (from करिज, injury, and न्यूक, caused by), caused by or arising from an injury; ad. from or because of injury.
- আহিতহেত্ব, a. (from আহিত, injury, and रहेचू, a enuse), caused by or arising from injury; ad. from or because of injury.
- এটোকাট্রা, s. (from আ, pris. and হিতাকাট্রা, a desire of benefil), the not desiring another's advantage, a desire of injury, a wunt of benevolence.
- অংকাৰাত্ৰী, a. (from আ, priv. and ছিডাকাত্ৰিন, desirous of benefit), not desiring another's good, not benevolent, malevolent.
- ত্তিখালিলাৰ, s. (from w, pris. and হৈডালিলাৰ, a desirs of good), a want of benevolence, malevolence.
- অহিব্যক্তিনানী, a. (trom অ, prio. and হিবাহিনাহৈন, benevolent), not benevolent, malevolent.
- sityfor, s. (from wit, a serpent, and yo, the mouth), a juggler who exhibits serpents for diversion.
- witten, s. (from w, priv. and ferent, benevolence), a want of benevolence, malevolence.
- wifting, a. (from w, priv. and fitting, benevolent), not benevolent, mulevolent.
- mहिरणकुन, a. (from च, priv. and हिरणकुन, benevelent), not benevolent, mulevolent.
- আहिरेग्डी, a. (from च, priv. and (दिश्विन, benevolent), not benevolent, malevolent,
- আहिनकृत्या, s. (from আदि, a serpent, and नभूत, en ichneumon), mortal entity like that between the ichneumon and the serpent
- অংশিকুলিকা, s. (from আহি, a serpent, and গৰুল, an takenessemen), mortal counity, implacableness, natural enmity like that between the ichneumon and the serpent.
- कहितिस्थाच, s. (from करि, a serpent, and निरमीच, inc stough of a serpent), the slough or cast-off-skin of a serpent.

- eme, an ulcer in the unus of children caused by the neglect of cleaniness.
- panded neck or hood of the cobra capella, or coluber Naga. The name of a plant (Cactus coccinilifera), opium, a poppy Papaver sominferum.)
- व्यक्तिका s. (from व्यक्तिका, opium, and दीव, seed), poppy seed.
- wither, s. (from wit, a serpent, and wy, fear), a dread of serpents, a king's standing in fear of his allies or helpers, a dread of incidious persons, (snakes in the grass.)
- আহিছু, a. (from আহি, a serpent, and বুজ, feeding on), serpentivorous; s. a peacock...
- जहिन, a. (from ज, priv. and दिन, cold), not cold, tepid, warm.
- আহিরবা, a (from ज. priv. and दिस्ता, gold), a want of gold; a. destitute of gold.
- खदीन, a. (from ख, priv. and दीन, destitute), not destitute, not bereft.
- कारीन्जा, s. (from कारीन, not destitute), a not being destitute.
- बहीनच e. (from बहीन, not destitute), a not being destitute.
- আহীনহাণী, a. from ম, priv. and হীনহাণিৰ, not substantiating a charge), not guilty of contempt of court or of triffing when called to substantiate a charge.
- wits, a. (from s, priv. and tis, a diamond), destitute of diamonds.
- कर, a. (from ज, priv. and एड, offered), not offered, not
- অভঃ, a. (from অ, priv. and আs, taken), not stolen or clandestinely taken away.
- জন্ম, a. (from জ, priv. and হায়, amiable), unamiable, not beloved.
- জ্ঞার, a. (from জ, priv. and আধ, glad), sad, not glad, not merry.
- অষ্টিত, a. (from অ, priv. and অষ্টিত, glad-hearted), not merry, not glad-hearted.
- জন্তখনদাঃ, a. (from জ, priv. and জখনদাঃ, gl2d-hearled), not glad-hearled, not merry.
- क्षास्थानन, o. (from a, priv. and बाधवानन, glad-hearted., not glad-hearted, not merry.
- অভ্যাতঃব্যধ, a. (from জ, priv. and ভ্রতাতঃব্যধ, glad-hearted), not glad-hearted, not merry.
- ent, ad. vocative particle, Ho Soho!
- इत्युच, s. (from ज, priv. and त्यू, a cause), causeless, groundless,

- with, a. (from w, priv. and ett, relinquishable), not relinquishable, not requiring to be relinquished.
- আरम्भ, s. (from आरम, not relinquiskable), a not being required to be relinquished.
- with a, e. (from with, no! relinquishable), a not being reguired to be relinquished.
- Sittly, interf. un expression of surprize, regret or compassion, wonderful! O brave! alas! poor creature! This is also a vocative particle.
- অংহারাত্ত্ব (from অহন্ a day, and কালি, a night), day and night.
- অন্তায়, ad. (from জ, priv. and ছু. to steal), soon, presently, metantly.
- west, a. (from w, priv. and sta. short), not short.
- SEN, s. (from S, priv and E, to emulate), the name of a tree, (Some carpus Anacardium.)
- قرال, a state, a condition.

जा.

- with the second vowel of the Bengalee alphabet, accounted the long vowel which corresponds with w, and having the sound of a in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension, also of operation, or possession to a certain extent or limit, and sometimes that of diminution; interj. aye! true! indicative of sudden recollection.
- षाई प्राई, interj. fie! shame!
- stes. a. (from Sti, married), a married woman.
- আইএনৰ, s. (from আইএ, a married woman, and গৰ, a genus), a multitude of married women.
- আইওব, s. (from আইএ, married), the state of a married woman, or the marriage state as applied to a woman.
- আইওসূতা, s. (from আইও, married, and সূত্ৰা, corrupted from সূত্ৰা, beloved, a beloved, wife.
- আইএলী, s. from আইএ, married, end জী, a weman', a married woman.
- আইচ, s. (from অচ্তাত a plant used in dying, the name of a plant or shrub the roots of which are used in dying, (Morinda tinctoria.)
- जाहेज, ad. (from कहा, te-day), to-day.
- আইবাই, s. (from আখা, motion towards, and शेव, to run), a turning about with pain, a writhing, a constant change of position on account of pain.
- জাইন, s. from ্রে, a law or sule), a rule, a law, an ordinauce, a statute.

- काहेनबहल, s. (from jy, an eye, one, and Jane, a house), un elegant 100m, un apartment which is pleasant to the eye.
- আইना, s. (from sia, , a mirror), a mirror.
- चाईना, ad. (from ७३०), to come), in future, hereafter.
- জাইৰ, s. (from بيع, a fault), a fault, a crime, a blot.
- আहेराजा, s. (from بيد, a fault), a caviller, one who finds fault.
- बाहेबरकार, s. (from १०००, a caviller), a cavilling, a finding fault.
- আইবড, a. (from जा़ड, unmarried, unmarried.
- আইবৃচ, a. (from जनह, unmarried), unmarried.
- আই মুডা, s. (from আইৰুড়, unmarried), celibscy, bachelorship...
- ब्बाहेका, s. (from Aya, Port.) a waiting maid, a nurse maid. ब्बाहेकांत्र, s. (from D)1, a day, , \$20), a season, time.
- আইল, s. (from আলি, a ridge, a balk, a ridge, an embank-
- कारेन, s. (from Ass., pleasure), bliss, happiness, blessed-. ness, pleasure, delight.
- miरेन, v. (from जा, prep. and ui, to go), to come, to approach.
- আইনন, s. (from আইন, to come), the coming to a person or place.
- ভাম, s. (from আর্থান), a paternal grandmother), a maternal grandmother, also a paternal great-grandmother.
- sits, interj. an expression of pain, Oh! ah!
- আঙৰা, s. (from ইক্ষ a sugar-cane), a sugar-cane.
- তाध्यम, a. (from 391, first), prime, ficet, chief, best.
- खांडदान, a. (from ार्ट्रा), lend), levd.
- witats, interj, an expression of fear or pain, Oh! al. I alss!
- שוצשוא, s. (from 'ילן', to propagate, נ'לן), a tribe, a race, lineage,
- আধন, a. (from আধ, swift), spring (rice), ripening in a short time.
- আওলকশিলারাই, s. (from আত্ত, quick, and কশিলারাই, yellow mustard), a particular variety of spring rice.
- আংগনিমাজন, s. (from আৰ, quick, and গমাজন, the water of the Ganges), the name of a variety of spring rice.
- আধনবান, s. from আৰ, quick, and ইনো, rice), spring rice.
- আওপরীন্য, s. (from আপ, quick, and বান্য, rice), spring rice. আওপরেনিরি, s. (from আপ, quick, and ন্যান, burst), the name

of a particular variety of spring rice.

আঙলরাবলালি, s. (from আত, quick, মান, the name of one of the Hindoo heroes, and লালি, rice), a particular variety of spring rice.

- कविया, s. (from म्यूरी, charity land), charity land, land given to a person for less than its value; ad. gratis, freely.
- चर्चकारभाइ, a. (from रूर्ड), charity land, and هور eating), living on charity land.
- बाक्यापाड, s. (from क्यू.), charity land, and A.S., holding), a person who holds charity land, a person who holds land for less than its value.
- चाक्षांतरो, s. (from المحرة, a person who holds charity land), the condition or office of a person who lives on charity land.
- wist, v. (from wite, to turn), to run round, to return in succession, to thicken with boiling, to stir round; to receive a temper as metals do, to weld.
- আর্থন, s. (from আবর্তন, a turning round), the tempering of metals, the welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does.
- sists, s. (from saids, a turning round), the stirring of a liquid round, the thickening of a liquid by stirring it over the fire, the tempering or welding of metals; s. stirred round, thickened, welded, tempered.
- আ को होरेंदा, s. (from जोकी, to stir round), a stirring or cause to move in a circular direction; the stirring of milk to prevent its boiling over, the thickening of milk in boiling.
- আগুণান, s. (from আহরণ, a turning round), the tempering or welding of metals, the stirring of a liquid round while boiling.
- আওটানীয়, a. (from আওটা, to stir round), stirred round, boiled with stirring, thickened, tempered.
- wis (fut, s. (from wit, to move round), a circular motion like that of a whirlpool, a thickening with boiling.
- This verb is sometimes used in the causal form without the causal meaning.
- where the stream of a river moves with a circular motion, the reading of a writing, the repeating of a lesson, the repeating of a passage in a book.
- আত্মান, s. (from আহর্যা, a returning), the reading or repeating of a passage from a book.
- चाउड़ा, v. a. (from चारच, to turn), to read, to recite, to rehearse, to celebrate.
- আওড়াইবা, s. (from আকৃতা, to read), a reading, a reciting, a rehearing, a celebrating.
- আওস্থান, s. (from আবর্ষন, a returning), the reading or repeating of a passage from a book.

- infastifies, a. (from wides, to read), requiring to be reader recited, requiring to be rehearsed; reading, reciting, rehearsing, celebrating.
- কাৰবিষা, s. (from আওম, to read), a reading, a reciting, a rehearsing, a celebrating.
- ভাঙৰা, a. (from ভাষ্ড, covered), overshadowed, shady, covered, concealed, close.
- wiswis, s. perhaps (from wigin, a call), a welcome.
- wish, s. (from with, the name of a disease), a polypus of the nose, a pustule or boil within the nose.
- ভাজা, v. (from আ, prep. and যুদ্ধ, to rain, to rain very slightly, to ooze, to trickle; particularly applied to the cyes when a person has caught cold, or when the eyes are inflamed.
- entara, s. (from לכנוك, a throne), a throne.
- আবাহাকা, s. perhaps (from আৰু, a mango, and চুক, acid), the name of a large tree which produces an acid fruit, (Sonneratia acida).
- আবহুৎ, c. (from আবহু, to ouze), oczing, running as the eyes do with a cold.
- wissid, r. (from witaid, a slight shower), a slight shower, the trickling of the eyes with a cold or inflammati-
- আওয়াৰি, s. (from আৰন্ধ, a slight shower), a light rain, the running of the eyes with a cold.
- चो निम्म, a. (from إلى , a friend), companions; a. chief, venerable, respectable.
- wit, s. (from wit, a limb), the body, a limb, a member, a part of any thing.
- wirth, s. (from आहेडाएक, a ring), a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers; also, (from अक्षर अवकी, a chaffing dish;, a chaffing dish.
- জাংহী, s. (from অধুরীয়ৰ, a ring , the name of a plant, (Biadleia nitids, and Jauceolaris.)
- আ' শিক, a. (from জেল, a share), having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word or application of a thing.
- sats, interf. aye aye! Oh aye! an expression of surprize, or
- u, ad. yes, a particle of assent, the sound or lowing of a calf.
- चीक, ad. yes, yes; a particle expressing a reiteration of
- द्धारिय, s. (from कांविय, Aesh), the scales of a fish.

- dise, e. (from wind, to shrink up), to droop, to become flaceid, to wither.
- আঁওবা, a. (from আকুৰ্ছ, to shrink up', drooping, flaceid, withered.
- আবিখান, s. (from আৰুছ, to shrink up), a drooping, the becoming flaccid as a plant does with heat.
- জাৰেন, s. (from ধৰা, the womb), the integuments which surround the young while in the womb, the secundines.
- আছ. v. n. (from অড, to mark;, to burn to the vessel, to be marked or become coloured by burning to the vessel; also an imitative sound, frequently, though not exclusively, applied to the roar of a tiger. This word when compounded with অন্তিয়াহাই, or অন্তিয়াহাই, is used as a verb, and means to make such a sound, to cry out as a tiger.
- আঁক, s. (from আছ, a mark), a mark, a numerical figure, a goal. This word compounded with কাই, to cut, means to cut a mark on packages or the like.
- আঁহৰ, s. (from আঁহৰ, to mark, the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.
- আহিল, s. (from ভাৰ, to mark), the burning of milk or sauce to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.
- জাৰড়, v. a. (from জা, prep. and ব্য, to draw), to grasp with the arms, to enfold, to catch to a thing as a hook does.
- তাৰড়ৰাটা, s. (from আছাs, a particulur tree, and ভাষা, a thorn), the name of a tree, (Allangium hexapetalum.)
- প্রাক্তমী, s. (from আক্র্মিনা, a drawing), a hook to pull down the boughs of a tree for the purpose of gathering the fruit or flowers, s tendril.
- জাক্যা, s. (from Starf, a drawing), a hook on which to hang things; also from অন্তটা, a particular tree, the name of a particular tree, (Allangium hexapetalum.)
- আৰম্ভাৰিছি, s. (from আৰম্ভ, to catch), a mutual catching or pulling.
- আকড়াৰ, s. (from আ, prep. and ক্যু, to draw)e the grasping of a thing with the arms.
- আঁক্রি. s. (from আক্রিন, drawing), a tendril, cirrhus.
- আঁকড়ী, s. (from আক্ষিৰ, q tendril), a vetch (Vicia sativa.)
- জাকা, a. (from জ's, to burn to the vessel), burnt to the vessel, marked or blackened by burning to the vessel.
- আকাইবা, s. (from আফা, to mark), the burning of milk or sauce to the vessel in cooking, the marking or noting

- of a thing, the paging of a book, the writing down of numbers.
- चीवाचीर[क, e. (from चीक्, to mark), a mutual or promiseuous making of marks.
- ভাৰাইখো, a. (from আৰো, burnt to the ressel. The last member of this word is only a rhyme to the first), burnt to the vessel so as to be stained or blackened.
- ত্ৰীকান, s. (from আখা, to mark), the burning of milk or sauce to the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers; burnt to the vessel, marked, paged, numbered, noted down.
- অ'কোপিয়া, a. (from আ'ৰো, to mark), burning to the vessel, marking or noting down, paging, numbering.
- বাৰাহীকা, a. (from আছ, to go, and হক, to be crooked), tortuous, crooked, winding. ~
- আকুৰাভু. s. probably (from আভুৰুৰ, eagerness. The last syllable is only an scho to the first), eagerness, haste, great expectation.
- তাথ, v. n. (from আ, prep. and ইন্ to move), to vibrate, to oscillate.
- জাধা, n. a. (from জা, 'prep. and ইম্, to move), to vibrate, to fan, to fan a person.
- धौशीन, s. (from धा, prep. and हैक, to move), the fanning of a person, the causing of a thing to vibrate or swing to and fro; a. fanned, made to vibrate.
- আঁথি, s. (from অফি, an eye), an eye.
- আঁচ, s. perhaps (from অণ, to move), flame, heat.
- কীচ্, v. (from আ, prep. and চৰ, to ent), to wash the mouth after eating.
- াচড়, v. (from জা, prep. and চট্, to pierce), to tear, to lacerate, to dash on the ground, to dash to pieces.
- राहरू, s. (from जा, prep. and इन्. to pierce), a bruise, a laceration, a rent, the throwing or dashing a thing on the ground.
- श्रीहर्षिष्ठ, s. (from दीहरू, a ren!. The last member of this word is only a rhyme to the first), rents and bruises.
- পাঁড়েয়, v. a. (from আ, prep. and চাই, to penetrate), to tear or scratch, to lacerate, to scratch as a fowl does the earth.
- আঁচড়াআঁচড়ি, s. (from আঁচড়, a lacerating), a mutual tearing or lacerating of one another, a throwing or dashing of one another.
- আঁচসাইৰা, s. (from আঁচসা, to tear), the tearing or scratching of a thing, the lacerating of a thing, a scratching as a fowl does.
- जीहरूनेन, a. (from जाहरून, to tear), the tearing or scratching

- of a thing, the lacerating of a thing; a. tern, lacerated, acretoked.
- बीडरानिश, a. (from चीडरा, to tear), tearing, scratching, lacerating, scratching up the earth.
- আন্তর্গানুত, s. (from আন্তর্গ, a weshing of the mouth, and মুল, a pit), the place where a person washes his mouth after a meal, a sink.
- जीव्यन, s. (from जा, prep. and वस्, to cat), the washing of the mouth after a meal, the sipping of water in a religious ceremony.
- আঁচনদীয়, d. (from আ, prop. and চৰু. to eat), proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it. (This is the adjective of various kinds of food, after the eating of which a Hindso accounts it necessary to wash the mouth.)
- আঁচল, s. (from অঞ্চল, a border), the border of a garment.
- আঁচনা, s. (from অঞ্চন, a border), the border of a garment.
- satisative, s. (from satisat, a border, and said, a share), in anatomy a particular part of the brain (Corpus fimbriatum.)
- আঁচা, v. n. (from জা, prep. and তৰ্, to eat), to wash the mouth, to guess.
- আঁচামাটি, s. (from আলোচনা, an investigation), a mutual examination, a mutual enquiry into circumstances.
- তাচাইৰা, s. (from জাচা, to wash the mouth), a washing or rinsing the mouth, a guessing.
- অঁচান, s. (from জাঁচনন, the washing of the mouth), the washing of the mouth after a meal.
- আঁচিল, s. (from অৰ্ঞ, to move), a pimple, a small pustule.
- থাবন, s. (from অন্ধন, antimony), autimony. What is sold for it in the markets of India appears to be an ore of lead.
- বাৰেল, s. (from অৰ্থনৈ, the contracted paim), the palms of the hands placed side by side, so as to hold water er any other substance.
- আঁকি, s. (from আৰু, to shine, to appear), the border of a handkerchief or of a piece of cloth.
- বাঁজিলা, s. (from আজিলেস, the name of a lizard), a species of lizard (Lacerta Unjineys,; also, a small pustule on the edge of the eye-lid.
- चाँ विकास, s. (from चांकिएन, a species of lizard), a species of lizard (Lacerta Unjineya), a painful pustule or small boil on the edge of the eye-lid.
- कांचुनांचू. s. (from अपन, a blaze, and नीजू, a luminary), a parading the streets or fields with the lighted stalks of hemp or flax. This occurring is performed by children

- as a kind of sport on the night preceding the featival of the worship of Kales, in the menth of Kartike, on the 14th day of the wane of the moon.
- wit, v.a. (from wy, to bind), to bind, to tighten, to pull tight, to speak sharply. The participle of this verb is often compounded with \$\opi_i \text{to hold}\$, it then means to hold fast, to hold with a tight rein.
- बाह्यम् a. from वानाचा, childless), childless, destitute, uestitute of friends or relations.
- whise, s. (from with, to bind, the tightening of a bandage.
- अपरित, s. (from जीहे, to pull tight), tightness, confinedness of situation, severe and unfeeling language.
- আंडेहा, a. (from ची.हे, to pull tight), firm, (opposed to flabby), stout, strong.
- चौड़राकांडा, a. (from चौड़ा, firm, and कांड, wood), stout, robust, young and active. This adjective is usually appued to man, and implies young, stout, active, plump, firm in flesh.
- बाहे, a. from बाहे, to tighten), scanty, too small for the intended purpose, or for the occasion, confining within narrow bounds, severe, not allowing liberty.
- আঁটাঅ'টি, a. (from আটা, scanty), mutually scanty, scanty, severe, not allowing liberty.
- বাটাল, a. (from অ'tটা, scanty), scanty, confined within narrow bounds, too small for the intended purpose.
- অণ্টে, s. (from আঁই, to tighten), tightness, scantiness, confidment within narrow limits, severity, restraint.
- जीहिंदा, s. (from जी है, to bind), a pulling tight, a speaking sharply, the reproving of a person.
- sitt, s. (from sielas, the knee), the knee.
- with, a. (from with, to tighten), left after eating, remaining in the plate or dish after eating, soaked with water or any other liquid in the manner that bread or other food is soaked, containing orts, containing the vessel which contains orts; s. orts.
- जोई, s. (from जांडोर॰, the knee), the knee.
- তাড়ি, s. (from পারিবার্তন, belonging to the fælus of a second or following pregnancy), the decay attending a weaned child. Among the Handoos children are never weaned till the mother is again pregnant, or till they discontinue sucking of themselves. When a mother weans the child on account of pregnancy, the child becomes prevish, and wastes with vexation and dysentery, and, the Hindoos say, with envy towards the unborn babe. This is the disease here meant. The term is also sarcastically applied to a person who is supplanted in any thing, or who expects to be supplanted.

- আহিছা, s: (from আগুল, s bull), a bull; also (from আহি, the name of a disease, diseased with peevishness and dysentery through having been wenned.
- nausea, the uneasy sensation of the bowels before vomiting, sickness.
- or following programmy), afflicted with the disease arising from weaning; see with, above; anxious lest, he should be supplanted.
- আঁৰ, s. (from আৰ, the bowels), the bowels, the entrails. This word compounded with the verb ৰাৰ, to smite, means to make the belly prominent by bending in the back.
- আঁথকা, v. n. (from আবের, fear), to fear, to dread.
- বাৎকাইবা, s. (from আৎকা, to fear), a fearing, the dreading of a thing.
- আঁডকান, s. (from আডাই, fettr), fear, dread, horror.
- আঁতবাদি, s. (from আত\$, feur), fear, dread, terror, hor-
- তাং কিলা, a. (from তাংক, to fear), a fearing, the dreading of a thing.
- অ'ts থালি, a. (from অভয়, the midst, and &', লি, empty), bad or deficient within. This adjective is usually applied to cloth which is well woven at both ends of the piece, but thinly and loosely in the middle.
- আঁচনারৰ, s. (from আঁচ, the entrails, and নারৰ, to smite), the act of making the belly stand prominent, by bending in the back.
- আঁক্ষারণ, s. (from আঁক, the bowels, and কারণ, to smile), the act of making the belly protuberant, by forcing in the back.
- ভাতনেকা, s. (from ভাত, the bowels, and বোকা, a causing to return), in the Materia medica this is the name of the seed vessel of a plant which is closely twisted in a spiral form; also of the shrub itself, viz. the screw tree; (Helicteres Isora.)
- জীৱরলা, s. (from আত্তর, inward, and রল, juice), the natural juices of meat or animal substances. This word constructed with আর্থ, to smite, means to parboil, or half dress fish or flesh so as to expel the juice which would hasten putrefaction.
- আঁচলা, s. (from অধিক, a sweetmeat), a kind of confection-
- আঁছু, s. (from আহিন্ড, the room of a lying-in woman), the room where a woman is brought to bed.
- बीचू उच्च, s. (from बीचूड, the room of a lying-in woman, and

- ৰ্জামতাইন, s. (from আছে, to fear), a fearing, the dreading of a thing.
- অভিযাপ, s. (from ভাতৰ, fetr), fear, dread, horror.
- আঁথভানি, s. (from ভাতত, fear), fear, dread, terror, hor-
- আঁং বিষা, a. (from আঁং ৰ, to fear), a fearing, the dreading of a thing.
- Sift. a. (from www, blind), blindfolded. In the north of Bengal this word is applied to a thin layer of straw on a roof, upon which the thatch is afterwards laid.
- তালীকয়ৰ, s. (from অঅ, blindfolded, and অয়ৰ, a making), the blindfolding of a person, the pressing the fingers hard on the eye so as to cause amomentary blindness. This is practised in India by boys playing at blindman's buff instead of tying a bandage over the eyes.
- ब्दावना, a. (from बच, blind), blind.
- बीदीइ, s. (from अवस्थार, durkness), darkness, gloom.
- which is laid lengthwise on the ridge of a roof to finish the thatching, so called because it excludes the last glimmering of light through the roof. Constructed with air, to strike, this word means to close the ridge of a roof in thatching it.
- আহি, a. (from অৰ, blind), the thin layer of straw laid on a roof previously to thatching.
- चांतिमाहि, s. (from जल, blind, and महिन, a joining), a crevice, a narrow nook, a concealed nook or corner.
- सारीकान, s. (from see blinded, and कान, the doing of a thing), the blind-folding of a person.
- weeds so as to be concealed from view. This word is used as the rejective of a pond, a pit, or a well.
- আই্রাপুকুর, s. (from আইরা, concealed, and পুকুর, a pond), a pond concealed by weeds.
- जीद, s. (from जांच, amengo), a mango.
- चौरकामा, s. (from जीव, a mango, and चारा, ginger), the name of a plant, (Curcuma Amada).
- ৰ্জাৰই, s. (from কাৰ্য্য, renerable, and বৰ্, a wife), a brother's wife's mother, a sister's husband's mother.
- धारणनी, s. (froundite, a mange, and सन्ती, turmeric), the name of a plant, (Curcuma reclinata.)
- প্রায়ুখ, a. (from আশ্রায়, a mango), belonging to a mango tree, or to the mango fruit.
- জাৰুগণিনীয়া, s. (from আৰুগা, belonging to a mango tree, and বৈশায়া, an ant), a red species of ant which makes its nest by connecting the leaves of a tree into a large ball and weaving a web about them. It is most frequently found on mango trees.

- আহুবাবোকা, s. (from আহুবা, belonging to a mange, and পোকা, an insect), an insect which abounds among the leaves of the mango tree, (Cicada spinosa.)
- জীবোণাকা, s. (from জাবো, a mango tree, and পোৰা, en insect), the name of an insect which abounds among the leaves of the mango tree, (Cicada spinosa.)
- जीन, v. w. (from जा, prir. and जा, to dry), to become somewhat dry, to become so dry as not to drop, but yet to 'continue moist.
- die, v. a. (from wee, to share out), to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotion, the fibres of the bark of trees, or of stringy fruits, the knap or pubescence of clothes, the roughness of unplaned wood.
- कोनोन, s. (from जरनोवन, the slightly drying of a thing), the slightly drying of a thing.
- আধান, s. (from জ্বাল, to pick out), the picking or disentangling of matted hair or of cotton, the picking of hemp or onkum.
- জ্ঞান্দ, a. (from জংখ, a part), abounding with fibres, stringy.
- আ'বা, a. (from অংশ/ a part', abounding with fibres, stringy.
- আঁছি, s. (from আহিছ, flesh), the scales of a fish.
- जीकींड, a. (from जाकियींड, fishy), fishy, smelling fishy, having the scales of fi has sticking to it.
- অ'। शिश्तच, s. (from क्रांक्शिए, fishy, and तच, a scent), a fishy scent; a smelling fishy.
- আৰ, s. (from ইক্, a sugar cane), a sugar cane.
- আकर्ड, a. (from का, prep. and कहे, hard,, severe, hard-hearted.
- ফাকড়, o. (from আ, prep. and কথ, distress), difficult, hard to be performed.
- আৰ্ডিয়া, a. (corrupted from ছক্তি, not worth a cowry), not worth a cowry.
- আंकर्रानर्थाड, a. (from जा, prep. करं, the threat, and नर्थाड, until), reaching up to the threat, applied to a man who eats till he is overfilled.
- আকৰ, s. (from অৰ্জ, swallow wort), the name of a shrub, (Calotropis gigantes.)
- আফগানী, s. (from অভিৰ্কনী, a plant), the name of a plant, (Cissampelos hexandra.)
- আকৰিবী, s. (from অধিবৰণ, the name of a plant), the name of a climbing plant, (Cissan pelos hexandra.)
- আৰম, s. (from অৰ, swallow wort), the name of a shrub; (Calotropis gigantea.)

- the name of a plant (Modecca trilibata.)
- আৰশ্পাতা, e. (from আৰগ্য smallow wort, and পাতা, a leaf), the leaves of gigantic swallow wort.
- क cable (from عاقبت, an anchor, and ماقبت, a reia),
- عامر great, great, perfect, noble.
- बाक्र शिक्षा है, a ffrom क्षेत्र हैं।, belonging to Ackbar, and त्यांरह a com), a gold coin of the emperor Ackbar,
- with, e. (from wi, prep. and wi, requesting), asking but little, praying but little, almost indifferent.
- আৰু, s. (from আ, prep. and হু, to do), the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, or origin.
- चांकरका, a. (from قرقرها, a medicine), the name of a particular medicine.
- আ वर्ग, a. (corrupted from जक्ता, undone), undone, not done. आक्रांच, s. plur. (from كرم, a favour), favours, kindnesses, obligations, honour, respect.
- আইরেট, s. (from আক্রেট, a trainut), a walnut, a walnut tree, also another tree which produces an esculent nut (Aleurites triloba.)
- with, ad. (from wit, prep. and wif, the ear), drawn so as to touch the ear. This word is usually applied to the drawing a bow.
- আকৰ্ম, s. (from জা, prep. and ভৰ, to perforate, the hearing of any thing, the listening to a thing.
- wोर्बर्नीड़, a. (from जो, prep. and कर्ब, to perforate), proper to be listened to, deserving to be heard with attention.
- ভার-পর্যাত, a. (from আ, prep. তথ, the ear, and পর্যাত, unto), reaching to the ear; ad. to the ear.
- আক্ৰি, a. (from জা, prep. and বৰ', to perforate), listened to, heard.
- wies, s. (from wit, prep. and क्य, to draw), a tendril, a cir-
- wives, a. (from का, prep. and क्ष्, fo draw), drawing, attracting; s. any thing which draws or attracts.
- of a thing, the seizing of a thing, the drawing of a thing, attraction.
- wites(त), s. (from का, prep. and क्य, to draw), a spasm, science, whatever engages the mind or attracts, a tendril.
- wiv[िरी, a. (from जा, prep. and व्य, to draw), attractive.
- कारहिष, a. (from का, prep. and ब्र्, to draw), drawn, attracted.

- atest, a. (corrupted from west, not tried on the touche stone), not tried on the touch-stone.
- wiरिक, a. (from खन्यां, unexpected), coming unexpected edly, unexpected.
- ৰাজ, s. (from অভিযা, a hearth), a hearth, a furnace, a kiln. আইন্ডা, a. (from অ, priv. and অই, to break), imperfectly cleansed from the husk. In this sense this adjective is applied to rice; atrong, lusty, jolly, plump.
- আইবিংন, a. (from অ, priv. and অড়, to break, imperfectly cleaned from the husk.
- ফাৰাট্ৰীয়, a. (from আ. prep. and ath, to desire), desireable, proper to be desired or expected.
- আকাহ্ৰা, s. (from আ, prep. and কাহ্ৰ, to desire), desire, expectation, a wish.
- আকারিক, a. (from আ, prep. and কার, to desire), desired, expected.
- আহাট্রিবর, s. (from আহাট্রিব, desired), the circumstance of being desired.
- আখারিছন, s. (from আখান্তিন, desired;) the circumstance of being desired.
- चांचांद्विचरा, a. (from जा, prep. and वांद्व, to desire), desirable, proper to be desired or expected.
- আचाड्डी, a. (from sit, prep. and कांड्र, to desire), desirous, full of hope, waiting, expecting.
- wieis, a. (from wi, prep. and wis, desire), desireable, proper to be desired or expected.
- on of rain after a heavy shower, a want of rain, drought, the ceasing from charity or any other commendable line of conduct which a person once practised.
- আকাইনার-, s. (from आकारे, drought, and बात-, a smiling), the smiting or afflicting a country with want of rain or drought.
- ateit, a. (corrupted from weit, uncut), uncut.
- আকাষাছিए, a. (from ज, priv. and क्य, to desire), unshaven, not bereft of its fangs. This adjective in its last sense is applied to serpents.
- wists, s. (from wi, prep. and स्. to do). a form, an appearance, a shape, a figure, a statue, a likeness, the letter wi, also the vowel mark t which refresents the letter wi, when joined to a consonant.
- আবায়কয়ৰক, a. (from আকায়, a likeness, and কয়ৰ, an instrumental), effecting by means of a shape or form.
- कांकाइक, ad. (from कांकाइ, a likeness), from the likeness or appearence.
- আকারবান, a. (from जांचाइ, a form), possessing a form, come_ ly, shaped,

- আফারবিশ্ব, a. (from আফার, a form, and বিশিশ্ব, possessed of), shaped, having a shape or form.
- चोभाइयूक. a. 'from घांचांत, a form, and यूक, connected with), shaped, possessing a form or shape,
- আভাররহৈ, a. (from আভার, a form, and রহিত, destitute of), destitute of form or beauty, shapeless.
- আভারত্ব্য, a. (from আভার, a form, and প্ৰ), empty), destitute of form or shape, shapeless.
- আভার্থীন, a. (from আভার, a form, and খান, destitute of), destitute of a shape or form, shapeless.
- আকারানি, a. (from আকার, the letter আ, and আদি, a beginning), having an initial আ, beginning with the letter আ,
- আকারত, a. (from আকার, the letter আ, and আন, an end), having a final আ, ending with the letter আ.
- खावान, s. (from क, priv. and कान, time), a famine.
- আকাৰিক, c. (from অকাল, out of time), premature, uuseasonable, out of season.
- wists, s. (from wt, frep. and कान्, to appear), the atmosphere, the sky. air, space, wther.
- আকাপর, a. (from আকাপ, the air, and গ্রু, to go), air-traversing, moving in the air.
- আকাশনত, a. (from আকাশ, the air, and গত, gone), departed into the air, remaining or included in the atmosphere.
- আৰাণ্যামী, a. (from আৰাৰ, the air, and গামিন, gaing), moving in the air, aerial.
- আকাশ্যক, a. (from আকাশ, the air, and চরু, to move), traversing the air, actial.
- আকালচারী, a. (from আকাল, the air, and চারিল, traversing the air), air-traversing, wandering in the air, aerial.
- আধানত, a. (from আবান, the air, and তান, to be produced), produced in the air, arising from the air.
- আকাৰজনিত, a. (from আকাৰ, the air, and জনিত, produced), produced by or arising from the air.
- আকাশবাস, a. (from আকাশ, the air, and বাস, producible), producible by or arising from the air.
- ভাষাৰভাৰ, a. (from ভাষাৰ, the air, and ভাৰ, born), produced in the air, arising from, or engendered in the air.
- আৰাৰ্থীৰ, s. (from আৰাৰ্ণ, the atmosphere, and দীৰ, a light, an elevated lanthorn, a beacon. The term is most commonly applied to those lanthorns suspended from the tops of bamboos placed erect, which are lighted throughout India every night during the months of Kartika, Ugrahayuna, and Pousha, in bonour of the idols.
- আফাশনিবিত্ত, a. (from আফাশ, the air, and নিবিত, a cause), caused by or arising from the air; ad. from or because of the air.

- चांचांचांचांचां, a. (from कांचांच, the air, and नाइड, fallen); fallen from the atmosphere.
- আকাৰণথ, s. (from আকাৰ, the air, and পাছিব, a road), the air considered as a road, the tracks of air, the aerial regions.
- আভাশপুৰীপ, s. (from ভাভাশ, the atmosphere, and পুৰীপ, s. lamp', an elevated lanthorn, a beacon.
- আহাৰণ্যুক, a. (from আহাৰ, the air, and পুষুক, caused by), produced by or arising from the air; ad. from or because of the air.
- আভাপত্ত, s. (from wivid, the air, and द्यान, a road), the tracks of air, the serial regions.
- আকাশবলী. s. (from আকাশ, the air, and বল্লা, a climbing plant, the name of a parasitical plant (Cassyta filiformis.) The different species of cuscuta are also called by the same name.
- আকাশৰাৰী, s. (from আকাশ, the sky, and বাৰী, a word), a voice from heaven.
- আফাপবিষয়, s from আকাপ, the air, and বিষয়, science), purumatics.
- মাৰাশহিহার), a. from ভাৰাশ, the air, and হিহারিদ, traversing), air-traversing.
- জাকাপনতল o (from জাভাপ, the air, and মণ্ডল, an orb), the atmosphere.
- আকাশৰ, a. (from কাকাৰ, the air, and ৰা, to be situated), situated in the air, aeri d.
- আকাশছাপিত, a. (from আকাশ, the air, and ছাণিত, placed), placed in the zir.
- আকাশবায়ী, a. (from whatet, the air, and আছিন, continuing), situated in the air, remaining in the air, aerial.
- আহাণ বিভ, a. (from আকাপ, the air, and বিভ, situated), situated in the sir, remaining in the nir, serial.
- আকাৰ্যমুক্ত, a. (from আকাৰ, the air, and হেডু, a cause), caused by or arising from the air; ad. from or because of the air.
- আকাৰী, a. (fcom আকাৰীয়, the atmosphere), nerial, ziry, unsubstantial, celestial.
- আকাশীরন, a. (from আকাশীর, arial, and রন্ন, a colour), coerulean, azure.
- আ[ব, interj. (from আ, oh! and (ক, what?) an expression of surprize, Oh! what?.
- আৰিক, s. (from টুরুরে, a carnelian), a carnelian stone.
- আহিবল, s. from আফুখন, exertion), endeavour, labour, exertion.
- ভাঙ্গিক, a. from মাণু, an end, ক্রেটিছ), an end, a conclusion, a result, the success of an undert king; ad finally.
 আবার, a. (from আ, prop. and T. to throw), scattered over

- with, sprinkled with, interspersed, overspread with any thing.
- कांच्, s. (from रेच्, a sugar cane), a sugar cane.
- জাহুত্ব, s. (from জা, prep. aud কুছু, to move), exertion, labour, endeavour, contortion.
- আৰু चित्र, s. (from च', prep. and कूह. to be creeked), curled, tortuous, forced into unnatural forms, contorted.
- ming for, a. (from with prep. and with shame or with a sense of incapacity, confounded.
- আইতত্ত, s. (from wi, prep. কৰল, a quarrel, and কুণ, a multitude), the increase of a quarrel by the interference of a third person.
- আৰুল, a. (from মা, prep. and ৰুল, to collect), troubled, agitated. distressed. confused.
- আৰুস্থা, s. (from আৰুস, agitated), agitution, distress.
- আকুন্ত, s. (from আকুল, agitated), agitution, distress.
- জাবুলিড, a. (from আ, priv. and জুল, to collect,, agitated, disturbed, districted.
- আৰু বিষয়ে, a. (from আৰু বিষ, agitated, and firs, the heart), aritated in mind, troubled in heart.
- আফুলীক্s, a. (from আফুল, confused, und ত্s, done), put out of countenance, thrown into confusion, confounded.
- আৰুলীভূৰ, a. (from আৰুল, confused, and ভূৰ, besn), confounded, confused, non-plussed.
- क्रांक्षि, s. (from wi, prep. and ख, to do), a shape, a form, a likeness, an image.
- আফুর, a. (from জ', prep. and ক্ৰু. to draw), drawn, attracted, plowed.
- আকৃতিত, a. (from আক্র, drawn, and ভিত, the heart), attracted, persuaded, inclined, drawn in mind, biassed.
- আক্ৰি, s. (from জা, prep. and ক্ৰ্, to druw), attraction, persuasion.
- আক্তিল, s. (from আক্তি, attraction, and বৰ, a charm or Jornula), a formula or charm which has the power of drawing persons or things into any given situation.
- আত্যানাৰ, a. (from আ, priv. and ত্য, to draw), suffering attraction or drawing.
- sites, a. (corrupted from with, no carried in the arms), not carried in the arms, neglected. The word is usually applied to a neglected child.
- utwe, s. (from ut, priv and my, to embrace, the name of a tree, (Bottlern diecen)
- witer, s. from Me, intellect, understanding, wisdom.
- चाक्रम, s. (from चा, prep. and क्रम to step), invasion, a seizing un-th.
- minste s. (from का. prep and कर to step, the seizing on a thing, the invading of a person's property.

- আক্ষনকর্যা, s. (from काक्षमन, a setting, and कर्, a door), one who seites or grasps.
- আক্ষরবারত, a. (from जाकरा, a seizing, and कांद्रण, deing), seizing, grasping; s. a person who grasps or seizes.
- আক্ৰমনখারী, a. (from আক্ৰমন, a seining, and খাহিল, doing), seiz ng, grasping.
- আৰুৰৰজন্য, a. (from আক্ষৰ, a seising, and জন্য, producible), producible by or arising from grasping or seising.
- আক্রবেরংগ্য, al. (loc. case of আক্রবেরণ্য), for the purpose of seizing or grasping.
- আক্রমণ্টিবেক, a. (from আক্রনে, a scizing, and দিবিক, a cause), caused by or arising from seizing or grasping;
 ad. from or because of seizing or grasping.
- আফুৰ্বনি বিষ্কে, ad. (from আক্ৰমন, a seizing, and নিবিষ, a cause), for the purpose of seizing or detaining.
- আক্ষমন্মুক, a. (from আক্ষমন, a seizing, and পুৰুত, caused by), caused by or arising from seizing or holding; ad. from of because of seizing or holding.
- আकारन(१४पून, a. (from कांकरन, a seizing, and (१५, a cause), caused by or arising from seizing or holding; ad. from or because of seizing or holding.
- আক্ৰমণাকাই, s. (from আক্ৰমণ, a seizeng, and আকাই, desire), a desire to se ze or hold.
- আञ्चनां वांद्वी, a. (from आञ्चन, a seizing, and आवांद्विन्, desirous), desirous of seizing or holding.
- আফ্র-গাৃহিলাত, s. (from আফ্রন, a seizing, and আভিলাত, a desire), a desire to seize or hold.
- অক্সনাভিদানী, a. (from আক্সন, a seizing, and অভিদাধিদ, desirous), desirous of seizing or holding.
- আকংৰীয়, a. (from আ, prep. and কৰ্, to step), seizable, capable of being invaded.
- আজনবেহা, s. (from আঞ্চনৰ, a seizing, and ইছা, desire), a desire to seize or hold.
- चोक्तम्बन्धः, a. (from चाक्रम्ब, a seising, and रेष्ट्रः, desirous , desirous of seizing or holding.
- আह्नवरवर्ष, a. (from काञ्चव, a seising, and हेनू, desirous), desirous of seizing or holding.
- আফা, a. (from অ, priv. and জা, to purchase), dear (in opposition to cheap.)
- কাফাত, a. (from আ, prep. and কৰু, to step), invaded, seized, incld.
- salarists, a. (from salaris, seized on, and fig., the heart), having the heart strongly impressed with any thing, having the mind engrossed with an object.
- আফাৰ্ডনগা, a (from আফাত, wixed on, and লগল, the mind), having the mind engrossed with an object.
- আকাৰত, c. (from আ, prep. and ধৰ, to step), invading, seiz-

witer:

- ing on; s. one who invades another's territories, one who seizes on another's property, an invader, an usurper.
- আञ्च, s. (from जा, prep. and जून, to weep), resented, wept over, lamented.
- আংকোশ, s. (from জা, prep. and জুল, to ফল্ড্ৰু), resentment, a cry, regret, lamentation.
- কাৰেনৰ, a. (from আ, prep. and জুল, to utter sound), cursing, censuring, reproaching, reproving, imprecating.
- আফোশনতা, s. (from আফোল, reproof, and তর্, a doer), one who curses or imprecates, one who censures or reproaches, a reprover.
- আফোশভারত, a. (from আফোল, reproof, and ভারত, doing', cursing, uttering imprecations, censuring, reproaching, reproving; s. a person who curses or imprecates, one who reproves or censures, a reprover.
- ভাকোশকারী, a. (from ছাফোল, reproof, and ভারিল, doing), cursing, uttering imprecations, censuring, reproaching, reproving.
- enteriosing, a. (from আফোল, reproof, and অধিত, produced, produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.
- আকোৰতা, a. (from আকোৰ, reproof, and অব্য, producible), producible by or arising from cursing or imprecation, producible by or arising from censure or reproach, producible by or arising from reproof.
- कोरकानंकरना, ad. (los. case of कारकानंकना;, for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.
- produced by or arising from censure or reproof, produced by or arising from censure or reproof, produced by or arising from censure or reproof, produced by or arising from repreach.
- আফোলনিখিতক, a., from আফোল, repronf, and দিখিত, a cause), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; ad. from or because of cursing or imprecation, from or because of censure or reproach, caused by or arising from reproof.
- আক্রান্দিনিত্র, ad. (from আফোন, reproof, and দিনিত, a couse),
 for the purpose of cursing or improcation, for the purpose of censure or reproach, for the purpose of reproof.
- আফালনীয়, a. (from আ. prop. and জলু to sound, deserving cursing or imprecation, censurable, reproachable, reprovable.
- आक्षाचनुमूल, a. (from का कोने, reproof, and नुगूज, caused by), caused by or arising from cursing or imprecation,

- caused by or arising from censure or reproach, caused by or arising from reproof; a'. from or because of cursing or imprecation, for or because of censure or reproach, for or because of reproof.
- আফোলবিনা, ad. (from আফোণ, repress, and বিনা, mithout), without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.
- আফোপবারিকৈ, a. (from আফোপ, repress), and বারিকৈ, excepted), cursing or imprecation excepted, censure or reproach excepted, reproof excepted.
- আফোগ্যাবিষ্ক, s. (from আফোণ, repruss, and আহিছে, an exception), the exception of cursing or imprecation, the exception of censure or reproof, the exception of tepproof.
- mirrialsesta, ad. (loc. case of कार्याच्या दिश्य), with the exception of cursing or imprecation, with the exception on of censure or reproach, with the exception of reproof; without or beside cursing or imprecation, without or beside reproof.
- আফোপৰুমক, a (from আকোপ, reproof, and মুন, a root), originating from cursing or imprecation, originating in censure or reproach, originating in reproof.
- আফোশযুক্ত, a. (from আফোশ, a erg, and যুক্ত, connected), noisy, crying aloud, clamorous, reproachful.
- caused by or originating in cursing or imprecation, caused by or originating in cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproach; ad. from or because of curing or imprecation, from or because of censure or reproach, from or because of reproof.
- আছার-1, s. (from আ, prep and জরু to ooze), an agg ession. আছায়িত, a. (from আ, prep and জরু, to ooze,, attacked, abused, provoked by an aggression.
- আফিই, a (from ভা, prep. and (জন্, to throw), reproceded, reproved, comprised,
- ब्यांकिश्वहरूम, n. (from ब्यांकिश comprized, and हजूदूरम, four parts), comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree. This word is only used as the adjective of a Law suit.
- 때'美, s. (from 호텔, a suger cane'. a sugar cane.
- আকুনী, a. (from আছ, to overspread , merciless, implacable, savage, baibatou ; s n vicago, n visen, u female savage.
- আক্টান, a. (from আক্টা, a savage), merciles, implamble, savage, barbarous.
- ফাজেণ, s. (from আ, prep. and ছেলু. to thread), reproof, toe proach, an irony, a sarcasm.

- witness. c. (from wi, prep and for, to throw), reproveding, reproveding; c. a reprover, one who reprovedes.
- को काइ, c. (from कड़, a myrobalon, and कड़, to occupy space), the name of a tree, Chreyn arbo:en.)
- wiger, a. from , , a'one, sin le, only, alone.
- with s. (from Sel, an objection, an objection, a cavil, hostility; a. taking, intercepting, seizing.
- wire, s. from an, prep and an, to collect), a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk.

 The word is also applied to the place where they assemble.
- আधरादिति, a. (from आधर्, a choir of singers, and दीहिन्, having), assembling at a particular place to sing, or to talk or smoke.
- with michi, s. (from winty, a chair, and Nig, possessed of , a singer of poems, one of a choir.
- জামত, e. (from অধান, unbroken), whole, entire, perfect, unbroken.
- willy, s. (a corruption of was, a letter), s letter.
- wist, s. from wi, pren an i अन, to dig), a furnace, a kiln. wifes, s. (from नाम, behind, jal, an end), the end, a termination.
- चिति, s. (from नाहि, behind, yal, an end), the end, a ter-
- with, s. (from sit, prep. and Ata, to dig), a rat, a mouse.
- আধুই, s. (from অধ্য়ে, a whim, a childish whim, a childish desire of things not to be obtained, exprice, the peevish wants of a spoiled child.
- আবাল, s. (from الصوند, a tutor), a teacher of languages, a tutor.
- चान्य, s. (from अंदुर्की, a tutor), a tutor, a teacher of lan-
- আবুলাৰা, s.: from witag, s rat, and नंब, a leaf), the name of a plant. Salvinea cucullata.)
- wings, a. (from wing, a rat, and कृत, sating), feeding on rats; s. a cat.
- আধ্যা, s. (from ১৯০ , a dispute), a dispute, a contention, a controversy.
- witals, s. (from wi, prop. and lets, to affright), a hunting, a pursuit, terror.
- entative, a. (from का, prep. and विषे, to affright), alurming, horrid, terrific.
- within, a. (from wi, prep. and lett, to offright), alarming, causing terror.
- witats, s. (from Tille, behind, 3-1, an end), an end, a conclusion.

- wiget, r. (from plat, a golding), a castrated horse.
- व्यास्त्राह, s. (from ३4.2, a report), news, reports.
- चांथा, s. (from चा, prop. and बाा, to make knows,, a name, a title, a term.
- আঝাৰ, a. (from আ, prep. and ঝা, to make known), denominated, tit led.
- wialisti, a (from wi, prep. and an, to make known), dechrable, capable of being made known.
- আথান, s. (from আ, prep. and থান, to make known), a word, a name, a descriptive character, a denomination.
- আধানার্, a, (from আধান, a name, and অং, worthy), deserving renown.
- অংথাটিলা, s. (from আ, prep. and ঝা, to make known), a history, a tale.
- Sitairs, a. (from Si, prep. and All, to make known', worthy of publicity or renown.
- so the name of another tree which produces an estable nut, (Aleurites trilobs.)
- s. (from sat, prep. and stat. to go), the first part or introduction of a thing; the place immed ately before any thing; priority, the end, point, or externity of any thing, an odd number, an excess. Thus word compounded with stat. to increase, means to proceed, to make progress, to gain ground, with stat, to lift up, it signifies to take a handful of rice, cowries, or any other convenient article for the purpose of counting them by even pairs or fours, to see if an odd one will remain. This is a kind of incantation used on particular occasions, as before a marriage or other ceremony; if three successive handfuls are thus counted, and an odd one remains at each time, it is reckoned a certain indication of good fortune.
- আরহ', s. (from আ, prep. and এই, to break), chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.
- আগন্ধী, a. (from অবু, the fore part), preceding, situated in the fore part; ad. in the first place.
- witten, s (corrupted from witten, not counted, not reckoned.
- জারত, a. (from আ, prep. and গৰ, to go), come, arrived.
- wisterer, ad. (from wister, arrived, and क्या, to-morrow),
- क्षां उद्दोष, ad. (from कांतर, arrived, and द्वांप, almos'), nearly arrived, as good as come, on the point of arrival.
- चांतरशंतन, e. (from चांत, an edd number, and लानन, the tak-

- ing of a thing up', the taking of a handful of rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking. They are counted by puirs or even numbers, and if an odd one remain, it is thought to be a sign of good luck.
- আর্থাবোলা, s. (from আর্থা an odd number, and ভোলা, s lifting up), the taking of a handful of rice or cownies to
 divine by counting them whether success will attend
 an undertaking. See the preceding article.
- entition, e. (from entit, an odd number, and country, the causing a person to take a thing up), the inducing of a person to take up a handful of rice or cowries for the purpose of determining the success of a thing by counting them.
- unistatist, s. (from wist, the fore-part, and axist, a part), the forepart of a thing.
- wifeer, a. (from wi, prep. and शब्, to go), proveable, approachable, like to come, practicable.
- আগৰ, a. (from আ, prep. and গৰ, to go), arrived at a place, come.
- জাগাৰভ,'a. (from আ, prep. and গৰ, to go), arrived at a place,
- আগাৰ্য্য a. (from আগাৰ, come, and স্থা, a fever), suffering under the paroxism of a lever, suffering under the access of any distress; s. an affliction arising from a calumity, from witchcraft, or from a curse befulling a peraon.
- আর্থার্কান, s. (from জনু, the fore-part, and বার্কান, the act of increasing), the act of stretching forward, or of reaching forward, ambition.
- আধাৰ, e. (from আ, prep. and গৰ, to go), the name of a large class of writings upon the ceremonial part of the Hiudoo religion; this name is also by some writers applied to the veda, and sometimes to science in general, a legal deed or other voucher for property, a lawful method of acquiring property. (In grammar) an insert ed letter or syllable; a coming or arrival.
- खांधन ही, s. (from खा, prep. and धन, to go), the name of a plant, (Bfyonia scabrella.)
- আগৰত, a. (from আগৰ, the veda, and আ, to know), versed in the veda, acquainted with the books of Hindeo science, acquainted with legal vouchers for property.
- etinants, a. (from wista, the veda, and win, knowing, versed in the veda, acquainted with Hindon science,
- कांबरमान, e. (from कांतर, the ceda, and कान, knewledge), the knowledge of the vede, the knowledge of the books

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- of Hindoo science, a knowledge of legal-vouchers for property, a knowledge of lawful means of gaining property.
- আগমতাণ্ডিয়ণেড, a. (from আগমতাণ, a knowledge of couchers, and পিয়ণেডা, independence), independent of the knowledge of vouchers.
- লোগৰজাগলাপেক, a. (from জাগ্ৰজাগ, a knowledge of couchers, and লাগেক, dependent), depending on the knowledge of vouchers.
- আগবন্দি, a. (from with, the veda, and ম্পিন, seeing), studying the veda, looking into or examining the veda and other sciences taught in the Hindoo books.
- सार्शनहांत्रा, ad. (from साराज, a vencher, and सात, a door), through vouchers or legal writings, through the veds or other book of authority.
- আধাৰৰ, s. (from আ, prep. and গৰ, to go), the coming to any place, an arrival, the occurrence of some circumstance-
- আগন্দক, a. (from আগন্দ, e coming, and অপু, to be produced), arising from a person's coming or arrival.
- জারসাহণক, a. (from জাগাৰণ, a coming, and জাগাৰ, producing), occusioning a person's coming to or arrival at a place, occusioning the occurrence of some circumstance.
- আগৰণআন, a. (from আগৰণ, a coming, and আগ্য, producible),
 producible by or likely to arise from a person's arrival.
- আধাৰণআৰে, a. (from আধাৰণ, a coming, and আৰ, born), produced by the coming of a person, produced by or arising from the occurrence of some circumstance.
- আগনগাস, e. (from আগনগ, a coming, and গস, a letter), the notice of any one's arrival; a summons.
- জাগৰণাকারু1, s. (from জাগৰণ, a coming, and জাকারু1, desire), a desire for a person's arrival, a desire for the occurrence of a thing.
- আগ্রনাভাট্টা, s. (from ভাগ্রন, a coming, and ভাষাট্রিন, desiring), desirous of a person's coming, desiring the occurrence of a thing.
- আগালনাথী, s. (from আগালন, s coming and আৰ্থিন, desirous), desirous of a person's coming, desiring the occurrence of a thing.
- चांत्रनारं, a. (from चांत्रन, a coming, and चर्ट, worthy), word thy of coming, fit to come.
- আগব নিয়পেক, a. (from আগব, a roucher, and দিয়পেকা, independence), independent of vouchers or legal writings, independent of Hindos science.
- wisin (निहरांचाचा), s. ((som wisin निहरांचा, ind. pendent of somchers), a not being dependent on vouchers or legal writings.
- with fire we, s. (from with figures, in dependent of sou-

Wid.

ভার.

- chere), a not being dependent on vouchers or legal writings.
- winanit, a. (from with prep. and तब्. to go), capable of being brought near, capable of being overcome, practicable, approachable.
- আগাৰকা, s. (from আগাৰ, the veds, and বস্তু, a spéaker), one eloquent in the veds, one who discourses on the books of Hindos science.
- wisia विष्, a. (from wisia, the veda, and विष्, to know), acquainted with the veda, versed in the books of Hindoo science.
- আগৰবিদা, ad. (from আগৰ, a voucher, and বিদা, without), without or beside vouchers, without the veds or other parts of Hindoo science.
- আধাৰবিষ্কাই, s. (from আধাৰ, a voucher, and বিষ্কোৰ, opposition, an opposition or objection to a voucher or legal instrument, an opposition to the veda or other book considered of authority by the Hindoos.
- ভাগৰ(বৰৰ, a (trom আগৰ, a veucher, and বিকৰ, opposed to), opposed to vouchers or legal instruments, opposed to the veds or other book of authority among the Hindoos.
- জাগৰ(বিশিষ্ধ, a. (from আগম, a veucher, and বিশিষ্ধ, possessed of), possessed of vouchers or deeds at law, possessed of the veula or other works esteemed authentic.
- আগনবেডা, s. (from আগন, the peda, and বেড্, skilled , a person skilled in the veda, or in the books of Fundoo science.
- আগৰতানিক, a. (from আগৰ, a voucher, and তাড়িকিক, excepted), vouchers excepted, the veda or other parts of Hiudoo science excepted.
- জানানৰ/ভিয়েত, s. (from জানাৰ, a voucher, and ব্যভিয়েত, an exception), the exception of vouchers or legal deeds, the exception of the veda, the exception of Hindoo science.
- আগাৰতাভিয়েৰ, ad. (loc. case of আগাৰতাভিয়েক), with the exception of vouchers or legal deeds, with the exception of the veda or other part of Hindoo science; without or beside vouchers or legal deeds, without or beside the veda or any other part of Hindoo science.
- wistage, a. (from wista, a voucher, and que, joined to), secured by writings or vouchers, connected with the veds or any other book considered of authority.
- wisias दिङ, a. (from wisia, a voucher, and इहिङ, destitute', destitute of vouchers or legal writings, destitute of the veda or other works on Hindao science.
- আগানসমত, a. (from আগান, the veds, and সমত, approved), approved by the veds or any other book of authority, approved or confirmed by vouchers,

- আগমসাংশক্ষ, a. (from আগম, a roucher, and সাংশকা, expectation), depending upon vouchers, depending on the veda or other book of science for its validity.
- জাগম্পিত, a. (from জাগম, a voucher, and পিত, accomplished),
 proved by vouchers, proved by the veda, proved by
 writings of received authority.
- আগামৰতা, a. (from আগম, a roucher, and ৰফা, identified with), identically the same with vouchers or legal writings.
- আগবহীন, a. (from আগব. a voucher, and হান, destitute), destitute of vouchers or legal writings, destitute of the veda or other book of science.
- আগ্নয়েয়ন, s. (from আগান, the veda, and অধ্যয়ন, study), the study of the veda or any other book of Hindoo science.
- জাগাৰাই্যাণক, a. (from জাগাৰ, the veda, and জাইগাণক, teaching), teaching the veda or any treatise upon Hindso
 science; s. a teacher of the veda or of science in geneyal.
- আধান্যবিধানন, s. (from আধান, the veda, and অব্যাণনা, the giving of instruction), the giving of instructions in the veda or any other part of Hindoo science.
- আধাৰাবাদ্যী, a. (from আধাৰ, the veda, and অবাদ্যিন, studying), studying the veda or other books of Hindeo science.
- আরানারোডা, s. (from আরাজ, the veda, and আরোজ, one who reads), one who reads or studies the veds or other books of Hindoo science.
- আধান'দে, আৰ, s. (from আধান, the veda, and আন্তর্যন, search), a search for appropriate texts of the veda or other books of authority to confirm any doctrine or sentiment, a seeking for proper vouchers to property.
- আগাৰাবেৰী, a. (from আগাৰ, the veda, and আবেলিন্, seeking), searching for appropriate texts to support any particular sentiment, seeking for proper vouchers for property.
- আর্থানার, s. (from আর্থার, a voucher, and আন্তাৰ, non-existence), the non-existence of lawful vouchers.
- আগমাতাল, s. (from আগম, the veda, and অত্যাল, study), the study or committing to memory of the veda or any other book of authority in Hindoo seience.
- জাগনাভ্যালী, a. (from জাগন, the reda, and অভ্যানিন, studying), committing to memory the veda or any other Hindeo writing of authority.
- জাগাবিত, a. (from আ, prep. and গৰ, to go), studied, read, acquired by study.
- wistal, s. (from wi, prep. and sta, to go), the name of a plant, (Bryonia scabrella.)

- with existing in court, the producing of legal writings, the quoting of the veda or any other work of authority.
- wister, a. from का, prop. and ान्, to come), capable of being brought near, capable of being overcome, practicable, aproachable.
- mine, v. a. from sen, to go), to restrain, to prevent.
- Tim a. (from Tit, indissoluble), not dissolved, not crumbling.
- misian, s. (from काल, to prevent), the preventing of a person or animal from doing what he otherwise would do.
- thing, the restraining of a person or animal and thereby preventing their doing any act which they would otherwise do.
- wittle, s. (from चतु. a point), before, preceding, occupying the fore-part.
- चार्तक, s. (from चा, prep. und तम, to go), sin, guilt.
- with, s. (from wg, an extremity), the tip, point, peak, or extremity of any thing.
- wifits, s. (from weg, the fore-part of any thing), the anti-
- witte, s. (from witt, a useless tree), a useless tree.
- Antis, s. (from any, the fore-part), a rope with which the foresect of a horse are tied by the grooms in India while he stands at meat or in the stable.
- -winterparity, a. (from wintly, a rope for a horse's foreferd, and fluits, a rope for his hinder feet, the ropes by
 which the fore and hind legs of a horse are tied while
 he stands in the stuble, a going backwards and forwards.
- আধাৰ, a. (from আলু, to mose, given in advance; s. the anticipation of a payment.
- जातंबियन, s. (from जातंबिन, coming, and कता, to-morrow), to-morrow.
- আধাৰিবলী, a. (from আগাৰিন, coming, and ম্লিন্, seeing), fore-seeing, provident.
- জাগানী, ব. (from জা, prep. and গন্, to move;, preceding, coming, about to come.
- আবাদ, s. from আব, a,tree, and s, to go), a house, u room, a receptacle.
- wittlest, s. (from wg, a fore-part), the fore-part or small end of a Bamboo.
- withit, s. (from all f, an advance), an advance of money for work or merchandise.
- wie, a. (from wg. before, preceding, before, situated before a thing.

- prematurely done; a. before, preceding, occupying the first place.
- witses, ad. loc. case of wits, before, in the first place, on-
- sates, a. (from with, before, and an, a treep), the vanguard of an army.
- द्धां छत्र, s. (from अधि, fire, fire.
- wiscatist a. ('rom wish, fire, and atist eating', burning herself (literally cating fire; this word is applied to a woman who burns herself with her hunband's corpse.
- আপ্রবহ, a. (from আধান, fire), fiery, ignited, igneous.
- আञ্चलकार्तन, s. 'from जायान, fire, and कार्यन, a being in contuct), the setting fire to any thing.
- wishwith, s. (from wish, fire, and with, a being in contact), the setting fire to any thing.
- बाह्यात. त. (from बार्ड, before, and बान, a going), preceding, going before; s. a precursor.
- बांसगढ़, a. (from बांस, before, and मृ, to go), preceding, going before.
- wird, ad. (from ag, before, first, before, onwards, forwards.
- witsinites, ad. (from witsi, before, and nites, behind), before and behind, sooner or late: .esitatingly.
- withinite, ad. (from wites, onto d, and wites, in a part), before, in front.
- witti, a vocative particle used-in addressing a person respectfully.
- withit, s. (from wi, prep. and ex, to preserve), a door made of muts, or other light materials, used for the houses of the common people.
- আংবার্ডবাইডির, a. (from আংবার, a mat door बाँदे, earrying, and द्वित, a knot;, sure, firm, unalterable, confirmed, made sure like 'n door of mats doubly sewed and tied together.
- बारबाबर, a. (from ब्रांबर, more advanced), preceding, going before, advanced before-hand for work to be done.
- wittite, ad. (from wig, the fore part), before-band, in advance.
- winin (from win, the fore-part, and तम, a troop), belonging to the vauguard of an army.
- चारवप, a. (from चित्र, fire), fiery, bueous, picquant, provocative.
- mitaristarius, s. (from witags, pery, कर्षन्, eight, and क्यांस, a forehead), the name of a particular sacrifice.
- witchets, a (from witche, flory, and will a weapon), fire aims, a rocket,

- wig, a. (from wg, the fore-part), eager, urgent, zealous.
- wings, s. (from wi, prep. and no, to take), eagerness, tenacity, zeal, perseverance, obstinacy.
- wighted, s. (from watted, the name of a month), the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was reckoned the first month of the year.
- wighten, a. (from wighten, the name of a month, preceding or beginning the year; s. the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scarpia.
- चांत्रांग्राविन, s. (from चतुरांग्र-, the name of a month, and दिन, a sterifice), the name of a sacrifice which takes place in the month of Ugrahayuna. At this festival new rice is offered to the gods.
- etgetval, s. (from wattra, the name of a month), the day of he full moon in the mouth of Ugrahayuna.
- আহর্ম, s. (from আ, prep and ব্যু, to rub), the name of an accessory grace in Hindoo music.
- mfuts, a. (from आधा. a bad landing place), a bad or disagreeable landing place or what.
- ভাষাত, s. (from জ, prep. and হনু, to smite), a blow, a hurt, a stroke, an injury, a pla (ue.
- আবাহিবা, s. (from আবার d blow, and दिश्व, a hinderance), an hinderance, an obstruction, opposition.
- ভাষার, s. (from আ, prep. and স্, to sprinkle), glee or clarified butter, the offering of an oblation of clarified butter.
- আফুর্ন, s. (from আ, prep. and মূর্ব, to turn round), a whirl-
- ফাত্রিত, u. (from আ, prep. and তুর্ব, to turn sound), whilled
- आधारित, s. (from जा, prep. and जूब, to sound), the preclaiming of a thing, a proclamation.
- জাপুৰ, s. (from আ, prep and খ্ৰা, to small), a scent.
- डांचार्काई, a. (from डांचार, a scent, un i जई, proper, agrecably scented, proper to be smelled to.
- डायुनिक, a. (from जा, prep. and खूt, to smell), proper to be smelled, odorous.
- बांचुंच, a. (from बा, prep. and बुं, to andl;, smelled to, spented.
- wigiter, a. (from wi, prep. and क्षा, to smell), proper to be smelled, odorous.
- আছে, a. (fion আ, prep. and ছা, to suell), proper to be sarelled economy.
- किरी, s. (from अवर्षिप्य, aring), a ring for the linger or toc.

- আমিঠা, s. (from আমারশব্দী, a pertable hearth), a chafing dish.
- आंत्रेत, s. (from अक्षेत्र, a coal), coals, cinders.
- আগ্নরাধা, s. (from অগ্নয়ন্তিনী, a coat or jacket), a jacket, a coat.
- wiftल, r. a. (from कहनी, a finger', to finger a thing, to move and stir a thing with the fingers. This verb is options ably used in the causal form.
- আইলাইবা, s. (from আইলা, to finger), the fingering of a thing.
- আইনান, s. (from অনুশী, a finger), the fingering of a thing; a. fingered, pulled about with the fingers.
- আপনানিয়া, a. (from আগলা, to finger,, fingering, moving or feeling with the fingers.
- wifi लिया, s. (from आहेन, to finger), the fingering of a thing.
- wifits, s. (from wits, a coal); u coal, charcoal, a cinder. wifits, s. (from wits, a coal), charcoal, a cinder, tinder.
- wiff, s. (from ws; to go), the name of a species of fish, (81lurus pictus.)
- আহিনা, a. (from আইন, a court yard), a court yard, a square court.
- আधूडी, s. (from अधूडीएक, a ring), a ring for the fingers or thes.
- चार्थम, s. (from चार्नी, a:finger), a finger, a toe.
- আইনমুটন, s. sfron. ভারুল, a finger, and মুচন, a cracking), a making the joints of the fingers snap or crack by pulling them.
- चांब्रेमबहेका, s. (from चांब्रेक, a finger, and बहेका, a cracking), a making the joints of the fingers produce a snapping or cracking noise by pulling them.
- আপ্লুলঘট্কাইৰ', s. (from আপুল, a finger, and ৰত্যাইৰা, the causing a snapping noise), the making the fingers produce a snapping or cracking noise by pulling them.
- migentain, s. from wige, a finger, and बहेबान, a enepping), the pulling of the fingers so as to make them snap or crack.
- আধুপত্ৰাশিল, a. (from অংশুল a finger, and মট্ভাবেছ), snapping) making a snapping or cracking noise by pulling the fingers.
- ফাপ্লুলাড়া, s. (from অপুলী, a finger, and হন্ত, a bom ,, a whitlow.
- wife m, s. 'from बहुल', a finger), s finger.
- আপুটানা, s. (from অনু. the hard, and ৰা, to be sittated, a thimble.
- ats, s. (from as 13, the name of a tree), the name of a shrab, the root of which is used in dying, 'Mescodition with)

- ভালে, ad. (from অসংখা, without number), without counting, without measuring or reckoning, at hugard; a. not reckoned, not counted, not measured, not calculated.
- ভাতভাৰ, s. (from sat, prep and क्य, to speak, a speaking, eloquence.
- আহ্বান, s. (from जा, prep. and हम्, to eat' the act of washing the mouth after a meal, or as a religious ceremony.
- wisacit, a. (from wi, prep. and sa, to eat), proper to be washed or cleansed.
- ভাচৰিতা, s. (from আ, prep. and চন্দ্ৰ, to eath, one who washe es the mouth after eating, or in a religious ceremony.
- আচন্ত্ৰ, s. (from আচন্ত্ৰ, suddenly), unexpectedly, unawares, suddenly.
- wis चित्र, a. (from का, prop. and क्यू, to more', unexpectedly, suddenly, unawares.
- misse, s. (from wit, prep. and sz. to more, the engaging in any line of conduct, a habit, an usage.
- আइस्बोइ, a. (from जा, prep. and इह, to more), proper to be observed as a part of conduct.
- wisfav. a. (from wi, prep and sa, to mave), acted, accustomed, done as a custom.
- with five a, (from wi, prep. and we, to mov.), proper to be observed as a part of conduct.
- আচানত্, a. (from আ, prep. and চন, to sound), sudden, unexpected.
- wists, a. (from wit, prep. and sq. to eat), rinsed, washed; this word is only applied to the mouth.
- আঁচাৰ্মা, a. (from আন্থাৰ্থ্য, wonderful, and মুত, become), surprizing, wonderful, astonishing.
- minist, s. (from wi, prep. and 5%, to move), conduct, common practice, usage, a rule of conduct, a pickle, sauce.
- wisiहरूरवर, a. (from wisig, conduct, and कहन, an instrument), effected by a particular line of conduct.
- আচারকর্তা, s. (from আচার, conduct; and কর্তু, a doer), a person who observes a specific line of conduct.
- আচায়তাৰত, a. (from আচায়, conduct, and কায়ত, muking, acting properly, acting customarily.
- , আঠারকারী, c. (sipm আঠার, conduct, and কারিব, coing), acting properly, acting customarily.
- আঁচাঃ লুড, a. (from আঁচার, conduct, and চাড, fallen from), apparatized or fallen from customary practice.
- wisigues, a. (from wisig, conduct, and west, producible).

 producible by or arising from conduct or customary practice.
- আভারতান, ad. (loc. case of আভারতান,, for the purpose of conduct or customary practice

- আहाइजोड, a. from आहाइ, conduct, and आंड, produced), prodiced by or arising from conduct or customary practice
- Sistastis, s. (from Sicis, conduct. The last member of this word in only a rayme to the first), conduct and observances
- আচাঃশিবিষক, a. (from আচার, conduct, und শিবিষ, a cause), caused by or arising from conduct or customary observance; ad. from or because of conduct or customary observances.
- sibis fakts, ad. (from sists, eenduct, and fakts, a cause), for the purpose of conduct or customary observances.
- আচারপুত, a. (from আচার, conduct, and পুত, pure), of good conduct.
- statemen, o. (from state, conduct, and super, coursed by), caused by or arising from conduct or customary observance; ad. from or because of conduct or customary observance.
- wistariन, a. (from wista, conduct), acting or conducting one's self with propriety.
- wists (Tate, s. (from wists, a custom, and lasts, investigation, custom, practice, the manners and customs of a people.
- আচাহৰিকত, a. (from আচাহ, conduct, and বিকত, opposed to)
 contrary to established custom.
- আচারবিশিখ, a. (from আচার, conduct, and বিশিখ, pouces, ed of), polite, genteel, well-behaved.
- আচারবাণেত, a. (from আচার, conduct, and ব্যাণেত; opposed to), contrary to established customs.
- আভারত্তা, a. (from আভার, conduct, and বুখ, fallen from), apostatized, apostate, fallen from a profession.
- আচাঃযুক্ত, a. (from আচায়, conduct. and মুক্ত, united to), acting properly, acting correctly, ceremonious.
- আহাররহিব, a. (from काहाइ, conduct, and दृष्टिव, destitute), neglecting right conduct, destitute of right conduct.
- আচারশানী, a. (from আটার, conduct), disposed to act aright. আচারহীৰ, a. (from আচার, conduct, and হীৰ, destitute), negalecting right conduct, destitute of right conduc.
- আচারাধিত, J. (from আচার, corduct, and खरिত, following), acting rightly, punctificas, ceremonious.
- wivish a. (from जा, prep. and ba to move,, acting, con-
- preceptor, a tut.... This is the word used throughout the Bengalee scriptures for Prophet; a. proper to be observed us a line of conduct.

- Tistalidi, s. (from Tistal, a prophete, a tutoress, a preceptress.
- चांडांचा, a. (from चंडांचा, unsifted), unsifted.
- with s. (from ware, the name of a plant), the name of a tree the root of which is used in dying (Morindaninctoria.)
- eitsi, s. (from st, to bresk), a blow, a stroke, uncultivated, desert.
- with, a. (from wi, prop. and we, to cover), covered, protected.
- witi, a. (from wi, pure), good, unexceptionable; ad. well.
 witing, a. (from wi, prep. and wi, to cover), covering, protecting; s. that which covers or protects any thing, a covering, a protection, a lid, a cover, a case, a roof.
- wikity, s. (from wi, prep. and wt, to cover), the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.
- আহামণার্য, a. (from আহামণ, a covering, and আ, worthy), deserving a covering, worthy of a covering.
- wikiननीप, a. (from wi; prep. and अन्, to cover), requiring to be covered.
- আনামন্তিবন, a. (from আ, prep. and আ, to cover), requiring to be covered, capable of being covered.
- আহামিত, a. (from जा, prep. and बन्, to cover) covered, protected.
- wight, a. (from जा. prep. and जम, to cover), requiring to be covered capable of being covered.
- wifice, a. (from का, prep. and (जन्, to cut), amputated, cut off, confiscated.
- জাহেন, s. (from আ, prep. and ভিন্, to cut), confiscation, amputation, a cutting off.
- witer, e. (from जा, prep. and किए, to cut), the act of cutting off, the act of confiscating a person's property, the amputating of a limb
- আহোনাহ, a. (from আহেন, a confiscating, and অহ, fil; deserving to be confiscated, liable to be confiscated, requiring to be amputated.
- बारहरी, a. (from आ. prep. and किंप्, to cut), confiscating.
- within, s. (from si, prep. and an, to send), game, hunting, the chase.
- क्रांक, v. n. (from क्रम, 10 bc), to be.
- আবহ, v. a. (from un, prep. and ৰাট, to fall down), to dash,'
 to strike, to smite.
- कारक्य, s. (from का, prep. and भारे, to fall down), the act of dashing any thing against the ground.
- चांबर, v. s. (from चा, prep. and चारे, to full down), to dash, to strike, to smite; s. dushed, beat against a thing in the

- manner that sheaves are beat against the floor to thresh out the corn, or that washermen beat their clothes on the washing board; s. a dashing, a sprinkling. This word in its last sense compounded with \$\mathbf{T}\$, to give, means to sprinkle.
- আক্রাআক্রি, c. (from আক্রা, a dashing), the mutual or repeated dashing of a thing on the ground.
- कांकराहेदा, s. (from कांकर), to dash), the dashing of a thing violently on the ground.
- আজহান, s. (from আজহা, to dash), the causing any thing to fall with violence, the dashing or throwing a thing violently down, the threshing of corn by beating the sheaves upon the ground or on a board; a. ashed, struck with violence against a thing.
- আক্রংক্রি, a. (from আক্রা, to dash), dashing things violently on the ground.
- winty, s. (from wi, prep. and we, to fall down), a blow, a orcible dash against any thing, the stroke of the cotton cleaner's bow on the cotton. This word constructed with wit, to smile, means to dash or throw down violently, and with at, to eat, it means to slip so as to fall,
- আকাড়ানিয়া, s. (from wi, prep. and পই, to fall from), a thresher, one who dashes any thing down with violence.
- আকাহিশিকাহি, s. (from আকাহ, a violent blow. The last member of this word is only a rhyme to the first), the flouncing of a fish, a violent flouncing motion.
- আজোলা, a. (from জজোল, not cut), not lopped, not trimmed, not shaved down, not stripped of its bark.
- जांज, ad. (from जार, to-day), to-day.
- আজাইৰী, ad. (from াব্ৰাচ, to be gross or thick, ১৯৯, concealed), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.
- আরাবী, ad. (from מוברן, to be gross or thick, কুন্তুই, concealed), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.
- আঅণাল, s. (from جنس, a thing), goods, articles.
- ভাষনাই, s. (from আছিলেন, a sort of lizard), the name of a species of lizard, (Lacerta Unjineyt...)
- ফারনা, ad. (from আ, prep. and জন্মন্, bilth', from ones birth.
- আজনাল, ad. (from আ, prep. and আনহাল, the time of birth), from the time of birth.
- আবাৰ, a. (from এ:)1, ignorant), stupid, clownish, fool-
- আঅব্তাৰাশা, s. (from ২০০০, wonderful, and মানুট, s show), a show, an exhibition to excite surprise.

- Etst. e. (from was, wonderful)nrizing, astonishing, wonderful, droll, romantic.
- बाबदाव, a. (from ازیک), ignorant), stupid, clownish. fool-
- আন্তব্যু s (from eale, honourable), nonour, respectability, greatness.
- कांसमान s. (from Ule), to prove or try), the making of an attempt or essay, the trying of gold on the touch-stone, the bringing a thing to the test.
- बर्गजनरहम्म, s. (from زمایش, trial), a temptation.
- আৰাড়, v. a. (from আ, prep. and জড়. to more), to clear a place of dirt or incumbrances; s. a sail.
- wister, a. from Sijl, free), free, liberated
- আরাধী, a. (from Mil, free, deliverance, freedom, liberty.
- state, a. (from s, priv. and st, to know), unknown, the name of a tree.
- कारधान. ad. (from का, prep. and कान, the thigh), reaching to the thigh or to the knee (usually applied to the
- जाबार, s. (from ्रिक, punishment), punishment, venge-
- আমার, s (from ازار, sickness), sickness, a disease, trouble, an affliction, an outrage, an injury.
- ड र फारहरण, a. (from fil, sickness, and अं,, sick', ill.
- আজারী, a. (from ازار, sickness), diseased, afflicted, troubled.
- ভারি, ad. (from অন্য, to-day,, to-day; also, s. (from অনু, to more), war, conflict.
- জাতিকার, a. (from আছি, to-day), belonging to the present
- আ (from , weakness), helpless, circumscribed, wearied.
- আরিব a. (from pale, honourable), honourable, respectable, great.
- সাবিষ, a. (from جهر, weakness), poor, helpless, circumscribed, wearied.
- আরীৰ, s. (from আ, prep. and জীৰ, to live), a means of support, a method of getting a livelihood.
- ভাজীৰণ, a. (from জা, prep. and জীৰ, to live, living upon, supporting life by.
- আজ, ad. (from জন্য, to-day), to-day.
- আন্ত্র, s. (from إجر, hire), hire.
- আবুরবার, s. (from ২০২1, hire), one working for hire, a jobber.
- আজু. s. (from আ, prep. and আৰু, to be produced), labo ur without pay.
- আংবার, a. (from আরাজিমান beloved), beloved, dear, precious- া মারাজিমানিতে, ad. (from আরাজিমান the transgression of

- আজিপিত, a. (from আ, prep. and আ, to know), ordered. commanded.
- আंबर, a. (from जा, prep. and जा, to know), ordered. commanded.
- আজা, s. (from আ, prep. and আ', to know), a com mand, a decree, an order, an injunction, a precept This word when constructed with &, to do, or Ti, to gire, means to order, to command: when constructed with আৰ, to regard, it means to obey.
- আভাৰদন, s. (from खांडा, a command, and बरन, a doing), the delivering of orders, the issuing of a command.
- আতাৰ্তা, s. (from আতা, a command, and কৰ্, a doer), one who orders a thing, one who issues a command.
- আআকারী, a. (from আজা, a command und আকারিব, desirous), desirous of orders, waiting for orders,
- আভারারত, a. (from আভা, a command, and कावन, causing), ordering, commanding; s. one who issues a command.
- আআৰাবিতা, s. (from আজাকাবিল, obedience. আতাকারিব, s (from আতাকারিন, obedient), obedience.
- আবোৰারী, a. (from আজা, a command, and ভারিব, doing). obedient, obsequious,
- আভাগ্রাহত, a. (from আভা, a command, and গ্রাহত, receiring), receiving orders, acknowledging a command; s a person who receives or acknowledges an order.
- जांजाशोही, a. (from जांजा,a command, und शाहिन, receiving), recriving orders, acknowledging a command.
- state, a. (from sn, prep. and st, to know), ordered, commanded.
- জাজাতব্য, a. (from জা, prep. and জা, to know), proper to be enjoined on a person, fit to be commanded.
- আজাভিক্তৰ, s. (from আজা, a command, and অভিক্তৰ, a transgression), the transgression of a command.
- আজাবিক্ষকায়ক, s. (from আজাবিক্ষম, a transgression, and काहर. doing), transgressing a command ; s a transgres-
- আজাভিক্ষকারী, a. (from আঞাভিক্ষ, a transgression, and কারিশ, doing), transgressing a command.
- আভাডিক্ৰমন্ত্ৰা, a. (from আভাডিক্ৰৰ, a transgression, and जना, producible, producible by or arising from transgressing a command.
- আভাবিক্ষমান্য, ad. (loc. case of আজাবেক্ষমান্য), for the purpose of transgressing a command,
- আজাবিক্তমনিবিত্তক, a. (from ভাজাবিক্তম, the transgression of s command, and fare, a cause, caused by or arising from the transgression of a command; ad. from or because of the transgressing of a command.

- a command, and Man, a cause, for the purpose of transgressing a command.
- আজাভিদন্দুত, a. (from আজাভিদন, the transgression of a command, and পুৰুত, caused by), caused by or arising from the transgression of a command ad, from or because of the transgression of a command.
- আজাতিক্সংহৰুত্ব, a. (from আজাতিক্স, the transgression of a command, and হেতু, a cause), caused by or arising from the transgression of a command; ad. from or because of the transgression of a command.
- আंआंपांचा, s. (from आंखा, a command, and पांच्, a giver,, one who gives orders, one who commands, a commander, a legislator.
- আজানুক্ষরে, ad. (from আজা, an order, and অনুক্ষর, a following upon, according to orders.
- আন্তানুগত, a. (from আন্তা, a command, and অনুগত, attached to, obedient, obsequious.
- আজানুরবিতা, s. (from আজানুরবিন, obedient), obedience, obsequiousness.
- আজানুর বিষ, s. (from আজানুর জিন্, obedient;, obedience, obsequiousness.
- আলাৰুৰ গা, ". (from আজা, a command, and অনুবজিন, following, obsequious, obedient, attentive to orders.
- আজানুৱারা, a. from আজা, an order, and অনুযায়িন, following, obedient to orders.
- আজাৰুৰে ই, s. foo আজা, an order, and অনুদোহ, pirtiality), respect to an order.
- আআকুরাবিকারক, a (trom আআকুরোবি, respect for a command and কাঁৱক, making, shewing respect or love to a command: s. a person who loves a command.
- আজানুরে বিলার), d. (from আজানুরোই, respect for a command, and কারিন, doing), shewing respect or love to a community.
- আজানুহোইজনা, a. 'from আজানুহোই, respect for a command and আনা, producible, producible by or arising from respect or leve to a command.
- আআল্টোইছলো, ad. (loc. cuse of আআলুয়েইছলা), for love or respect to a command.
- আজানুহাইনিমিডৰ, a. (troin আজানুহাই, respect for a command, and দিমিড, a cause; cause t by or arising from respect to a command; ad. from or because of respect or love to a command.
- আআল্রোইনিমিতে, ad. (from আআল্রোই, respect for a commund, and নিমিত, a cause), for love or respect to a command.
- बाजानुहारिनुबुक, a. (from जाजानुहारि, respect for a commund, and नुबुक, caused by), caused by or urising from respect

- to a command; ad. from or because of love or respect to a command.
- আআনুরেইংছেমুল, a (from আআনুরেইং, respect to a command, and হেডু. a cause), caused by or arising from respect to a command; ad. from or because of love or respect to a command.
- wiजान्द्रशादे, ad. (loc. case of wiजान्द्रशादे), through respect o to an order.
- আজানুসার, s. (from জাজা, a command, and অনুসার, a following), a consequence from oraccordance with a command.
- আজানুজায়ে, ad (from আজা, an order, and অনুলায়ে, in .consequence of), in consequence of an order, according to orders.
- আজাপক, a. (from জা, prep. and জা, to know), giving orders; s. one who gives orders, a commander.
- আজাণত, s. (from আজা, a command, and পত্ৰ, a writing), a written law, a warrant, a written command.
- আবাদন, s. (from আ, prep. and আ, to know), the act of giving orders, the commanding of a thing.
- আবাপালক, a. (from আডা, a command, and পালক, keeping), keeping a command, obedient; s. one who keeps a command.
- আন্তাপানন, s. (from আন্তা, a command, and পানন, a nourishing), the keeping of a command, obedience.
- আজাপিত, a. from আ, prep. and আ, to know), commanded, enjoined.
- আজাগেছা, s. from আজা, a command, and আপছা, an expectation), the writing for orders.
- আজালেনী, a. (from আজা, a command, and অপে হিন্, waiting), waiting for orders.
- আজাপু(লাৰক; a. (from আজা, a command, and পুডিশালক, keeping), keeping a command, obedient; s. one who observes a command.
- আজাপুডিপানৰ, s. (from আজা, a command, and পুডিপালৰ, a nour shing, the keeping of a command, obedience.
- সাজানুমান, a. (from জাজা, a command, and লুমান, proof), accoroning with or regulated by a command.
- হাজাৰতা, s. (from হাত্ৰ), a command, and অৰকা, contempt), contempt of orders.
- আজাৰ,বিভা, s. (from আজাৰবিশ্, obeilient pobedience.
- আজাৰ,র্যম, s. (from আজাব্রিস্, obedient,, obedience.
- আআৰ্থে ; a. (from আ আ, a command, und ৰ(বিশ্, being), obe-
- আজাংশ a. (from আজা, a command, and ৰশ, a controul), subject to a command, obedient.
- আজাৰণনা, s. (from আজাৰণ, obedience, subjection to a command.

- काषावर्गक, e. (from जाकावर्ग, obedient), obedience, subjection to a command.
- winter, a. (from with, an order, and re, to bear), bearing orders, obedient: s. an obedient servent.
- आंकारहण, s. (from कांकारह, obedient , obedience.
- व्यक्तिहरू, s. (from जांखारक, che.lient), obedience.
- আজাবদ, s. (from wisi, un order, and बर्. to bear, the circumstance of bearing orders, a being the subject of sm order, obedience.
- बाजावहिन्, s. (from बाजा, a command, and वहिन्, witheut), disobedient, disregarding orders, not under controul.
- আকাৰছেৰৰ, a. (from আজা, a command, and অবংশেক, disregarding), disregarding orders, despising orders; s. one who disregards orders.
- को जावरस्वन, s. (from जांका, a command, and जवरस्वन, s. disregarding), the disregarding or despising of a command.
- कां आंदरहमा, s. (from कांका, a command, and कदरहमा, disregard), disregard of orders, contempt of orders.
- আআহিশ্যীৰ, a. (from আন্তঃ, a command, and বিশয়ীৰ, opposed to), opposed to a command.
- mission, s (from sites, a command, and sit, a breaking), the breaking of a commandment, disobedience, a transgression.
- আভাবাৰ, a. (from আভাবা, the breaking of a commana, and ব. to do), breaking a commandment.
- আষাতহিত্যক, a. (from আকাজাজ, the breaking of a command, and কাৰ, doing), breaking a command; s. one who breaks a command.
- অফেকারা, a. (from আতাতা, the breaking of a command, and আহিব, doing), breaking a command.
- and were, producible), producible by or arising from breaking a command.
- জাজামেরনে, ad. (loc case of আজাতসমান), for the purpose of breaking a command.
- ক্রাডানিবিজ্ঞ, e. (from আডোডার, the breaking of a command, and বিভিন্ন, e cause), caused by or arising from breaking a command; ad. from or because of breaking a command.
- আজাকাদিবিতে, ad. 'trom আজাতন, the breaking of a command, and দিবিত a couse), for the purpose of breaking a couse n t
- আভাচনীযুক্ত, a. (from আভাচন, the breaking of a command, and মুক্ত, caused by, caused by or arising from the breaking of a command; ad. from or because of the breaking of a command.

- আআত্তরনাছিলু, a. (from আআকা, the breaking of a command, and লছিলু, enduring), enduring or bearing with the breach of a command.
- with writing, a. (from wimits, the breaking of a command, and (ty. a cause), caused by or arising from breaking a command; ad. from or because of breaking a command.
- আজাতমানহিত্যু, a. (from আজাতম, the creaking of a command, und অপন্তিতু, not enduring), not enduring or bearing the breach of a command.
- wisisse, a. (from wisis, a command, and स्थव, keeping), keeping a command, obedient
- আন্তঃরঙ্গন, s. (from জান্তা, a command, and ক্ষাৰ, a keeping), the keeping of a command.
- তাজায়কা, s. from অ'আ, a command, and মুকা, a keeping), the keeping of a command.
- আজালন্ত a ifrom আজা, a command, and আৰু transgressing, transgressing orders, disobedient; s. a transgressor.
- আতালনুন, s. (from আতা, a command, and লন্ধন, a transgressing, the transgressing of a command, disobedience.
- আজান ইনকাৰক, p. (from আ আজানুদ, the transgression of a command, and কাৰ্য, deing), transgressing a command; s a person who transgresses a command.
- আজানপ্ৰকাৰী, a. (from আজানপ্ৰন, the transgression of a command, and কাৰিন, doing), transgressing a command.
- আআলিপ্রন্তন a. (from আআলিপ্রন, the transgression of a command, and জন্ম, producible), producible by or arising from the transgression of a command.
- আজালপ্ৰণজনো, ad (loc. case of আজালপ্ৰণজনা). for the purpose of transgressing a command.
- আন্তাল ৰূপনি হিত্ত a (from আন্তাল ৰূপ, the transgression of a commend, and নিহিত, a cause), caused by or arising a from the transgression of a command; ad. from or because of the transgression of a command.
- আজালালালিতে aid (from আজালান, the transgression of a command, and িত্যি, a cruss), for the purpose of transgressing a command.
- আজালন্ত্ৰপূত্ৰ, a. (from আজালন্ত, the transgression of a command, and পুনক, canna by), caused by or arising from the transgression of a command; ad. from or because of transgressing a command.
- আজালন্ত্ৰ, .a. (from আজালন্ত্ৰ, the transgression of a command, and হেডু a cause), caused by or arising from the transgression of a command; ad, from or because of the transgression of a command.

- আভাৰত্বী, a. (from আজা, a command, and নাৰ্কি, transgressing, transgressing a command, disobedient.
- कांकारहमण, e. (from कांका, a command, and एकक, disreg :rding), disregarding a command, despising orders, disopedient, rebellious.
- ভাষাহেৰৰ, s. (from wiet, a command, and एखन, a diregarding), the disregarding of a command, the contemning of orders.
- আজোজাৰ, a. (from আজ', an order, and ধৰাৰ, got over), released from obligat on to a command by having done the thing commanded.
- missions. a (from min, an order, and steen, acglet,, a neglect of orders, contempt of orders.
- মাজেণেকী, a. 'from মাজ', a command, and ওপেছিল্, neglecting), living in the neglect of orders.
- 電性場構養理, 4. (from 電信期, 4. command; and 電源量準, transgressing), irans reusing orders; s. a transgressor.
- witwigs्त, s. from घात्र!, a command, and उत्तक्ष्त, a transgressing;, the transgressing of a command.
- জারা, s. (from জ prep. and জন্ত, to move), clarified butter usually casted give in India.
- আঅপায় s. (from আগায়, elarified butter, and পান, a vessel), a vessel to hold clarified butter.
- আজাৰাৰী, c. (from জাজা, clarified butter, an i খালী, a d sh). a dish to hold clarified butter.
- আঞালা, a. (from प्रकाल, not pungent, not hot or pungent.
- with so, s. (from "), if, a kind of resit), the na " of a kind of resit, (Sarcacolla) said to be produced from Pensea mucronata.
- enata, v. from a sail, a completion), the doing or completing of a thing, an end, the termination of an affair, an accident, vexation.
- আহিবেয়, s. (from अब्, to mere), the name of a species of bizard, (Lacerta Unjineya.)
- আহিনা, s. (from আহিনের, a species of lizard), a species of lizard, (Lacerta Unjineya.) i. painful pustule on the edge of the cyclid.
- ortain, s. (from جير , a fig, a fig, (Ficus Carica.)
- stt, a. (from wif, eight), eight.
- লাইক, s. (from আই, to mose), an obstacle, an obstruction, a hinderance, a prohibition, a stoppage.
- ভাইন্ড্রাই, s. (from चारे, sight, and चनाइ, pulse), an aggregate of eight sorts of pulse.
- destined to be a sufferer. This word is usually applied to persons who are constantly labouring under disease.

- बाहेटीहें हैं। a. (from बाहे, eight, and साहित, a jak fruit), of eight sorts, including eight kinds.
- withtern, s. (from witnitern, a looking at), a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.
- আইবৌড়িয়া, s. (from আই, eight, and আই, a coury), the coremony of throwing eight Courses with purched or fluttened corn and other articles among the crowd on the eighth day after the birth of a child for the purpose of securing his good fortune.
- আটচলিখ, a. (from আট, eight, and চলিখ, forty). forty-eight. mibs লো, a. (from আট, eight, and চাল, a pitched roof, having a double hippen roof. This word is applied to those thatched houses which have a veranda all round, the entire roof being composed of eight parts.
- অটিমিশ, a. (trom জাৰ, eight, and মিশ, thirty), thirty-eight.
- আটগটাগ, s. (from আট, right, পট্, to shine, and আই, a limb), shew, pageantry, pomp.
- আইগটামী, a. (from আই, eight, গই, to shine, and আই, a limb), sumptuous, pompous.
- আইনটারায়া, a. (from আই, eight, পই. to shine, and তই, a limb), sumptuous, pompous.
- আফৈলিয়া, a. (from আট, eight, and পাৰি, a corner), octagonal.
- satistiff. a. (from sati, eight, and stiff, a rom), arranged in eight rows. This word is usually applied to the teeth of sharks.
- আर्वनिंदा, त. (from आंहे, eight, and निंह, the back, active, applying all his limbs at work, literally, having eight backs, or making a back of all his limbs.
- আইপুরর, ad. (from আই, eight, and পুরুর, a watch of the day), perpetual, continual, incessant.
- আইডারা, a (from আই, eight, and ভারো, fried), eight kind of nulse or other seeds fried together.
- Sites, s. (from Set, to go), a bamboo trap to eatch fishes.

 This is made on the principle of the wire rat trap, and placed in a stream where the water has no passage except through the trap.
- আইনা, s. (from আই, to go), a round band or roll of straw, or other substance placed by labourers on the head to prevent the burden carried thereon from hurting them.
- আইমন্ত্রি, a. (from অখন, eight, and মখি, sexty), sixty-eight. আইম্খি, a. (from আই, eight, and মখি, sexty), sixty-eight.
- আইনটা, s. (from আট, eight, and নৌধৰ, symmetry,, nccompts, book-keeping.
- चांडेनकोनबोन, s. (from चांडेनका, accompts, and ्राह्म), a weiter), a book-keeper, अस accountant.

- আধনকর, c. (from चांके, eight, and जाउत, seventy), seventyeight.
- with, s. (from we, to move), bird-lime, any viscid substance, meal, flour.
- will देन, a. (from wit, eight, and दिन, twenty). twentyeight.
- withwith, s. (from with, bird-lime, and with, wood), a light frame smeared with bird-lime to catch birds, a bird twig.
- widts, a. (from wid. eight, and जडह, seventy), seventyeight.
- আটানই, a. (from আট, eight, and নই, ninety), ninety-eight. আটানইই, a. (from আট, eight, and নহই, ninety), ninetyeight.
- खांके हर, a. (from जाके, eight, and नकान, fifty), fiftv-eight.
- बाहिनाहा, a. (from बाहे।, bird-lime, and नाहा, resembling), ropy, stringy.
- আটাবিশিয়, a. (from আটা, gum, and বিশিয়, possessed of), gunny, viscous, adhesive.
- আটার, a. (from অধানশ, eighteen), eighteen.
- witte, a. (from wit, bird-lime), viscid, glewy.
- witten s. (from witt, bird-lime, a tick, (Acasus Ricinus and several other species.)
- uitiff, a. from आहे, eight, and दिन, twenty, twenty-
- আটাশী, a. (from আট, eight, and অশীৰি, eighty), eightyeight.
- बाडेमिडि, s. (from जाडेमिड), born in the eighth month, the character of a child born in the eighth month, stupidity, folly.
- misisings, a. (from क्रांड, eight, and बांच, a month, born in the cighth month of pregnancy.
- wiff s. (from wi, prep. and wi, to be situated), a sheaf, a bundle of straw, the stone of a fruit.
- कारडेक्संड्रक, a. from जाडे, eight, बाढा, a point of the compaes, and प्र firm), firm, holding firmly on all sides, as a horseman when firmly scated.
- tibin, s. (from wi, prep. and for to send), pride, self-importance, an assuming of authority or consequence.
- আইন, r. n. (from জই, to more), to be obstructed, to be deflained, to be entangled. The participle of this verb when compounded with নাম, to lind, means to confine. with stat, to keep, it means to restrain, to distrain, to withhold.
- আहेडन, a. (from आहे, to more), the restraining or hindering of a thing.
- আইকা, e. a. (from ছট to move', to obstruct, to impede to

- imprison, to curl, to suppress an impediment; s. the stoppage, or restraining of a thing.
- चारेजारे, s. (from चारेजा, the obstructing of a thing), an obstruction.
- चारेवारेटा, s. (trom चार्चा, to abstruct), a hindering or obatructing, the arresting of a person.
- be obstructed, the arresting or checking of a thing, the clogging or impeding of a thing, the clogging or impeding of a thing, the interrupting of a work, the imprisoning of a person, the empounding of cattle, the obstructing of any operation, the confining of a thing, the straightening or tightening of a thing, a distraining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.
- আইকাৰি, s. (from আইকা, to obstruct), hindering or obstructing, the arresting of a person.
- আहे कानिका, a. (from आहेका, an obstruction), obstructed, confined, imprisoned, clogged, empounded, distrained, arrested, withheld, curbed; also obstructing, styptic.
- प्राहे किया, s. (trom जाहेक, o be obstructed), a being-hindered or obstructed.
- sti, s. (from st to move), bird-lime, size, gum, paste, slime, any glutinous substance.
- আई(इ. a. (from अश्रामन, et hiren), eighteen.
- siting, a. f om sitis, b.: d-l me), a tick, Acarus Ricinus and severus ther species
- আহি s tron আই, he stone of a f uit), the stone of a fruit. আই, v. a from আই, to occupy space), to bend, to lie athmust, to be at jac, t. c.o., to be bent or crooked.
- আৰু a (from আৰু, to occupy space), athwart, asiant, sideway, leaning across; s. width, a crook or bend. This word compounded with আ, to do, means to place a thing achwart. With আ, to be, it means to lean upon a thing, to recline, and with আই, to break, to straighten a tifing, to place a thing straight which b fore lay crooked.
- কাড়ক্ৰ, s. (from আড়, athwart, and কয়ৰ, the doing a thing, the making of a diagonal, the placing of a thing athwart.
- আড়কাভি, s. (from আড়, across, and আডি, a red), a pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.
- আহ্মাই. s. (from আহ, across, and কাঞ, wood), a beam laid across a building, cross ban.
- আইবাইং s. (from আই, a ross, and ভাৰ, wood), a beam, a perch.
- হার্কার্, s. (f. om আর, neross, and রাহ, a fort), a repository

- for norses, a range of stabling, a temporary house for a heathen festival.
- चांक्री, e.v from चड़, to occup y space), a mart, a super, a manufactory, a collection of images at a heathen festival.
- wishers; s. (from with a collection of images, and with a wharf), a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.
- ভাইনিকটো, a. (from ভাইন, a meri, and আটা, cleansed from the husk), cleansed from the husk at the merchant's warehouses. This word is used as an adjective to rice which is cleansed from the husk at the merchant's warehouse.
- आंज़रीह, e. (from कांड्स, a mert), made for the market, exhibited for sale at a mart.
- wipsक, a. (from wip, aelant, and ककून, an eye), leering, glancing, glining.
- আহচা, s. (from আ, prep. and আহ, to occupy space), a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.
- আড়ই, a. (from আ, prep. and আ, to kill), cramped, stiff, benumbed.
- with, s. (from wit, prep. and with, to occupy space), the warehouse or market occupyed by a forestaller or monopolist where his goods are deposited, and trom which others must purchase.
- আড়বাৰ, a. (from আড়, across, and বাৰ, long), long and wide. ভাড়বাৰ, s. (from আড়-, a monopolist's warehouse, and ১)১, holding), a monopolist, a forestaller.
- wişwişî, s. (from wişwiş, a monopolist), a monopoly, the nionopolizing of an article.
- wits, s. (from wit, to bend), a bending or becoming crooked, the laying of a thing athwart.
- wishtest, s. (from wis, across, and the the total of a bamboo), a cudgel, a bludgeon made of wood or bamboo, so long as to contain two joints of thereabouts. It is used by evil-minded persons to throw at any one they wish to destroy.
- আহপার, ad. (from আহ, athwart, and পার, the opposite bank of a river), through and through, across.
- আইবার, ad. (from আৰু, width, and আৰু, a wall), all over, through the whole width and heighth.
- আড়বাড়ি, s. (from আড়, athwart, and আড়ি, s stick), a perch.
 আড়বাঙ্কন, s. (from আড়, a crook or bend, and আইন, a breaking), the straightening of a crooked thing, the placing
 a thing straight which was before laid irregularly.
- काइडांद्रा, s (from चाइ, a creek or bend, and चांद्रन, a break-

- ing), the straightening of a crooked thing, the placing of a thing straight which was laid irregularly.
- चांक्यातमा, a. (from चांक. width, and मांचना, a sort of drum), square, or thick as long.
- wiser, s. (from wi, prop. and सन्, to subdue), a charge sounded by musical instruments, the roar of an elephant, a war drum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the evelid, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.
- আড়ৰার, a. (from আড়ৰার, pride), proud, ostentatious, prolix. আড়ার, s. (from আড়, to occupy space), the warehouses or mart of a monopolist or forestaller.
- আনুর্বার, s. (from আহুর, the warehouses of a monopolist, and is, holding, a monopolist, a forestaller.
- আডর্থারী, s. strom আড্রনায়, a monopolist), a monopoly, the monopolizing of a thing.
- আচুন, a. (from অফ, to occupy space), the brink of a bank, the edge of the upright bank of a river.
- আइस, a. (from et, prep. and कब, to kill), cramped, stiffened, benumbed
- আইলা, a. (from অন্, to occupy space), neglected, left to lie by without notice, lying as refuse in a neglected heap. This word is usually applied to any corner where filth or neglected things are thrown.
- আড়া, a. (from আড়, to be bent; bent, laid athwart; a. a trap to catch fish, the beam of a house, a bent position, a sort or kind. This word, constructed with win, to break, means to straighten a thing which is bent, to lay a thing straight.
- আহাতাড়ি. a. (from আহ, athwart), athwart, diagonally, thwartingly, wranglingly, in a sidling manner.
- wiste, a. (from नाचरह, two and a hilf), two and a half.
- আড়াটোডাল, s. (from আড়', a musical instrument of a particular kind, and চৌডাল, four strokes in beating time), the beating four strokes to the bar as a guide to this instrument.
- আহান, a. (from আৰু, to become erooked), bent, made crooked, laid across.
- আহানি, s. (from অহ, to occupy space), a screen or large fan carried over a person o intercept the rays of the
- with it, a. (from with, to be crossed), bending a thing from a straight line, laying a thing across, crooked, beut; s one who bends a thing, one who lays a thing across.

क्षराधान, s. (from चान, bent, and व्यान, twisted), a stretching of the body after sleep, a yawning and stretching.

काहान, s. (from कादर्ग, a screen), a cover, a screen, any thing which conceals from view, a shelter.

चांकाल, ad. (loc. case of चांकाल), sly ly, secretly, behind, conecaledly.

wiff, s. (from wi, prep. and wy, to eccupy space), a stake, a wager, a grudge a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (Silurus clarias?) also, (from wise, a measure of capacity), the name of a measure of capacity. In the neighbourhood of Calcutta two Munas are accounted one Arhee, but the Sungakrit lexicographers differ so widely about it as to leave us in uncertainty about its true espacity. This word in its first sense compounded with the, to cause to f:ll, means to lie in wait, to observe a thing in a concealed manner, to peep.

আহিৰ্টি, s. (from আহি, a particular fish, and কৃতি, contracted), the name of a fish.

wifferier, s. (from wiff, a resolution, and eter, a causing to fall), the peeping at any thing, a lying in wait, a lurking in any place.

আড়িশাখনীয়া, a. (from আড়িশাখন, a pecping), lying in wait, concealedly observing a thing, lurking, insidious; s. an assassin.

আহিমৎস্য, s. (from আহি, a particular fish, and ৰৎস্য, a fish), the name of a fish, (Silurus clarias?)

আডুনাছ,, a. (from আম, the bowels, and মাছু. a romiting), the tortuous motion of the howels when a person is about to vomit, or when his bowels are in great pain.

আহুৰা, s. (from আহৰ, an apology), a pretext for delay; an apology.

ৰাড়ৰি. s. (from এছৰ, s wall), the perpendicular sides of a river, the perpendicular sides of a cliff, a precipice.

আহুৰি, s. (from একুৰ, a wall), the perpendicular bank of a river, the perpendicular sides of a cliff, a precipice.

আংক, ad. (loc. case of আক্), crosswise, sidewise, diagonally. আংক্সনোচাক, ad. (from আংক, behind a skreen, and অংগাচাক, imperceptibly), concealedly, claudestinely.

wits=its, ad. loc. case of जांक), lying athwart, diagonally, agross, athwart.

আংক্ষাবহালে, ad. (from আহ, a screen, and আবহাল, a screen), concealedly, clandestinely.

আংক্রিলানীয়, a. (from with, crossulee, and तिनान, the swallowing of a thing), ravenous, gluttonous

আক্ষেত্ৰ, a. from আ, prep. and কৰ্, to kill), cramped, stiff, henumbed.

will, s. (from wy, to commence), a station, a post, a stage,

a stand. This word constructed with ¶, to take, signifies to take a lodging or baiting place.

wise, s. (from wi, prep. and offe, to more), the name of a measure, also the quantity measured thereby. Writers differ about the capacity of this measure, some authority say it is four Prusthas or the sixteenth part of a Muna but in the neighbourhood of Calcutta two Munas are accounted one Arbaku.

बाहुनी, s. (from का, prop. and तीव्, to move), the name of a species of useful pulse, (Cytisus Cajan.)

আছি, s. (from আ, prep. and টোড়, to move), a measure of capacity. In the neighbourhood of Calcutta two Munas are esteemed one Arhee.

আচ্চা, a. (from আ, prep. and ttr, to think), rich, opulent.

আधील, s. (from क्षक, an egg), a ball of earth or wood, a bowl used in play.

wint, s, (from 30, an egg), an egg.

আবেল, a. (from আহা, rich), rich, wealthy.

state, s. (from safetat, an antidote), the name of a medicinal plant. The root is the part sold in the shops, but the plant which produces it is unknown. It is very doubtful whether this be a betula as suggested with a query in the Asiatic Researches, vol. vi. page 573. The root is used in dying.

আহে, s. (from जा, prep. and पड्, to be in misery), fear, dread, awe, disease, the sound of a drum.

আতম, s. (from আডে, fear), fear, a panic, dread, awe.

to produce a change in other bodies, any substance introduced into a mixture to form a chymical production of a different kind, or to occusion a precipitation, a chymical test, a flux for metals. The putting in of the substance intended to act as a flux or chymical agent; rejection, destruction, a calamity, a pestilence, danger, speed, gratification.

pared to strike the fatal blow, ready to smite. Writers to limite have law reckon six things as equally making a person thus denominated, viz. setting fire to property, poisoning, striking with a weapon, the plundering a person of his property, the violently seizing on land, and the forcibly carrying away a person's wife

sited, s. (from sit, prep. and seg, heat), sunshine, heat; a. prepared by simple drying without boiling. This adjective is only applied to rice which has been divested of its husk by merely drying and pounding, without previously boiling it.

- আকারাতু s. (from আবল, prepared by drying, and sing, dusked rice), rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal. Other kinds of rice are boiled to assist the separation of the husk.
- जाउनावकून, s. (from जावन, prepared by Arying, and पक्स, rice), rice prepared for the pedal by previously drying in the sun, instead of boiling.
- আবেন, s. (from जारन, sunshine, and रेज, to cross over), an umbrella, so called because it protects a person from the sun.
- चांडर, s. (from , essence (of roses, &c.)
- खांदर, s. (from का, priv. and जू. to cross over), the hire of a ferry, the money paid for ferrying a person over a river.
- witefa, s. (from wi, prep. and witer gratify), a pigment made with flour or chalk and water, used by the females of India at a marriage to paint the sent on which their husband is to sit; it is also applied to paint the walls of the house at an idolatrous festival in honour of the goddess Lukshmee.
- बारम, s. (from الش, fire), fire.
- আৰশবাজী, s. (from شأ, fire and بأر, play), fireworks. আৰশীলেনা, s. (from شأ, fire, and جشيء, a lens, a buin-
- আন তিশান, s. (from المشاع, fire, and ক্ষুক্তিক, a lens, a burning glass.
- चारम, a. from अवनी flax , flaxen.
- আহা, s. /from আহ্বা, u custard apple), a custard apple, (Annona rericulata.)
- জাতাই, a. (from আৰ্থন, without wages), taking a part in a concert or musical entertainment without pay.
- আৰাজাৰ. s. ifrom আৰা, a rustard apple, and আৰ, the name of a fruit, the name of a tree, (Olea dioica.)
- আহারাহার, ad. (from জন, here, and জন্তর, mithin, in these circumstances.
- আভারিপ্রিরী, s. (from আভারিশ্, crafty, and প্রু, a profession), crattiness, knavery, swindling.
- चांत्रहिल्ला, s. 'from कांचाहिन्, cr:fty), craftiness, knavery, swindling.
- আवाही, s. (from खा, prep. and बाह, to enlarge), a kite ; a. deceitful, crafty, swamting.
- আবারেকাডারি, s. (from অ ভা, distress, and ভাতর, agitatel, a groun, an agony, a writhing about with pain, agitation through pain.
- wivife, s. (from क), prep. and वस्, to place sufely), a long shelf, a receptable placed on high.
- wist factoriate, ad. (from wistle, placed on high, and rista, the infernal regions, every where, high and low, ub we and below.

- wiferus, a. (from wiefu, a guest), hospitable.
- wifeur, a. (from wieft, a guest, hospitable; s. the entertaining of strangers, hospitality.
- च विषयित्र, a. (from चहित्रमं, the applying what is proper for one purpose to another), applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.
- আবিশব্য, s. (from অবিশব্য, excessive), excessiveness.
- wig, s. (from wi, come, and w, thou), a vocative used in calling a dog.
- बाक्यांकू, a. (from बाक्ड, subject to', subject to, dependent
- wigs a. (from wi, prep. and पूह, be swift), sick, afflicted, distressed.
- ভাষুণা, s. (from ent, prep. and কুণ, to be gratified, the name of a fruit tree, 'Amona reticulata;; also the name of its fruit, viz. the custord apple.
- witen, a. (trom w, pric. and ten oil), destitute of oil.
- wis, a. (from wi, prep. and wi, to give), received, accepted.
- আবি, a. (from আছৰি, labour), labour, exertion, a striving, an endouvour.
- चाचनह, s. (from चांचन्, self, and कनह, a quarrel), a domestic quarrel.
- আঅবার্য্য, s. (from আঅব্, self, and কার্য্য, a work), a person's private affairs.
- আঅন্ত, a. (from আছন, self, and কুড, d.ne), done by one's
- আআরিমা. s. (from আঅপ্, self, and গাহিমা, ennity), a vaunt, self-conceit.
- আমন্ত্রণ, s. (from ভাষ্মন, self, and ওই, protected), the name of a plant; cowhage (Carpopogon pruriens.)
- আखतुरारी, a. (from खांचन, self, and तुरहिन, scizing), professing the existence of spirit, selfi-h.
- আমহাত, a. (from আছन self, and हन्. to kill), suicide.
- আছবাৰত, s. (from জ্বাছাৰ, self., and বাৰত, a murder. r;, one who commits suicide.
- আয়বাৰী, a. 'from আমন্, self, and বাবিন্, k ling), commit-
- জায়ত, a. (from জায়ৰ্, self. and eq. (a be produced), spranging from one's self; s. a son.
- कारकता, a tirom का चन् apirit, and चन्, to be produced', produced from one's self; a a daughter.
- আত্মান, s. cfrom चांचन्, sp.rit, an.t जान, knowledge, the knowledge of spirit, sett-knowledge.
- আৰ্জাণাভাৰ, s. (from জাল্ডান, the knowledge of spirit, and আভাৰ, nen-existence), the non-existence of a right idea of spirit or self.

- আক্সব্যু, s. (from আক্স্, spirit, and তমু, reality), selfknowledge, the true nature of spirit.
- জাল্পত্তমুল, a. (from আন্তত্ত্ব, the true nature of spirit, and ক্ষা, to know, acquainted with the nature of spirit.
- हाध्यस्य विशेष, s. from कांग्रज्य, the true nature of spirit, and करवेदिन, an secretaining), an ascertaining the truth as it respects spirit.
- কাষ্ডা, s. (from আখন্, spirit), spirituality, identity, great friendship.
- আধাৰুল, .t. (from আখন, seif, and জুলা, like), like one's self, equal to one's self.
- ভাষাৰ, s. (from আগজন, spirit), spirituality, identity, close friendship.
- wintingsing, a. (from wintings, the improbability of the existence of spirit, and new, caused by), caused by or arising from the impossibility or improbability of a thing's being spirit, arising from the impossibility or improbability of the existence of spirit; ad. from or because of the impossibility or improbability of a thing's being spirit, from or because of the impossibility or improbability of the existence of spirit.
- कांबदरवरा, s. .from जांचन, self, and लवरा, a god), a guardian god, a family god.
- জাক্ষান, s. from ভাৰাৰ, self, and বোৰ, a fault;, the fault of an individual, a person's own fault.
- আত্মনিয়, s. (from আত্মন, self, and নিমা, reproach), self-reproach, self-condemnation.
- আন্ধনিষেদ, s. (from আন্ধন্, self, and লিষেদ, a representation), a representation of a person's own affairs, the presenting of one's own petition.
- wincher, s. (from wister, for self, and পদ, a word), in Grammar, the middle voice of verbs is thus called. Many of the verbal roots in the Sungskrita language may be conjugated in two forms, vis. the active and middle; in this case, when the action is for the benefit of the agent, the verb must be conjugated in this form.
- ভাষানেপদী, a. (from আন্মানেশন, the middle voice), belonging to or connected with the middle voice in Grammar.
- আঅপরীকা, s. (from আঅব্.self, and পরীকা, trial), self-examination, the putting of one's self to the proof.
- wingwatt s. (from wing. self, and प्रकार, manliness), a person's manliness, a person's importance, the object of a person's existence.
- আআপুতিপানন, s. (from আঅন, spirit, and পুতিপানন, a proving), the proving or establishing of the doctrine of spirit.
- আঅপুতিশালক, a. (from আলগ্ self. and পুতিশালক, neurishing), nourishing or preserving one's self.

- আইপুরিপানন, a. 'from আয়ন্, alf, and পুরিপানন, a nourishing), the nourishing or preserving of one's self,
- আঅপুশ-লা, s. (from আঅন্ eclf, and পুশ-লা, appleute), telfapplause, egotism.
- আঅবশ্ব, a. (from আজন, self, and বশ্ব, deceiving), selfdeceiving.
- আমৰ্কাৰ, s. (from আছন, self, and বৰ্জনা, deseption), selfdeception.
- witter, ad. (from जांचन, self), like one's self, equally with one's self.
- আরবজু. s. 'from আঅন, self, and বজু, a relation), a near relation.
- আত্মৰণ, a. (from আ্থান্, self, and ৰণ, controul,, under a person's controul, within a person's power.
- আক্ষৰণাঃ, s. (from আক্ষৰণা, under one's con controul), selfcontroul.
- আঅৰশতাপৰ, a. (from আঅন্, self, and হণতাপৰ, subject to controul, under a person's authority or controul, under one's own controul or authority.
- আভাৰণত্ব, s. (from আভাৰণ, under one's own controll), selfcontroll.
- बाखरणीव्य, त. (from जांचन्, self, and बणीव्य, under controut), under one's own'controut.
- আআৰাভাৰ, s. (from আভাৰ, self, and बांचर, a relation), u first cousin.
- আঅবিকয়, s. (from আঅন্, self, and বিক্যু, sale), the selling of one's self,
- আম্মিক্ট), a. (from আত্মৰ্, self, and বিক্ষয়িৰ, selling), selling one's self.
- আঅহিক্ত, a. (from আমণ, self, and হৈক্ত, forgetten), forgetful, forgetful of one's own words or actions.
- আঅভিকৃতি. s (from আঅব্ self, and বৈজ্ভি, forgetfulness), self-oblivion.
- আমবোই, s. (from আফা, self, and catt, understanding), a person's understanding, a person's intellect, self-knowledge, a knowledge of spirit.
- আছার, a. (from আৰশ্ self, and জ্ to neurish), ravenously feeding himself without regard to others, selfishly voracious.
- আবস্থাৰ, s. (from ভাজন্, self, and স্থাৰা, praiss), self-applause, vanity, self-fluttery, egotism.
- আৰম্ভাৰী, a from আৰল্. self, and স্থাবিশ্, flattering), selfapplauding, conceited, vain.
- ভাৰতম্প, a. from আৰম্. self, and সম্প, like), like one's self. আ্ৰসাথ, a. (from আৰম্, self), own, proper.
- আवर्गा, s. (from वांचन्, self, and रका, surder), self-murder.

- who commits suicide.
- वांचरा, a. (from कांचर्, self, and रम्, to kill), self-destroying.
- Bruhms, the soul. It is the opinion of the vedantie philosophers that there is but one real substance, viz. spirit, which being variously modified forms all the different productions in the world. Matter with which spirit is associated in its different modifications being esteemed as a thing of no value in forming an estimate of the individual, true knowledge consists in discriminating spirit from what is not spirit; consequently, according to them, the true idea of self is that of one's own identity with this one spirit, hence this word signifies self.
- আবাংশিন, e. (from আখন, self, and আইন, subject to), subject only to one's self, independent.
- wiwingwin, s. (from wiwn, spirit, self, and wanted, a scaking after), seeking after the supreme spirit, self-seeking.
- wiwifess, a. 'from wiws, self, and wests, approved), selfapproved, self-applauded, feeling a complacency in one's self.
- wiwifeason, s. (from wtwifeas, self-complacent), self-approbation, self-complacency.
- ভাষাভিয়ালিনা, s. (from আয়াভিয়ালিন্, self-complacent), selfapprobation, self-applause, self-exaltation, self-complacency.
- wiwifestift, a. (from wiwi, self, and खिंगांनिन, approxing), self-applauding, self-approxing, self-exalting, self-complacent.
- चांचाग्रव, त. (from चांचन, self, and चांग्य, subject), subject to one's self alone, independent.
- আখান, a. (from আখন, self., belonging to one's self, related to one's own self.
- আখীঃ কুল, s. (from আখীঃ, own, and কুল, s family), a person's own family.
- ভাৰীয়খা, s. (from আৰাষ্ট্ৰ, related to one's self), relationship, friendship, acquaintance, intimacy.
- ৰাজীয়ৰ, s. (from আৰাজ্য, belonging to one's self), friendship.
 relationship.
- चाचीग्रदः, a. (from चाची 7, belonging to one's self), like what belongs to one's self.
- আভানবৰ, s. (from আত্মায়, self, and বৰ্ম, a class), a person's own party, a man's own relations or adherents.
- चांचा चर, s. (from चांचप्, self, and धन्द्र्य, escellence), selfexcellence.

- আমোশভার, s. (from ভারত্, self, and জণভার, essistance), the assistance of one's self.
- बारवानकाइक, s. (from बाचन, self, and बनकाइक, giving assistance), assisting one's self.
- चारचानकाही, a. (from कांचन, self, and दनकाहिन, giving assistance), assisting one's self.
- wive, ab. (from क्षत्राह, entire), entire, complent, excessive, abundant.
- witwift, s. (from was, the name of a sage), menstruous; s. the name of a river in the north of Bengel.
- আবেদীয়, e. (from আবেদী, menetruous, and হন্, to kill), defiling a menstruous woman.
- सोड्रंज. e: (from اطلس, a kind of cloth), a rich sort of silk cloth.
- wit, a (from we, half), half.
- ভাষতগালিয়া, s. (from wd, half, and ক্লাব, the forehead), a violent pain or head-ache, the seat of which is in the forehead.
- कार्यान, s. (from कर्ड, half, and अक, a piece), an half, the half of a thing.
- कारभागी, s. (from वर्ष, half, and भक a piece), the half of a thing.
- আম্প্রেড়া, s. (from আৰ্., half, and প্রেড়া, vile), half done, half fluished, left in an unfinished state, bad, depraved, vile.
- with, s. (from wel, half, and wel, a limb), half a piece of cloth.
- with, s. (from www.half, and www, to occupy space), a piece of cloth of only twenty cubits long. The usual length of a full piece being forty cubits the short piece is thus denominated.
- wite, s. (from II), the being more than something else,
- जांतरण, ad. (from ांडिक, a custom,, naturally, habitually, customarily
- कार, s. (from ১৯०, स्थान-देश), a number, numeration, a calculation.
- আমৰ, s. (from ্ড), politeness), instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.
- जारमी, s. (from DTR, to be red., f.51, Adam), a man, a descendant of Adam.
- আवह. s. (from जा, prep. and प्, to finour), respect, honour, ven-ration, esteem.
- with a, s. 'from wife, ginger), ginger
- कोरहरू क. (from कारह, respect, and कारह, doing), shewing respect; s. a person who shews respect.

- ettswift, s. (from with, respect, and wife, sloing , shewing respect.
- क्षांत्रवार, a. (from with, respect, and खना, producible), producible by or arising from veneration or respect.
- Singular, ad. ·loc. case of singular, for the purpose of veneration or respect.
- STREATS, a. (from Mt, prep and q. to facour), deserving of respect, fit to be respected, venerable, honourable.
- wingstist, s. (from wing, respect, and ning, a giver), a person who venerates or shows respect.
- जारप्रसंदर्भ, a. (from जारप्र, respect, and सार्थ, giving), shewing respect, venerating; s. a person who venerates or shews respect.
- खानहवांगी, a. (from जांबह, respect, and वांहिन, giving), shewing respect, venerating.
- ভালাই ল, s. (from ভালা, respect, and ই'ল, destruction', the destruction of veneration or respect.
- ভাষ্ট जर, a. (from जावह, respect, and ई-जर, destructive), destructive to veneration or respect.
- জান্ত্ৰণাপ, e. (from আনত্ত, respect, and গাপ, destruction; the destruction of veneration or respect.
- আনর্শাস, a. (from আনর, respect, and নাশক, destructive), destructive to veneration or respect.
- entage, a. (from with, respect, and श्राप्त, enused by), caused by or arising from veneration or respect; ad. from or because of veneration or respect.
- Etazue, e. (from Etaz, respect, and ITA, increasing), increasing respect or veneration.
- আন্তর্থন, e. (from আনত্ত, respect, and বৰ্থন, an inorcusing), an increasing of respect.
- আমর্থিনা, ad. (from আমর, respect, and থিমা, reithout), without or beside veneration or respect.
- আনহাৰেপিঅ, a. (from আনত্ত, respect, and বিশিষ, p-ssessed of , inouourable, venerable, respectable.
- আবার্ডিংগিন, a. (from আমত্ত, respect, and বিহীন, destitute), destitute of veneration or respect.
- ভাষ্যভাষ্টিক, a (from ভাষ্য, respect, and ব্যক্তিক, excepted, veneration or respect excepted.
- चायत्रहारिएक, s. (from जायत्, respect, and याविद्यक, an exception), the exception of veneration or respect.
- ভাৰস্থানিক্তাৰ, ad. (loc. cose of আনরবারিকেৰ), with the exception of veneration or respect, without or beside veneration or respect.
- with parties, s. (from with, respect. The last member of this word is only a rhymeto the first), respect, reverence, ceremonial nonours shown to a person.
- आयापुत्र, a. (from जारह, respect, and बूक, joined to), con-

- nected with voneration or respect, venerable, respectable.
- कांतहरवांका, a. (from कांदह, respect, and खांचा, worthy), worthy of respect, respectable.
- আনতঃহিত, a. (from আনত, respect, and হাইত, destitute, destitute of respect or veneration.
- ভাষরপূর্যা, e. (from আমর, respect and পূর্বা, empty), destitute of respect or veneration.
- आंदहराबुक, a. (from आंदह, respect, and राबु, a cause), cause et by or arising from veneration or respect; ad. from or because of veneration or respect.
- আম্যা, s. (from আম্বর্ন, a sign), a mark or sign, a landmark. আম্যাহিত, a. (from অম্যু, respect, and অহিত, connected
 - with, venerable, respectable.
- बाहर हो, त. (from बाहर, respect, and बाई, worthy), deserving of respect or esteem, honourable.
- আম্বিং, a. (from আ, prep. und ব্. to honour), worthy of respect, venerable, respectable, honourable.
- আমৰ, s. (from আ, prep. and মুখ, to see), an original from which any thing is to be copied, a specimen, a sign
- कारण, s. (from Jast), a judge, a stamp used to make an impression on any substance.
- আহল, s. (from আৰ, half), a small coin, the half of a Pisz,
 (the current copper coin of Bengal) in value a factuing
 English, a half brick.
- আম্লি, s. (from আৰ, half), a small silver coin in value half a rupec.
- আগা, s. (from আপু ৰ, ginger), ginger, (Zinziber officinalia) অংলাআদি, ad. (from অব, half., half and half, half shares.
- ভাষাকন, s. (from আৰ, helf, and আনন, a share), a half, a share, equal shares.
- আদাংশী, s. (from অদাংশ, half), a partner at equal shares.
- আহাই, s. (from আ, prep. and বঁহা, to stand), a place where excrements and fifth are thrown, a jakes.
- আমারীয়, a. (from আমার, a jakes), filthy, polluted, composing the jakes or danghill.
- ফামান, s. (from জা, prep. and মা, to give), the receiving of a thing.
- আহাসমুখান, s. (from winin, the receiving of a thing, and सूराम, the giving of a thing), an interchange of things, barter, the giving and receiving of things.
- জানাক, s. (from اهداوت, enmity), abhorrence, hatred, opposition, strife, enmity.
- चाराहिरोत, s. (from ल्यूअड्रांडी, payment), the payment of a debt.
- ভাষাবাৰ, s. (from ভাষ, half, and বাৰ, sonoraled), the name of a plant, (Gratiola Monaicriu.)

- witty, s. (from wi, prep. and wi, to gire), a seceiving, the obtaining of a thing, the borrowing of money.
- wirits a, e. (from giel, the payment of a debt, and वज, a ' writing, a written agreement.
- चामांचाती, a. (from जाम, half, and चातिन, charing), sharing equally; s. a partner at equal shares.
- sinters, s from Jas, just), a court of justice.
- चारामही, a. (from Jac, just, dispensing justice, acting in a court of justice.
- sift. a (from sill, prep. and sill, to give), prior, initial, beginning, first in a series, commencing; s. the first term in progression. This word is frequently placed after one or more words to denote that the things denoted by these words being placed first, all others of the same kind are included; it may in this case be frequently expressed by, et ceters, or if followed by another word, which is frequently the case, it may be expressed by the phrases and many others, and various others.
- আমিকবি, s. (from আমি first, and কবি, a poet), the first poet, one of the names of Bruhma.
- আদিকারন, s. (from আদি first, and কারন, a cause), a first cause, a moving cause, a primary cause. In Algebra, analysis.
- আমিৰার-শিল্প, a. (from আমিৰার-, a first cause, and ভূত, become), become the first or prime cause of any thing.
- क्रांक्रिक्स, s. (from जांक्कि, the name of one of the wives of Kuthyupa;, in Mythology, a god, a son of Uditi the mother of the gods.
- আমিয়া, s (from অমিতি the name of one of Kushyupa's wives), in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve or them, one in each sign. The name of a plant, (Calotropis gigantes.)
- क्युविश्रमक्य, s. (from क्यांदिया, the sun, and मदान, a globe), the orb of the sun.
- অংশিকামন্তলন্ধ, a. afrom আধিব্যায়পুল, the solar orb, and হুং, to be situated; situated on the solar orb.
- আহিত্য সূনু, a. (from आदिष्ण, the sun, and जून, a son), in Mythology, this name is given to Yuma the regent of death, to Shuni or Saturn, and to the monkey Suogreeva the ally-of R ima.
- कारित, s. (from कारि, furt), priority, precedence, the commencement of an operation.
- wifere s. from wife, first, and M.T. a god,, in Mythology this name is applied both to Narayana and to Sheen,
- चारित्र, a. (from चापि, first, and चूर, been), first existent. This is an appellution of Bruhma; s. Bruhma.

- 電情限率, a. (from utft first), first, prior, initial.
- आहिया, s. (from कृष्ट्रित particular measure), a weight or mersure which varies considerably in different parts of the country. In the neighbourhood of Calculta six sergs are reckoned one artism.
- আনিরাজ, s. (from আদি, first, and রাজন, king: the first king. A name applied to king Prithoo, reckoned by the Hindoos the first king.
- আহিৰ, a. (from আ, prep. and হিল, to indicate), commanded, ordered, recommended.
- ছাইখাস্থি, s. (from ছাইখা, commanded, and সাখি, a junction,, a peace made with an enemy who has not been subdued, by surrendering some portion of territory to him.
- জামিজুলার, s. (from জামি, first, and জুলার, a large gut,, in anatomy the name of one of the intestines, (C. lón.)
- আধিৰুনান্তান্ত্ৰেক, a. (from আদিগুলান, the colon, and আধ্যুৰক, overspreading), in anatomy the name of a part of the covering of the intestines (Omentum colicum.)
- चारीनंत, s. (from चा, prep. and होत, to shine), a pigment made of flour or chalk with which a seat is painted by the bride with various figures, and prepared for the bridegroom so as to be ready for him to sit upon on the day of marriage; the walls of the house and the pedestals of some particular idols are ornamented with this paint on the occasion of certain idolatrous ceremonies.
- আমাল, a. from ১৯৯, justice), rightcous, just, equitable, like, alike; s. one who distributes justice.
- ult, s. (from 30s, an enemy), an enemy, a loe.
- আদু হ, e. (from অ, priv. and মূল, to throw up), open, uncovered, exposed.
- আনুত্যানুত্, a. (from আনুত্ত, open. The last member of this word is only a rhyme to the first), uncovered, exposed, not shut up.
- আমুরীয়, a. (from অর্থ, half), half-grown, not fully grown, not arrived at maturity.
- আप्रल, a. (from ब, pric. and पूल, to throw up), open, uncovered, exposed, bare.
- হান্ত, a. (from আ, prep. and ম, to favour), honoured, respecied, esteemed.
- আৰুত্য, a. from 31, prep. and ब्. to farour', worthy of honour or respect, honourable, respectable.
- আগুড়ি a.l. (from जा, prep. and प्रि, sight), as far as the sight reaches.
- with at, s. (from w, prin. and that, the seeing of an object), the not seeing of a thing; a. not seeing, not having seen.

- mitर्ज, s. (from का, prep. and रिन्द, to indicate', a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.
- कारमञ्ज a. (from का, prep. and मिन्तू. to indicate', commanding, enforcing orders ; 4. a commander, one who gives
- আদেশনর্থা, s. (from আদেশ, an order, anu বর্ত, s doer), one who gives orders, n legislator, a commander.
- আধিৰত, a. from আধেৰ, a command, and তা, to know), acquainted with orders, knowing the commandments.
- আংবেৰাভাৱ, s. (from আংবেৰ, a command, and আৰু, one who knows), one who is acquainted with orders or who knows the commands of another.
- আংদলজাল, s. (from আছেল, a command, and জাল, knowledge,, a knowledge of orders, an acquaintance with the commandments.
- জাদেশন, s. (from জা, prep. and মিশ্ন, to indicate), the act of giving a command.
- चारमणाञ्ची, a. from जारमण, a command, and जाकांतुन्, desirous, destrous of orders or commands.
- ছান্তেলালেছা, s. (from আহেল, a command, and অপেছা, anexpectation), a waiting for orders, an expecting of orders.
- হাংদশাৰজা, s. (from আংদশ, a command, and ভৰজা, contempt), a contempt of orders, the despising of a command.
- ভালেণাভিনামী, a. (from আদেশ, a command, and অভিনামিণ, desirous, desirous of orders, choosing the commands.
- আংলেলিs, a. (from জা, prep. and মিশু, to indicate), commanded, ordered, enjoined.
- urityers, a. (from जा, prep. and दिन्तु, to indicate), fit to be enjoined, proper to be commanded.
- ভামেখা, s. from আ, prep. and মিশু, to indicate), a commander, one who gives orders, a le :islator.
- with, a. (from with first), first, prior, preceding, initial. with, ad. (the Sungskrita loc. case of wife), in the first
- कांकाल, s. (from का, prep. and दिल, to indicate), a complaint, a netition, a suit at law,
- আন্থানকাতর, a. (from আন্থান, a suit, and কাত্ৰৰ, anxious), auxious about the success of a suit.
- আचाभी, s. (from जानान, a suit), a plaintiff, a petitioner.
- জাম্য. a. (from জামি, first), first, preceding, prior, the least or first root of the affected square.
- wingstow, a 'from Sin, first, and stow, a calculator), an ancient calculator or mathematician.
 - s, ad. (from wift, a beginning, and ws, an end, from beginning to end, inclusively; s. the beginning and end.

- जान, भूति, ad. (from जांचा, first, and भूति, a boundary), from first to last, all along.
- আন্যান্ত্ৰৰ, s. (from আন্তঃ, first, and প্ৰাৰ, obrequies), the first funeral obsequies after a person is dead.
- আবা, s. (from আমি, first), the goddesses which are accounted divine energies.
- জানাত, ad. (from জাম্য, first, and জন্ত, an end), from the first till the last, from the beginning to the end; s. the beginning and the end.
- আমুল, s. (from আ, prep. and মিব্, to play), selfishly voracions, gluttonous, only living for self-gratification, luxurious, not emulous.
- আংহাবার, ad. (from आगा, a beginning, अन, prep. and आइ, an end), from the first, all along, from the beginning till now, from first to last.
- আবুক, s. (from আছুক, ginger), ginger.
- আছি, ফ্লান, a. (from জা, prep. and মৃ. to honour), obtaining respect, obtaining honours, also shewing respect.
- আहे, a. (from कर, half), half; s. a moicty.
- আই আই. ad. (from আ, half), by halves, imperfectly, half an t half.
- আইথেচড়া, ad. (from আই, hulf, and থেচড়া, vile), loose, bad, vile, depraved.
- আইলাগাল, a (from আৰ, half, and লাগাল, a fool), half a fool;
 a. weak, foolish.
- আইপাললাই) p, a. (from আই গালে. hrlf a fool), half insanity, inclined to idiotey, weak, foolish.
- আইলেই sat, a. (from আৰ, half, নেই, the belly, and ভ্ৰা, full), half satisfying the appetite, scanty. This word is only used as the adjective of a meal.
- আইলেটা, a. (from আৰ্, half, and পেট, the belly), scanty, inff-satisfying. This word is only applied as the adjective of a meal.
- আইবিগড়া, s. (from আৰ্ড, half, and বিগড়, a change), half depraved, far gone in depravity, greatly depraved, half ruined.
- ভাইভোজন, s. (from ভৰ্জ, half, and ভোজন, a meal), a halt meal, a tiffin, a make-shift meal.
- আইমন, s. (from আ, prep. and ইন, to be bold), a pledge, a pawn. আইমন. s. (from আ, prep. and ইন, to be bold), the convicting of a crime.
- site [83, a. from sit, prep. and te, to be bold), convicted in a court of law, convinced, overcome in argument.
- with, s (from we half), a half brick, a broken piece of brick, half a piss or a furthing English, half a rupee.

 The word is used in the last sense only to express contempt.

- खाद जि. s. 'from जर्ज, hilf , half a rupee.
- wita(त्रह, e. (from कर्ड, half, and त्वह, a particular weight', half a sens or about three quarters of a pound avoirdupoise.
- with, a. (from we half), hulf; s. a moiety.
- আইাআন্তি, ad (from অৰ্থ, half;, by halves, in a halving manner.
- कारी न, s. (from करेर, half, and जन्म, s share), half, a share amounting to half.
- ভাইশৈলী, a. (from ভাই, half, an i জালিন, sharing), sharing equally; s. a partner at haif shares.
- witin, s. (from wi, prep. and ti, to hold, the containing of a thing, the being put in possession of a thing, a pledge.
- আধীনকাল, s. (from আমান, a pledge, and কাল, time), the time of making a pledge.
- which supports or sustains a thing, a substratum, a supporter, comprehension, location.
- witings, a. from witin, a receptacle, and ws. become), become a receptacle or support for something.
- ভাষায়ৰ, a i from আইায়, a receptacle, and ৰা, to be situate), situated in a receptacle, lying on a substratum.
- আবার पा), s. (from आवार, a receptacle, and आहिन, continuing), remaining in a receptacle, permanently staying on its basis.
- আবার বিজ, a. (from আবার, a receptacle, and বিজ, situs, f-ed), situated in a receptacle, supported by a substratum.
- with, s. (from wi, prep. and the, to think), anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or pawn, the scite of a thing, location, the placing or fixing of a thing.
- कारिका, s. (from करिक, more), abundance, an overplus.
- sifetiers, a. (from seferre, the influence of a god, arising from divine influence or interference.
- আহিনাপ, s. (from আহি, a pledge, und নাল, destruction), the loss or spoliation of a pledge or deposit.
- আহিণান্ত, s. (from অহিণান্তি, a governor,, sovereignty, government, the dignity of a sovereign, lordship.
- আহিছিক, s. (fiom আহি, a pledge, and ভিক্তা, sale), the sale of a pledge.
- साहित्रिया, s. (from चाहि, a pledge, and दिवा, a subject), the subject of a pledge.
- च दि(बस्भिन, a. (from क्रविद्यस्म, a second marriage), given to a former wife at the time of marriage with a second. This word is only used as the adjective of property

- thus given; as a substantive it means the property thus bestowed.
- আহিডোর, s. 'from আহি, a p'e-ige, and ভোর, enjoyment;, the use or enjoyment of a pledge.
- আবিভৌডিক, a. (from অবিভূচ the influence of the element), arising from the material elements, or from material causes.
- withwise, s. (from क दि a pledge, and कार, c doing), the making a pledge.
- আইুরীয়, a. from আৰ half), haif grown, not fully grown, not arrived at maturity.
- আইুনিক, a. (from অধুনা, now), recent, modern, belonging to the present time.
- আইুনিকতা, s. (from আইুনিক, modern, recentness, the being modern, novelty.
- আইনিকৰ, s. (from আইনিক, modern), recentness, the being modern, novelty.
- আধুত, a. (from আ, prep and ই. 10 quake), shaken, agitat-
- আইড, a. (from আ, prep. and ই. to hold), contained, supported, comprehended within particular limits.
- आरेक, a (from अर्ब, haif, and अठ, one), half, half an one.
- saits, a. (from sat, prep. and sat, to hold, requiring to be contained or supported, fit to be supported.
- जारदेश, a. (from ज, priv. and देशका, to a.ash), unwash-
- আংকার্থা, s. (from আ, prep. and বৌদু, to move, the rider or driver of an elephant.
- জাইটোৰ, s. (from জা, prep. and ইা, to blew, flatulence, a swelling of the abdomen attended by a rumbling noise, war, battle; a. souorous, sounding, burnt.
- আলান, s. (from অ', prep and মা, to blow), flatulence, a distention of the bowels with wind.
- আইটাছিক, a. ·from অইণাঅন্. influenced by self), arising from the subject, internal.
- আইগান, s. (from আ; prep and ইবা, to think', thought, contemplation, meditation.
- আকুৰেণৰ, a. from আৰি, a pledge, and গুৰুণৰ produced), produced from a pledge.
- আইপেডোগ, s. (from আরি, a pledge, and ওপডোগ, enjoyment), the enjoying or use of a thing pledged.
- আन, v. a. (from at, pr p and नी, to take, to bring, tofetch; a. another, other.
- আলক s. (from অন, to sound), a sort of trumpet, a drum, an earthen drum.
- জানধা, a. (from জণী(ছব, unscen), not seen before, seen for the first time.

- wire, a (from wi, prep. and नम्. to bow), inclined, gently ! bowed.
- winder part of the neck), having the neck slightly inclined, bowing.
- चानज्ञीय, a. (from जानज, bewed gently, and त्रोबा, the neck, having the neck slightly bent down, bowing.
- আগৰ্মকে, a. (from আগত, singhily bowed, and মতত, ethe head), having the head of ghtly bowed, bowing.
- জাৰতমুধ, a. from আৰত, sightly bowed, and মুধ, the face), having the face inclined, bowing.
- জানতলিয়া a. (from আনত, slightly bowed, and .লিয়ল, the head, having the head slightly inclined, bowing.
- আন্তৰ, a. from আ, prep. and नष्ट, to bind., bound, tied, fastened, shut, imprisoned, contined, a small sort of drum.
- wind s. (trom जा, prop. and नी, to take), the bringingof a thing, (also from जन्, to live), the face, the mouth.

 The first term in progression.
- sates of, s. (from sets, ofterwards), the circumstance of following or succeeding to something preceding, posteriority, succession.
- আগবঢ়, s. from অৰড, endless), eternity, boundlessness.
- আৰক, s. (from আ, prep. and শন্, to occasion joy), joy, feficity, pleasure, mitth.
- আগমত্ত, i. (from আনৰ joy, and ক্, lo make,, making joyful, joy-inspiring, plandening.
- আগলভারক, a. (from আগল, joy, and কারক, making , joy-mspiring, gladdening; s. one who causes joy.
- wit-चराही, a. (from wit-च, joy, and काहिन, making , joy-inspring, gladdening.
- আলম্বটিউ, এ. (from আনম্প, joy, and fsu, the heart), glad-hea.t. co, encertul, clated in mino.
- জাগলভা, a. cfrom জাগল, joy, and ভানু, to be produced;, arising from joy.
- আগৰ্মজনক, a. (from আগৰ, joy, and আনৰ, producing , joyinspirms, pleasure-producing.
- witt पात्रका, a. (from कानण, joy, and जान, producable), producible from joy, springing from or produced by joy.
- জানক্ষান্য, ad. loc. case of জানব্যন্ত্র, for the purpose of joy or pleasure.
- stings, a. (from Stan. joy, and A), to give, joy-inspiring, pleasure-giving, explanating.
- win win a. (from wift में अंग्र, and बाक् a giver), one who gives joy or pleasure.
- क्षांत्रचराहरू, a. (from क्षांत्रच, joy, and दांत्रच, giving), pleasuregiving, joy-inspiring.

- जानकरोग्नी, a. (from जानक, joy, and बाहिन, gloing), affording pleasure, causing joy.
- আনন্দৰাৰ, s. (from আনন, joy, and নাল, destruction), the destruction of joy or pleasure.
- আনসনাপত, o. (from আনস, joy, and দাশত, destroying),
 pleasure-destroying, destructive to joy or merriment.
- আগনদিখিতক, a. (from আনদা, joy, and দিখিত, a cause), cause ed by or anxing from joy or pleasure; ad. from or because of joy or pleasure.
- আনন্দ্ৰিবিকে, ad. (from আনন, joy, and নিবিক, a cause), for the purpose of joy or pleasure.
- আ নম্বনীয়, ... from আ, prep. and নম্, to rejaice), fit to be rejoiced in, requiring joy.
- আনপাণু, a. (from আনপা, joy, and প্লা, giving), giving pleasure. causing joy,
- আগবালুক, a. (from আগব, joy, and ব্যাক, caused by), caused by or arising from joy or pleasure; ad. from or because of joy or pleasure.
- আগপ্ৰেক, a. from আগপ, joy, and ব্ৰক, increasing), increasing pleasure, pleasure-promoting.
- আক্সবৰ্ত্তৰ, s. efrem আক্স, joy, and বছৰ, anincrease), an increase of joy, the increase of happiness.
- জানস্থিনিষ্ঠ, a. (from জানস, joy, and বিলিয়া, posse s:d of), joylal glad, connected with joy.
- আনন্দৰিহান, a. from আদল jey, and বিহান distitute), cheerless, joyless, gloomy, melancholy.
- আনমং (ভি. s. trom মানম, jvy, and বৃথি, sucrease), the increase of joy or pleasure.
- আন্তাহ্যর, s. (from আন্তাদ্ধ joy, and tosa, 'error'), the name of a particular mode or tune in His coomusic.
- কাৰ্মপ্ৰায় a. (from আৰ্ক্ষ j.y., and মুক্ষু the mind), glad at heart, joyini, glad-heatted.
- অনেশ্রয়, a. ifrom আনেশ joy), tull of joy, impregnated with jy, happy.
- আনস্তুস, a. from আনস, joy, and মুক্ত, jouncel to), joyful, glad, connected with joy.
- আনন্ধ হিন, a. (from আনন, jey, and কছিন, destitute), cheerless, gloomy, disconsulate.
- আনস্বাহরী, s. (from আনস্থ joy, and সহায়ী, s z ere), a surge of joy or pleasure.
- ফানস্পানী, a. (from ফানস্, joy), habitually cheerful, sprightly, gay.
- चानचन्ता, a. (from चांतच. joy, and चूता, emply), destitute of joy, cheerless, gloomy, disconsolate.
- जानसम्बद्धः, s. (from जानस, joy, and अनुष्, the sea), an ocean of delight, a sea of joy, a fullness of joy.

- कांगचनांत्रह. e. (from कांगच, joy , and जांत्रह, the sea); afforcess of delight, a sea of joy, a fullness of joy.
- utasage, a. (from utas, joy, and জুচক, indicating), indicating joy or happiness.
- ভাৰত্ৰতন, a. (from আগল, joy, and অতণ, identified with, identified with or consisting or joy.
- জানবংশি, a. (from আগব joy, and হাঁন, destitute), cheerless, joyless, gloomy, melancholy.
- ভাৰনহাত্ত্ৰ, a. (from ভাৰন joy, and হেছু, a cause, caused by or arising from joy or pleasure; ad. from or because of joy or pleasure.
- ফাৰ্লাজৰ, a. (from আগল, joy, and আল্ব, spirit, consisting of or identified with joy or happiness.
- আনস্থার্থন, s. (from আনস্থ, jny, and অর্থন, the sea), an ocean of delight, a sea of joy, a fulness of joy.
- sure, worthy of rejoicing, deserving to be celebrated with joy.
- कांगि, s. (from का, prep. and नम्, to rejoice), joy, glad-
- আৰ্শিভ, a. from m, prep. and नब्, to rejoice), made to rejoice, joyful. happy, glad.
- क्षांत्रविषया, a. (from क्षा, prep. and नत्, to rejoice), proper to be made a matter of rejoicing.
- আনশী, a. (from আ, prep. and শদ্, to rejoice), juyful, glad.
- ভাৰণে ছেপাছত, a. (from ভাৰত, joy, and ভংগাছত, producing), causing joy or happiness.
- জান্দল, s. (trom জা, prep. and ৰী, to take), the fetching or bringing of a thing.
- আवश्रमीय, a. (from wit. prep. and बी, to take), proper to be fetched or brought.
- कामम, s. (from क्षमम, fire), fire.
- कांगनकृत, s. (from जांनल, fire, and कृत. a pit), a fiery pit.
- bringing of any thing, a sixteenth part In commerce, a denomination of money equal to the sixteenth part of a rupee.
- আবাংগোৰা, s. (from আগাৰৰ, a coming, und গাৰৰ, a going), the act of coming and going, intercourse, an ado about any thing.
- emis, s. (from STS, produced from feed), coru, greens, vegetables.
- জানাড় s. (from আ, pris. and আছ, to occupy space), a place not easily discovered; u. secret, not easily discovered, out of place.
- ভাগে দ্বিপা, s. (f.om অগাড়ী, awkward), awkwardness, clums.ness.

- আগারী, a. (from আগার, out of place), clumsy, ankward, ignoraut, inexpert, clownish.
- आनान, o. (from का, prep. and बी, to take, brought, tetched.
- আন্তাৰ, ad. (from जनगण्य, not otherwise), the same as it was, us it was.
- State, s. (from St, prep and al, to take), a fishing net.
- আধুগারিকরা, a. (from जा, prep. and बी. to take), proper to be ordered to be brought.
- আনাটিক, a. (from আ, prep. an l d, to take), brought by the orders of another.
- wirter, s. (from wi, prep. and d, to take), consecuated fire placed on the right side.
- wints, s. (from , lif, pomegranale, a pon granate.
- क्षांत्रस्ताता, s. (from انار, a pomegranate, and sid, a grain), the grains or seeds of the pomegranate.
- আবারত, s. (from ার্টা, a pine-apple), a pine-apple,
 (Bromelia Ananas.)
- wints जी त. (from اذنات, a pine-apple), resembling a pineapple, made after the fishion of a pine-apple.
- আনাহ, s. from আ, prep. and fe, to bind), epistasis, a suppression of urine, a constitution, the length of cloth.
- জানি, s. (from জানা, a sixteenth part), a sixteenth part. In commerce, the sixteenth part of a rupee.
- আনিখাতা, s. (from আ, prep. A, prep. and মৃত্ত, to cl-ans-), a small wooden trowel used by plasterers to polish their work, a plasterer's trowel.
- জাণীত a. (from wit, prep. and ন), to take), brought, fetched. আপুত্ৰ, s. (from জনুত্ৰ, helping), help, assistance, the promotion of the same object which another pursues, patronage
- আনুকুলাচর4, s. (from আনুকুল, a helping with, and আচ্যুৰ, conduct), a line of conduct which is favourable to or helps forward a particular design or object.
- আনুহুল্যাচারী, a. (from আনুহুল্য, farourable, and আচারিন, acting customar.l.), customarily or regularly acting in a way favourable to another's wishes, or to any undertaking.
- আৰুৱাত, s. (from জনুৱাত, attached to), attachment to a person, an implicit following of another person's opinions.
- আৰু Gar, a. (from অৰু Ga, corresponding with qualities), a corresponding with or conformity to particular qualities.
- আগুলুই, s. (from আৰু, prep. and পুই. preceding', an uninterrupted succession, a regular disposition or placing of things, a rank, a row.

- আনুপুরিক, ad. (from অনু, prep. and পুর, before), in order, from the beginning, in succession.
- . আনুপুৰ্বাহিছন a. (from ভালুপুৰ, regular order, and ভৰছিত, possessed of , regular, uninterrupted, regularly succeeding, regularly disposed.
- কানুপুরিক, a (from অনুপুর, in succession), following in regular or succession.
- আৰুসুহী, s. (from অৰু, prep. and পুই, before), uninterrupted succession, a regular disposition or placing of things, a sank, a row.
- का गूजरा, a. (from क्यूबर, experience), capable of being known by experience, hypothetical, specious.
- আনুমানিত a. (from অনুমান, an inference,, capable of being inferred, probable, specious.
- আৰুরজি, s. (from অৰুরভি, attockment), pleasure, altachment 10 an object.
- আগ্লোষা, s. (from আবুলোম, with the hair), an agreeing with or being in accordance with another thing or with a person's inclinations, a going with the grain, an advance.
- আনুলোযাপুনুত, a. (from আনুলোয়া, a going with the grain, and পুনুত্ত, horn), born of a woman of inferior rank by a man of a superior one.
- আবৃষ্টিক, a. (from আৰম্ম, the agreement of a word with other words), including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.
- আচ্চেডৰা, a (from আ, prep. and A, to take), fit or proper to be brought.
- আনেয়া, s (from जा, prep. and बी, to take), a person who brings a thing.
- জালোধা, a. (from অণীক্ষিত, not seen), not seen before, seen for the first time.
- জানোট, s. (from আপ্লনী, a ring), a ring for the toe.
- আলোঠা, s. (from कांत्रेडो, a ring), a ring for the toe.
- ভাতরিক, a. (from অভর, within), inward.
- জারহার, a. (from অত্তর, within), mward, internal, included, enclosed.
- আছিক, p. (from অন্ত, the bowels), inward, affecting the bowels.
- throw, the valuation of articles by guess, a conjecture, a throw, the valuation of articles by guess, an appraiment, a trying the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.
- mintel, a. (from jisil, a throw), guessing, conjectucing.

- बारचनी, s. (from क्राइडिंड), thought), thought, anxiety, media tation, care, concern, suspicion.
- wirning, a. (from wirning, to swing), the swinging or oscillating of a thing, agitation.
- कांत्र्यामनवर्षा, s. (from कांत्र्यामन, s-minging, and वर्ष, s doer), a person who swings.
- আব্যেনগভায়ত, a. (from আ্লোবন, a swinging, and আয়ত্ত, making), swinging, oscillating, causing to awing or oscillate; s. a person who swings.
- আৰোৰণফাঃ), a. (from আংশালন, a swinging, and কাহিন্, doing), swinging, oscillating.
- আংকালনকল, 4. (from আকোলন, 4 swinging, and জন্য, producible), producible by or arising from swinging or oscillating.
- আনোলগত্তনো, ad. (lec. case of আনোলগত্তনা), for the purpose of swinging or oscillating.
- আহোলগণিমভাল, a. (from আলোলগ, a swinging, and ণিখিত, a cuuse), caused by or arising from swinging or oscillating; ad. from or because of swinging or oscillating.
- আন্দোলন্দিতে, ad. (from আংশোলন, a swinging, and নিবিত, a c use), for the purpose of swinging or oscillating.
- আব্দোলন প্ৰজ, ad. (from আব্দোলন, a swinging, and প্ৰজ, caused by', caused by or arising from swinging or oscillating; ad. from or because of swinging or oscillating.
- আনোলনহেত্ব, a (from আনোলন, a swinging, and হতু, a cause,, causedby or arising from swinging or oscillating, ing; ad from or because of swinging or oscillating.
- আনোলনাকাঠুা, s. (from আনোলন, a swinging, and আকাঠুা, derire), a desire to swing or usuillate.
- আংশালনাকান্ত্ৰী, a. (from আন্দোলন, a swinging, and আকান্ত্ৰিন্, desir. us., desirous of swinging or oscillating.
- আনোলগাড়িলার, s. (from আন্দোলন, a swinging, and অভিনার, desire,, a desire to swing or oscillate.
- আন্দেলেনাভিলামী. a :irom আন্দোলন, a swinging, and অভিলাহিন, desirous). desirous of swinging or oscillating.
- জাবোলনীয়. a. .from আবোল, to swing), agitable, capable of being put into an oscillatory motion, intended to be , waved or aguated.
- আলোধিত, a. (from আংশাল, to swing, swung, oscillated, agitated.
- আৰ্সিৰ, s. (from অসুৰু, food), a cook.
- wig, s. (from wg, the name of a country), the name of part of the country on the ccast between Ganjam and Madras.
- আৰ্থিকিন), s. (from অনু. prep. and কছ, to see), logic, an enquiry into the truth and reason of things, metaphysics.

- winner, a. (from चान, other, and चनज, the mind), otherwise-
- with, a (from with, to obtain), one of the terrestrial gods called Vasors who have the superintendence of the treasures in the earth.
- wirish, s. (from with, a collection of water, and तर्ग. to obtain), u river.
- আপান্তনত, a. (from আপান, misfertune, and আনত, producing), occasioning calamity or misfortune.
- wirls, s. (from wi, prep. and rie, to trade), a market, a shop.
- আশংকাল, s. (from মাণন্, misfortune, and কাল, time), a time of adversity or misfortune.
- सानस्त्र, s. (from जानत, misfortume, and स्त्र, the getting over a river), the getting over a misfortune or calamity.
- জালন্তি, s. (from জা, prep. and পদ্, to move, a misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.
- জাপ-পুরা, a. (from আপর, misfortune, and পুরা, obtained), overtaken by misfortune involved in misfortune, unfortunate.
- আগন, s. (from আ, prep. and পন্ন, to more), a calamity, a misfortune, an accident, danger, adversity, an evil.
- আপন্টাপন, s. (from আপন, misfortune. The last member of this word is only a rhyme to the first), misfortunes and culamities.
- লাপনুতার, a. (from আপন্, misfortune, and ধর্মার, got over), got through a misfortune or calamity, delivered or rescued from misfortune.
- wifigure, s. from with, misfortune, and ware, a retaing), the rescuing a person from misfortune or adversity.
- ভাগবুজনকন, a. (from আগবুজন, deliverance from misfortune, and জন, able,, able to deliver from misfortune or adversity.
- -আগবুধার, s (from আগর, missortune, and ক্ষায়, rescue), deliverance from missortune or calamity.
- আপমুত, a. (from আপন, misfortune, and গুড; involved), involved in misfortune, unfortunate.
- আপস্থান, s. (from অপন্য, misfortune, and ইংল, destruction), the dissipating of a calamity, the removal of a misfortune.
- আশ্বিদির a. "from আগন্, missertune, and বিশিষ, affected by), unfortunate, distressed.
- আপার্থান, a. from আপার, missortune, and বিহান, destitute), free from calamity or missortune.
- ল্যাপরুজ, a. (from আগন, misfortune, and মুক্ত, connected with), unfortunate, sunk in calamity.

- बानपुरित्र; a. 'from जानप्, misformere, and 'वरित्र, distitute's free from misforme, free from culumity.
- व्यापन, e. (from व्याचन: selt), own.
- আপ্রস্তিত্ব, a. (from সাপন, own, and আরী, knowing), self-wilk-ed, self-opinionated, wilfut, obstinate.
- আপ্লর্ডরামি, s (from আপ্লর্ডরা, obstinate), self-opinionatedness, self-will, obstinacy.
- অপ্লেদপুণ লা, s. (from জাপন, own, and পুলংলা, applause), self-applause.
- আপদৰ্শিক, a. (from আপদ, own, and ৰুখি, understanding), self-conceited, wilful, obstructe.
- আলদাআদনি, ed..(from আপনি, self), of one's self, spoutaneously.
- আপুদি, pron. (from আখ্ৰন, spirit), self.
- আপৰ, a. (from জা, prep. and প্ৰ, to go), seized by, affected by, wrought on.
- दानदम्या, s. (from दानद, affected by, and मद, an animal), a pregnant woman; a. pregnant:
- আপ্যাল, s. (from আপন্ misfortune, and নাল, destruction), the removal of a calamity or misfortune.
- আপসু, pron. (from আখাৰু, self), self, ownself.
- witte, s. (from आ, prep. and गर्, to concect), a potter's kiln.
- মাণাক, a. (from জ, priv. and পয়, to concoct), unripe, imperfect.
- আশান, s. (from আশানার্য, the name of a plant), the name of a plant, (Achyranthes aspera.)
- আলাড, s. (from আ, prep. and ৰং., to fall, a falling, the present time, the passing instant, indicated or appointed time, an opportunity.
- আণাতক, ad. (from জা, prep. and শ-, to more), the present moment; a. sudden.
- আণাৰক্ষরৰ, s. (trom আণাকক, the present moment, and মহৰ, a dying), sudden death.
- আপাৰতঃ. ad. (from আপাত, the current moment', new, instantly, immediately.
- আশাসম্পর্টি, a. (from আশাত, the present time, and দর্শিল্, seeing), perceiving or observing the opportunity or specific time, suddenly seeing.
- আণাদনীয়, a. (from আ, prep. and পদ্, to move), liable to, obtainable, liable to suffer.
- আপাদপর্যন্ত, ad. (from আ, prep. পান, the foot, and পর.ড, ылto), from head to foot, extending to the foot.
- আপান্ততভ; ad. (from আ, prep. পান, a foot, and বছক, the head), from head to foot.
- আগাবোদা, a. (from অ, priv. গা, the foot, and বোদা, washed); not having washed the ket; ad. with unwashen feet.

- জাপাৰ, s. (from জা, prep. and গা, to drink), an assembly of drunkards, a number of tipplets at a tavern or other such place.
- আপাৰত, ad. (from আ, prep. and পাৰত, base), even to the most base or vile.
- আপার, a. (from অপার, boundless), boundless, numerous, innumerable.
- आतिन, s. (from appeal, an appeal
- काशिका, e. (from appellant), un appellant.
- জাণীয়, a. (from জা, prep. and পীয়, to pain), a chaplet tied on the crown of the head.
- আপीन, s. (from जा, prep. and ना, to drink,, au udder.
- আপুলিভ, s. (from অপুণ, bread), a baker.
- कान्यारी, ad. (irom कांचान, self, and 3 , self), by one's self, of itself.
- অ:#, a. (from আপু, to obtain), obtained, revealed, authentic.
- कांचभूती, ad. (from जांचन्, self, and كوخ, self,, by one's self, of itself.
- আৰম্ভাই, c. (from আৰ, obtained, and গ্ৰহ, to take), avaricious, greedy.
- widasन, s. (from जात, obtained, and बहन, a word), a revelation, authentic testimuny.
- আৰস্য, s. (from আৰ, obtained, or more probably (from আৰু, self, and সার, quintessence), the making one's self the sole object of an actica; a. accounting self the sole object.
- ভালাফিড, a. (from আ, prep. and পাৰ্য, to be large', retresl:ed. re-animated.
- জাপুণবাৰ, a. (from wi, prep. পু. prep. und na, ene joct). reaching to the foot, extending to the 'oo'.
- आश्चर, s. (from जा, prep. and at to more), the act of overflowing, or of suffusing.
- क्षांब्र बन, s. (from का', prep. and क्ष्, to move) the act of overflowing or overspreading.
- আষ্টাৰ, s. (from আ, prep. and t. to more), an overflowing.
- ভাষাৰত, a. (from জা, prep. and ছা, to move), overspreading; s in Anatomy the Omentum or Cawl.
- etigitan, s. (from sti, prep. and क्ष्र. to mose,, the overflowme of a country or place, a flood.
- कोडो (बंड, a. (from जा, prep. and t. to move), overflowed, suffused.
- चां भू ड, a. (from चा, prep. and इ. to go), bathed, overflown, suffured.
- orisan, ad. from 29,31, more, more than, extraordina-

- কালৰ i. (from আপন্, misfortune), danger, a calendty, misfortune.
- Site, s. (from Si, prep. and Re, to move), the jumping of fishes over a weir or other such place.
- আছাৰল, s. (from আছা, the jumping of fishes, and বল a machine), a weir or bank for the purpose of catching fish.
- काष्टानि, s. (from कान्यामन, a flouncing), the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.
- আছাহ, s: (from হুঠ, a mouth), a flying tale, doubtful news. আছিম, s. (from অহি, a serpent, and তেৰ, foam), opium.
- আফির্থাের, s (from আফির, opium, and هوردن to eat), one who accustoms himself to the use of opium, an opiumeater.
- wiften, s. (from wit, a serpent, and out, foum), opium.
- আজিনী, s. (from আজিন, opium), addicted to the use of opium.
- আক্রা, s. (from টেক্লা), a shaking), the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.
- আমুলাৰ, s. (from اشات, a shaking), the shaking of the dust out of a thing, the winnowing of corn, the sprinkling of any thing, a strewing.
- জাতুলোস, s. (from افسوس, woe), woe, distress, grief.
- আহ, s (from অপ্, water, ul, water), water.
- statts, s. (from ابكر, a distiller), a distiller of spirituous liquors, a water-carrier, a sprinkler, a violner, a dealer in spirits, a dr. a drinker.
- আৰকার), s. (from إلي , a distiller, the business of a distiller, a duty levied on distilleries, the business of a water-carrier.
- আহৰেণ, c. (from আ, prep. and বোৰ, stupid), stupidly clownsh, awkward.
- जाराबाहा, s. from ्री, water, and क्र्यूड, eating', a narrow mouthed vessel for drinking, a drinking vessel.
- জাৰতে য়ৈং, s. (from ুা, water, and আয়া, a suadow), a light reflected from water or a nistror upon a watt or cicling or upon any other place, a fleeting or light shadow.
- ভাৰত্য, v. a. (from আ, prop. and act to move), to suut a door, to close up an opening or orifice.
- আহজাৰ, s. (from আ, prep. and বজু, to move), the shutting of a door, the closing up or covering of a thing.
- with v. n. (from wi, prop. and wa, to be), to turn round, to return to the same point, to thicken with builing, to move round with stirring as liquids do, to receive a temper as metals do, to weld; v. d. to stir round.

- with, e. (from wi, prep. and we, to be), the tempering of metals, the welding of metals, the circular motion of fluids when stirred round, the thuckening with boiling as milk does, inspissation.
- with, s. (from wi, prop. and with the be), the stirring of a liquid with a circular motion, the thickening of a liquid by stirring it over the fire, inspissation, the tempering or welding of metals; s. stirred round, thickened, inspissated, welded, tempered.
- or welding of metals, the stirring of a liquid round when boiling.
- सांदर, v. a. (from सा, prep. and रूप, to be), to repeat, to read, to turn round like water in a whirlpool.
- আবস্থান, a. (from আবর্তান, a returning), a repeating, the reading or repeating a passage of a book.
- कांक्षात, s. (from कांदर्जन, a skreen), a skreen, any thing which conceals an object from view, a pretence.
- wieve, a. (from bad), bad, vile, base.
- # tauff, s. (from אָלְי, bed), badness, vileness, baseness.
- witwi, a. (from witwi, covered), covered, overspread, overshadowed, shady, concealed, close.
- कार्यात्र, s. (from ्, water, and ೨/೨, holding), a person whose office it is to cool and prepare water for the table.
- আ: ब्राइ. s. (probably from अवदेशन, emphasis, stress), a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness, the crying as children do for every thing that presents itself.
- saterisation, s. (from إلواز, a water-cooler, and sile, a house, a house where water for the table is cooled and kept.
- wittin, s. (from إيدار, a muter-cooler), the office of a water-cooler.
- चौरपांत्रीह, a. from चौरपांत्र, humoursomeness), humoursome, crying for every thing that presents itself.
- जारना, s. (from Lif, a root), a root, a foundation, an origiu.
- আবেশুল, s. (from اينوس, ebony), ebony.
- ten ozen to the yoke, the binding or tying of a thing tight.
- আবেণন, s. (from wit, prep. and ৰশ্, to sow), a receptacle, a vessel to contain any thing.
- wite, v. s. (from wi, peep. and र्व, to rain), to rain alightly, to coze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflaued.

- with, a (from til, prop. and to serve), a mean and igno.
 rant person, one who yields implicit obedience.
- cealing, interposing, veiling; s. a thing which covers.
 In the Bengalee version of the Holy Scriptures this word is used for the mercy seas or lid of the ark of the testimony.
- चारहर, s. (from चा, prep. and च, to skreen), the act of interposing, the skreening or concealing a thing.
- আবরবীয়, a. (from mi, prop. and मू, to serve), concealable; expuble of being skreened, capable of being covered.
- ভাৰমনীয়জা, 's. (from আৰম্পান, capable of protection), a capublity of being guarded or covered.
- स्वायनीयम्, s. (from जायप्रवीय, expable of protection), a capability of being guarded or covered.
- আरड६, s. (from מולד)), nakodness, בייס, a women), a women, a wife.
- আৰক্স, s. (from আৰক্, to rain alightly', a slight shower, the oozing or trickling of water from a weak or diseased eye.
- जोर्का, s. (from)t, the outer fold of a garment), the outer fold or outside of a garment.
- satests, s. (from sates, to rain slightly), the falling of a slight shower, the trickling of water from the eyes.
- আৰম্পৰি, s. (from আৰম, to rain slightly), the falling of light rain, the trickling of water from the eyes.
- তাৰত, s. (troin 5), honour), honour, reputation, a goodcharacter, a manner.
- জাৰৱাৰ, s. (from আ, prep' and বৃদ্ধ, to abandon', the rejecticut of a thing as useless, sweeping , rubbish.
- আহব s. (from আ, prep. and ৰুৎ, to be), a whirl-pool, an eddy in water, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.
- wices, a. (from आ, prep. and द्र, to be), turning rounds.
- আহবন, s. (from আ, prep. and কু., to be', a returning, a coming again to the same point, a circular motion, au-eddy.
- चारवनी, s. (from जा, prep. and दूर, to be), a crucible.
- আৰ্থিক, a. (from জা, prep. and ৰ্e, to be), stirred round, thickened by stirring over the fire.
- wian, a. (from 391, first), first, chief, principal, best.
- an estate, ties and other property moveable or immoveable.

- wirning, s. (from 7), to preoreate, 33%, a descendant), a [] wining, s. (from w 1, prep, and wy reside); a dwelling-place, descendant, posterity, a race, a son, a child.
- सारणी, a. (from सा, prep. und दम, to determine a thing', a row, a range, a succession of things, a rank.
- चारम्म, s. (from اینرا, ebony), ebony. Ebony is the wood of Diospyros Ebenum and melanoxylun, and perhaps of some other species.
- कारणा, ad. (from धरणा-, certain), certainly, assuredly, necessarily.
- चारणाय, d. (from चरणा, certainly), necessary, certain, indispensable, expedient; s. necessity, expediency.
- कारणीक्यां, e. (from कारणीक, necessary), necessity, importance, indispensableness. This word and the following though commonly used, are manifestly improper, and ought not to be admitted into the language.)
- कारपाक्य, s. (from कारपाक, necessarily), indispensableness, necessity, importance.
- सारहरात, a. (from का, prep. and बर, to flow), flowing op. flowing in, bringing in, passing on, customary, usual, uniform.
- unter, a particle of prohibition used chiefly in play.
- within, s. from water, unfit to be mentioned), the male and female parts of generation.
- चांदोज, s. (from اُوار sound), the report of fire arms. a report, a loud sound.
- कारान, s. (from tlas cultivation), cultivation, the settlement of a town or province.
- withit, a. (from il, , cultivation), avable, cultivated, settled.
- साराभन, s. (from सा, prep. and दम, to mease), a reel, a frame on which thread is wound.
- withteles, s. (from with, an inserting, and sate, an extricaling), the correcting of a rough writing by inserting or expunging.
- estate, ad. (from wifety, again), again.
- with a. (from an, prep. and atm, a child), childish, belonging to childhood.
- खारावकान, s. (from खारान, a childish, and कान, time), infancy, childhood.
- witings, ad. (from wi, prep. ais, young, and ze. old), from the youngest to the eldest.
- बाराभर्यद्विण, ad. (from का, prep. दान, young, द्व, old, and after, a moman), wholly, including children, old persons and women, comprizing all estates and conditi-
- कारोक, ad. (from का, prep. and बांक, infancy), from infancy.

- a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tebernacle.
- আবাহৰ, a. (from আ, prep. and বহ, to obtain), calling, bringing or conducting to a place.
- काराहरून्यानी, s.º (from काराहरू, conducting to and नुवानी, a tube), in anatomy a vein, the cavity or tube of a vein, (Canalis venosus).
- साराहन, s. (from सा, prep. and स्र, to past away), the bringing of a thing near, an approach, an invitation.
- आवारमार, a. (from आवारम, an institution, and me, fit, proper), fit to be invited, deserving to be brought near.
- सोटार्नीक, a. (from सा, prep, and बह, to pass away), fit te be invited, deserving to be brought near.
- siteles, a. (from si, prep. and st, to pass away), invited. brought near.
- mixity, a. (from on, prep. and at, to pass away), tit to be invited, deserving to be brought near.
- wifet, s. (from wi, prep. and विदे, to pierce), an instrument used to make a hole, an awl, a drill, an augur, a piercer.
- আহিতাৰ s. (from काहिक, appearance, and क, to be', an unfolding, a developing.
- बाहिड ड, a. (from जादिन, appearance, and इ, to be), unfolded, evolved, developed.
- আহিল, a. (from আ, prep. and বিলু, to separate), sinful, guil-
- बाहिइड4, s. (from काहिन, apparently, and कान, a making), the making of a thing apparent, the manifesting of a
- আदिकांत, s. (from कार्रिक, manifestly, and क, to do), the bringing forth of a thing to view, the making of a thing apparent.
- चारिक्र, a. (from चारिन, apparently, and कर, done), brought to light, made evident, made apparent.
- चाहिन, a. (from चा, prep. and विन्, to enter), engaged in a pursuit, devoted to a thing, possessed by an idea or sentiment, engrossed, possessed by a dæmon.
- আदिचंडिंड, a. (from खांदिंड, engaged, and डिंड, the heart), having the mind set on an object, heartily engaged in a thing.
- चादिन, ad. (from चा, prep. and &, to sound), apparently, manifestly.
- আবীর, s. (from ্রাণুণ, to pass, year, passing), the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.
- wit, s. (from witt, a wen), a wen.

- with a. (from wig, a men), buving a wen.
- खांद्र है. a. (from खांद्र , sovered), tuberculated, rough.
- जाब अधिवृत्ता, a. (from चांबुता, tuberculated, and धांबुता, indented), rough, uneven, tuberculated.
- wite, a. (from wi, prop. and z, to conceal), concealed, covered, skreened.
- चार्ज, a. (from चा, prop. and रू., to be), circulated, moved round as liquids when stirred, revolved, turned it a spiral manuer.
- আব্তি, c. (from আ, prop. and ক্ৰ., to be), a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.
- सारवाक, c. (from चा, prep. and दिन्, to know), making known his case; s. a person who makes a complaint to an officer of justice, one who enters a suit in a court of law.
- আবেৰ, s. (from আ, prep. and বিষ্, to know), the representing of a circumstance, the informing another of something.
- আংবদানিনি, s. (from আংবদন, a representation, and निनि, a uriting), an affidavit, a written representation, a plea, a petition.
- wita विष, a. (from जा, rep. and विष, to know), made known, represented, declared, entered as a suit in a court.
- स्तारणजान, a. (f om जा, prep. and far, to know), under the circumstance of being made known or represented.
- ভাবেৰ, s. (from ভা, prep. and বিশ্, to enter), engagedness of mind, devotedness, the entering with the heart into an undertaking.
- আবেশৰ, a. (from আ, prop. and বিশ, to enter), persuasive, engaging, inducing a person to engage in an undertaking.
- আহেশন, s (from का, prep. and दिन, to enter,, a workshop, a manufactory, the entrance into a place, a halo round the sun.
- জাবোর, s. (from ক, a cloud , a cloud; also, a. (from ক, priv. and ক, to speak), clownish, stupid, low, awkward, unable to address another-
- wifes, a. (from we, a year's yearly.
- আৰম্ধ, s. (from আ, prep. and ব্, to nourish), an ornament, a jewel.
- wist, s. (from wit, prep. and wit, to appear), splendor, glos-
- uttola, s. (from ut, prep. and uta, to speak), a prologue, a preface, a preamble.
- আश्चान, s. (from खा, prep. and चान, to speak), conversation.

- আতাল, s. (from আ, prop. and আল্, to shine), splendor, clehrness, an appearance, a semblance.
- wifewer, e. (from wiestle, born of a noble rece), nobility, greatness of birth.
- esseed of , invested with the honours of nobility, noble.
- আভিন্তা, s. (from অভিন্তা, facingen object), the front আ un object, a fronting position.
- wills, s. (from wi, prep. wi, feer, and wi, to take', a cowkeeper, one who superintends cows and buffalos.
- আভারপানা, s. (from আভার, a cow-keeper, and শগ্রী, a part of a-temm), a station of herdsmen, a part-of a town occupied solely by cow-keepers.
- আতীরী, s. (from আতীরী, a cow-keeper), a female cow-keeper. আতীরীনট, s. (from আতীরী, milk-man, and মট, a dance), the name of a particular tune or key in Hindoo music.
- utanting, a. (from usn's, a committing to memory), eminent in committing a thing to memory.
- wighter, a. (from wells, increase), the name of a particular Shraddhe or offering to departed ancestors, made on special occasions, as the wearing of a child, a marriage, or the like.
- win, s. (from win, a mange), a mange, a mange-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhosa; a diarrhosa; a. unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, or the like things), not sufficiently dressed, (applied to food), raw.
- আমধান, s. (from in Ch. to ever, ्रेड, common, and openior, peculiar, common and peculiar, inferior and superior, plebian and noble, all from the least to the greatest.
- संदर्शि, a. (from कांत्र, imperfectly cooked, and दाँच, emitting a ecent), smelling like the funeral pile, or like ment when roasting.
- कांबहर, s. (from कांब, a mange, and हुए. pewder), the powder of dried mangees used as a condiment.
- আনড়া, s. (from আৰু ভিন্ন a sort of tree), the name of a species of tree, (Spondias mangifera).
- আহটোকা, s. (from কাৰ, disease, and টোক, to move), the name of a climbing plants (Vris indica.)
- wine, s. (from wi, prep. and वर्, to cover), the name of the Palma Christi, (Ricinus communis.)
- चावरनी, s. (from ended, to come), emported, brought in; s. the season in which any merchandize generally arrives, a perquisite, an income, revenue, import.

- portation and exportation, a coming and going.
- wing, a. (from said), ready), sufficient, enough, abundant, full.
- winted, a. (from whol, to come), imported, brought in, received.
- winey, s. (from (ver, the cold season), winter-rice.
- with, s. (from wi, prep. and wij. to speak in secret), a call, an invitation, the calling or inviting of a person.
- कांगक्रीए, a. (from का, prep. and वस् to speak in secret). fit to be called or invited.
- wiefter, s. (from wi, prep. and बस्, to speak in secret), callad, invited.
- कारन्तिनम्, s. (from कार, a disease, and नीनम, a running of the nose), a cold, a running of the nose with a cold.
- which appears in swellings about the size of a rubee in different parts of the body, attended with a violent liching; water bladders which soon heal of themselves.
- ministry, c. (from Ma, the termination of business), a state, a condition.
- witafavis, a. (from min, crudity, and favis, a change), a diurrhous, a disentery.
- winning, e. (from winning, raw flesh, and way, an caldag;, the eating of raw flesh.
- minan-मानी, a. (from minan-n, raw flesh, and mility, ealing), feeding on raw flesh.
- with, s. (from wi, prep. and wi, to injure), a disease, sick-
- wisten, s. (from wil., ready), sufficient, enough, abundant, full.
- wister). e. (from wise, a disease, and wर्, to obtain), diseased, sick.
- with w. from win, a crudity, and no, blood), the bloody flux or dyseatery.
- mines, s. (from mg(वा(नक), sood sorrel), the name of a plant, (Qualis cornicalnts.)
- wist, s. (from J., s. district), a district, the period of a zuler's government.
- धानवाणी, a. (from धा, prop and बन, to hold), the name of a .arge, (Phyllanthus Emblica.)
- कारमा, s. (from Age, a district), an officer of justice, an officer; also (from कारमान, Phyllanthus Emblica, the dried fruit of the Emblic myrobalan used as an acid.
- আইনাকাদ্যান্তর, s. (from আবা, pure, কার, quinicasence, and থান, sulphur), pure sulphur.
- winters, s. (from win, disease, and wit, to ogitate), the name

- of a fish, (Ctupia princides of Guella, and Clupda apalike of Lu Cepéde.)
- winer, s. (from wing a mange, and will, dried roots or fruit), dried manges.
- আৰপুল, s. (from আম, s disease, and পুল, a specer), the sho-
- सांवनप, s. (from wis, a mange, and नप. the essence of a thing,, inspissated mange juice.
- चांबर[बेद्, s. (from चांबू. u mango, and दांब्द्, turmeric), the name of a plant, (Curcuma reclinata.)
- আনহল্মী, s. (from कांत, a mange, and इन्सी, twimerie), the name of a plant, (Curcuma realizata.)
- আলা, s. (from जान, not sufficiently cooked), unburnt bricks, bricks not sufficiently burnt,
- আনামীন, a. ifrom mtn, disease, and स्मान, indigation), a disease said by Hindes physicians to arise from indigestion; it is usually attended with a swelling of the sheeks immediately under the eyes.
- ভাৰাত, s, (from ভাৰাত, s courtier), a courtier, a counseller. ভাৰাহা, s. f. on ভাৰু, a mange, and ভাহা, ginger), the name of a plant, (Curcuma Amada.)
- winter, a. (from with, deposited;, deposited with, defivered to, confided with.
- কাৰাণী, s. (from আ, prep. and মণ্ড, the water in which ries is bulcd), water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.
- আমাত, s. (from আৰ, unrips, and মত, food., raw rice..
- कांबाही, s. (from क्षु) है, the houds of an elephant), a howda furuished with a bood.
- जानाचेन्न, s. (from जान, disease, and जानेन्न, a receptacle), a districted, the stomach or paunch.
- कार्यानंत्रम् (क्राकावादनगात्री, s. (from कार्यानंत्रम् कृ, connected with the stomach and the head and aviateकार्यी, an artery', in anatomy the name of certain arteries, vis. the Coronary stomachic Arteries.
- আনাল্যাই নিজ্যু. s. (from আমাল্যাইয়, beneath the stomach, and ক্রিয়ু, a hole), in anatomy the passage which admits the contents of the stomach into the intestines, (Pylorus.) আমি, pron. (from অক্সর্, I), I.
- बाबिन, ad. (from 10%, steadiness, oreal), amen, so be it.
- witen, s. (from לְשׁלֵי, to work, الالله, a ruler), the governor of a province, a superintendant.
- जोतिन, s. (from जन्. to be sick), flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a covet-ing, lust, desire.
- আधिवजून, s. (from आदिव, flesh, and कृत् to set), carnivo-. rous, feeding on flesh.

- আহিত্যালা, s. (from আহিব, fiesh, and ভোজু: s: fieder), a carnivorous animal, a person who feeds on fiesh.
- urifundle, e. (from utfer, a bribe; and wee, a foising), a peace which is made by a commander or prince-going over with his aumy to the enemies' side.
- wiftening, s. (from wifes, flesh, and wifing, saring), carniverous, feeding on flesh.
- milfini, s. (from जा, prop. and (कर्, to wet), gurds of twomilk-whoy, cheese.
- miनीन, s. (from)िक्षे, eteadiness, open, a superintendant), a supervisor, a surveyor, an investigaton a commissioner.
- wision, s. (from colon; a superintendan'), the office of a superintendant or overseer, the office of a commissioner.
- আনীর, e. (from নুসুষ্টা; to branch-out, সুক্রী, a noble), a nobleman.
- winiguiti, s. (from , tol); a nobleman, and sall; a sen), one of a noble family, the son of a nobleman.
- winignsage, a. (from 1/43); a grandee), a nobleman, lord of lords, a title given by Musulman princes to their ministers.
- चानीवांबा, a. (from jani, a nobleman), nobility, greatness.
- चार्नोरं s. (from yaol, a nobleman), nobility, greatness.
- wings, a: (from का, prep. and नृष्ट, to release), clothed, accounted.
- আৰুল, s. (from অন, disease, and কা, to take), the name of a tree, (Andersonia cucullata.)
- with, ad. (from wi, prep. and wa, a root), radically, to the foundation, to the root, fundamentally; s. a cause, an origin.
- कारन्य, a. (from مَيْطَتَى, to mix), mixed ; s; a mixture, a compound.
- with a. (from wi, prop. and (A.W., the north pole), extending to the north pole.
- any thing which gives pleasure, the acent of a flower, fame, a good report, a perfume, festivity.
- wite तत, s. (from का, prep. and वृत् to be glad), the communicating of pleasure or enjoyment.
- सांह्याव्यिनियो, s. (from सांह्यांत, pleasure, and विनियों) pesses sed of) gratified, full of enjoyment, pleasurable.
- utinings, a. (from कारवाद, 'pleasure, and तुक, joined to), glad, gratified, filled with pleasure.
- estatefice, a. (from witch, pleasure, and fitte, destitute), cheeriese, gloomy, vaid of pleasure or gratification.

- कारबाहरीयः, त. (from कारबाह, moneure, and दाय, distillatif) cheerless, gloomy, melancholy.
- within joyous, glad, gratified.
- withifte, a. (from un, prep. and un; to be glad), gratified; gladdened, made happy, made cheerful.
- क्रांक्रांतिनी, s. (from कार्याद, pleasure), the name of a particular tune or arrangement of sounds in Hindoo music.
- eritatel, a. (from en, prep. and en. to be glast), gratifying enlivening, causing agreeable sensations, smelling of any thing which has been exten (applied to the breath.)
- any thing winesting over sater, appreces the oceaning attribut, s. (from within, pleusure), joyful; full of plans sure ordelight, gravified.
- wigs, s. (from WI, prep. and WI, to commit to memory), there veda, received doctrine, tradition, a custom sauctioned by tradition, a family custom, a national usage, instruction in tradition and customs. The writings called agamas, or tuntras, by the Hindoos.
- कार्याकार, s. (from gian, sweetscented, and वसंब, 10680oo),tobacco mixed with other ingredients for the hocks
- चारन, a. (from जन्, to be diseased), sour, acid..
- खादनडा, s. (from खादन, sour), acidity.
- with, si (from wa, to be sick), a manger
- wigit, s. (from wig, a manga; and we, to go), the same of a tree, (Spondias mangifera.)
- of a tree, (Spondias mangifers.)
- चारपुत्र, s. (from चा, prep. and खुपू, to act foolishly), a tautology, a frequent repetition of the same thing.
- আনুস্বীদ, a. (from u), prop. and (त्रु, to act foolishly), fit to be often repeated, deserving to be repeatedly mentioned.
- আমুক্তি, a: (from mi; prep. and ব্ৰেড্, to act feelishly), often repeated; si a tautology.
- चान, s. (from चन्न, soid), the tamerind tree, acidity.
- আছুজা, s. (from ভাষাবালী; s myrabolan), the Emblic myrabolan, (Phyllanthus Emblica.)
- जाहरूहि, s. (from जह, acid, and जूहि, à polskerd), the name of a shrub, (Cassipiniu olmosperma.)
- wiggeren; s. (from चन्न, asid, and त्यस्म, a rutan), the nameof a plant, (Rumex vesicasius.)
- ভালা, a. (from আনবাৰ), Phyllenthus, Emblica), the name of a tree, (Phyllanthus Emblica); also the tamaripd tree,
- wifiget. .c. (from wg, acid), a tamarind fruit, the tamarindtree, (Tamarindus Indicus.)
- wift, s. (from We said), the tamerind tree, also the fruit.
 Wift, s. (from We prop. and We to go), income, revenue, imports.

- plied to measures;) in mathematics long with pairs of equal sides; s. a parallelogram.
- चानवरपूरम्, a. (from कावन, wide, and इन्द्रम्: four-cornered., quadrangular ; s. a quadrangic.
- কামবাহিত্যুক্, a. (from wive, wide, নার্থ, fong, and চলুক, four-cornered, in mathematics a rhomboid, an oblique parallelogrum, an oblong quadrangle.
- wines, s. (from wi, prep. and we, to cross), the size of any thing, the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices:
- আচনসমত্ত্যপু. q. (from আচত, long, and প্ৰচনুষ্পু, having rqual sides), oblong with equal sides; s. a parallelogram.
- আহ্বলমন্ত, a. (from आग्रड, long, and नम्बच, of equal length), rectangular; s. a rectangle
- আহতাৰ, s. (from with, long, and कर, half,, half an oblong. আহতি, s. (from का, prep. and यज to ccase), future time, s suture state, majesty, dignity, restraint of mind, length, a meeting or junction.
- wire, a. (from with, prep. and we, to endeavour), subject to.
 wires, s. (from wire, subject to), subjection, dependance,
- wives, s. (from wive subject to) subjection, dependance. wirfs, s. (from wi, prep. and we, to endeavour), love, at-
- tachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.
- আন্তাৰ্ত, e. (trom আৰু ব, subject to, and কৃত, done, brought into subjection, humbled.
- चांदमा, s. (from saig , a mirror), a mirror, a looking glass. चांदमा, a. (from saig), future), approaching.
- esterny, s. (from जाए, income, and बाए, expenditure), receipts and disbursements, a person's income and expenditure.
- আক্রাক্তিড, s. (from আফ, income, আফ, expenditure, and ক্রিছ, a.state), the state of a person's uffairs.
- আह्ना, s. (from क्यू.), faith), a grant of lands, a freehold given as a remuneration for faithful services.
- with, s. (from aya, Port.) a waiting maid, a nurse maid.
- wini, s. (from widis, a paternal grandfather), a paternal grandfathere
- wittings. (from wipur, a-ground plot), a ground plot, the dimensions of any thing.
- wininist, s. (from aya, Port. a nurse maid, and stie, bette leaf), the name of a medicinal plant, (Eupatorium Aya Pana.)
- আহাৰ্ডি, s. (from wis, income, and অব্বিভি, a state), the state of a person's income, stock, a capital.

- width; also, (from), a day, ppt, a day, a sesson, a time.
- minimum, s. Grom wit, prop. wi, to move, and wei, a climbing plant;, a variety of rice which grows in deep waters and has therefore a very long stem; also, the grain of this variety of rice.
- আহাল, s.·(from অ), prep. and বস্ to endearour), exertion,... labour, endeavour, fatigue.
- ভায়), s. (from আর্থান), a paternal grandmother), a paternal great-grandmother, a maternal grandmother.
- আঞ্বীৰ, s. (from প্ৰাৰ্থ I, a law), a law, a regulation, a ruie.
- कातू, s. (from क्रम्म, age), the period of life, age.
- witz, s. (from wn, prep. and E, to move), the period of a person's life, age, a life-time.
- আয়ুঃকাৰ, s. (from আয়ুল, the period of life, and কাৰ, des:re),-a desire of long life.
- ভায়:ভয়, s. (from ভায়ুজ, the period of life, and ভয়, decay), the decay, or decline of life.
- আয়ু:জয়কার, a. (from আরু:জয়, the decay of life, and কায়ক,
 making), shortening the period of life.
- আয়ু:কয়কারী, a. (from আ মুখ্রেয়, the decay of life, and কান্তিন, making), shortening the period of life.
- আয়ু:পুলৰ, a. (from আয়ুসু, the period of life, and প্ৰাণৰ, procuring), procuring length of life.
- আয়ুপোৰ, s. from আয়ুস্, the period of life, and শেষ, an end), the end of life.
- wift, a (from wi, prep. and Tt, to fight), armour, arms.
- আমুবীয়, a. (from আয়ুবু, a meapon', flighting with weapons, আযুদ্ধায়, a. (from আয়ুবু, age, and হা, to give), the allotted period of any one's life, a lifetime, age.
- আরু (জ, s. (from আয়ুল, age, and ব্জি, increase), the augmentation of the period of life, longevity.
- ভাষু (from कांसून, age, and (दम, ecience), the science of medicine.
- আहाईरक्नल, a. (from काहाईर, the science of medicine, and कूनल, eminent), well acquainted with the science of medicine.
- আয়ুর্থিত, a. (from আয়ুর্থে, the science of medicine, and তা, to know), acquainted with the science of medicine.
- আয়ুর্থিজন। s. (from आगूर्धित m, acquainted with the science of medicine), an acquaintance with the science of me- i cine.
- আয়ুর্বজন, s. Grom चारुद्वज, sequainted nith the science of medicine, un acquaintance with the science of medicine.
- STRIFFEIT . I HOW WINTER, the science of gredience, and

- of medicine.
- wirth mis; s. (from winten, the science of medicine, and wr. may knowledge; a knowledge of the science of medicine.
- कांद्राईदेकांभक, a: (from कांद्राईद; the science of medicine, and ভাবৰ, making known), publishing or making known the science of medicine; size person who publishes or makes known the solence of medicine.
- minute min, s. . (from witter; the science of medicine, and with, a making known, the publishing or making known the science of medicine.
- कामुह्मित्न, a. from जामुह्म, the science of medicine, and 1974, somment, eminent in the science of medicine.
- winterfas, a. (from winter, the science of medicine, und [RE, to know), acquainted with the science of medicine.
- MIRESTEWS, a. (Icom williger, the science of medicine, and [44, opposed to), contrary to the science of medicine, quack.
- क्रांकृद्देविद्धादे, d. (from जाकृद्धि, the science of medicine, and बिद्धार, opposition), opposition or contrariety to the spignes of medicine.
- का दृहिन विनोहन, a. (from जायाईन, the science of medicine, and ATTER, emipent,, eminent in the science of medicine.
- जोगूर्दमरवजा, a. (from जागूर्दम, the science of medicine, and AT, one who knows; a person acquainted with the science of medicine.
- चौगूरईवनवार, a. (from चौगूरईव, the science of medicine, and जनाउ, approved), approved by the rules of medicine.
- অংফুরেদলিৰ, a. (from আয়ুর্বেদ, the science of medicine, and (भार, proved), proved by the principles of medicinal science.
- चाम्द्रिविष्य, s. (from चाम्द्रिय, the scientee of medicine, and खबावन, a reading), the study of the science of medicine.
- राष्ट्रवादीक्त्रकाहक, a. (from ब्याय्ट्रवादीक्त, the study of medicine, and atsa, doing), studying the science of medicines s. a person who studies medicine.
- चांगु(इंगविष्यकारी, a. (from चांगु(ईगविष्यन, the study of medicine, and eifty, doing), studying the science of medicine.
- खागूर्द्वावेरानक, g. (from जोन्द्रिंग, the science of medicine, and बदानिक, giving instruction), teaching the science of medicine; s.'a person who teaches the science of medicine, a professor of medicine.
- कृतिहार्वेगोश्चना, e. (from क्लाब्ट्रबन, the seience of medicine, and करेगानना, instruction), a giving lectures on the science of medicipe.

- जान, one who knows), a person who knows the source | जामूर्वानकिया, s. (som जामूर्वन, the solence of medicire, and antes, ignorant), unacquainted with the scance of medivine; s. a quack.
 - काशुक्रानुकाति, a. (from strife; the science of medicine, and Boutley according with, according with the science of medicine.
 - चार दियानमीवन : s. (from चान्द्रिय, the science of me licins, and कानुनीलन, study), the study of medicine.
 - आंक्र इंदोननकान, s. (from आक्राईन, the science of me dicine, and खनुनदान, search), an enquiry or search after the science of medicine.
 - चांगुरईनान्त्रचानी, &. (from चींगुर्डम, the science of medican., and जन्मबानिन, searching, making enquiry or search after the science of medicine.
 - आमृह्यानुनाइ, s. (from आमृह्यं, the science of medicine, and खन्माइ, un agreement with , an agreement or accordance with the science of medicine.
 - আয়ুর্থাপুলারে, ad. (loc. case of আয়ুর্বেশ্লার), according to he science of medicin.
 - कांग्रहिनांचित्र a. (from जाग्रहिन, the science of meascine, অ[बज, knowing), acquainted with the science of medi-
 - कांगूर्यमी, a. (from कांगून, age, and विविन, knowing), noquainfel with the science of medicine; s. a physician.
 - चात्र्रहरवाभावनं, s. (from चात्र्रह्म, the science of menicine, and STOUTH, instruction), instruction in the science of medi-
 - আমুর্থেদোশদেশক, a. (from আমুর্থেদ, the science of medicin. and अभारत्क, giving instruction), giving instruction in the science of medicine; s. one who gives instruction in the science of medicine.
 - wingstrinkness; s. (from wingstr, the science of medicine, and servey, an instruction), a person who gives instruction in the science of medicine; s. a professor of medi-
 - कार्ड, a. (from कार्ज, age, and क्,to do, causing longevi-
 - जागृत्वीय, s. (from चाइन, the period of life, and त्वाय, a collection), a particular sacrifice offered to ensure longevity.
 - আয়ুলানু, a. (from আয়ুনু, the period of life), long-lived; & one of the tweaty-seven yugas, or divisions of the ecuptic.
 - चार्या, a. (from बाबन, age), life-preserving, increasing the period of life, occasioning longevity.
 - चारून, s. (from चा, prep. and दे, to move), the period of life, age.

- collecting, procuring; s. a person who collects or procures articles for a festival.
- আংকাজন, s. (from জা, prep. and বুজ, to come in contact), the act of collecting articles together, the making provision for an undertaking.
- আছোজনীয়, a. (from আ, prep. and মুখু, to come into contact), proper to be collected for any work or undertaking.
- with the, a. (from wi, prep. and way to come into-c.ntact), collected, proqueed, brought together.
- witniss, a. (from wi, prep. and यूझ, to come into contact), the to be collected for any work or undertaking.
- witग्रेन, s. (from जा, prep. and पूर्, to fight), war, a battle. जांग, conj. (from जांग, more, other), and, also, furthermore; a, more; pron. another, other.
- misute, a. from wite, more), more, still more.
- etre, s. (from عرق, juice), juice, sap, moisture, perspiration, spirit.
- ertre, a. (from mt, prep. and we, med's reddish, flesh-coloured.
- wifed, s. (from Opyanov, an organ), an organ.
- itim, s. (from U⁵)o, a petition), a petition, a request, a sepresentation.
- sints), the officer who presents petitions to a king or officer.
- बाह अवती, s. (from क्रिक्ट) s. on officer scho presents petitions), the office of presenting petitions.
- चारका, a. (from ाहिंग, cheap), cheap.
- काइजी, s. (from مرضي, a petition), a request, a petition, a representation.
- mist, s. (from MF47, a forest), a wild buffalo.
- mirel, a. (from wild, a forest, sylvan, wild.
- misfe, s. (from mi, prep. and se, to enjoy), constation, the presenting of a wave offering. Among the Hindows this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed.
- कारणी, e. (from او د این ا, a forerunner), one who runs before the palaukeen of a rich man to proclaim his approach.
- which the sun enters Virgo, on which the Hindres cook no food.
- कांत्रवाह, ad. (from wife, more, and wife, a time), again.
- कांबरी, a. (from برب , Arabia), Arabian, Arabic.
- wife, a. (from Mt, prep. and FE, to commence, begun, commenced.

- of the dramatic art, the machinery of the drama, the representation of magical incantations.
- আधुन्तरंग, e. (from ख्यांग, dishonour), dishonour, distress, disappointment.
- with, s. (from wi, prep. and set, to begin, a beginning, a commencement.
- wisus, s. (from wi, prep. and sw. to begin), the commencing of a thing.
- আয়ন্তনীয়, a. (from আ, prep and হড়, to begin), proper to be begun, fit to be commenced.
- wire, s. (from was, tasteless), the name of a plant, (Solanum pubescens.)
- wisजूम, s. (from का, prep. इस, juice, कः, prep. and का, to take), a cockroach, (Blatta gigantes,) literally, the sucker up of juice or moisture.
- च्हांहा, s. (from हा, to move), a saw, an awi, a knife, an augur. चाहांच्य, s. (from चाहा, a saw, and भूष, to draw), a sawyer.
- wire, ad. (from wi, prep. and wi, to receive), near, distant. आंद्रांपि, s. (from wi, prep. and wi, to receive), an enemy, a resister, an apposer.
- wigita, e. (from wi, prep. and git, to accomplish), supplicating, serving, worshipping; e. a worshipper.
- wipten, s. (from wi, prop. and see, to accomplish), the act of supplicating or worshipping.
- आहारिनारांता, a. (from कांत्ररेन, a supplicating, and cutts, worthy), worthy of being supplicated, worthy of being served with attention.
- wisitना, s. (from wi, prep. and क्रांच्, 40 accomplish), work ship, prayer, attendance,
- wirtदेशका, a. (from wirtदेश, supplication, and wiwigs, desire), desirous of praying or worshipping.
- wistरनार, a. (from wistरना, prayer, and क्य, morthy), wore thy of being supplicated, or attended on.
- बाहादेगांनक, a. (from बाहादेगा, supplication, and बांनक, attacked to), fund of prayer or worship.
- स्वाहरियोड, a. (from का, prep. and हाई, to accomplish), preper to be propitisted ar gained over by prayer or worship, worthy of being rendered propitious, placable.
- wisterनियुक, त. (from wisters, prayer, and बनयूक, proper), proper to be supplicated, proper to be prayed to.
- wiriदिन, a. (from wi, prop. and इत्तर्. to accomplish), word shipped, supplicated, attended to, zendered propitious by prayer or evership.
- wighter, a. (from wi, prop. and site, to accomplish), proper to be rendered propitions by prayer or worship, worthy of being gained over by prayer, placable,

- den, case, health, comfort.
- mtate, a. (from wh prep. and इम्, to enjoy), enjoying, comfortable, healthy.
- utified, s. (from soli), a receiver), one who carries the rents or taxes to the treasury.
- wiftet, e. (from we, the piles), the piles, hemorrhoids.
- urter, s. (from a, to more), a bog, a crab, a pitcher, the name of a timber tree, (Lagestramia regina.)
- कांबर, a. (from था, prep. and बर, to be produced), mounted
- with, sec. part. (from Wi, prep. and (8, ho), a vocative particle used in calling or addressing a person angrily or contemptuously.
- whenter, s. (from wents, the absence of disease), health; a. healthy.
- mitain, s. (from wi, prep. and क्य, to be impatient), a transmutation, a transfer, a transformation, a change, a substitution, imputation.
- entrive, s. (from an, prep. and and, to be impatient), the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.
- pable of being transferred, capable of or fit to be substituted for something else, capable of being imputed to another.
- mitsiffis, a. (from जा, prep. and कन्, to be impatient), transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.
- ble of being transferred to another, capable of being intputed to another, capable of being substituted for another.
- इतिहास, a. (from जा, prep. and कर, to be produced), an ascension, the mounting upon a thing, length.
- withten, a. (from wit, prep. and we, to be produced), mounting upon; s. a rider.
- mitrice, s. (from wi, prep. and we, to be produced). the mounting upon a thing, the going on board a ship or boat, the getting into a chariot or other vehicle, the mounting a horse or other animal, the ascending of a hill, the climbing of a tree, a stair case, a ladder, a vehicle.
- entrated; a. (from wi, prep .and we, fobe produced), fit to be mounted upon or ascended, capable of being mounted upon or ascended; a. a vehicle, any thing or place upon which a person mounts,

- withit, s. (from भा, prep and कर, to be produced), mounting upon, climbing, ascending a height; s. a rider.
- আর্থন, s. (from ভর্মন, an accumulating), the procuring of a thing, the accumulating of things, the planting of trees.
- कांचनित्र, a. (from कर्ज, to accumulate), planting, procuring ; a. planter;
- with, s. (from any, stroight), straightness, rectitude, honesty, sincerity.
- चाजूनि, s. (from कर्जून, a tree), the name of a tree, (Pentaptera Arjuna.)
- জাৰ্মা, s. (from জা, prep. হয়ু, straight, and মা, to receive), the name of a shrub, (Phyllanthus tetrandrus.)
- আর্থ, a. from আ, prep. and ৰ-, to hute, to suffer), distressed, vexed, grieved, afflicted with any thing.
- আর্থইনি, s. (from আর, distressed, and ইনি, a sound), a cry of distress, a groan or other sound accasioned by pain.
- আর্থনাম, s. (from আর্থ, distressed, and নাম a ery), a cry of distress, a groun, a shrick or any other cry occasioned by pain or distress.
- আহাৰ, s (from হতু, a season), the menstrual discharge, a flower; s. menstrual, related to a particular season.
- of distress, a groun or any other sound occasioned by pain or distress.
- আর্থি, s. from আ, prep: and হম, to hate), pain, distress, the end of a bow.
- আধিতা, s. (from ক্ষতিত্, a family priest), the office of a family priest.
- আর্থিক, a. (from জর্ম, an object), acquainted with any particular subject, versed in any science.
- আহিৰতা, s. chom আহিৰ.acquainted with a subject), science, a good knowledge of any subject, un acquaintance with any science.
- कार्य, a. (from कम्, to move) wet, moist, clammy, cool.
- আপু . s. (from आपू , moist), ginger.
- ভাষু, s. (from ভাষু, to move, the name of a particular star, also the eighth mansion in the Mindoo Zodiac.
- wiffs, a. (from wif, wet), wetted, moistened, cool.
- आधा, a. (from a, to move), noble, venerable, respectable, excellent, apposite, proper; s a friend, a preceptor
- कार्याक, s. (from कार्या, venerable), a paternal grandfather.
- Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short; there are several modifications of this metre.
- बार्जारर्ज, e. (from कार्चा, venerable, and कार्च, a residence);

- the country extending from the eastern to the western sea, bounded on the north by the IL ma'ny i, and on the isouth by the Vindhya mountains.
- ड हिर्म, s. Thom कर्माम, a mirror; a lenking glass.
- 314, a. (from \$(4, a sage), belonging to the a recent sages, authorized by the ancient sages
- আধ্রিছার, s. from আম, belonging to a sage, and विवास, a marriage, the marriage of a sage.
- আम डा, s. (from अप न, a bull, a voing bull which it is intendred to let toose as an offering to Shiva or any other goo.
- আন, t (from শান, a sege., belonging to the finerent sages, authorized by the ancient sages.
- wise v. n. from 对模式, troubled, to moulder away, to fill int. decay, to become altered by keeping applied to food which is spenled by keeping.) The adverbial participle of this verb is often constructed with 平1, to go, it then means to moulder or fall into decay
- আল, s. (from জল, to hinder), yellow orpinient, the sting of a hee or wasp, the forceps of an insect, a tenon, the birb of an arrow or fish-book; a, not boiled in its preparation, applied to vice.,
- আলজাপুৰি, a. (from আল, rice not boiled to separate it from the hask, and ভালুৰি, destitute of salt), morped, fresh; s. food without salt, morpid food.
- আলকার্য, c. (from s القطر, tar., tar, pitch.
- আলকুশা, s. (from কুশৰমহা, Cowlinge, the name of the plant which produces Cowlinge, (Carpopogon pratiens, Rox.)
- satmatmæ, s. from انتخاق, a jacket, a jacket or frock.
- कांनाका, s. (from ज़ीकिड़ी, a frock, a frock or jacket.
- আন্তর্গন, s. (from হালু, not in contact, and হাল, to kill), the name of the black variety of the cobra de capello, (Coluber Naga.)
- wiesters) e. (from जन्द, unconnected, and क्ला, a climbing plant) the name of a parasitical plant, (Cymbidium tessalloides)
- আলগা, a (from ম, priv. and লগ্ন, in contact), loose, unconucated.
- আলগারি, s. (from আলগা, loose), looseness, unconnected-
- আ: এামুম, a. (from আলগা, leose, and মুম, the mouth), foulmouthed, obscene in conversation, talking at raudom.
- wient, e (from wient, loose), looseness, unconnectedness.
- Tieffit, a. (from Statt, not in contact, and St. high, upright, balanced, possed, making the first efforts to raise itself up (applied to a child before it is old enough to walk.)
- titmestenet, s. (from situst, unconnected, st, high, and met, d)

- a climbing plant, the name of a genus of plants, (Cub-
- satesettle, a, (from satest); loose, and as, high), the first selfforts which a child makes to resolutely up before it is sufficiently strong to stand alone, the lifting of a thing up so as not to touch another thing.
- winestrat, v. (from winsti, loose and \$\$, high), the name of a plant, (Cusenta capitata and other species, also Cymbritism tessalloides.)
- আলগেতে, ad. (loc. case of আলগোত in equipoise, on tiptoe. আলচালু, s. (from আল, not boiled to separate it from the husk, and চালু, husked rice), rice which is separated from the husk without boiling. The rice used at the tables of Europeans is of this kind.
- আল'র, s. (crom আলিবিয়া, the palate, the uvula or soft palate.
- আল্ডিছা, s. (trom অলিডিছা, the epiglottis), in anatomy the uvula or soft palate 'epiglottis.)
- আক্রী, ad (nom জ, priv. লই, to speak with difficulty, and
- আলডা, s. (from আলড়, lac), Lic, leaves impregnated with lac. These are used in India to make red ink.
- আন্তব্য, ad. (from ১৯৯), truly), truly, certainty, necessari-
- হাধ্যকৈ, s. (from আ, prep. and বু. to ent), a circular basin round the root of a tree for the purpose of watering it.
- আন্ত্রেন, s. (from জন, a tenon, and (বন, to remove), a hooke or indian tobacco pipe.
- שומת, s. from ווללם, an age, ple, the worth, the earth,
- winu, s. (from wi, prep. and mr., to lengthen), a prop, a fulcrum, a support, a projector, any thing or person upon which one depends.
- আব্দন, s. (from আ, prep. and ৰৱ. to,lengthen), the depending upon a person or thing, dependence.
- बानस्तावाज्ञा, a, (from बाह्यन, dependence, and (बाह्य, अव्दthy), trust-worthy, fit to be depended on.
- be depended on, proper to be rested on, trust-worthy.
- আक्षांक, a. (from जा, prep. and बद, to lengthen;, fit to be depended upon, proper to be rested on, trust-worthy.
- আক্ষান্থান্তক a. (from আক্ষান্ত, dependence, and ধণ্যক fit,,
 fit to be depended on, trust-worthy.
- আध्यक्ष, s. (from आंत्रक, dependence, and कर, mounted on), a climbing plant, a parasitical plant.
- আন্ত্ৰি, a. (from का, prep. and बन, talengthen), suspended, bung on any thing, made to depend from any thing.

- ning, s. (from an, prep-apithath to discolur), a bouch, an habitation
- আনসিয়া, a. (from আনসং, indolence), indolent, inactive, idle. আনসং, s. (from অ, priv. and লস্, desire), indolence, inactivity, idleness.
- ভালতজাড়ন, s. (from ভালতজ্য indolence, and काड्न, a relinquishing), the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.
- হালসাহাত্য, s. (from আলগা, indolence, and হাত্য়, a relin-, 'quishing); reluxation, a ,yawning, a stretching of the body to shake off indolence.
- ভাৰন্যভাগ, s (from আনুন্য, indolence, and ভাগে, a relinguishing), the stretching of the body to shake off sloth.
- আকলাভাগনি, a. (from আললা, indolense, and ভাগনিৰ, relinquishing), active, industrious, throwing off. sloth or inactivity.
- আদল্যবিহীন, a. (from আনল্য, indolence, and বিহীন, destilute), free from indolence, active, industrious.
- আব্লাভারণ, s. (from starm, indulence, and ভারণ, to break), a yawning or gasping in order to stimulate one's self, the throwing off of indolence.
- থালন্যমূক, a. (from আলন্য, indolence, and মুক্ত, joined with), indolent, inactive, slothful.
- আলদার हिंच, a. (from आनमा, indolence, and हिंच, destitute of), free from indolence, active, industrious.
- আলসাহীন, a. (from আलग, indolence, and शीन, destitute of), free from indolence, active, industrious.
- আলসামি, s. (from আলস্য, indolence, sluggishness, sloth, indolence.
- चीना, a. (from जावून, troubled), spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)
- wint है, s. (from फा, prep. and ना, to take , a misfortune, 'a calamity, an affliction.
- winiইবালাই, s. (from winit, a calomity, and बालाই, a calamity', ruin, misfortune, a calamity.
- winterinte, s. (from winte, what cannot be held, a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.
- আৰামা, a. (fiom হঠজাঠ, separate), separate, distinct,
- জালাই, a. (from জালান, a species of sespent; the black and most poisonous variety of the Cobra de capel.o, (Coluber Naga.)
- the expanded hood of that surpent, the name of a plant, (Cactus indicus.)

- আলান, s. (from আ, prep. and mi, to take), the post to which an elephant is tied, the rope with which he is, tied, a fetter, a tie, a tether, a rope or string; also, from আত্তা, troubled, spoiled with long keeping.
- আলাণ, s (from আ, prep and জণ্, to speak), conversation, discourse, the enunciation of a proposal, the tenor of a cequisition.
- আৰাশ্চারি, s. (from জালাণ, conversation, and চারি, four,, four kinds of introducing a fuge in music.
- আলালন, s. (from জা, prep. and লশু, to speak), the conversing with a person.
- আলাপন্যাগ্য, a. (from আলাপন, the conversing with a person, and ঘোগ্য, worthy), affable, worthy of being conversed with.
- অনাপদার্হ, a. (from আলাপদ, the conversing with a person, and অই, proper, fit to be conversed with, uffable.
- আকাশনীয়, a. (from জা, prep. and লুণ, to speak), conversible, affable.
- জালাপান্য ক, o. (from জালাপন, the contersing with a person, and ধণ্ডক, fit, fit to be conversed with, affable.
- আলাপাৰাত্ৰী, a. (from জাৰাপ, conversation, and আৰাত্ৰিন, desirous, inclined to conversation, chatty.
- আলাপানত, a. (from তালাল, conversation, and আগত, attached io), foud of conversation, chatty.
- আলিপিড, a. (from আ, prep. and লপু. ta speak), conversed with, conferred with.
- আকাশিনী, s. (from আকান, conversation), the name of a lute made with only one gourd.
- আলালী, a. from তা, prep. and লগ, to speak), affable, chatty, conversing.
- আলাশীয়, a. (from আলাশ, conversation), affable, agreeable in conversation, chatty.
- আলাংশাপমুক্ত, a. (from আলাণ, conversation, and ওপ্যুক্ত, fit', fit for conversation.
- कांकांना, a. (from जा, prep. and मन् to speak), uffable, proper to concerse with.
- uimiद् s. ifrom क्लांबू, a gourd), the bottle gourd, (Cucurbita lagenaita.)
- ভালাকা, s. (from জা, prep. and লা, to take, a will o'wisp, an apparition.
- strateri, a. (from sissale, separate), separate, distinct, different.
- wife, s. (from way, to be able), a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank or continuous line, a race, a family, a woman's fearale companion, a tenon, in anatomy a small protuberence on the lobe of the ear (Tragus.)

- च्यानिस्त, s. tfrom चा, prep. and नित्, to move), the embracing of a person, the hugging of any one.
- আলিক্সপ্তার্যা, a. (from আলিক্স, an embrucing, and আকারিস, descrous, desirous of embracing, eager to embrace.
- আনিধনামী. a. (from আনিধন, an embracing, and আৰ্থিন, desulons, desirous of embracing, eager to embrace.
- আজিইনার্ছ, a (from আজিমন, an embracing, and আৰ্ছ, fit) worthy of being embraced, deserving to be embraced.
- আलिश्रीय, a. (from आ, prep. and लिश्, to move,, fit to be embraced.
- আলিমিন, a. (from তা, prep. and লিন্, to move), embraced, hugged.
- wifer, a. (from wit, prep. and feet, to move), fit to be embraced, worthy of being embraced; s. a small drum shaped like a barley coin, and carried on the breast;
- আনিম্ম, s. from অনিম্ম, a jar), s large earthen water jar.
- আffলন, s. (from আলম, a terrace), a terrace before a house, a rai-ed place or terrace for sleeping on.
- জালিপনা, s. (from আণ্ডিয়, a plastering), the white-washing or plastering of the walls of a house on festival occasions.
- জালিয়ন, s (from আ, prep. and জিলু, to pluster), the whitewashing or plastering of the walls and floor of a house on festival occasions.
- wife निर्मा s. from wife, a ridge, and अमून, resembling), a cornice on the top of a house.
- আলিলগাইন, s. (trom all spice), pimento or Jamaica pepper,
- ফালিৰ, a (from হালি, a protuberance, and ৰা, to stand), situated on the Tragus; s. in anatomy the name of one of the muscles of the ear, (Tragicus.)
- আলী, s. (from আলু. to adorn, to be at le), a woman's female companion, a row or range, a rank, a balk or boundary to a field or garden bed.
- আলীত, s. (from আ, prep. and me. to lick), an attitude used in archery, in which the right knee is advanced and the lettleg drawn back; a. lapped by the tongue.
- 電行気, s. (from SI, prep. and **, to go), a potatoe, a yam, a tuberous root.
- winge, a. (from कलदन, destitute of salt), fresh, not salted, insipid for want of salt.
- wingui, s. (from غارهه), free cost), food obtained at free cost.

 winguity, s. (from عال, a plum, and fil y, Buchara), the

 name of a dried fruit brought fror Bucharia and other

 countries, a sort of plum, (Prunta triflora.)
- बानूना, a. (from बानून, disturbed), dissolved, mouldered, fullen into decay.

- बाजूर बिराजून, a. (from बाक्त, troubled), confused, scattered in a disorderly manuer; ad. confusedly, disorderly.
- बारत, α, (from काकृत, troubled), fatigued, wearled, dissolved. mouldered.
- witneti, a. (from कालका, not written), not written, not fit to be written.
- wither, a. (from ple, science), learned.
- ब्रात्ता, s. (from का, prep. and (बाद, to appear), light, brightness.
- আংলাভ, s. (from আ, prep. and লোভ, to appear), hight, a splendid or conspicuous appearance.
- আধোৰদ, s. (from আ, prep. and বোৰ, to appear), the perceiving of a thing.
- আংলাৰণা, s. · from আ, prep. and বোক্, to see), perception, discovery, a sight, vision, a survey, a view.
- আলোকনায়, a. (from আ), prep. and লোক, to see), perceptible, perceivable, visible, observable.
- আংলোকিড, a. (from আ, prep. and লোক, to see), perceived, seen, observed, viewed.
- satisfies, s. (from sat, prep. and sate, to see), the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.
- আলোচনা, s. (from আ, prep. and লোচ, to appear), trial, examination, investigation, a survey.
- আলেক্ডিণ্ড, a. (from আ, prep. and লোহ, to appear), investigable, fit be examined, deserving to be investigated, requiring to be surveyed.
- আলোচিত, a. (from আ, prop. and লোচ, to appear), examined, surveyed, investigated.
- আলোক্ৰ, s. (from আ, prep. and লুহ, to churn), the stirring . up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.
- আলোড়িব, s. (from তা, prep. and হুড়, to churn), stirred up, ngituted, made a mutter of conversation.
- कारणांक, a (from कारणां, light , full of light, luminous.
- আৰু भिन, s. (from a pin), a pin.
- खान्छीन, s. (from s pin), a pin.
- আন্বারী, s. (from ulmaria, Port.), a bureau, a chest of drawers, a book-case.
- জাৰ-লা, s. (from আ, prep. and পদু, to speak), a supposition, a doubt, hesitation, uncertainty, desire.
- আন-অন্ত, a. (from আ, prep. and সমু, to speak), supposeble, doubtful, not ascertainable, desirable,
- ut किए, a. (from ut, prep. and पह. to speak), supposed, doubted, hesitated about, desired.
- বাৰৰ, s. (from , sale, leve), a lover.

- attitut, s. (from within, a particular plant), the name of a particular plant, (Physalis flexuosa.)
- আপাৰণার্মী, s. (from আপুনাড়, a particular plant, and সামান, helonging to a town), the name of a plant, (Physalis flexuosa.)
- আলফনীয়, a. (from আ, prep. and লক্, to fear), formidable, terrible, dreadful, horrible, proper to be feared.
- আলঙা, s. (from আ, prep. and পৰ্, to fear), hwe. fear. terror, danger, peril.
- আৰ্শনীয়িত, a. (from আৰ্শনী, fear, and অহিত, connected with), fearful, timorous, fall of niarm.
- আশহাবিশিষ, a. (from আশহা, fear, and বিশিষ, possessed of), fearful, timorous, full of alarm.
- আলন্ধারিবলৈ, a. (from আলন্দা, fear, and বিদীন, destitute of), free from fear, bold, dauntless, fearless.
- सानदिक्त, a. (from चानदि, fear, and मूज, connected with), timorous, fearful, full of starm.
- আপটার্থিত, a.. (from আপটা, fear, and র্থিত, destitute of , free from fear, bold, dauntless, fearless.
- ভালছাইন, a. (from আশছা, fear, and হান, destitute of), free from fear, bold, dauntless, fearless.
- আশ্ভিড, s. (from আ, prep. and শব্, to fear,, feared, dread-
- बानना, a. (from U.A., familiar), conversant, familiar, acquainted with.
- बार्चना के, a. (from Lim!, familiar), familiarity, acquaintance, friendship.
- আদাপাপ, ad. (from জাপা, a quarter or region, and পাৰ্থ, a side), on all sides, all around.
- আपए, s. (from जा, prep. and जी, to recline), an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.
- আগর্মিন, a. (from আগর, a s.ope, and মিন, accomplish.d,, having the scope or object accomplished, fully expressing the thing intended, perspicuous, clear.
- कांभवनी, s. (from أشو قي, a gold mohur), a gold mohur, or gold coin of sixteen rupees value.
- क्षांनिका, s. (from क्षांनारकार, a species of shrub), the name of a particular shrub, (Limonia pentaphylla.)
- with, s. (from St, prep. and St., to occupy space), hope, expectation, trust, desire, length, a quarter or region.
- कानांक्रत, ad. (flom काना, a hope, and क्रव, a step), in hope, expectingly.
- of a Hinder month containing part of June, and part of July. It commences when the sun enters Germin.

 The name of the twentieth and twenty-first-mansions in

- the Hinder Zodiac; a staff of Pulsuha wood carried by
- আগান, s. (from জ্ঞান, or জ্ঞান, the name of a tree), the name of a tree, (Pentaptera tomentosa.)
- আৰ্লাছিত, a. (from আৰা, hope, and অন্তিত্ৰ, possessed of ; desirous, entertaining hope, full of expectation,
- ফালাপন, o. (from ফালা, hope, and আলম, possessed of), full of hope or expectation, entertaining hope, destrous.
- আলাপুৰ, a. (from আলা, hope, and ুাজ, obtained), put in possession of the object of hope or expectation, satisfied, successful in obtaining a desired or expected thing.
- আলাৰৰ, a. (from আলা, hope, and ৰৰ, bound), held fast by hope, restrained by hope.
- জাৰাৰজ, s. (from জাৰা, hope, and ৰজ, u bond), an attachment rounded on hope, an obligation, a cobweb.
- তাশাহিশিন্ত, a. (from আশা, hepe, and হিশিন্ত, possessed of), full of hope, full of expectation, destrous, expecting.
- আশাহিহীন, a. (from আশা, hope, and হিহীন, destitute of , destitute of hope, desponding, despairing, gloomy, disheartened.
- অপ্রতিষ্ঠ, s. (from আপো, hope, and ভন্ন, a breaking), disappositment.
- আলীযুক্ত, a. (from তালা, hope, and মুক্ত, connected with), desirous, expecting, looking for, full of hope or expectution.
- আশাহতিত, a. (from আপ, hope, and কৰিত, destitute of), destitute of hope, desponding, despairing, gloomy, disheartened.
- আশাংনি, a. (from আশা, hope, and হান, destitute', destitute of hope, desponding, despairing, gloomy, discouraged.
- আলিক, s. (from الله , love, a lover, an affectionate person, a sprightly man, a person of lively manners.
- আলিত, a. (from আ, prep. and অলু, to eat,, eaten, satisfied.
- জাণিত প্ৰবীদ, a. (from জাণিত, caten, and cit, a cow), grazed by cows.
- আশিশৌড়া, s. (from অশ্বশংশাই, limovia), the name of a shrub, (Limonia pentaphylla.)
- আলিল, s (from আ, prep. and পাল, to bless', a blessing.
- আগা, s. (from আ, prep. and অৰ্ to eat) the iangs of a ser-, pent, the poison of a scrpent; a. cighty.
- আলীংপুার, a. (from জাণিন, a blessing, and পার, obtained); blessed, made the partaker of a blessing.
- জানীনিদ, s. (from আদী, the fangs of a serpent, and বিষ, posson, a serpent.
- আন্দীটোডা, s (from আপিন, a blessing, and মাধ্ a giver,, one who biesses others, one who bestows blessings.

- আৰীৰ্থান, s. (from আশিন, a blessing, and বহন, a word), a benediction.
- m: পার্থান, s. (from আবিদ্, a blessing, and বন্, to speak), a benediction.
- জ্ঞানীবাদক, a. (from ভাশিক, a blessing, and বন, to speak), uttering blessings; s. one who pronounces benedictions.
- ক্ষাপরিষ্যকর্তা, s. (from আপরিশ, a benediction, and কর্তু, a dorr), one who pronounces benedictions, one who bestows blessings.
- ক্ষালীর্বাদন, s. (from আশিন, a blessing, and বাদন, s speaking), the pronouncing of a blessing.
- আপথিনি, a. (from আপিন, a blessing, and atfir, speaking), pronouncing benedictions, pertaining to a benediction.
- আৰু, ad. (from অশ্, to vecupy space), soon, quickly; a. early, (applied to that variety of rice which ripens in the raius.)
- -আবৰহু, a. (from আব, quickly, and বহু, arum), a variety of the Arum Colocasia.
- : আবজ্বিলারাই, s. (from আব, quickly, and কবিলারাই, yello:: mustard), a variety of early rice which is of a brownish yellow colour.
- আত্তবাদী, a. (from আত, quickly, and তোপিৰ, angry), touchy, easily provoked, passionate, fretful.
- আধ্যা, a. (from আৰ, quickly, and গম্, to go), swift, fleet; s. an arrow, the wind.
- আভানীরন, e. (from আৰ, ruickly, and গন্ধান্তন, the water of the Ganges), the name of a variety of early rice.
- कांचजून, a. (from कांच, quickly, and जून, pleased), soon pleased, ed, easily reconciled.
- আপ্রকৃথি, s (from আৰ, quickly, and কৃথি, pleasure), gratification which is soon procured.
- আৰহ্যিকঃ, a. (from আও, quickly, and ছ্যিকঃ, giving pleasure), speedily producing gratification.
- चार्च , a (from जांच, quickly, and पूर्व, satisfied), quickly satisfied.
- ক্লাৰডুভি, s. (from আধ, quickly, and ছভি, r.cisfaction), speedy satisfaction, a speedy satisfying of the appetite.
- আধৰ্থিকয়, a. (from ভাৰ, quickly, and ব্ৰিকা, saliefying), soon satisfying the appetite.
- নার্ভাষ, o. (from আত, quickly, and তোৰ, pleasure), quickly pleased, easily gratified, placable; s. an appellation of Shiva.
- withtin, s. (from with, quickly, and tin, rice), a variety of rice which ripens in the rainy season.
- wit दोनी, s. (from wit, quickly, and देनी, rice), a variety of rice which tipens in the rainy season.
- আৰশ্ভিশন্তি, s. (from site, quickly, and পুভিশন্তি, acquaint-

- snce), the speedy accomplishment of an object, a good understanding with a person which has been speedily acquired, confidence soon obtained.
- মাতশুবিশার a. (from আড, quickly, শুবিশার, sequaintance, and ভ্, to do), speedily accomplishing an object, effecting a speedy acquaintance, speedily introducing a person to the good opinion of another.
- আউনুডিশৰ, a. (from আড, quickly, and নুটিশৰ, known), soap accomplished, soon possessed of the good opinion of auother, soon acquainted, soon known.
- আগতন, s. (from আৰ, quickly, and তান, fruit), the name of a tree, (Scytalia Langan.)
- আধার্টগারি, s. (from আৰু, quickly, and জুমিন, large), a variety of early rice, the plant and grain of which are larger than in the other varieties.
- जांबद्धीर, s. (from कांच, quickly, and द्वीर, rice), rice which ripens in the rainy season.
- कांच्यात, s. (from व्यंच, swiftly, and चू, to bo), awiftness, a vagary.
- আওরানশালি, s. (from আঞ্চ, qui kly, হাম, Rama, and পান্ধি, rice), a distinct variety of early rice.
- music, the rising or falling of pairs of notes through seven lines according to certain rules.
- আশ্বার, a. (from الشكار, known), known, revealed, apparent, clear, public.
- লাভিছিত, ad. (from আ't, an expression of surprise., and চৰ, to move), suddenly, unexpectedly.
- जानका, a. (from जा, prep. and हह, to move), marvellous, astonishing, miraculous, surprizing, supernatural, wonderful.
- আকর্যাজান, s. (from আকর্মা, astonishing, and জান, an idea), satonishment, surprize, a wonder.
- আৰ্থাৰ্ডি, s. (from आकरा, marvellous, and दृष्, an idea), astonishment, surprize, a wonder.
- बान्धिकारे, s. (from बान्ध्य, surprise, and दार्थ, knowledge), an idea of wonder or surprise, astonishment.
- बाह्यरादेव, a. (from बार्च्य, surprise, and cate, indicating), indicating wonder,or surprise, making known wonder or surprise.
- আৰুৰ, s. (from m), prep. and সুৰ, fatigue), a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state or condition of life, four of which are enumerated by Hindoo writers as the requisite conditions of men, vis. that of a student, a housholder, an ascetic, or a mendicant.
- 🎚 कानुवन्तर, a. (from कानुव, a hermitage, and नुबं, fallen from),

- expelled from the hermitage for evil conduct, excommunicated, apost stized from one of the conditions of life.
- wingayes, a. (from unings, a hermitage, and युक, connected with), pertaining to a hermitage, belonging to a religious community, connected with a state of life.
- আশুল্যোগ্য, a. (from আপুন, a hermitage, and যোগ্য, worthy), worthy of a place in a religious retreat, suitable to a state of life.
- আলুকাरिङ, a. (from जानून, a state, and हरिङ, destitute', destitute of the advantages of being in one of the four states prescribed in the Hindov laws; living in the neglect of a prescribed state.
- আপুনপ্ন, a. (from আপুন, a state, and খুনা, empty), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.
- আশুৰ্থীৰ, a. (from আশুৰ, a state, and হীৰ, destitute), destitute of the advantages of being in one of the four states prescribed by the Hundoo laws, living in the neglect of a prescribed state.
- আনুষ্মী, a. 'from আনুষ্মিন, belonging to a hermitage), pertaining to a hermitage, belonging to a religious community.
- fuge, that to which any one has recourse in time of danger, a shelter, a protection, a defence.
- un ना बीह, a. (from th, prep. and जि., to serve), proper to take refuge in, fit to be resorted to or depended on.
- चानुवृत्ति, a. (from कानुव, an asylum, and इहिंच, bereft of), destitute of an asylum, defenceless, exposed.
- আनुश्रहीन, a. (from जोन्य, an asylum, and शीन, destitute), destitute of an asylum, defenceless, exposed.
- सोन्मादिक, a. (from प्रोत्त्व, un asylum, and অবিক, connected with), secured, placed in safety, dependent.
- und s. (corrupted from unds, a rejuge), an asylum, a retuge, a shelter.
- बाबिड, s. (from का, prep. and द्वि, to serve), secured, placed in safety, dependent.
- আ चित्रकारां नाहे, s. (from जान्य protected, कांग्र, shadow, and नाहे, a musical sound), the name of a particular mode of Hindoo music.
- witter, e. (from जा, prep. and जि. to serve). proper to take refuge in, fit to be resorted to, worthy o. being dependent
- আল্লিষ, a. (from আ, prep. and প্লিৰ, to embrace), embraced, hugged.

- আংছাৰ, s. (from का, prep. and चिन्, to embrace), an embrace, a lug.
- ভাপতিত, a. (from আ, prep. and আৰু to respire', encourage ed, comforted, animated.
- আইউ, a. (from জা. prep. and খন্, to respire), encouraged, comforted, animated.
- . আখাস, s. (from আ , prep. and খস, to respire), encourage went, hope, comfort, animation.
- ভাবালিক, a. (from আ, prop. and 'ব্লু, to respire), encouraged, comforted, animated.
- lar mursions), the name of one of the Hindoo itellar mursions), the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.
- আদিনবলৈ, s (from আদিন, September, and বৰল, mhite), a variety of rice, which ripens in September or October-
- With, s. (from within, the name of a stellar mansion), the name of a month which contains part of June and part of July. It commences when the sun enters Gemini. This name is likewise given to two of the mansions in the Hindoo Zodiuc. The stuff of a devotee made of Pullasha wood.
- আমাদা, s. (from আ, prep. and সহ, to bear;, the twentiethe and twenty-first of the Hindoo stellar mansions.
- আৰক্ষীপুৰিৰা, s. (from আৰাছ: the wame of a month, and পুৰিৰা, the full moon), the full moon which falls out in the month of Asharha.
- আৰু, s. (from অৰু, to throw), a bow. This word is also and interjection expressive of recollection, anger, pain, menace, or affliction, ah! oh! v. a. to come.
- আসজ, a. (from আ, prep. and সজ, to be connected with), attached to, enamoured.
- আলক্ষয়ে, a. (from আলক, attached to, and টিড, the heart), attached with all the heart to an object, enamoured.
- আস্ত্রি, s. (from আ, prep. and সজ, to be connected with), an attachment to un object, love, attachment.
- আসম, a. (from আ, prep. and সত্ত্ব, to be connected with), incessant, constant; ad. incessantly, constantly; s. society, fellowship.
- আদাবি, s. (from আ, prep. and মন্ to go), an approach, s meeting, a junction, an intimate union, gain, profit, the acquirement of a thing.
- আলন, s. (from আন, to sit., a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy, a sitting in some particular posture as is practised by devotees,

- a market stall, the name of a tree, (Peniaptera tomentosa.)
- জাসমণ্ডি, s. (from জাসন, u seat, and শাঁচ, a stool., in anatomy the name of a particular muscle, called (Sartorius) the taylor's muscle, because it is that which assists them in crossing their legs.
- ফালন হিলিখ, a. (from wind, a seat, and হিলিখ, possessed of,,
 possessing a seat or carpet.
- কালন্বিহীল, a. (from আলন, a seat, and বিহীল, destitute of), destitute of a seat or carpet.
- জানামুজ, a. (from আলন, a seat, and মুজ, connected with), connected with a seat, belonging to a seat.
- खानकारिक, a. (from खानन, a sent, and करिक, destitute of), destitute of a seat or carpet.
- জাকাৰ, a. (from আকা, a scat, and ৰা, to be situated), seated, placed or being on a seat or carpet.
- ভাসন্থার), a. (from ভাসন, a seat, and ভারিন, remaining on), continuing on a seat or carpet, being on a seat.
- আসন্থিত, a. (from আসন, a seat, and বিত, situated), situated od on a seat or carpet.
- আসন্থান, a. (from আসন, a seat, and খ্ৰীন, destitute of), destitute of a seat.
- আসনাকার, a. (from আসদ, a sent, and আৰার, a form), sentshaped, bed-shaped. The word is applied to the four small processes of the Os sphenoides which form the Sella turcica, (clinoides.)
- জাননাক্তি, a. (from জানন, a seat, and জাক্তি, a shape), seatshaped. The word is applied to the four clinoid processes of the Os sphenoides.
- কাসনাকৃতিপুত্ৰন, s. (from আসনাকৃতি, seat-shaped, and পুত্ৰন, a process), the name of the four small processes of the Os sphenoides which form the Sella turcica.
- আলণাছিত, a. (from আলণ, u seat, and অভিত, connected with), connected with or belonging to a seat or carpet.
- আক্লাৰ্ছ, a. (from আক্লা, a seat, and আই, worthy), worthy of a seat.
- सामणी, s. (from जानन, sitting, and मा, to give), a small stool, a chair.
- खांगर, u. (from खा, prep. and बन्, to move', approached, near, approaching.
- আসম্বৰ্গন, s. (from আসম, near, and কাল, time), the season of death.
- আসৰ, s. (from জা, prep. and ৰু. lo bring forth), rum, spicits distilled from sugaror molesses.
- खान्दाद, s. (from بجب, a cause), goods, chattels, baggage, furniture, an apparatus,

- कांन्दित, s. (from موار , a horseman), a person who rides upon a horse or rehicle.
- জাসরারী, s. (from اموال, a horsemm), horsemanship, rider-
- আপনান, s. (from ট্রাপুট), the heavens, ুলি, the sky), the sky, the atmosphere.
- ज्ञानवानी, a. (from اسهائی, aky-hlue), azure, sky-blue.
- আন্নান্তির . s. (from المهائي, azure, and رنک , a colour), a blue colour, a sky colour; a. sky-blue, uzute.
- कांगर, s. (from निर्देश, to restrain or detain, وهمر a company), an assembly, a company, a convention, a solemn assembly.
- আসল, s. (from Jod, an origin), an origin, an original.
- खाननातार, a (from مسلورب, liquorice), liquorice.
- আলা, s. (from as, a staff), a staff, a mace, a club.
- জানাধিত, a. (from আ, prep. and অনু, to move), obtained, gained.
- আলাংইন, s. (from আ, prep. and লাই, to accomplish), the compleat accomplishment of an object.
- আন্ধান, a. (from ্ৰেনা, a facility), facility, a benefit, an advantage, a gain; a. ensy.
- আসানী, a. (from اساه, easy), facility, ease.
- আলাপ, s. (from অ, priv. and লাপ, a serpent), a toad.
- আনাৰরখার, s. (from hand, a staff, and المرة a bearer), a macebearer, one who carries a staff.
- जानांदरपंती, e. (from مساير والر , a mace-bearer), the office of a mace-bearer.
- আলালাড়ি, ... (from loop, a staff, and বাড়ি, a staff), a staff.
- আলানী, s. (from), a some, lawl, a name), a client, a
- আলায়ঃ), s. (from আলা, a coming, and অন্তিন্, at enmity), a mode of Hindoo music.
- আনিৰ, a.'(from আ, prep. and নিৰ্, to move), taken into custedy, placed under restraint, imprisoned.
- জাসুনা, a. (from కర్మామ్), filled), filled, satisfied with food.
- আসুর, s. (from অসুর, a damon), a dæmon, surgery, the curing of diseases by cutting with instruments or by the
 actual cautery, mustaid; a. diabolical, applied to a
 .marriage where the bride has been purchased.
- আসুর বিবাধ, s. from অসুর, a demon, and বিবাধ, a marriage), one of the modes of marriage recognized in Hindoo law. It takes place when the father or guardian gives his daughter or ward in marriage in consideration of a sum of money.
- আৰুরিক, a (from অসুর. a dæmon), helonging to a dæmon; resembling the actions of a dæmon, diabolical, savage,

- purchased.
- আপুরিস্কৃতিক্রন্তর, a. (from ভাগুরিস, barbaross, and চ্রিক্রিস্কৃত, a physician), a surgeou, one who cures by outting or cauterising.
- चानुदी, a. (from चन्द्र, a camon), barbarous, savage ; diebolicul.
- জাসুরীচিবিৎসা, s. (from আসুরী, berbarous, and টিবিৎসা, medicine), surgery, the art of suring by cutting or cauterizing.
- witत्रवा, s. (from का, prep. and ति है, is move), a person who takes another into castody or who procures his being put into custody.
- witनदे, e. (from का, prep. and निद, to more, custody, confinement, restraint upon a person's liberty. The Hindoo legislators reckon four kinds of custody or restraint, viz. confinement to a certain place, confinement for a stated time, confinement from the person's house, confinement or restraint from his work.
- আংলংক, a. (from আ, prep. and লিই, to move), putting under restraint, committing to custody; a a person who commits another to custody.
- আনেইকাল, s. (from আনেই, custady, and ক্লাল, time), the appointed time of confinement.
- withरेनीए, a. (from wi, prep. and निर्दे, to move), liable to an arrest, liable to confinement.
- আरमिरेशास्त्रा, s. (from जारमरे, custody, and बादाना, a law), the law of arrests, the law concerning custody or confinement.
- witनदेगि, a. (from witनदे, custody, and wife, the first), every kind of judicial process or law beginning with that of arrest or confinement.
- আলেই, a. (from আ, prep. and সিই, to more), liable to she arrest, liable to confinement.
- mts(चड, s. (from का, prep. and कर, to move by leaps), one of the five paces of a hore, a gallop.
- क्षां क्षित्रां निष्ठा, s. (from का, prep. क्, to overspread, and निष्ठा, a cake), a kind of pancake.
- with, s. (from wi, prep. and we, to overspread), a sort of pancake.
- with ". (from wi, prep. and wy, to throw), whole, unbroken. सावरण, s. (from stable), a stable.
- mistre, a. (from wis, thrown, and are, distracted), distracted, hurried, troubled; full of anxiety.
- with, s. (from wi, prep. and w, to cover), the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

- barbarone, applied to a marriage where the hilds is !! winger, a (from wing, a thing spread out, and art, a sore of grass), a layer of kooshu grass spread out on a sacrificial occasion.
 - sture, a (from ut, prep. and u, to sever), a carpet, a bed, the clothes of a bed.
 - withten s. (from with a place, corrupted into silled), the threshold of a door, the place where a dovotes resides.
 - utles, a. (from ule, it is), believing the being of a God, believing, trusting.
 - utform, a (from utfor, believing), faith in the existence of a God, the sentiment of the existence of a God.
 - कांचिक, s. (from जांचिक, believing), faith in the existence of a God, the sentiment of the being of a God.
 - जाचीन, e. (from ere रेंग्ड्री, a sleeve), a sleeve.
 - আहीर्न, a. (from जा, prep. and ज, to corer), spread out, laid out in an orderly manuer.
 - আবৃত, त. (from जा, prep. and द, to cover), spread out, luick out in an orderly manner.
 - with, ad. (from Zamel, slowly), slowly, gently, faintly.
 - আছেলুছে, ad. (from जांख, slowly, and नृद, well), indolently, at ease, leisurely, slowly.
 - আ'दा, s (from जा, prep. and st, to stand), confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an abiuing, an effort, an exertion, respect, regard, an assembly.
 - जारारे, s. (from जारा, steadiness), the key note in music.
 - আহিৰ, a. (from আহা, faith), believing, trusting, depending, laborious, attentive, firmi,
 - আছিকতা, s. (from আছিক, helieving), the condition of a believer, dependance, faith, exertion, attention to an object, firmness.
 - আশিক্ত, a. (from আব্ৰিক, believing), faith, believership.
 - स्रोह्नर, s. (from चा, prep. and न्य, to move), business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.
 - আক্সা, s. (from আ, prep. and ক্সাৰ, to emulate), emulation, the daring of a person, self-exaltation, rivalry, ambitien, a boast, a -vaunt.
 - আন্তৰ্গতিৰ, a. (from আন্তৰ্গ, emulation, and আৰিড, connected with), full of emulation, self-important, ambitious, boasting, vaunting.
 - कांक्यांदिनिय, s. (from कांत्र्यी, emulation, and दिनिय, possessed of , full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.
 - আছবা(दशीन, a. (from windi, entulation, and दिशीन, deetitule of), free from emulation, destitute of rivalry, free from ambition, free from boasting or vaunting.

- with), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.
- of), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.
- কাল্যাহান, a. (from আল্লা, emulation, and হান, destitute of), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.
- জায়াৰ্ডি, a. (from আ, prep. and আৰ্ , to emulate), emulated, aspired to, rivalled, boasted, vaunted.
- of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, a clapping, self-importance.
- miraifae, a. (from wi, prep. and खन्, to move), flounced, flapped, clapped, suddenly disengaged.
- ping of one hand forcibly on the other arm 40 as to cause a loud sound. This is done by combatants, as a token of defiance; the name of two plants. (Jasminum Zambac, the wild sort, and Calotropis giguntea.)
- blowing of a flower, the sudden expansion or opening of a thing which was before closed.
- सारकारेगी, s. (from सा, prep. and क्यूरे, to durst open), an augur, a gimlet, a drill.
- काकाकीन, s. (from ककर, I), belong to us, of our party.
- बान, s. (from कर, to throw), a face, a countenance, a viaige, the mouth, the first term in progression.
- minin, s. (from mt, prep. and M, to taste), a saver, a relish.
- ब्रांचारन, s. (from जा; prep. and जा, to tasts), the tasting of food, a relish, a savor.
- कांचारनीय, a. (from का, prep. and कर, to taste), fit to be tasted, agreeable to the taste.
- कांचावित्यं, s. (from कांचाव, s relish, and दिवियं, possessed of), well tasted, of an agreeable flavour, delicions.
- बाबावुक, a. (from बाबार, a relish, and बुक, joined to), well tasted, delicious, of an agreeable flavour.
- काषांदर्शिक, a. (from खाषा, a relish, and रहिक, destitute of), tasteless, insipid.
- काषावरीन, a. (from काषांच, a relish, and दीन, destitute of), tasteless, insipid.
- कांचनी, a. (from कांचार, a relish), well tasted, delicious.
- mitig, a. (from with, a relish), delicious, well tasted.

- चांचीरा, a: (from का, prep. and चा, to taste), fit to be fasted, agreeable to the taste.
- wit, a. (from wit, ah !) an interjection implying order of command, also severity or reproof, ah ! aha
- wite, a. (from wi, prep: and wi, to smite), smitten, Beaten, stricken, struct, hurt, injured, uttered falsely, new applied to clothes.)
- चार्नन, s. (from चा, prop. and चन्, to smile), the act of smiling, the act of hammering a piece of metal.
- खारननीए, a. (from जा, prep. and सन्, to smite), malleuble, capable of being beaten or hammered out, vulnerable:
- witter, a. (from en, prep. and en, to smite), malleable, capable of being beaten or hammered out, vulnerable.
- व्यक्ति, s. (from देश, prep. and द, to effer), a sacrifice, war, a combat, an attack, a pustule or boil within the nose.
- per to be effered. This word is employed as the adjective of consecrated fire taken from the housholder's perpetual fire, and prepared for receiving oblations.
- sties, s. (from \$1, prep. and \$1, to steal), the collecting of things, the bringing of a thing, removal, elimination.
- আহ্মন্তর্গ, s. (from আহ্ম, a bringing together, and ৰগু, a doer), a person who collects or brings things.
- আহর-কারত, a. (from चार्डन, a bringing, and चाइक, doing), bringing, collecting; s. a person who brings articles.
- चारत्वाही, a. (from चारत्व, a bringing, and चाहिन, doing), bringing, collecting.
- बोदहरवसन, a. (from चांदहर, a bringing, and चना, producia ble), producible by or arising from bringing things to a place.
- আহ্রবজনে, ad. (loc. case of আহ্রবজন), for the purpose of bringing to a person or place.
- আरंडनिविश्वेत, a. (from चार्डन, a bringing, and िविस, di cause), caused by or arising from bringing; ad. from or because of bringing.
- আহ্যবনিধিতে, ad. (from আহ্যবন, a bringing, and নিধিত, a cause), for the purpose of bringing.
- कारम्बन्द्रक, त. (from कारम्ब, a bringing, and नुष्क, caused by), caused by or unusue from bringing.
- चारत्रवित्रा, ad. (from चारत्व, a bringing, and दिना, without), without or beside bringing.
- আহর-ফাৰিরিক, a. (from আহর-, a bringing, and বাভিরিক, excepted), bringing or collecting excepted.
- আহরবর। বিষয়ে, 4 (f.om आद्यन, a bringing, and दाविएत्य, an exception), the exception of bringing or collecting.
- আহরবরাবিরেক, ai. loc. case of আহরবরাবিরেক, with the exception of bringing, without or beside bringing.

- আহরবারা, a. (from আহর, a bringing, and যোগা, wonthy), worthy of being brought or collected together.
- with servery, a. (from with a bringing, and (to a couse), caused by or arising from bringing or collecting; ad. from or because of bringing.
- कारहबरार्थ, qd. (from कारहब, a bringing, and कर्थ, an object), for the purpose of bringing.
- witzsatt, a. (from witzsa, a bringing, and wt, worthy), worthy of being brought.
- ब्राह्मस्य, a. (from बा, prep. and ब, to steal), proper to be collected or brought, requiring to be brought or collected together
- चार्डार, a. (from चा, prep. and च, to take), worthy of being brought, requiring to be brought or collected.
- . आंदर्ज, s. (from जा, prep. and ज, to take), one who brings things, one who eats.
- লাহৰ্দুৰ, s. (from আহৰ, one who brings, and মুখ, an opening), in anatomy the name of the pabulous orifice.
- with, interf. (from wit, ah !), alas! ah!
- witig, s. (from wi, prep. and w, to take), food, a meal, a repast, diet.
- witter, a. (from wi, prep. and w, to take), bringing, collecting together; s. a person who brings things to a place. In anatomy the name of the pabulous orifice.
- আহায়ৰণ্য, a. (from আহায়, a meal, and অণ্য, producible), producible by or arising from eating.
- witin an, ad. (loc. case of witin वना), for the sake of a meal, for the purpose of eating.
- कारांत्र है. (from कारांत्र, food, and जात्र, relinquishment), the relinquishment of food.
- miciawits, a. (from witis, food, and wisse, relinquishing), relinquishing food, disgusted with food, retiring from table.
- mittanisi, s. (from काहोत्र, food, and बांब्, a giver), one who maintains others, a giver of food, one who provides the means of maintenance to others.
- wittsain, s. (from witts, food, and बांग, a giving), the giving of food.
- with it, o. (from with, food, and also, giving), giving food, maintaining; s. a person who feeds or supports others.
- wittsमात्रों, a. (from witis, food, and माहिन, giving), giving food, maintaining.
- witts निविचन, a. (from witts, food, and निविच, a cause), caused by or arising from food; ad. from or because of food.

- witis निविद्य, ad. (from witis, food, and निविद्य, a cause), for the purpose of food, for the sake of food.
- चाराज्ञांथ, s. (from चारांच, food, and गायिष, a read), the alimentary canal.
- चांदांत्रपञ्चित्रं, a. (from चांदांत्र, foed, and नज़ांद्रपृथ, averse'), averse to food, not eating food.
- আহারপুরালী, s. (from wivis, food, and পুরালী, a pipe or tube), the alimentary canal.
- चार्राज्ञाद्वित्रक, a. (from जारांत्र, food, and भुवित्रक, opposed to), opposed to or hindering food.
- আহারপুষ্ক, a. (from আহার, food, and পুষ্ক, caused by))' caused by or arising from food; ad. from or because of food.
- আহারবর্তনা, s. (from আহার, food, and বর্তনা, disappointment), a disappointment respecting food.
- wittatee, a. (from witty, food, and विषय, disappointed), disappointed respecting food.
- wittixदिना, a. (from wittin, food, and दिना, without), without food, beside food.
- আহারবিবেড্সা, s. (from আহার, food, and বিবেড্সা, discrimination), the discriminating of food.
- জাহারবিংশিন, a. (from আহায়, food, and বিহান, destitute of.), destitute of food, necessitous.
- আহারবাহিক, a. (from আহার, food, and ব্যাহিক, excepted), food excepted.
- wittsay (अंदर, e. (from witts, food, and बहाँदिस, en exception), the exception of food.
- चाराहबा(बाहरक, ad. (loc. case of जाराहबा(बाहक), with the exception of food, without or beside food.
- আহারবাধাত, s. (from আহার, food, and ariete, a hinderance), an hinderance or obstacle to food, a want of food.
- আহার ব্যাহাতত, a. (from আহার, food, and আহাহাত, hindering), hindering or preventing food.
- আহারনারাতিলারী, a. (from আহার, food, নান, merely, and অভিলানিন, desiring, greedy, ravenous, selfishly voracious, desirous of nothing but food.
- witters (ET, a. (from witte, food, and Fifte, destitute of), destitute of food, necessitous.
- witive of food, necessitous.
- witisteque, a. (from witis, food, and (स्कृ. a cause), caused by or arising from food; ad from or because of food.
- witinieis, s. (from witin, food, and wieis, desire), hunger, sppetite, a desire for food.
- चारावाडी, a. (from चारात्र, food, and miniहिन, desirous), hungry, desirous of food.

- witisingsist. s. (from witis, food, and wantley, following', proportioned to or arising from the quantity of food,
- चारानामूनारत, ad. (from चारात, food, and चननात, a following upon), according to food.
- আহারাহেবে, s. (from আহার, food, and আহব, a seeking), a seeking for food.
- witisitezet, e. (from witis, food, and witist, search), search for food.
- wirisites), a. (from with, food, and कार्यान, seeking, seeking for food,
- ब्रोहोहरेका, s. (from बाहाइ, food, and बहुन, contempt), a disgust.of food, a contempt of food, a nauses.
- আহার ভিনাম, s. (from আহার, food, and অভিনাম, desire), a desire for food.
- जाराज्ञांदिनांची. a. (from काराज, food, and कविमां विम्, desirous), desirous of food, hungry.
- wittsiif, s. (from witts, feed, and कार्थन, desirous), hun-
- আहारी a. (from जा, prep. and ब, to take), feeding, gluttonous, feeding freely.
- withing, e. (from with, food, and thi, desire), hunger, a desire of food, appetite.
- wirters, a. (from wivis, food, and रेड्, desirous), desirous of food, hungry.
- winterage, a. (from आंशात, food, and रेड्डू, desirous), desirous of food, hungry.
- wistciring, a. (from wiving food, and अध्यक, proper), fit for food, estable.
- mittiff. a. (from 51, prep. and W. to take', fit to be brought, fit to be eaten, incidental, adventitious, accessary; s. the accessary parts of the drama, as dress and ornaments.
- আহিসা, s. (from অহিসা, harmless), the name of a plant, (Solanum pubescens.)
- कांदिन, a. (from जा, prep. and 41, to hold,, placed, deposit-
- who has preserved a consecrated fire which was kept continually alive in his family.
- wifest, a. (from wanti, slow), slow.
- wiften ad. (loc. case of wifter), slowly, leisurely.
- कारीबी. s. (from काचीर, a cow-keeper), a cowherd.
- wire, a. (from ut, prep. and v, to effer), offered, sacrific-
- wive, s. (from wi, prep. and w, to offer), a burnt sacrifice.
- আহ্'বিদাতা, s. (from আহ'ডি, a burnt sacrifice, and দাতু, a

- glost), the person who makes or presents a burnt offering.
- चांद्र जियान, s. (from चांद्र कि surnt sacrifice, and चांन, a gising), the offering or presenting of a burnt sacrifice.
- আহাবিদায়ত, a. from আহাত, a burnt sacrifice, and মায়ত, gielng), presenting or offering a burnt sacrifice; s. the person who presents or offers a burnt sacrifice.
- बापश्चितंत्री: a. (from बादिक, a burnt sacrifice, and पारिन, giving), presenting or offering a burnt sucrifice.
- wive हिन्द्रांन, s. (from wives, a burnt sacrifice, and नुवान, giving), the offering of a specifice made by fire.
- wife, a. (from wi, prep. and &, to produce sound), called, invited, summoned.
- আছুবপুশবার্থা, a. (from আছুত, summoned, and পুশাহিন্দ, fleeing), summoned but fleeing away, not answering a summons.
- प्राचड, a. (from जा, prep. and m, to take), taken, eaten, brought.
- खरारा. an interjection expressive of doubt, or of enquiry.
- আহোনুত্ৰিকা, s. (from আছো, an expression of doubt, and expression of doubt, and qualities, a doubting or depreciating the valour or other qualities of another, self-exaltation at the expence of another's reputation, military vacuating.
- जाहिन, a. (from जारन, e day), daily, diurnal.
- আহিক্ডব, s. (from আছিক daily, and আ. a reality), the name of a book which treats of the daily ceremonics of .Hindeoism.
- wight, s. (from जा, prep. and क्यांच्, to rejoice), joy, mirth, exultation, festivity.
- আद्भाषकात्व, a. (from আद्भाष. joy, and ≥३4, an instrument), arising.from joy, occasioned by joyfulness.
- জাহাদবর্গ, s. (from আহ্লান, joy, and কর্, a doer), a joyful man, one who rejoices.
- আহ্লানকাহক, a. (from আহ্লান, joy, and কাহক, causing), gladdening, causing joy, occasioning exultation; s. a circumstance or thing which causes joy.
- , আক্লামকারী, a. (from আক্লাম, joy, and কারিন, doing), causing joy, gladdening.
- আহ্লাক্, a. (from আহ্লান, joy, and হ, to d), causing joy, gladdening.
- আह्रोपज, a. (from जाह्रोम. joy, and जन, to be produced), arising from joy, arising from mirth or gladyess.
- ciginana, a. (from wight, joy, and una, producing), causing joy or gladness, gladdening, occasioning triumph or rejoicing.

- साहांत्रज्ञा, s. (from साहार, joy, and सना, producible)? producible by or arising from joy or gladness.
- कार्तारज्ञात्त्र, ad. (loc. case of जाद्वारजना), for the purpose of joy or gladness.
- আहात्रपां ।, s. (from जाहात, foy, and तांच, a giver), a person who gives joy or happiness.
- wightenia, s. (from wight, joy, and दान, s gft), the conferring of joy or happiness.
- আह्रायमध्य, a. (from आह्राय, joy. and मध्य, giving), giving joy or pleasure; a. one who gives joy or pleasure.
- चाह्रावनाग्री, a. (from जाह्राव, joy, and नाहिन, g.ving), giving joy or pleasure.
- eriging नव, a. (from wight, joy, and क्षेत्रक, destroying), appalling, mirth-destroying.
- আফ্লানইণসী, a. (from আফ্লান, joy, and ইণ্সিন, destroying), appalling, destroying joy or festivity.
- चाह्रामगानक, a. (from जोह्रांत, joy, and नानक, destroying), appelling, destroying joy or festivity.
- আমুদ্দিনিয়ক, a. (from আমুদ্দে, joy, and বিনিয়, a cause), caused by or arising from joy or festivity, caused by joy; ad. from or because of joy or festivity.
- আফুলেনিতে, ad. 'from জাফুলি, joy, and বিশ্বিত, a cause), for the sake of joy or happiness.
- wight बोस. a. (from wi, prep. and द्वांप, to r j ice), proper to be rejoiced at.
- আক্লাপুটিবঅৰ, a. (from আক্লাম, joy, and পুটেবঅৰ, opposing, opposing or preventing joy or happiness.
- ed by or arising from joy or happiness; ad. fsom or secause of joy or gladness.
- etg:११वर्ड, a. (from आहार, joy, and वर्ड, increasing), causing an increase of joy or gladness.
- कोद्वावयान, s. (from कोद्वाव, joy, and यान, an increasing). the increasing of joy or gladness.
- wight [दवा, ad. (from wight, joy, and दिना, without), without or beside joy or gladness.
- wixin विभिन्न, a. (from wixin, joy, and विभिन्न, possessed of), joyful, glad, exulting.
- আক্লাফ্(दिशेन, a. (from আক্লাফ, j.y, and दिशीन, destitute of), joyless, gloomy, cheerless, melancholy.
- wighter e. (from wight, joy, and ब्रि, increase), an increase of joy or gladness.
- আহ্লাঘৰাডিপ্লিক, a. (from আহ্লাঘ, joy, and ব্যক্তিক, excepted), joy or gludness excepted.
- क्षंत्राचराज्यिक, s. (from कांत्राच, joy, and वाचिएक, an exception), the exception of joy or gladuess.
- आद्वांत्राविःइत्व, ad. (lec. case of बाद्वांत्रावित्व), with the ex-

- ception of joy or gladuess, without or beside joy or gladuess.
- कांद्रांपराचार, s. (from कांद्रांप, joy, and दानार, an obstacle), an obstacle to joy or gladness.
- আহ্লানব্যাবাৰৰ, s. (from আহ্লান, joy, and ব্যাঘাৰৰ, opposing), opposing or hindering joy or gladness.
- wightest, a. (from wights, joy, and बदा, immersed), immersed ed in joy or happiness.
- আद्वारवह, a. (from आद्वार, joy), made up of joy or gladuess, joyful, glad.
- আहारणूक, a. (from आहार, joy, and युक, connected with), joyful, glad, festive, merry, exulting.
- আহ্বান্যোগ্য, a. (from आद्भार, joy, and त्यांग, worthy), worthy of being exulted in, proper to be rejoiced at.
- আক্লাবর্ছিড, a. (from আক্লাব, joy, and ইছিড, destitute of), joyless, gloomy, cheerless, melancholy.
- আহ্লামপ্ৰা, a. (from আহ্লাম, joy, and প্ৰা, empty), joyless, cheerless, gloomy, melancholy.
- আফ্লাবলারর, s. (from আফ্লাব, joy, and লাগার, an ocean), auocean of joy or pleasure.
- আক্লাবাদিন, a. (from আক্লাব, joy, and হীন, destitute of), joyless, gloomy, cheeriess, melancholy.
- আক্লান্যেত্ত, a. (from আক্লান, joy, and হৈতু, a cause), caused by or arising from joy or gladness; ad. from or because of joy or gladness.
- আক্লাদাৰিত, a. (from আক্লান. joy, and অধিত, connected with), joyful, glad, exulting, merry.
- আহ্লান্ত, a. (from আ, prep. and হ্লান, to refoice), pleased, made to rejoice, glad, merry, elated in mind.
- আক্লানিবৰা, e. (from আ, prep. and ক্লান্, to rejoice), fit to be made a subject of joy or exultation
- আফ্লানী a. (from আফ্লান joy , joyous, mirthful, festive, glad. আফ্লানীয়া, a. (from আফ্লান, jey), joyful, joyous, glad, mirthful, festive.
- আক্লামৰাংশাৰত, a. (from আক্লাৰ, joy, and ধংশাৰত, producing), producing joy or gladness.
- काञ्चारमञ्ज, a. (from काञ्चार, joy, and क्ष्मज, foolish), distracted or foolish with joy.
- আছেৰ, s. (from আ, prep. and ছে, to sound), an appellation, a name, a law suit arising from a dispute in games with animals, as cook-fighting, horse-racing, &cc.
- wigin, s. (from. wi, prep. and (\$, to sound), a call, an invitation, a summon.
- चाह्नानार्ध, s. (from चाह्नान, a summon, and चर्च, an object), for the purpose of a call or summon.
- wiginit, d. (from wigin, a call, and wt, fit), proper to be called or summoned.

wiginीर, s from wi, prep. and (इ. to sound), proper to be

migim, s. (from احوال , a condition), a state, a condition.

ኝ

the third vowel in the Hindoo alphabet. It has the sound of the English in him. When compounded with a preceding consonant it assumes this form (f), and is placed on the left hand of the letter, though sounded after it; ad. even, indeed; this letter is also used as an emphatical particle.

n interjection expressive of anger, sorrow, distress, compassion, or calling.

१वड़, s. (from रेडडे, a read), a sort of reed; a. solid, not hollow, not fistulous.

ইজ্যা, s. (from আঝ, a rat), the large bandicote rat, (Mus malabaricus,) also a sort of reed or grass.

ter & which expresses the sound of the English i in him.

इकाहाति, a. (from देकाह, the letter दे, and जाति, first), beginning with the letter दे, having an initial दे.

Toigiu, a. (from Toig, the letter T, and SIG, an end), having a final T, ending with the letter T.

इन्न, s. (from ८५वन, a louse), a louse.

देक, s. (from देव, to desire), a sugar-cane.

रेक्ट्र s. (from रेक्ट्र a sugarcane, and त्वर, a gleet), a kind of gonorrhea or gleet in which the matter discharged has a sweetish taste.

ইফুলন, s. (from ইকু, a sugar-cane, and অন, a machine), a sugar-mill.

हेक्नबा, s. (from हैक, a sugar-cane, and जनम, the sea), one of the seven imaginary seas of the Hindoos, which is supposed to be full of sugar-cane juice.

देश्वांत्र, s. (from المُحَارِة), controul), subjection, controul.

देश्लान, e, (from மिंग्रेटी, esteem), esteem, regard.

देशिक, s. (from देश, to move), a nod, a signal, a wink.

Run, a. (from Elia, a signal, and ut, to know), acquainted with the design of a person's node or signals.

देशिए, ad. (loc. case of देशिय), indirectly, by nods or signals.

देशी, s. (from देश, to go), the name of a plant or tree not yet uscertained.

pus integrifolm) which would not come to maturity if suffered to continue on the tree and therefore is enten in stews in its unity estate.

propensity, a bias, choice, an inclination, the demand or third term in the rule of proportion.

ইয়াৰটা, s. (from ইয়া, desire, and ৰ ৰ্ড্, a deer), one who wills or desires.

ইয়াকারৰ, a. (from ইয়া, desire, and কারৰ, doing), willing, desiring, forming wishes or desires; s. a person who wishes or desires.

ইমাখারী, a. (from ইমা, desire, and ভারিব, doing), willing, desiring, forming wishes or desires.

ইছাক্ষনে, ud. (loc. case of ইছা, desire, compounded with ক্ষম, a step', freely, spontaneously, at one's wish.

ইহাজনত, a. 'from ইহা, desire, and জাত, producing), exciting or stiffing up desires or appetites.

ইয়াঅন্য, a. from ইয়া, desire, and অন্য, producible), producible by wishes or desires, producible by the wish.

ইয়াজনো, ad. (loc. case of ইয়াজনা), for the will or desire.

ইয়ান্যন, e. (from ইয়', desire, and হয়ন, a suppressing), the suppressing of desire or appethe.

ইজাইল, a. (from ইছা, the will, and অহান, subject to), under the influence of inclination, subject to one's own will.

रहानानक, a. (from हहा, desire, and नानक, destroying), destroying the desire or inclination for an object.

ইমানিবর্তন, a. (from ইমা, desire, and নিবর্তন, suppressing), suppressing the desires or appetites.

ইমানিবৰ্তন, a. (from ইমা, desire, and নিৰ্বল; the suppressing of a thing), the act of suppressing the desires or appetites.

ইমাসিবারক, a. (from ইমা, the will, and বিবারক, preventing), opposing the desires, preventing the will from operating.

ইয়ানিবারন, s. 'from ইয়া, desire, and নিবারন, a hindering), the preventing or hindering of the desires, the opposing of s person's desires.

ইমানিব্রি, s. 'from ইমা, desire, and নিব্রি, cossation), the suppression of desire or appetite.

ed by or arising from will or desire; ad. from or because of will or desire;

ইয়ানিবিত, ad. (from ইয়া, desire, and নিবিত, a cause), for the will or desire.

ইমানুগৰ, a. (from ইমা, the will, and অনুগৰ, devoted to), devoted to the will of a person, attuched to ut obedient to the will.

देशनूचारी, a. (from देश, the will, and जनूबोहिन, following), agreeing with the desires, consount to of following upon the desire.

- TRIMEN, a. (from Exi, the wal, and when, corresponding), corresponding with the will, according to the desire.
- ইফাশুলার, s. (from ইয়া, the will, and অনুলার, a following), a following upon the wish or desire, a corresponding the wishes.
- ইছানুলারে, ad. (loc. case of ইছানুলার), according to the desire, as much as you please, as you please, freely, spontaneously.
- TRICE, a. (from TRI, the will, and wite, possessed of ,, voluntary, wilful,
- Trings, a. (from Ent, the will, and nf, before), preceded by the will, voluntary; ad. voluntarily.
- ইমাপুরর্জ, a. (from ইয়া, desire, and পুরর্জ, exciting), exciting desires, stimulating the desires or appetites:
- ইয়াপুরর্জ, s. (from ইয়া, desire, and পুরর্জ, an exciting), the exciting of an inclination or desire for an object.
- ইমাপুৰ্তি, s. (from ইমা, desire, and প্রুবৃতি, excitation), the excitation of desire or appetite.
- ह्यानुबन, a. from ह्या, desire, and नुबन, caused by), caused by or arising from will or inclination; ad. from or because of will or inclination.
- रहायन, s. (from रहा, desire, and यन, fruit), the fruit or consequence of will or desire. In arithmetic, the fourth term or thing required in the rule of proportion.
- ইहारबंक, a. (from देहा, the will, and बर्चक, increasing), increasing the desires, enlarging the wishes, stimulating.
- ইয়াৰখন, s. (from देश, the will, and वर्धन, an increasing), an augmenting of the desires.
- इहारण, a. (from हेहा, the will, and रण, subjection), subject to the will or desire.
- ইহাৰ্হিছ্'s, a. (from ইহা, the will, and बहिन्द, without), without or not included in the will or desire.
- देशाराम, a. (from देश, the wil!), voluntary, spontaneous.
- ইছাবিশা, ad. (from ইছা, will, and বিশা, wi hout), unwillingly, intentionally, involuntarily.
- ইমাজিয়, ad. (from ইমা, will, and दिश्य, a wint), a want of will, a being destitute of inclination, indifference.
- ইমারিপিন, a. (from ইমা, the will, and বিপিন, possessed of), voluntary, wilful.
- देशविद्यान, a. (from देश, the will, and दिशीन, destitute of), indifferent, destitute of will or desire.
- ইहाय्दि, s. (from देहा, the will, and द्वि, incresse), the increase of desire, the enlargement of the appetite.
- देशांक्रिक, s. (from देश, will, and वादिक्षक, excepted), will or inclination excepted.
- हेहांब्राव्यस्य, s. (from हेहा, will, and व्यक्तिय, an exception), the exception of will or inclination.

- ইমাবাইয়েৰে, ad. (loc. case of ইমাবাইয়েৰ), with the excep-, tion of will or desire, unwillingly, unintentionally.
- ইয়াভাৰ, s. (from ইয়া, desire, and west, non-existence), the absence of will or desire.
- REMAND. a. (from Ret, the will, and AN, a manner), corresponding with the desire.
- ইয়াৰংড, ad. (from ইয়া, desire, and মড, a manner), according to the will or desire.
- ইমাযুক, s. (from ইমা, the will, and যুক্ত, connected with), voluntary, free.
- रेकाइरिक, a. (from रेका, the will, and इरिक, destitute of), destitute of will, indifferent.
- ইমাপুত্য, a. (from ইমা, the will, and পুত্য, empty), void of desire, indifferent.
- ইমাধীৰ, a. (from ইয়া, the will, and খ্রাৰ, destitute of), destitute of will, indifferent.
- ইমাহেত্ৰ, a. (from ইম1, desire, and হেতু, a cause), caused by or arising from will or desire; ad, from or because of will or desire.
- र्फ, a. (from रेव, to desire), desirous, solicitous, willing, voluntary.
- रेहून, a. (from रेंच्. to desire), desirous, solicitous, willing, voluntary.
- ইচ্লামৎসা, s. (from ইকাক, a shrimp, and মৎসা, a fish), a prawn, a shrimp.
- ইচ্লাব্যন্ত, s. cirom ইতাক, a shrimp, and ব্যন্ত, a fish), a prawn, a shrimp.
- ward, (as in accounts.)
- ইজার, s. ('rom ১১ কু...!, invention), invention, the inventing of a thing.
- देवाण, s. (from افاقد, addition, augmentation, fucrease, the junction of one thing with another, an attribute.
- ازار, s. (from ازار, breeches), a pair of trowsers or pantaloons; also, (from إجار, afarm), the farming of lands.
- Exicute, s. (from , la, farm, and ,la, holding), the farmer of a district.
- ইবারবারী, s. (from إجارة أر, a farmer), the office or condition of a person who farms a district and lets it out again to sub-tenants.
- عارة a farm), a farm.
- देवांडी s. (from @) | , cloth), a sort of cloth.
- לנת from וֹלוֹנ, breaches), breeches, pantaloons.
- देशन, :. (from देश, to more, and सन, uater), the name of a tree, (Barringtonia acutangula;) also the name of a

fish, (Murzna serpens, Lin. Ophisuris rostralis, Buch. Mss.)

देखा, q. (from क्यू, to sacrifice), a sacrifice, a gift or oblation, worship, reverence.

ইন্ধাৰীল, a. (from ইন্ধা, sacrifice, and শীল, desire), inclined to sacrificial acts.

表的词, s. (from t, the God of love, and to, to satisfy), a shrimp.

tam, s. (from Eugyyehiov, the gospel), the gospel.

देह, s. (from इंग्रज), a brick;, a brick

ইউকুয়া, a (from ইউক, a brick), the name of a species of dove, (Columba cuprea, Buch. Mss.)

ইউমোলা, s. (from देरे, a brick, and cutmi, a field), a field or place where bricks are made.

श्रेत्र, s. (from श्रे, a beick, and हुर, peuder), brick-dust.

Traini, .s. (from Et, a brick, and Dis, an owner), a brick maker.

₹829, a. (from ₹8, a brick , brick, made of beicks.

देशन, v. a. (from रेड, a brick), to pelt with bricks.

Rim, s. (from Et, a brick), a b.ick.

ইইলান, s. (from ইট, a brick), the pelting of any one with bricks.

211, s. (from 22, to go, the name of a fish, (Silurus acanthius, Buch. Mss.)

Etileti, e. (from Et, a brick, and fett, a house), a house and its appurtenances.

देशल, s. (from देंडे, a brick), a brick.

देशीय, a. (from देवे, a brick), made of bricks, built of bricks, brick.

₹8, s (from ₹40, a brick), a brick.

\$\foats_1\$, s. (from \$\foats_2\$, to praise), the name of a supposed nerve on the left side which the Hindoos suppose to vibrate in unison with certain notes of the Gamut.

₹4., a. (from ₹, 60 go), a grammatical term indicating that the letter with which it is joined in any of the increments is to be rejected.

Ers, ad. (from Ers, this', bence, from this.

देखा, त. (from दे, desire, und च्, to pass over), other, unother, different, low, mean.

क्षेत्रधो, ad. (from देश्र, another), otherwise

देशहादिलांबे, s. (from देशक, different, and विराणव, particular), a distinction, a disparity.

ইয়ালোক, s. (from ইয়া, mean, and লোক, a person), a low person, viz. a person considered as one of another species-

ETTYTE, ad. (from ETF, another), on another day, on some other day.

हेबल, e. (from CAL), information', information, intelligence, manifestation, a declaration, knowledge.

देश्यक, ad. (from देशन, honce, and अवन, thence), hither and thither.

Petra, s. (from Lbl., to submit), subjection, obsequiousness, reverence, obedience, veneration, submission.

₹6, ad. (from ₹, to move), thus fic, thus, bitherto.

ইবিঅর্থ্যতা, s. (from ইতিকর্ত্তর, proper to be done in this case), that which is proper to be done in any given case.

ইডিফর্ডারারলাপ, s. (from ইডিফর্ডাডা, thit which is proper to be done in a given case, and কলাপ, a multitude), the whole of what ought to be done in a given case.

राजियां क, s. (from है देंडी, equality), equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence, the happening of a thing.

हेडियादेर, ad. (from देडि, this, and सदेर, a middle), during this, at this time, in the interior.

ইটিলা, s. 'from ু Mb', information), information, intelligence, manifestation, a declaration, anowiedge.

ইতিহ, s. (from ইতি, this, and হ, indicative of informati ne, traditional instruction, advice, an idea or legend propogated by communication from one to another.

ইতিহাৰ, s. (from ছডিছ, tradition, und অৰু, to be), u history, fabulous history.

ইংখামৰে, ad. (from ইড, hence, and কৰে, the midst), during this, in the mean time.

ইখায়ুত্ত, a (from ইখাং, thus, and ভুড, become), thus, such, like. ইয়ানুমানে, au. (from ইডি, this, and অনুমান, an inference), according to this interence or opinion.

ইতাবুলারে, ad. (from ইঙি, this, and অবুলার, a following), according to this.

ইডাৰলরে, ad. (from ইডি, thus, and আৰলর, leisure), at this opportunity, at that time, during this.

देव", ad. from देवब, this, this, that, the same.

देवानी, ad. (from देवम, this;, now.

इंगानोक्य, a. (from देवानीय, now), recent, modern, present.

ইনার, s. (from ৃহি:়া, a reward), a reward, a largess.

ইণামজনান, s. (from p'Ri', a reward, and p 55, favours), a reward, a largess, a gift.

ইবি, pron. (from देवच this), this (man.)

हेडिकांव, s. (from disposs), a regular arrangement, a proper disposition of things, order, regularity.

शृक्ष्मार, s. (from) घं, to took), expectation, a looking for.

المطاري , . (from إلمُطاري , expectation), expectation, the looking for something which is expected or hoped for.

(fiel), s. (from الكَّام), an end, the termination of an

- affair, a summit, a boundary, a limit; s. finished, compleated.
- देवाहा, s. (from वाष्. s large well), a well, a large well or pit.
- ইপীৰত, s. (from ইপিয়া, a name of Lakshmee, and ৰত. excellent), the name of an aquatic plant, (Nymphæa cœruteu; also Asparagus racemosus.)
- En. s. (from sa, to wet), the moon.
- हेन्द्रका, s. (from हेनू the moon, and कला, a portion), a digit of the moon.
- Injets, s. (from In. the moon, and wits, spien id,, the name of a gem, a particular variety of quartz.
- देणूदश्या, s. (from देणू, the moon, and (इश्रा, a streak), a digit of the moon.
- हम्मानका, s. (from हम्, the moon, and त्वका, s mark or stroke), a digit of the moon. This name is also given to several plants, vis. Mensepermum glabrum, Asclepias acida, and Ligusticum Ajouan.
- क्ष्य, s. (from अन, to wet), a rat, a mouse, (the generic name.)
- ইপুরকানী, s. (from ইপুর, a rul, and কান. an car), the name of a plant, (Salvinia cucullata.) This name is also given to a species of grass.
- ইপুরকারীশারা, s. (f. om ছৈমুফ্রারী, a species of plant, and পারা, a leaf), the name of a plant, (Salvinia cucullata.)
- s. (from Eq. to presess supreme pace), the name of one of the Hindon gods who presides over the atmosphere and is esteemed the sovereign of the gods. One of the demi-gods called Adityas, one of the yogas or divisions of a circle on the plane of the ecliptic, the human soul, the animal soul or that portion of the universal spirit which resides in any individual, night, an organ of sense, one of the nine divisions in Jambon-dweepa or the continent of Asia, the name of two plants, viz. Wrighten antidisenterica, and a species of Ocymum. This word, when it is the last member of a compound adds the idea of excellence to the thing indicated by the first member.
- a com-keeper), the name of an usect, (Coccinella of several species.)
- ইনুকাল, c. (from ইনু, an organ of sense, and আল, a net) legerdemain, juggling, conjuring, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the lifedco festival of the Resa.
- American, a (from Americ, and fant, schnee), ac-

- quainted with magic or the art of raising false images and appearances so us to make them seem real.
- ইপুআল্ডিমা, s. (from ইপুআল, magic, and বিমা, science), the art of raising false images or appearances and making them appear real, the science of magic or legerdemain.
- ইলুজালিক, a. (from ইলুজান, mag.c), magical, connected with legerdemain.
- ইনুজালিকা, a. (from ইনুজাল, the art of juggling), deceptive, juggling, illusive.
- ইশ্ব. s. (from ইশ্ব. the Hindoo Jore), that species of deity or godhead which is supposed to belong to Indea.
- ইন্মুখানিপন, s. (from ইন্মুখ, the office of Indra, আনি, the jirst, and পন, an office), offices or stations beginning with that of Indra.
- উন্মাল, s. (from ইমু Indra, and নীল, blue), a sapphire, the name of a tritl or shake in music.
- ইন্স্স, s . (from ইন্সু, the Hirdo: Jeve, and প্স, an office), the office of India. Indiaship.
- ইন্মান্তনী, s. (from ইন্ম, the sourceign of the gods, and মন্তন, the god of waters), the name of a kind of wild bitter cucumber, : Cucums colocynthis.)
- हेन्युय. s. (from हेन्, the sovereign of the gods, and घर, burley), the seed of an Indian shrub, (Wrighten antidysenterics.)
- ইনুলুঙ, a. (from ইনু, the sovereign of the gods, and লুঙ, concealed', morbid baldness, the falling off of the hair.
- ইনুমা, s. (from ইনু, the ladian Jove), the consort of Indra,' the rame of a shrub, (Vitex Negundo.)
- ইপুন্তে, s. (from ইপু, the Indian Jove, and আয়ুই, a weapon), the rambow, the weapon of India.
- ইন্থানন, s. (from ইন্নু, the Indian Jove, and জান, an eating), the tender tops of hemp, gathered and dried. This
 drug is much used by the Handson ascetics to produce
 intoxication, the gods are also said in their writings to
 make a very free use of it. This word is also the name
 of another plant the seeds of which are used as
 weights by jewellers and goldsmiths. (Abrus precatos
 rius.)
- ইল্লাসন, s. (from ইলু, the Indian Jove, and আসন, a seat), the throne of India.
- ইপ্রিম, s. (from ইপু. the soul), the organs of sensation and perception. The Hindoos reckon five of each; those of sense are, the hand, the foot, the voice, the organ of generation, and that of excretion; and those of perception are, the mind, the eye, the ear, the nose, the ton ue, and the skin.
- देनियान, s. (from देनिय, an organ of sense, and तन, a genus)

- the whole of the organs of sensation and perception.
- हैं नुवारशिष्ठ, a (from हिन्तु, and ergan, and estica, an object,, present to the senses, perceptible.
- ইন্দিয়ন a. (from ইন্দ্ৰ, an organ, and হল, to destroy), debilitating, stupitying.
- ইন্বিংম্যন, s. (from ইন্মিয়, an organ, and ম্যন, suppression), the suppression of secondity, self-denial.
- ইন্থিরন্মনতারক, a. chom ইন্থেন্দ্রন, self-denial, and তায়ক, প্রতing), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.
- ইন্থিন্য মাজারী, a , from ইন্থিন্য দা, self-dental, and কারিন্, doing : subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.
- ইন্দ্রিস্থান, s. (from ইন্দ্রি, an organ, and প্রান্ধ, a fault), an evil propensity, concupiscence
- ইল্ফি-গ্রহ, s. (from ইল্ফি, an organ, and লিগ্রহ, a chasti ement), self-denial, the subduing of the sensual appetites.
- ইস্থিদিন্ধাহক, a. (from ইস্থিয়, an organ of sense, and বিল্লাহক, maltreating), suppressing or mortifying the senses, selfdenying.
- ইন্থিনসমূহ, s. (from ইন্থিন, an organ, and সমূহ, a multitude), the sum total of the organs of sensation and action.
- ইন্দ্রিলাগাচর, a. (from ইন্দ্রিয়, an organ, and আগোচর, not perceptible), not perceptible to the senses.
- ইন্মিলার্ড, (from ইন্মিল, an organ, and আ, an object), an object of the senses.
- ইचन, s (from देख, to shine), fuel.
- ইন্দিলাল, s. (from Makil, an adjustment), a decision, the adjustment of any thing disjuted, the termination of an affair, a settling, a division, a decision.
- ইন্দাহ, s. (from limit, a decision), the decision of a cause, right, justice, equity.
- \$\overline{\tau}\$, a particle of speech indicating similarity or likeness, like, resembling.
- ment of a work, a beginning, the exordium of a discourse.
- रेड, a. (from रे, love, and डा, to shine), an elephant.
- इयन, s. /from क्षेत्र, this), in Hundso music the concord of two notes.
- ইবন্কল্যাৰ, s. tion ইবন্ a concord, and কলাৰ, a particular musical sound, in Handso music an imperfect concord of two notes.
- ইবন্কেন্রা, s. (from ইবন, a concord, and কেব্রা, a particular musical sound), in Hindoo music a perfect concord of two notes.

- First s. (from 1998, to make steady, soly), faith, faith, belief, conscience, religion, stability.
- ইনালমার, a. (from اليها, faith, and A., helding , faithful, possessing faith, believing; s. believer.
- हैवानपादी, s. (from ایپاندار, a believer, the condition of a believer, the exercise of faith.
- हैयुजिहान, s. (from ध्राज्ञां), to examine), an examination, proof, trial, an experiment, a temptation.
- ইশ্ডিহানী, a. (from ভোক্ৰমণী, an examination, belonging to an examination.
- Faul, s. (from 1/2), to divide into breaks or parts, 3.1, to manifest), orthography, a writing correctly, the compleating of a thing, a filling up
- Fue, a. from Pau, this), so much, thus much.
- इंडर, s. from इंडर, thus much , an assigned quantity, definiteness.
- ইণুডাডাৰ, s. (from ইণুডা, a circumseribing within expressed b unds, and ভভাৰ, non-existence), unlimitedness.
- ইংগারছিড, a. (from ইংডা, an assigned quantity, and কুইড, des'itute of), indefinite.
- हेद्देद्दर, s. from לعقبار, frust), faith, confidence, belief, re-
- ইয়াৎসায়), a. (from اعتمار, faith), believing, trusting; s. a believer.
- इंग्रंग, s. (from), a day, ple, days, a season, a time, weather.
- ইয়ানলু, s. (from ইয়ৎ, so much), a mixed kind of music composed of two other sorts, invented by Ameer Khosro.
- देशवाद, s. (from देवा, water, and बाद, to rejoice), a flash of lightning, submarine fire.
- देश्माल, s (from ارسال, to send), a mission, a sending, a deputation.
- इत, s. (from इ, to more), the goddess of speech; language, speech, the garth, ardent spirits; water.
- פוויו, a. (from אוליב, a desire), a desire, an inclination, a wish, a purpose, a design, an intention, a plan.
- ইলপা, s. (from ইলাপ, a particular fish), the name of a fish, (Clupea alosa)
- ইলাক্ডবৰ্ম, s. (from ইলা, the earth, আব্ত, covered, and বৰ্ত, a geographical division), 'the most central of the nine geographical divisions of the earth.
- ইলান, s. (from ইল্, to more, and অন, a chief), the name of a fish much esteemed for the table, (Clupea alosa, Lin.)
- time, s. (from Inel, to write), a line, a stroke, a dash with the pen, a streak.
- tax, . (from La, dirt), filth, dirt, ordure.
- tweetes, s. (from the, filih, and sile, a house), a privy.

हावी, a. (from علتي, filth), fithy, fætid, abominable. हेनोश, s. (from क्षेत्री, a sign), a nod or wink, a sign or to-

ইণ্ডিবার, a (from اَشَكَهَاد, a proclamation), a proclamation.

ইশ্ভিহারদাবা, s. (from সভুমনী, a proclamation, and sell, a writing), a written proclamation.

ইলডিহারী, a. (from المُنْمَار, a sale), belonging to a sale.

हैन, s. (from हैन, to go), the name of one of the Hindoo months, usually called Ushwina; it commences when the sun enters Virgo.

It contains part of September and part of October.

देवू, s. (from देव, to go), an arrow, a versed sine.

देवति, s. (from देव, an arrow, and \$1, to hold), a quiver.

देशम्बल, s. (from खर्चना, the name of a plant), the name of a plant, (Aristolochia indica.)

ইখ, a. (from ইমু, to desire), desired, wished for, cherished, beloved, reverenced, respected, approved; also, (from মডা, to sacrifice), sacrificed to, worshipped.

ইখকৰ্ম, s. (from ইখ, desired, and কৰ্মন্, work), in arithmetic an operation with assumed numbers.

ইখকা, s. (from ইছ, to desire), a brick.

इश्रद्ध, s. (from इश्, worshipped, and अद, a god), the particular god which is worshipped by any individual.

देशला है।, s. (from देश, worshipped, and लावजा, deity), the particular god which is worshipped by any person.

ইখ্যুলাংশকাতি, s. (from ইখ্যুল, the required root, জংল, a fraction, and আতি, reduction), in arithmetic the assimilation and reduction of the coefficient of the root with a fraction.

হিছে, s. (from ইম. to desire), volition, will, desire; also, (from মম. to sacrifice), a sacrifice, an oblation, a preceptor or spiritual guide.

(m) an interjection expressive of pain, anger, or sorrow;
s. surprize.

₹84, ad. (from ₹87, from this), from this place.

ইতক্ষাগানি, ad. (from ইতক, from this, and ప্ৰাৰ্থ, a limit), from this place to that, inclusive.

हेडिजाबाब, a. (from استجهال, to practice), daily practice, a custom, a habit.

ইভিনরার), ad. (from إستهراري, to continue), always, constantly, perpetually.

Elegiei, s. (from LARIM, forgiveness), pardon, forgiveness. Ele, s. (from €, to spread out), a smoothing iron.

راسيلد, a particular drug), the seed of a particular plant not ascertained. It is burnt at marriages, and a few days after the birth of a child to prevent those calamities which are supposed to be caused by evil spirits.

रेण्पासन, s. (from أسيطول, a particular plant), the name of a plant, (Plantago Isphagula.)

ইছাত, s. (from espada, Port, steel.

रेण्डसम, s. (from ब्रेड्डिंग), the name of a plant), the name of a plant used in medicine, (Plantago Isphagula.)

हेन्स्परीण, s. (from أسم, a name, and لويس, a scriter), one who makes out a list of names, a muster-master:

ইস্থ্যবিদী, s. (from إسم لويس , one who writes names), the office or business of one who writes lists of names, the making a list of names, or persons.

देर, pron. (from देवब, this), this, here.

ইংবাল, s. (from ইছ., this, and কাল, time), the present life, the present time.

ইংডিআব, s. (from ভানুনি, necessity, necessity, need, want, occasion.

abstinence), abstinence, the observing of a proper regimen, the abstaining from passion, the controlling of the passions.

ইহলোভ,'s. (from ইহ, this, and জোক, a world, this world, the present life.

ইংলাগ, s. (from احسات, benevolence), benevolence; good actions, beneficence, favour, courtesy, kindness.

豖.

w, the fourth vowel of the Indian alphabet. It is a long vowel resembling in sound the Euglish ee in reed. When compounded with a consonant, it is expressed by this symbol?

ক্ষায়, s. (from the letter আ, and জু, to do), the letter আ, or that character which expresses the sound of ce in reed.

কৰার্যান, a. (from কৰার, the letter &, and আন্ত্র, first), beginning with the letter &, having an initial &.

Reinis, a. (from Rein, the letter के, and us, an end), ending with the letter के, having a final के.

ৰজান, s. (from ১১ কুলা, invention), the invention of a thing, invention; g. invented.

peasantry, of which Hindoo writers reckon six, viz. excessive rain, a defect of rain, tocusts, rats, birds, and a neighbouring king.

ችና, s. (from ግነነን, to appoint, Sao, a festival), a testival, a holy day, a religious solemnity.

त्रक, ad. (from देवन, this, and मून, to see), thus, such, resembling this,

- सपूर्ण, ad. (from देखा, this, and मून, to see), thus, such, resembling this.
- bier, s. (from Rai, to ency), envy, spite.
- কালাকৰ, a. (from বিগা, spite, and কাৰণ, making), venting spite or malice, malicious, spiteful, envious.
- विद्याच्यान, a. (from विद्या, spite, and जगन, producing), exciting envy, causing malice or ill will.
- विद्यासको, a. (from विद्या, spite, and व्यक्तिन, hating), abhofting malice or spite, hating envy or malevolence.
- ইৰ্জানাৰ্থক, a. (from ইৰ্জা, spite, and নাৰ্যক, destroying), destroying spite or envy, destroying hatred or ill will.
- কর্ম্যান্তিত, s. (from কর্মা, spite, and অন্তিত, connected with), spiteful, malicious, envious, malevolent.
- सर्वाहोत्, a. (from सर्वा, spite), q.iteful, envious, malicious malevolent.
- মর্জাবিশিখ, a (from চন্দা, spile, and বিশিখ, possessed of), spiteful, mulicious, envious, mulevolent.
- শর্মানস, a. (from কর্মা, spite, spiteful, envious, malicious, malevolent.
- R. Tays, n. (from Ra's) spite, and was, connected uith's, spiteful, many nous, envious, malevolent.
- ৰজায়হৈত, a. (from ইম্যা, spite, and ইছিড, destitute of), free from spite, free from malice, free from envy.
- वर्षाणहरू, a. (from देवा), spite and महरू, indicating, indicating spite or malice, indicating envy or ill will
- क्रियोद्दिन, a. (from क्रियां, spi's, and दीन, destitute of , free from spite, tree from malice, free from envy.
- क्षेत्री, a. (from क्रिया, apite), spiteful, malicious, envious, malecolent.
- कान, a. (from कान, to be grand), God, a lord, one of the names of Shiva, the supreme, the beam of a plough.
- Remaik(बिहा, s. (from केल, the beam of a plough, and अ क्षेत्र, a plough), the name of a plant, Gioriosa superba.)
- क्षेत्र, s. (from क्षेत्र, a governor , the beam of a plough
- भिष्यात, s. (from भन्त, a lord), light, splendor, one of the names of Shiva; a, north-east.
- ইপানজাৰ, a. Heom ইপান, Strea, and (কাৰ, a corner), the north-east quarter.
- NUR, s. (from Not, to be grand), God, the supreme, a lord.
- ইপর্কি । ব, s (from ইপর, Gud, and কিছেই, prohibition), the cenial of a God, atheirm.
- भाषप्रकृतिक, a. (from भाषा, God, and निका, establishment), firmty relying on God, established in the sevice of God.
- सम्बन्धिक, a. from समझ God, and नद्वापन, devoted to), devoted to God, earnestly engaged in the service of God.
- चरान् इक, a. (from चरा, God, and न्यम, worshipping), wor-

- shipping God; s. a worshipper of God, a devout person.
- रिपड़न्या, s. (from स्पड़, God, and न्या, worship), the worship of God.
- सेचं: ्राज्य , s. (from केचंड, God, and शुक्तिक, prohibition), the denial of a God, atheism.
- क्षत्र इत्र, a. (from क्षत्र, God, and क्षत्र, devoted to), devoted to God.
- स्परमाध्य, a. (irom स्पन्न, God, and नार्थ, accomplishing', securing the favour of God, securing absorption in God.
- ফথ্যসাধন, s. (from ফথ্য, God, and লাখন, an accomplishing); a securing the favour of God, a securing absorption into God.
- ছাধারলেয়ক, a. (from ছাধার, God, and লেয়ক, serving), serving or worshipping God; s. a servant or worshipper of God.
- क्षेत्रहाजरा, s. (from क्षेत्र, God, and ज्या, service), the service of God, the worship of God.
- ইপরাজা, s. (from ইপার, God, and আজা, a command), a command of God.
- ইবরাজানিত, a. (from ইবর, God, and আজানিত, commanded), commanded by God
- মধ্যতিতিত, a. (from মধ্য, Gol, and অভিতিত, exceed.d), beside or more than Goel.
- চন্দাগুরক, a (from ইন্দার, God, and জারাইক, acribipping),
 worshipping God, praying to God; s. a person who
 prays to God,
- ক্ষুবারারণা, s. (trom ক্ষর, God, and আরাবা', worship), the worship of God.
- ষ্ট্রার .a. (from ক্ষা, Cod, and আৰু, worshipping), worshipping God; s. a worshipper of God.
- स्पर्दार्ध), s. (from क्ष्पड़, God, and खर्डा, mership), the worship of God.
- वार्था. s. ifrom वेन, to be grand, a goddess, a queen.
- ইব্রোপালত, a. (from ইবর, Gol, and হণালত, serving), attending on God, serving God, waiting on God.
- মব্দোপাননা, s. (from মব্দ, God, and এপাননা, attendance), attendance or waiting on God, the service of God.
- ইবংরাণাননাভায়, a (from ইবংরোণাননা, the s roice of God, and আকায়, desire), a desire for the service of God.
- সংবোধাননাজাট্টা, a. (from ইম্বরোপাননা, the service of God, and আকাট্টিন্, desirous), desirous of the service of God.
- विचारमानगारकांक्रक, a. (from विचारकांगामना, the service of God, and कांक्य, doing), performing the service of God, waiting on God; s. a person ,who attends on the service of God.

25.

ΞŢ.

- ইবারেপাননাকারী, a. (from ইবারোধাননা, the service of God, and কাত্রিব, doing, performing tire service of God, vairing on God.
- विष, s. (from क्रेन, to move, the beam of a plough.
- true, ail. (from true, to glean, a little somewhat.
- hunn, a. from was, somewhat, and sw. hot), lukewarm.
- REGEO, r. (from Rege, lukem trm), lukewarmness.
- बरहारीत, a. 'fram देख, a little, and तडीइ, deep), shallow.
- ইণপ্রভারতোবা, s. (from ইণপ্রভার, shallow, and তে ৰ , a cavity), a shallow cavity, a slight depression.
- huga, s. (from tea, a little, and es, a quality), slender abilities, a small or insignificant quality.
- বিংয়ুৰ্মুক, a. (from ইংয়ুৰ, a small quality, and মুক্ত, joined to), possessed of slight qualities or abilities.
- संसम्भन, r. from चेय-, somewhat, and सर्थन, the sight of any thing), a glance, a slight view.
- ইম্ছালা, s. (from ইম., somewhat, and হালা, laughter), a slight laugh, a smile.
- ইম্ফাস্ত্ৰন, a. (from ইম্ফাস', a slight laugh, and ব্যন্ the face,, having a smiling countenance; s. a smiling countenance.
- केटरज. o. (from केट., a little, and यज, crooked), somewhat crooked, bent, curved.
- ইংবাদঙা, « (from ইংবাদ, somewhat crocked), the circumstance of heng somewhat bent or curved.
- BB', s. (from \$4, t move, the beam of a plough.
- रहा s. (from कर, to endeavour), study, a striving, an endeavour, an attempt.

ડ.

- 3, the fifth vowel in the Hindor alphabet. It has the sound of the English oo in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form ; interj. Oh! expressive of pain.
- ওত্রীকুত্রী, n. (from জামা, rum, and চুয়া, burnt in cooking), spoiled in the cooking.
- াই, s. (from sur-ৰা, a uhite ant), a white ant, (Termes bellicosus.)
- 8, an interjection indicating a reply of assent, it also indicates anger, aye! ha!
- se, an interjection expressing assent, surprise at the greatness or excellency of a thing, approbation, compession and anger.
 - v. c. from St. high), to stir up, to raise up a thing that is settled down so as to make it he hovely, to peck the

- thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up, to ruise up the arm or a weepon.
- ₹5, a. (from 87, high), high, loftv.
- উচকশাসীয়া, a. (from ইচ, high, and কথাল, the forehead), having an high forehead
- উচৰ, a. (from উত্. to stir up), torn off as thatch from a house.
- Serist, a. (from ইচ, high, and নাচ, low), high and low, rough, uneven.
- উচল, e a. (from se, prep. and te. to mure), to toss up as corn is tossed in a sieve in order to make the chaffrise to the top.
- Somm, a. (from 35 prep. and 5m, to more, shaken in a sieve or other vessel so that the chaff or other lighter parts are collected at the top; s the shaking of things in a sieve or other vessel to collect the lighter parts on the top.
- ইচলা, ত a. (from ইচল, to tost, to tost as corn is tossed in a sieve in order to make the chaff or other light substances rise to the top.
- ইচলাৰ, a. (from ২১, prep. and চল, to move), shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.
- క్రే, v. a. (from క్రై, to stir up), to stir up, to raise up a thing that is nettled down so as to make it lie loosely, to strip the thatch from a house, to raise up the arm or a wrapon.
- উচাৰ, a. (from উত্, to etic up), torn off as thatch from a
- Soi, n. a. (from see, prep. and my, to go), to take up, to lift up the hand to strike, to throw the thatch from a bounce
- উলাউনি, s. (from উলা, to raise the hand to strike), a mulual or reciprocal attempt to strike, a mutual threatening to strike.
- উলাদ, s. (from উলা to raise the hand to strike), the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.
- ইল'বিয়া, a. (Leon ওঁজা, to rouse the hand), lifting up the hand to strike, taking a thing up, taking the thatch from a house.
- ইবিশোকা, a (from গদেছিক, the male termes, and শোকা, an insect), the male of the white ant (Termes belicosus) when it has acquired its wings and takes flight.
- উৰ্, pron. (from অন্স, গৈঃ, that man, or woman, he, she.
 This pronoun is only used when a great degree of respect is intended.

- 32", a particle of refusal or denial, no.
- इत्, v. a. (from ४६, prep. and अन्, to dig'. to rasp, to file.
- इस, s.'(from ६६, prep. and अम्, to dig), a rasp; also (from अम्, a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; a. stray, strange, unknown, going at large, feeding at large.
- ধৰ্কি, s. (from ৰু., prep and কচু, to shine), the name of a plant, (Ageratum cordifolium.)
- eat, a. (from ধ্ৰক), disagreeable,, intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.
- season, going at large as cattle do in the hot season, ungovernable, unrestrained.
- meats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.
- ৰস্থী, s. (from ৪৭, prep. and ৰড়, to preserve), a skimmer, a ladle, a mark tattooed on the faces of Hindoo women immediately between the eyes.
- ষ্ট্ৰমণা, s. (from কুজুর, a dog, and মণ্ড্, the mind), the name of a plant which dogs are foud of smelling to (Conyza diffusa.)
- wats, s. (from 8, and 2, to make), the letter 8, the character which expresses the sound of so in good.
- #কারাছি, a. (from ওকার, the letter 3, and আমি. first), having an initial 3, beginning with the letter 4.
- swisis, a. (from swis, the letter s, and ত্ৰত, an end , having a final s, ending with the letter s.
- bassy, agency, a deputation.
- ক্ষাল্যনামা, s. (from ত্র্তা), an embassy, and zali, a writing), the credentials of an ambassador or other public agent.
- attentively at a thing, a straining to vomit. This word when compounded with ধই, to rise up, means to strain or retch in vomiting; when compounded with বাহ, to beat, it means to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.
- ৰভিষ্ঠন, s. (from হবি, a straining to vomit, and মধন, the act of rising), the act of retching or straining to vomit.
- ১বিকৃতি, s. (from s[a, a peep, and কৃতি, the motion of the

- body which takes place in looking attentively), a peep, an attentive examination of a thing with the eye, the prying into a thing. This word compounded with Atg., to beat, means to peep, to pry, to examine or watch a thing closely.
- থৰিনায়ন, a. (from থকি, a peep, and নায়ন, the act of emiting), the act of peeping.
- מבל, s. (from לבל, power, אל, an ambassage), an attorney, an umbassador, an agen
- sवीलबहुड, s. (from Jes, an attorney, and ह , expence), fees or other expences paid to an attorney.
- बर्गानथहरा, s. (from وکیل, an attorney, and مرجه, expence), fees or other expences puid to an attorney.
- একালী, s. (from ১৯১৯ on attorney), the business of an ambassador, the office of an attorney, a negociation.
- धन्त, s. (from ४६ जून, a louse), a louse.
- अनुतिमा, s. (from अनुत, a louse, and देला, a species of fish), the name of a species of fish, a species of Zeus ar Centranodon).
- বৰুনীয়ণোকা, s. (from sৰুন, a louse, and পোকা, an insect), a weevil.
- अख्रन, ad. loc. case of अख्न). lousily.
- a hook of hamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing, or at the time of winnowing.
- SEE, s. (from Sa, prep. and E, to throw, the name of a musical instrument, a kind of drum.
- ওয়লী, e. (fru.n ৬১, prep. and কুল, to collect), the name of a musical instrument of the pulvatile kind, a sort of drum.
- धक, त. (from बद, to speak', spoken, mentioned, related, soid.
- ধজাৰুল, s. (from ওজ, spoken, and অৰুজ, not spoken), spoken en and not spoken.
- বিল, s. (from বহু, to speak), a word, a speech, an expression, a sentence, speech.
- अक्षा, s. (from अक्ष, a bull), a buil.
- sar, v. a. (from se, prep. and at, to dig), to rasp, to file.
- धर्म, s. (from धर, prep. and अन्, to dig), a rasp, a file.
- শ্বৰ্থা, v. a. (from জ্বৰ্ণ, prep. and মাজ, molasses), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; to get loose, applied to a paper kite; to break loose, applied to time to pass away.
- eli, s. (from sa, to more), a rasp, a pot, a saucepan.
- বধ্যা, s. (from ৪৭, prep. and খণ্ড, molasses), a sort of food made of parched rice and treacle.
- ब्द्रशंब्द्रः, a. (from sefes, lossed. The last member of this

word is only arhyms to the first), dishevelled, entangled, toward, thrown into confusion.

- क्योंनी, s. (from ६०, prep. and अन्, to separate), a skimmer, a ladie.
- exity, v. a. (from to, prep. and sta, molasses), to lift up, to raise; s. coarse sugar.
- pel from the stomach. The adverbial participle of this werb constructed with atm, to eat, means to chew the eud.
- ested, s. (from to, prep. and of to vemit), the act of vomiting or casting any thing up from the stomach, any substance vomited from the stomach; a. vomited.
- State, a. (from Str, to vomit), vomited.
- ভারিছাঝালন, s. (from ভারে, to comit, and ঝালন, to est), the act of chewing the cud.
- শ্রু,'a. (from ভত্ত, to unite inseparably', hot, peeviah, snappish, surly, violent, cross, passionate, pungent; s. one of the names of Shiva.
- segist, o. (from seg. pungent, and set, a scent), strong-scented; s. the name of a tree the flowers of which have a very powerful fragrance, (Michelia Champaca), also carraway, (Carum Carui.)
- sgratel, a. (from sg. pungent, and গৰ. a scent), strong-scented; s. the name of a plant, (Acorus Calamus.)
- ষ্কারা, s. (from হনু, hot), heat, violence, pungency, pervishness, passionateness.
- sgu, s. (from eg, hot), heat, violence, pungency, peevishness, passionateness.
- Sutse, s. (from Se, prep. and E, to cover), the uncovering of a thing, the act of stripping off the clothes or any other covering.
- ১ছৰ, s. (from এন, an interjection, and কুৰ, to sound), a louse. জ্ঞান, s. (from এন, an interjection indicating enquiry, and কুন to shine), the introduction of a topic, the beginning of a subject.
- 85, a. (from 81, high), high, tall.
- \$531, a. (from \$4., prep. and 53. to give pain', unruly, headstrong, unschievous, bold, impudent, insolent.
- ধচকা, a. (from ৪৯, prep. and চকু, to return a blow, daring, headlong, mischievous, bold, impudent, insolent.
- 85नवर्ग, s. (from 85, high, and नवन, the eye), the name of a fish, Lutianus Polata, Bachanan's Mss.)
- धन्म, r. a. (from ६६, prep. and ठन्, to more), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances lie uppermost.
- कालन, s. (from ६९, pren. and कल. to soore, the tossing or

- agitating of corn or other things in a sieve that the chaff and other light substances may rise to the top.
- about, v. a. (from about, to loss), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances rise to the top.
- ওচনান, s. (from se, prep. and চল, to move), agitated in a sieve or other vessel so that the chaff and other light substances are made to lie uppermost.
- জন্তাইন, s. (from এৎ, prep. and চট, to penetrate), the being in sadness, the being gloomy or sullen.
- अव्यक्तिमना, त. (from अव्यक्ति, the heing gloomy, and यनम, the mind), gloomy, sad, disconsolate, heavy-hearted.
- सहाही, a. (from ४६, prep. and हहे, to peneticate;, inclined to gloominess or sullenness.
- ষ্ঠিত, a. (from ৰচ্, to speak), proper, fit, suitable, convenient ষ্ঠিততা, s. (from ষ্ঠিত, proper), propriety, fitness.
- ষ্টিবৰ, s. (from ষ্টিৰ, proper), propriety, fitness.
- State, s. (from se, prep. and fort, a shrimp), a species of gryllus or cricket.
- ওচুরাপোকা, s. (from ওচুরা, a shrimp, and পোকা, an insect), a species of gryllus or cricket.
- Stote, s. (from se. prep. and ve, to break), a trip, a stumble. This word constructed with at, to cat, means to trip, to stumble.
- ST, a. (from Sc, prop. and ft, to collect), high, lofty.
- Sio, a. (from se, prep. and so, to be angry), quick, hasty, expeditious
- Syst, s. (from Sy, high), beight, taliness.
- STA. s (from ST, high), height, taliness.
- SEPH, s. (from SE, high, and PH, an office), a high office.
- ওয়পদাভিকাম, s. (from ওয়পন, a kigh office, and জভিনাম, desire), a desire for a high office.
- ওয়ুপদাভিলামী, a. (from ওয়ুপদ, a high office, and অভিলামিশ, desiring), desirous of a high office.
- জ্বাদাভিছিজ, a. (from জ্বাদৰ, an high office, and তাভিছিজ, installed), anointed to a high office, installed into a high office.
- sgetst, a (from sg high, and ভাছিন, speaking', noisy, speaking loudly, brawling, shouting.
- হয়, a. from হৰ, prep. and শন্ত, to applaud,, droll, comical, jocose.
- ধ্যমিত, a. (from ধৎ, prep. and চরু. to more, pronounced, uttered, expressed, said, spoken.

- *** fiver, a. (from 3%, prep. and sa, to more), fit to be pronounced, fit to be attered, fit to be mentioned.
- egian, s. (from ७६, prep. and ठई, to penetrate, the being in saduess, the circumstance of being gloomy or sullen.
- ৰাবেত, a. (from খবৰ, upper, and আবাৰ, low), uneven, high and low, various, multiform.
- SETS, s. (from 34, prep. and 53, to more), pronunciation, utterance, excrement, filth, manue.
- अश्वादः (from ६६, prep. and ठड्, to move), pronunciation, utterance.
- হ্যারনার্য, s. (from হয়ার4, pronunciation, and আর্থ, an object),
 the cause or reason of easy or agreeable pronunciation;
 ad. for the sake of agreeable pronunciation.
- 37 विशेष्ठ, e. (from ea, prep. and हतू. to move,, fit to be prononneed, fit to be spaken, fit to be uttered.
- stis চিত্তম্য, a. from ১৭, prep. and ১৪, to more), fit to be expressed, capable of being pronounced.
- 411 (fra, α. (from &, prep. and 54, to move), pronounced, uttered.
- शायी, a. (from as, prep. and हत, to more', fit to be pronounced, fit to be uttered, fit to be speken.
- % stiffete, a (from es, prep. and हरू, to move,, proceeding from the mouth,
- জনিংক, s. (from ৩০, prep. and চিম্মট, a shrimp', a species of gryllus or cricker.
- 401, s. (from 857, to reject., the name of a plant, 'Momordica muricats.)
- sty, ad. from styn, on high, aloud, on high.
- স্ট্রাপন্ধ, e. (from ইট্রস, aloud, and পন্ধ, a sound, a sound uttered with a loud voice.
- करेश जूबा. s. (from क्षेत्रम्, on high, and जूबम्, an ear), high-eared, the name of India's horse fabled to have been produced at the churning of the sea; a. deaf.
- क्षेत. बड़, s. (from श्रीडम, a'oud, and बड़, a sound), a sound uttered with a loud voice, a loud sound.
- উহল, n. 'from ১২. prep. and পাব, to fail,, ruined, destroyed, subverted, law waste, stript of, relinquished.
- अद्भवतः, s. (from रहा, destroyed), perdition, ruin, desolation
- श्रहण्य, s. (from श्रहण, destroyed,, perdition, rum, desolation.
- Cহ্মান্তি, s. liftom হয়ত stript of, 2nd লাল, prace, a peace procured by the -urrender of the best of a prince's terntories.
- SES, s. (from 84, prep. and fet, to sharpen,, the opposite leg of a triangle.
- * to meet at the top like the legs of a triangle.
- sfin, a (from es, prep. and fas, to cut; cut off, ruined.

- Barts, s. (from San, cut off;, excision, ruin.
- মন্ত্রি, a. (from ১৯. prep. und পিছ to end), left, remum ag, rejected after being tasted
- ওছিখা, s. (from হছিল, left pa remnant, orts.
- ষ্ট্রিপ্রভাঙ্গা, s. (from ষ্ট্রেপ, cris, and ভোড়, an ealer', a person who takes what another leaves, a mean person.
- হাইখাডারদ, s. (from হাইখ, orts, and ভোরদ, an eating), the eating of orts, the taking what others reject, meanness.
- ধহিখভাতা, a. (from প্রেয়, orts, and ভারিন্, eating orts, taking what others reject, mean.
- উল্লিখনাপ্তৰ, s. (from উল্লিখ, orts, and ৰ প্ৰণ, a cleaning', the cleaning of a room after esting.
- SEAM, a. (from se, prep. and শ্রম, a chein), loose, unrestrained, irregular, confused, self-willed, perverse, licentions.
- ধন্ত্রণভা, s. (from ওচ্ছল, irregular), irregularity, confusion, disorder, unrestrainedness, licentiousness.
- SELENT. s. (from SELEN, trregular), irregularity, confusion, disorder, unrestrainedness, licentioneness.
- Star s. (from 82, prep. and (就有, to cut), excision, ruin, destruction.
- ওয়েশ্য, s. (from 8x, prep., and fax, to cut), the ruining or devastating of a country or place.
- अदरतीत्र, a. (from 82, prep and for, to cut), capable of being cut off, requiring to be eradicated o. dispersed.
- SUE-1, a. (from Se, prep. and feq. to cut , capable of being cut off, requiring to be eradicated or dispersed.
- ১হুড, s. (from ১৯, p ep. and জি to serve), a height, elevation, the height of an object.
- হাত্ত্ব, a. (from se, prep. and ব্ৰি. to serve), elevated, exalted. হাব্য, s. (from se, prep. and ব্ৰি. to serve), a height, elevation, the height of an object.
- উট্রেড, a. (from ২৭, prep and ব্লি, to serve), elevated, exalted, sprung up, born, produced, increased, grown, prosperous.
- ৰজ্য, v. n. (from se, prep. and জ্য, to com t;, to vomit, to expel any thing from the stomach.
- क्षक्रम, s. (from 3%, prop. and क्ष्म, to vomit , the act of vomiting.
- তম্বিদা, ন. (from হছিদ, ruined), squandered away, spent, lost, scattered about.
- ধৰ, v. n. (from ১০, prep. and বু. to move), to move again the stream, to run towards the source as water by the flood tide, to swim or move up the stream.
- ST, o. (from ST, to be straight), straight, direct, sincere, honest, upright.

- stream. This word is usually applied to fishes which have swam up the stream to reach a pond or lake, or which after a heavy rain leave the rivers to seek other places.
- ing up or grubbing up of trees by the roots; v. s. to vomit or throw up from the stomach.
- Swift, a. (from 84, prep. and wt, to collect), wasteful, spendthrift, ruinous, lavish.
- eur, s. (from en, prep. and u. fo more), contrary to the grain, in an opposite direction, against the grain,
- carte, a. (from and, contrary to the grain), wandering out of its place. This adjective is only applied to those fishes which in heavy rains leave the rivers, and transport themselves by means of the water which is on the earth or in small water-courses, to ponds or other places.
- SEF, s. (from) Se, an excuse), an excuse, an apology:
- to be agitated like the waves of the sea.
- agitating of a thing; the dashing of a wave so as to come on the deck of a ship or to enter a boat.
- which rhymes with the foregoing member), all in confusion, topsy-turvey.
- তালা, v. o. (from ex, prep and আন, to cover), to toss, to agitate as corn in a sieve; also, e. (from ex, prep, and আন, to shine;, splendor, brightness, a blazing up.
- ध्यतार, s. (from ex. prep. and चन्, to cover), the tossing of a thing, the putting a thing into a skipping motion.
- a. (from 85, straight), straight, direct. sincere, upright, bonest.
- #wite's, ad. (from St. straight), straight and fair, fair and above board.
- SUTY, s. (from St. prep. and Ut, to collect), a wilderness, a deserted place.
- Suff, s. (from se, prep. and \(\pi_s, to more\), the upper country, that part of the country from which the rivers and streams flow.
- 8[3, s thom 34, prep. and [3, to decede to), a common re-
- জ্জিন, e. from زخر, a minister, a minister. a connsellor of
- र्खांचरी, s. (ficin وزير, a minister), the office of a minister of

- wandering from us, prop. and us, to attent on or serve, wandering from its proper place. This adjective is applied to those fishes which in heavy rains leave the rivers, and by means of the water which less on the ground transport themselves to other places.
- and me, to collect), waste, ruined, desolute, deseit.
- bing up of trees by their roots, eradication, destruction, eradication, destruction, eradication, destruction, eradication, destruction, eradication, destruction, destruc
- dicating of a thing, the pulling or grubbing up of a tree by the roots.
- अप्रशंह त. (from ६६, prep. and बहै, to collect), wasteful, lavish, expensive, ruinous
- अञ्चल, e. (from se, prep. and चल, to shine), a bluzing app. splendor, an illumination, brightness.
- প্রস্থা, s. (from প্রস্থা, splendor,, lu:ninousness, splendor,
- uninousness, splender', luminousness, splender.
- sgur, A (from se, prep. and আৰ. to blaze), the act of enkindling or of blazing up:
- প্রস্থান, s. (from ৪২, prep. and মুখ. to blow); a blaze, spiezed dor, brightness.
- ওছুলিব, a. (from ৪৭, prep. and ছল, to thine), kindled, caused ed to blaze up, illuminated.
- ওজ্জিত, a. (from ওজা, to abandon), left, plandoned, relinquished.
- 84, v. a. (from 85, to glean), to dry rice by the fire, after it has been soaked to prepare it to being huked.
- 84, s. (from 85, to glean), a gleaning, the collecting ofgraius.
- ১-মুন, s, (from sm, to glean, the act of gleaning; a. dried by the fire instead of the sur. This adjective is only applied to rice.
- saxis, s. (from sax gleaning, and x(3, a trade or calling), the business of gleaning, the gaming of a livelihood by gleaning.
- earlist, a. (from sa, to glean, and rilst, a disp. sition', inclined to glean or to pick up scraps which he scattered about the ground.
- as earth when wetted, to heave, to scale off as sent from the body.
- अहे, s. (from अधु, a camel), a can:el.
- stক্ৰায়, a. (from ৪৯, prep. ইক্ to hind, and ক্ to do', foreign, unknown, vagrant. This adjective is only applied to vagrant persons whose family and connections are anknown.

- aban, s. (from 44, prep. and 84, to bind), the name of a plant not yet ascertained: from its seed, it appears to be a species of Justicis.
- धोच, a. (from at, /katch, and चन्, to be produced), a hut of leaves, a thatched house.
- als, s. (from an, prep. and at, to be situated), the taking of goods on credit.
- esm, a (from es, prep. and at, to be situated), the taking of goods on credit.
- STRICTS, s. (from STRI, the taking of goods on credit, and AFE, expense), the expense of buying goods on credit.
- ধাৰ, e. s. (from ৰ-, prep. and fre, to more), to search for. গুটুৰণ, s. (from ৰ-, prep. and fre, to move), the act of seek-
- ing or searching for a thing.
- এইবান, s. (from ৪২, prep. and fse, to move), the act of tracing out a thing, the searching for a thing.
- बहेचानराहेचान, s. (from अहेचान, search. The last member of this word is only a rhyme to the first), the tracing out of a thing, the searching for a thing.
- হাকানীয়া, a. (from ৩৭, prep. and হিন্দ, to move), searching, found, sought.
- উট্টো, a. (from ১২, prep. and বিহু, to move), straying, wandering.
- आर्थ, s. (from 84, prep. and रेक् to bind), a clue, a guide.
- 85, v. a. (from 84, girep. and 81, to le situated), to rise, to
- 45, s. (from 44, prep. and 41, to be situated), a rising up, a mounting, elevation; a. risen.
- .354, s. (from 3a, prep. and 31, to be situated), the act of rising or mounting, a court-yard.
- \$\$17, s. (from \$4, prep. and \$1, to be situated), a rising up, a mounting, an arrival at a place.
- \$\$1, v. a. (from se, prep. and \$1, to he situated), to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to eradicate, to remove a person from his situation or office.
- stisf, ad. (from st, to rise), repeatedly, importunately.
- up of a thing, the causing of a thing to rise or mount, the causing a thing to ascend, the removing or effecing of a thing, a court-yard.
- estauts, s. (from Stin, the raising up of a thing, and uts, a wharf), a lauding place.
- up, a mounting up an eminence, an arrival at a place.
- स्दानका, s. (from sti, a raising, and नका, a fulling), a pitching about like a ship or a boat in rough water, a rising and falling.

- sper, a. (from the prop. and to be situated), risen, mounted, spent.
- संहिए, s. (from ६६, prep. and िद्दि, a station), a vent or sale .for goods, the breaking up of an assembly.
- ST, v. n. (from Sa, prep. and \$1, to fly), to fly, to mount is the sir.
- হয়বা, s. (from ৰৎ, prep. and বা, to more), the bandle of a saucepan or other culinary vessel; also (from আৰম, tattooing), the tattooing on the face or body of men or women.
- अनुसूत, s. (from ६३, to fly, and क्य, s shere), the beginning and end; the end of a thing, the termination of an affair; ad, from beginning to end.
- धर्ककीए, त. (from ६३न, a Aying, and क्षीप, dreadful), squandering, wasting, throwing away.
- धरून, s. (from ब prep. and जी, to fly), the act of flying.
- बङ्गी, s. (from 44, prep. and ज़ी, to fly,, a sheet, the flowing outer garment worn by a Hindoo.
- अकृतिए, a. (from अकृ, to fly), flying, taking flight, fledged.
- ६३পছন, s. (from ওয়, to fly, and পায়ৰ, a fulling), a flying up and settling, orfalling.
- when communicated by any way except the connection of the sexes, waste, the act of flying; v. a. to cause to fly.
- ধনাৰ, s. (from se, prep and ব), to fly), the causing of a bird to fly, the causing of dust, chaff, or any other light substance to fly, the expending of substance, the squandering or dissipating of a thing.
- ধন্নত্তীয়, a. (from ধন্ন, a squandering, and ভবায়, engry),
 wasting, profuse, extravagant.
- अकृति, s. (from अ., prep. and की, to fly), waste, extravagance, the outward garment worn by a Hindoo.
- ধন্দীয়, a. (from ৪৭, prep. and জী, to fly), wasting, extravagant, squandering.
- spiris, s. (from spi, flying, and ris, the venereal disease), the venereal disease when communicated by any way except the connection of the sexes.
- জনী, s. (from ধং, prep. and জী, so moce), wild, applied principally to wild rice which abounds in some places on the borders of lakes and swamps.
- এইবিবাৰ, s. (trom এই), wild, and site, diospyros), a species of tree, (Diospyros ramiflors.)
- ওড়ীইাৰ, s. (from ওড়া, wild, and ইাৰ, rice), wild rice.
- ধরীবান্য, s. (from ধনী, wild, and বান্য, rice), wild rice.
- stellations in the moon's path.
- ডমুডমু. a. (from ধন, to fly), on the wing through eagerness

- or agitation, on tiptoe with agitated thought, sgitated, anxious, ready to take flight, applied to the mind.
- says [53, a. (from 43, to fly, and fs3, the heart), discomposed, alarmed, unsteady, agitated in mind, full of anxiety.
- अपूर्ण, s. (from se, prep. and की, to fly), fledged, able to fly. अपूर्ण, s. (from se, a constellation, and en, to preserve), a raft, a float, the moon.
- क्ष्मुकि, s. (from क्ष्मु, a constellation, and न(क; a lord), the
- sign, s. (from sign a constellation, and ig, to skreen), a wild fig, (Ficus glomerata); the threshold of a house, copper, a sort of leprose with coppery apots.
- अन्ति, a. (from &x, prep. and की, to fly), flighty, airy, light,
- धन्नम, s. (from 8%, pren. an l की, to fly), the act of flying, the act of rising in the air.
- and . . . (from sa, prep. and si, to fly), a leap upwards, a bound.
- बहान्यहोंने, s. (from 83), a leap, and नुक्षा, a searing), a skipping and bounding about, a jumping and trisking. बहुद्धियान, a. (from 34, prep. and की, to fly, flying.
- we, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or andor.
- 43, s. (from 4314. heat), heat, fire; a. (from (4. to sew), sewed, weven; also, a vocative particle.
- STE, U. R. (from Se, prop. and E, to pass over), to arrive, to
- SEF, s. (from STF, an answer), an answer.
- अक्रमोरा, s. (from अक्र, to arrive, and sile, a house), un inu.
- SERGIAL, s. (from SER, to arrive, and with, dry land, a batting place.
- aust, s. (from 30, prep. and 5, to pass over), the arriving at a place.
- usu, r. m (from an, prep. and un, to be full), to overflow, to rise above the boundaries in which a thing is contained, to boil over.
- ধ্যমন, s. (from ১৯, prep. and মুন্, to be full), the act of overtiowing, the rising of a liquid over the bounds in which it is confined; s. flowing over the banks, rising over the sides of the vessel in which it is contained.
- sunvives, ad. (from sun, an overflowing, and vivin, the mether regions), up and down; s. the raising up and throwing down of water; the stirring up of a liquid.
- and, s. (from so, prep. and Ta, to be full, the overflowing

- of a river; a. distressed, anxious, agitated, touchy, passionate.
- suts, s. (from 34, prep. and v., to pass over), a copy, a dup-
- stir, s. from the, prep. and to lo pass over), a copy.
- হয়পা, s. (from se, prep. and হুন, to be full), touchy, passionate, anxious, perplexed, agitated.
- धज्ञ. e. n. (from 8%, prep. and धून् to be full), to boil over, to overflow, to rise over any given boundaries.
- see, a. (from Se. prep. and to, to sound), anxious, regret-
- unat, a. (from un, prap., bad, troublesome, disagreeable, annoying, excessive, mad, furious, drank.
- হ্বতা, s. (from ১৯, prep. and কা; to regret), regret, vexation, sullenness, unessiness.
- য়ংকার, s. (from ৪৭, prep. and বাই, to regret), regret, care, melancholy, sulleuness, vexation-
- গ্ৰহাহিশিয়, a. (from Sauth, regret, and হিশিয়, passessed of), anxious, regretting, sullen, melancholy.
- হংকটিত, a. from ৩৭, prep. and ২% to regret), dejected, distressed, v-xed, sullen, melancholy.
- saffist, a. from saffist regretting), anxiously expecting. The word in the feminine gender is applied in the amatory writings of the Hrindoos to a woman who sits anxiously expecting her husband or lover.
- send, s. (from 86, prop. and क्र. to mark), excellence, abundance.
- ওৎক্লিকা, s. (from ৪৭, prep. and কল্. to send), thought, care. এৎকুৰ, s. (from ৪৭, prep. and কুন্, to sound), a louse.
- se कहा. a. (from se, prep. and कृद, to mark), excellent, elcvated. good..
- લવ્યુપાના, s. (from ઉપયુપ, good), goodness, excellence.
- ध्यम् s. (from अव्यासे, good), goodness, excellence.
- Sewatt, a. (from sewa, excellent, and set, right), capabit of improvement, improvemble.
- Serwis, s. (from Se, prep. and T. to shrivel up), a bribe.
- ৪৭ সং, s. (from ৪৭, prep. and জন, to step), a leap, a bound, a jump, irregularity, a departure from method or or-
- Samts, a. (from sa, grep. and बन्द, to step), leaped up, transgressed.
- Saturel, s. (from Sa, prep. and जून, to sound), an eagle, (Falco Falco Ootkrosha, Carey.)
- sefet; a. (from se, prep. and fer, to throw), tonsed up, thrown up.
- sacres, s. (from e., prop. and far, to throw), a toss, a throwing upwards.

- BARMA, a. Trom es, prep. and (আণু. to throw), throwing up; s. a person who throws u;, one who propels upwards.
- ৪২ছে is, s. (from 84, prep. and কিপু, to throw), the throwing of a thing up.
- sersetis, a. (from se, prep. and for, to throw), capable of being thrown up or tessed.
- 42.413, s (from Se, prep. and &7, to dig), endication, the rooting up of a thing, destruction, min.
- জন্মাতী, a. (from জ-, prep. and এছ, to dig), destructive, subversive, ruinous.
- 836, a. (from Se, prep. and Sef, to heat), heated, burnt up, scorched up.
- 233, s. (from 24, prep. and 33, the termination of the superlative degree), best, chief, excellent, good.
- हडाक्य, s (from 85व, excellent, and कर्यन्, a corte, a good or excellent work.
- हरवाकरात्राहक, s. (from धरवाकर्स, a good work, and कोइक, doing), performing good action; s. a person who does good actions.
- ভক্তকার্যার, a. (from ভক্তকর্ম a good work, and কারিন, doing, performing good actions.
- Smust, s. from Esa, excellent), excellence, superi crity.
- अञ्चलकात्रां त. (from अञ्चल), excellency, and पूर्व, obtained,, arrived at excellence.
- STAT, s. from ETA. excellent), excellence, superiority.
- अञ्चल s. (from अञ्च, execulent, and भन्न, an office), un high
- ভাৰণাৰ, a. (from ভাৰণাৰ, a high office, and si, to stand), occupying a high office or station.
- STRA, s. (from STR, excellent, and RA, a loan), a creditor.
- Sসমসাহন, s. (from ওসম, chief, and সাহন, on outrage), a capital punishment. Of these the Hindoo legislators reckon five, viz, death, confiscation of property, exile, branding, and the excision of the offending limb.
- ভাষার, s. (from ভাষ, chief, and আর, a member), the head.
- এরমার্, a. (from ওয়ম, excellent, and আর্, capuble), improveable, capable of melioration.
- STE, v. n. (from S., prop. and T, to passorer), to arrive at a place, to alight from a horse or from a vehicle, to land from asship or boat.
- posterior, succeeding north; s. an answer, an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.
- कारका, s. (from धार, an answer, and कर्, a doer), one who replies.

- उड़िकाल, s. tfrom अन्त, succeeding, and काल, time), a future state, future time.
- ওড়ালিকা, s. (from ওড়া, succeeding, and fout, a ceremony), functal obsequies.
- STEAS, s. thom STE, an anter, and Aust, the removal of a thing), a relatation, a rejainder.
- at a place; the alighting from a horse or other vehicle, the landing from a sinp or boat.
- হত্তৰমান, s. (from হত্তৰ, an arriving, and আন, a place), a laiting place on the read, a place of refreshment, an inn.
- strate, a. (from se, prep. and se to cross over), capable of being got through, capable of being crossed over, capable of being arrived at.
- হাৰ্মত, s. 'from হার, behin!, and মত, a tooth', the furthest tooth in the month (Dens sapientia.)
- হত্তবাৰা, s. (from ওত্তর, an answer, and মাত্, giving), one who gives a reply.
- ध्यहमाइक, a. (from ध्यह, an answer, and माइक, giving), answering, replying.
- उत्तरांको, a. (from अत्रत, an answer, and सांकिन्, giving), a. swering, replying.
- উডা্দিল, s. 'from উত্তৰ, the north, and দ্বি, a point of the compant), the north quarter.
- ওয়াবিত্ব, a. (from ওয়াহিক, the north quarter, an i til, to strad), pituated in the nort i northern.
- ওয়ালেপ, s. (from ওয়া, the north, and মেপ, a country), the north country,
- ওকাদেশন, a. (from হত্তমান, the north country, and 11, to stand), situated in a northern country.
- ওড়ামেশী, a. (from হত্তর্থেশ, the north country), belonging to a-northern country.
- . ওড়াবেশীয়, a.'(from ওড়াবেশ, the north country), belonging to the north country.
- Sসম্পন্ধ, s. (from Sসম, last, and পদ্ধ, a deposition), a reply to an argument, the minor proposition in a syllogism.
- ওসরপন, s. from ওসর, latter, and পন, a fort, the last member of a compound word.
- ভারপুরুতর, a. (from ওচর, an ensurer, and প্রভার, a reply), a dialogue, the pleadings in a law suir, a diapate.
- অবস্থা, a. (from অবর, a reply, and বুম, gitting), deigning an answer, giving a reply.
- अत्रवस्ती, s. (from अत्र, latter, and क्यूनी, an asterism), the twelfth mansion in the Hindo, Zovino.
- sarts, a. (from sar, a reply). resembling a reply.
- डडहरांची, a. (from डडड, a reply, and बालिन, speaking', one

- who replies to an agreement or assertion, the defendant
- बण्डाचारा, s. (from डच्छ, north, and चात्र, s share), the northern part of a thing, the last share.
- ধ্যক্ষাধুলন, s. (from ধ্যুম, latter, and ভাযুলন, a constellation), the twenty-sixth mansion in the Hindoo Zodiac.
- ওতঃযোগা, a. (from ওয়া, an answer, and যোগা, capeble), deserving a reply, admitting of a reply, unawera-
- धाउद्गर्शस्य, o. (from धाव, on answer, and इ.स.च., destitute of), incupable of giving an answer, destitute of any thing to reply, silenced.
- or character of a true reply, and and, a mark), the mark or character of a true reply. In Hindoo law the easential requisites of a reply to a plaint are 1st, that it be applicable to the whole charge; 2d. such as is maintainable by law; 3d. not doubtful; 4th. consistent with itself, and 5th. clearly expressed.
- eত্যক্ষনাইতি, a. (from ওত্তাক্ষন, the characterestic marks of a reply, and কাছত, distitute), destitute of the characterestic marks of a just reply to a charge.
- ধ্যরণ (অত্ত, a. (fr om ওত্তর, a reply, and ল-জিড, named), in Hinduo Jurisprudence a witness whose testimony depends upon what he has heard from others.
- ওয়নাছী, a. (from ওচর, a reply, and নাজিন, giving witness), a witness whose testimony depends upon what he has heard from others.
- esymtam, s. (from क्षत्र, an answer, and मार्चक, one who accomplishes any thing', one who directs all the minutime of a religious ceremony, an umpire, an auxiliary, a prompter.
- ধন্তকাইকৰা, s. (from ধন্তকাইক, an umpire), umpireship, directorship in religious ceremonies.
- ভারত্বান, s. (from ভার, an orrival, and তান, a place), a place of refreshment, an inn.
- ভায়বাদ, a. (from ভাষা, an answer, and খ্যাদ, destitute of), destitute of a reply, silenced.
- essiesis, s. (from ওয়া, a reply, and আহাত্রা, a desire), the desire of a reply.
- ভারাকায়ী, a. (from খাল, a reply, and আকাট্রিন, desirous), desirous of obtaining an answer.
- ध्यताद्विजाह, s. (from ध्यम, posterior, and कविचान, a possession). an inheritance.
- बजरादिवाद्रिण, a. (from बजरादिवाद्विम, an keir), heirship, proprietorship on the demise of anuther person.
- eariदिजा: a. (from sariदिजाहिन, an heir), heirship, proprictorship on the demise of another person.

- austiftuist, a. (from austiftuis, on inheritance), an beie, a successor.
- which is inapplicable to the charge, another reply.
- अमेराचान, s. (from अन्त्र, a reply, and आधान, a semblance, a prevarication; in jurisprudence, an apparent reply, the semblance of a reply to the matter of the suit.
- ধ্যকাৰাল, s. (from ধ্যকাৰাল, the semblance of a reply), the circumstance of being only the semblance of a reply.
- ব্যর্ভাগন, s. (from ব্যর্ভাগ, the semblance of a reply), the circumstance of being only the semblance of a reply.
- STRIFA, s. (from STR, north, and STR, a road, the sun's path north of the equator.
- धरहाई, a. (from धरह, an answer, and जाई, wor thy of), worthy of a reply, deserving a reply.
- STRICTS, s. (from STR, latter, and winty, the name of a constellation;, the twenty-first mansion in the Hindoo Zodiac.
- ওসহাসম, s. (from ওচন, upper, and আসম, attachment), un outer garment.
- 43ft, s. (from 23f, upper), the outer garment of the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm; also abrahman's sacred thread when worn in the same manner.
- ध्यानिक, s. (from अवक, upper), the outer flowing germent worn by the Handoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm.
- STEF, ad. (loc. case of STF), at last, afterwards.
- STEE4, ad. (from SIZ, the north), northerly, northwarls, subsequently.
- STERMIS, ad. (from STR, subsequent), to-morrow, on a future day.
- डचरहांचड, ad. (from डचड़, beyond), more and more, further and further.
- अञ्चल, s. (from डे॰, prep. and डर्ज. to threaten), a threatening, the dunning of a person.
- ধ্বলৰ, e. (from &., prep. and ছুল, to be full), the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.
- STIT, s. (from St., prep. and St., to stretch), having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.
- aহানকারিন.ৰ a. from aহানকারিব, supinator, and নীৰ, long), in anatomy the name of a muscle, (Supinator longus.)

- श्चरतकाडी, त. (from श्चरत, supine, and क्रोहिन्. muking), laylug in a supine posture; s. in anatomy certain muscles which assist in putting any part into a supine posture, (supinatores.)
- ভাষ্ট্রন্থতা হোলি, s. from স্থাণ্ড্রেকারর within a shallow socket, and crim, a glole, a particular articulation of the bones in which the round head of one is articulated into a shallow socket in another, (Asthrodia.)
- इत्रांतन्त्र, a. (from इत्रांत, having the face upwards, and नव, reposing), lying with the face upwards; s. un infant.
- asts, s. (from sa, prep. and set, to heat), heat, ardor, zeal,
- बरानन, s. from 3%, prep. and इन् to heat', the communicating of heat to any thing, the making of a thing hot.
- হয়ানাম, a. (from ৪৭, prep. and হণু, to heat), capable of being heated.
- इडोन:होता न. (from डजोन, di tress, and (दोता, wor thy), vorthy of woe or distress.
- কলাপ, a. (from হয়াণ, distress, and হাই, worthy), worthy of wor or distress.
- अविश्वि, s. from se, p ep. and क्यू to heat), heated.
- utfet, s. (from us, prep. and u, to cross over), the causing of a person to arrive or alight.
- डवीर, a. (from se, prep. and क्, to pass over), arrived, got over a difficulty', delivered, rescued.
- হতেকা, e. (from St., prep. and জিঅ. to sharpen), a furbishin; the polishing of a thing, a dumning.
- क्षण्डन!कांड़ो, a. (from अरण्डन', a polishing, and कांड्रन, doing), polishing, furbishing; s. that which polishes or furbishes, a dunner
- stroing up. In anatomy the name of certain muscles, (erectores)
- sাছানে, s. from ১৯, prep. and জুলু to weigh', the raising of a veight, the elevating of a thing, a boiling over, a rising over the boundaries, an overflowing.
- ও ডালেবৰ, s. (from অভালন, a raising up, and মৰ, a staff),
 n lever.
- st. লেখি, a. (from ৪৯, prop. and সুৰু to weigh), requiring to be elevated, capable of being raised up or elevated.
- ধ্যানিত, a. (from ১৭, prep. and ছুল, to weigh), elevated, raised up, made to boil over or to overflow.
- জ্যাক, a. (from ৩৭, prep. and বাজ, to abandom, rejected, abandoned, vexed, disgusted.
- हनी, a. (from ६६, prep. and ६१, to stand), vising, standing creet, arising from.

- ধর্মল্, ল. ন: (from ৩৭, ফুল্ফ্), and পদ্ধ, ie ফাচ্ছ্য, to overflow, to boil over.
- ওখনস, s. (from se, prep. and খন্ to more), the overflowing of a river, a boiling over.
- ওখনিত, a. (from se. nrep. and পান, to move), overflown, boiled over.
- থখাৰ, s. (from ১৭, prep. and ৬), to stand), the raising up of a thing, the elevating of a thing.
- धरोरेन वांचनी, s. (from धरोत, a ruising up, and ववांचनी, the eleventh lunar day of the moon), the eleventh lunar day of the increase of the moon, which sometimes falls in Katteks and sometimes in Ugrahayana, at which time Vishnoo is fabled to have risen from his sleep.
- raising up; a. a person who raises up or elevate. things, an instrument or machine to raise up or elevate bodies, an elevator.
- satist, s. (from \$4, pr.p. and \$6, to stand), the act of elevating or raising a thing up, in arithmetic the producing of the answer or result.
- ওতাপন, s. from ১৭, prep. and ১৭, to stand, elevation, the raining up of any thing.
- ওখাপনীয়, a. (from ১৭, prep. and ১1, to stand, capable of being raised up, requiring to be elevated.
- থথাপট্টিছার, a. (from এ৭, prep. un.1 %1, to s'a.ud), capable of being raised up, requiring to be clevated.
- Suffis, a. (from &s., prop. and st, to stand , elevated, raised up.
- अथाना, a. (rem ४५, prep. and धा, to stand), capable of being raised up, requiring to be clevated.
- ছবিত, a. 'from ৪৯, mep. and ১, to stand, visen, explied. ছবিতি, e. (from ৪৯, prep. and ১), to stand, erection, elevation, a using up.
- জন্মর, s. drom জন, prep. and পন, o full), a leaping up, a mounting.
- ১৬৭তি, s. from ১৬, prep. and পথ, to move, production, a production.
- sent, a. from হৰ, prep. and fix. to more', produced, arisen from.
- ঙ্গলন, s. (from se, prep. an l পল, to move), a water-lify (Nymphies of several species)
- জনপ্ৰিনী, s. (from জনপ্ৰ, a water-lily), a collection of water-lily,
- serites, a (from se, prep. and नी, to more), the rooting up of a thing, the eradicating of a habit, eradication.
- semiten. et.ar, a. (from semiten, eradication, and cetar, cap:ble), fit to be rooted up, requiring eradication.

- being rooted up, requiring to be eradicated.
- वर्गाहिक्या, a. (from as, prep. and नहे, to move), capable of being rooted up, requiring to be eradicated.
- बर्भाडिंड, a. (from अर, prep. and नहे, to move), eradicated, rooted up.
- serits, a. (from we, prep. and re, to move), capable of being rooted up, requiring to be eradicated.
- 34917, s. (from \$4, prep. and 44, to move), ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.
- डर्भाउकाहक, a. (from series, ruin, and कांद्रक, making), causing confusion or ruin, ravaging, destroying.
- ध्रभारकाती, a. (from ध्रमाच, rain, and काहिन, making), causing confusion or ruin, ravaging, destroying.
- earling, a. (from sarts, ruin, and ste, involved in', involved in ruin or calamity, persecuted, suffering outrage or violence.
- ঙৎপাতত, a. (from 'sৎপাত, rain, and অৰু, to be produced), produced by confusion or ruin, arising from destructi-
- डर्भाडजनक, a. (from डर्भाड, ruin, and जनक, producing), causing or producing confusion or ruin, causing or producing outrage or destruction.
- echisafas, a. (from sents, ruin, and afas, producel, produced by or arising from confusion or ruin, produced by or arising from outrage or destruction.
- ४६ भोड जना, त. (from ४६ भोड, ruin, and जना, producible), producible by or mising from ruin or confusion, producible by or arising from outrage or destruction.
- acottomin, ad (loc, case of sents जन्म, for the purpose of ruin or confusion, for the purpose o' devastation or destruction
- sentasts, a, (from sents, rain, and wis, produced), produced by or arising from ruin or confusion, produced by or arising from devastation or destruction.
- ৪২পাড়দিবর্তক, a. (from ৪২পাড, ruin, and দিবর্তক, causing to cease), putting a stop to ruin or confusion, causing devastation or destruction to cease.
- बर्भाडनियांत्रक, a. (from डर्भांड, ruin, and नियांत्रक, preventing), preventing ruin or confusion, preventing devastation or destruction.
- sertisficine, s. (from sertis, ruin, and fixine, a preventing), the preventing of ruin or confusion, the preventing of devastation or destruction.
- ধ্ৰুপাত্ৰিত্তি, s. (from ধ্ৰুপাত, ruin, and বিবৃতি, cessation), the cessation of ruin or confusion, the cessation of devastation or destruction.

- aunisaly, a. (from su, prep. and vit, to more), capable of || sunisalized, a. (from sunis, ruin, and विविध, a cause), caused by or arising from ruin or devastation, caused by or arising from a portent; ad. from or because of ruin or devastation, from or because of a portent or evil omen.
 - डर्मांक्निविरक, ad. (from डर्माक, ruin, and निवित, a cause), for the purpose of ruin or devastation.
 - ৪৭পালপুভিরম্মত, a. (from ৪৭পাত, ruin, and পুভিরম্মত, oppesing), opposing or preventing ruin or devastation.
 - उर्भारमुक, a. (from setts, buin, and मुक्क, caused by'. caused by or arising from ruin or devastation, caused by or arising from a portent or evil oneu; sd. from or because of ruin or devastation, from or because of portents or evil omens.
 - डर्नास्टर, a. (from डर्नास, ruin, and दर्ख, increasing), increasing ruin or devastation, increasing ravages or desolation.
 - उर्भारत्वन, s. (from se्भार, ruin, and वर्षन, an increasing), the increasing of ruin or devastation, the promoting of ravage or desolation.
 - डर्भाउदिना, ad. (from डर्भाउ, ruin, and दिना, without), without ruin or devastation, without ravages or desolati-
 - sentage, s. (from senta, ruin, and Th, increase', the increase of ruin or desolation, the increase of ravages or desolation.
 - ধ্বপাৰ্যাভিত্তিক, a. (from sartie, ruin, and ব্যভিত্তিক, excepted), ruin or desolation excepted, desolation or ravages excepted.
 - अथ्याज्याजित्तक, s. (from ४०वांच, ruin, und वाजित्तक, an esception, the exception of ruin or desolation, the exception of ravage or devastation.
 - धरनीच्याविष्याक, ad. (loc. case of धरनीच्याविष्यक), with the exception of ruin or desolation, with the exception of ravage or devastation, without or beside ruin or desolation, without or beside ravage or devastation.
 - धरनारमुहरू, a. (from धरनार, ruin, and नृहरू, indicating), indicating ruin or desolation, indicating ravage or desolation.
 - धरनांचराच्य, a. (from धरनांच, destruction, and (रच, a cause), caused by or arising from ruin or desolation, caused by or arising from ravage or desolation; ad. from or because of rum or desolution, from or because of ravage or devastation.
 - seriestering, a (from series, destruction, and sering, producing), producing ruin or desolution, producing ravage or desolution.

- exciting, occasioning.
- enter, s. 'from en, prep and পৰ, to more'), the producing of a thing, the creating of a thing.
- ex-পांत्रपदांता, s (from ex-पांत्रण, production, and (याता, morthg), worthy of being produced.
- entirette, a. (from कार्यासन, production, and खर्, fit), fit to be produced, worthy to be produced.
- ধ্বপাদনীয়, a. (from ধ্ব্, prep. and পৰ্. to move), capable of being produced, producible.
- ৰংপাদিছিল, a. (from 34, prep. and পদ্, to move), capable of being produced, producible.
- ধ্বনার, a. from sa, prep and ব্য, to more), capable of being produced, producible.
- ६८ भारत्यान, s (from ६८, prep. and ना, to move, coming into existence.
- ৰেম্মা, s 'from ৰং, prep. মু, prep. and ইছ, to see), a simile, a resemblance, a metaphor, an illustration.
- 4. 84, s. (from 44, prep. and 4. to jump), a jump, a leap, a bound.
- a. gran, s. (from a., prep. and a, to jump), a leaping up, a jumping, the act of bounding.
- eats, a. (from a, prep. and to jump), leaped, leaped up, bounded, sprung up.
- b'own, gladdened, brightened up.
- as, s. (from an, to wet,, a spring, a fountain.
- sent, s. (from se, prep. and সজ, to be connected), the lap, the hips.
- entry, s. (from %, p ep. and w., to bring forth), a featival, feativity.
- অসহবর্তা, s. (from খনসং, a festical, and অৰ্ড্, a deer), one who institutes a festival, one who keeps a festival.
- ক্ষমবারক, a. (from ওৎসব, a festion), and ভারক, doing), keeping a festival; s. a person who keeps a festival.
- ধ্নবাদী, a. from ধ্নন্ব, a. fretical, and ভারিণ, doing), keeping a festival.
- ধংলবজ্ঞান, a. (from ধংলর, a festival, and জনত, producing), producing festivity; s. one who institutes a festival.
- ত্যবহাণিত, a. (from অংলহ, a festival, and অনিত, produced), occasioned by a festival, arising from festivity.
- ভংগরজ্ঞা, a. (from ওৎসর, a feetical, and জন্য, producible), producible by or arising from a featival.
- ধ্নবস্থান, ad. (loc. case of ধ্নবস্থা), for the purpose of a featival.
- ennetis, a. (from জনসং, a feelival, and আৰ, produced), produced by or arising from a festival,

- ৪২সবিদিয়তন, a. (from ৪২সব, a feelisal, and দিয়তন, causing to cease), putting a stop to feativity, causing a feetival to cease.
- ওৎস্থানিয়ায়ৰ, a. (from ৰৎসৰ, a festion), and বিষয়ৰ, preventaing), preventing a festival, hindering festivities.
- ঙৎসহমিত্রারও, e. (from ৬৬ সত্ত, a festival, and শিত্রারও, a prerenting), the preventing of a festival, the preventing of festivities.
- अभ्यानिवृत्ति, s. (from अभ्यय, a festival, and निवृत्ति, cessation), the cessation of a festival, the cessation of festivaties.
- জনসংগ্রিক্ত, a. (from জনসং, a festival, and বিবিষ, a cause), caused by or arising from a festival; ad. from or because of a festival.
- ধৎসাবশিক্তির, ad (from ধৎসাব, a festival, and fras, a cause),
 for the purpose of a festival, for the purpose of festivities
- ওৎসমপুরিবছক, a. (from ওৎসম, a festival, and পুরিবছক, opposing), bindering or preventing a festival.
- ध्यारपूष्ण, a. (from ध्यार, a festival, and पुष्ण, caused by), caused by or arising from a festival; ad. from or because of a festival.
- sensestiets, s. (from sens, a festival, and কাৰাs, a hinderance, an obstruction or hinderance to a festival.
- ওৎসহযোগাল, a. (from ওৎসহ, a feetival, an i ব্যাহাণক, hindering', obstructing or hindering a feetival.
- ওৎসবস্থা, a. (from ওৎসব, a festivity, and ভুগা, fullen from), bereft of festivity, fullen from the enjoyment of festivals.
- ডৎসবের, a. (from শুংসব, a festical, and বল্ল, sunk,, immersed in festive enjoyments.
- ধনবযুত, a. (from ধংলৰ a festival, and যুত, connected with), connected with festivities, convivial.
- জনসম্ভিত, a. (from জনসং, a festival, and মৃথিত, destitute), gloomy, not cheered by festivity.
- উৎসবস্তৰ, a. (from ৬৭সহ, a festival, and পৃহত, indicating), indicating festivity.
- ঙৎসবহীৰ, a. (from ঙৎসৰ, a festival, and হীৰ, destitute).
 gloomy, destitute of festivities.
- ওংশবাছের. a. (from ১১ সর, a festival, and হৈছু, a cause), caused by or arising from a festival; ad. from or because of a festival.
- ধংসবাকাট্রা, s. (from ধংসব, a festival, and আজাট্রা, desire), an inclination to festivity, a desire for a festival.
- वरनदांनाहिन, क (from वरनद, a feetinal, and कांचाहिन, desir-- cd), eager for feetivities.
- evwrittly, a. (from evwr. a festival, and utuilly, desirous), desirous of festivals.

eenationia, s. (from eena, a festivel, and कांग्यांन, desire), a desire for a festival, a delight in festivities.

- ভৎসবাভিদাবী, s. (from ৩২সব, a festival, and অভিনাহিত্, desirous), fond of festivals, desirous of festivities.
- ৰ্থন বহা, s. (from ৰথনৰ, s festival, and ইহা, desire), a desire for a festival, an inclination for festivities.
- ध-मरस् , a. (from ध-मस, a festival, and हेरू, desirous), desirous of a festival, desirous of festivities.
- ধ-সংবহুত, a. (from ধ-সহ, a festival, and ইছু, desirous), to id of festivity.
- ধ্বন, বামন, a. (from ধ্বনত, a feetival, and হলত, mad), mad upon pleasure or feasting.
- ৰৎসৰ্গ, s. (from ৪৭, prep. and স্কু, to creats), the offering of an oblation, the delivering up an oblation at the time of offering, a gift, an oblation.
- ৰু নৰ্মা, s (from 4, prip, and সৃত্যু, to create), the presenting of an offering, the offering of an oblation.
- ধ-পর্কার, a. (from ধ-, prep. and প্র, to create), proper to be offered, fit for an oblation.
- enter, s. (from se, prep. and जर्. to endure), promptness, confidence, eagerness to engage in an undertaking, energy or effort, strenuous exertion, perseverance, enterprize.
- ধ্নাহৰৰ, s. (from ধ্নাহ, seal, and কর্, a duer), a scalous person, one who uses persevering and scalous exertions, an enterprising person.
- enterprizing, using persevering and হারত, doing), zealous, enterprizing, using persevering and zealous exertions; s. a zealous person.
- ধংলাহকারী, a. (from ধংলাহ, zeal, and কারিল, doing), zealous, using persevering and zealous exertions, enterprising.
- ধংসাহত্রনত, a. (from ধংসাহ, zeal, and অসত, producing), producing strenuous and continual exertion, occasioning zeal, causing perseverance.
- ৰংসাহস্থানিত, a. (from senter, seal, and জানিত, produced), produced by or arising from zealous or persevering exertions, produced by or arising from enterprise.
- ducible-by or arising from scalous or persevering exertions, produced by or arising from enterprise.
- esবাহৰাল, ad. (loc. case of অন্যাহৰায়), for the purpose of sealous or persevering efforts.
- eamigniti, s. (from क्यांड, seal, and गांच, destruction), the luss of arder, the loss of seal and perseverance, the cooling or destruction of enterprise.

- জনসাংখালিক, ন: (from জনসাং, zeal, and লাপক, deatr sying), destructive to zeal or to persevering effort, destructive to enterprize.
- ৰৎসাহবিষ্যক, a. (from ৬২লাছ, zeal, and বিষয়ক, causing loverare), quenching seal, causing sealous efforts to cease, putting a stop to enterprise.
- ধানাহদিবারক, a. (from জনাহ, scal, and frata, proventing), preventing or opposing sealous or persevering cfforts, preventing enterprise.
- sentefratiae, s. (from sente, seal, and नियादन, a presenting), the preventing or opposing of sealous or persevering efforts, the preventing of enterprise.
- ৰৎলাইনিষ্টি, s. (from ৰৎলাই, seal, and বিষ্টি, cessation), the cessation of zestous and persevering efforts, the cessation of enterprize.
- ধৎসাহনিবিড, a. (from ধৎসাহ, zeal, and দিবিড, a cause), caused by or arising from zealous and persevering efforts, caused by or arising from enterprize; ad. from or because of zealous or persevering efforts, from or because of enterprize.
- ধ্বনাহনিবিত, ad. (from ধ্বনাহ, zeal, and নিবিত, a cause), for the purpose of zealous or persevering efforts, for the sake of enterprise.
- ধ্বাংলুকুল, a. (from sentry, zeal, and পুৰুল, caused by), caused by or arising from sealous or persevering efforts, caused by or arising from enterprize; ad. from or because of zealous or persevering efforts, from or because of enterprize.
- ধ্বাহ্যক, a. (from ধ্বাহ, zeal, and হৰৰ, increasing), increasing or promoting strenuous exertion, increasing zeal, promoting enterprise.
- হৎসাহত্তিৰ, s. (from ওৎসাহ, seal, and হর্তান, an increasing), the increasing of seal or perseverance, the increasing of sealous or persevering efforts, the promoting of enterprise.
- स्थानाहिना, ad. (from स्थानाह, zeal, and दिना, without), without or heside zealous or persevering efforts, without enterprize.
- semit বিশান, a. (from জ্বনার, zeal, and বিশ্বান, destitute of), lukewarm, destitute of sealous or persevering efforts, destitute of enterprize, unenterprizing.
- ওৎসাহমূজি, s. (from তৎসাহ, scal, and বৃত্তি, increase), the increase of an ardent or persevering zeal, the promoting of enterprize.
- ४६णोरदाविदिक, a. (from ४६णार, seal, and बाविदिक, excepted, ed), zeal excepted, urdent uttempts excepted, perseverance excepted, enterprise excepted.

37.

earites (कांत्रक, s. (from sarte, s.d., and कावित्रक, an exception), the exception of zealous or persevering efforts.

क्ष्माह्याजित्स्य, ad. (loc. case of aumiter जिल्ला), with the exception of zealous or persevering efforts, without or beside zealous or persevering efforts, without using exertion, without enterprize.

senteup, a. (from sent, zeal, and up, joined to), connected with persevering zeal, connected with strenuous exection, zealous, using exertions, persevering, enterprizing.

শাহাহিত, a. (from ৰৎসাহ, persevering zeal, and হাছিত, destitute), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprizing.

eri, that power of a governor or king which consists in persevering or zealous effort, an ability for enterprize.

শ্বনাহন্দীল, a. (from খননাহ, promptness, and লীল, a disposition), active, prompt, zewlous, ardent, exger, confident, sanguine, enterprizing.

auntenge, a. (from aunte, persevering zeal, and জুচক, indicating), indicating zealous or persevering effort, indicating enterprise.

এৎসাহরীন, a. (from ধননাহ, persevering zeal, and হীন, destitute), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unon'exprizing.

entertage, a. (from sente, zeal, and ces a cause, caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; ad. from or because of zealous or persevering efforts, for or because of enterprize.

ee मुख, a. (from se, prep. and जू, to bring forth), zealous for a beloved object, using zealous exertion to accomplish a favourite plan eager, regretting, penitent.

ওৎস্মা, a. (from ৪৭, prep. und প্র. to create), proper to be offered in sacrifice, designed to be mude un oblation.

ধৎস্থ, a. (from ১৭, prep. and সূত্ৰ to create), offered in sacrifice, given.

thing), a throwing of water upwards, the spouting or throwing of water upon an elevated object.

en, s. (from en, to wet), an otter, water.

SAW, s. (from se, prep. and was, to move), the north.

कार. s. (from क्य, to wel), water.

same farst, a. (from धरण, mater, and किया, an action), an offering of water to the manes.

জ্যজন, a. (from ধনক, water, and না, to give), giving water. এবজন্তা, s. (from ধনক, water, and নাৰু, a giver), a person ET.

who Lestows water, a person who offers water to departed uncestors.

stanta, s. (from sta, maler, and win, a giving, the bastowing of water, the offering of water to the manes.

ধ্যক্ষামা, a. (from saw, water, and মাহিল, giving), bestowing water, offering water to departed ancestors.

থাবারার, s. (from ওছল, scater, and আইার, a receptacle), a receptacle of water.

থ্যকার্য), a. (from ধ্যক, water, and অ্থিন, desirous), thirsty, desirous of water.

sag, a. (from sa, prep. and sag. a point), pointing upwards, high, tall; also, (fronically,) dwarf.

suft, s. (from su, water, and ti, to contain), the sea.

धन्त्रा, s. (from धन्य, water), thirst.

STEI, s. (from STE, water), the ocean.

ধ্বনাস, s. (from জন, water, and নান, the act of drinking); a well, a place where water is drank.

থ্যৰ, a. (from প্ৰদান, unrestrained), free from controul, unrestrained, open, free.

धरमारा, s. (from se, prep. and मन्, to rejoice), sincere, unsuspecting, cheerful, docile, destitute of reflection, thou httess, simple, uninvestigating, doing things without reflection.

say, s. from we, prep. and \$, to more), a rising into view, the coming of a thing into vogue, the rising of the heaventy bodies.

squate, s. (from seq, the rising of a luminary, and atm, time, the time of sun rising, the name of a small serpent which is accounted venomous. The Hindres superstinoisly suppose that the person bitten by this serpent will assuredly die when the sun next rises.

अप्रतिद्वि, s. tfrom अप्र, the rising of the sun, and विद्वि, a mountain), the eastern chain of mountains.

surtem, s. (from two, the rising of the sun, and ween, a mountain), the eastern mountains.

सम्माहरूष, a. (from अवस्थित, the eastern mountains, and धा, to be situated), situated on the eastern mountains.

ৰম্যালেখিত, a. (from অন্যাচল, the eastern mountains, and খিত, situated), situated on the eastern mountains.

say, s. (from se, prep. and s, to more), the belly, the enlargement of the belly by dropsy or by flatulency.

ধ্যমুদ্দাড়ী, s. (from ধন্ম, the belly, and লাড়ী, s tube), an entrail, a gut.

ध्यत्रभीका, s. (from ध्यत्, the belly, and नीका, pain), a dysentery, a diarrhosa.

सहरदाता, a. (from धन्द्र, the belly, and द्वाना, psin), a griping of the bowels, the choice.

- स्तरण कर, the beliy, and चत्र, a breaking , a diarrhosa, a dysentery.
- ध्यक्षक्षि, e. (from ध्यह, the helly, and च्. to mourish), selfishly vocacious, gluttonous, voluptuous.
- aussen, s. (from aus, the belly, and un, juice), the gustric fluid
- ধ্যকসহল, s. (from ধ্যুদ, the bely, and সমূল, straight), the name of a particular muscle (Rectus abdominus.)
- saprise a. (from कार, the belly, and नईस, the whole), making a god of the belly, voluptuous, gluftonous; s. an epicure, the making a god of the belly.
- ध्यस्य, a. (from ध्यस्, the brilly, and al, to be situa'ed), situated in the belly, contained in the stomach.
- ধ্যর ব্যবস্, a. (from ভ্রম্ব, situated in the belly, and বলয়, a ring), in anatomy the abdominal ring.
- सम्बद्धकृत्रां दिन, a. (from अम्बद्ध, situated in the belly, प्रकृति, connected with the liver, and कृत्यां दिन, the small omentum), in anatomy the small omentum, (Omentum parvam hepatico-gastricum.)
- सम्बद्धमनुद्राह्यमानी, s. (from अवस्य, situated in the belly, समनुद्राह्य, carrying liquor, and मानी, a tube), in anatomy the gastric exteries.
- धरहचात्रो, a. (from अपन, the belly, and चाहिन्, continuing), continuing in the stomach, staying on the stomach.
- etrices, a. (from sex, the belly, and fee, situated), situated in the bowels, contained in the stomach.
- धन्द्रशिक्षण, s. (from धन्द्र, the belly, and जारशिक्षण, the tower part), the abdomen, the hypogastric region.
- धरवादी।दणनाचित्र, s. (from धरवादी।दण. the abdomen, and नाचित्र, two sides), the two flanks, the inguina.
- धत्रांबए, s. (from अपन, the belly, and खांबए, d seese), a dysentery, a diarrhoss.
- धरही, a. (from धरहिन, corpulent), abdominous, corpulent, dropsical.
- ENTE, s. al. (loc. case of STE), inclusively, inwardly.
- दहरहाच्यान, s. (from दहर, the belly, and देवारान, the upper part), the epigastric region.
- सार्व, s. (from sa, prep. and sa. to proise), a remote consequence, future time, the name of a shrub, (Vangueria spinosa): profit, advantage.
- units, s. (from se, prep. and sen, to breathe), one of the five airs which the Handoos suppose to be in every animal, it is said to rise up the throat and pass into the head.
- cent, generous, noble, grand, gentle, not perpleted.
- artes, s. (from arts, munifice.s)), munificence, liberality, grandeur.

- 33143, s. (from 4313, munificent, munificence, liberality, grandeur,
- antismus, a. (Icon aris, munificent, and must, a none), ambiguous, having a double meaning, speaking so us to indicate a thing different from what is expressed.
- satist, s. (from sas, the belly), the deepest notes in Hindoo music, which are produced from the region of the stamach.
- suister, a. (from suis, munificent, and with, a name), umbiguous, having a double meaning, expressing one thing and meaning another.
- ধ্যাল, s. (from ৰু., prep. জা, prep. and তত্ত্ব, to be), solitude, unconnectedness, misanthropy, unxiety, regret.
- জ্যাসভিত, a. (from ওদাস, solitude, and ভিত, the hear', inclined to solutade, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.
- अरामी, a (170.n अराम, solitude), lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.
- জ্বাসনি, a. 'from জনাস, solutude), unconnected with others; wandering, destitute of house or home; s. a religious mendicant, a cynic, a misanthrope.
- ওমানীৰতা, s. (from ওমানীৰ a religious mendicant', religious mendicity, unconnectedness with others, misanthropy.
- ওবাসীবন্ধ, s. (f.on ওবাসীন, a religious mendicant), religious mendicity, unconnectedness with others, misunthropy.
- ওবাহর-, s. (from জন, prep. জা, prep. and আ, to take ausy), an example to illustrate a rule.
- अवस्थित, a. (from &., mrep. जा, prep. and ख, to take away), capable of being illustrated by an example, requiring an example by way of illustration.
- সমাহৰ্তন, a. (from se, prep. en, prep. and en, to take), capable of being illustrated by an example, requiring au example by way of illustration.
- satetor, a. (from se, prep. जा, prep. and जा to take, capable of being illustrated by an example, requiring an example by way of illustration.
- sties, a. (from se, prep. wi, prep. and w, to take away), adduced as an example, illustrated by an example, famed, named, mentioned, spoken.
- ধৰিৰ, a. (from &s, prep. and ই, to move), risen into view, risen as any of the heavenly bodies, come into notice or fushion; also (from ৰব, to speak), spoken, expressed, bound, tied.
- ধ্বিকান, s. (from ধ্বিক, risen, and কান, time), the time of sunrise, the time of any luminary's rising above the horizon.
- ticular strain of eight notes in Hindoo music.

- of st. s. (from se, prep. and we, to move), the north quarter,
- करीहोत, s. (from अपीडी, the north), northern.
- country, the country north and west of the river Suruawattee.
- affike, a. (from se, prop. and ke, to move), spoken, said, uttered, announced.
- ब्यूक्ति, e. (from धर, water, and कारि, Barleria), the name of a plant, Justicia Echolium.)
- eरूबर्का, त. (from करन, unrestrumed, und रूप, heavy), rostic, inactive and corpulent, abdominous and ignorant.
- eres, s. (from \$5, a constellution, and \$5, to skreen), a species of fig tree, (Ficus glomerata)
- en morter used chiefly for the purpose of cleaning rice from its hask.
- बहुब, a. (from ६६, prep. and तन्, to go), ascended, gone up, risen, vomited.
- ब्रह्मांस, s. (irom आह ascended, and बांस, steam), effluvia,
- ৰন্ধন, s. (from হ-, prep. and গৰ্. to go', ascension, a coing upwards, the mounting upon a thing, knowledge, an idea.
- 8 हुआ, s. (from अ., prep. and तम्, to go), the ascending of a body, the mounting upon a thing.
- बहुबनीइ, a. (from ३६ prep. and शन्, to go', capable of being uscended, capable of being mounted on.
- egive, a (from we, prep. and to, to emg), one who recites or chants the Sama veda, a chanter.
- आहे, s. (from 84, prep. und g. to swallow), a vomiting.
- Sets, s. (from 47, prep. and 51, to rumit), the act of vomiting or of passing any thing upwards through the throat.
- Same veda, the expression of the triliteral name 34.
- and, a. (from a., prep. and M. to vomit), vomited, cast up from the stomach.
- ब्यूर्न, a. (from ४६, prep. End जूब, to exert), exerted, engaged in action, stirred up, stimulated.
- agrea, s. (fron se, prep. and तुन्, to strunge), the building up of a wall, edification.
- egt, s. (from se, prep. and gr. to take), an object which may be accomplished by the practice of religious or other acts.
- (from Ψ., prep. and Ψη, to smite), a chopping block, a carpenter's work-bench.
- equity, a (from se, prep. and we, to cet), the rope and

- blicket of a well, a leathern bucket used for drawing water.
- ध्यान, s. (from ६०, prep. and सञ्च, to bite), a gad-fly, a musquito.
- away, s. (from so, prep. and we, a teath), large-toothed, tusked, formidable, tall.
- ধনাৰ, a. (from e., prep. and হয়, to subdue), unrestrained, free, unconfined.
- sিম্ব, a. (from ১৭, prep. and মিশু. to know), regarded, respected, done with respect to a thing.
- ধ্যানক, a. (from জ., prep. and মানু, to shine), luminous, glowing, splendid, illustrious.
- अमोनन, s. (from क, prep. and मोन्, to skine), a blazing up, å glowing, the skining of a luminous body.
- খনীউ, a. (from 🌤, prep. and বীশু, to shine), illuminated, made to shine.
- জনে, s. (from জন prep. and মিন্দু, to know), a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.
- surds, a. (from se, prep. and Red., to know), doing a thing from a motive, acting with regard to some object; s. one who acts from motive, one who acts with regard to some object.
- হাম বছৰা, s. (from হামৰ, se-metive, and হাৰ্বু, s doer), one who acts with regard to some object.
- জাৰপৰাৰ, s. (from আৰণ, a scope, and ৰাৰ, mere), a mere scope or object, merely that which ascertains a fact.
- ওৰেলাপুলার, ad. (from ধাৰণ, a scope, and ফলুলার, a following), according to the object or scope.
- থাৰো, a. 'from ১৯, prep. and বিশ্. to know', recognizable,
 worthy of being made the scope of an action, deserving to be traced out.
- ধ্যেশ্যতা, s. (from হ্যেশ্য, recognizable), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.
- ধ্যানার, s. (from ধ্যানা, recognisable), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.
- दावरी, s. (from क. prep. and दिन, to know), a person who does an action with a certain scope or design.
- datious, mischievous, self-important; s. a king's wrestler.
- austia, s. (from australia), audacity, efficiery, illbehaviour, mischievousness.
- 8474, s. (from 44, prep. and 4, to hold), the act of extricut-

- ing a thing, the act of delivering a person from a calumity.
- स्पद्रतीप, a. (from क्र) prep. and दे, to hold), extricable, capable of being rescued or delivered.
- aust, a. (from se, prep. and t, to hold), extricable, capable of being rescued or delivered.
- suiz, s. (from se, prep. and \$, to hold), deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book, a surplus given by the Hindso law to the eldest son beyond the shares of the younger ones.
- estate as an excess of portion for an eldest son, and পৰ, a letter), a writing authorizing the taking a certain proportion from an estate to increase the portion of the eldest son.
- , ওখারকর্তা, s. (from ওখার, rescue, and বর্ত্ত, a doer), a person who delivers or rescues, a person who extricates from difficulties, a person who extracts passages from books.
 - entrates, u. (from sats, rescue, and atsa, doing), delivering, rescuing, extricating, extracting passages from writings; s. a deliverer, one who rescues or extricates, a person who makes extracts.
- ধ্বারকারী, a. (from ধ্বার, rescue, and কারিন, doing), delivering, rescuing, extricating, making extracts.
- suiffs, a. (from se, prep. and &, to hold;, drawn forth, extracted from a thing.
- डवार्य, a. (from ss, prep. and द्, to hold), extricable, capable of being rescued or delivered.
- ষ্ট্ৰ, a. from ৬২, prop. and বু, to tremble), tossed up, cast
- sus, a. (from se, prep. and t, to tremble), tossed up, cast
- See, s. (from St., prop. and & to hold), delivered, extricated, rescued, extracted.
- satistics, a. (from sats, taken from, and sats, the part of an estate given to augment the portion of the ellent son), having the part deducted which is taken from the estate to augment the portion of the eldest son.
- sta. a. (from se, prep. and seq. to bind;, hung, tied up to some thing.
- SETUR, s. (from the, prep. and TT, to bind), the act of hanging an animal, the hanging of a criminal.
- ধ্যমন্ত, a. (from ধ্যমন, the hinging of a person, and ব্য, dead, dead by hanging.
- SECT, s. (from &, prep. and ₹₹, to more), the act of casting any thing up from the stomach.

- atts, s. (from &, prep. and te, to be), a remainder, an overplus; a. remaining, left.
- atte, a. (from 44, prep. and 74, to be), in arithmetic and algebra, a quantity assumed for the purpose of an operation.
- ধ্যতা, s. (from ৰু, prep. and ৰু, to be), the circumstance of abounding or of being more than enough.
- attre, a. (from se, prep. and te, to bo), left as a remainder or overplus.
- sets, s. (from se, prep. and se, to obtain), a marriage.
- STITUTION, a. (from STIT, marriage, and (Titi, fit), marriageable.
- suitit, a. (from suit, marriage, and sur, fit), fit for marriage, marriageable.
- atitetings, a. (from atit, marriage, and ange, proper), fit for marriage, marriageable.
- ধ্বির, a. (from es, prep. and বিজ, to fear), perplexed, dejected, anxious, troubled, filled with thought.
- ধ্বিত্তি, a. (from ধ্বিত্ত, perplexed, and fis, the heart), troubled in mind, anxious, perplexed, doubting, heaitating.
- ছাহ্মনা, a. (from ছাহ্ম, perplexed, and যাস, the mind), troubled in mind, auxious, agitated in mind, perplexed, doubting, hesitating.
- ডাছড়াল, s. (from se, prep. and বিড়াল, a cat), an otter.
- Sty, a. (from Sa, prep. and Ta, to be), left as a surplus or remainder.
- stest, s. (from se, prep. and fen, to fear), perplexity. dejection, anxiety; care, the betel nut, (Areca Catechu.)
- আহাবাৰ, a. (from আহার, anxiety, and ৰ, to make,, causing anxiety or care.
- ওাহারকারক, a. (from ওাহার, perplexity, and কারক, doing), causing perplexity, causing trouble or agitation of mind, occasioning doubt or hesitation.
- ভাষেকার ছিডা, s. (from ওয়ের, perp'exity, and কার্টিড্, a cause), that which causes perplexity or hesitation, that which occasions agitation of mind or anxiety.
- अर्थानकारी, s. (from अरथा, anxiety, and काहिन, making), causing anxiety or care.
- stentane, a. (from sten, perplexity, and चनक, producing), producing trouble of mind, occasioning anxiety, causing perplexity.
- stenters, a. (from stent, perplexity, and অন্য, producible), arising from perplexity, occasioned by trouble of mind or anxiety, arising from doubt or hesitation.
- stungent, ad. (loc. case of stungent), for the purpose of care or anxiety.

- sittintia", s. (from sittif, enxiety, and nin. o.giver), a person who causes suxiety or care.
- Statistica, a. (from a tast, perplexity, and सांग्य, giving), giving trouble to the mind, occusioning sadness or anx ctv.
- ক্ষেপ্ৰপাসী, a. (from steel, antisty, and মান্তিন, giving), causing care or anxiety.
- अरहातान, s. (from अन्दर्भ, anxlety, and नाम, destruction), the destruction or rem wal of care or unxlety.
- ergatetwa, a. (from state, perplexity, and नाजक, destroying), removing perplexity, destroying doubt and anxiety.
- seanियर्जन, n. (from sean, anxiety, and नियर्जन, causing to c nse), putting a stop to perplexity or anxiety.
- आयतिवाहक, a. (from अयत, anxiety, and विवाहक, preventing , preventing anxiety or perplexity.
- कारतिकाहन, s. (from कारत, anxiety, and विकाहन, a preventing), the preventing of anxiety or perplexity.
- হথোপিছ'ও, s. (from হাছো, anxiety, and নিৰ্ভি. cessation), the cessation of anxiety or perplexity
- sাহাণিনিয়ন, a. (from sixt), anxiety, and িষিষ, a cause),
 caused by or arising from anxiety or perplexity;, ad.
 from or because of anxiety or perplexity.
- ধাৰপাৰ্ক, a. (from ধাৰণ, perplexity, and পুৰুক, emised by), caused by or arising from perplexity or anxiety; ad. from or because of perplexity or anxiety.
- डाइतर्यन, a. (from stra, perplexity, and वर्षन, increasing), increasing perplexity or anxiety.
- ওয়েরতান, s. (from ওয়ের, perplexity, and মর্থন, an increasing', the increasing of perplexity or anxiety.
- ধ্যেবারিশিন্ত, a. (from ও খর, perpiexity, and বিশিন্ত, possessed of), perplexed, anxious, thoughtful, troubled in mind.
- হংবাৰ্থি, s. (from হাতা, perplexity, and ব্ৰি, increme,, an increase of perplexity or anxiety.
- erestys, a. (from steet, perplexity, and us, joined to), perplexed, anxious, thoughtful, troubled in mind.
- ওয়েরাইউ, a. (from ওয়ের, perplexity, and ইছিড, destitute of), free from perplexity, free from anxiety, free from agitation of mind or hesitation.
- utsात्रात्रात, a. (fgom stess, perplexity), doubting, inclined to be perplexed or auxious, hesitating.
- sussingn, a. (from suss, perplexity, and man, empty), free from perplexity or agitation of mind, free from anxiety or doubt.
- ध्यक्षशित, a. (from ध्यक्ष, perplexity, and शीत, destitute of), free from perplexity or agitation of mind, free from unxiety or doubt.

- caused by or arising from perplexity, and etg. a cause), from or because of perplexity or anxiety; ad.
- stratifer, a. (from strat, perpirally, and were, following on), perplexed, distressed, ngitated.
- बराती, a. (from ४६, prop. and दिस् to fear), perplexed, anxious, perturbed, agitated.
- ধাহারাৎপারত, a. (from ধাহার, perplesity, and ধনপায়ত, produsing, producing perplexity or anxiety.
- হাবাই, s. (from ৰু., prep. and বুই, to understand), the recognizing of a thing, a sentiment arising in the mind.
- आरादेश, a. (from ४६. prep. and द्व. to understand), putting in mind, calling to remembrance, admonishing; s a remembrancer, a monitor, a prompter.
- धरहादेन, s. (trom ६६, prep. and ब्र्न्ड, to understand), the act of recognizing a thing, the conceiving of a thing in the mind.
- current, well known, currently used, renowned, excellent, magnanimous; s. a tertoise, the sun.
- sat, s. (from se, prep. and t. to be), a coming into existence, the production of a thing.
- ধন্তবাল; s. (from শুরু, production, and কাল, time), the time of the birth or production of a thing.
- अञ्चार, s. (from अ., prep. and चार, a circumstance), a thing which tends upwards, heat, steam.
- ধন্নিম্, a. (from ৩৭, prep and ভিন্, to cut), spouting, germinating.
- ষট্টিবিদা, s. (from 8 দ্ভিন্, a plant, and বিদ্যা, science), the science of botany.
- উল্লেখ, a. (from ৬৭, prep. and ভিন্, to cut), perforated, split, opened apwards.
- SIT, a. (from St, prep and E, to be), brought into existence, produced, arisen from.
- ध्यात्र, a. (from ६६, prep. and धर् to cerse), prepared to de an act, about to do a thing, ready.
- জ্ঞান, s. (from ১৭, prep. and অৰ্, to cease), readiness for action, preparedness, exertion.
- अगामेगांका, s. (from क्ष्माम, exertion, and गांक्, a giver), one who excites to a thing.
- জন্মতার, s. (from জন্ম, exertion, and আর, the breaking of any thing), the act of dissuading a person from an undertaking, discouragement.
- ধ্যানী, a. (fromess, prep. and মন্, to cease), active, busy, prompt, ready for action.
- sure ground, a park, a grove.

- ene who makes a garden, one who plants a grove or park,
- entinetts, s. 'from exity, a garden, and etm, a keeper'), a gardener, the ranger of a forest.
- स्यानभाष्य, s. (from स्यान, a garden, and भाष्य, a kceper), a gardener, the ranger of a forest.
- धरानिकेषण, s. (from धरान, a garden, and कृषण, a keeper., a gardener, the ranger of a forest.
- धरारिन, e. (from ६६, prep. and पा, to go), the accomplishing of a thing, the performance of a vow or other engagement.
- ৰতুজ, a. (from 84, prep. and ব্ৰু, to come in contact), engaged in a thing, on the point of doing a thing, prepared for action.
- emits, s. (from en, prep. and un, to come in contact', endeavour, exertion, enterprise, an attempt, industry, zeal, fervor, readiness for action.
- উটোটাৰৰ্থা, e. (from sterior, exertion, and ৰৰ্গ, a doer), one who endeavours, an active and enterprizing man, an industrious person.
- ধ্যোগাকায়ক, s. from ধ্যোগা, exertion, and নায়ক, doing), an active man, one who endeavours, a person of a prompt and active mind, an industrious man.
- ধ্যোগ্ৰাণী, a. (Irom ধ্যোগ, exertion, and ৰান্ধিন, doing), usin; exertions, endeavouring,
- attriblade, s. (from attrible, exertion, and und, producing, atimulating to exertion, causing activity, causing discent and attributes exertion.
- अधारेत जना, a. (from अधारेत: exertion, and जना, producible), p:oducible by or arising from exertion or zeal.
- ঙবোধারণো, ad. (lec. case of ওবোধারণা), for the purpose of exertion or zealous endeavour.
- ভাষোরকাল, s. (from ভাষোর, exertion, and কাল, destruction), the discouragement of exertion, the making of exertions ineffectual.
- ঙাবার্গরাশক, a. (from statist, exertion, and নাগক, destroying), destroying exection, discouraging.
- emits (नवर्ड, a. (from smits, exertion, and निवर्ड, causing to cense), the discouragement of exertions, the putting a stop to exertions or enterprize.
- द्यांतिवांत्व, a. (from द्यांत, exertion, and feater, prerening, obstructing or preventing exertions.
- ভাষোপি ৰায়ৰ, s. tfrom ধাৰাগৰ, exertion, and বিৰায়ৰ, a preventing), the obstructing or preventing of exertions.
- জন্মাননিত্তি, s: (from জনোল, erertion, and নিত্তি, cessatien), the cessation of exertion or enterprise.

- कर्णातिविषय, a. (from अध्यक्षतं, exertion, and विश्वि, a cause), caused by or arising from exertion or enterprize; a.d. from or because of exertion or enterprize.
- धरमार्शिक्षिण, ad. (from धामाल, exertion, and निविध, a cause), for the purpose of exertion or enterprize.
- . এবোরপুরুজ, a. (from ওয়েশর, exertion, and পুরুজ, caused by), caused by or arising from exertion or enterprize.
- धारीशिक्षण, ad. (from धाराशित, exertion, and दिना, methous), without or beside exertion or enterprize.
- धाराशिक्षित्र, a. (from धाराश, exertion, and दिनित्र, preseserd of), zealous, active, laborious, industrious.
- ধ্যোগৰা ভিক্তিক, a. (from ধ্যোগ, exertion, und বাভিত্তিক, excepted), exertion or enterprise excepted.
- अरामात्राज्या जिल्ला क. (from अरमात्रा, exertion, and वाजित्रण, an exception), the exception of enterprize or exertion.
- अफ्राक्तराविष्यस्क, ad. close of आपाक्षराविष्यस्क, with the exception of enterprize or exertion, without or beside enterprize or exertion.
- स्त्राशंचित, s. (from स्त्राशं, exertion, and चत्र, a breach), a discouragement of exertion, the desisting from an attempt.
- अत्यारतम् , a. (from अत्यारत, exertion, and मूक, joined to), zealous, energetic, active, laborious, industrious.
- ওলোরকৃত্তি, a. (from ওলোর, exertion, and কৃত্তি, destitute of), destitute of endeavour os exertion, spiritless, iuscrive, inert.
- अस्तराजनाकी, a. (from अस्तराज, exertion), active, zealous, inclined to exertions, prompt,
- ওম্যোরপুর্য, a. (from ওম্যার, exertion, and পুর্য, empty), destitute of energy, destitute of exertion, inactive.
- ওয়োগাছীৰ, a. (from ওয়োগা, exertion, and হীৰ, destitute of), destitute of energy, destitute of exertion, inactive.
- अस्तातासम्बद्धः, a. (from अस्तातत, exert.on, and सम्, a cause', caused by or missing from exertion or enterprize; ad. from or because of enterprize or exertion.
- अपार्श्वराहित, a. (from अपार्श्वराहित, exertion, and ज्ञाहर, following upon), active, zealous, energetic, fervent, industrious, prompt.
- steptial, a. from St., prep. and us. to come in cortact), active, industrious, ready for exertion.
- ST. s. (from ST, to wet,, an offer.
- आयुज, s. (from ८६, prep. and किंत, to flow), an appearance, the beginning of an action, an attempt, a percepti-
- stমুক্তর, s. (from stage, the beginning of an action, and তথ, the breaking of a thing), disappointment, the stifling of a thing at its commencement, the discouragin; of an attempt.

- ergel, a. (from se, prep. and Rg., to flow), coming into view, gaining ground.
- atm, s. (from at, to beer), the udder of a cow.
- stir, s. (from se, prep. and \$, to hold), a loan, a debt.
- 87, v. n. (from 87, to be deficient), to melt, to dissolve.
- ধনন, s. (from ধন, to dissolve), s melting, a dissolving; also, (from ধনান, a furnace, a furnace, a hearth, a portable hearth, a portable furnace; a, melted, dissolved.
- ধনান, a. (from ধন, to dissolve), melted, dissolved; also, (from ধনান, a furnace), a furnace, a hearth, a portable hearth or furnace.
- sen, pron. (from san, he), he, that person. This pronoun is only used in an honorific sense when the person is present and pointed to.
- धन्ते, s. (from ४९न, a fountain), a fountain, a spring.
- ধনকুল, s. (from ধল, to wet, and ইলি, a voice), a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession, the pomp and noise attendant on an Eastern monarch.
- धन्त्र, s. (from धन्त, to wet a rat, a mouse.
- SWF, s. (from SW, to wet), a rat, a mouse.
- अंत्रानाका, s. (from अव्यक्तिन, a white ant, and offol, aminsect), the male termes or white ant when he takes flight.
- दश्य, a. (from ६६, prep. and नम्, to bond), increased, exalted, elevated, arisen, ascended.
- ध्यजनांकि, a. (from ध्यज, elevated, and नांकि, the navel), having an elevated navel
- eষ্ট্ৰৰ, s. (from sus, elevatad, and un, a breast), the nipple like protuberances called by anatomists eminentia mamiliares.
- ধৰ্মতানত, a. (from ধৰত, ascended, and তানত, descended), risen and fullen, elevated and depressed.
- ধ্যতাবসত, a. (from ওছত, elevated, and অবসত, depressed), rising and falling like the branches of a tree when blown with the wind, risen and again depressed.
- ধ্বকি, s. (from ৩৭, prep. and বৰ, to descend), increase, exaltation, prosperity, advancement.
- STRW, s. (from 34, prep. and 4), to obtain, the lifting up of a thing, the elevating of a thing, deliberation, discussion, reasoning, logic.
- with, sp. from &a, prep. and I, to praise), the name of a medicinal drug; it appears to be the sliced root of some plant, and has a strong but agreeable scent.
- তথাৰন, s. (fro.n ৪৭, prep. and বৰ, to descend), the elevating of a thing.
- SAS, c. (from se, prep. and an, to be joyful), deranged, mad, crazy, intoxicated.

- ध्यापनी, s. (from ध्याप, mad , madness, intoxication , eathus sissm.
- ষমাৰ, s. (from ধন্মৰ, mad), madness, delirium, enthusiasm.
- ধ্যতভূলাল, s. (from ধ্যায়, mad, and ভূলাল, nonsensical speech), the ravings or incoherent language of a delizious or mad person, enthusiastic talk.
- ওল্মিকু, a. (from se, prep. and ar, to be joyful), mad, insane, intoxicated.
- থমণ, a. (from ১৯, prep. and বদন, the mind), thoughtful, agitated, regretting, distressed at the loss of a beloved friend or relative.
- STRIN, s. (from S., ; rep. and TE , to agitate), a snare, a trap.
- ওজাৰ, s. (from ৩৭, prep. and অব্. to rejoice', madness, manis, folly, extravagance; a. mad, extravagant.
- প্রসাম, a. (from ৪৭. prep. and বন্, to rejoice), occasioning mania, causing extravagance, intoxicating.
- হন্দাবৰ, a. (from sair, fully, and ন্. to do', making mad or delirious, making enthusiastic or foolish.
- থমান্ডেম, s. (from থমান, madness, and ভেম, a field), a maniac, a mad person, viz. the subject in whom madness exists.
- ধ্যান্ব, s. (from ৩৭, prep. and বন্ধ to rejvice), a being mad or extravagant, a being intoxicuted.
- अभागरान्, o. (from अभाग, madness), mad, full of extravagance, intoxicated.
- श्योपी, a. (from अवाप, madness), mad, maniacel, extravagent, intoxicated.
- unity, s. (from us, prep. and ut, so measure), the weighing of articles, measure, value.
- জনাণ বিৰণক, o. (from জন্মাণ, weighing, and বিৰণ, on object);
 statical, relating to weights and measures.
- থবিডি, s. (from ৬৭, prep. and না; to measure), a weighing; weight, measure, value.
- ধৰিছিত, a. (from ১৯, prep. and বিজ, to aprimite), opened as the eyes, blown as a flower, expanded.
- ধনীলদ, s. (from &s., prep. and বীল, to wink), the opening of the eyes.
- ধনীনিত, n. (from জ., prep. and বাঁল, to wink), opened, unclosed. This word is only applied to the eyes.
- श्याक्ष, s. (from se, prep. and मूल, the face), looking upwards, pointing upwards, engaged in an action; s. an effort, an exertion, an attempt, a proceeding.
- থৰ্ণৰ, a. (from Sa, prep. and ব্য, to plant), eradicating; s. one who pulls up by the roots, one who eradicates
- sugar, s. (from the prop. and my to plant), the pulling of

- a thing up by the roots, the eradication of a custom or habit.
- eकृषित्र, a. (from ६०, prep. and वृत्त, to plant), eradicated, rooted up.
- etax, s. (from en prep. and fig, to water), a discovery, a perception, a fensation.
- en, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.
- event, s. (from 44, prep. and ক্ষা, s. worth, tittle tattle, a story, a tale.
- ৰপজ্মৰ, s. from 34, prep. and হ, to do), any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.
- ত্তি কাৰ্যনাজ, o. (from ধণ্ডার, a meat-offering, and cuist, worthy), fit for a supplementary oblation, proper for a meat offering, fit to be used us a supplementary atticle.
- steratoris), a. (from sterat, a meal-offering, and আফান্তিন, desirous), desirous of a supplementary offering, waiting for a desert after a me al, desiring sauce to meat.
- energitum, s. (from ওপৰয়ৰ, a meat-offering, and আছেৰ, search', search or enquiry after the supplementary articles of a sacrifice or of a meal.
- are setting), a. (from ফাৰ্ডৰ, a meat-offering, and আছেবিদ্.
 seeking), seeking for a supplementary or meat-offering,
 seeking for vegetables or sauce to meat, seeking for
 supplementary articles.
- &পৰয়ধানী, a. (from ও-বয়ধ, a meal-offering, and অনিন, secking), desirous of or seeking for a supplementary iffering, seeking or desiring sauce or vegetables at a meal.
- stands, a. (from stand, a meat-offering, and wit, fit), fit for a supplementary oblistion, proper for a meat-offering proper to be used as a supplementary atticle.
- ্রপক্রনীয়, a. (from খণ, prep. and ফু, to do), capable of being superadded, capable of being added to sasist or to make other things effectual.
- eশকাৰোপৰুজ, a. (from ওপকাৰ, a meal-offering, and ওপৰুজ, fit's, proper for a supplementary oblation, fit for a meat-offering, fit to be used as a supplementary article.
- &প্রবিভাগুছি s. (from ওপত্তিকা, near the ear, and পুছি, s knot), the paroitid gland.
- setsits, s. (from 44, prep. and E. to do), assistance, help, benefit, advantage.
- ধশহাক, a. (from ধশ, prep. and মৃ, to do), assisting, belping, promoting the advantage of a person.
- eristandi, e. (from क्षांश्रेष्ठ, assistance; and वर्ष, a dow), an assistant, a belper.

- হাকারভারত, a. (from হাকার, assistance, and কারভ; cloinging giving help or assistance, assisting, helping; a. a helper, an assistant.
- হণকারকার), a. (from মণকার, assistance, and কাছিন, doing), giving help or assistance, assisting, beloing.
- থাকারতেখন, a. (from আকার, assistance, and তেখন, seeking), seeking for assistance, labouring for help.
- হৰ্ণকাৰ্যটো, s. (from এনফার, help, and তেখা, endeavour), an endeavour to-assist a person or to obtain assistance.
- ধণকারজ, a. (from ওপকার, assistance, and জন্, to be born);
 eccasioned by or arrising from assistance.
- ওপৰার ব্যবহার a. (from ওপৰার, assistance, and অনভ, producing), causing help or assistance.
- হৰকায় অন্য; a. (from প্রাকায়, assistance, and আন্য, producible', arising from assistance, springing from help or assistance.
- এপজারআন, ad. cloc. case of হণকারআন, for the sake of help or assistance.
- থাকারজ, a. (from ওপভার, assistance, and জা, to know), grateful, mindful of benefits received.
- ওাকারজ্ঞা, s. (from ওপকারজ, grateful), gfatitude, the remembrance of a b enefit.
- এববারজন, s. (from এপকারজ, grateful), gratitude, the remembrance of a benefit.
- snets আগৰ, a. (from খণদার, help, and আগৰ, informing), giving information of help or assistance.
- ধাৰায় আপৰ, s. from খনৰায়, help, and আপৰ, a making known', the giving information of help or assistance.
- ষ্ট্ৰাকাছ সন, s. (from গণকার, help, and ইংল, des'ruction), the frustra ing of help or assistance, ingratitude.
- ওপতারই সক, a. (from গ্ৰপ্তায়, assistance, and ই সক, destroying, making assistance ineffectual, preventing assistance, ingrateful.
- ওানার ক্রিনা, a. (from ওাকার, assistance, and ই- বিন্, destroying), preventing assistance, making assistance meffectual, ingra: éful.
- ধ্ৰকার্যাল, s. (from ংশকার, help, and নাল, destruction), the frustrating of help or assistance, ingratitude.
- ধনকার নাপক, a. (from ওপকার, assistance, and নাপক, des'roying), preventing assistance, making assistance ineffectual, ingrateful.
- ওপকার্নিবর্থক, a. (from ওপকার, help, and শিবর্থক, cousing to cerse, putting a stop to help or assistance.
- Sriwing frait, w, a. (from ওপভার, help, and দিবার-, present-
- ওণভারনিয়ারৰ, s. (from গ্ৰন্থার, help, and নিয়ারৰ, prevention), the preventing of help or assistance.

- উপকার্থিব্টি, s. (from উপকায়, &cip, and পিৰ্টি, cossation), the cossation of help or assistance.
- craisfilles, a. (from arets, help, and files, a sause), quited by or arising from help or assistance; ad. from or because of help or assistance.
- बन्दाइनिविद्य, ad. (from बन्दाइ, help, and निवित्र, a James), for the sake of help or assistance.
- energy, a. (from energy, help, and পুর, before), preceded by or exising from help or assistance; ad. by or through help or assistance.
- কাৰায়পুৰিষ্ম, a. (from state, help, and পুৰিষ্মৰ, opposed to or obstructing help or ussistance.
- entis न्यूक, a. (from धनकाइ, help, and न्यूक, caused by), caused by or arising from help or assistance; ad. from or because of help or assistance.
- ধাৰার বিদা, ad. (from ধণকার, help. and বিদা, without , without or beside help or assistance.
- ধশকার ছিশিখ, a. (from খশকার, assistance, and বিশিষ, possessed of), furnished with assistance or help.
- ধ্যকার হাডিরিক, a. (from ধ্যকার, help, and ব্যভিরিক, except-,
- क्लकाइसाहिएइक, s. (from क्लकाइ, help, and साहिएइक, an exception, the exception of help or assistance.
- ধশকারব্যভিয়েকে, ad. Arc. case of ধশকারব্যভিয়েক, with the exception of help or assistance, without or beside help or assistance.
- প্ৰকাৰ্যান্ত, s. (from ওপৰার, help, and ব্যান্ত, an obstacle), an obstacle to help or assistance.
- ভাক!মুম্যাছাত্তম, a. (from ওপকার, help, and ব্যাছাত্তক, obstructing, hindering or obstructing help or assistance.
- . এণকারনগা, a. (from ওপাকার, assistance, and নগল, the mind), grateful, mindful of past favours.
- ধশকারস্ক্র, a. (from ওপকার, help, and সুল, a root), originating from help or assistance.
- খাকদম্ভ, a. (from খনকায়, assistance, and মুক্ত, joined to), possessed of or furnished with assistance or help.
- श्नकोहरपाता, a. (from এশকার, assistance, and पाता, worthy.of), worthy of assistance, deserving assistance.
- হলভায়েত, a. (ftom হলভার, assistance, and মুব, devoted to), beneficent, delighting in giving assistance.
- क्षणाहरूहिय, थ. (from क्षणाह, assistance, and इट्रिय, destitute of), forlorn, helpless, destitute of assistance.
- হস্কারপানী, c. from শ্রপানী, assistance), beneficent, inclined to do good to others, benevolent.
- ভাষাঃসূত্ৰ, a. (from ওপৰার, help, and সূত্ৰ, indicating), indicating help or assistance.

- ওপৰীয়ক্ষ্যৰ, s. (from ওপতায়, assistence, and আ্বন, recollectians), the recollection of a benefit, graticude.
- क्षणक्षाक्ष, s. (from क्षणका, ossistance, and wine, bringing to munit), causing a remembrance of benefits, promoting gratitude.
- ধাৰণয়হানি, s. (from ওপকায়, assistance, and হানি, loss), the loss of expected assistance, disappointment, a preventing the advantage of a benevolent action, ingratitude.
- अपनाहरीन, a. (from अभवाह, assistance, and शीन, destitute)j
- ed by or arising from help or assistance; from or because of help or assistance.
- ওপৰায়াকাই, e. (from ওপ্ৰায়, assistance, and আভাহু, desire), a desire of giving or receiving assistance, beneficence.
- ধ্যকার কার্য়ী, a. (from খলকার, assistance, and আকান্ত্রিন, desirous), desirous of giving or receiving assistance, benevolent.
- থাকার কর, a. (from ওপজার, help, and আগহ', fit), unworthy of help or ussistance.
- ধণকারণছেৰ, s. (from ধণকার, assistance, and আহ্বৰ, a searching), the seeking for assistance.
- ওপৰায়াছেৰী, a. (from ওপৰার, assistance, and আছেৰিন, secking, seeking for assistance, desirous of help.
- ওপকারাছিলাল, s. (from ওপকার, assistance, and অভিনাল, d.sire), a desire of giving or receiving assistance
- ওশকারাজিলামী, a. (from ওশকার, assistance, and অভিগাহিদ, desirous), desirous of giving or receiving assistance, benevolent.
- থাকারাঘোরা, a. (from ওপকার, help, and জ্যোরা, unworthy), unworthy of help or assistance.
- ধশকারাথ, s. (from ধশকার, assistance, and আৰ্থ, an object,, a regarding the assistance of others as an object worthy of pursuit, benevolence, a wish for assistance.
- ওপভারানী, a. (from ওপভার, essistance, and অধিন, desiring, desiring the assistance of others, benevolent, desirous of assistance.
- अनवाहार्स, s. (from अनवाह, assistance, and जर, fil), worthy of assistance, deserving help.
- প্ৰকারি বিরা, s. '(from প্ৰকালিন, assisting, and বিরা, a nerve', in anatomy the name of certain nerves, (Nervæ accessories.
- থাৰায়, a. (from খণ, prep. and খ, to do), helping, assisting, promoting the advantage of others.
- desire to receive assistance, a wish to give assistance, benevolence.

- ধাকালেচ, a. (from ধাকাল, assistance, and ইচু, derirous), willing or desirous of receiving assistance, willing or destrous of conferring benefits, benevolent.
- হণতাণ্ডেম্বত, a. (from হণতার, assistance, and ইমু, desirous), desirous of receiving assistance, willing to confer a be-'nefit, benevolent.
- serviceture. a. (from until, help, and sure, engaged in), ready to holp, engaged in giving assistance.
- অবহারে ঘ্রাঞ্জ, a. (from অপকার, assistance, and অনুক্ত, engaged and in the dy to give ussistance, engaged in other's help-
- ওপকারোখ্যারী, a. (from ওপতাই, assistance, and ওয়োরিন্, active), active in conferring benefits, active and rendy togive assistance, benevolent.
- americatemen, a. (from क्ष्मचाह, audstance, and क्षमूच, proper, fit to receive assistance, worthy of receiving assistance.
- ধন্দ্ৰ, a. (from ১৭, prep. and ড়, to do), holpen, assisted.
- ধ্বস্থি, s. (from এব, prep. and ৰ, to do), ussistance, help, benefit, advantage.
- তপ্ৰেছ, e. 'from এপ, prop. and কোৰ a-receptacle), in anatomy the capsular membrane.
- ৪পাদৰ, s. (from ডণ. prep. and জন্, to step), a commencenicut, an attempt.
- देनकार, a. (from 34, prep. and क्रम, to skp), commenced, attempted.
- ধ:বাড, o. (from sq, prep. and বাৰ, to go), approached, attached to.
- হণাৰ, s. (from হণ, prep. and গম. to go), an approach, the approach of the sexes.
- হণপ্তক, s. (from হণ, prep. and গুৰু, a preceptor), an inferior preceptor, appointed by the spiritual guide who gives the muntra of a god, to give instruction in all the duties of religion.
- পার্ছ, s. (from sr, prep. and গুছি, a knot, in anatomy the name of a continuation of the tubes which constitute the testicles, (Epididymis)
- হণগুহনতি, e. (from হণ্ডা, a taking what is near, and নতি,
 peace), a peace made by the surrender of every thing
 to preserve life.
- ধার, v. m. (from ধণ, prep. and fb, to collect), to overflow, to boil over, to rise above the bounds, to run over.
- ৰপত্ৰৰ, s. (from set, prep. and চি, to collect), run over, boilad over, overflowed; s. an overflowing, a boiling over, a running over.
- ৰপাচয়, s. (from ২০, prep. and ভি, to collect), the circumstance of abounding or being plentiful, plenty, abundance.
- 87817, a. (trom 47, prep. aust fb, to collect), overflowed,

- -boiled over, risen over the banks, an overflowing, a boiling over.
- ৰণচাৰ, s. (from খণ, prep. and চনু, to more), service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.
- avist, s. (from av, prep. and is, to collect), collected, increased, improved.
- থাৰ, ত. n. (from খণ, prep. and অন্, to be produced), to acquire, to accrue, to come into being, to occur, to be produced.
- থাজন, a. (from খণ, prop. und জন, to be produced), produced, become, come into existence, acquired, accrued, occurred.
- ধ্যতিহা, s. (from খন, prep. and (মহা the tongue), in anatomy the epiglottis.
- ধাৰাহিতা, s. (from ওপ, prep. and তাব, to live), à livelihood, a trade, the means of gaining a livelihood,
- ধণজীবী, a. (from ধণ, prep. and জীব, to live), living upon, dependent on any thing for a livelihood.
- হণতাহৈ, a. (from এণ, prep. and তাৰ, to live), producing a livelihood, supplying the means of maintenance.
- ধৰ্মতা, s. (from ওপ, prep. and জা, to know,, intuitive knowledge, the first idea or sentiment of a thing.
- ধৰহ, r. a. 'from se, prep. and ৰষ্ট, to move), to root up a tree or plant, to eradicate an evil habit, to eradicate.
- থাকা, s. (from এৎ, prep. and পট্, to move), the act of pulling up a thing by the roots, the act of eradicating a thing.
- প্ৰস্কান, s. (from se, prep. and লট, to more', the act of extirpating or eradicating a thing; a. eradicated, extirpated.
- ডণটোকন, s. (fiom ধন, prep. and টোক, to move), a present to a amperior, a present of ceremony.
- হণ্ডত, s. (from ২ণ, prep. and ডত, a thread), a small fibre, a fibrula.
- ডণাডা, a. (from ওণ, prep. and ডণ্, to be hot), heated, distressed, anxious, diseased, afflicted.
- ধারাল, s. (from ওপ, prep. and অপু, to be kot), heat, pain, distress, misfortune, hurry, disease.
- এপডালিড, a. (from এপ, prep. and ডপ্. to be hot), put in pain, distressed, placed in distressing circumstances.
- থাতারা, s. (from ওপ, prep. and ভারা, a star), the iris of the eye.
- ওণকাৰ, s. (from ২৭, prep.) land at the foot of a hill, a valley.
- अभर-न, s. (from अन, prep. and पत्. to bite), the venereal disease.

- ভাৰত পাৰ, a. (trom 64, prep. and বস্ত্ৰ, to bite), the venereal disease.
- धनमा, e. (from अन, prep. and मान, to divide;, the caly x of a flower.
- emfis, a. (from ६न, prep. and किन्, to know), instructed, taught. This word is particularly applied to one who has received the nuntra or religious formula from his apiritual preceptor.
- উপায়েকা, s. (from & t, prep. and ক্ষেত্ৰা, a god), a phantom, a demi-god an apparition.
- धनाराम, s. (from ६५, prep. and रिष्यू, to know), instruction.
- डनारान्य, a. (from डन, prep. and विन्तृ. to know), giving instruction, instructive; s. an instructor, a spritual teach er, a preacher, a school-master, one who gives instruction in any art or science.
- ধানেশকর্যা, s. (from street, instruction, and কর্ , a doer), an instructor, a spiritual preceptor, a prescuer, one who gives instruction or advice, a school-master, one who gives instruction in any art or science.
- প্রণাম করিব, a. (from ওপানেন, instruction, and করিব, doing), giving instruction or advice; s. an instructor.
- ধ্বংদেশকারী, a. (from street, instruction, and কারিব, daing), giving instruction or advice.
- ধণানেশ্বনক, a. (from ধণানেশ, instruction, and আনক, causing, causing instruction to be given, occasioning good advice or counsel; s. one who occasions instruction to be communicated.
- হণুবেশঅনিত, a. (from ওপৰেশ, instruction, and অনিত, produced), produced by or arising from instruction or advice.
- ধ্বন্দেশ্বা, s. (from ধ্বন্ধেৰ, instruction, and অন্য, producible), arising from instruction, occasioned by instruction or good advice.
- ধন্মেৰ্ডনে, ad. (loc. case of খন্মেৰ্ডন), for the purpose of instruction or advice.
- बन्द्रन्ताचा, a. (from बन्द्रन, instruction, and पांच्. a giver), one who gives instruction, an instructor, a teacher, a preacher, a school-master.
- emunities, s. (from emuni, instruction, and নায়ক, giving), giving instruction; s. an instructor, a teacher, a preacher, one who gives instruction in any art or science, a school-master.
- क्षणसम्बंदित, a. (from क्षणसम्, instruction, and वाहिन, giving), giving instruction or advice.
- ধণ্যোপাণ, s. (from ধণ্যেশ, instruction, and পাণ, destruction), the frustrating of instruction or advice, the loss of instruction or advice.
- इल्ह्मिनांचंक, a. (from अल्ह्मिन) instruction, and नांचंक, destroy-

- fig', defeating the ends of instruction, rendering inatruction ineffectual; s. a person or thing which makes instruction ineffectual.
- ধানেশনিবিজ, a. (from খানেশ, instruction, and নিবিষ, a cause), occasioned by instruction, springing from instruction as its cause; ad. from or because of instruction or advice.
- ধ্ৰপালশনিবিংস, ad. (from উপালশ, instruction, and নিবিষ, a cause,, for the purpose of instruction or advice.
- ওপদেশনীয়, a. (from হল, prep. and দিশু, to know), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.
- জনমেশুরু, a. (from জনমেন, instruction, and পুর, before), preceded by or arising from instruction; ad. by or through instruction.
- ধ্বদেশ প্রক্র a. (from ওপদেশ, instruction, and পুযুক, caused by or assising from instruction or counsel.
- ধ্বন্ধেরিলা, ad. (from ধ্বন্ধের, instruction, and বিদা, without), without or beside instruction or advice.
- sent গৰিশিখ, a. thom setter, instruction, and বিশিষ, possessed of good advice or instruction, connected with instruction.
- ওপদেশব্যভিত্তিক, a. (from ওপদেশ, instruction, and ব্যভিত্তিক, excepted), instruction or advice excepted.
- জনবেশবাভিরেক, s. (from ওপদেশ, instruction, and বাভিরেক, an exception), the exception of instruction or advice.
- ওপদেশব্যভিরেকে, ad. (loc. case of ওপদেশব্যভিরেক), with the exception of instruction or advice, without or beside instruction or advice.
- ওপৰেন্দ্ৰ, a. (from ওপৰেন, instruction, and মুক, joined to), connected with instruction or advice, connected with preaching.
- अनारामध्योता, a. (from अनाराम, instruction, and खाता, fit worthy of instruction, fit to be instructed, proper to receive instruction.
- ওপদেশর হৈড, a. (from ওপদেশ, instruction, and রহিড, destifute of), destitute of instruction, destitute of advice or information.
- sপ্ৰেশাৰী, a. (from ধন্দেশ, instruction), tending to instruction, desirous of giving or receiving instruction.
- হলবেশপুনা, a. (from ওপবেশ, instruction, and খুনা, empty), void of instruction, destitute of instruction.
- ঙ্গদেশহীৰ, a. (from ধ্ৰুমেশ, instruction, and হীৰ, destitute of), destitute of instruction, destitute of information or ádvice upon any subject.
- ধ্বংহেছ্ড, a. (from ধ্বংহেল, instruction, and হেছ, a couse),

- caused by or arising from instruction or advice? ed. from or because of instruction or advice.
- উপদেশাখারা, s. (from উপদেশ, instruction, and আভারা, desire), a desire of instruction, a wish to obtain information or advice.
- জ্পানশাৰাট্ৰী, a. (from ওপানেশ, instruction, and আবাট্টিন, desirous), desirous of instruction, desirous of obtaining information or direction.
- डनाएनामर, a. (from क्नाएन, instruction, and क्ष्मर, unfit), unfit for or unworthy of instruction or advice.
- डनावर्णन्त्राही, a. (from डनावर्ण, instruction, and खनुबाहिण, following), according with instruction or advice-
- ৰণমেশানুনারী, a. (from ওপরেশ, instruction, and অনুনারিন্, following), corresponding with or following upon instruction or advice.
- ধ্পনেশীপুলারে, ad. (loc. case of অপনেশীপুলার), according to instruction or advice.
- ধ্বন্দেশাছিত, a. (from ধশনেল, instruction, and অভিত, connected with instruction, following upon instruction.
- ওপাৰেশং (a. (from ওপাৰেশ, instruction, and আছেখ। scarch), search after instruction, an enquiry after instruction or information.
- ওপদেশাবেষী, a. (from ওপদেশ, instruction, and আছেছিন্, searching), enquiring after instruction or information, seeking instruction or direction.
- জাংলালাক, a. (from জাংলা, instruction, and আনাক, expecting), waiting for instruction, expecting instruction, wanting instruction, one who waits for instruction.
- ৰণাবেশানে s. (from security instruction, and আপেছা, an expectation), an expectation of instruction, a want or deficiency of instruction.
- ঙপাৰেপাপেন্স a. (from sপাৰেপ, instruction, and আপন্তিৰ, waiting for instruction, expecting instruction, wanting instruction.
- উপার্শারতা, s. (from উপার্শ, instruction, and অবতা, contempt', a concempt of instruction, a disregard or neglect of instruction.
- ধ্ববেশাযোগ্য, a. (from খপদেশ, instruction, and আযোগ্য, unworthy), unwerthy of instruction or advice.
- ধনবেশার, s. (from খনবেশ, instruction, and অর্হ, fit), worthy of instruction, deserving instruction, fit to receive instruction.
- emun), s. (from set, prop. and মেনু to know), giving instruction, instructive, edifying.
- ধন্মেণাপমুক্ত, a. (from ধনমেণ, instruction, and ধনমুক্ত, proper), worthy of instruction, fit to receive instruction.

- atruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.
- হণবেশ্বৰ, a. (from বশ, prep. and বিশ্ব, to know), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.
- ধন্যের, s. (from ধন্যের), an instructor), a (eacher, a precept tor, au instructor.
- ৰণাৰ, s. (from এণ, prep. and ফ, to move', a calamity, the ravage of a country, ruin, an injury, oppression, tyraus ny, a portent, a natural calamity.
- ধনুবাবিশিন, a. (from ধনুব, a calamity, and বিশিন, possession of of), calamitous, tyrannical, oppressive, destructive, disastrous, ruinous, portentous.
- উপাৰ্যক্ত, a. (from উপাৰ্থ, a calamity, and যুক, connected জানি), calamitous, oppressive, tyranuical, destructive, disastrous, ruinous, portentous.
- ধানুৰক্ষিত, a. (from খণাৰুৰ, a calamity, and কৃষ্টিৰ, des'itute
 of), free from calamity, free from oppression, secure.
- ৰণ্যৰ শুনা, a. (from বণ্যুৰ, a calamity, and শুনা, empty), free from calamity, free from oppression, secure.
- প্রপুরহান, a. (from জনুহ, a calamity, and হান, destitute of),
 free from calamity, free from oppression, secure.
- ধণুৰাছিত, a. (from ধণুৰ, a calamity, and অছিত, connected with), calamitous, destructive, ruinous, disastrous, ty-rannical, portentous.
- হণমুকী, a. (from হণ, prep. and ক, to more), oppræssive, tyq. rannical, ruinous, calamitous, disastrous, portentous.
- ধনুখো, e. (from গণ, prep. and বুখো, a grape), in anatomy.
 the uvula.
- अनुष्याम् अपान, s. (from अनुष्याम, joined to the usu!a, and पुत्रन, a pair), in anatomy, the name of a pair of muscles. (Azygus uvulæ.)
- থাকত, a. (from থা, prep. and ক, to move), oppressed, injured, hurt, tyrannized over, ruined, ravaged.
- ধনরীপ, s. (from ধন, prep. and ছীপ, a continent), an island.
- ডাইান, s. (from ডান, prep. and ইা, to hold, a bolster, a pillow. ডাইন, s. (from ডান, prep. and ইা, to hold, fear, dread, terror, fraud. circumvention, a wheel.
- अने प्रम, s. (from अन, prep. and बी, to wake, the investiture of a brahmun with the sacrificial thread.
- sनामन (याता, a. (from sनामन, investiture with the brahminicel the d, and (याता, worthy), fit to be invested with the brahminical thread.
- serangentaigh, a. (from ১শব্যুল, investiture, and আফাট্রিল, desirous, desirous of being invested with the brahminical thread.

- ক্রপায়ণাভিদাবী, a. (from ভণদরদ, insestiture with the brahminical thread, and অভিদাহিদী, desirous), desirous of being invested with the brahminical thread.
- क्षानहनार, a. (from बनायन, investiture with the brahminical thread, and बार्, fit), fit to be invested with the brahminical thread.
- emathings, a. (from ধাৰ্যন, investiture with the brahminical thread, and ধাৰ্য, fit), proper to be invested with the brahminical thread.
- e-inta, s. (from क्न, prep. and काव, s name); a surname, s nick-name.
- ertines, e. (from धन, prep. ति, prep. and धिन, to thresp), a deposit of goods or valuables with another person.
- deposit of articles undescribed and scaled or otherwise secured in a box or other receptacle.
- explant, s. (from an, prep. [7], prep. and an, to go), the philosophical part of the Veda; there are ten writings filled with mystical sentences, which properly go under this name, these lay the foundation of the philosophical opinions of the Hindoes about matter and spirit. Fifty-two other short treatises included in the Veda are also called by the same name; truth as an attribute of God, the doctrine of matter and spirit, the doctrine of the true end of human existence.
- erificty, a. (from 34, prep. [4, prep. and 31, to hold), deposited without any description of the articles.
- **Communical** thread.
- কালাল, s. (from হণ, prep. বি, prep. and অলু, to throw), the exordium of a discourse, a prologue, a tale or story, an entertaining story.
- ennings, s. (from अनगान, a story, and रङ्, a speaker), one who delivers a prologue, one who delivers the exordium of a discourse, a story-teller.
- eriningisi, s. (from ৰাণ্যাৰ, a story, and লোড, s keerer), one who hears a prologue, one who hears an exordium, one who listens to stories.
- পোলাকারী, a. (from জ্পনাস, a story, and আকারিশ, desirous), desirous of an epilogue, desirous of an exordium, desirous of hearing stories.
- ৰণপাঁড, s. (from ৰণ, prep. and পাঁড, a husband), a paramour, a gallant.
- 471(8, s. (from 44, prep. and 45, to mose), provision, maintainance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

- बनारी, s. (from बन, prep. and नार, an inflected word), words used adverbially instead of nouns in any given case.
- डनाम, a. (from डन, prep. and नत्, to more), supplied, provided for, accomplished, compleated.
- হণাৰ্ভা, s. (from হণ, prep. and পাৰ্ডভা, a rib), the false ribs, হণাাৰভ, s. (from হণ, prep. and পাৰভ, s crime), a crime of inferior magnitude or of the third degree of guilt: among these are reckoned the accidental destruction of the life of inferior animals, a venial crime.
- अन्तरका, a. (from अन्तरका, a venial crime), guilty of smaller crimes, guilty of venial sine.
- ষণামন, s. (from ৪৭, prep. and পন্, to mees), the accomplishing of an object, the proving or establishing of a
 proposition or theme by reason or argument.
- बनभारतीय, a. (from कन, prep. and नम्, to more), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by argument.
- ধণণাহয়িত্ব, s. (from ৪৭, prep. and পদ, to more), capable
 of heing accomplished, requiring to be established by
 proof or argument, capable of being established or
 proved by reason or argument.
- বৰণাবিত, s. (from বৰ, prep. and বৰ, to more), proved or established by reason or argument, accomplished.
- ধানায়া, a. (from খণ, prep. and পান, to more), capable of being established by reason or argument, requiring to be established by reason or argument, capable of being established.
- বশাপ, s. (from ধণ, prep. and পাপ, a crime), a crime of inferior magnitude, a venial sin.
- and a, s. (from an prep. and a, to jump), a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an eclipse, an affray or assault without weapons.
- ed in an eclipse, brought into view or seen as a portent.
- ধাৰণ, s. (from ৪ণ, prep. and বণ, a forest), a garden, an artificial wilderness.
- ধণবাল, s. (from ধণ, prep. and বল, to dwell), a religious fast, a voluntary fast.
- ষ্ণহালকর্তা, s. (from ৰণহাল, s fast, and কর্', s deer), one who fasts as a matter of religion, abstemions.
- बनदोनचोहच, त. (from बनदोन, a fast, and चोहच, making), keeping a fast, fasting as a religious act.
- কাবালকারী s. (from কাবাস, a fest, and কারিল, making), keeping a fast, fasting as a religions act.

- ভাষানত্তাত, e. (from গণান, a fast, and আৰ, producing), occasioning a fast, giving rise to a religious fast.
- दशरानसम, a. (from दशरान, a fast, and सम, preducible), arising from a religious fast.
- ভাষানত্তন্য, ad. (loc. case of খণ্যাপত্তন্য), for the sake of a religious fast.
- জনবালনাৰ, s. (from জনবাল, s fast, and নাল, destruction), the interrupting or nullifying of a religious fast.
- ধাবালগাণক, a. (from ধাবাল, a fast, and গাণক, destroying), interrupting or preventing a religious fast, making a religious fast ineffectual.
- ৰপৰাপনিবিষয়, a. (from ওপৰাস, a fast, and নিবিষ, a cause), caused by or arising from a religious fast; ad. from or :because of a religious fast.
- হণবাসণিবিতে, a. (from হণবাস, a fast, and দিনিত, a ceuse), for the purpose of a religious fast.
- কাৰাসপুতিৰভাষ, a. (from কাৰাল, a fast, and পুতিৰভাষ, oppos-.ing), opposing or obstructing a religious fast.
- শিবাসপুত্ৰ, a. (frem শ্ৰণবাৰ, a fast, and পুষ্ত, caused by), waused by or arising from a religious fast; ad. from or because of a religious fast.
- শানাস্থিতির, a. (from পোনাল, a fast, and বিশিষ, b.longing to), connected with a religious fast, observing religious fasts, abstemious.
- ভৌনানহাবাৰ, e. (from হণৰাল, a fast, and হাাৰাৰ, an obstacle), an obstacle to a religious fast,
- कारानदावायक, a. (from कारान, a fast, and द्राद्यांक, ob-
- ধশহাসমুক, a. (from ধশহাস, a fast, and বুক, connected with), connected with a religious fast, abstenious.
- শ্বানমোগ্য, a. (from কাৰণ, a fast, and cuitt, worthy), fit or proper to be observed by religious fasting.
- ওপরানর্গবিদ, s. (from ওপরাল, a fast, and হছিদ, destitute of), destitute of religious fasts, not observing religious fasts.
- কাৰালহীল, এ. (from কৰ্মান, a fast, and হীল, destitute of), destitute of religious fasts, not observing religious fasts.
- ধাহাগ্যেত্ব, a. (from এগৰাল, a fast, and বেডু, a cause), caused by or arising from a religious fast; ud. from or because of a religious fast.
- ধ্যবাসাকার্য, s. (from ধ্যবাস, s fast, and আকার্য, ভ desire), 'a desire of religiously fasting:
- ধারালাছাট্রী. a. (from ধারাল, a fast, and আবাট্রিন, desirous), desirous of religious fasts.
- within, a. (from with religious fasts, and with, connected with religious fasts.
- ক্রণবালাক্তরার, e. (from ক্রণবাল, e feet, and আভিনার, desire), a desire for a religiods feet.

- ওপবালাটিলানী, a. (from &পবাল, a fust, and অভিনাটিণ, destra-
- क्ष्यांनाध, s. (from क्ष्यांन, a fast, and सर्थ, en object), the end for which a fast is observed, fasting considered as an object of desire.
- ৰণৰানাথী, a. (from ৰণৰাল, a fast, and আৰ্থিন, desirous), desirous of religious fasting, having a religious fast for its object.
- উপবাদার, a. (from উপবাদ, a fast, and আর্, fit), proper to be observed with religious fasting.
- ওপৰানী, a. (from ওণ, prop. and বল্, to dwell), festing, praptising voluntary fastings.
- ৰণবালেছা, s. (from ভাষাল, s fmt, and ইছা, e decirs), a de-sire to observe religious fasts.
- ৰণৰালেমু, a. (from ৰণবাল, a fast, and ইমু, desirous), desirous of observing religious fasts.
- উপবালেমুছ, a. (from উপবাল, u fest, and ইছু. desirous), desirous of observing religious fasts.
- डनदोरनांनवूक, a. (from बनदोन, a fast, and डनवूक, fet), proper to be observed by religious fasting.
- ধাৰিতা, a. (from ধ্পৰিতা, an inferior science), acquainted with inferior sciences.
- eritaut, s. (from খণ, prep. and taut, science), an inferior science, such as painting, legerdemain, dancing and the like.
- ধাহিতা, e. (from তণ, prep. and হিত্যু, to enter), seated, sested near to a person or thing.
- ধণৰীৰ, s. (from ২ণ, prop. and বী, to shine), the sacred thread worn by the brahmens and some of the other most esteemed classes of Hindoos; it is passed over the left shoulder, and falls on the hip under the right arm.
- ধণৰাখী, a. (from ধণৰাখ, the sacred thread), wearing a sacred thread.
- উপবেশক, a. (from হল, prep. and বৈশু, to en'er), sitting ; s. a. person who sits.
- डगरबनन, s. (from डन, prep. and दिन्, to enter), the act of sitting, the sitting near to a person.
- উণবেশনভাৰ্যা, s. (from ওপ্ৰেশন, a sitting, and ভাৰ্যু, a door), a person who sits.
- ধণবেশনখারখ, a. (from ওপবেশন, a sitting, and খারখ, doing), sitting; e. a person who sits.
- ধণবেশনখারী, s. (from ওপবেশন, a sitting, and ফারিণ্. doing).
 sitting, sitting near.
- হণজুৰ, a. (from হণ, prep. and জুৰ, to eat), enjoyed, possessed হণভোজা, s. (from হণ, prep. and জুৰ, to eat, a person who enjoys the usu-fauct of an estate, a person who enjoys property.

- etterist, s. (from হণ, prep. and চুত্ৰ, to eat), the enjoyment of the fruits of an estate, the enjoyment of any thing the proprietorship of which belongs to another, enjoyment, gratification.
- কাডোরামন, a. (from ওপড়োর, enjoyment, and মন, fruit), attended by the usu-fruct; s. usu-fruct.
- ৰণাৰে:বা, s. (from ধণ, prep. and বুলু, to eat), proper to be enjoyed.
- জ্জা, s. (from তপ. prep. and সা, to measure), a comparison, a simile, a likeness, a resemblance.
- জানাবর্জ, s. (from ধণনা, a resemblance, and ব্যুত্ত, a dosr), one who uses similitudes or resemblances, one who uses comparisons or similies.
- হপ্যাহ্য, a. (from হপ, prep. and হা, to measure), capable of being compared with, comparable, capable of being illustrated by comparisons or similitudes.
- কানাৰা, s. (from খণ, prep. and মাত্, a mother), a wet-nurse, a nurse; also (from খণ, prep. and মা_r to measure., one who invents or uses similitudes or comparisons, one who compares one thing with another.
- উপমান, s. (from এপ, prep. and না, to measure), a resemblance, a comparison, a simile, a metaphor.
- ভাষানম্বৰ্জা, s. (from ধাষান, a similitude, and কৰ্', a doer), one, who invents or uses similitudes, one who compares things.
- ওপনাগার্হ, a. (from ওপনাগ, a similitude, and আর্হ, fit), fitto be used as a simile or comparison.
- ওপনাবিশিষ্য, a. (from ওপনা, a similitude, and বিশিষ্য, belonging to), abounding with similitudes or comparisons, metaphorical, figurative.
- ধানাযুত, a. (from ওপৰা, a similitude, and যুত, connected with), abounding with similitudes or comparisons, metaphorical, figurative.
- ধাৰাঘোৱা, a. (from ধণৰা, a similitude, and বোৱা, worthy),
 fit to be used as a similitude or comparison, worthy of
 being illustrated by a comparison.
- ধশান্তিত, a (from ৬পানা, a similitude, and মৃতিত, destitute of), destitute of similitudes or comparisons.
- ভাষাহ, a. (from ওপমা, a similitude, and আৰ্, fit), fit to be 'used as a similitude or comparison, worthy of being illustrated by a similitude or companison.
- emin্ল, a. (from এপনা, a resemblance, and প্লা, empty), destitute of comparisons or similes.
- ইশাহেনি, a. (from উপমা, a resemblance, and হীন, destitute of), destitute of similitudes or comparisons.
- enfor a. (from জ্ব, peop. and আ, to measure;, compared, illustrated by comparisons or similes.

- প্রতি, a. (from হপ, prep. and মা, lo measure), a similitude, a comparison, a resemblance, a metaphor.
- হণবেষ, a (from হণ্যা, a similitude, and ইব, gone), compared with; s. the name of a tree, (Shorea robusta).
- হণ্যের. a. (from 6%; prep. and 21, fo measure, capable of being compared with, comparable, capable of being illustrated by similitudes or comparisons.
- ड-रामक्षा, a. from भ्यामक, comparable), comparableness.
- ঙপ্ৰেয়ৰ, s. (from জপ্ৰেয়, comparable), comparableness.
- डलपम, s. from डल, prep. and मम्, to cease), marriage.
- क्षताकन, a. (from अन, prep. and बाह, to request), requesting, petitioning; s one who requests a thing, one who begs another to accept a thing, a petitioner.
- ধ্পমাটিৰ, a. from ধ্ব, prep. and মাহ, to request), requested, prayed to, prayed for, offered to propitiate the gods.
- ধণমুজ, a. (from 84, prep. and মুজ, to be in contact), suited to, fit, proper.
- মন্ত্ৰা, s. (from উপযুক্ত, fit), fitness, suitableness to an occasion.
- ওপায়ুক্তর, s. (from ওপায়ুক্ত, fit), fitness, suitableness to an oc-
- ওপায়োর, s. (from ওব, prep and মুজ, to be in contact), suitableness to a want, food, any thing suited to a person's wants,
- প্রপ্রোধিকা, e. (from ক্লায়ারিল, useful), utility, suitability, fitness.
- ওপযোগিত, s. (from ওপযোগিত, useful), utility, suitability, fit-
- ওপর্যোগী, a. (from 34, prep. and মুদ্ধ, to be in contact), useful, sultable, fit.
- থার, s. (from খণনি, above), the top of a thing, the upper part of a thing, the space over a thing, height; ad. upon, over.
- strw, o. (from st, prep. and sw., to colour), pained; afflicted, seized by a calamity, eclipsed; s. the ascending node called Rahoo in Hindoo mythology.
- ধনমত, a. (from ধন, prep. and মুখ, to enjoy), ceased, stopped.
- अनुहर्ष्युद, a. (from अनुहर, ceased, and सूरा, desire), having all desire of worldly things subdued, indifferent.
- ধন্ম (from ধন, prep. and মন, to enjoy), cessation, a stopping, exquisite enjoyment, pleasure.
- হণ্যভাগ, s. (from ৬ণা, the part above, and ভাগ, a part), the upper part of a thing.
- হণয়াহণতি ad. 'from হণতি, apen), in succession, succeeding to each other.
- states, s. (from st, pr. p. and reg, to colour), the immersion of a planet when eclipsed.

- angin, s. from ৰণ, prep. and pa. to enfoy), cessation, a stopping, an end, a breaking off.
- enff, ad. (from an, prep. and a, to more), above, upon; also, o. (from unk, another), another, other. This word is very commonly used as a substantive to signify a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.
- লাইখার, s. (from খণার, abore, and ট্রাই, espence), extra
- ধণরিন্থি, s. (from ধণায়, a god or spirit, and ছথি, a view), the looking of actial spirits, particularly mulignant ones, upon a person. The Hindres attribute most of their calamities to this cause.
- ওপটিনেৰজা, s. (from জ্পটি, above, and নেৰজা, a god), an aerial spirit, a maliguant spirit supposed to reside in the atmosphere.
- ধ্বারিত প্রি, a. (from ধ্বারি, a' ore. The last member of this word is merely a rhyme to the first), other, another.
- বণারভাপ, s. (from বণারি, above, and ভাগ, a part), the upper part.
- sপরিষাৎ, ad. (from sপরি, above), from above, above, up.
- erfffre, a. (from seffe, above, and w, to be situate), situate ed above.
- হণকৰ, a. (from হণ, prepr and হণ্, to obstruct), skreened, protected, supported by partial fondness, defended.
- ৰণামাৰ, s. (from ৬৭, prep. and কৰ. to obstruct), partiality in favour of a person, protection, support, defence, favour, kindness, the fulfilling the wishes of a favoured person.
- কাহোইন, a. (from খণ, prep. and তই, to obstruct), defensible, capable of being skreened, deserving of protection or favour.
- এপলু পরি, ad. (from ওপ্রি, above), higher and higher, in an sacending series.
- डनल, s. (from डन, prep. and ला, to take), a stone.
- and as, s. (from an, prop. and as, to mark, a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.
- stands, s. (from so, prep. and must, to mark), a synecdoche of a part for the whole or of a quality from that in which it resides, an inferring of the whole from a part or of an affair from some circumstances.
- ভালস্থাধ, a. (from হাল্ডখন, a synerdocke, and আৰ্থ, an object), having the inference of a whole from a part as its object.
- খনসম্বাৰ্থনা, s. (from গুণমুখ্যাৰ্থ, having an inference of the

- ushole from a rart as its object, the circumstance of having for an object the interence of the whole from a part.
- white from a part as its object), the circumstance of the ing for an object the inference of the whole from a part.
- থালাছত, a. (from ধণ, prep. and লছ to mark), inferred from some circumstance, deduced.
- প্রপাছ্য, a. (from গ্রণ, prep. and লছ, to mark), inferrible from some circumstance, deducible.
- ধনাত, a. (from হণ, prop. and গড়, to desire), guessed, understood.
- धनलोड़, s. (from अन, prep. and लड़, to obtain), perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.
- ওপান. s. (from 34, prep. and শন্, to le quiet), an alleviation, the abatement of pain or distress, relief.
- ধপাৰক, a. (from ৪৭, prep. and পত্ৰ, to be quiet), alleviating, relieving, tranquillizing.
- ওপলামভায়ত, a. (from ওপলাম, an alleviation, and ভায়ত, doing), alleviating, tranqualizing, appearing, mollifying; s. a person who alleviates or tranqualizes.
- seriating, tranquillizing, appearing, mollifying.
- ধশাৰজনক, a. 'from খণনন, an alleriation, and জনক, producing', producing alleviation or tranquillity, appeasing, mollifying.
- serma(হলা, ad. (from serma, an alleriation, and (হলা, without), without or beside alleviation or tranquillity, without or beside appeasing or mollifying.
- servite, s. (from set. pr:p. and শন্. to tranquillize', alleviation, tranquillity, a mollifying, an appeasing.
- উপায়ন্ত, e. (from জন, prep. ভান্ত, to fix), á commencement, a beginning.
- ৰণক বাৰ, s. (from ৰণ, prep. লং, prep. and ব্যে, to cover), a lower garment.
- ধাৰণভাৱ, s. (from ধৰ, prep. কণ, prep. and আ, to take, destruction, un,end, the finishing of a thing.
- ধ্বন্ধ, s. (from ধ্ব, prep. and সুজ, to create', an inseption, ble preposition, a symptom of a disease, a change occasioned by a disease, a portent; any ching which indicates evil.
- ধ্বনর্গবেশ, ad. (from ধ্বনর্গ, a symptom, and বিনা. a.i hout', without symptoms, without a change of symptom, waisout a preposition.
- ধানগাৰিশিষ্ঠ, a. from ধানগা, a symptom, and বিশিষ, possissed of, attended by symptoms, attended by a change of symptoms, connected with a preposition,

- ধণসর্গাযুদ্ধ, n. (from ধণসর্গ, a symptom, and যুদ্ধ, joined to), sitended by symptom, attended by a change of symptoms, connected with a preposition.
- destitute of symptoms, destitute of a change of symptoms, destitute of a change of symptoms, destitute of a change of symptoms, destitute of a preposition.
- শেসগ্রন্থা, a. (from ধ্রণস্থা, a symptom, and পুনা, empty), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- ওপ্লাহিব, a. (from ওপ্লর্গ, a symptom, and স্থান, destitute, cestitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- ধণনত্ত্বন, a. (from ৪৭, prep. and সূত্ৰ, to create), secondary, subordinate; s. something secondary or subordinate.
- ডলগর্জ. (from ওব, prep. and সূব্ to more), an approach, sc-
- ঙপদৰ্গত. o. (from set, prep. and ল্প. to move), approximating; s. a favourite.
- ধশলী, s (from ধশ, prep. and জী, a woman), a con cubine.
- ধণ্ড, s. (from ওপ, prep. and জা, to be situate), the organs of generation either male or female, the hip, the arms; a. near, proximate.
- ভাষ্টাকৈ s. (from ওপুৰ, the privities, and পাৰক, depressing), in anatomy the name of a particular muscle (Pectinalis.)
- ভাৰনিপ্ৰয়, s (from ভাৰ, the parts of generation, and পিনুষ, mul-!reatment), continence, the restraint of sensual appetice.
- উপৰ্বাৰি, s. (from ধ্বৰ, the privities, and অবি; a:bons), the name of one of the bones, (Os pubis.)
- হণ্ডবাৰিছত, s (from হণ্ড, the privities, আহি, a b. ne, and হুত, a cavity), the name of one of the bones of t
- sপ্ৰাহিন্তি, s. 'from \$পৰাছি, the Os pubis, and জাৰ, a joining, the name of a particular junction of the bones, (২) mphysis)
- safas, a. (from sa, prep. and sa, to be situate), near, standing near, present, occurred, arrived, ready.
- ওপ্তি ব্যক্তা, s. (ficm ওপ্তিক, present, and বজু, a speaker), u fluent person, an elognent man, a ready speaker.
- served, s. (from 34, prep. and 44, proprietorship), profit, gain on an undertaking or speculation, the produce of the soil, the proceeds of a mercantile engagement.
- द्रभरक, a. (from ६न, nrep. and इन, to kill), smitten, struck.
- উপ্রায়িক, a. (from ৬ব, prep and হল, to laugh), laughed at, cerided with laughter, smiled at.

- ওপত্তির, s. (from ৬৭, prep. and ড়, to take away), a present to a superior, a complimentary gift.
- ত্যাদাস, s. (from খুণ, prep. and হুণু, to laugh), a smile, ridicule, a jest.
- उत्तर्भन, s. (from set, prep. and रण, to lough), a jester, one who entertains himself at another's expence.
- চণ্যানকারক, a. (from খণ্যান, a smile, and কারক, doing), ... smiling, laughing, macking, ridiculing, jesting; s. a person who ridicules or jests.
- ওণ্যালকার), a (from units, a smile, and কারিন, doing), smiling, laughung, mocking, ridiculing, jesting.
- এপহাদৰ্শ্য, a. (from ধ্ৰহাল, a smile, and আল, producible), producible by or arising from a smile or laugh, producible by or arising from ridicule or jest.
- ধ্ববাসজনে, ad (loc. case of ধ্ববাসজন), for the purpose of smiling or laughing, for the purpose of jest or ridicule.
- satisface, a. (from satisface, a smile, and দিবিত, a cause), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; ad. from or because of smiling, or laughing, from or because of jest or ridicule.
- ওপহাসনিবিতে, ad. (from ওপহাস, a emile, and শিবিত, a cause),
 for the purpose of laughing or smiling, for the purpose
 of jest or ridicule.
- াধানপুদ্ধ, a. (from ওপাধান, a smile, and পুদুষ, ocused by), rused by or arising from smiling or laughing, caused by or arising from jest or ridicule; ad. for or because of smiling or laughing, from or because of jest or ridicule
- ভণহাতাহিনা, ad. (from ভণহাত্ত, a smile, and হিনা, without); without or beside emiling or laughing, without or beside jesting or ridicule.
- ধ্বহাসমাভিত্তিক, a. (from এবহাস, a smile, and মাভিত্তিক, excepted), smiling or laughing excepted, jest or ridicule excepted.
- डनेरानदाजितक, s. (from डनेरान, a smile, and काजिएक, an exception), the exception of smiling or laughing, the exception of jest or ridicule.
- श्रातां करावितास, ad. (los. case of कार्याकर किएक), with the exception of smiling or laughing, with the exception of jest or ridicule, without or beside smiling or laughing, without or beside jesting or ridicule.
- क्षादानाताता, a. (from अवशंत, ridicule, and cuter, worthy), ridiculous, laughable, deserving to be laughed at or ridiculed.
- थ्यरांत्रचन, s. (from ध्यरांत्र, a smile, and चन, s place). the object of laughter or ridicule.

- धनराज नात, s. (from अनराज; a smile, and नात, a place), the object of laughter or ridicule.
- servinceque, a. (from servine, a smile, and হেছু, a cause), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; ad. from or because of smiling or laughter, from or because of jest or ridicule.
- ভাষালাই, a. (from ওপছাল, ridicule, and আর্, fit), ridiculous, laughable, deserving to be laughed at or ridiculed.
- डनहोनाञ्चर, s. (from उनहोन, a smile, and बाधर, a place), the object of laughter or ridicule.
- हमामा, a. (from ६म, prep. and ६म्९ to laugh), ridiculous, laughable, deserving to be laughed at or ridiculed.
- জনাঝান, s. (from ডা, prep. আ, prep. and ঝা, to speak), a tale, a story, a marration.
- erita, s. (from 44, prep. and ma, a limb), a subordinate part, a subdivision, a part or member belonging to a subdivision.
- ette, a. (from হণ, prep. আ, prep. and মা, to give), admitted, allowed in argument, acknowledged.
- struction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing as distinguished from the material one.
- erintrated, s. (from 'erintra, a pr' ozimate cause, and कांत्र, a cause), a proximate or immediate cause.
- stitute, a. (from 34, prep. 31, prep. and 11, to gire), excellent, fit to be presented to or set before a person, fit to be enjoined or recommended, admissible.
- sপাবেয়তা, s. (from অপাবেয়, admissible), admissibility, excellency.
- eritava, s. (from sनारक, admissible), admissibility excellency.
- s-tiহাৰ, s. (from ১৭, prep. আ, prep. and হা, to hold), a cushion, a pillow.
- satist, s. (from sat, prep. sat, prep. and st, to held), a title, an attribute, that with which any thing is invested or united.
- settitity, s. (from set, prep. wit, prep. and E, to read), an instructor, a tutor.
- अनोरिशंका, s. (from अनोरिशंक, s tutor), tutorship, the state or office of an instructor.
- shoe, a slipper.
- setts, a. (from 84, prep. and 36, an end), near, proximate.

- dient, a remedy, a streagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, of these the Hindoo writers reckon four, viz. sowing dissension, chastisement, conciliation, and glfts; the acquisition of wealth.
- হণীয়ৰ্ভা, s. (from এপায়, an expedient, and ভৰ্তু, a doer), a person who uses expedients or means, a person who forms expedients.
- ওপায়কারক, a. (from ওপায়, an expedient, and কারক, doing', forming or using expedients or means of success.
- মুণায়কারা; a. (from ৪পায়, an expedient, and কারিন, doing), forming or using expedients or means of success.
- ওপায়ক্ষন, a. (from প্ৰণায়, the acquisition of property, and ক্ষ, able), able to contrive means.
- ওশীয়ক্ষরতা, s. (from ওপায়ক্ষর, able to acquire property), an ability to acquire property, an ability to contrive means.
- ওপায়ক্ষম, s. (from ওপায়ক্ষম, capable of using expedients), an ability to form or use expedients or means of success.
- ওপায়তিক, a. (from ওপায়, an expedient, and ভিতক, thinking), meditating expedients, meditating means of success, meditating stratagems.
- setly But, s. (from setly, a method, and Bel, thought), a contrivance, the forming of expedients.
- হপায়টেখক, a. (from ওপায়, an expedient, and তেখক, seeking), seeking for means of success, employing stratagems.
- জনায়তেখা, s. (from জনাত, an expedient, and তেখা, a seeking), a seeking or endeavouring to find an expedient, the labbring after a stratugem.
- প্রশাসক, a. (from প্রণায়, an expedient, and অসক, producing), producing expedients or stratagems.
- selfuan, a. (from selfu, an expedient, and আন, producible', arising from means, arising from expedients or stratagems.
- 'ওপায়জনে, ad. (loc. case of ওপায়জন্য), for the purpose of an expedient or straingom.
- ওলায়জাপক, a. (from ওপায়, an expedient, and জাপক, informaing), making known expedients or stratagems,
- setingter, s. (from sett, an expedient, and অ'লন, a making known), an indicating or making known expedients or stratugems.
- stitused, a. (from setts, an expedient, and গৰ্লক, shewing),
 pointing out expedients or stratagems, shewing methods
 of success.
- ওপায়মর্লী, a. (from ওপায়, an expedient, and দর্লিন্, a secing), perceiving expedients or means of success.
- sপায়ন, s. (from 8প, prep. and অন্, to go), a present to a superior, a present of ceremony,

- arite filter, s. (from aris, an expedient, and filts, a caused by or arising from expedients or means of success; ad. from or because of expedients or means of success.
- antivitate, ad. (from antis, an expedient, and fate, a cause), for the purpose of an expedient or means of success, for the purpose of a stratagem.
- erito न्यूक्त, a. (from क्षांक, an expedient, and न्यूक्त, caused by), caused by or arising from an expedient or stratagem, for or because of an expedient or means of success.
- a person who speaks of expedients or means of suc-
- ভাষেত্রারী, a. (from জ্বায়, an expedient, and বাহিন্, speaking), declaring or speaking of expedients or means of success.
- eristini, ad. (from erity, on expedient, and teni, without), without expedients or means of success, without stru-tagens.
- unitelest, a. (from softy an expedient, and lett, belonging to), connected with means of success or with stratagems.
- eritanisie, a. (from erit, an expedient, and বাছিছিত, excepted), expedients or means excepted, stratagems excepted.
- अभागवादिक, s. (from अभाग, an expedient, and व्यक्तिक, on exception, the exception of expedients or methods of success, the exception of stratagents.
- entratagems, ad. cloc. case of अनारवराज्याक), with the exception of expedients or means, with the exception of atratagems, without or beside expedients or stratugems.
- eriffus, a. (from अनोड, an expedient, and यूक, connected with expedients, connected with means.
- अनामृहरिज, a. (from अनाम, an expedient, und महिज, destitute of means or expedients, free from stratueems, frunk, direct.
- धनीयनीयो. a. from क्लीब. an expedient), inclined to stratugums, resorting to expedients, circumventing.
- ধণায়শূলা, a. (from ধণায়, an expedient, and পূলা, empty), destitute of means or expedients, free from stratugems, frunk, direct.
- क्षाक्ष्य, a. (from क्षांत्र, an expedient, and जूडक, indicating), indicating an expedient or strategem.
- ત્રવાપુર, a. (from sett, on expedient, und શીય, destitute

- o/), destitute of means or expedients, free from stratagems, frank, direct.
- entropy, a. (from entropy and expedient, and entropy, a cause), caused by or arising from expedients or atratagems; ad. from or because of expedients or stratagems.
- artistati, s. (from artis, an expedient, and ututi, desire), a desire of resorting to expedients or stratagems.
- streets), a. (from stiff, an expedient, and আকান্তিন, desirous), desirous of resorting to expedients or stratagems.
- ওণায়াকন, a. (from ওণায়, an expedient, and অভন, unable), unable to device or use expedients or means of success.
- ক্রায়াবুসআন, s. (from ক্রায়, en expedient, and অবুসআন, a searching out), the searching out of a strategem or plot, the searching out and developing of expedients.
- ভণায়াৰুপৰানী. a. (from ভণায়, an expedient, and অনুস্থানিন, searching), searching after expedients or means of success.
- sritsing and ifrom srits, an expedient, and অনুস্থায়িন, searching), searching out expedients or means of success.
- Stipicate, a. (from etit, an expedient, and withth, seeking), seeking for expedients or means of success.
- ধৰণায়াছেৰন, s. (from ধৰায়, un expedient, and আছেৰন, search,, a seeking ufter expedients or stratagems.
- अनोप्रांदबी, a. from अनोप्र, an expedient, and आवधिन, searching out;, seeking for expedients or stratagems.
- stre), a desire of resorting to expedients or stratagens.
- ওপায়াহিনার), a. (from ওপায়, an expedient, and অভিনাহিন্, desirous, desirous of resurting to expedients or stratu-
- extent, s. (from etty, an expedient, and all, an object), an expedient or stratagem considered as an object of persuit.
- अनामी, त. (from अनान, an expedient , resorting to stratagems, making use of expedients, using means.
- unity, a. (from un, prep and un, to gain), grining, acquiring, procuring, accumulating.
- খণাপ্তৰ, s. efrom খণ, prep. and অপ্ত, to accumulate), an accumulation of property, an acquisition, gain, carnings savings.
- ওপার্থনকর, s. (from ওপার্থন, a precuring, and কর্, a dier), a person who acquires or procures.
- उनाञ्चनकार, a. (from बनाञ्चन, an acquiring, and कांद्रक, doing). acquiring, procuring, laying up.

- enigrain, a (from enigr, an acquiring, and wift, %-ing), acquiring, procuring, laying up.
- eriges, a. (from erige, an acquiring, and us, able), able to acquire or procure, capable of making acquisitions.
- ducet, produced by or arising from an acquiring or producing.
- ক্যাপ্তিন্যা, s. (from ক্যাপ্তা, an acquiring, and আন, producible), producible by or arising from acquiring of proouring.
- ভার্থিকান, ad. (los. case of খণার্থিকান), for the sake of acquiring or procuring.
- ধণাপ্রনিধিবিত্ত, s. (from ধণাপ্রন, an acquiring, and দিবিত্ত, seases), caused by or arising from acquiring or procuring; ad. from or because of acquiring or procuring.
- eritiff(বিষয়ে, ad. (from eritiff, an acquiring, and fifth a cause), for the purpose of acquiring or procuring.
- ষণাপ্তনসূত্রক, a. (from খণাপ্তন, an acquiring, and পুর, before ,
 preceded by or arising from acquiring or procuring; ad.
 by or through acquiring or procuring.
- ৰণ প্ৰশুনিষ্কৰ, a. (from ওণাপ্ৰৰ, an acquiring, and প্ৰায়ৰ), opposing), obstructing or hindering acquisition or procuring.
- eriter न्यूक, a. (from अनाहन, an acquiring, and नूषक, caused by or unising from acquisition or procuring; ad from or because of acquiring or procuring.
- sylfafers, ed. (from sylfa, an acquiring, and fers, with-
- ৰপাৰ্থবাছিক, a. (from খণাৰ্থৰ, an cequiring, and বাছিকৈ, excepted), acquisition or accumulation excepted.
- ধশাপ্তৰহাতিকে, s. (from ওপার্থৰ, an acquiring, and ব্যতিকে, an exception), the exception of procuring or acquiring.
- क्लाइनराविद्यास, ad. (loc. case of क्लाइनराविद्यस), with the exception of acquiring or procuring, without or beside acquiring or procuring.
- setigrations, s. (from setigr, an acquiring, and ariolo, an obstacle), an obstacle to acquiring or procuring.
- ধণাপ্রবাহাকক, a. (from ওপার্থন, an acquiring, and আহাবাক, Aindering, obstructing or hundering the acquiring or procuring of things.
- ওপার্থনযোগ্য, e. (from ওপার্থন, on acquiring, and লোগ্য, worthy), worthy of acquisition or accumulation.
- satisfacture, e. (from satisfa, an acquiring, and (eq., a cause), caused by or arising from acquiring or procuring; ad. from or because of acquiring or procuring.
- artistics, a. (from artist, an acquiring, and utails, desire), a desire to acquire or procure.

- erifficial, a. (from eriff, an acquiring, and with 37, destrous), desirous of acquiring or procuring.
- क्षांच्यांच्य, a. (from क्षांच्या en acquiring, and व्यवद, incapable), incapable of acquiring or procuring.
- eritationia, s. (from eritat, on acquiring, and attenta, desire), a desire to acquire or procure.
- धनाइनाहिनाको, a. (from धनाइन, an acquiring, and खडिनाहिन्, desirous), desirous of acquiring or procuring.
- बनाइकीर, a. (from का, prep. and चर्च, to accumulate), fit to be acquired or laid up, fit to be accumulated, acquirable.
- ধণার্ছনেমা, s. (from খণার্থন, en acquiring, and ইমা, desire), a desire to procure or acquire.
- ওণার্থান্য, a. (from ওণার্থা, an acquiring, and ইছ,, desirous); desirous of acquiring or procuring.
- ধ্যাপুলেমুত, a. (from গণার্থণ, an acquiring, and ইমু, desirous); desirous of acquiring or procuring.
- ওপার্থনার্যত, a. (from ওপার্থন, an acquiring, and জন্যত, pre-
- ধণাপ্তায়ক, a. (from খণাপ্তা, an acquiring, and খয়ক, en-
- ধনাপুনাবোর s. from ধনাপুন, an acquiring, and অন্যোর, endeavour), an endeavour or exertion to acquire or procure.
- জ্পান্তবেশবাণী, a. (from ওপার্ক্তন, an acquiring, and অন্যোধিন, exerting), zealously using exertions to acquire or procure.
- ওপার্ত্তবিষয়ক, a. (from ওপার্ত্তব, an acquiring, and ওপায়ক, proper), proper or fit to be acquired or procured.
- ediffs, a. (from 87, prep. and af, to accumulate), acquired, accumulated, laid ur
- হপাস, s. (from হণ, prep. and বস্, to dwell', a voluntary fast; হণাসৰ, s. (from হণ, prep. আ, prep. and অস্. to throw), assiduously attending upon a person or undertaking, propitiary, supplicatory.
- থপালন, s. (from খণ, prep. আ, prep. and অল, to throw), the act of serving or attending assiduously on a person, supplication, prayer, intercession.
- হৰালনা, s. (from হন, prep. আ, prep. and অনু, to throw), service, attendance on a superior, sedulity, assiduity, supplication, prayer, intercession.
- ওপাসনাত্ত্য. e. (from ওপাসনা, service, and ত্ত্ব্, a deer), one who sedulously attends on a superior, a petitioner.
- ধশাসনাভাষ্ট্ৰা, s. (from ওপাসনা, service, and আভাষ্ট্ৰা, desire), a desire of attendance, a desire of sedulous attention.
- ওপালনাডাট্রী, a. (from ওপালনা, service, and আভাট্রিন, desirous), desirous of attendance, desirous of sedulous attention.

হল্পের্জিন, a. (from ওপালর), elsequious attention, and অধ্যক, coing), paying consequious attention to a person.

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- হণাংলাকারী, a thom উপালনা, service, and কাছিল, doing), paying sedulous attention to an affair, attending assidionely on a person.
- লেল হেন্দ্ৰ, a. (Com এপ্ৰাক্তিন), obsequious attention, and ক্ৰেন্ড, produced, produced by or arising from obsequion, ettendance on a person.
- \$9. 3.c. (\$90. a. cfrom \$1500), obsequious attendance, and \$30, predicable, producible by or arising from obsequious attenuance on a person.
- eminations, ad for case of solinations, for the purpose of cit against attendance.
- ধ্যালচালি(মতক, ল. (Iron extention, originating from assiduously attention originating from assiduously attention or a person.
- ২প, মগাদিমিতে, ad. (from ওপাসপা, obsequious attendance, and পিমিত, a c (use), for the purpose of obsequious attendance.
- sett সনাহৈত, a. (from settern), service, and জাৰত, following ipon), connected with seculous attention, connected with assiduously attending on a person.
- হণালনাপুত্ৰ, a. (from serient, obsequious attendance, and ভ্ৰাক্ত, caused by , caused by or arising from obsequious attendance; ad. from or because or obsequious attendance.
- হুপাসনাবিনা, ad (from হুপাসনা, obsequious attendance, and বিনা, with ut), without or beside obsequious attendance.
- ধ্বাদনাবিশিখ, a. from ভ্ৰাননা, service, and বিশিখ, possessed of, connected with sedulous attention, connected with usaidnously attending on a person
- ধণালনাৰ)ভিত্তিজ, a. (from ধণালনা, obsequious attendance, and ব্যভিত্তিজ, excepted). obsequious attendance excepted.
- ওপাসনার (উরেস, s. from ওপাসন', obsequious attendance, and হ্য,ডয়েস, an except on, the exception of obsequious attendance
- ধ্বপুলসার্তিরেকে, a l ('oc. case of ওপ'লদপরতিরেক), with the exception of obsequious attendance, without or beside obsequious attendance
- ধলাকৰাভিকাৰ, s. (from ১৯/পেনা, obsequious attendance, and কভিকাৰ, decire), a desire to pay or receive obsequious attendance.
- গ্ৰাসনাজিলাফী, r. (from ওপাসনা, service, and অভিনাছিন, desirous, desirous of sedulous attention, desirous of attendance or service.
- ধ্বনসাযুক্ত, a. (from চপাসনা, service, and যুক্ত, joined to), connected with sedulous attention, connected with assiduour attendance.

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- জ্পাসনাযোগ্য, a. (from জ্পাসনা, service, and ঘোগ্য, worthy), worthy of assiduous attendance, deserving sedulous attention, worthy of service.
- ত্রাসনায়ছিত, a. (from ওপালন), service, and কুত্তি, destitute
 of,, destitute of service or attendance.
- ওপাদনাথ, s. (from জনাননা, service, and আৰ্থ, an object), sedulous attendance on a superior considered as an important object.
- ওপাসনাম, a. (from eviny), service, and আৰ্মি, desirous), considering socialous attent on to a thing or assiduous attendance on a person as an important object, desirous of service or attendance.
- প্রণাসনাপ্ন্য, a. (from গ্রণাসনা, service and প্না, empty), destitute of attendance or service.
- ওপাসনাহীন, a. (from series), scroice, and ছীন, destitute of), destitute of attendance or service.
- প্রণাসনাহেতুক, a. (from ওপাসনা, obsequious attendence, and ছেতু, a cause), caused by or arising from obsequious attendance.
- sett লগীয়, a. (from set, prep. sat, prep. and sag. to throw),
 proper to be sedulously attended to, deserving assiduous attendance or service, capable of being wrought on
 by sedulous attention, placable.
- ওপালিত, a. (from তপ, prep. আ, prep. and আন, to throw), sedulously affeuded to, assiduously served or affended.
- ওপালিব্যা, a. (from গণ, prep. আ, prep. and অন্, to throw), worthy of being sedulously attended to, worthy of assiduous service or attention, placable, capable of being wrought on by assidnous service.
- ওপাসা, a. (from ওপ, prep. আ, prep. and অস্, to throw), placable, capable of being wrought on by assiduous service, worthy of being sedulously attended to, worthy of assidious service or attention.
- ঙপান্যতা, s. (from খণান্য, requiring obsequious attendance), the circumstance of requiring or deserving obsequious attendance, placeability.
- ওপাসাম, s. (from ওপাসা, requiring obsequious attendance), the circumstance of requiring or deserving obsequious attendance, placability.
- ধণাস্থ্যিরবৈষ্ণ, s. (from ধণাস্থ, a requiring obsequious attendance, and নিয়াব্যণ, a driving away', the repelling of an obligation to give obsequious attendance, the repelling of placability.
- attendance, and weta, non-existence), the non-existence of an obligation to obsequious attendance, the want of placability.

- জপালাখাভাবলুডিপাৰত, a. (from Sপালাখাতার, the non-existence of obligation to obsequious attendance, and প্রথাবক, producing), producing or proving the non-existence of obligation to obsequious attendance, proving the want of placability.
- প্রপাদাবাভাৰণ্ডিপানন, a (from জ্পাদাব ভাৰ, the nen-existence of obligation to obsequious attendance, and প্রিপানন, an establishing by proof), the proving of the non-existence of obligation to obsequious attendance, proving the want of placability.
- ওপাসামান, a. (from ওপ, prep. আ, prep and অস্, to throw', receiving assiduous attendance, receiving service or sedulous attention.
- ধ্বানি, s. (from ১৭, prep. and জবি, a bone', a cartilage:
- ঙপাছিক, a. (from sপাৰি, a cartilage', cart laginous.
- ধণাত্তিৰসূত্ৰতিশিশ্বৎস্, s. (from ওণাত্তিৰসূত্ৰতিশিশ্ধ, postessed of a cartilaginous substance, and মৎস্য, a fish), a cartilaginous fish,
- eপাহিস্থি, s. (from settles, a cartilage, and স্থি, a joining), in anatomy a particular kind of joining of the bones by means of a cartilaginous substance, (Synarthrosis.)
- ধপুড়, a. (from ৪৭, prep. and পট্, to more), prostrate, reversed
- ওপেন্ধক, a. (from এপ, prep. and ইক্. to see), disregarding, p ssing over a thing without notice, slightly noticing a thing.
- ওপেডৰ, s. (from ওপ, prep. and জফ, to see', the act of comparatively disregarding a thing, the slightly noticing of a thing.
- ওপেজনীয়, a. (from ওপ, prep, and আজ্, to see , deserving of neglect or disregard.
- SCP #1, s. (from ST. prep. and জন, ro see), neglect, disregard, contemptuous neglect, supercilious contempt.
- ওপেকাজানসম্ভা a. (from ওপেকাজান, an idea of unworth-ness to be regarded, and সম্ভা uine.l), ruined by neglect, in ned by an idea that things are not worth notice.
- steffss, a. : from \$4, prop. and केन्द्र, to see), neglected, relinquish d, disregarded, contemned, lightly esteemel.
- হাৰত, a. from ৪৭, prep and ই, to go), approached, come near, connected with, joined with.
- uting, s. from 3r prep. and 3m. the king of the gods), one or the names of Kr.shno, indicating that he was Born after, and is interior to Indra.
- ধণোষৰ, s. (non ধৰ, prep, and ধৰ, to burn), a religious fast, a fast.
- strikes a. from set, prep. and set, to burn), fasted, observed as a religious fast.

- st, v. n. (from se, prep and tt, to more', to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.
- अरह, v. n. (from ४६, prep. and इ. to serve', to be plentiful, to abound, to superabound, to go to stool.
- ST34. s. (from Sa, prep. and T, to serve), the circumstance of abounding or of being plentiful; a. abundant, plentiful.
- धरहा, v. a. (from 32, prep. and व्, to serve), to make abundant or plenteous; s. abundance, plenty, a superabundance; a abundant, plentiful.
- Sarts, a. (from Se., prep. and J. to serve), abundant, plentiful, superabundant.
- ওবল, s. (from ১६, prep. and বল, to spread out), the swell of a liquid in boiling, search, enquiry, a vestige.
- থ্যলন, s. (from ১২, prep. and বল, to spread out, the circumstance of boiling or of swelling in boiling, the seeking for a thing.
- striff, a. (from se, prep. and to, to sprend out), made to boil over, made to swell in boiling, sought out, ascertained.
- इसी, a. (from Ss., prep. and बी, to move), erect, high, exalted, elevated,
- ST . a. (from 84, prep. and T), to move) erect, high.
- ধ্যু, a. (from ৪২. prep and পট্, to move), prostrate, reversed.
- SS, a. (from \$3, to fill), high, erect; pron both; s. height. SSV, m.m. (from \$3, both, and VI, to obtain), both.
- 8383; ad. (from 838, both, in both respects, on both accounts, between themselves, on both sides.
- ৪৪ইর, al. (from ৪৪7, bo'h', in both places.
- ওক্লাপ্ত, a. (from ওব্লাপ, both sides, and ভা, to stand), situated on both sides.
- Superidae tid, s. (from Sateria's, simuted on both sides, and জন্ম, the skull), in anatomy the name of the parietal bones of the skull.
- হত্তমুপাশ্বি, a. (from প্রত্যুপাশ্ব, both sides, belonging to both sides.
- ওচ্যপানীয়কপাল, s. 'from ওভ্যপানীয়, situated on both sides, and ক্ৰাল, the shall, in anatomy the parietal bones of the shall.
- उन्ह दिना, a. (from अन्य दिनान, both s iences), acquainted with both religion and worldly concerns.
- ওক্সবিদ্যা, s (from ১৪৮, both, and (বন্যা, science), the science of theology and worldly affairs.
- ওচয়াৰুমত a. (trom ধৰণ, both, and অসুমত, permitted), altowed or acknowledged on both sides.

ST1.

- 4.121. sure, s. (from se, prep. and u, to nourish), the unlading of [ut, v. n. (from u, to rain), to admit the rain, as a roof
- switz, ad. (from sw, both, and tx, to sound), with a loud voice, with vociferation.
- 44, an interjection indicating anger, interrogation, assent, or cordiality; also, o. (from sw, hot), hot.
- ঃমুদ্রা, a. (from sage, rick), rich, prosperous, opulent; s. a grandee.
- 4431, s. (from 1 , of, a grandee), an opulent man.

a boat or ship.

- अम्हारि, a (from 1,4), a grandee), grandeur, nobility, opulence.
- SAI, s. (from &, an exclamatory particle, and M, a prohibitory particle, one of the names of Doorga or Parvutee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.
- sain, s. (from s, an exclamatory particle, and an, to measure), the sounding of a depth, the measuring of a
- entrie, s. (from sai, Oema or Parvutee, and প্রি, a lord,, Shiva, the husband of Ooma.
- अभी. त. (from , al, stupid), stupid, ignorant, clownish, awkward.
- करकार, s. (from اميد , hope), hope, expectation.
- अस्पराह, a. (from ميد, hope), hoping, expecting; s. an expectant.
- ধক্ষেবারী, a. (from الميدوار, hoping), the condition of one who is waiting in expectation of a situation or employment.
- \$71, s. (from \$77, the breast), the breast, the bosom.
- ভারা, a. (from এর সু, the breast, and রমু, to move), crawling, creeping; s. a serpent, a worm.
- ध्याचार, s. (from Spy, the breast, and क्रम, to cover), a piece of armor for the breast, a breastplate, a coat of mail.
- ৰমাণুখাই, s. this word should be written ওড়াণুখাই, (from कर्मन, a flying, and चा, a stroke), an evasion, an excuse, ध्य, a. (from &q , to cover), great, ample.
- क्का, s. (from डक, great, and या, to go), the name of a fish, (Silurus acutus.)
- staistal, a. (trom ध्रम, the breast, and sit बिन, going), creeping, going bu the belly.
- धर्नाक, s. (from धर्न, wool, and नाकि, the navel), a spider. હતી, s. (from ક)ં, to cover), wool, fur.
- stat, a. (from sw, great, and &, to go), fertile; & a rich soil.
- बर्डानी, s. (from अय, great, and दन, to subject), the name of one of the celestial courtezans in the Hindoo my thology.
- 31, s. (from 37, great), the earth.

- when out of repair, to rain through, to leak.
- safers, a. (from an, to rain), leaky, admitting rain through the roof.
- 34, v. a. (from \$4, prep. and of, to take), to set a thing down, to put a thirg on the ground, to descend.
- धनके, a. (from se, prep. and नज, to be ashamed), naked.
- अमर्पा, s. (from धमर, naked), nakedness.
- धनक्ष, s. (from धनक, naked), nakedness.
- ওল্বিণী, s. (from ওলন, naked), a naked woman.
- sut, v. w. (from se, prep. and st, to roll about), to turn bottom upwards, to be turned upside down, to be reversed.
- धन्देक्चन, s. (from धन्दे, to be reversed, and क्चन, a blanket), the name of a plant, (Abroma augusta)
- धनकृष्टकान, s. (from धनके, to be reversed, and pute, an oulcust), the name of a plant, (Gloriosa superba.)
- धनदेशांनदे, s. (from धनदे, reversed, and शानदे, a sound of no meaning which rhymes with the first member of the word;, disorder, confusion.
- থলু, s. (from বন্ধ, to be strong), the name of a species of grass, (Saccharum cylindricum.)
- ধনুধন, ad. (from খলখন, the shout of women), easily, light... ly, without any effect, done by the mere shout of a woman; also, s. a shout often uttered by women on joyful occasions, nearly descended or set down.
- জনুত, s. (from ৰদ্, to be strong), an owl, (Strix ulula?)
- ওল্ভাষাত, s. irom ওলুভ, an ow!, and মাত, a fish), the name of a fish, a species of Sparus.
- ওল্থাড়, s. (from ওলু, a tort of grass, and এড়, straw), a species of strong grass (Saccharum cylindricum), which is used as an excellent material for thatch.
- अका, s. (from अन्. to burn), a torch, a meteor.
- उद्योगही, s. (from 8%), a torch, and बाहिन, holding), a link
- suiris, s. (from sui, a meleor, and riv, a fall, the falling of a meteor.
- अकामधी, s. (from अका, a fire brand, and क्रां, the face), a fox.
- अन्ति. s. (from अन, to burn), a sort of tattowing practised by Hindos women on the chip between the eyes and of each side of the nose.
- swi, v. a. (from &, prep and mt, to roll about), to turn upside down, to reverse,
- জা। a. (from Sa, prep. and আৰু, to roll about), upside down-· wards, contrary, reverse.
- swith, s. (from sa, prop. and mt, to roll about), the turning

- of a thing upside downwards, the reversing of a thing;
 o. turned, topsy turvey, reversed.
- क्ष्यांतर्गाचात, a. (from क्ष्यांगांत्र), topsy turney,, turned upside downwards, reversed.
- swithing, ad. (from swit, reversed, and with, a word of ne meaning which rhymes with the foregoing member), topsy turvey, confusedly, upside downwards.
- ক্রমাণালামি, s. (from ওলাণালা, upside downwards), perversion, inversion, confusion.
- and affe, intellect), a perverted mind, a misconception, misconstruction; a misinterpreting, misunderstanding, blundering in judgment.
- swgm, ad. an imitative sound meaning hurlyburly, confusion; ad. confusedly.
- স্তব্যুক, c. (from Su, to burn, and মুধ্ৰ, a face), a torch, a meteor.
- হন্ত্ৰক, a. (from se, prep, and লব্, to pass over), transgressing, overstepping a boundary; s. transgression.
- sman, s. (from se, prep. and लच्, to pass over), the transgressing of a rule or custom, the overstepping of prescribed bounds.
- Smanata, a. (from sman, a transgressing, and কায়ক, doing), transgressing, overstepping or passing a boundary; s. a transgression, one who oversteps or passes beyond a boundary.
- ভন্তব্যক্তি, a. (from ওল্লহ্বন, a transgression, and কারিন, doing), transgressing, stepping over or passing beyond a boundary:
- smann, a. (from আহ্বন, a transgressing, and আন, producible, producible by or arising from stepping over or passing beyond a boundary, producible by or arising from transgressing.
- ভন্ধন্তন্য, ad. (loc. case of ভন্ধন্তন্য), for the purpose of transgression, for the purpose of stepping over or passing beyond a boundary.
- suantificate, a. (from suan, a transgressing, and fact, a cause, caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; ad. from or because of transgressing, from or because of overleaping or passing beyond a boundary.
- emin (দিবিৰ, ad. from smin, a transgressing, and নিনিৰ, a cruse), for the purpose of transgressing, for the purpose of overlesping or passing beyond a boundary.
- suggests, c. (from suggesting, and at, brfore, preceded by or arising from transgressing, preceded by or arising from overleaping or passing be-

- yand a boundary; a. by or through transgressing, by or through overleaping or passing beyond a boundary.
- caused by), caused by or arising from transgressing, and and caused by or arising from overleaping or passing beyond a boundary; ad. from or because of transgressing, from or because of overleaping or passing beyond a boundary.
- ধানুগরিণা, a. (from ধানুগ, a trangressing, and বিশা, without, without or beside transgressing, without or beside overleaping or passing beyond a boundary.
- excepted', transgressing excepted, the overleaping or passing beyond a boundary excepted.
- ওল্ল ধ্বৰসভিন্নেৰ, s. (from ওল্লধ্বন, a transgressing, and arferen, an exception), the exception of transgressing, the exception of overleaping or passing beyond a boundary.
- ध লাই ন হাজিকে ক. ad. (loc. case of ওলাই নহাজিকে), with the exception of transgressing, with the exception of over-leaping or passing a boundary, without or beside transgressing, without or beside overleaping or passing a boundary.
- ৰাষ্ট্ৰাছেড্ৰ, a. (from গাছিল, a transgressing, and ছেডু, a cause, caused by or arising from transgressing, caused by or arising from overleaping or passing a boundary; ad. from or because of transgressing, from or because of overleaping or passing a boundary.
- ধন্ধনীয়, at (from ৬4, prep. and লখ, to pass over), transgressible, fit to be transgressed, deserving to be transgressed.
- আনু), s. (from %, prep. and নত্ত, to transgress), a transgression, the transgressing of a rule or custom.
- ওল্লান্তিত, a. from ৩২, prep. and কৰ্, to step over), transgressed, exceeded, passed over.
- Sল্লা, a. (from ৩৭, prep. and লবু, to overpass), transgressible, requiring to be overleaped or passed.
- গুলুন্ধ, s. (from sa, prep and আন, to jump, a jump, a leap, গুলুন্বোলন, s. (from গুলুন্ধ, a jump, and ্ৰোলন, a leap), a leaping and jumping, a skipping about.
- মন্ত্ৰিক, a. (from ৪৭: prep. and লন্, to play), elated with joy, glad, enraptured.
- अञ्चलिकरा, a. (from ४६, prep. and बज्, to play), capable of being elated with joy, capable of being enraptured.
- ডন্নাস, s. (from se, prep. and जम, to play), joy, exultation, vivacity.
- ওল্লাসক, a. (from ১৭, prep, and অন, to play), exciting joy, elating the mind, producing mirth.

- হল্লাসভর্জা, s. (from হল্লাস, a transport of joy, and হর্ত, a doer), a person who is in a transport of joy.
- अञ्चानकाष्ट्रक, a. (from अञ्चान, a transport of joy, and कांद्रक, making), transporting, gladdening.
- enimois, a. (from enim, a transport of foy, and ভারিণ, doing), transporting, gladdening.
- ধন্নাসজ, a. (from sল্লাস, joy, and জন, to be produced), sprung from mirth, arising from gladuess.
- ভন্নাসভগক, a. (from smin, joy, and ভগক, producing), causing joy or mirth, producing rapturous joy
- হল্লাসম্বনিত, a. (from হল্লাস, a transport of joy, and অনিত, produced), produced by a transport of joy.
- ঙল্লান ছব্য, a. (from ১মান. joy, and ত্রব্য, producible), producible by or arising from joy or mirth, springing from joy or rapture.
- হল্লৰ মান্য, ad. (loc. case of হল্লানজন্য), for the purpose of a transport of joy.
- আলকু সৰু, a. (from smin, joy, and ই-সৰ, destroying), appaling, destructive to joy or mirth.
- ভদ্লাসন্থ কৰ, s. (from smirs, joy, and ইংসৰ, destruction), the destruction of joy or mirth.
- ওলালইম্লী, o. (from ওলাল, joy, and ইম্পিন, destroying), appaling, destructive to joy or mirth.
- ৰন্ধাননাল, s. (from ওল্লান, joy, and নাল, destruction), the destruction of joy or muth.
- श्चामनानम, a. (from श्वाम, joy, and नामक, destructive), destructive to joy or muth, appaling.
- উল্লাক্ষিয়ৰ্থৰ, a. (from উল্লাম, a transport of joy, and বিষয়ৰ, causing to cease), putting a stop to merriment or transports of joy.
- উল্লাক্তিৰাক্ত, a. (from গুল্লান, a transport of joy, and তিৰায়ক, preventing), preventing or obstructing gladness or transports of joy.
- अञ्चाननिवाहन, s. (from श्वान, a trunsport of joy, and निवाहन, a precenting), the preventing or obstructing of gladness or transports of joy.
- ধ্দ্রাগণিৰ্ভি, s. (from ধ্ল্লাল, a transport of joy, and নিৰ্ভি, cessation), the cessation of gladness or transports of joy.
- চন্ত্ৰাসনিষিত্তক, a. (from এল্লান, joy, and নিষিত্ৰ, a cause, caused by or arising from joy or mirth; ac. from or because of joy or mirth.
-)লৈপার, a. from smith, atrumport of joy, and পর, eminent), full of gladness, transported with joy.
- ৈ সেপুডিএছত, a. (from sain, a transport of joy, and প্রেছত, opposed to, opposed to gladuess, obstructing trans-
- হ ক্ষুত্ৰ, a. (from smin, a transport of joy, and পুৰুত্ৰ, caus- | ধরেখ, s. (from ১২, prep. and বিখ, to write), a scratching of

- ed by), caused by or arising from gladness or transports of joy; ad. from or because of gludness or transports of joy.
- उन्नामरचंब, a. (from sain, joy, and रचंब, increasing), promoting joy or mirth, promoting festivity.
- धनांत्रदेवन, s. (from धन्नांत, joy, and दर्बन, an increase), the promoting of joy or mirth.
- sminदिना, ad. (from smin, a transport of joy, and दिना, without), without or beside gladness or transports of joy.
- ওলালবিশিখ, a. (from ওল্লাল, joy, and বিশিখ, possessed of), joyful, merry, elated with pleasure.
- ওল্লানবৃথি, s. (from ওল্লান, joy, and বৃথি, increase), the promotion of mirth or joy, the increase of joy or festivity.
- ওল্লাসব্যভিত্তিক, a. (from ওল্লাক, a transport of joy, and ব্যভিত্তিক, excepted), gladness or transports of joy excepted.
- ওল্লাসবাভিয়েক, s. (from ওল্লাস, a transport of joy, and ব্যক্তিয়েক, an exception), the exception of gladness or transports of joy.
- ওল্লাসৰা ডিরেক, ad. (loc. case of ওল্লাসৰা ডিরেক), with the exception of gladness or transports of joy, without or beside transports of joy.
- ঙল্লানহত, a. (from sল্লান, joy, and as, inebriated), drunk with joy, absorbed in mirth.
- ওল্লেষ্ড, a. (from ওল্লান, joy), full of joy or extacy.
- ওল্লাৰফুৰ, a. (from ওল্লাৰ, joy, and rুৰ, connected with), connected with joy or mirth, mirthful, joyful.
- ওল্লালর হিড, a. from ওল্লাল, joy, and ইছিড, destitute of), cheerless, gloomy, destitute of joy or mirth, melancholy.
- \$লাসল্ব্য, a. (from ইলাস, joy, and লাব্য, empty), cheerless, gloomy, melancholy, descitute of mirth.
- ওল্লানহাৰ, a. from Sল্লান, jry, and হান, destitu'e of), cheerless; gloomy, melancholy, destitute of joy or muth.
- ওল্লাসংহতক, a. (from ওল্লাস, a transport of joy, and হেডু, a ctuse), caused by or arising from gladuess or transports of jay; ad. from or because of gladuess or transports of jay.
- ওল্লানাৰিত, a. (from ওল্লান, joy, and অবিত, connected with), joyful, merry, connected, with joy or mirth.
- ধল্লাবিত, a. (from ৪৭, prep. and লফ্, to rejoice), excited to mirch, made joyfui, elaced with mirth.
- প্রসাথিত, a. (trom ১৭, prep. and fing, to write), uttered, enunciated, throan up, tossed, pared, made thin, painted, delineated, do cribed.
- धतून, s (f.om दल, to testrong), un owl, (Strix Ulula ?) a name of Inura.

- the ground, a digging, the enunciation of a thing annunciation, utterance, expression,
- বাস্থান, s. from ৩১, prep. and লিখ to cerite), a scratching or digging the ground, enunciation expression, utterance, annunciation.
- stel, a. (from st., prep. and st. to j in), apparent, evident, clear; s. in Hindoo medical science, an excess of either of the principles of health, viz. bile, rheum, and phlegm, a symptom.
- ওল্বাফের s. (from ওল্ব- an excess, and ক্ষেত্ৰ, a field, the body when considered as the seat of disease.
- ধন্ত, r. n. (from 3, prep. and অন, to rejoice), to be elated, to be full of joy. The adverbial participle of this verb is frequently compounded with 35, to rise, but the meaning is the same as the simple verb.
- ধাৰা, s. (from ৰল, to desire), one of the names of Shookra, the preceptor of the infernals and regent of the planet Venus
- Sulfa, s. (from Im. to desire), the root of a species of grass, (Andropogon muricatum.) The root of this grass being fragrant, is used in Bengal to make those light skreens called tatties, which being in the hot season, placed before the doors and windows and watered, cool the rooms, and render them agreeable.
- auswin, s. (from ওয়স্. the dawn, and কাল, time), the morning, the dawn.
- 374, s. (from 37, to burn), pepper.
- ध्या, s. (from डम्. to burn), the dawn of day, the morning. ध्या, s (from डम्. to burn), the dawn of day, the morning. In Hindeo Mythology, this is also the name of the daughter of king Vana, and wife of Univooddha.
- ভষাকাল, s. (from ওখা, the dawn, and কাল, time), the dawn of day, the morning.
- satiste, s. (from sat, the daughter of Vana, and ste, a lord), in Mythology, a name of Unirouddha the son of Kamu and husband of Oosna.
- স্থানি s. (from জন, to burn, and শিষ, to grind), an uneasy sensation causing a person to be frequently moving, the fidgets, a restless uneasiness respecting any business.
- ধার, s. (from বস্, to desire, the fragrant r out of a species of grass, (Andropogon muricatum.)
- the pieces of half burnt wood together that they may burn better, to raise up the wick of a lamp in order to make it burn better, to stir up an old quarrel, to enflame the minds of parties who had ceased from hostilities. The adverbial participle of this verb is often com-

- pounded with wi, to give, but the meaning is the same as in the simple werb.
- up of a fire, the trimming or cleansing the wick of a lamp or cendle.
- SEA, s. (from SE, to burn), the repairing of a fire to make it burn better, the repairing the light of a lamp or candle, the stirring up of an old quarrel.
- ssi, v. a. (from ss, to repair a fire, the ordering or causing a person to repair a fire or to clan and open the wick of a lamp.
- stid, s. (from sti, to order a fire to be repaired), the order ing or causing a person to repair a fire or to cleanse and open the wick of a lamp; a. repaired or stirred up, made to burn bright.
- SETFILI, a. (from SEI, to order a fire to be repaired), ordering or causing a person to repair a fire or to cleanse and open the wick of a candle.
- ওয়ু s. (from sa, to burn), a camel.
- ধন্ত, a. (from ধন্তু, a camel, and আবচ, mounted on), riding on a camel; s. a camel rider.
- SB, a. (from SB, to burn), hot, sultry, warm, passionate.
- ওফকাল, s. (from ওফ, hot, and কাল, time), lot weather, summer, the hot season.
- \$331, s. (from \$3, hot), heat, sultriness, fervor, ardor, passion, warmth.
- 234, s. (from 34, hot., heat, sultriness, fervor, ardor, passion, warmth.
- ওজনষয়, s. (from ওজ, Lot, and সময়, time), the hot season, hot weather.
- sweets, a. (from sw, hot, and wett, nature), passionate, hasty.
- switten, s. (from sw. heated, and stan, husked rice), rice which has been boiled to assist in separating it from the husk.
- swing, a. (from sw, hot, and sign, not hot), hotor cold.
- ওফানুকডা, s. (from ওফানুক, hot or cold), the temperament of a person or place, heat or cold.
- ওফাহিড, a. (from ওঞা, rage, and অধিড, connected with), passionate, furious, angry, fiery.
- ওভিত্, s. (from ওভিত্, a kind of metre), h'kind of verse consisting of four lives of seven syllables each.
- বিষয়, s. (from ওয়, to burn), angry, passionate, provoked to rage.
- अक्षीम, s. (from कक, heat, and देव, to oppose), a turban.
- ওলা, s. (from ওব্, to burn), heat, ardor, warmth, rage, anger, choler.

- Suifus, a. (from Sui, heat, and sifus, connected with), hot, engry, fervent.
- Swiftfen, a. (from swi, heat, and fefens, possessed of), hot, angry, fervent.
- ওমাৰিবলৈ, a. (from ওমা, heat, and বিহলৈ, destilute), destitute of heat, cool..
- swing, a. (from swi, heat, and मूक, joined to), connected with heat, hot, angry, fervent.
- Suistes, a. (from sur, heat, and sies, destitute of), destitute of heat, cool.
- ধ্যাপুন্ত, a. (from swi, heat, and পুন্ত, emply), destitute of heat, cool.
- Suistr, a. (from Sui, heat, and दोन, destitute), destitute of heat, cool.
- with corn or any other substance which is to be ground, to serve the pedal or the mortar with rice in order that it may be beaten to divest it of its husk, to serve a mortar or pedal with any substance which is to be pounded; this word is also an interjection, expressive of pain or disappointment.
- escape, a. (from eas, mal-'reated, and was, a word which rhymes with the foregoing member, mul-treated, expelled with ignominy and evil treatment. This word is usually applied to that ill treatment which is too frequently practised by self-important and unprincipled persons towards those who are simple and unoffending.
- د (from استار, an instructor), a teacher, a precep-
- ৰভাষী, s. (from ১ মিনা, an instructor), the profession of a teacher, a professorship.
- ভস্যাস, s. (from المربة), a doubt, hesitation.
- क्ष्मानी, a. (from णा , doubting , hesitating.
- धरांत्र, s. (from यह to earry, and जड़, to occupy space), a ease, a cover.
- ডাং, an interjection, expressive of pain, Oh! Alas! ডাংডাং, an interjection, expressive of pain, Oh! Alas!

(B)

- the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.
- 4, an interjection used to express sudden pain or distress,
 Oh 1
- et, e. (from et, high, high, elevated; ad. on high.
- 6 314, ad. (from 64, high), on high; a. high, elevated.
- €=17, s. (from the letter €, and ₹, to do), the letter €, or that character which indicates the sound of oo,

- eathly, a (from Sets, the letter 3, and আধি, first), having an initial 6, beginning with the letter 4.
- ●কাছাত, a. (from উভায়, the letter €, und অত, an end), ending with the letter €, having a final €.
- eaffe, a. (from erate a morter), a large wooden mortar used chiefly to divest rice of its lask by pounding.
- Sf!, a. (from Et. to obtain), married; s. a married woman.
- 34, a. (from (4, to mease), woven ; a. cloth.
- \$\(\tau_i\), \(\sigma_i\), high), the souring or mounting of a thing in the air; \(\sigma_i\) high, lofty.
- an, a. (from an, to be deficient), less. This word prefixed to any numeral meaning even tens, denotes one less than the even ten.
- Sastifa n, a. (from Sastifa no. thirty-nink), the thirtyninth.
- ও্যার্থারিংশ্ব, a. (from €1, to be deficient, and চন্থারিংশ্ব, forty), thirty-nine.
- ৰণচন্ত্ৰ(ব্ৰুল্ডন, a. (from ৰণচন্ত্ৰ(ব্ৰুল্ডন, thirty-nine), the thirty-ninth,
- \$45 ब्रिन, e. (from 84, less, and চ্রিন forty), thirty-nine,
- উনচল্লিপ্তৰ, s. (from উনচল্লিপ, thirty-nine, and প্ৰৰ, a quality), thirty-nine-fold.
- अतिश्वास, a (from 345 तिन, thirty-nine, and আর, a time), thirty-u.ne times repeated.
- क्रमाज्ञम, a. (from क्रमाज्ञम, twenty-nine), the twenty-ninth.
- উন্তিম্পাৎ, a. (from উন, to be different, and বিম্পাৎ, thirty), twenty-nine.
- উনজি শতৰ, a. (from উণ্ডিৎ শৎ, twenty-nine), the twentyninth.
- উণ্ডিৰ, a. (from ৩৭, less, and তিৰ, thirty), twenty-nine.
- উন্ত্ৰিপন্তৰ, a. (from উপনিপ, twenty-nine, and এৰ, a quality), twenty-nine-fold.
- উন্তিশ্বায়, a. (from উন্তিশ, twenty-nine, and আয়, a time', twenty-nine times repeated.
- উণ্তিশা, a. (from উণ্তিশ d, twenty-nine), the twenty-ninth.
- Sनगर, a. (from अन, deficient, and नर, ninety), eighty-nine:
- ওক্ষরতি, a. (from ওল, to be defective, and লবভি, ninety), cighty-nine.
- ওবনহড়িডর, a. (from ভাৰনহড়ি, eigh'y-nine), the eighty-ninth.
- ওনগছই, a. from 44, less, and নছই, ninety), eighty-nine.
- উন্সমূহিন, a. (from উন্সম্থাই, eighty-mine, and জন, a quality),
 eighty-nine-fold.
- ৰিনস্থয়ন, a. (from ৰিনস্থ, eighty-nine, and যায়, a time), eighty-nine times repeated.
- উনপন্ধাপ, a. (from উন, less, and পন্ধাপ, fifty), forty-mine.
- উন্পর্কালনে, a. (from উন্পর্কাল, forty-nine, and ধন, a quality), forty-nine-fold.

- উল্পান্ধান্ত্র, a. (from উল্পান্ধান, forty-nine), the forty-minth. উল্পান্ধান্ত্র, a. (from উল্পান্ধান, forty-nine, and কায়, a time,
- ৰণপ্ৰশাৰায়, a. (from বন্ধবাৰ, forty-nine, and বায়, a time,
- উপৌষ্টায়, a. (from উন, to be defective, and প্ৰয়, a rib), having a rib fewer than the usual number, or smaller than the usual size.
- এনবিএল, a. (from উপ্রিএলটি, nineteen), the nineteenth:
- এপাছ-পাতি, a. (from এদ, to be deficient, and বিশ্বতি, tibenty), nineteen.
- ক্রিপ্রিক্স, a. (from উন্ধিপ্রি, nineteen), the nineteenth.
- শৰ্কা, a. (from da, less, and মুক, the breast), spiritless, destitute of energy.
- Committee, a. (from \$1, deficient, and critus, sixteen), fifteen.
- উনম্ভ, a. (from উনম্ভি, fifty-nine), the fifty-ninth. উনম্ভি, a. from উন, to be deficient, and মন্তি, six'u), fifty-nine.
- \$नव[चंडव, a. (from \$नव[चं, fifty-nine), the fifty-ninth.
- Gautit, a. (from 37, lees, and uttt, sixty), fifty-nine.
- विनवदिष्टेशन, a. tfrom वैनवदिष्टे, fifty-nine, and सन, a quality , fifty-nine-fold.
- ভাষাইটবায়, a. (from গ্রহাইট, Afty-nine, and বায়, a time), fifty-nine times repeated.
- Bनमज्ज, a. (from Sa, less. und अवज्ञ, seventy), sixtyanine.
- তাসসম্ভাৱ, a. (from তাসভার, sixty-nine, and ভাব, a quality, sixty-nine-fold.
- ওলসম্ভরবার, a. (from Sanuss, sixty-nine, and বার, a time), sixty-nine times repeated.
- প্রসম্ভ, a. (from ওবলছ(ই, sixty-nine), the sixty-ninth.
- STATES, a. (from ST, to be deficient, and MTTs, seventy), sixty-nine.
- উনসত্তিকৰ, a. (from উনসক্তি, sixty-nine), the sixty-ninth.
- डेशांनी, a. (from देन, less, and चांनी, eighty), seventy-nine.
- উনাশীয়ের, a. (from উনাশী, seventy-nine, and ধাৰ, a quality), seventy-nine-fold.
- entmis, a. (from dnimille, seventy-nine), the seventy-ninth. Saimille, a. (from কৰ, to be deficient, and আশাৰি, eighty),
- seventy-nine.
- Onimite an, a. (from Onimits, seventy-nine), the seventy-ninth.
- enimistr. a. (from Saim? eerenty-nine, and Aix, a time), seventy-nine times repeated.
- জ্বল, a. from জন, to be deficient, and বিশ, ticenty), nine-
- ৰ্বিশন্তৰ, a. (from উনিশ, nineteen, and শুৰ, a quality), nineteen-fold.
- Sentite, ad. (from Sen, nineteen, and air, a time), nine-
- জীপা, a. (from জীপ, nineteen), the nineteenth.

- ৰী, s. (from ৰিকা, a white ant), a white ant, (Termes beloicous.)
- ৰিপ্ৰাক্তা, c. (from ভা), a white ant, and পোৰা, an insect), a white ant, (Termes bellicosus.)
- \$5, s. (from \$4, to cover), the thigh.
- উল্লাখন, a. fem. (from উভ, a thigh, and গাছিল going); crural; ভিত্ত, s. (from উভ, the thigh), the thigh.
- from \$2, the thigh, and \$5, a pillar, a tumor in the thigh, which is exceedingly painful, and frequentally occasions death.
- উল্লেখনায়ভাগত, a. (from উল্লেখন, engina femoris, and অংকাণক, drawing), in anatomy the name of a certain muscle (tensor vaginas femoris).
- উক্তরহারার, s. (from উক্তর, s.tuated on the thigh, and ভবুছোর, square), in anatomy the name of a certain muscle, (quadratus femoris.)
- উত্তপুৰ্বস্থিত, a. (from উত্তৰ, situated on the thigh, পুৰাৰ, without), in anatomy the name of a particular muscle (vastus externus.)
- ভক্তপুলভাতর, a (from উত্তব্ধ, situated on the thigh, পুণাত, wide, and ভত্তর, within), in austomy the name of a particular muscle (vastus internus.)
- উৰ্থয় হিংহাব্যে বিষ, a. (from উত্তর্জ, situated on the thigh, বহিংহা, external, and অবহাইৰ, hindering), in anatomy the name of a particular muscle (obturator externus.)
- উৰ্বয়কাৰাত্ৰণায়), s. (from উৰ্ব্ধ, situated on the thigh, and কুজাৰাত্ৰণায়), an artery), in anatomy the crural artery.
- উক্ত্যুস্থানত, s. (from উক্ত্, situated on the thigh, লয়জ, straight, and শ্ৰু, a name), in anatomy the name of one of the muscles of the thigh, (rectus.)
- উক্তব্যুদ্ধাৰৰ, s. (from উক্ত, situated on the thigh, সূত্ৰ, delicate, and পাৰব্, a name), in anatomy the name of one of the muscles of the thigh, (gracilis.)
- ক্ষমত বাহরেকৈ, a (from উকৰ, rituated on the thigh, আছাৰ, internal, and আহরেকি, hindering), in anatomy the name of one of the muscles of the thigh, (obturator internal.)
- উক্তব্যন্তির্থন্থ কি, a. (from উক্তব, situated on the thigh, অভিনয়ত, drawing towards, and দীৰ্থ, long), in anatomy the name of a particular muscle, (adductor longus few moris.)
- ক্তিলাইক, drawing towards, and বৃহৎ, great), in anatomy the name of a muscle, (udductor magnus femoris.)
- ক্রমান্তিমর্থকুৰ, a. (from উক্তর, situated on the thigh, অভিমর্থক, drawing towards, and মুখ্য .short, in anatomy the name of a muscle, (adductor brevis femoris.)

- Minte, s. (from & , wool, and नर्डि, the navel), a spider.
- 🚮, s. (from 🍕 to cover, wool.
- (from 30), connected with the army), belonging to the royal army.
- mass, s. (from)., an army, and cot, s. a language), the court language. This word is usually applied to that dialect of the Hindee which is spoken by the higher Musulmans, in which there is a large proportion of Arabic and Persian words.
- কুবোরার, s. (from اردو, an army, and الله, a market), a market which attends an Eastern monarch wherever he goes, to supply his troops and attendants with provisions, a market which attends an army.
- र्क, a. (from कर, substituted for the preposition कर, and हा, to relinguish), high, lofty, elevated.
- et, s. (from en, substituted for the preposition se, and €1, to abandon, high, lofty, elevated.
- generally applied to flatulency in the stomach which occasions pain and giddiness of the head.
- উল্ভিটকাক্তিপুৰ্যনিসালনে, a. (from উত্তৰটকাক্তিপুৰ্যনি, supra apinatus, and সালনে, connected with), in anatomy the name of a muscle, 'supra spinatus.)
- किंद्रा, a. (from बेर्ब, high, and तम्, to go, ascending, moving upward.
- उद्योग, a. (from 3%, high, and तड, gone), elevated, gone up, ascended.
- উল্লেডি, s. (from উল্, high, and গড়ি, motion), an ascent, elevation.
- উল্লেখন, s. (from উর্জ, height, and প্রথম, motion), the ascent of a thing, ascension, upward motion.
- উৰ্বামিল্যকপুৰাছকৰাতী, s. (from উৰ্বাহিন্, ascending, and জনুসপুৰাছকৰাতী, the corta), in anatomy the sorta adsendens.
- উৰ্না: বিশ্বক্র কাৰ্যকারী, s. (from উৰ্নাক্তিন, ascending, and স্থাকাৰ্যকোরী, the sorta), in anatomy the sorta descendent.
- উর্জ্বামী, a. (from উর্ল, height, and গাখিন, moving), ascending.
- ed, thick-kneed. This word is generally employed as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Eastern manner.
- thick-kneed. This word is generally used as the adjective of a man whose knees are raised higher than

- his head when he sits on the ground in the Hinder
- Sest, a. from 34, high), heighth, elevation.
- জন্তি, s. (from ed, height, and বৃষ্টি, sight); the act of look-ing upward:
- Sector, a. (from Se, high, and six, the hand), having the hands held up. The word is usually applied to those devotees who hold up the hand and aim above the head for several years together.
- ইল্মেন, a. (from উল, high, and মেনন, sperm), expelling the sperm by the mouth; this is a term applied to those devotees who are supposed to have subdued all their passions.
- ভর্তাল, s. (from ভর্ high, and তাল, breath); expiration, the emission of the breath in respiration; a. breathing with difficulty like an asthmatical person.
- উৰ্জ্ব, a. from উৰ্জ, above, and 61, to stand), superior, above, upper.
- কৈৰিপভাছতিক্ত, s. (from উৰ্থক, upper, পভাছতিন, hinder, and ক্ষত, a saw), in anatomy the name of a muscle; (secretus superior postions.)
- উভাবাদী, a. (from উভা, abore, and ভারিশ, staying), superior, upper, continuing above.
- জন্মিত a. (from Sef, abore, and বিভ, situated), situated above, superior, upper.
- Sৰ্মানা, s. from Se, above, and জাল, a share, in anatomy the fundus uteri.
- seig, a. (from set, abore, and seg, a point), in anatomy the name of the uppermost or first vertebra of the neck which supports the head (atlantal.)
- উল্বিয়াই প্ৰতিমান্তার, s. (from উল্বিয়াই প্ৰতিজ, from the top to the bottom, and মান্তার, middle), a vertical section of a thing:
- Sffৰ, s. (from Ss, the thigh, and অৰি, a bone), the thigh bone (os femoris.)
- ভাৰিৰক্ষুপুৰৰি, s. ifrom উইবিৰ, situated on the thigh bene; and ক্ষুপুৰৰি, a small process), in anatomy the name of one of the processes of the thigh bone, (Trochanter minor.)
- ইবিষয়খনুষ্ধন, s. (from ইবিষ, situated on the thigh bone, and ব্যন্তব্যন, a large process), in anatomy the name of one of the processes of the thigh bone, (Tro-chanter major.)
- Sit, s. (from #, to go), a wave.
- Man, a. (from Ma, a source), undulated, wavy, plicated, convoluted.
- कृतिवारा, s. (from किरिन, wavy), an undulation, waviness! plicatedness; a. convolution.

- উথিত্যতালগাৰি, s. (from উথিত্তা, undulation, কণ, a manner, and পৰি, motion), an undulating motion, a folding, u convoluted motion.
- Cur, a. (from St. to burn), saline, salt. This word is usually employed as the adjective of land; s. saline earth, a salt and barren soil.
- en, s. (from et, to be diseased, the morning twilight, the dawn.
- et, s. (from er, to investigate), investigation, reasoning, the supplying of an ellipsis
- September, s. (from Se, to investigate, and enter, thorough investigation), the compleat investigation of a thing, the examining of a thing on all sides.
- 957. a. (from ⊕5, to investigate), requiring to be supplied, elliptical.

ď.

- is the seventh vowel in the Hindoo alphabet, and has the sound of ri in rill; when combined with a preceding consonant in the same syllable it is written under the letter in this form (,).
- ₹₹, s. (from ₹5, a sentence of the Rig-reda), the name of one of the vedae, a bear.
- ষকার, s. (from &, the letter &, and কু, to do), the letter.&,
 viz the character which expresses the sound of &.
- awigife, a. (from ककाब, the letter के and wife, first,, having an initial a, beginning with the letter क.
- anists, a. (from ants, the letter s, and we, an end), having a final a, ending with the letter a.
- es, s. (from হস্ to move, a bear, the constellation Ursa minor.
- ब्रह्मन, s. (from बक्, a text of the reda, and त्या, the reda), one of the four great civisions of the veda, which contains those formulas called Rich.
- হামা, a..(from হামা, the Rig-vola), professing the Rig-veda, living according to the Rig-veda.
- ε. (from εξ, to praise), a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-vedo.
- श्च, a. (from क्ष्य, to mere), straight, sincere, honest.
- মুখা, s. (from হযু, straight), straightness, rectitude, sincerity, honesty.
- स्कूप, s. (from क्यू, straight), straightness, rectitude, sincerity, honesty.
- and usta, a. (from any, straight, and usta, nature), honest, sincere, upright?

- E4, s. (from E, to move', a loan, a debt. In algebra a negative quantity, minus.
- स्वतृष्ट, a. (from स्व, debt, and तृष्ट, involved in), involved in debt. स्वतृष्ट्य. s. (from स्व, a loan, and तृष्ट्य, a receiving,, the receiving of a loan, the borrowing of money.
- श्रद्धारण, n. (from स्थ, a loan, and ध्रास्त, receives ing a loan, borrowing money; s. a person who receives a loan, a borrower.
- ষধনুহা, a. (from হৰ, a loan, and নাছিল, receiving), receiving a loan, borrowing money.
- হৰজনত, a. (from হৰ, a loan, and আনত, producing), producing a loan, producing a debt.
- হংবাস, a. (from হা, à loan, and বাস, producible), producible by or arising from a debt or loau.
- হৰজান্য, ad. (loc. case of হৰজন্য), for the purpose of a loan, for the purpose of a debt.
- 24π, a. (from 24, a loan, and π1, to give), giving loans, lending money or other goods.
- स्वतांचा, s. (from स्व, a loan, and तांच, a giver), a lender, a creditor.
- स्थापात, s. (from set, a loan, and ute, a giving), the giving of a loan, the lending of money or other property.
- स्थापंत्रक, a. (from स्थ, a loan, and गांपक, giving), leading; s. u lender, u creditor.
- सन्तराही, n. (from सन, a loan. and माहिन्, giving), lending.
- হৰ্ণিভিডক, a. (from হৰ, a loan, and পিডিড, a cause), caused by or arising from a loan or debt; ad. from or because of a loan or debt.
- #बिशि, ad. (from त्र4, a loan, and िबिश, a cause), for the purpose of a loan or debt.
- स्वनिहरणादे, s. (from स्व, a loan, and निहरणादे, a paying off), the clearing off a loan or debt.
- হনপারিলোইক, a. from হন, a loan, and পরিশোইক, clearing aff), clearing off a loan or debt; s. a person who clears off a loan or debt.
- ক্ষণাটিলাবৈদ, s. (from হৰ, a loan, and পাট্টলোবৈদ, a clearing off,, the clearing off a lean or debt.
- হলমুক্ত, a. (from হৰ, a loan, and শুমুক্ত, caused by), caused by or arising from a loan or debt; ad. from or because of a loan or debt.
- লন্মকৈ, a. (from হান, a toan, and হাৰত, an increasing), increasing a lo-n or debt.
- द्यवर्षन, s. (from १४, a loan, and वर्षन, en increasing), the increasing of a loan or debt.
- Beating, o. (from 84, a loan, inch bred.
- হৰবিশা, ad. (Irom হৰ, a lean, and दिना, without), without or beside loan or debt.

- स्वदिनियं, a. (from स्व, a loan and (दिवाय, possessed of), loaded with debts, indebted.
- श्रवाधिक, a. (from 24, a lean, and बाधिक, excepted), debts or loans excepted.
- क्षत्राचित्रव, e. (from क्षत, a loan, and वाचित्रव, un exception), the exception of debts or loans.
- हनदाणिहरू, ad. (loc. case of हनदाणिहरू), with the exception of debts or losss, without or beside debts or losss.
- क्षत्रह, a. (from क्षत्र, a loan), performed wholly on credit, purchased wholly on credit, sold entirely on credit.
- হৰমুক, a. (from হৰ, a debt, and মুক, freed), clear from debt, released from debt.
- হাবেটার, a. (from হা, a loan, and হোটার, liberating), liberating from loans or debts; a. a person who liberates from loans or debts.
- स्थाताहन, s. (from स्थ, a debt, and (वाहन, a clearing off), the payment of a debt.
- सन्दूष, a. (from १४, a loan, and पूक, joined to), connected with a loan or debt, indebted.
- easter, a. (from 24, a debt, and site, destitute of), free from debt.
- संबन्धन, a. (from स्थ, a loan, and जून, empty), free from dabts,
- द्धनानी . s. (from दन, a debt, and (नाद, clearing off), the payment of a debt.
- ह्मतानीहरू, a. (from १४), a loan, and (नोदेख, टीस्वर्ग हु off), clearing off loans or debts; a. a person who rays debts.
- इत्राचीत, s. (from १५, a debt, and (नार्वन, a clearing off), the clearing off a debt.
- बनहीन, a. (from सन, a loan, and र्तन, destitute), free from debts, clear,
- कराइयुन, a. (from ad, a loan, and (ए दू, cause), caused by or arising from loans or debts; ad from or because of loans or debts.
- metatit, s. (from e-t, a loan, and mtetit, desire), a desire for a loan.
- est কার্ব্র, a. (from es, a loan, and আকার্ত্রিন, desirous), desirous of borrowing.
- अशापान, s. (trom सनी a loan, and आयान, a receiving), the receiving of a loan.
- हशांत्राहम, s. (from इन, a debt, and जातामाम, the removing of a thing), the clearing off a debt.
- estricted, s. (from es, g bean, and जनतिरनंदिन, a not clearing off), the not clearing off a debt or loan.
- द्यानांकांन, s. (from द्य, a loan, and चनांबान, a removing), the getting clear of a loan or debt.

- হণাটিলাহ, e. (from হব, e loan, and আটিলাহ, desire), a desire for a loan.
- श्वनंति a. (from 24, a lean; and चरित्रांतिम्, desirous), desirous of borrowing.
- बनी, a. (from क्र-, a debt), indebted ; s. a debtor.
- शत्रु, a. (from स्थ, a loan, and रह, desirone), desirous of borrowing.
- श्यमूच, a. (from च4, a loan, and हैक्, desirous), desirous of borrowing.
- et. s. (from e, to more), a season, (the Hindoos reckon six seasons each of which continues two months), the menstrunt flux.
- equin, s. (from eq. a season, and win, time), the season in which the Hindoes believes the intercourse of the sexes to be productive. It continues eighteen days, including the time of menstruation, during which sexual intercourse is forbidden for three days, and religious actions for four days.
- anguing, a. (from anguin, the time of monstruction), belonging to or occurring at the time of menstruction.
- क्ष्यो, a. (from क्ष्यू. the menstrual flux), menstruous.
- august, s. (from au season, and aut, preservation), the commerce of married persons on the fourth day after the appearance of the menatrual flux, a duty expressly enjoined by the shartra.
- रणांच s. (from रण, a season, and सांचन, a king), the spring, रणुरांचा, a. (from रूप्, the menetrual flux, and सांत्र, bathed),. bathed after the menetrual discharge.
- ষ্ট্রান, s. (from ধরু the menstrual flux, and স্থান, ablation), the ablution which a woman performs on the fourthday after the menso; appear.
- MIT, ad. (from Ba. to except), except, besides.
- द्विष्, s. (from द्विष्, a sacrificial priest), a sacrificial priest; a family priest, or one who performs the sacrificial act,
- equ. s. (from any a season, and un, to worship), a sacrificial priest; the Handoos have three kinds of priests who attend sacrifices, viz. the unstant of priests who repeats and explants the mantres or incantations. The matter, or he who consults the laws of the sacrifice and directs in what manner the ceremony should be performed, and the analysis, or unique, who performs the act of sacrifice. There are also other orders of priests who have distinct offices on particular occasions; a domestic priest.
- opulence, prosperity, the name of a medicinal plant.
- 220, s. (from 22, to move), a buil, the chief of the Bines.

solicis, a medical plant, the second of the seven notes in the Hindos Gamut; a. when this word is the last member of a compound it signifies excellent, eminent, great-

a[4, s. (from an, to move), a sage. There are, in the fabulous history of the Hiudoos seven of these sages, all of whom were sons of Bruhms, these in astronomy are the seven stars in the greater bear. In Hendoo mythology, a sage of a particular order; there are four orders of them, viz. Devurshis, or divine sages, Bruhmurshis, (sacred sages), Muhurshis, (great sages), and Rajurshis, (royal sages); the name of a fish, (Cyprinus Rishi, Buchanan's Mes.)

হৰিকলা, s. (from হৰি, a sage, and কলা, a daughter), the daughter of a sage.

ষ্টিছল, s. (from ছবি, a sage, and ছব, a family), the race or family of a suge.

ষ্থিবাৰ, s. (from ম্বি, a :age, and বাৰ, a genus), a body of sages.

ধৰিবৰ্ম, e. (from কৰি, a enge, and সম্ম, a multitude,, an assembly or multitude of sages.

ৰ্থানুত, s. (from ৰখা, a species of deer, and মুত্ত, dumb), the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama. This word is often figuratively used to signify any place replete with danger.

হয়াশুর, s. (from হয়, a species of deer, and শুর, a horn), the name of a sage noted in Hindoo romance who had the horns of a deer on his head.

줘.

#, the eighth vowel in the Hindoonlphabet; it has the sound of ree in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark () placed beneath the letter. There are but three or four words beginning with this letter.

香味, s. (from E, the letter E, and E, to do), the letter E, or that character which indicates the sound of E.

समाजादि, a. (from समाज, the letter स, and कादि, 'a beginning), having an initial &, beginning with the letter &

gaints, a. (from evis, the letter &, and sis, an end), having a final &, ending with the letter &

×

the ninth vowel in the Hindoo alphabet. It has the sound of him lid. , It is seldom used either as the initial or final of a word.

wise s. from s, the letter s, and s, to do), the letter s, vize the character which is used to express that sound.

setsiff, a. (from sets, the letter s, and wiff, a beginning), having an initial s, beginning with the letter s.

negation o. (from note, the letter n, and so, on end), having a final n, ending with the letter n.

3

5, the tenth vowel in the Hindoo alphabet. It has the sound of lee in leek. This letter merely occupies a place in the alphabet, being scarcely ever used.

हकांड, s. (from क्ष्यांड, the letter क्ष, and कृ to do), the letter क्ष, viz. the character which expresses the sound of है.

Raistifa, a. from 2015, the letter 2, and wifa, beginning), having an initial 2, beginning with the letter 2.

श्रुषांत्राच, a. (from श्रुषांत्र, the letter 2, and कह, an end), haveing a final 2, ending with the letter 2.

1-

2, the eleventh vowel in the Hindos alphabet. It has the sound of the English a in name; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (c), placed on the left side of the letter; pron. (from 養麻果, this, this (person or thing.)

এজবরি, ad. (from a, this, and জববি, a limit), henceforth.

AR, pron. from a, this, and R, an emphatic particle), even this; N. B. the R, in this and all similar instances is a distinct word.

Sta, a. (from Ex, to injure), this word is used as the adj-c-tive of a psinful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fail off. The same word is also applied to an ulcer in the mouth of cattle.

State, s. (from देख, hurtful, and बा, a woun! . an ulcer between the hoofs of black cattle, an uter in the months of cattle.

44, a. (from 77%, one, 44, one), one.

ওকআহা a. (from এক, one, and আই wiath), being of the

ৰক্তান, a. (from এক, one, and অৰ্জ, half), half, literally the half of one.

একই, pron. (from এক, one, and ই, indeed), the same, the self-same.

একট্ৰ, a. (from এক, one, and হিল, twenty), twenty-one. একএক, ad. (from এক, one, severally, one by one, every one,

- 448, a. (from 48, ene), one, single, alone.
- এককা, s. (from এক, enc, and ককা, cowry), a single cowry. ক্ষেত্রখা, s. (from এক, enc, and কথা, a word), consistent, co
 - hereat ; s. one word, the same thing.
- ATTEMEN, a. from AT, one, and which, the style of a flower), monogynous.
- এককৰ্মকারক, a. (from এক, one, কমান্, a work, and কারক, doing:, doing the same business, engaged in the same profession; r. a competitor.
- একখনকোরা, a. (from এক, one, কলন্, a work, and কারিনু, doing), doing the same work, engaged in the same profession.
- এছকর্মা(ভাষাত্র), a. (from এক, one, কর্মন্, work, and অভিনাথিন্, destring), seeking to engage in the same business, desirous of doing only one thing; s. a competitor.
- একক্ষা, a (from এক, one, and ক(মন্. performing), doing the same work, engaged in the same profession.
- এছকানীন, a. (from এক, one, and কাল, time, coeval, belonging to the same period, existing at the same season, coeval, simultaneous.
- এককালে, ad. (from এক, one, and কাৰ, time), at the same time, at once, simultaneously.
- ক্ষেত্ৰ, s. (from an, one, and বেশর, a filument, monand-
- একথান, a. (from এক, one, and থান, a piece), one, one piece. একনৰ, a. 'from এক, one, and গঠ, the wamb, having a seed vessel without any divisions, uniloculer.
- ৰখনীইলা, a. (from as, one, and না, a village, belonging to the same village.
- austin, a. (from au, one, and sita, a tree, single, (applied to cords, hair, and other things which have a finerous appearance.)
- 43415, ad. (from 43, one, and fits, a hole), in the same condition, in the same fault or punishment.
- গন্ধপ্রা, a. (from এক, one, and অংগ্রী, knowing), self-willed, obstinate, headstrong, perverse.
- ৰক্ষানহানী, a. (from এক্ট্রান, the same village, and হালিন্, residing), residing in the same village.
- बन्द्रांबन, a. (from aन्द्रांब, the same village, and का, to stand), situated or Tesjoing in the same village.
- Aবছরিকা, a. from এক, one, and ছব, a house), unsocial, recluse, secluded.
- একচমুগ, a. (from এক, one, and চমুল, an eyo), blind of one eye, one-ryed.
- ক্তর্যারি- প, a. (from একচয়ারি-পান, furly-one), the forty-first.
 একচয়ারি-পান, a. (from এক, one, and চয়ারি-পান, furly), fortyone.

- এক্টবারিশ্লারম, n. (from এক্টবারিশ্লাৎ, forty-me), the forty-first একটমিশ, n. (from এক, one, and ভল্লিশ, forty), forty-one.
- একচল্লিশন্তন, ad (from একচ্লিৰ, forty-one, and অন, a quality), forty-one-fold.
- একচিল্লিশবার, ad. ffrom একচিল্লিশ, forty-one, and বায়, a time), forty-one times repeated.
- একচালা. ন. (from এক, one, and sta, the roof of a house), liaving only one side of a roof; s. à shed.
- একটিড, a. (from এক, one, and হিড, the mund), unanimous, attentire, engaged with all the heart in the pursuit of an object.
- এবচেডিয়া, a. (from এক, one, and চেখা, an action), monopolized.
- একচেটিয়াব্যবস্থার, s. (from একচেটিয়া, monopoliecd, and व्यवभाष, profession), a monopoly.
- একাচেখ, a. (from এক, one, and চেখা, a pursuit), having the same object, pursuing the same thing, pursuing one only object.
- একচেখন, a. (from এক, one, and তেখন, engaged in a thing), pursuing one grand object.
- একহায়াল্ডিড, a. (from একহায়া, one shadow, and আল্ডিড, refuged), piaced under equal obligations. The word is chiefly applied to joint bondsmen.
- একজ্বিয়া, o. (from এক, one, and suit , a single garment.
- নকরাই, ad from ac, one, and অৱসু, always), repeatedly, trequently, incessantly.
- arity), one, an entire one.
- একটাশা, s. (from এক, one, und টাগা, a line), u single line ; a. extended ; ad. in a right line.
- একটা, a. (from এক, one, and টা, a particle of diminution), one, merely one, only one.
- নকটু, a. (from এব, one, und টু, a particle indicating diminution), one, u little, small.
- একাক, a. (from এক, ene, and টুক, a little), one, a little, very
- একটুকি, a. (from এক, ene, and টুলি, a little), one, a little, thall.
 একটুমানি, s. (from একটু, a little, and ধান, a piece), a morsel,
 a small piece, a bit.
- এবডালিয়া, a. (from এক, one, and ডাল, a branck), having only a single branch; s. the mate organ of generation.
- মৰ্ঘেল, a. (from এক, one, and ভৌৰ, a form, uniform, baring the same form.
- এবচল, ad. (from এব, one, and চল, society), together, in one body, associatedly.
- একাৰ, a. (from এক, one, and ভাল, a signifing surface), baring an equal descent, baving a regular slant,

- away a. from aw, ene; and we, reality), having the same object, rival
- 'Assai, a. (from as, one and as, a thread), having one string, subject to one bord.
- 4454, a. (from 44, one), one of the many
- একডা, a. (from এক, one), either, one of the two..
- مرون , o. (from على مدر and غري , o. su's), on the same side. عراق , s. (from على one), oneness, sameness, the concurrence of several things.
- এখত লো, a. (from এক, one, and তালা, a fiber), having only one floor or story ; s. a single lock.
- একটার, s. (from এক, one, and জীয়, an arrow), the name of a small cryptogumous plant, (Ophioglossum cordifolium.)
- अक्यूरी, a. (from अक, one, and च्यी; a gourd), having a single shell of a gourd. This word is used as the adjective of some kinds of musical instruments, as lutes, &c.
- একম, ad. (from এক, one), in one place, collectedly, together.
- ্রক্রিপ, n. (from এক্সিপ্, thirry-one), the thirty-tret:
- এক বিশ্ব :t. 'from এক, one, and বিশ্ব thirly), thirty-one.
- একবিংশারম, a. (from একবিংশাৎ, thirty-one), the thirty-first.
- একঅল, a. (from এক, one, and আৰ, thirty), thirty-one
- এক্সিব্রু, ad. (from এক্সিল, thirty-one, and ওৰ, a quality), thirty-one-fold.
- এক্সেলবার, ad. from সক্ষিত্র, thirty-one, and হার, a time), thirty-one times repeated.
- এক[মলা, a. (from এক্মিল, thirty-one', the thirty-first.
- ATT. s. (from AT, one), oneners, sameness.
- একার, s. (from এক, one, and মত; a tooth), an appellation of Gunesha, who is represented as having the head of an elephant with only a single tooth.
- बद्दा, al. (from बक. one), once, at once.
- anks, s. (from an, one, und মিশ, a point of the compart);
 having the same tendency or direction.
- autes, a. (from ame one, and सम, a country), a particular part of any thing, a province, the same country.
- ARTR শবিভাবিত, a. (from একমেশ, one place, and বিভাবিত, convicied), convicted on one count, convicted in one respect.
- aaरानदिकादिकारिक, s. (from अकरानदिकादिक, convicted upon one charge, and नगर, right, u judgment or decision founded upon one charge having been proved agy st the accused.
- ्रवार्षण, a. (from प्रवारण, the same country, and 51, to etand, situated in or belonging to the same place or country.
- ARMATIN, c. (from start, the same country, and tiffy,

- staying), staying or continuing in the same place or owners.
- একলেশিক, s. (from একলেব, the same country, and বিজ, situnted), situated in the same place or country.
- award, a. (from aw, one, and alles, belonging to un country), belonging to the same country, belonging to the same province.
- একারণীয়, a. (from একারণ, the same country), belonging to the same country or province.
- এবংশি, a. (from এব, on:, and বৰ্ম, duty), having the same use, observing the same customs, professing the same religion, analogous; s. the same religion, the same rule of duty, the same office:
- একইমাজাত, a. (from একইর্ল, the same religion, and আছাত, '
 held), professing the same religion, observing the same'
 duties, under the same obligation, analogous.
- अवदेश्रादणची, u. (from अवदेश्रा, the same religion, and प्रदर्शिया, depending on), possessing the same religion:
- একইমা, a. 'isom এক, one, and ইংকিন্, religious', professing, the same religion, observing the same duties, having the same office or use, under the same obligation, manufactures.
- একখা, a. (front aw, one, single, simple,
- নকাল, a. (from aw, ene, and win, a channel), running into the same channel. This word is usually applied to persons so diseased with diarrhora that the faces and urine when discharged run together in one stream. It is also applied to variolous and other emptive diseases of the confluent kind, in which the pus discharges itself, and flows in-small streams.
- একৰাখা, a. (from এক, one, and কামৰ, a name), having the same name; s. a name-sake.
- একণ; s. (from এক, one, and পান, a foo'), a fourth part, a quarter.
- একপিনাৰ, a. (from একপিনাৰ, fifty-ore), the fifty-first.
- अवनकाल, a. (from as, one, and नकान, fifty), fifty-one.
- একপঝাশবদ, a. (from একপঝাশব. fifty-one, the fifty-first.
- এখান, a. (from এক, one, and বান, a leaf), a simple leaf, a single leaf; a. having simple leaves.
- নকানী, a. (from এক, ene, and পহ, a foet), sustaining a single office, employed in or bearing the same office, following the same profession.
- একণরামান, a. (from এক, one, and প্রাথ, the pollen of a flower), monandrous.
- রকারমর্ম, s. (from এক, ene, and প্রামন, an opinion), the same sentiment, the same opinion; a. holding the same opinion, unanimous.

- ৰক্ষাবৰ্শন s. (from aw, ens, and পায়াবৰ্শ, an opinion), agreeing in the same opinion, giving the same advice, unanimous.
- surfaturely, a. (from an one, and ratified, advising), holding the same opinion, giving the same advice unanimous.
- ৰক্ষণাটা, a. (from aw, one, and গট, cloth), made with a single breadth of the cloth.
- अवश्रम, s. (from अफ़, one, and चांच, s feet), a quarter, the fourth part of a thing.
- बणनान, a. (from av, one, and नाच ; s side), occupying one side, inclined to one side, aclust; sd. on one side.
- ৰক্ষণাদীয়া, a. (from এব, osse, and পাৰ্থ, a side), occupying one side, leaning to one side, aslaut; ad. on one side, towards or e side.
- अक्रानेडिया, s. (from अव्योक, a single screw), turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.
- अवानके, o. (from क्य, one, and तक, the belly), united in the 'same plan of collusion or deception.
- একপুঞার, a. (from 44, one, und প্রায়, a sort), uniform.
- নভাৰুত, a. (from এভবুতু, one lord), monarchical, subject to one lord.
- একপুৰুৰ, s. (from অন্তপুৰ, one lord), a monarchy.
- अवरक, a. (trom are one, and ाँ?), a time), simultaneous, coeval.
- बक्दतंत्र, a. (from ae, wee, and Jay, the armpit), occupying one side, inclined to one side; ad. on one side.
- विषयान, s. (from at, one, and कान, s word), (in grammer) the singular number.
- अवदश्लीश, q. (from aw, one, and बहुन, age); aged alike.
- ब्यान्निकान, s. (from away, one letter, and ज्योजान, a making equal), an unliteral equation or that which involves a single unknown quantity, an equation involving one which is unknown or where a single unknown quantity designated by a letter being premised two sides are equated.
- क्षण्यांक, s. (from क्षण, one, and पांका, a word), the same sentiment; a. holding the same sentiment, unahimous.
- ৰক্ষাকাৰ, s. (from এক, one, and atwi, a word), a concurrence in opinion, agreement, unity of sentiment.
- ৰহ্মান্তিয়া, e. (from এক, one, and বাব, a word), tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, (from একভাগ, one part), belonging to one part or side; ed. on one side, in one part.
- awatts, ad (loc. case of awatts, a share), in part, partly.
- awais, ad. (from aw, one, and ate a time), once.
- क्राम्ती, ad. (from awats, once), at once, suddenly.

- अकरीन, s. (from الله), a word), h total sum, the collecting of particulars into one head.
- একবিশ্ল, a. (from একবিশ্লি, twenty-one), the twenty-first.
- এম্বরি-প্রি, a. (from এট, one, and বিশ্পটি, twenty), twentyone.
- একমিশভিত্তন, a. (from একমিশভি, twenty-one), the twentyfirst.
- এক্রিযু, s. (from এক, one, and বিস্কু, a drop), a single drop, a short space of time
- এক্সিন্ত), a. (from এক, one, and বিষয়, an object), having the same object, rival.
- একবীর, s. (from এক, one, and বীর, a hero), the name of a plant of the cryptogamous kind, (Osmunda zeylanica.)
- একবাৰকাণী, a. (from একবাৰকান্ত্ৰি, following one profession), following the same trade or profession.
- একত, a. (from এক, one, and ভক, cooked food), making but one meal in the twenty-four hours.
- -এবৰসমূত, s. (from একতস, a single meal, and মুখ, a vow), a vow of eating only one meal in the twenty-four hours.
- একডকুমী, a. (from একডস, a single meal, and ই্ডিন, vowing),
 performing the vow of not eating more than a single
 meal in the day and night
- একখাব, u. (from এক, one, and ভাব, a design), intimate, engiged in the same design.
- এক্ষন), s. (from এক, one, and হনক, the mind), unanimous, of one accord.
- একবরণ, s. (from এক, one, and লহ্বণ, counsel), the same opinion.
- অক্ষাভিয়, a. (from এক, one, and মাতি, earth), once plastered over with earth. This adjective is generally applied to Hindoo idols when they are in the hand of the maker and have received only one coat of earth.
- নক্ষুকি, s. (from এক, one, and ছুকি, a decision), the same judgment or opinion; a. deciding in the same manner, of the same opinior.
- নস্থাট, s. (from এক, one, and বোঁট, a body of persons), a body of persons connected by the same communitie.
- ARRITA, a. (from at, one, and Ciff, pudendum muliebre), born of the same mother, derived from the same source.
- अवहारि, s. (from अव, bnd, and करि, a seed of abrus precatorius used as a weight), a grain, a very small quantity.
- 4447, a. (from 44, one, and 47, a form), like, similar, same, sembling.
- ly and obstinately following a paroxysm or inpulse of rage.
- अवन, a. (from अंच, one), alone, soliery, single,

এয়া, এয়া,

- হক্ষণীড়িয়া, a. (from একল, alone, and খব, a bull), loving solitude, recluse, of a solitary disposition.
- এখলা, a. (from এক, one), alone, solitary, single.
- এছলাই, s. (from এছল, alone), a single border round the edge of cloth or of garments; a. alone, solitary, single.
- একলামুকলা, ad. (from একলা, alone, and মুকলা, two together,, one or two together.
- একশিরা, s. (from এক, one, and শিরা, a nerve), the name of a disease which consists in an enlargement of one of the testicles, a swelled testicle.
- একশেম, a. (from: এব, one, and শেম, an end), having the same termination, having the same issue; s. in grammar, a species of compound word, in which all the members except one are rejected.
- একছড়ি, a (from একছখি, sixty-one), sixty-one.
- এক্যারিওন, a. (from এক্যন্তি, sixty-one, and ela, a quality), sixty-one-fold.
- একছায়িবার, a. (from একছায়, sixty-one, and বায়, a time), sixty-one times (repeated.)
- একময়, a. (from একম্মি, sixty-one), the sixty-first.
- একম্বি, a. (from এক, one, and ম্বি, sixty), sixty-one.
- একম্ভিতন, a. (trom একম্ভি, sixtu-one), the sixty-first.
- একসন্নী, a. (from এক, oar, and লাইন্ associated), united, collected, keeping company together, compact.
- এছসভার, a. (from এক, one, and সভার, seventy), seventy-one.
- ্ৰফসমাৰ, a. (from এক. oue, and সহাৰ, level), uniform, level, even, smooth.
- ্রক্তাহিক, a. (from এক, one, and তারিন্, a lord), having the same lord or master.
- aertat, a. (trom ae, one, and a, to take), single.
- बका, a. (from अक, one), alone.
- একাকার, a. (from এক, one, and আকার, a form), alike, uniform, having the same form.
- धवाको, a. (from aवाकिन, alsne), a'one, solitary, single.
- একাক্তি, e. (from এক, one, and আক্তি, a form,, having the same shape, having the same form, similar, resembling.
- একালু, a. (from 4ক, enr., and অলু, a point), devoted to one pursuit; s. the whole of a long line which is subdivided.
- একারুবা, s. (from একারু pursuing one object), the pursuit of one sole object.
- একাপুৰাণন, n. (from একাপুতা, the pursuit of one sole object and আপন, struct by,, engaged in the pursua গৈ one sole object.
- awisণৰা, a. from এক, en-, and জাতশ্ৰ, an umbrellu., governing the whole world, holding dominion over th earth.

- একার্য, a. (from এক, one, and সরয়, secenty-one, একার্যরের, a. (from একার্যয়, secenty-one, and ওব, a quality), seventy-one-fold.
- autocats, a. (from autos, seventy-ane, and ats, a time), seventy-one times (repeated.)
- একাছতা, s (from একাছবু, one only spirit), the being of one only spirit.
- একাজনার, s. (from একাজন, one only spirit, and বান, s word); the sentiment or doctrine that there is one only spirit.
- একাআবাদ্ধারণ, s. (from একাআবাদ, the sentiment of one only spirit, and একেন, a removing), a confuting of the doctrine of one only spirit.
- একাজবাদধ্যন a. (from একাজবাদধ্যন a confuting of the doctrine of one only spirit, and শুর, before), preceded by or arising from confuting the doctrine of one only spirit; ad. by or through the confuting of the doctrine of one only spirit.
- একাঅবাদী, a. (from একাঅন, one spirit, and বাদিন, speaking), asserting or maintaining the doctrine of one only spirit.
- একাদশ, ন. (from এক, one, and দশন্, ten), eleven.
- একাদশক্ৰিয়, a. (from একাদশ, eleven, and অৰ্থিয়া the style of a flower), enneagynous.
- একামশকেশর, a (from একামশ, eleven, and কেশর, the filament of a flower), enneandrous.
- একামপারে, a. (from একামপ, eleven, and ste, the womb), having eleven divisions of the seed vessel.
- একাদপ্তৰ, a. (from একাদপ্, eleven, and ভৰ, a quality), eleven fold.
- একামপাইা, ad. 'from একামপা, eleren), of eleven sorts or kinds.
- একামপাপুকার, a. (from একামপ, eleven, and পুকার, a sort), consisting of eleven sorts, eleven kinds.
- একানশ্ৰার, a./(from একানশ্ৰ, eleven, and ৰার, a time), eleven-times (repeated.)
- একাদশ্বিক, s. (from একাদশ, eleven, and (বৰ, a sort), consisting of eleven sorts, eleven kinds.
- একাদলরাপিকা, s. (fro n একাদল, eleven, and রাপি, a term in the rule of proportion., the rule of proportion of eleven terms.
- একাদগালু, s. (from একালখ, eleccu, and অনু, a corner), a polygon with eleven angles.
- একামলী, a. (from একামল, e'even', the eleventh (lunar day.) একামিকাৰ, a. (from এক, one, আমি, the first, and কাৰ, a stop), successive, uninterrupted, making a regular series from the beginning.
- একামিক্সে, ad. (loc. case of একামিক্স), successively, regularly, unintercuptedly.

- awicties, a. (from awi, alone, and cries, two together). one or two; ad. merely one or two persons together.
- ৰকাৰীয়, s. (from এক, one, and ভাৰীয়, a receptacle, the same receptacle, a having one common receptacle.
- autifest, a. (from এব, one, and অবৈত্তাৰ, location), having the same location or relation, contained in the same receptacle or place, being in the same predicament; s. the same place or receptacle, the same predicament.
- autবিশি, s. (from এড, one, and অবিশি, a lord,, a sovereign, a monarch.
- একাহিনতা, a. (from এক, one, and আহিনতা, sovereignty), the same sovereignty, the same jurisdiction, a monarchy.
- अकानहे, a. (from अक, one, and नहे, ninety), ninety-one.
- একাশইও, a. (from একাশই, ninety-one, and ৪৭, a quality), ninety-one-fold.
- একান্ট্রার a. (from একান্ট, ninety-one, and বার, a quality), ninety-one times (repeated.)
- ASTATE, a. (from 44, one, and 787, ninety), ninety-one.
- একানহাইন্তৰ, a. (from একানহাই, ninety-one, and ন্তৰ, a qualicy), ninety-one-fold.
- এফালছাইবার, a. (from একালছাই, ninely-one, and বার, a time), ninely-one times (repeated.)
- autifin, a. (from au. one, and wen, a family), only, single.
- একার, a. from এক, one, and অভ, an end), effectual, leading toone result, excessive, private.
- meal every other day, i. e. only one meal in the intermediate day between two fasting days.
- একার্যানুক, s. (from একার্যা, eating once in two days, and বুক, a vow), a religious observance consisting of eating only one meal in two days.
- ৰকাৰয়াত্ৰী, a. (from একাওয়া, esting once in two days, and বুলিব, vowing), under a vow to fast one day and eat only a single meal on the succeeding one for a given time.
- কাৰ, a. (from এক, one, an: আৰ, food), the same food; a. messing together, living on the same food; a. (from এফ প্রাণ, fifty-one), fifty-one.
- **ंचांच्छ, s.** (from अवांच, fifty-me, and छन, s quality), fiftyone-fold.
- arivets, a. (from arts, fifty-one, and ats, a time), fifty-one-times (repeated.)
- बनायुन, a. (from ania, the same food, and चून, enting), eating the same food, messing together; s. a messmate.
- er), living on the same food, messing together; s. a messmate.
- क्यांदर्द, a. (from ay, one, and Azet, a constituent part),

- made of the same members or constituent parts, alike, similar, resembling, uniform.
- একাতিলাখী, a. (from এক, one, and অভিনাবিদ, a desire), desiring the same thing, pursuing the same object, rival.
- arts, s. (from A, the vowel, and to to make, the vowel a or that character which expresses the sound of A.
- একারাহি, a. 'from একার, the letter এ, and আহি, a beginning's beginning with the letter এ, having an initial এ.
- একারত, a (from একার, the letter A, and অত, an end), haveing a final A.
- একাৰ্ক, s. (from এক, one, and অৰ্থক, the ocean), an undisting guished multitude, a number of persons cating or acting together without distinction of rank or class, a general inundation.
- astu, a. (from as, one, and जर्म, a scope), having the same intent or scope, of the same meaning.
- একাৰ্নাড়ীয়া, a. (from একা, alone, and পাও, a bull), loving solitude, lonely, recluse, unsocial.
- একালী, a. (from এক, one, and আলা, eighty), eighty-one.
- বহাণীপ্তৰ, a. (from এহাণী, eighty-one, and গুৰ, a quality), eighty-one-fold.
- একাশীবার, a. (from একাশী, eighty-one, and afa, a time), eighty-one times (repeated.)
- একাৰীয়া, a. (from এক, oue, and পাৰ্য, a side), leaning to one side, occupying one side, inclining to one side, aslant,
- একার, a. (from এক, one, and অহন, a diy), continuing but a single day; s. a single day.
- একারার, s. (from এক, one, and আহার, food), a single meal in the day.
- একাহার, a. (from এক, one, and আহারিব, cating), taking a single meal in the twenty-four hours, living on the same food.
- এ[ৰ, a. (from এৰ, one), alike, same.
- নকো,'s. (from ১৯৫%, faith, belief, trust, confidence, একাৰ, a. (from press, certain), certain, exact, sure.
- একুসা, a. (from এক, one, and অৰ, to occupy space,, solitary, unsocial, loving to be alone, odd, single.
- প্রকাশ করে।, s. (from aবুরা, single, and loge, trade), a monopoly.
- এমুৰ্, s. (from এক, ons), a sum, a total.
- একুন, ad. (loc. case of একুন, total), in the whole, altogether. একুন, a. (from এক, one, and বীন, twenty), twenty-one.
- একুপ্তাৰ, a. (from একুপ, twenty-one, and ভাৰ, a quality), twenty-one-fold.
- अप्रनिदान, a. (from अप्रन, twenty-one, and दान, a time), twenty-one times (repeated.)
- ্রপ্রা, a, (from axi, togen'y-one), the twenty-first:

- Meare, ed. (from av, one), one by one.
- atent, a. (from 47, one), alone, single, solitary.
- ক্ষমান, a. (from নক, one, and ইমার, a god), alone, depending on one's self alone.
- an object), performed with the same views, performed with regard to the same object.
- ৰংকামিখলাৰ, s. (from একোমিখ, performed with regard to the same object, and লাভ, a carrifice to departed ancistors), funeral obsequies performed at stated periods for the same person.
- ब्राह्मिया, s. (from अक, ene, and का, to be deficient), the name of a species of lark, 'Alauda Ekoniya, Buchanan's Mss.)
- aretes, a. (from as, one, and seas, a resemblance), having the same resemblance, similar.
- बद्दांत, s. (from jt, an acknowledgment), an acknowledgment, a promise, an agreement, on engagment, an assurance, an attestation.
- विकासिन का (from) हैं। . en acknowledgment, and अर्थः, प्र writing ; a written engagement, a promissory note, क्र written agreement, an ind enture, a bond, a contract.
- ANTE, ad. (from a, this, and Ws, an instant), now, instantly.
 - ately.
- कर्मि, ad. (from a श्रन, now, and के, eren), now, immediate-
- auta, s (from a, this and ate, a piece), this place.
- water, ad. (loc. case of mater), here.
- এথ্ডিয়ার, s. (from المحقيار, authority, power, will. choice, election, controul.
- क्रमंति s. (from المحيار, authority), authority, power, will, controul; a. subject to one's controul.
- antim, a. (from aits, kindred, single, sole, peerless, incomparable, singular, agreed, unanimous.
- आनिती, a. (from sik., singularity), singularity, excellence, concord, unanimity.
- astir, a. (from awine, eleveni, eleven.
- क्षताइत्तव, a. (from afity, eleven, and त्वव, a quality', eleven-
- autele, a. (from astr, eleven), the eleventli.
- activate, a. (from actie, eleven, and ate, a time), eleven times (repeated.)
- এপাশেনা, s. (from অপ. a limb, and ওপান, a 'inferior limb', miscellaneous, mixed in a disorderly manner like children at play.
- parter, ad. (from a, this, and war, producible), hence. wherefore, therefore.

- अप्रांत, s. (from , elb, display), a display, an exhibition, a manifestation, a discovery.
- নহলের, s. (from আনঃ, tight, and শ্রিখ, beloved;, the name of a fish, (Cyprinus Lacokoolee, Buchanan's Mas.)
- এটিয়াটুটিয়াটানে, s., from অখি, a bone, ife, the throat, and প্রায়া; a species of fish), the name of a fish, (Zeus insidiatus.)
- ats, s. (from the stone of a fruit), the thick root of the plantam tree.
- এই, v. a. (from ইন, to throw), to cast as a fisherman does his not to release, to relinquish, to loosen, to unloose. The participle of this verb is frequently compounded with মা, to give, it then means to release, to relinquish.
- এইৰ, s. (from এই, to release), the act of flying off, the act of escaping.
- এড়াৰ, a. (from এছ, deaf, and মুক, dumb), deaf and dumb এড়া, a. (from এছ, to relinquish), relinquished, left, rejected liberated.
- এড়াকানি, s. (from আছ, athwart, and কাৰ, the ear), a turning away the ear as a refusal or disapprepation of a thing.
- এড়াটিয়া, s. (from এড়, to relinguish), filthy, louthsome, abominabie, tepropate.
- এটাৰ, r. (from এই, to relinquish), the relinquishing of a thing, the setting a person or animal at liberty; a. liberated, relinquished.
- এড়ালি, a. (from এড়, to relinquish), relinquished, rejected; this word is generally used as the adjective of the foul water in which pots and dishes have been washed.
- এব, s. (from ই, to go), a deer.
- এড, pron. (from ইন্ম, this), so much, so long, so many.
 - এংয়নুখ্যামক, a. (from একানুখ্য, these four, and আখন, self); consisting of these four parts.
- এডাতুপ্রাব্যন, a. (from এডাতুপ্রন, these four, and অভ্যান, a constituent part), vonsisting of these four parts.
- এষ্ট্রন, s. (from এখন, this, and চরন, a foot, this foot, his foot, this metrical foot.
- এইয়াবারাট্রা, s. (from এইয়াব, this foot, and আকার্ট্রা, a wish), a desire for this foot, a desire for the protection of this person.
- এত্তরধানাত্রী, a. (from এতানে, this foot, and আকান্তিন, desires out), desirous of this foot, desirous on the protection of this person.
- এতপ্তর বাছিলাত, s. (from এতপ্তর, this foot, and আছিলাত, desire', a desire for this foot, a desire for the protection of this person.
- এতহুরবাজিলামী, a. (from এতহুরব, this fort, and অভিনাধিন, desirous), desirous of this foot, i. e. desirous of this protection, desirous of the protection of this person.

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- this lotus foot, viz. this exceient foot, the lotus (excellent, foot of this person.
- auxe-tvi, s. (from auxes, this foot, and wivi, hope), a hope in this foot, a hope in the protection of this person.
- Aষ্ট্রধাসত, a. (from Asiia, this foot und আনত, attached to, attached to this foot, attached to this person's foot (protection.)
- এডাট্লন, s. (from এজ্, this, and চ্ছিত্ৰ, a history, a disposition), this history or description, this disposition.
- 4381, s. (from 438, this, and 551, reflection), this thought, this reflection, this anxiety or concern.
- এক্যাপ্তিয়া, s. (from এক্যাপ্তি this reflection, and অধ্যয়া, à desire), a desire for this engagement or reflection.
- এফা বৈষ্ট্ৰ, a. (from একার্য), this reflection, and আকাব্ৰিন, desirous), desirous of engaging the mind in this thing.
- asifiates, a. (from asifi, this reflection, and atta, doing .
 reflecting upon this, engaging the mind on this; s. one
 who engages his mind or meddles with what belongs to
 this person.
- এক্যাকানী, a. (from এক্যান, this reflection, and কারিন, doing), reflecting upon this, engaging the mind upon this person or thing.
- এডার্থবিশা, ad. (from মডার্থা, this reflection, and বিশা, without engaging the mind on this topic.
- avistar विक्रिक, a. (from avist, this reflection, and बारिकिक, excepted), this thought or reflection excepted.
- এব্যর্থায়া(বিষয়েক, s. (from এব্যর্থা, this reflection, and ফাইংল্লক, an exception), the exception of this thought o reflection.
- এক্সেটিজাৰ, s. (from এক্সেট, this reflection, and ভতিৰাৰ, ceare), a desire to engage the mind on this object.
- এডার্থিক মী, a. (from এডার্থ), this reflection, and অভিলাখিন, desirous;, desirous of applying the mind to this object.
- এবছর্ম s (from এবং, this, and চর্মণ, a skin), this ekin, this persou's skin.
- এডার্মার, a. (from এডার্মা, this skin, and জন্, to be produced), produced from this skin or leather, produced from this person's skin.
- বাহার্থারনক, a. (from এডার্খা, this thin, and অনক, producing), producing this skin or leather.
- এডার্মাঞ্জ টুড, a. (from এডার্মা, this skin, and জানিত, produced), produced from this skin or leather, produced in this person's skin.
- এবায়র্থনেন, a. (from এডার্ম, this skin, and জন্য, producible;, producible or produced from this skin or leather, producible in this person's skin.
- अवस्थात्रा क, c. (from अवस्था, this skin, and जाक, produced, pro-

- duced from this skin or leather, produced in this person's skin.
- এডার্মারাডা, s. (from এডার্ম this skin, and सांज, a giver), the giver of this skin or leather.
- এতার্থাকৈল, s. (from এতার্থা, this skin, and ইংল, destruction), the destruction of this skin or leather, the destruction of this person's skin.
- এডুরাইংসক, a. 'from এডুরে, this skin, and ইংসক, destructice), destructive to this skin or leather, destructive to this person's skin.
- এড্মেইৎসী, a. (from এংচর, this skin, and ইংসিণ, destructive), destructive to this skin or leather, destructive to this person's skin.
- এডার্থনাল, s. (from এডার্থা, this skin, and লাল, destruction), the destruction of this skin or leather, the destruction of this person's skin.
- এডার্থনাপক, a. (from এডার্থা this skin, and দাপক, destructive), destructive to this skin or leather, destructive to this person's skin.
- এডার্ছবিশ, ad. (from এডার্ছা, this skin, and বিশা, without), without this skin or leather.
- এডামহিশাপ, s. (from এডার্ম, this skin, and বিদাপ, destruction), the destruction of this skin or leather, the destruction of this person's skin.
- এডার্মবিশান্ত, a. (from এডার্ম, this skin, and বিশাশত, destructive to this skin or leather, destructive to this person's skin.
- এবছ ক্রিশিষ্, a. (from এবছর্ম, this skin, and বিশিষ, possened of , possessed of this skin or leather.
- এডার্নবিহীন, a. 'from এডার্ন্ন, this skin, and বিহীন, destitute of), destitute of this skin or leather.
- এত্যমারাড়িকিজ, a. (from এত্যমা, this skin, and ব্যাড়িকিজ, excepted', this skin or leather excepted.
- এত্যৰ্মহাভিয়েক, s. (from এত্যুম্ this skin, and হাভিয়েক, an exception), the exception of this skin or leather.
- একচ্ছৰ্মুক, a. (from একচৰ, this skin, and মুক্ত, joined to), connected with this skin or leather, connected with this person's skin.
- Aস্প্রেছৰ, a. (from একার্ম, this skin, and নকণ, keeping), keeping or guarding this skin or leather; s. one who guards this skin or leather.
- এডার্মান্ডন, s. (from এডার্মা, this skin, and রজন, a preserving), the guarding or preserving of this skin or leather.
- এডার্মারকা, s. (from এডার্মা, this skin, and রকা, preservation), the preservation or guarding of this skin or leather.
- এত মুম্মার হিন্দ, a. (from এতার্থা, this skin, and ৰু হিন্দ, destitute), destitute of this skin or leather,

- कारणीत, a. (from अवस्थ, this skin, and भूता, empty), destitute of this skin or leather.
- अञ्चल्कीन, त. (from अञ्चल, this skin, and होन, destitute), destitute of this skin or leather.
- এডার্ম(ছবুড, a. from এডার্ম, this skin, and ছেবু, a cause), caused by or arising from this skin or leather; ad. from or because of this skin or leather.
- এডার্ছারেণ্ট্রা, a. (from এডার্ছা, this skin, and আকারুণ, desire), a' desire for this skin or leather.
- এডার্যাকাট্টা, a. (from এডার্থ, this skin, and ভাষাট্টিন, desirous), desirous of this skin or leather.
- এডার(পেছা, s. (from এডারর, this skin, and অপেছা, expectation), an expectation or waiting for this skin or leather.
- এডার্মাপেক্রী, a. (from এডার্ম, this skin, and আপেছিল, expecting), expecting or waiting for this skin or leather.
- এডার্মাহরন, s. (from এডার্ম, this skin, and আহরন, a skreen), a skreen or shelter for this skin or leather, a skreen or covering made of this skin or leather.
- এডার্মান্ত, a. (from এডার্ম, this skin, and আৰ্ড, covered), covered with this skin or leather.
- এডার্মাভিলায়, s. (from এডার্ম, this skin, and অভিলাৰ, desire), a desire for this skin or leather.
- এড্যর্মাডিলাছী, a. (from এড্যর্ম, this skin, and অভিলাজিন, desirous), desirous of this skin or leather.
- अवसर्ग्यका, s. (from अवस्थि, this skin, and इका, d.sire), a desire for this skin or leather.
- Aভ্যুবের্ড্, a. (from এডার্ম, this skin, and ইছ্. desirous), desirous of this skin or leather.
- জভ্যক্তিক, a. (from এডার্ল, this skin, and ইছু, desirous', desirous of this skin or leather.
- এডছামোপিছজ, a. (from এডছম, this skin, and ওপযুক্ত, fit); fit or proper for this skin or leather, proper for this person's skin
- এড়ির, s (from এড়ার্, this; and fse, the heart), this mind or propensity, this person's mind or inclination.
- একছিডহার), a. (from এবছিড, this heart, and হারিল, sterling), stealing away this person's heart.
- এবটাৰক, a. (from এবদ, this, and (টবক, thinking), thinking on this particular thing.
- ৰাষ্ট্ৰকৰ, s. (from একন্, this, and ভিতৰ, a thinking), a thinking on this subject.
- अविका, s. (from अवन, this, and किया, thought), this thought, or care, this person's anxiety.
- ing', thinking this thought, pondering upon this subject, producing this thought.
- এণটিভাকারী, a. (from এড়াডো, this thought, and কারিল, doing), thinking this thought, thinking upon this subject.

- এইটিডাজনক, a. (from এইটিডা, this thought, and আনক, producing), producing oregiving rise to this thought, producing anxiety or care in this person's mind
- এডারিরাজনিত, a. (from এডারিডা, this thought, and জনিত, prounced', sprung from this thought, caused by this thought, caused by this person's anxiety.
- এড়াস জন্য, a. (from এড়াটিড়া, this thought, and জন্য, producible from this thought, arising from this
 - i ought, arising from this person's care or anxiety.
- এডরি মারাধার, s. (from এই বিভা, this thought, and ভাগার, aband nment), the relinquishing of this particular thought.
- এড্রিরেরোগা, a. (from এড্রিন, this thought, and আগুলিন, relinguishing), relinquishing this particular thought,
- এডারিবান্টক, u. (from এডারিবা, this thought, and নাংক, giving), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.
- এডছিখাদাড়ী, a. (from এডছিখা, this thought, and দানিৰ, giving), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.
- একছিডাই স, s. (from এইছিডা, this thought, and ইংস, destruction, the destruction or removal of this particular thought, the removal of this person's care or anxiety.
- এডটিডাইওসভ, a. (from এডটিডা, this thought, and ইংসভ, destructive), destructive to or removing this care or thought, dissipating this person's care or anxiety.
- এডারডাইৎসী, a. (from এডারডা, this thought, and ইংসিন, destructive), destructive to or removing this care or thought, dissipating this person's care or anxiety.
- কাছিবালাল, s. (from এডিছো, this thought, and নাল, destruction), the destruction or removal of this care or thought, the removal of this person's care or anxiety.
- এড্ডিডাবাশক, a. (from এড্ডিডা, this thought, and নাশক, destructive), destructive to or dissipating this thought or care, dissipating this person's care or anxiety.
- এডান্তবালিবর্তন, a. (from এডান্তির), this thought, and লিবর্তন, hindering), hindering or putting a stop to this care or thought, causing this person's auxiety or care to cease.
- এডাইডাদিয়ারক, a. (from এডাইডা, this thought, and ৰ্নিয়াক, preventing), preventing this particular thought, preventing this person's care or auxiety
- এড[ত্তাবিৰারন, s. (from এড[তা, this thought, and বিৰারন, precention), the prevention of this thought, the prevention of this person's care or anxiety.
- এড্রিড়ানিব্রি, s. (from এড্রিড়া, this thought, and নিবৃত্তি, cer-

- satilar, the cresation of this porticular thought or care, the cresation of this person's care or anxiety
- 40 বিশ্ব কি লৈছিল, a. (from এডাইডা, this thought, and শিবিষ, a cause), caused by or arising from this thought or anxiety: "d. from or because of this anxiety.
- একাড়োবিত, a. (from এডাড়ের), this thought, and ভানিত, connected with,, anxious or thoughtful on this particular subject.
- aufist ব্যাস, a. (f om স্থানি, this thought, and পুমুস, cause ed by), caused by or arising from this thought or anziety; ad. from or because of this anxiety.
- as (from এব দ্বিতা, this thought, and বৰ্ষক, increasing), increasing this care or anxiety, increasing this person's care or anxiety.
- ang, the increasing of this particular anxiety or care, the increasing of this particular anxiety or care, the increasing of this person's care or anxiety.
- austria, a. (from austs), this thought, filled with this particular thought, filled with this auxiety.
- asfist বিভা, a. (from এড fist, this thought, and বিশিষ, pqssessed of), possessed of this thought, invaded by this care or anxiety.
- জভারিকার।তিরিজ্ঞ, a. (from এঘটিকা, this thought, and ব্যাক্তিজ্ঞ, excepted), this thought or anxiety excepted.
- এণ্ডিবার্যভিন্নেত, s. (from এড্ডিবা, this thought, and ব্যক্তিকেত, an exception), the exception of this particular anxiety or care.
- ৰম্ভিটিয়ক, a. (from এম্ভিটিন, this though!, and যুক, joined to), possessed of this thought, anxious on this account.
- eriffets, a. (from Auffet, this thought, and কৃথিত, destitute of), free from this care or anxiety, free from this thought.
- ৰভটিভাল্ন্য, a. (from এডটিভা, this thought, and ল্ন্য, empty), free from this care or anxiety, free from this thought.
- নভায়ভারাৰ, a. (from এভায়েও), this thought, and খীৰ, destitu'e), free from this care or anxiety, free from this thought.
- প্রকাষেক্ত, a. (from asfirst, this thought, and হেতু, a cause), caused by this thought, arising from this thought or care; ad. from or because of this care or anxiety.
- ত্রতাপুর, a. (from এছা, this, and তেখন, labouring , labouring for or seeking this particular thing.
- क्रण्डाची, s. (from क्रवर, this, and (इच्छा, exertion), this exertion, this person's exertion.
- একারেনারার, s. (from একারেনা, this exertion, and আকারুা, desire), a desire to make this particular exertion.
- ক্রমেন্ডানার, a. (from এতামো, this exertion, and আকারিণ, degrous), desirous of making this exertion.

- এজানার কি . (from এজানা, this exertion, and আহন, maki ing), making this exertion, seeking this particular thing, causing this person's exertion.
- এডায়েখাকারী, a. (from এডায়েখা, this exection, and কারিন, making), making this exection, seeking this particular thing,
 exciting this person to exertion.
- Auts পারিবর্তন, a. (from Auts vi, this exertion, and বিষয়ত, putting a stop to), putting a stop to this particular exertion or search, causing this person's exertion to cease.
- এডাছখানিবারক, a. (from এডাছখা, this exertion, and নিবারক, presenting), preventing this exertion, preventing this person's exertion.
- Astersificated, a (from Astersi, this exercication fraise),
 presention, the prevention of this particular exertion
 or labour, the preventing of this person's exertions.
- এতারস্থানিত্তি, s. (from এতারস্থা, this exertion, and নিৰ্ভি, c.s. sation), the cessation of this particular exertion or labour, the cessation of this person's exertions.
- এবায়েখানিবিত্তক, a. from এতায়েখা, this exertion, and নিকিত, a cause), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions.
- এবাছখাছিত, a. (from এতাছখা, this exertion, and অছিত, connected with), connected with this particular exertion or lab our.
- এডায়োপুনুক, a. from এডায়ো, this exertion, and প্রকৃ, raused by or a ising from this particular exe sion or labour, caused by or arising from this person's
 exertion; ad. from or because of this exertion.
- astratte (विके. a. (from astrat, this exertion, and दिन्धि, posesessed of), connected with this particular exertion or labour, using exection in this particular way.
- এব্যক্তারাভিত্তিক, a. (from এক্ডার্কা, this exertion, and বাতিত্তিক, excepted), this particular labour or exertion excepted, his or her exertion excepted.
- বৰষ্টেশ্ব (উরেক, s. (from একড়েশ্ব, this exertion, and ক্লাভিকেল, an exception), an exception to this particular labour or exertion.
- এবালোভিনাৰ, s (from এবলেও), this exertion, and অভিনাৰ, a desire, a desire for this particular exertion or labour.
- এবংমুখাভিনামী, a. (from এবংমুখা, this exertion, and অভিনামিণ, desirous), desirous of this particular exertion or labour.
- এবাখোরুজ, o. (from এবাঝো, this exertion, and বৃত্ত, joined to), connected with this particular exertion or labour, connected with this person's exertions.
- Aज्ञासीहरू, त. (from Aक्स्सी, this exertion, and द्वारिक, destitute of), destitute of this particular exertion or labour.

- क्षणाचीच्या, a. (from कार्यचा, this exertion, and च्या, emply), destitute of this particular exertion or labour.
- autraile, a. (from autral, this exertion, and ale, destitate of), destitute of this particular exertion or labour.
- caused by or arising from this particular exertion or labour, caused by or arising from this particular exertion or labour, caused by or arising from this possible's exertions;

 od. from or because of this exertion.
- aux . (from aux, this, and who, power), this power, this person's power.
- 43E[53753, a. (from 44E[5, this power, and 3753. making), causing this power or force, producing this power, exerting this power, cassing this person's power; s.
 a person or thing who sauses or exerts this power or
 force.
- causing this power or force, producing this power, causing this power or force, producing this power, causing this person's power, exerting this power.
- ed), arising from or caused by this power or force, arising from this person's power.
- ing), producing or causing this power or force, producing this power or force, producing this person's power.
- duced), produced by this power or force, produced by this power or force, produced by this power.
- sufferent, a. (from askle, this power, and an, producible), producible by this power or force, arising from this power, producible by this person's power.
- ed), produced by this power or force, arising from this person's power.
- নতম্ভিন, a. (from এতম্ভি, this power, and বা, to give), communicating this power or force, conferring power on this person.
- nonfector, c. (from augies, this power, and uty, a giver), a person or thing which communicates this force or power, a person or thing which communicates power to this person.
- aux[outyo, a. (from Aux[o, this power, and utgo, giving), communicating this force or power, communicating power to this person.
- aux िकांक), a. (from aux ि, this power, and पाकिन, giving), communicating this force or power, communicating power to this person.
- avelve w, e. (from avefw, this power, and ann, destruction),

- the destruction of this power or force, the destruction of this person's power.
- এবছাতিইংলড, s. (from এডছড়ি, this power, and ইংলড, destructive), destructive to this power or force, destructive to this person's power.
- aution भी, a. (from 41क्षां, this power, and क्षेत्रिय, disstructive), destructive to this power or force, destructive to this person's power.
- এমফিনান, s. (from এমফি, this power, and সাল destruction on, the destruction of this force or power, the destruction of this person's power.
- বজাজিদাৰজ, a. (from এডাজি, this power, and দাৰজ, destructive), destructive to this force or power, destructive to this person's power.
- Authorized, e. (from author, this power, and feater, preventing', preventing this force or power, preventing this person's power, resisting this force or power, resistaing this person's power.
- AURIS FIRST, s. (from AURIS, this power, and fixty4, a pretenting), the preventing of this force or power, the pretenting of this person's power, the resisting of this power or fatce, the resisting of this person's power.
- নহাতিনিয়তি, s. (from একাতি, this power, and নিযুত্তি, cessation on), the cessation of this force or power, the cessation of this person's power.
- এড়াছিলিবিজন, a. (from একটি), this power, and শিবিজ, a .enuse), caused by or arising from this power or force; caused by or arising from this person's power.
- এমডিপুমুক, a. (from এমডি, this power, and পুষ্কু, caused by), caused by or urising from this power or force, caused by this person's power; ad. from or because of this force of power.
- এডম্ডিরর্জন, a. (from এডম্ডি, this power, and বর্জন, increasing this force or power, increasing this person's power.
- augivates, s. (from augive, this power, and ates, an increasing), the increasing of this force or power, the increasing of this person's power.
- এডর্জিবিনা, ad. (from এড়েজি, this power, and বিনা, without), without this power or force, without this person's power.
- এডম্ভিবিশল, s. (from এডম্ভি, this power, and বিশাল, destruction), the destruction of this force or power, the destruction of this person's power.
- একছ্জিবিশাল a. (from একছ্জি, this power, and বিশাপন, dostructive), destructive to this force or power, destructive to this person's power.

- ernd of , possessed of this force or power.
- अवस्तिविद्योत, a. (from अवस्ति this power, and विद्यान, desti-
- अक्टाकिन्ति, c. (from अक्टाकि, (his power, क्षेत्री जुलि, क्षानकार), the increase of this force or power the increase of this person's power.
- connected with this force or power, connected with the person's power.
- arkivefee, a. (from Apallo, this power, and Ries, destifute of), destitute of this force in power.
- aux्किन्त, a. (from aux्कि, this power, and न्त्र, empty), destitute of this force or power,
- AUGUSTA, s. (from AUGUS, this power, and Eq. one who kills), a person or thing which destroys this force or power, that which destroys this person's power.
- AUXISTITA, s. (from AUXID, this power, and ETIA, loss, the loss or diminution of this power or force, the diminution or loss of this person's power.
- surfactor, a. (from Aurila, this power, and and ales limbs of), destitute of this power or force.
- caused by or arising from this power, and ever a similarly caused by or arising from this power; ad. from or because of this force or power.
- ৰেজম, s. (from এখন, this, and জন, an umbrella), this umbrella, this person's umbrella.
- gonates, s. (from अवस्य, this umbrella, and कांग्य, making), making this umbrella; s. the maker of this umbrella, the maker of this person's umbrella.
- in unaufile, a. (from page, this umbrelle, and ufac, produced by this umbrelle, produced by this person's umbrelle
- ्र बहुजबार, a. (from अवहज, this umbrells, and सन्।, producible), producible by or arising from this umbrells, producible by or arising from this person's umbrells.
- augusts, a. (from augus, this umbrells, and कांड, produced), produced by this umbrells, arising : this person's umbrells.
- 'aυππη. (from aυππ, this ambaelle, and π, to give), bestowing this umbrells.
- प्रकृतिवर्षाण, s (from এयहव; this/umbrells, and तांच्, one who gives), one who bestows this umbrells.
- (from seas, this umbrella, and view, giving), giving this umbrella; s. one who gives this umbrella,

- এতহাই জ, s. (from এতহাত, this umbrelle, and ক্রান্ত destruction of this umbrelle, the destruction of this person's umbrelle.
- এ ভারতা নাম, ত. (from এডার, this umbrella, and ই কার, de-প্রক্রেন্ত), destructive to this umbrella, destructive to this person's nubrella.
- ্রজুমাই ল), a. (from এছমা, this ambrelle, and ইণুলিলু, destructive), destructive to this umbrelle, destructive to this person's umbrelle.
- angueria, s. (from angu, this umbrella, and and and destruction),
 the destruction of this umbrella, the destruction disting
 person's ambrella.
- বৰ্মনাপ্ত, a. (from বৰ্মৰ, this umbrella, and বাপত, destructive), destructive to this umbrella, destructive to this person's umbrella
- अवस्त्रिनियातक, a. (from अवस्त्र, this finabrella, and नियातक, preventing), preventing a person's obtaining this umbrella.
- এমহাস্থাতে, e. (from এতহা, this umbrella, and শ্বিষ্ণ, a presenting), the preventing a person from taking this umbrella.
- Average, a. (from Avera, this umbrella, and false, a court, caused by or arising from this person's umbrelle; ad from or because of this umbrella.
- নহাজনিমেই, s. (from অনুষ্ঠা, this umbrella, and নিমেই, prohibition), the prohibition of this umbrella, a prohibiting the use of this person's umbrella.
- average are, a. (from avera, this umbrella, and resear, opposing), opposing the use of this membrella, opposing the use of this person's umbrella.
- numeraw, o. (from aska, this ambrelle; and seem, equoed by caused by or urising from this umbrelle; and from or because of this umbrelle.
- अवहत्वरिनः, ad. (from अवहत, this simbrella, and दिना, without), without this umbrella, without this person's ambrella.
- APRAICATION, s. (from APRAS. this ambrella, and Antit, destruction), the destruction of this umbrella, the destruction of this person's umbrella.
- ৰক্ষম্বিশাশৰ, a. (from ২০ছম, this umbrells, and বিশাশন, destructive), destructive to this umbrella, destructive to this person's umbrella.
- একমন্ত্রিপিউ, a. (from একমন, this umbrella, and বিশিষ্ট, possessed of this umbrella, possessed of this person's ambrella.
- এতম্বরিধীন, a. (from এতম্ম, this umbrella, and বিয়ান, destitute), destitute of this umbrella, destitute of this pecsou's umbrella.

- अन्दरमाधिक्रिक, a. (from अन्दर, this umbrelle, and दाविद्रिक.) excepted, this umbrella excepted, this person's umbrella excepted.
- এতহ্বস্থাভিয়েক, s. (from একছব, this umbrelle. and ক্যারিকেক, an exception), the exception of this umbrella, the exception of this person's umbrella.
- ATRIUS, a. from ABER, this umbrella, and us, joined to), connected with this unprelia, connected with this per-
- ATESCUTAT, a. (from ATES, this umbreita, and cutto, fit), worthy of this umbrells, worthy of this person's umpicl-
- ATESTES, a. (from ATES, his umb-ella, and TES, keeping, guarding this umprella, guarding or preserving this person's umbrella.
- अक्रव्यक्ष्य, s. (from अक्रव, this ambrella, rnd क्ष्यं, a preserving), the guarding of this umbrella the guarding or preserving of this person a umbrella.
- ATERRAT, s. (from अवस्त्र, this umos elfa, and क्रमी, preservoqvion, the preservation or guarding of this umbrella, the" preservation or guarding of this person s unabreis.
- अबद्रवहरिंच, त. (from अवद्रव, this umbrella, and वृद्धि, destitute), destitute of this umprelin. destitute of this persou's umbrella
- askans, a. (from aska, this umbrella, and ME. coveled) desirous of this umbrella, desirous of this person s unbreim.
- अष्ट्रप्रात्मांकी, a. (from अष्ट्रप्र, fine unibretta, and emifor, desirous;, desirous of this umbrella. desirous of this persons umbrella.
- ankanith), a. (from auka, this umbrelly), nouncemed of this umbrella, possessed of this person's umterila.
- अवस्थाना, a. (150m अवस्य, this umbreisa, aug ना:, empty), destitute of this umprella, destitute of this person's umbrella.
- ATRACT, s. (from ATRA, this umbrilla, and To, a destroy. er), one was destroys this umbreite a destroyer of this person's umbrella;
- बन्दनादवूक. a. (from कुष्त्रच, this umbrellu, and (दक्, a spice) caused by or arising from this umprella, caused by or arising from this person's umbretts + ud. trom or be cause of this umport.
- aregiait, e. (trom-uses this umbrelle, and wintti, desuch a desire for this unividity a desire-formunapersou's umbrella.
- काह्यांकाद्भी, a. (tram अवहान, this enemy, and minifer, de- | विवासनाम, et (from ववहान, this enemy, and nin, destruction).

- sirous) desirous of this umbrella, desirous of this per son's umbretta.
- এইছব্ৰস্থাৰ, s. (trom এছছব, this umbrella, and অসমভাস, searen for), a search for this umbrells, a search after this person's umbrella.
- अरहतान्त्रवानी, a. .. rom अरहत, this umbrella, and जन्मचा-[পদ্ searching for), scarching for this unbrella, searching for this person's umbrella.
- वरह्रजानमधीरा, a. thom क्षड्रज, this moorelle, and जनमधी-बिन्, searching for), searching for this umbrella, searching for this person's umbrella.
- ASEAfters, a. (from ABER, this umbrella, and Biers, secking), seeking this unibiella, seeking this person's umbreila
- AUENICES, s. (from AUEN, this umbretta, and Mitted, a secretary, a searching for this umbrella, a seeking for tius person's umbreils.
- अवस्थिति a ffrom अवस्थ this umbrella, and जायविन, seeking, seeking this umbrella, seeking this person's unibiella.
- ABESTONEILIS. (from ASES this umbrelle, and Sinesi, expertation, an expectation of this umbrelly, an expectation of this person a umbreha.
- এচপ্রবার্শেকা, a. (from এড কে, this umbrella, and আলেছিব, exsecting), expecting this umbrella, expecting this person s umpretia.
- ভাষাবিলাভ,'s 'trom এতহ's, this'umbrella, and অভিনাত, desure, a desire for this umbrella, a desire for this person s umbrella
- Augustumiel, a. (from August this umbrella, and wfemilin. desirous), desirous of this diebrella, desirous of this person's umprella
- किद्रभावत, a. (from अवद्रत, this umbrethe, and जांद्रव, e beginmng, a permanag to make this umbrella, the beginning to make this per on's umbrella.
- sall s. from att, this, and ma an enemy, this enemy. this person a evenv.
- "BENES". w. 1100 asky this enemy; and \$ > 7, des'ruction) the Vestruction of this enemy, the destruction of this person a chemy
- এইছিন্ত নাই, e. Iffom এইছিনু, this enemy, and হণ্পত, destruc-Men designative to this enemy, destructive to this person's enemy
- AVEREME .. o. (from AVET, this enemy, and griffen, destrucfinel distructive to this enemy, destructive to this per-SPR'S PHPINY.

- the destruction of this enemy, the destruction of this person's enemy.
- Aरत्यूनाचन, a. (from 'Aska, this enemy, and नांचन, destructive), destructive to this enemy, destructive to this person's enemy.
- त्रवस्त्रुणिशस्त्र, a. (from avery, this enemy, and निराहर, prepenting), resisting this enemy, resisting this person's enemy.
- aux 1/4 ix4, s. (from a 3 x x. this enemy, and faxize, α precenting), the resisting of this enemy, the resisting of this person's enemy.
- auxajhkur, a. (from এডায়, this enemy, and বিধিয়, a cause), caused by or arising from this enemy, caused by or arising from this person's enemy; ad. from or because of this enemy.
- এসমুদ্দিখি, a.i. (from একমুদু, this enemy, and গৈবিষ, a cruse); for this enemy.
- by), caused by or arising from this enemy, and age, caused by or arising from this enemy; ad. from or because of this enemy.
- अवस्युदिना, ad. (from अवस्यः this enemy, and दिना, mithout, without this enemy, without this person's enemy.
- একমুখিবাস, 's. (from একমু, this enemy, and বিৰাপ, destruction), the destruction of this enemy, the destruction of this person's enemy.
- अवस्त्र दिमानंत्र, at (from अवस्त्र, this enemy, and देशानव, de-, a ructive: destructive to this enemy, Gestructive to this person's enemy.
- अध्यक्षित; a. (from अध्यक्ष, this enemy, and दिशीन, destitute of ; freed from this enemy, freed from this person's enemy.
- aचेहजूरिक, a (from वषस्यूर this enemy, and शरिक, destitute of), freed from this enemy, treed from this persons enemy.
- तक्ष्यक्ष, a. (from aver, this enemy, and ज्या, empty) freed from this enemy, freed from this person's enemy
- AUETTO, s. from AUET, Ahis enemy, and Eq. one. who kills), one who kills this enemy, one who kills this person's enemy.
- estaffe जन, a. (from auty, this enemy, and दिन्त्रक, आंधrione), injurious to this enemy, injurious to this person's enemy.
- ক্ষমনুহিৎলা, s. (from ক্ষমনু, this enemy, and হিৎপা, injury), the injuring of this enemy, an injury done to this person's enemy.
- बन्द्रमुश्न, a. (from बनंद्रम, this enemy, and श्नन, destitute of,,

- freed from this enemy, freed from this person's enelmy.
- ANKRECTO, a. (from ANKE, this enemy, and (TO, a cruse), arising from or caused by this enemy, arising from or caused by this person's enemy; ad. from or because of this enemy.
- ANKN, s. (from ANN, this, and आत, quietness), the quietness or tranquillity of this thing, this quietness or tranquillity. Constructed with भू, to do, this word means to tranquillize this, to mollify this.
- এখনুসৰ, s. (from এখন, this, and পাল, a reposing), this quiet or repose, this person's quiet or repose.
- এক্ষমন্ত্রা, a. (from এক্ষেত্র, this repose, and আগ্য, productcible), arising from this quiet or repose, arising from this person's quiet or repose.
- अवस्थानकाना, ad. (bec. case of. अवस्थानका), for this repose.
- बरहणाई ज, a (from वरहण, this repose, and ई ज, destruction), the destruction of this person's quiet or repose, the destruction of this quiet or repose.
- augurig नक, a. (from augus, this repose, and द्वेन नक, destructive), destructive to this person's quiet or repose, destructive to this quiet or repose.
- अक्षरमहार्थी, a from अक्षरम, this repose, and हालिम, dehirpetice), destructive to this person's quiet or repose, 'destructive to this quiet or repose,
- अवस्थानगरने, क'(from avers, this repose, and नरने, destruction), the destruction of this person's quiet or repose, the destruction of this quiet or repose.
- ৰখন্ত্ৰাপ্ত, a. (from augus, this repose, and লালক, de-* struction, destructive to this person's quiet or repose, destructive to this quiet or repose.
- अवस्थितियांक, a. (from अवस्था, this repose, and विश्वांक, putting a stop to), putting an end to this person's quiet or repose outting an end to this quiet or repose.
- setting's preventing this person's quiet or repose, preventing this quiet or repose.
- dentification auton, this repeat, and figle, cessetion), the cessation of this person's quiet or repose, the cessation of this quiet or repose.
- ANEXPORTURE a. (from ANEXP), this repose, and fifth, a cause, caused by or arising from this person's quiet or repose; an from the reuse of this quiet or repose;
- augusfafetes. ad (from ausur, this repose, and fifth, a cause), for this repose.
- ADERTHY & (Ispairanter, this repleat, and regul dans d

- bn, caused by this quiet or repose, caused by this person's quiet or repose; 2d, from or because of this quiet or repose.
- अन्द्रप्रतिका, ad. .from अवहरून, this repose, and दिना, without), without this quiet or repose, without this person's quiet or repose.
- ত্রমান্ত্রপ্রিকাপ, s. (from এডছ্লেন, this represe, and হিৰাপ, destruction, the destruction of this quiet or repose, the destruction of this person's quiet or repose.
- এডমুফ (হৰণাৰ, a. (from এডমুখন, this repose, and হিৰামক, destructive), destructive to this person's quiet or repose, destructive to this quiet or repose.
- এইটেন্সার্টিড, a. (from এডছেল, this r. pesr., and ?ছিড, destitute of this quiet or repose, destitute of this person's quiet or repose.
- নহান্যানি s. (from এজমখন, this reper-, and হানি, loss, an injury to or a diminution of this person's quiet or re-
- caused by or arising from this person's quiet or repose, cause t by or arising from this quiet or repose; add from or because of this quiet or repose;
- একম্মনাকাঠা, s. (from এতম্যন, this repose, and আকাঠা, desire), a desire of this person's quiet or repose, a desire for this quiet or tepose.
- এতহ্যনাকান্ত্রী, s. from এতহ্যন, this repose, and আকান্ত্রিন, desirons, desirous of this person's quiet or repose, desirous of this quiet or re; ose.
- pecting this quiet or repose.
- একল্লো পঞ্চা, s. (from এবছদা, this repose, and আপেদা, expectation), an expectation of this person's quiet or repose, un expectation of this quiet or repose.
- वर्षस्थानीता a. from अवस्थान, this repose, and ज्ञानितान, expecting), expecting this person's quiet or repose, expecting this quiet or repose.
- এতম্বনাতিলাম s (from এতম্বন, this repose, and অভিলাধ, desire see, a desire for this persou's quiet or repose, a desire for this quiet or repose.
- AURTHISMEN, &. (from अवस्थन, this repose, and व्यक्तिविन्, elesirous, desirous of this person's quiet or repose, desirous of this quiet or repose.
- এই মুগুৰালাক, a. (from একম্বৰণ, this repose, and atme, attuched to), fund of this person's quiet or repose, fond of this quiet or repose,
- AURRITHI, s. (from AURIA, this repose, and ERI, a desire),

- a desire for this person's quict or repose, a desire roi this quiet or repose.
- একম্থানমু, a. (from একম্পন, this repose, and ইনু, d. sireus', desirous of this person's quie' or repose, desirous of this quiet or repose.
- এতহাদেহুৰ, a. (from এতহরদ, this repose, and ইনু, desirous).

 desirous of this person's quiet or repose, desirous of
 this quiet or repose.
- এতহার, s. (from এহন্, this, and শরীর, the body), this body, this person's body.
- এতহায়ত, a. (from এতহায়, this body, and তাৰ, to be produced od), produced from this body, born of or produced from this person's body.
- একমেণ্টর জনিক, a. 'from একমন্ট্র, this body, and অসক, produced; produced from this person's body, produced in this body.
- अवस्थीतका, a. (from अवस्थीत, this body, and जना, producible, producible from this body, produced from this person's body.
- अब्दरीहजाता, ad. (I c. case of अब्दरीहजाता), for this body.
- একছেইচ আৰু, a. (from একছেইছ, this body, and আৰ, born), born of this person's body, produced by this body.
- এডমেন্টার ইংল, s. (from এডমেন্টার, this body, and ইংল, destruction of this body, the destruction of this person's bady
- এডহানইশ্লক, a. (from এডহানি, this body, and ইশ্লক, destructive;, destructive to this person's body, destructive to this body.
- এডম্ম্যিরই-লী, a. 'from এডম্ম্যার, this body, and ইণ্ডাশ্ন, destructice'), destructive ito this person's body, destructive to this body
- এডারেরবাৰ, s. (from এডারের, thus body, and বাৰ, destruction), the destruction of this person's body, the destruction of this body.
- এতহোঁ দাপক, a. from এতহাত্তি, this body, and গাপক, destructue., destructive to this person's body, destructive to this body.
- এডম্বৌর্নিজ, a. (from এডম্বৌর, this body, and শিলভ, reproaching', reproaching this person's body, reproaching this body.
- একারট্রনিমা, s. (from এলছারি, this body, and নিমা, reprouch), a reproach of this person's body, a reproach of this body.
- এবহাইদিনিবত, a. (from এবহাইদ, this body, and শিবিত, se cause), caused by this person's body, arising from this body.
- aukitsfakts, ad. (from aukits, this body, and fakts, a cause), for this body.

- अवस्त्रोहरूबर्चक, a (from अवस्त्रोह, this body, and वर्चक, increas- । अवस्तिहांकाञ्ची, त. from अवस्तिह, this body, and ज्यानगर्धन, deing', crusing this person's body to grow, causing this body to grow.
- এবছরারমান, s. rrom এবছরার, this body, and মান, increase), an increase of this body, the increase of this person's body
- এং মুর্বার্থেশা, ad. (from এডমুগীর this body, and বিশা, without), without this body.
- अष्ट्रहीत्रियान, s (troun अञ्चलीत, this body, and दिनान, destruction), the destruction of this person's body, the destruction of this body.
- अवहरीहरिकाणक, a irom अवहरीह, this body, and विनामक. destructice,, destructive to this person's body, destructive to this bouy.
- AURITATION, a. (from AURITA, this body, and fathe, possemed of a possessed of this body.
- अध्यक्षकविद्यान, a. (from अध्यक्षक्षेत्र, ihis body, and विद्यान, destitute of a free from this body, destitute of this body.
- ARRIVATE, s. (from ARRIVE, this body, and Ale, increase) the increase or growth of this person's body, the growth or increase of this body.
- ATTITUTE, a. (from ARE (17, this body, and To, joined to), connected with this person's body, joined to this body.
- azgaggaist, a. trom azgris, this body, and cuisis, capable), worthy of this body
- aux> ? ? awa, from auxite, this body, and awa, preserving', preserving this person's body, preserving or guarding this body.
- এएक्काइवस्थ, s. from अच्छत्रीह, this body, and कस्थ, a preserving , the preserving or guarding of this person's body, the preserving or guarding of this body.
- अवस्थित का, s. thom अवस्थीन, this body, and इक्स, preservetion, the preservation of this person's body, the guarding of this person's body.
- अञ्चलकामा, a. Grom अञ्चलहार, this body, and जाना, empty), destinate of this body, tree from this body,
- अरहाई/इद्या. s. from अवदरीय, this body, and एक, ine who kills, one who destroys this person's body, the destroyer of this hody.
- ABRETARTIA, s. (from ABRETR, this body, and श्रांति, tess . the detriment of this person's body, one detriment of this body
- ABEFRIESE, a. (from LBESTE, this body, and teg, a cause). caused by or arising from this person's body, caused by his body; ad. from or because of this body.
- augeletatat, s. item auxate, this bodu and mietat. desire, a desire ior cais person's body, a desire for this bouy.

- strous; destrous of this person's body, desirous of this
- একম্বারাকার, s. (from এতম্বীর, this body, and আখার, a form), the form of this person's body, the form of this body; o formed like this body.
- अबहरीहांकृष्टि, s. (from aबहराइ, tate oody, and जाकृष्टि, a form), the torm of this person's body, the form of this body; a. formed like this body.
- এতহ্যুক্তারাম্ভ, a. (trom এতহ্যুক, this body, and আছাম্ভ, carering), covering this necson's body, covering this body.
- ABERTRIET. s. (from ABERTs, this body, and wining, a coreing, the covering of this person's body, the covering of this body.
- AVERIFICANT. a. (from AURSTS, th's body, and medicate, expe ting, expecting or waiting for this body, expecting this person's hody.
- লগম্ভারণপ্রা, s. (from এডম্বার, this body and আপ্রা, expectation), an expectation of or waiting for this person's body, an expectation of this body.
- এডমারিবিশ্বা. a. (tron এডমের্র, inia body, and আপেছিব, eapecting), expecting or waiting for this person's body, expecting this body
- अवस्त्रीक्षेत्रक, e, (from अउग्लेश this bede. and जावब्क, covering), surregular or covering this person's body, shreening or covering this body.
- ABBATATAA, s. (from ABESTY, this body, and Bitga, a threen. a skreen or covering for this person's body, a skreen or covering for this body.
- এভমুরীরাভিনাম. s. (from এডমুরার. this bidy, and অভিনাম, d sire), a desire for this person's body, a desire for the body
- এচম হীরাভিদাদী, u. 'from এডমনীর, this body, and অভিদাদিde irous), desirous of this body, desirous of this pe son's hody.
- अपहरीतका, s. (from 4क्क) व, this boily, and देवा, desire), desire for this person a body, a nessee for this body.
- अरहहीत्यद्व , a. (trom अउदहाह, this body, aud हेर्डू, dernous), desirous of this person's body, desirous of his body.
- aurices a. a from aureis, this body, and the, destrone, destrous of this nerson's body, desirous of this body.
- अवस्त्राहित्रका . (from अवस्त्रीह, this body, and अवस्त्र excillence: the excellence of this body, the goodness of this persiti's body.
- अबद्धीरवादमाव. s. from aबद्धीब, this body. and अवमृति, produstion; the production of this person's Body, the production of this boily.

- are after the, a. (from a serie. this hody, and series, producing), producing this person's body, producing this body.
- auxilization, s. (from auxilia, this better and saction, production), the producing of this person's body, the producing of this body.
- এইনে?ংকাশনুৰ, r (from এক্সেই), this body, and ব্যাসন, tyranny, the ill-treating of this person's body, the ill-treating of this body.
- अवस्थ, s. (from अवस्, this, and चंच, a weapon), this weapon. अवस्थाना, a. 'from अवस्थ, this weapon, and क्रा, producible). producible by or arising from this weapon.
- বসমন্ত্ৰনা, ad. (bc. ease of একম্বনা), for the sake of this weapon.
- availatie, ad. (from avail, this weapon, and att, a door,, through or by this weapon
- বৰুমুলাকৈ, s. (from এছাল, this wespon, and ইারক, sustaining), bearing these arms.
- ৰম্মানীয়ৰ, s. 'from এম্বাল, this weapon, and ইংয়ৰ, a sustaining), the bearing of these arm.
- একল্ডবারী, ad (from একলে, this weapon, and বারিণ, sustaining', bearing these arms.
- Aভয়ন্দিংবল, a. (from এডার, this weapon, and farder, causing to cease), madering this weapon ineffectual.
- এতম অদিবায়ক, a. (from এতমন্ত, this weapon, and দিবায়ক, resisting', resisting this weapon.
- AVERTHEIR, s. (from AVER, this weapon, and wass, a resisting), the resisting of this weapon
- একমন্তির্ভ, s. (from একমন্ত, this weapon, and প্রবৃত্ত, cessation), the cessation of the use of this weapon, the laying aside of this weapon
- अवस्थानिकियम, a. (from अवस्था, this wearon, and ान्यम, a cruse), caused by or arising from this weapon.
- अवस्थानिया, ad. (from acks. this weapon, and निविच, a cauce), for the sake of this weapon.
- व्यवस्थान a. (from ATEM, this weapon, and जाल, caused by), caused by or arising from this weapon; ad. from or because of this weapon.
- বৰ্তমন্ত্ৰীৰ, ad. from এছছে, this ecopon, and বিশা, without), without this weapon.
- ক্ষমতাতি ভিজ, a. (from একমত, this neuron, and ব্যাভিত্তিক, encepted), this weapon excepted.
- अवदात राजिहरू, s. (from अवदात, this weapon, and शाजिहरू, an exception), the exception of this weapon
- ception of this wearan, without or beside this weapon.
- ATERITY. a (from ates. this meapon, and the a cause),

- caused by or artsing from this weapon; ad. from or because of this weapon
- 40द्वर्गाह, s. (from 434, this, and बाहि, tranquillity), this tranquility, this person's tranquillity.
- ASELIS কে a. from ASELIS, this tranquillity, and ক্, to do', producing this tranquillity or quietness, producing this person's tranquillity, caloing inis.
- esusing), causing this tranquillety or quietness, causing this tranquillety; s. a circumstance or person who causes this tranquillity; s. a circumstance or person who causes this tranquillity.
- ATRICETED, a. (from ATRICE, this tranquillity, and আনি, causing), causing or executing this tranquillity or quartness, causing this person's tranquillity.
- শ্বাভিত্তিক a. (from একটোড, this tranquillity, and হৈতক, thinking), thinking or this tranquillity, careful for this persons peace or tranquillity; s. one who cares for this tranquillty, one who cares for this person's peace or tranquillity
- একহাতি হিছা, s. (from একহাতি, thus tranquillity, and তিনা, thought), care or thought about this person's peace or tranquillity, care or thought about this tranquillity
- এবহাডিবেছাক, a. (from এবহাড়ি, this tranquistry, and চেপ্তক, exercing, exerting himself for this quietness or tranquillity, exerting himself to produce this person's quietness or tranquillity.
- একছাতিতেন্তা, s. (from একছাতি, this tranquility, and তেখা, exertion, an exertion for the purpose of this peace or tranquility, an exection to produce this person's peace or tranquility.
- श्रद्धाविकानक. a. (from ध्वद्वांकि, this tranquisity, and जनक, producing), producing this tranquisity or quietness, producing this person's transmillity.
- কার্তিক্রিন, a. (from এতহাতি this tranquility. and জনিত, produced by this resinquility or quietness, produced by this person's tranquility.
- producible', producible or arising from this tranquillity, producible by or arising from this person's tranquillity.
- अवस्थातिकारण, ad. (loc. case of अवस्थातिकाण)... for the sake of this tranquillity
- ক্ষমানিকাৰ, a. (from এছমানি, this. tranquillity, and আৰ, produced by this tranquillty, arising from this person's tranquillity:
- reflect. a. (from 487 %, this tranquillity, and 41, to give), bestowing this quietness or tranquillity, conferring peace r tranquillity on this person.

- extilective, a: (from dentite, tale transpullity and extengroung), bestowing this quietness or transpullity on this person; a. one who confers this peace or quietness.
- वन्द्राहिनांग्री, a. (from अव्द्राहि, this tranquillity, and दांदिन, giveng), giving this quictoese or tranquillity, tranquillizing this person.
- antitoers, s. (from Aprife, this tranquillity, and Ars, destruction), the detruction of this beace or tranquillity, the destruction of this person's peace or tranquility.
- destructive to this peace or tranquillity. and here, destructive to this peace or tranquillity, destructive to this peace or tranquillity.
- eunics না, a. (trom aunic, this tranquillity; and ক্ৰিন,
 destructive, destructive to this peace or tranquillity,
 measureries to this nerson's peace or tranquillity.
- augifable, e. (from augifa, this tranquillity, an ere, destruction), the destruction of this peace or tranquillity the destruction of this person's peace or tranquillity
- Augiदिवानक, a. (from augits, this tranquility, and वार्षक, destruction destructive to this peace or tranquility, destructive to this person's peace or tranquility
- auting a stop to.), putting a stop to this person a peace or tranquillity putting a stop to this person a peace or tranquillity.
- manifelety, a. (from senils, this transmittly, and fields, percenting), preventing this quietness or tranquility preventing this person a peace or tranquility.
- augifalities is (from augifa, this transmillity, and firetes, prevention), a preventing of this quietness or tranquillity, a proventing of this person's tranquillity
- ASERTATION of this person's transpositity and facts, constituent the constituent transposition of this person's transpositit
- a extismate, a. (from anxits, this tranquilitie, and तिवित्र arames), caused by or writing from the person's tranquility; ad. from or because of this quicties or tranquility;
- a cause), for the purpose of this tranquillity, and files.

 quility, for the purpose of this person's case or tranquility, for the purpose of this tranquility.
- auxाहिन्स. a (from auxाहि, this tranqueters, and प्र. giv. ing), bestowing this quetness or tranquillity, giving peace or tranquillity to this person
- augiferia, a. (from augife, the tranquility, and eige, caused by), caused my true quickness or tranquility.

caused by or arising from this person's peace or tranquillity; ad. from or because of this peace or tranquillity.

ANTIGETY; a. (from ANTIG, this tranquillity, and TTO, in-

creating), promoting this quietness or tranquillity, caus-

- crease), the increasing of this guietness or tranquility, the increasing of this person's tranquility.
- একটোডিবিশা, ad. (from একটাডি, this tranquility, and বিশা, without), without this peace or tranquillity, without this person's quietness or tranquillity.
- নতুমারিহিনাল, s. (from এতহাতি, this tranquillity, and বিনাল, destruction), the destruction of this peace or quietness, the destruction of this person's peace or tranquillity.
 - দ্ধতিবিশাপ্তক, a. (from একছাতি, this tranquality, and বিশাপ্তক, destructive), destructive to this person's tranquillity, destructive to this nence or tranquillity.
- APRICATION, a. (from aprile, this tranquility, and alles, possessed of), possessed of this peace or tranquillity, connected with this person's tranquillity.
- একমার্কিন্তান, a. (from একমানি, this tranquality, and বিধীন, destitute or , destitute of this peace or quietness, deit tute of this nerson's tranquality.
- একমাতিমূলক, a. (from একমাতি. this tranquillity, and মূল, 1901), originating from this neace or quictness, origina ing from this person's tranquillity
- Augifore, s.: (from averige, this tranquillity, and my, connected with this peace or quietness, connected with this person a tranquillity.
- এতমাবিয়াহে, a. (from Auxile, this tranquility, and স্থৈত, destitute of), destitute of this peace or quietness, destitute of this person's tranquility.
- এজাজিল্ল, a. (from একছাতি, thus tranquillity, and পুল, empty), destitute of this peace or quietness, destitute of this person's tranquillity.
- अब्द्रांडिएीन, a. (from अब्द्रांडि, this tranquillity, and दीन, destitute), destitute of this peace or quietness, destitute of this person's tranquillity
- askifetize, a. (from askife, this tranquillity, and etg. a cause, caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; ad. from or because of this tranquillity.
- AURISI, s. (from Aur this, and Miss. a shadow, this shadow, this person's shadow.
- Augistutgi, s. (from कुण्डाका, this shadow, and जाकाता. desire), a desire of this slindow.
- entrateigl, a. (from Austin, this shadow, and midilin, desirous, desirous of this shadow.

- augistulies, s. (from augist, this shadow, and जागर, produced), produced from this shado.
- augistum, a. (from augist, this shadow, and um, producible), producible by or arising from this snadow, producible by or arising from this person's shadow.
- Augustate, a. (from august, this shadow, and util, produced), produced from this shadow, produced by this person's shadow.
- Augistus, a. (from huntys, this shadow, and atter, giving affording this shadow.
- segistica, s. (from augist, this shucow and and destruction, the destruction of this shedow.
- এবহার ই অব, a. (from এবহার), this shadow, and ই লব, destructive), destructive to this shadow.
- একারাই লী, s. (from এসমাগ্য, this shadow, and ই-লিনু, sestructive), destructive to this shadow.
- बण्हांग्रांनांन, s. (from अवहारा, this shadow, and नान, destruction), the destruction of this shadow.
- त्रवाहोत्रांभक, a. (from statist, thi. shadow, and नामक, destructive), destructive to this shadow.
- AURIUI(AUS, a. (from AURIUI, this shadow, and fause, pusting a stop to;, causing this shadow to cease
- अब्दोशीनवांत्र, a. (from 49द्रांश, this shadow, and शिवां १७, preventing), preventing or intercepting this shadow.
- अवसात्राणियात्रव, s. (from अवसाता, this shadow, and नियात्रव, prevention), the prevention of this shadow.
- auxistfacton, s (from auxini, this shadow, and facton, a residence), a residence under this shade, a residence under this person's shadow or protection.
- এজায়াণিবানী, a. (from এজায়া, this shadow, and দিবানিদ, residing), residing under this shadow, residing under this person's shadow or protection.
- এতছাফানিব্ভি, s. (from এতছালা, this shadow, and পিব্ভি, cessation), the cessation of this shadow
- এডমায়াদিবিত্তক, ক (from এডমায়া, this shadow, and দিবিত, a cause), caused by or arising from this shadow; ad. from or because of this shadow.
- একস্বায়ানিবিবে, ad. (from একস্বায়া, this shadow, and নিমিব, a cause), for the sake of this shadow.
- अवहामार्ग्यम, a. (from अवहाम, this shadow, and काटाका, expectation), an expectation or waiting for this shadow.
- এডরায়াশেশী, a. (from এডরাড়, this shadow, and আশেছিন্, expecting), expecting or waiting for this shadow.
- argising season, a. (from arkins, this shadow, and nave, opposing), intercepting or obstructing this shadow.
- auginicas, s. from 43 gipt, this shadow, and gar, coustd

- by), caused by or wising from this shadow; ad. from or because of this snadow.
- Augistice, s. (from Augist, this season, and and, increasing, causing the increase of this shade.
- ASTITITATI, ad. (from ASTITI, this shadow, and ferl, without), without this shadow.
- এতম্বার্থবিশাল, s. irois এতম্বার্থা, this madow, and বিশাল, destruction), the destruction of the school.
- AURITHEATHME, a. (from AURITA, this shadow, and feathme, destruction, destructive to this sundow.
- এডমামারিশিতা. a. ifrom এডমায়া, this shadow, and বিশিত্ব, possessed of), possessed of this snaguw.
- अवस्थादिशीन, a. (from अवस्था, this shadow, and दिशीन, destitute of destitute of this shade.
- একারাবভি. a. (from একটায়া, this snadow, and বৃতি, increase),
 an increase of this snadow
- ABERTHIEF [45, a. (from ABERT), this shadow, and English, exempted), thus shade excepted.
- augistalistate, s. (from augist, this thadow, and arfaces, an exception), the exception of this shadow.
- registicate, s. (from augist, this shadow, and month, desire), a desire for this shadow, a desire for this person's shadow or protection.
- একছাড়াভিনা বা, a. 1110m এতছাড়া, th's shidow, and আহিনাবিন, desirous), desirous or this shadow, desirous of this person's shadow or protection.
- এনহান্ত্ৰত, a. (trom একহারা, this shadow; and ৰ্ল, a reet), originating from this shadow
- AURIPIUM, a (from AURIPI, this shauow, and UM, joined to), connected with this shade.
- নত প্রায়ার্থক, a. (from একটারা, this shadow, and রাখিত, destitute), destitute of this shade, destitute of this person's shadow or protection.
- এজহায়াপুন্য, a. (from এজহায়া, this shadow, and পুন্য, emp/y), destitute of this shade, destitute of this person's shadow or protection.
- Augitem, a. (from augits), this thade, and En, desirous, desirous of this shade, desirous of fifts person's shadow or protection.
- ाद्वारहरूष, a. 'from अवडांव' this shade, and हेड्, desirous desirous of this shade, desirous of this person's shadow or protection.
- এতমারোপমুক্ত, a. (from এতমারা, this shade, and ওপালক, fit , fit or proper for this shade
- augiculation, a. (from augicu, this shedose, and sanita, producing), producing this shade.

- ৰ ক্ষেত্ৰপাক্ষৰ, s. (from এইন্যায়), this thirds and ওপাক্ষৰ, an ettempt), an attempt to produce this shade.
- ক্ষাংসন, s. (from Aজা, this, and ভাসন discipline), this discipline, this management or government, this exercise of government, the disciplining or governing of this person.
- এজনানদকর্তা, s. (from এজন, this, and পান্দকর্তা, a governor), this governor, the person's governor.
- এতহাসন্দায়ক, a. (from এছহাসন, this discipline, and ভাষত, making, exercising this discipline, exercising authority or discipline over this person.
- এতহাসনকার., a. (from এতহাসন, this discipline, and আহিন, duing , exercising this discipline, exercising authority or discipline over this person.
- একট্নিসনিত , a. (from একচ্নেন, this discipline, and ভিতৰ, thaking , thinking of this discipline, thinking of exercising authority or discipline over this person.
- এজহাসদ্ভিতা, s. (from এজহাসদ, this discipline, and ভিত্তা, thought), care or arxiety about this discipline, care or anxiety about governing this person.
- exerting), exerting himself or labouring to enforce this discipline, labouring to exercise discipline over this person.
- এডনাসনচেম্বা, s. (from এডমানন, this discipline, and coult, exertion), an exertion to enforce this discipline, an exertion to govern this person.
- একটালংক্ৰির, µ (from একটালন, this discipline, and আদিৰ, produced), produced from this discipline, produced by or arising from governing or disciplining this person.
- এডহান্য রন্য, a. (from এডহান্য, this discipline, and জন্য. producible , producible by or arising from this discipline, missing from or producible by governing the person.
- बण्हाननजरना, ad. (loc case of 43डाननजना), for the seke of this discipline.
- ৰহালসভাত, u. (from এতহালদ, this discipline, and ভাত, produced), produced by or arising from this discipline, arising from governing this person.
- ৰহমানকী ন, s. (from এডমানন, this discipline, and ইংল, destruction), u... destruction or zuin of this discipline, the destruction of authority over this person.
- এজনানাই'অৰ, a. (from এজনান, this discipline, and ইংসঞ্ c'estructive), destructive to this discipline, destructive to authority over this person.
- ধ্বমানবইণনা, a. (from একমানৰ, this discipline, and ইণ্ডিন্, destructive, destructive to this discipline, destructive to authority over this person.

- वडहांननपान, e. (from वडहांनन, this discipline, and नान, destraction), the destruction of this discipline, the destruction of authority over this person.
- এছানগৰাক, a. (from এছোলৰ, this discipline, and বাবৰ, destructive), destructive to this discipline, destructive to authority over this person.
- এবহাসগনিত্যৰ, a. (from এবছাসণ, this discipline, and সিহাৰ, putting a stop to), causing this discipline to cease, causing authority over this person to cease.
- এমহাসদ্দিহারক, a. (from এডহাসন, this discipline, and নিহারক, preventing or resisting this discipline, preventing or resisting authority over this person.
- এডম্বালন (স্থায়ৰ, s. from এডম্বালন, this discipline, and নিয়াৰ, a precenting), a preventing or resisting of this discipline, a preventing or resisting the exercise of authority over this person.
- এতহালগণিৰ্থি, s. from এতহালগ, Mis d scipline, and শিৰ্থি, cessition , the cessation of this discipline or authority, the cessation of this person's exercise of authority.
- এমহাসদানিহিত্য, a. (from এডছাসন, this discipline, and নিমিত, a cause), caused by or arising from this discipline, occasioned by the exercise of authority over this person; ad. from or because of this discipline.
- এতহাৰলগিলিতে, ud. (from এতহাৰল, this discipline, and শিকিড, a cause), for the sake of this discipline.
- একালেল্যুক, a. (from একালেল, this discipline, and লুফু, coused by or arising from this discipline, caused by or arising from the exercise of authority over this person; ad. from or because of this discipline.
- এড্রাসন্ত্র, a. (from এড্রাসন, this discipline, and বর্থক, increasing), increasing or improving this discipline, increasing the exercise of authority over this person.
- এজানব্যবন, s. (from এজানন, this discipline, and যান, an increasing), the increasing or improving of this discipline, the increasing of the exercise of authority over this person.
- এডমানগরিলা, ed. (from এডমানন, this discipline, and মিনা, জ্ঞানিত্যা), without this discipline, without the exercise of authority over this person.
- এই ম্বান হিলাপ . s. (from এই মান, this discipline, and হিলাপ, distruction., the destruction of this discipline, the destruction of the exercise of authority over this Lerson.
- এডমানন্দিনালক, a. (from এডমানন, thu discipline, and হিংপাক, destructive), destructive to this discipline, destructive to the exercise of authority over this person.
- उद्धाननिविषये, a. (from अवद्यानम, this discipline, and विधिये, presessed of), possessed of this discipline, possessed of the exercise of authority over this person.

- र्वेडद्रांजनवृत्त, a. (from अवद्रांजन, this disci pline, and वृत्त, join-, ed to), connected with this discipline, connected with the exercise of authority over this person.
- Austratists, a. (from Austra, this discipline, and cutst, worthy), fit to exercise this discipline, worthy of exercising authority over this person.
- अवस्थानमहरिक, a. (from अवस्थानम, this discipline, and हरिक, destitute of), destitute of this discipline, destitute of the exercise of authority over this person.
- desinneife. s. (from austen, this discipline, and Etfe, an injury), an injury to this discipline, a detriment to the exercise of authority over this person.
- अवस्थानगरक्ष, a. (from वैवस्थानग, this discipline, and राष्. a cause), caused by this discipline, caused by or arising from the exercise of authority over this person; ad. from or because of this discipline,
- 'च्डाननांचार्ता, s. (from अच्डानन, this discipline, and जा कार्रा, desire), a desire for this discipline, a desire to exercise authority over this person.
- अवहाननाकादी, a. (from अवहानन, this discipline, and खाकादिन, desirous, desirous of this discipline, desirous of exercising authority over this person.
- এডমালাবাপেক্ষত, a. (from এডমালন, this discipline, and অপেক্ষত্ৰ, expecting', expecting this discipline, expecting or waiting for the exercise of authority over this person.
- এতহালবাপেলা, s. (from এতহালদ, this discipline, and অপেলা, expectation), the expectation of this discipline, an expectation of the exercise of authority over this person.
- এডছালবাপেকী, s. (from এডছালব, this discipline, and আপেছিব; expecting), expecting this discipline, expecting the exercise of authority over this person.
- अवहानिनाहिनाह, s. (from अवहानिन, this discipline, and अविलाध. desire), a desire for this discipline, a desire for the exercise of anthority over this person.
- এতহালনাভিলাৰী, a. (from ২তহালন, this discipline, and অভি ना दिन, desirous, desirous of this discipline, desirous of exercising authority over this person.
- अब्होन(नहा, s. (from अब्होनन, this discipline, and हैहा, deeire), a desire for this discipline, a wish to exercise authority over this person.
- এতহাসনেত্র, en. (from এতহানন, this discipline, and ইচ , desirous, destrous of this discipline, desirous of exercising authority over this person.
- अब्दानाः दृक, a. (from 'aब्द्रानद, this discipline, and देह, destrous), de frous of this discipline, desirous of exercising authority over this person.
- এডমার্ডা, s. (from এবর, this, and শার্, one who excee'ses an- 🍴 এডম বিলিম্ভিত, a. (from ভর্মতি, this punishment, and চিবিত্র,

- thority), a person who exercises this authority, one who exercises authority over this person.
- availe, & (from aux, this, and wife punishment), this punishment, this person's punishment.
- aunifeasi, s. (from aunife, this punishment, and af, a doer), he who executes this punishment, one who punishes this person.
- AURICETER, a. (from Aurice, this plinishment, and wind, doing), executing this punishment, punishing this person : s one who inflicts this punishment, one who me flicts punishment on this person.
- auxifeats], a. (from auxife, this punishment, and atfer. doing), inflicting this punishment, punishing this per-
- Austiculas, a. (from austic, this junishment, and sees, produced), produced by or arising from this punishment, produced by or arising from the inflicting of punisher ment on this person.
- এতহ্ .ভিছন্য, a. (from এতহাছি, this punishment, and অন্য, produ ible, producible by or mising from this punishment, producible by or arising from punishing this person?
- এডহাভিজান্য, ail. (loc. case of এডহাভিজন্য), for the purpose of this punishment, for the punishment of this person.
- augife sis, a. (from assife, this punishment, and जांड, produced), produced by or arising from this punishment, produced by or arising from the infliction of punishment on this person.
- ABEIferist, s. (from ABEife, this punishmen', and मांचु व giver, one who inflicts this punishment, he who inflicts punishment on this person.
- austigative, a. (from austig, this punishment, and utve. giving), inflicting this punishment, inflicting punishment on this person; s. he who inflicts this punishment, he who inflicts punishment on this per- in.
- अबहां दिनाकी, त. (from अबहादि, this punishmen', and माधिन, giving), inflicting this punishment, inflicting punishment on this person.
- LUR! Tofatse, a. (from aurite; this punishment, and fix to, pulling un end to), causing this promoument to cease, putting a stop to this person's punishment.
- अवद् विविद्धक, s. 'from sant', this punishment, and विद्यातक. precenting), preventing this jumshment, preventing this person's punishment.
- এডমাতিবিৰায়ৰ, s. ifrom এডমাতি, this punishment and বিৰালন, a preventing), the preventing of this punishment, the preventing of this person's punishment.

- e cene, caused by or arising from this punishment;
- configure ad thom auxife this punishment, and fafae, a course, for this punishment, for this person's punishment.
- 432 (6346, a. (from 23816, this punishment, and 256, increasing), increasing this punishment, increasing this person's punishment
- একঃ(তিবিশিষ্ট), a. (from ও হাছি, this punishment, and বিশিষ্ট, possessed of), connected with this punishment, connected with this person', punishment.
- ৰংশ্ব (ভি. ক. thom এতহাৰি, this punishment, and বৃথি increase), the increase of this punishment, the increase of this person's punishment.
- बरुद्राधिक्षत्रित्र, n. (from astifs this punishment, and क्षित्र, distitue of), free from this punishment, free from this person's punishment.
- একহাতিছেকুক, a. (from একহাতি, this punishment, and হৈছু, a conse), caused by or arising from this punishment, caused by or arising from this person's punishment; ad. from or because of this punishment.
- এজন্নান, s. (from এজন্ this, and শাসা, a law), this law, this science, this book.
- ক্রেছেকডা, s. (from এড্রাছ, this law, and হর্, doing), the maker of this law or book.
- এজাত্রধারক, a. (from এডালে, this law, and কারক making), poking this law or book; s. the maker of this law or beek.
- anglasen, a. (from augin, this law, and un, producible), producible by or arising from this law or book, producible by or arising from this science.
- erstian, a. (from avein, this law, and un, to know), acquanted with this law or science.
- কাংই অসংগী a. 'from একছাল, this law, and জালিব, wise). learned in this law or science.
- এছাল্রখন, a. (trom এছাল, this rule, and ছপন, shewing), shewing or exhibiting this law or these rules of science.
- এম্মাজন্দ্র, s. (from এডাড়ো this law, and মর্লন, a shewing), a shewing or exhibiting of this law or of these rules of science.
- बडहारमणी, a. (from बडहांच, this law, and दर्शिन, seeing), seeing or examining this law or scientific rule
- asarmaten, s. (from asarm, this law, and ann, distruction of this law or science, the destruction of this law or science, the destruction of this book.
- একমান্তইংসক, o. (from একমান্ত, this law, and ইংসক, destrucfite, destructive to this law or science, des ructive to these writings.

- এতমাত্রইমনী. e. (from sugies, this law, and ই' সিন্, destructive to this law or science, destructive to these writings.
- এমহাজনাৰ, s. (from এজহাত্ৰ, this law, and নাৰ, destruction), the destruction of this law or science, the destruction of these writings.
- এতহাজনাপাৰ, a. (from এতহাজ this law, and দাপাৰ, destructive), destructive to this law or science, destructiva to this book, destructive to these writings.
- Aबहाक नुबुक, a. (from aagta, this law, and नुबुक, canvel by), caused by or arising from this science or law, caused by or arising from these writings.
- এজালকলা, e. (from এজাল, this law, and কছু a speaker), one who speaks of or declarer this science or law.
- এডমান্তবিং, a. (from এডমান, th slaw, and বিদ্, to know), acquainted with this law or science.
- একচাকুছিলা, ad. (from একচাক, this less, and বিং i, without), without this science or law, without these writings.
- একাম ম্বিশাপ, c. (from এজহাজ, this law, and হিনাপ, destruction), the destruction of this science or law, the destruction of these writings.
- এজ জিনিবাৰ, a. (from এজাজ, this law, and বিদাৰ, d:structive; destructive to this science or law, destructive to these writings.
- এতমান্দ্ৰবিজ্ঞ, a. from এতমান্দ্ৰ, this law, and বিক্তৰ, opposed to this law or science.
- এতহাজনৈতি ল, a. (from এতহাজ, this law, and হৈশিও, possessed of this law or science.
- এতহাজ্ঞ বিহাল, a. (from এতহাজ, this law, and বিহাল, destitute),
 destitute of this law or science, destitute of these writings.
- এছা 'চামতা, s. (from এতছাতা, this law, and তেতু, one who knous, one who is acquainted with this law or science.
- একছাজ্য ডিকাৰ, s. (from একছাজ, this law, and আজিৰ, a transgression, the transgression of this law or rule, a transgression against these writings which are reputed to be of divine authority.
- এচছাজ্যাক্রিক, e. (from এচছাজ, this law, and কাৰিছিক, exceptel), this law or rule excepted.
- একছাক্সাভিক্তে, s. (from একছাক, this law, and ব্যক্তির দ, en exception, the exception of this law or rule.
- এত আনু বিষ, a. (from এতমাজ, this law, and কৃত্যি, destitute of these writings.
- এবহাসন্ত্র, a. (from এতহাল, this rule, and সজ্জু, approved), agreeing with or approved by this law or scientific rule.

- aeriueीन, s. (from seriu, this law, and योग, destitute of), destitute of this law or science, destitute of these writings.
- caused by or arising from this law or science; ad from or because of this law or science.
- auximisign, s. (from auxim, this law, and wisign, desire), a desire for this law or science, a desire for these writings.
- কছাভাষানু, a. (from কছাভ, this law, and আখানুন, desirous); desirous of this law or science, desirous of obtaining these writings.
- এড মাজাইনাৰ্গত, a. (from এডমাত, this law, and ভাইনাৰত, teaching, teaching this law or these rules of science.
- ৰণ্ডাজাইসারী, a. (from পদ্ধান, this law, and কই)গঢ়িব, studying), studying this law or these rules of science.
- একছাআসুমান, s. (from একছাল, this law, and অসুমান, a quotation), a quotation from this law or from these scientific rules, a repetition of these scientific rules.
- এতহাজাপুৰাথী. a. (from এতহাজ, this law, and অপুৰাহিণ্, quoting, quoting this law or these scientific rules, repeating these rules after another person.
- এতহান্ত্ৰাকে, ad. (from auxim, this law, and তনুসার, a following, according to this law or science.
- auginitues, a. (from এতহাল, this law, and আখ্যক, seeking), seeking for this law or science, seeking for these writings.
- ing), a seeking for this law or science, a sceking for these writings.
- हरमाधारम्थी, a. (from अवस्था, this law, and कार्यावन, seeking), seeking for this law or science, seeking for these writings.
- auginitius, s. (from এডরাল, this law, and আপেলা, expectation), the expectation of this law or science, a looking for these writings.
- denimited, a. (from askin, this law, and অপেদিন, expecting), expecting this law or science, expecting these writings.
- auximitents,s. (from এডমাজ, this law, and অভিনাৰ, desire), a desire for this law or science, a desire for these writings:
- এত দ্বাহাটিকারি, a. (from এত চাব, this law, and অভিলাহিন, desirous), desirous of this law or science, desirous of these writings.
- একছান্তাভাগে, s. (from একছান, this law, and অভাগে, a committing to memory), the committing of this law or these writings to memory.

- auxiniti, s. (from auxing, this law, and mitti, hope), a hope of obtaining this law or science,
- এংছারাসভ, a. (from এড়াল, this law, and ছাসভ, attached to this law or science.
- একলাজেনা, s. (from একলাজ, this law, und ইনা, a desire, a desire after this law or science, a desire for these writings.
- এতমানেত্র, a. (from এতমাত, this iaue, and ইছ, desirous), desirous of this law or science, desirous of there writings.
- এবছাজেত্ব, a. (from এবছাল, this law, and ইছু desirous), destrous of this law or science, desirous of these writings.
- এডমাৰাজ, a. (from এডমার, this law, and ওজ, spoken), meationed in this law or writing.
- এতহাজোলোগা, s. (from এতহাজ, this law, and ওলোগা, exertion on), exertion in the study of this law or or these writings.
- এতছাজোলোলো, a. (from এতছাজ, this law, and এলোলিন, everting), labouring in the study of this law, or of these writings.
- একছালোপকৰ, s. (from একছাল, this law, and ওপকৰ, a commencement, the commencement of studying this law or s- ience
- এডমাজাপ, মেন, a. (from এডমার, this law, and ওপরিনা, taught), taught in this law, or in these writings of authority.
- এবছালোপারেল, s. (from এবছাল, this law, and ওপারেল, instruction), instruction in this law or cicince.
- এডহাজোপদেশক, a. (from এডহাজ, this law, and ওপদেশক, giring instruction), giving instruction in this law or science.
- এতহাজোপমুক, a. (from এতহাজ, this law, and ওপমুক, proper);
 proper or suited to this law or science.
- এড্রাকোণালক, a (from এড্রাল. this law, and এপালক, allending upon), attending lectures on this law or science.
- এডহাজোলনুৰ, s. (from এডহাজ, this law, and ওলনুৰ, a transgression), a transgression of this law or of these rules of science.
- এডম্ভির, s. (from এডম্, this, and পিজ, a child), this child, this person's child.
- এড্ডিউই ল. s. (from এড্ডিউ, this child, and ইংল, destruction), the destruction of this child, the destruction of this person's child.
- এড্রেক্সাপন, a. (from এড্রিক, this child and সংগক, destructire), destructive to this child, destructive to this person's child.
- sa द्विजनांकर, a. (from as द्विज, this child, and नांकर, nourishing), maintaining or nourishing this child, maintaining or nourishing this person's child.

- এবারি বাহতে, a. (from এবছিত, this child, and বৰ্তত, increasing), coronic this child to grow, educating or bringing up this child, educating or bringing up this person's child.
- এচড়িশ্বৰৰা,' s. (from একছিও, this child, and বৰ্তন, an increasing, the bringing up or educating of this child, the bringing up or educating of this person's child.
- এডিডের বৈশাপা, s. (from এত ছিড), this child, and বিশাপ, destruction), the destruction of this child, the destruction of this person's child.
- এড হৈপ্ৰবিধাশক, a. (from এডছিড, this child, and বিশাশক, destructive), destructive to this child, destructive to this person's child.
- এক্তিব্যালিখ, a. (from এডাইব, this child, and বিশিষ, possessed of this child, possessed of this person's child.
- এডব্রিকাল, a. (from এডব্রিক, this child, and বিধান, destitute af), beseft of this child, bereft of this person's child.
- এড্ডিরবাস, a. (from এড্ডির, this child, and মুক্ত, joined to), connected with this child, possessing or having this person, child.
- এঃক্রিক্সক, a. from এড়াছেও, this child, and ক্রমত, preserving or guarding this child, preserving this person's child.
- এখন্তিৰ হৰ, s (from এডছিব, this child, and কলৰ, preserving), the preserving of the child, the preserving of this pern's child.
- at frequent, s. from as [इ.स., this child, and सका, prof realiou), the preservation of this child, the preservation of this person's child.
- এঃ বিশাহিত, a. (from এডছিড, this child, and কৃথিত, destitute), destitute or bereated of this child, destitute or bereft c.i this person's child.
- এত প্রবাদন, a. (from এড জিড, this child, and পুন্য, empty), des-
- অংকিবছয়া, s. (from এছছিব, this child, and ছব্যা, murder', the murder of this child, the murder of this person's child.
- এণ হৈপত্তা, s. (from এডছিড, this child, and ছত্, one who kills), the murderer of this child, the murderer of this person's child.
- এও হৈত্য সক, a. (from এতাছৰ, this child, and হিংলৰ, injureas), injurious to this child, injurious to this person's child.
- কারিক কিলা, a (from এড ডিব), this child, and ি লা, injury, cu injury to this child, an injury to this person's child.

- ing from this person's child; ad from or because of this child, from or because of this person's child.
- अवह्रिया, s. (from अवम्, this, and विका, disciple , this disciple or pupil, this person's disciple or pupil.
- ASTER, s. (from ASE, this, and tell, an end), this end, this remnant, this scope, the end of this, the scope of this.
- এডাছেকাছক, a. (from একাছেন, the end of this, and কাছক, making), making an end of this, bringing to this termination.
- একমেনকারী, a. (from একমেন, the end of this, and কায়িন," making), making an end of this, bringing to this termination.
- ASERTATIVE, a. (from AVERT, this end, and Wilts, produced).

 produced from this remutant or from this termination of a business.
- ARTHUR, u. (from ARTHU, this end, and WAI, producible), producible by or arising from this remnant, producible by or arising from this termination of a business.
- produced by or arising from this end or termination of an affair, produced by or arising from the termination of this business.
- একাছেমইণল, s. (from একাছেম, this end, and ইণল, destruction), the destruction of this remnant.
- এবাছেই সক, o. (from এবাছেই, this end, and ই-সক, destructice), destructive to this remnant.
- এবছেছই নী, t. from একছেছ, this end, and ইংলিন্, destructice), destructive to this remnant
- এডাছেল াল, s. (from এডাছেল, this end, and লাল, destruction);
 the destruction of this remnant.
- এতায়েখনাপক, a. (from এতায়েখ, this end, and নাপক; destructire), destructive to this remnant.
- এবাছেম্বির্থক, a. (from এডাছেম, this end, and frave, putting a stop to), putting a stop to this remnant, preventing the termination of this affair.
- এডাহেবিবাধক, a. (from এডাহেম, this end, and নিৰায়ক, preventing., preventing this termination, preventing the termination of this affair.
- এডাছেনিয়ারৰ, s. (from এডাছেন, this end and নিয়ারৰ, preventation), the prevention of this termination, a preventing of the termination of this affair.
- এবছেনিবৃতি, s. (from এবছেন, this end, and নিবৃতি, cossetion), the cessation of this remnant.
- arthus from arthus, this end, and faster a cause), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this business; ad. from or because

- of this termination, from or because of the termination of this affair.
- Asia & files, od. (from Asura, this end, and files, a cause), for this end, for this remnant, for this termination.
- এডালেণু feewa, a. (from এডালে, this end, and ুবিৰজ্ঞ, opposing), obstructing the termination of this business, bindering this termination.
- auged by or arising from this remnant, caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this affair; ad, from or because of this termination, from or because of the termination of this affair.
- promoting this termination, promoting the termination of this affair, promoting this object or end.
- astructed, s. (from astruction, this end, and atta, an increasing), the promoting of this termination, the promoting of the termination of this affair, the promoting of this end.
- এডাছে হিনা, ad. (from এডাছেড, this end, and হিনা, without), without this end or termination.
- এতাহ্রছবিশল, s. (from এডাহ্রড, this end, and হিলাপ, destruction of this remeant.
- এখাছে বিদাপক, a. (from এডাছেৰ this end, and বিদাপক, destructive), destructive to this remnant.
- বৰহোতা, c. (from এডাং, this, and পোডা, boauty), this beauty, this elegance, this person's beauty or elegance.
- একারোকার, a. (from একারোকা, this beauty, and ক্. to do), adorning or making this person beautiful, producing this beauty or elegance.
- are this proper arrangement of parts.
- ইমহাভাৰাট্ৰী, a. (from awretet, this beauty, and আকাত্মিৰ, desirous), desirous of this beauty or elegance, desirous of this proper arrangement of parts.
- authorize, a. (from a sittle), this beauty, and काइक, doing), causing this beauty or elegance, causing this person's beauty or elegance.
- এবাহাখানাট ু a. (from একছোজ, this beauty, and জাহিন, doing, making this beauty or elegance, causing this perton's beauty or elegance.
- augustane, e. (from august, this beauty, and क्ष्य, producing, producing this beauty or elegance, producing this person's beauty or elegance.
- Authitafafa, a. (from authit), this beauty, and affic, pro-

- dured), produced by this beauty or elegance, produced by this person's beauty or elegance.
- अवस्ति कार्या, a. (from अवस्ति का. this brauty, and सना, produccible), producible by or arising from this beauty or elegrance, producible by or arising from this person's braus ty or elegance.
- ANERINGE, od., lec. case of ANERINATI), for the sake of this beauty or elegance.
- ARRITATE, a. (from ASIRITA, this beauty, and Sits, produced), arising from this beauty or elegance, arising from this person's beauty or elegance.
- अस्तावागायक, a. (from अवस्तावा, this beauty, and पायक, giring), bestowing this beauty or elegance, conferring this person's beauty or elegance.
- এক হোকাবানী, a. (from এক হোকা, this beauty, and নায়িন্, প্রাদ্ধান্ত), bestowing this beauty or elegance, bestowing the person's beauty or elegance.
- ক্রছোভাই-স, s. (from এডাছোডা, this beauty and ইংলা, destruction), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.
- এডাছোডাই-সত, a. (from এডাছোডা, this beauty, and ইংসক, destructive', destructive to this beauty or elegance, destructive to this person's beauty or elegance.
- এবছোৰাই জা. r. (from এবছোৰ), this beauty, and ই'লিন, destructive', destructive to this beauty or elegance, destructive to this person's beauty or elegance.
- এডাছোডালাল, s. (from এডাছাডা, this beauty or elegance, the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.
- Aসহোধানালক, a. (from Aসহোধা, this beauty, and লাশক, destructive), destructive to this beauty or elegance, uestructive to this person's beauty or elegance.
- এত ছাভানিমর্ভত, a. (from এতাছাভা, this beauty, and নিমর্ভত, putting a sto, to), causing this beauty or elegance to cease, causing this person's beauty or elegance to cease.
- asimistification, a (from asimist, this beauty, and fraise, preventing), preventing this beauty or elegance, preventing this person's heauty or elegance.
- একছোডানিবারে, c. from এডাছোডা, the beauty, and নিবাৰ I, a preventing), the preventing of this beauty or elegance, the preventing of this person's beauty or elegance.
- এবাছাভানিৰ্ভি, s. (from এডছে ভা, this beauty, and নিৰ্তি, cessection), the cessation of this beauty or elegance, the cessation of this person's beauty or elegance.
- arthioficas, a. efrom asinist, this beauty, and files, secure, caused by or arising from this beauty or ex-

- gance, caused by or arising from this person's beauty or elegance.
- anusistifice, od. (from setties, this beauty, and fifte, a cause), for the sake of this beauty or elegence.
- authorities, a. (from author), this beauty, and wites, possessed of this beauty or elegance.
- ক্ষাহালুভিয়ন্তৰ, a. (from actains, this beauty, and পুৰিয়ন্তৰ, opposed to or obstructing this person's beauty or elegance.
- attaining. a. (from artain, this beauty, and the, caused by), caused by or arising from this beauty or elegance, caused by or produced from this person's beauty or elegance; ad. from or because of this beauty or elegance, from or because of this person's beauty or elegance.
- efeasing), improving this beauty or elegance, improving this person's beauty or elegance.
- creasing, a (from settles), this beauty, and sea, an increasing, the improving of this beauty or elegance, the improving of this person's beauty or elegance.
- এইছেকিবিশ, ad. (from এইছেভি', this beauty, and বিশা, without), without this beauty or elegance.
- একারোকারিবাল, s. (from একারোকা, this beauty, and বিনাল, destruction), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.
- ক্রমান প্রিশালন, a. (from এড ছাডা, this beauty, and বিশালন, destructive), destructive to this beauty or elegance, deattu ctive to this person's beauty or elegance.
- একাছাকাৰিশিক, a. (from একাছাতা, this beauty, and বিশিক্ত, possessed of this beauty or elegance.
- এডছোড়াবিহীৰ, a. (from এড ছাডা, this beauty, and বিহীৰ, desidute of), destitute of this beauty or elegance.
- এই হোটা বৃত্তি a. (from এই ছোটা, this b.auty, and ছুটা, increase), the improvement of this beauty or elegance, the improvement of this person's beauty or elegance.
- নতহোতাতাতিকৰ, s. (from এবছোতা, this beauty, and বাভিক্ৰব, trunsgression), the violating of this beautiful or elegant urrangement of parts.
- এডাত্রাভারসভিন্নিক, ' 'em এডাত্রাভা, this beauty, and ব্যভিনিক, excepted), this beauty or elegance excepted, this person's beauty excepted.
- authoral structure, a. (from author, this beauty, and al (struc, an exception), the exception of this beauty or elegance, the exception of this person's beauty or elegance.
- surteifenin, e. tfrom avertet, this beauty, and miestin, desire), a desire for this beauty or elegance.

- নতাহীতাভিনাহী, a. (from Astriol, this beauty, and অভিনাতিন্ত)
 desirous), desirous of this beauty or elegance.
- originating from this beauty or elegance, originating from this beauty or elegance, originating from this person's beauty or elegance.
- ed with), connected with or possessed of this beauty or elegance.
- anteriorist, a. (from anterior, this beauty, and cutin, worthy), worthy of this beauty or elegance, worthy of this person's beauty or elegance.
- attriciate, a. (from attrici, this beauty, and gut, preserving), preserving this beauty or elegance, preserving this person's beauty or elegance.
- serving), the preserving of this person's beauty or elegance.
- নবালোরকা, s. (from এবাছোডা, this beauty, and বজা, preseraration', the preservation of this person's beauty or elegance.
- ANTENDERE, a. (from ANTEND, this beauty, and ME, destitute) destitute of this beauty or elegance, bereft of this person's beauty or elegance.
- এৰছোতা শুনা, a. (from এৰছোডা, this beauty, and শুনা, emply), destitute of this beauty or elegance.
- AUTHORES, s. (from AUTHOS), this beauty, and Eq. he who kills), that which destroys this person's beauty or elegance.
- अव्हारवादानि, a. (from अव्हार्या, this besuty, and दोनि, a loss), a detriment to this person's beauty or elegance.
- এবছোবাহিৎ সক, a. (from এবছোবা, this beauty, and হিৎপক, injurious), injurious to this person's beauty or elegance.
- এখাছোডাছিৎনা, e. (from এডাছোডা, this beauty, and বিশ্লা, an injury), an injury to this person's beauty or elegance.
- এবাছাবেৰুৰ, a. (from এবাছাকা. this beauty, and বেৰু, socses), caused by or arising from this beauty or elegance, caused by or arising from this person's beauty or elegance; ad. from or because of this beauty or elegance, from or because of this person's beauty or elegance.
- ANTEREST, s. from AN Etn, this beauty, and Eni, a desire), a desire for this beauty or elegance.
- AUERCUE, a. (from AUERU, this beauty, and EE, dosirous), desirous of this beauty or elegance.
- authicula, a. (film arthus, this beauty, and En, desirous), desirous of this beauty or elegance.
- ्रवर्ष्ट्राद्य, s. (from वयम, this, and भूद्य, a hearing), this hearing, this person's hearing, the hearing of this thing.

- augustates, s. (from sugges, the hearing of this, and with the desire to hear this thing.
- augustatil, a. (from augus, the hearing of this, and uniffer, desirous), desirous of hearing this thing.
- এক চুবৰান্স্থান, s. (from এক চুবৰ, the hearing of this, and অনুস্থান, search), a secking after the hearing of this thing.
- এত্ত্ববাসুস্থায়, a. (from এত্ত্বব, the hearing of this, and অসুস্থায়িন, scarching), seeking after the hearing of this thing.
- এক ব্ৰথমেন্দ্ৰ, a. (from এক চুৰৰ, the hearing of this, and কৰেবৰ, seeking), seeking after the hearing of this thing.
- as grattered, s. (from as grad, the hearing of this, and wrend, a seeking), a seeking after the hearing of this thing.
- अवहरताच्या, a. (from अवहरत, the hearing of this, and metater, seeking), seeking ufter the hearing of this thing.
- augustines, a (from augus, the hearing of this, and arrives, expecting), waiting or expecting to hear this thing.
- augustation, s. (from aयुद्धा, the hearing of this, and जाराचा, on expectation), the expectation of hearing this thing.
- augrentered, a. (from এডব্ৰুৰ, the hearing of this, and জাপেছিল, expecting), expecting or waiting to hear this thing.
- এডারুবার্ডিনাম, s. (from এডারুবা, the hearing of this, and আছিলাম, desire), a desire of hearing this thing.
- अज्ञुदराष्ट्रियांके, a. (from अज्ञुदर, the hearing of this, and अधिनादिन desirons), desirous of hearing this thing.
- এক্টুবৰাপা, s. (from এক্টুবৰ, the hearing of this, and আপা, hope), a hope of hearing this thing.
- engaged in), engaged in the hearing of this subject.
- as garen, s. (from as gas, the hearing of this, and देश, desire), a desire to hear this thing.
- এড়ার্থেকু, a. (from এড়ার্থ, the hearing of this, and ইয়ু, desirous), desirous of hearing this thing.
- अक्ट्रारवसूत्र, a. (from अक्ट्रारव, the hearing of this, and रेड्र. desirous), desirous of hearing this thing.
- अक्टूबरवं र जून, a. (from अक्टूबर, the hearing of this, and ४८ जून, eager), eager to hear this.
- अरहर, a (from अरह, this, and भूत, lubour), this labour, this fatigue, this person's fatigue.
- av Braise, a. (from 4 s Ba, this fatigue, and wise, causing), producing this fatigue, fatiguing this person.
- producing this fatigue, producing this person's fatigue.
- अक्टूबज, a. (from अक्टूब, this fatigue, and जन, to be produc-

- ed), arising from this fatigue, arising from this person's fatigue.
- क्ष्मित्रकाष, a. (from auga, this fatigue, and साम, preducing), fatiguing this person.
- এড দুবজনিত, a. (from এড দুব, this fatigue, and জনিত, produced ed), produced by or arising from this fatigue, produced by or arising from this person's fatigue.
- producible by or arising from this fatigue, producible by or arising from this fatigue, producible by or arising from this person's fatigue.
- এড চুৰজান্য, ad. (loc. case of এড চুৰজান্য), for the purpose of this fatigue.
- produced by or arising from this fatigue, and with produced by or arising from this fatigue, produced by or arising from this person's fatigue.
- as gartes, a. (from as ga, this fatigue, and stre, gioing); causing this person's fatigue, producing this fatigue.
- अक्टूबराही, a. (from अक्टूब, this fatigue, and बाहिन्, giving), causing this person's fatigue, producing this fatigue.
- নতা কৰিল, a. (from এড চুখ, this fategue, and ইংল, destruction), the removal of this person's fatigue, the removal of this fatigue.
- এবছুমই নত, a. (from এবছুম, this fatigue, and ই লত, destructive), removing this person's fatigue, removing this fatique.
- 40 हुन के जी, a. (from se हुन, this fatigue, and के जिन, destructive), removing this person's fatigue, removing this fatique.
- নতমুখনাল, s. (from এডমুখ, this fatigue, and নাল, destruction), the removal of this person's fatigue, the removal of this fatigue.
- এড্রুমনানক, a. (from এড্রুম, this fatigue, and নানক, destructive', removing this person's fatigue, removing this futigue.
- এড়ুব্দিহর্তক, a. (from এড্রুন, this fatigue, and নিহর্তক, coursing to cease, removing this person's fatigue, removing this fatigue.
- venting), preventing this fatigue, preventing this person's fatigue.
- अबहुद्दिश्चान, s. (from अबहुद, this fatigue, and निवाहन, prevention), the prevention of this fatigue, the preventing of this person's fatigue.
- এডাননিব্লি, s. (from এডান, this fatigue, and নিব্লি, cessation on), the cessation of this fatigue, the cessation of this person's fatigue.
- এতভ্রুত নিবিষ্ক, s. (from এতভ্রুত, this fatigue, and নিবিত, a cause).

- caused by or arising from this fatigue, caused by or arising from this person's fatigue; ad. from or because of this fatigue, from or because of this person's fatigue.
- as faffice, ad. (from as fa, this fatigue, and fafe, a cause), for the purpose of this fatigue.
- caused by or arising from this fatigue, and Tage, caused by or arising from this fatigue, caused by or arising from this person's fatigue; ad. from or because of this fatigue, from or because of this fatigue, from or because of this fatigue.
- AND AND A (from AND a, this fatigue, and, and, increasing this fatigue, increasing this fatigue,
- mg), the increasing of this person's fatigue, the increasing of this fatigue.
- अनुप्रतिमा, ad. (from अनुप्त, this fatigue, and दिना, without)/
 with out this labour or fatigue.
- बाह्यविवासक, a. (from 'asgra, this fatigue, and विकासक, destructive), removing this person's fatigue, removing this fetigue.
- as greated. a. (from as ga, this fatigue, and fatth, possessed of this fatigue, fatigued by doing this.
- the increase of this person's fatigue, the increase of this fatigue.
- अंक दुवरावितिक, a. (from अवद्भव, this fatigue, and कावितिक, exceptêd), this fatigue excepted.
- .अब्हुज्याचिएम, s. (from अब्हुज, this fatigue, and बाचिएम, an exception), the exception of this fatigue.
- अकृतियम्बर्क, a. (from so Ta, this fatigue, and मूल, a root), originating from this futigue.
- ্রান্ত্রক্ত, a. (from ২০৮৭, this fatigue, and বুড়, joined to), connected with this fatigue.
- as garfes, a. (from 48 ga, this fatigue, and sets, destitute of , free from this fatigue,
- এক মুখুৰুত্বত, a. (from এক মুখ, this fatigue, and খুন্তা, emply), free trom this fatigue.
- removal of this fatigue, the removal of this person's fatigue.
- angunta, . (from angu, this fatigue, and una, destitute of), free from this fatigue.
- caused by or arising from this fatigue, and (eq., a caused by or arising from this fatigue, caused by or arising from this person's fatigue; ad. from or because of this fatigue, from or because of this person's fatigue.

- वर्ष्क्रीडि, s. (from अवर, this, and भूति, fátigue), this fatigue, this person's fatigue.
- as Fife wife, s. (from as Fife, this fatigue, and wife, cousing), producing this fatigue, causing this person's fatigue.
- ASE [Swist, a. (from ase its, this fatigue, and wiften, cousing), producing this fatigue, causing this person's fatigue.
- duced), arising from or produced by this fatigue, arising from this person's fatigue.
- এচ্ট্রান্তিঅনক, s. (from এড্রান্টি, this fatigue, and অনক, producing), producing this fatigue, causing this person's fatigue.
- ৰতম্ভাটিঅনিত, a. (from এড়া tell, this fatigue, and অনিত, produced), produced by or arising from this fatigue, produced by or arising from this person's fatigue.
- ABETTER 17, s. (from ABETTE, this futigue, and and, productble), producible by or arising from this person's fatigue, producible by or arising from this futigue.
- ed), produced by or arising from this fatigue, produced by or arising from this fatigue, produced by or arising from this person's fatigue.
- as Tites, o. (from as Tite, this fatigue, and us, to give), producing this fatigue, occasioning this person's fatigue.
- अक्षांदिराष्ट्रण, s. (from अक्षांति, this futigue, and नांवर, giving), producing this fatigue, occasioning this person's fatigue.
- 20 हैं दियांगे, s. (from 20 हैं दि, this futigue, and प्रार्थित, giring), producing this fatigue, occasioning this person's fatigue.
- auxition, s (from auxitio, this fatigue, and and, destruction), the removing of this person's fatigue, the removing of this fatigue.
- এক ট্রাইই-লন্ড, s. (from এক ট্রাই, this fatigue, and ই লন, destructive), removing this person's fatigue, removing this fatigue.
- একট্রান্তিইনলা, a. (from একট্রান্তি, this fatigue, and ই-লিন্, destructive), removing this person's fatigue, removing this fatigue.
- causing to cease, removing this person's fatigue, removing this person's fatigue, removing this fatigue.
- as Titelester, e. (from as Tite, this fatigue, and feets a, presenting), preventing this person's fatigue, preventing this fatigue.
- auxifestates, s. (from auxifes, this fatigue, and maise, a preventing), the preventing of this person's fatigue, the preventing of this satigue,

- Argife विवृत्ति, s. (from argife, this fatigue, and विवृत्ति, colortion;, the cessation of this person's fatigue, the ozzation of this fatigue.
- augifelula, a. (from augife, this fatigue, and lifte, a cause), caused by or arising from this person's latigue, caused by or arising from this latigue; ad. from or because of this latigue.
- as gife as, s. (from as gife, this fatigue, and say, caused by or arising from this person's fatigue, caused by or arising from this fatigue; ad. from or because of this fatigue.
- augifords, a. (from augifo. this fatigue, and aud. increasing), increasing this fatigue, increasing this person's fatigue.
- Augiferan, s. (from Augifu, this fatigue, and दर्भ, an increasing), the increasing of this fatigue, the increasing of this j.erson's fatigue.
- এডটুাডিবিশা, ad. (from এডটুাড়ি, this fatigue, and বিশা, soithout; without this fatigue.
- augifeिरनान, s. (from augife, this fatigue, and रिनान, destruction), the removing of this fatigue, the removing of this person's fatigue.
- একট্রাডিরিবাশক, a. (from একট্রাডি, this fatigue, and বিশাশক, destructive), temoving this fatigue, removing this person's fatigue.
- as filefales, a. (from as file, this fatigue, and fales, possessed of), suffering under this fatigue.
- auxility [a, s. (from auxility, this fatigue, and the increase of this fatigue, the increase of this person's fatigue.
- as site राजिक, a. (from as gife, this fatigue, and वाधिक, excepted), this fatigue excepted, this person's fatigue excepted.
- এক ভ্রাতিব্যাহিকে, s. (from এক ভ্রাতি, this fatigue, and বাহিকে, an exception), the exception of this fatigue, the exception of this person's fatigue.
- augiteque, a. (from augite, this futigue, and au, a root), originating from this futigue, originating in this person's futigue.
- auxiliation, a. (from auxilia, this fatigue, and sites, desti-
- augiferin, e. (from augife, this fatigue, and योग, destitute), free from this fatigue.
- augiterage, a. (from augite, this fatigue, and cent a cause), caused by or arising from this fatigue, caused by or arising from this person's fatigue; ad from or because of this fatigue,

- Ave, s. (freig wer, this, and wy, to be preduced), arisingfrom this, produced from this.
- augen, a. (from wel, this, and wen, predating), producing this person or thing,
- avg(Av, a. (from Av; this, and tiffe, produced by or arising from this person or thing
- AUBT, a (from AUI, this, and UVI, producible), producible by or arising from this person or thing.
- ATUS, s. (from ATT, this, and TV, s vistory), this conquest or victory, this person's conquest or victory.
- augandi, s. (from augs, this victory, and आई, s deer), the obtainer of this victory, this conqueror.
- augusta, a. (from augu, this sictory, and utes, doing), obtaining this victory, causing this victory; s. he who obtained this victory, this conqueror.
- এবস্থাকারী, a. (from এডস্তা, this sictory, and কারিন, desig), obtaining this victory.
- as grape, a. (from assg, this sictory, and after, produced), produced by or arising from this victory or conquest.
- এতস্থ্যমন্য, a. (from এতস্থা, this victory, and सन्ता, producible), producible by or arising from this conquest or victory.
- এডব্রচন্ত্রনের, ad. (loc. case of এডব্রন্থন।), for the purpose of this victory or conquest.
- augustate a (from augus, this rictory, and state, causing to cense), putting a stop to this victory or conquest.
- ANGERGAINS, a. (from ANGE, this victory, and fixthe, preventing), preventing this victory; s. a person or circumstance which prevents this victory.
- এওছার্নিবারন, s. (from এওছার, this violety, aud বিবারন, prepention), the preventing of this victory.
- এবস্থানিবৃত্তি, s. (from এবস্থান, this victory, and নিবৃত্তি, cessation of this victory or conquest.
- এবস্থানি বিজ্ঞান, a (from এবস্থান, this victory, and নিনিত, e caused by this victory, arising from this victory; ad. from or because of this victory.
- assificate, ad. (from asset, this victory, and fact, a cause), for the purpose of this victory or conquest.
- avert्रियक, s. (from Aser, this victory, and पुरिश्व, opposing), opposed to or hindering this victory.
- assistant. a. (from assis, this victory, and sign, caused by), caused by or arising from this victory or conquest; ad. from or because of this victory or conquest.
- अवस्तित्रा, ad. (from 48श्व), this victory, and दिना, milhout), without or beside this victory or conquest.
- augaufulaw, a. (from Arus, this rictory, and wifeliw, racepted), this conquest or rictory excepted.

- ATTERIOR, s. (from ATTE, this eletory, and TIGITS, an exception), the exception of this victory or conquest.
- avages (bester, ad. (les. case of Apassas (victory, without or beside this conquest or victory,
- क्षप्रमुक्तम् , a. (from avur, this victory, and मूल, a root), originating from this victory.
- caused by or arising from this victory; ad. from or because of this victory;
- একস্থাখাট্রা, s. (from এডয়ত, this sectory, and আখাট্রা, s desire), a desire to obtain this victory.
- augstwill, a. (from अवस्त, this victory, and जांत्रांतिन, destrons), desirous of obtaining this victory.
- auguitatu, s. (from augs, this victory, and wate, a desire), a desire to obtain this victory.
- Assertionial, a. (from Asser, this victory, and monthly, desirous of obtaining this victory.
- ATTER, s. (from ATTE, this victory, and En, a desire), a desire of obtaining this victory.
- ADECTS, a. (from ADET, this victory, and Et. desirous), desirous of obtaining this victory.
- desirous of obtaining this victory, and Er, desirous),
- Augits, a. (from aux, this, and usts, produced), produced by or arising from this person or thing.
- dwarfs, s. (from aut, this, and wife, a tribe), this tribe, this nation, this genus, this species.
- AUNITY, a. (from AUN, this, and Utily, belonging to a kind), belonging to this nation or kind.
- ৰতন্ত্ৰাজাল, e. (from এবৰ্, this, and আব্যাল, that which respects a tribe), that circumstance or thing which respects this nation or tribe.
- রভান্তিরায়, s. (from এজন্, this, and (অধান), a desire to conquer), a desire to make this conquest, a desire of obtaining this victory.
- ৰছান্ত্ৰবাৰ, s. (from বৰৰ, this, and জিলীৰ, desirous of victory), desirous of obtaining this victory.
- এতন্ত্রিকালা, s. (from এবদ, this, and বিজ্ঞালা, a question), this, question, this enquiry, a desire to know this.
- as ছিলাত, s. (from এলে, this, and ভিতাসু, desiring to know), enquiring about this, asking about this, desiring to know this.
- queror of this, a conqueror of this person, one who
- अंद्वान, s. (from अवर, this, and खान, knowledge), this idea, this conviction, the knowledge of this.

- ৰমন্ত্ৰীৰা, e: (from.ৰম্ম, this, and ভাষ, one who knows), a person scausinted with this thing. এভাষ্টাৰী, a. (from ৰম্ম, this, and ভাষিণ, wise), skilled in this, acquainted with this.
- এড প্রায় a. (from এবং, this, and জাবত, giving information), giving information of this: making this known.
- এবস্থাপৰ, s. (from এখন, this, and আপৰ, s making known), the giving information of this, the making of this known.
- 400, pron. (from 400, this), this. This form is only used in composition,
- এবং-ৰখন, s. (from এখন, this, and খখন, a speaking), a saying this; this person's speech or sentence.
- এবৎ অধনতানিক, s. (from এবৎ অধন, this speaking, and তানিক, produced), produced by or arising from this speech.
- এবংখ্যাস্থা, a. (from এবংখ্যা, this speaking, and আন্, producible), producible by or arising from this speech.
- একংব্যণকাৰে, ad. (loc. case of একংক্যণকাৰ্য), for this talk, for these words.
- 4ष्यम् चाप, a. (from १४९-इधन, this speaking, and चाप, produced), produced by or arising from this talk.
- এত ব্যাব্দিকিছ, a. (from এত ব্যাব, a snying this, and বৈশিষ, a cause), caused by what this person said, caused by this speech; ad. from or because of this speech.
- এক অ্যান্দিরিতে, ad. (from এক অ্যান, this speaking, and বিশ্বিত, a cause), for this talk, for these words.
- এক ক্ষাল্যুক, a. (from এক ক্ষান, saying this, and বুৰুক, caused by), caused by this speech, caused by what this person said; ad. from or because of this speech.
- এক ক্ষাণ্ডিলা, ad. (from এক ক্ষাল, this speaking, and হিলা, without), without or beside this talking.
- प्रकृष्णमाहित्रक, a. (from अवस्थान, this speaking, and पावित्रक, excepted), this talking excepted.
- এব-আন্তর্থন, s. (from এব-আন, this speaking, and আভিয়েক, an exception), the exception of this speaking or talking.
- as a unar(कारण, ad. (los. case of as a unarthura), with the exception of this speaking or talking, without or beside this speaking or talking.
- तक्षानरायक, a. (from अवश्यान, a saying this, and त्यू, a cause), caused by what this person said, caused by this aprech; ad. from or because of this speech.
- त्रवर्षधनां बाहु 1, s. (from त्रवर्षधन, the saying of this, and बा बाहु 1, desire), a desire of saying this.
- बण्यकारणही, a. (from अव्यवस्त, the soying of this, and च। व्यक्ति, desirque), desirous of saying this.
- anawin forth, s. (from Anawin, this speaking, and monto, desire), a desire for this talking or speaking, on desire of saying this.

- ন্ত্ৰ- প্ৰাৰ্থ কিল্লা, s. (from severy, this speaking, and অভিন্যাল, desirous), desirous of saying this,
- बार कार, e. (from बार, this, and wet, a word), this word, this story or speech, this person's word.
- এড অধারনা, s. (from এড অধা, this speech and আনা, producible), producible by or arising from these words or sayings.
- এবংক্যান্ত্রে, ad. (loc. case of এবংক্যান্ত্র্য), for the purpose of these words or sayings.
- cause), caused by or arising from these words or sayings; ad. from or because of these words or sayings.
- এখনভাগনিখিত, ad. (from এখনভাগ, this speech, and বিভিন্ন, a cause), for these words or sayings.
- ক্রত্বাপুৰুত, a. (from এত্তমা, this word, and পুযুক, caused by), caused by this word, caused by or arising from this speech; ad. from or because of this speech.
- এড-কথাবিদা, ad. (from এড-কথা, this word, and বিদা, without), without this word, without saying this.
- अष्टक्योदाधितिक, त. (from अष्टक्या, this word, and दावितिक, excepted), this word or speech excepted.
- লছ-কথাবাভিকেন, a. (from এখ-কথা, this word, and হাভিকেন, an exception, the exception of this word.
- এক ক্ষাব্যবিধেক, ad. (toc. case of এক ক্ষাব্যবিধেক), with the exception of these words or sayings, without or beside these words or sayings.
- ন্তৰ্থাতিবাৰ, s. (from এত্ৰখা, this speech, and আভিনাৰ, desire), a desire for these words, a desire to say this.
- এবংখ্যাভিনার, a. (from এবংখ্যা, this speech, and অভিনাধিন, desirous), desirous of saying this.
- রত্তে যায়জভ, a. (from এত্তেমা, this speech, and যুল, a root, arising from or originating in that discourse or these words.
- একংক্যালক, a. (from একংক্ষা, this speech, and আলক, fundof), tenacious of these words or sayings.
- এত্ত্যোগভ্যন, a. (from এতা, this, and ভাষোগভ্যন, conversation), this conversation, this dialogue.
- ascand, a. (from ast, this, and and, an instrument), done by this person's instrumentality, done by means of this.
- त्रकार्य , a. (from कर, this, and कर्, a doer), done by this, done by this person's agency.
- अपन्य, s. (from अप. this, and वर्षन्, a work), this work, this action, this thing, this business.
- এবং অর্থভার, s. (from এবং অবর, this work, and অর্থ, a deer), the doer of this thing.
- and wiger, a. (from accord, this work, and wife, doing), doing this work ; s. the doer of this thing.

- अव्यवस्थाती, s. (from अव्यवस् this work, and काहिन, doing), performing this work
- বাহ বাহি বাব, a. (from এক বার্থ, this work, and স্থান, eminent), eminent at this work.
- এবংকলভি, s. (from এবংকর, this work, and ছভি, a loss), an injury to this work or affair.
- নৰ অৰ্থান্তৰ, a. (from এক কৰা, this work, and জন, able), able to do this business.
- এতংকরির , s. (from এতংকর, this mork, and হর্বে, exertion), a meddling with this affair, exertion in this business.
- এড-বৰ্ম(টিচক, a. (from এড-কর্ম, this work, and চিতক, thoughtful), thoughtful or anxions about this thing.
- লৈৎৰক্তিতা, s. (from এবং ৰক্ষ্, this work, and four, thought), thought or anxiety about this thing.
- এবং কর্মচূত্র, a. (from এবং কর্ম, this work, and চূত্র, fallen from), fallen from or dismised from this employment.
- এবৎ ব্যাচেশ্বৰ, a. (from এবৎ বৰ্মা, this work, and চেশ্বৰ, exerciing), exerting himself for or labouring in this work.
- এবংকর্তেখা, s. (from এবংকর, this work, and জ্বো, exertion), exertion or labour in this particular business.
- নত্ত্বা, a. (from বত্ত্বা, this work, and অনু, to be produced), arising from or produced by this business or uffair.
- এবং কর্মারণিক, a. (from একংকর্ম্, this work; and আণিক, preduced, produced by or arising from this business.
- এবং বন্ধ আন, s. (from এবংকন, this work, and আন, productble), producible by or arising from this particular business.
- এখন কর্মারেশ্য, ad. (loc. case of এখন অব্যাস্থা), for the sake of this business or work.
- and atte, a. (from ancest, this work, and arts, produced), produced by or arising from this particular business.
- এতংকালোর, s. (from এতংকা, this work, and ভাগের, relinquishment), the relinquishing of this particular work or affair.
- अवस्थारित, a. (from अवस्थार, this work, and चार्तिम, reliaquishing), relinquishing this particular work or affair.
- 4व-वर्त्ताका, s. (from 4व-वर्ष, this work, and नाप्. s giver), the giver of this employment.
- ave वर्षाप्य, a. (from ave वर्ष, this work, and पाइय, giving), giving this employment; s. the giver of this employament.
- এক-কর্মান, a. (from এক-কর্ত্ত, this work, and মারিন, giving).
 bestowing this business.
- तक करति म, e. (from कर वर्ष, this work, and कुम, destruc-

- structive), destructive or ruigous to this work; s. one who destroys or ruius this work.
- . এতৎত্যক্তিশী, a. (from এতৎত্য, this work, and ইৎপিন, destructive), destructive or ruinous to this work.
 - এক কৰ্মণাৰ্ল, s. (from এক কৰ্ম, this work, and পাৰ, destruction), the destruction or ruin of this work.
- areaninia, a. (from এক্সর্ম, this mork, and নাৰত, destruction), destructive or rainous to this work; s. a person or thing which destroys or ruins this work.
- ৰাৎ ক্ৰাপিপু, a. (from এখং at this work, and পিপুন, eminent), eminent at this work, eminent in this business.
- ৰত্যক্ষিত্ত, a. (from এত্যক্ষ, this work, and দিহ'ত, causing to conse), causing this work or business to cease.
- এখংকর্মনিবায়ক, a. (from এবংকর, this work, and দিবায়ক, preventing), preventing this work; s. one who prevents this work.
- ৰত্ত্তাদিবারৰ, s. (from এত্ত্তা, this work, and দিয়ারৰ, prepention), the prevention of this work.
- এতংক্ষাণিবৃত্তি, s. (from এতংক্ষা, this work, and ণিবৃত্তি, cresstion), the stoppage or cessation of this work.
- ৰত্ত কৰি নিৰ্মাণ, a. (from এক্ড কৰ্ম, this work, and বিনিষ্ধ, a cause), caused by or arising from this work; ad. from or because of this work.
- এখংকালিহিন্ত, ad. (from এবংকার, this work, and শিমিন, a cause), for the sake of this business.
- ৰত্তকৰিট, a. (from এত্তক this work, and পছু, eminent), eminent at this work, clever at this business.
- .এতংবর্ণায়ত, a. (from এতংবর্ম, this work, and পায়ত, able), capable of this work, able to do this work.
- . এতং কর্মানুরিয়েত, a. (from এতংকর্ম, thu work, and পুরিয়েত্ব, opposing), obstructing this work or business.
- au ক্রানুক, a. (from au auf, this work, and পুষুত, caused by), caused by or srising from this work; ad. from or because of this work.
- এতং কর্মবিশ্ব, s. (from এবং কর্ম. this work, and বিশ্ব, an obstruction), an obstacle or hinderance to this work:
- ৰত্তত্ত্তিলা, ad. (from ৰত্তত্ত্ত্, this work, and হিলা, without), without this work.
- ৰত্মকাহিদাপ, s. (from এছম্মানি, this work, and হিদাপ, destruction), the spoiling or destruction of this work or business.
- এত তথাবিশাপত, a. (from এত মর্মা, this work, and বিশাপত, destructive , destructive to this work or business.
- -अवस्थानित्त, e. (from अवस्थानी, this work, and विद्यान, destitute), destitute or bereft of this business.
- ABLUTERICE, A. (from ABLUE, this work, and Elfele, assepted), this work or duty excepted.

- ander(erform, a. (from annual this nork, and erform, in exception), the exception of this work or duty.
- exception of this work or business, without or beside this work or business,
- वय्यव्यापाय, s. (from वय्यव्य, this work, and व्यापाय, an obstruction), an obstruction to this work, a hinderance to this work.
- ascassister, d. (from Arcass, this work, and arteres, obstructing), hindering or obstructing this work or business.
- বৰৎকর্ষক, s. (from এবৎকর, this work, and মূল, is root), originating in this work or business.
- 4ৰৎক্ষাবুদ, a. (from এছৎক্ষা, this work, and বুদ, joined to), connected with this particular work.
- একংকর্মেরের, s. (from একংকর, this work, and বেরির, cepabls), capable of doing this work, worthy of this employment.
- aunan(स्वय, a. (from aunau, this work, and राज्य, keeping), guarding this work; s. one who guards or preserves this work.
- वर्ष्याहण, s. (from वर्ष्य, this work, and इणा, preserration), the preservation or guarding of this work.
- autwaffte, a. (from autwaf, this work, and इदिस, destitute of), destitute of this work, destitute of this business or employment.
- এখন কর্মাধ্যা, a. (from এখন কর্মা, this work, and শ্যা, empty), destitute of this work, destitute of this business or employment.
- अवन्यस्था, s. (from अवन्यस्य, this work, and यून, one who kills), one who rulns or destroys this particular work.
- এডং কর্মারেণি, s. (from এডংকর্ম, this work, and হালি, loss), ম detriment to this work, an injury to this business.
- এক क्यारित, à. (from अव क्यार्त, this work, and शीन, destitute of this work, destitute of this employment.
- aucunicage, s. (from वर्षका, this work, and त्यू, s cause), caused by or arising from this work; sd. from or because of this work.
- अव्यक्तिकाहिः, s. (from अव्यक्ति, this work, and काकाहि।, elesire, a desire after this employment or work.
- अव्यक्तिकादी. a. (from अव्यवस्त, this work, and कारांतिन, desirous, desirous of this employment or work.
- अवरण्याक्त, a. (from अवरण्यां, this mork, and प्राप्त, incapa-
- अवरुवर्गात्मचान, e. (from अवरुवर्ग, this work, and चनुमचान, search), a seeking after this work or employment.

- क्ष्य-क्यांनुज्ञानो, a. (from अव्यक्त, this work, and जन्मकानिन, searching), searching into this work or affair.
- अवश्यक्षीनृज्याङ्गी, a. (from अवश्यक्षी, this work, and कन् ज्याहिन्, searching after), seeking after this employment.
- একংকরাছিব, a. (from একংকর্ম. this work, and অছিব, connected with', connected with this work.
- अव्यवस्थात्वक, a. (from 43-वर्ग, this work, and आश्व क, seeking after), seeking after this employment.
- aर्थ-क्यारहर, s. 'from aर्थ-क्य, this work, and काहरन, a seeking after), a seeking after this employment.
- अष्टरम्मार्थिते, a (from अष्टरम्म्, this work, and आर्थित्, seeking after), seeking after this employment.
- अव्यवस्तानक, a. from अव्यवस्त, this work. and वालक, aspacting, waiting for or expecing this employment.
- এতং কর্মাণেকা, s. (from এতংকর্ম, this work, and আপ্রা, expectation;, a waiting for or expectation of this employment.
- এতংকর্মণেকা, a. (from এতংকর, this work, and আপ্রিক্, expecting, waiting for or expecting this employment.
- একৎকর্মাভিনাত, s. (from একৎকর্ম, this work, and অভিনাধ, desire), a desire for this business or employment.
- এডংক্রাভিনামা, s. (from এডংক্র্র, this work, und অভিনাতিন, desirous), desirous of this business or employment.
- এতৎকর্মায়ন্ত, s. (from এতৎকর্ম, this work, and আরম্ব, a beginning), the commencement of this work or action.
- একংকর্মার্ছ, a. (from একংক্র্ম্, this work, and অর্ছ, capable), capable of this business, worthy of this employment.
- এডংকর্মানক, a. (from এডংকর্ম, this work, and আসক, allashed to or fond of this employment or of this work.
- এত এত এত এত কৰা, this work, and ইয়া, desire), a desire to obtain this employment, a desire to do this work.
- ৰত্ত্বালু, a. (from এত্ত্ত্ত্বালু this work, and ইলু, desirous), desirous of this employment, desirous of doing this work.
- এতং করেছিল, a. (from এতং কথা, this work, and ইছু, desirous), desirous of this employment, desirous of doing this work.
- এবংবাৰ্যাত্ৰ, a. (from এবং কর্মা, this work, and ধ্যুক, engagi ed in), scalously engaged in this work.
- अवर कार्यास्त्राची, s. (from अवर वर्मा, this work, and शासात, zeal), diligence or zeal in this work.
- এবৎকর্মেন্যোগী, a. (from এবৎকর্ম, this work, and বন্যোগিশু, active), active or zealong in this work.
- an- ক্রোপ্তে, s. (from an-ani, this work, and S বুৰ, a commencement), the commencement of this work.

- এবৎ ক্ষোপিযুক্ত, a. (from এবৎ ক্ষু, this work, and ওণ্যুক্ত, fit), fit for this work, capalile of doing this work.
- লছ-লারণ, s. (from একৰু this, and করিন, a cause, this cause, the cause of this.
- এছৎকার্য্য, s. (from এডব্, this, and কার্য্য, a work). this work, this business, this action, this deed, this effect.
- এড-কার্যাকর্তা, s. (from এড-কার্য্য, this work, and কর্ , a dorr), a person who does this work, the doer of this thing.
- রক্ষার্যাকারক, a. (from একংকার্যা, this work, and কারক, duing), doing this work, doing this business; s one who does this thing.
- अवस्थार्या काही, a. (from এवस्वार्या, this work, and काहिन, dbing), doing this work or business.
- এবৎকার্যান্তভি, s. (from এবৎকার্যা, this work, and ছড়ি, loss), the injury of this business, the injury of this work.
- এবৎকার্যাক্ষর, a. (from এবৎকার্যা, this work, and হুল, able), cupable of this work or business.
- এছৎকার্য্যন্ত, a. (from এছৎকার্য্য, this work, and জন, to be produced), caused by or arising from this particular work.
- এবৎতার্যারনক, a. (from এবৎতার্যা, this work, and অনক, producing), producing or causing this work or business.
- এবংকার্যার জনিত, a. (from এতংকার্যা, this work, and জনিত, produced), produced or caused by this work.
- এছৎকার্যান্তল্য, a. (from এওৎকার্য্য, this work, and জন্য, produccible, producible by or arising from this work.
- এখ-ভার্যান্তনো, ad. (loc. case of এড-ক।র্যান্তন্য), for the purpose of this work or business.
- এম-কার্যাক্তার, a. (from এম-কার্যা../his work, and জার, produce.l), produced by or arising from this work.
- এবংকার্যাজ, a. (from এবংকার্যা, this work, and জা, to know), · acquainted with this business.
- এতৎকার্যান্তাকা, s. (from এতৎকার্যা, this work, and আৰ্ত্ত্ ene who knows), a person who understands this business.
- এবংকার্যান্তাপক, a. (from এবংকার্য, this work, and white, giving information), giving information about this business.
- এতৎতার্যাত্রাপন, a 'from এতৎতার্যা, this work, and আপন, a giving information), the giving information about this business.
- अवस्थार्यभावाता, s. (from अवस्थार्या, this work, and हार्य, a giver, one who gives this business or employment.
- এবৎকার্যার্যুক, s. (from এবৎকার্যা, this work, and খায়ক, giring), giving this employment; s. one who gives this employment.
- এত্ৰের্যান্যান্য, a. (from এত্ৰের্যার্যা, this work, and নাট্যু, gicing), giving this work or business.
- এডংকার্যাইন্স, s (from ২৪২তার্যা, this work, and ইন্স, destruction), the destruction of this work.

- an बांचाह जाव, a. (from an antal), this work, and है जाव, destructive), destructive to this work; s. one who destrong this work.
- একং আর্থাই-লী, a. (from একং আর্থা, this work, and ইংলিন্, destructive), destructive to this work or business.
- এখাব্যদাল, s. (from এখংখার্য, this work, and দাল, destruction), the destruction of this work.
- aquetuint त. (from अवयवार्या, this work, and नानक, destructive), destructive to this work; s. a person or thing who ruins this business or destroys this work.
- ৰৰংকাৰ্যনিপুৰ, a. (from এবংকাৰ্যা, this work, and নিপুৰ, eminent), eminent at this work.
- ন্ত্ৰাৰ্থানিবৰ্তৰ, a. (from একংকাৰ্যা, this work, and পিৰ্যন্ত্ৰ, putting a stop to this work or business; s. one who puts a stop to this work.
- এক বার্যাশিবারক, a. (from এক কার্যা, this work, and শিবারক, preventing), preventing this work or business; s. one who prevents this work or business.
- अष्यकार्या नियान्त्व, s. (from अष्यकार्या, this work, and नियान्त्व, prevention), the preventing of this work or business.
- এতৎ তার্যাণিবৃত্তি, s. (from এতৎ তার্যা, this work, and ণিবৃত্তি, cessation), the cessation of this work or business.
- ব্যংহার্যাদিবিষয়, a. (from এখংখার্যা, This work, and বিহিন্ত, a chuse), caused by or arising from this business or work; ad. from or because of this work or business.
- ৰক্ষ কাৰ্যাণিবিতে, ad. (loc. case of এক কাৰ্যা, this business, and দিনিত, a cause), for the sake of this work or business.
- এতংখালাই a. (from এতংখার্যা, this work, and পটু. eminent), eminent at this business or work.
- ৰত্যতাৰ্থানায়ত, a. (from aত্যতাৰ্থা, this work, and লায়ত, able), able to do this work, cap the of managing this business.
- এত-তার্থাপারর, a. (from এত-তার্থা, this work, and পারর, gone to the other side), well versed in this business, thoroughly master of this work.
- এবং বার্থাপুরিব অব, a. (from aবং বার্জা, this work, and পুরিব অব, obstructing), hindering or obstructing this work or business.
- নত-ভার্যাপুরাপা, s. (from এত-ভার্ম, this work, and পুরুষ্থা, hepe), a hope or expectation of this employment.
- ৰহৎকাৰ্যাপুৰুত, a. (from এবংকাৰ্য্য, this work, and পুৰুত্ব, caused by a caused by or arising from this work or business; ac. from or because of this work or business.
- ंगर-कार्यादिना, ad. (from अय-कार्या, this work, and दिना, withcut), without this employment or work.
- এবং বার্যাবিদাশক, a. (from এবংকার, dis work, and বিশাপক, destructive), destructive to this with, ruinous to this business.

- अविवादिनिये, a. (from अवश्वादा, this work, and दिनियं, purious sessed of), possessed of this employment.
- अव्यवधारिक्षिक, a. (from अव्यवधा, this work, and दादिक्षिक, excepted), this work or business excepted.
- এবং কার্যারাভিয়েক, s. (from এবং কার্যা, this work, and কার্তিয়েক, an exception), the exception of this work or business.
- একংকার্যান্তরেক, ad. (loc. case of একংকার্যান্তরেক), with the exception of this work or business, without or beside this work or business.
- अवस्थान्त्राचात्र, s. (from अवस्थान्, this work, and वार्यात्र, an obstruction, an obstruction to this work or business.
- এখনখাল্যাখাৰৰ, a. (from এখনগ্ৰা, this work, and ব্যাখাৰৰ, obstructing), obstructing this work or business.
- এক কার্যান্ত্রক, a. (from ১৯২ কার্যা, this work, and মুল, a root), originating from this work or business.
- अव-कार्याम्क, a. (from अव-कार्या, this work, and यूक्र, joined to), connected with this employment, connected with this business.
- assatures, a. (from assatu, this work, and ass, preserring), preserving or guarding this work; s. one who preserves or guards this work
- এবং ভার্যকো, s. (from এবং ভার্য, this work, and কলা, preservation), the preservation or guarding of this work.
- এম্ব কার্যাক্ষিত, a. (from এম-কার্যা, this work, and কৃষ্টিত, destitute), destitute of this employment, destitute of this work.
- এছং ভার্যালুৰ্য, a (from এডং ভার্যা, this work, and জ্বা, empty), destitute of this employment, destitute of this work.
- এত-ভার্যালয়াবভ, a. (from এত-ভার্যা, this work, and লয়াবভ, accomplishing), accomplishing or compleating this work, এত-ভার্যালয়াবল, s. (from এত-ভার্যা, this work, and লয়াবল,
- an accomplishing), the accomplishing or compleating of this work.
- এখ-খার্যানাইক, a. (from এখ-খার্যা, this work, and লাইক, accomplishing), accomplishing or compleating this work.
- এত আরিলাইন, s. (from এত আরি, this work, and আইন, an accomplishing), the accomplishing or compleating of this work, the means of doing this work.
- এখন বার্যালিভি, s. (from এখন বার্যা, this work, and লিভি, an accomplishment), the accomplishment of this work or undertaking.
- अवश्वातान्त्रण, a. (from अवश्वाता, this work, and णृहण, indicating), indicating this business or employment.
- अप-पाद्याद्या, s..(from अप-पाद्या, this work, and रन्. one who kills), one who ruins this business or undertaking.
- ave वार्टारानि, क र्किक्स वयव वर्षेत्र, this work, and दक्षि, injury), an injury to this business or undertaking.

or to

- এতংভার্যার্থন, s. (from এতংভার্যা, this work, and হ্বান, dibtitute, destitute of this employment or business.
- assaidittage, a. (from assaid, this work, and राष्ट्र, a cause), caused by or arising from this business or employment.
- রত্তকার্যাকার্য, s. (from এত্তার্যা, this work, and আকার্য, desire), a desire for this work or business.
- aucultitais), a. (from auculti, this work, and कावाडिन, desirous), desirous of this work or business.
- একংকার্যাক্তর, a. (from একংকার্যা, this work, and অক্তর, unable), unfit for or incapable of this work or undertaking.
- এতংকার্যানুস্থান, s. (from এতংকার্য্য, this work, and অনুস্থান, search), a search into this business or affair.
- এক কার্যাণুলকাণী, a. (from এক কার্যা, this work, and অনু লক্ষ্যাণিন, searching), searching into this business or affair.
- এতংকার্যানুসকারী, a. (from এতংকার্যা, this work, and অনু সকারিন, searching), searching into this business or affair.
- এতৎ ভার্যাবুলায়ে, ad. (from এতৎ ভার্যা, this work, and অনুসায়, a following), according to this work or business.
- এবংকার্যাভিনার, s. (from এবংকার্য্য, this work, and অভিনাম,
 desire), a desire for this work or business.
- এছ- কাৰ্য্যাভিনামী, a. (from এছ-কাৰ্য্য, this work, and অভিনাহিন্, desirous), desirous of this work or business.
- এখন কার্যাণভূজ, a. (from এখন কার্যা, this work, and ওপযুক্ত, fit), suited to or proper for this work or business.
- এড়-ছাল, s. (from এড়া, this, and কাল, time), this time.
- এক খালাসুযায়ী, a. (from এক খাল, this time, and অসুযায়িল, following), according with this time, suited to this time.
- স্থাবাসুৰণ, a. (from অভ্যাল, this time, and অসুৰণ, according with, suitable for this time, fitted for this time.
- এজৎকাৰাপুলারী, a. (from এডৎকাৰ, this time, and অশুসায়িণ, following), suited to this time,
- बड़क्यांना, a. (from अड़क्यान, this time), belonging to this
- अप्रकारत, ad. (from अप्र, this, and कात, time), now.
- এক-আংলোপত্ত, a. (from এক-আল, this time, and অপত্ত, fil), proper for this time, suited to this time.
- রখননীর্ব, s. (from এখন, this, and কার্বে, fame), this fame, this person's fame or renown.
- এছংনীতিক, a. (from এছংকীতি, this fame, and ক্, to do), proclaiming this renown, proclaiming this person's fame.
- Aত্তাবিধায়ত, c. (from এড়্ডোরি, this fame, and কায়ত, causing), proclaiming this renows, declaring this person's renown
- ABABITA, a. (from ABABITA, this fame, and BA, to be pro-

- duced), produced from this renown, sprung from this person's fame.
- একংকীখিলনত, a. (from একংকাখি, this fame, and আনত, producing), producing this renown, producing this person's fame.
- এখনতারিজিনিত, a. (from এডনছারি, this fame, and আনিত, produced;, produced by this fame, produced by this person's fame.
- এড বীর্তিরনা, a. (from এড মৌর্ডি, this fame, and জন্য, producible), producible by or arising from this fame, producible by or arising from this person's fame.
- এতংখীবিজ্ঞান, ad. (loc. case of এতংখীবিজ্ঞান), for the sake of this fame or renown.
- এখনটার্ডিয়াত, a. (from এখনটার্জ, this fume, and আত, produc-নী), produced from this fame, produced from this person's fame.
- এতংকীবিই'ল, s. (from এডংকীরি, this fame, and ইংল, destruction', the destruction of this fame, the ruin of this person's fame or reputation.
- এতংকী ডিইংসক, a. (from এডখনীডি, this fame, and ইংসক, destructive), destructive to this fame, ruinous to this person's renown.
- এডৎকীর্ডিই সৌ, a. (from এডৎকীর্ডি, this fame, and ই'সিস্, destructive', destructive to this fame, ruinous to this person's renown.
- এডংকীর্ত্তিবাপ, s. (from এডংকীর্ত্তি, this fame, und গাপ, destruction), the ruin of this renown, the ruin or loss of this person's fame.
- এৰ ফারি-শিক, a. (from এড-ছার্ডি, this fame, and দাশক, destructive), destructive to this renown, ruinous to this person's fame.
- এডৎ প্রতিনিবর্ত্তন, a. (from এডৎ প্রতি, this finne, and নিবর্ত্তন, putting a stop to), putting a stop to this fame, putting a stop to this person's fame.
- একংকীর্থিনিষারক, a. (from একংকীর্থি, this fame, und নিষায়ক, preventing), preventing this renown, preventing this person's fame.
- এড বৌরিষারন, s. (from এড কৌরি, this fame, and গিবারন, prevention), the prevention of this fame, the prevention of this person's fame.
- এত কীতিনিক্তি, s. (from এত কীতি, this jame, and নিৰ্ভি, cessation), the cestation of this person's fame, the cessation of this fame.
- এক ব্যালিনিবত, a. (from এক ব্যালি, this fime, and নিবিত, a cause), caused by or arising from this fame, caused by or arising from this person's fame; ad. from or because of this renown.

- বৰ্তস্থাতিনিবিজ, ad. (from এত থাতি, this fame, and নিবিত, a cause), for the sake of this fame or renown.
- ৰছ-বাৰিশ্যুক, a. (from এছ-বারি, this fame, and শুৰুক, caused by or arising from this fame, caused by or arising from this person's fame; ad. from or because of this renown.
- তেৎতাতিবৰ, a. (from এক আধি, this fame, and বৰ্তন, increasing, increasing this fame, increasing this person's fame.
- ereising', the increasing of this fame, the increasing of this person's fame.
- এবং কার্বিহিশিখ, a. (from এখং কার্বি, this fame, and হিশিন্ন, poscessed of), possessed of this fame, possessed of this person's fame.
- এখ- বাঁডিবৃথি, s. (from এখ-জাখি, this fame, and বৃথি, increase), the increase of this fame, the increase of this person's fume.
- an বার্তিক, a. from এক কাৰি, this fame, and মুক্ত, joined to), connected with this fame, connected with this person's fame.
- এবংৰীখিটাইড, a. (from এখংকীখি, this fame, and কৃতিখ, destitute), destitute of this fame.
- এছ-বার্তিশ্বা, a. (from এছ-কার্তি, this fame, and খ্বা, empty), destitute of this fame or reputation.
- এখন স্থিতিয়াল, a. (from এখন সাজি, this fame, and হাল, destilute), destitute of this fame or reputation,
- auxe) বিদ্যুক, a. (from একংকীৰি, this fame, and হেছু, a cause), caused by or arising from this fame, caused by or arising from this person's fame; ad. from or because of this renown.
- এডংপ্রব, s. (from এখন, this, and ক্লব, a family), this family or race, this person's family or race.
- এতংকুৰজাৰ, a. (from এতংজুৰ, this family, and আৰ, born), born of this family.
- ব্ৰহালাই-ল, s. (from এক সূল, this family, and ই-ল, destruction, the rule or destruction of this family.
- এখং ভূলই' লক, a. (from এখং হল, this family, and ই'লক, destructive), destructive or ruinous to this family.
- এডংকুলইংলী, a (from এডংকুল, this family, and ইংলিশ্, destructive,, destructive or ruinous to this family.
- ৰত্ত্ৰণাপ, a. (from এত্ত্ৰ, this family, and লাপ, destruction), the destruction or ruin of this family.
- এখন্ত্ৰপাণক, a. (from এখন্ত্ৰ, this family, und গাণক, deatructive, destructive or ruinous to this family.
- রঙ্হলপুরাদ, s. (from এড্ছল, this family, and প্রথাদ, chief', the chief of this family.

- अवर्षेत्रवर्षात्, s. (from अवर्ष्यन, this family, and वर्षात्, he-nour), the honour or respectability of this family.
- and and a community, and and an increase ing), increasing or causing the prosperity of this family.
- अष्य द्वतर्थन, s. (from अष्यद्वत, this family, and स्थान, an incressing), the increase or prosperity of this family.
- averagents, s. (from avera, this family, and fents, destruction), the destruction or ruin of this family.
- এবংসুলাইবাপক, a. (from এবংস্কুল, this family, and হিবাপক, destructive), destructive or ruinous to this family.
- AT-ETTE, s. (from AT-ET, this family, and TE, a breaking, the breaking up or rute of this family.
- একংরুলার্ম্য, a. (from একংরুল, this family, and রম্মন, preservaing), preserving this family.
- রাওপ্রক্ষাধ, s. (from এড-মূল, this family, and মুখ্ব, a preservation), the preservation of this family.
- এবং ছবরতা, s. (from এবং হব, this family, and হতা, preservation), the preservation of this family,
- aus हजहरिय, a. (from aus हुन, this family, and हरिय, destinate of), destitute of this family.
- এক স্থাপুন্য, a. (from এক ছব, this family, and পুন্য, emply), destitute of this family.
- এড-ছুল্ম্ডা, s. (from এড-ছুল, this family, and হল্ one who kills), the destroyer of this family.
- একং সুৰুষ্থানি, s. (from একং মূল, this family, and হানি, loss), the detriment or injury of this family.
- এড-ছুলহীন, a. (from এড-ছুল, this family, and হীন, destitute), destitute of this family.
- একং সুলাহত ক, a. (from একং ছুব, this family, and হেছু, a cause), caused by this family; ad. from or because of this family.
- এড-ছোলাৎপায়, ø. (from এড-ছেল, this family, and ধৎপায়, produced), produced or born in this family.
- এখন্ত্ৰাল, s. (from এখা, this, and সুখাল, welfare), this welfare, this person's welfare, expert at this.
- এড-ছেললভয়, a. (from এড-ছেপল, this welfare, and ব্. to do), doing this good, causing this benefit, producing this welfare.
- এবং ভূপনায়াকে, a. (from এবং ভূপন, this welfare, and ভারত, doing), doing this good, producing this benefit, producing this welfare.
- এডং বুলনবারী, a. (from এডং প্রশান, this welfare, and ভানিন, doing), doing this good, producing this benefit, causing this welfare.
- ave कृतांत काय, as (from ave कृतांत, this welfare, and स्वयः, producing,, causing this good or benefit, causing this welfare.
- AUCEMMENTS & (from AUCEMM, this melfare, and This

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- produced by this good or benefit, produced by this piece of welfare.
- ধতাপুৰাৰণা, a. (from এতাপুৰাৰ, this welfare, and আগা, producible), producible by this good or benefit, arising from this piece of welfare.
- এক প্রণারবাদ, ad. (lec. case of এক প্রণারবাদ), for the sake of this good or welfare.
- এক প্ৰথম ক . (from এক প্ৰথম, this welfare, and wite, produced , produced by this good or benefit, arising from this welfare.
- এক স্থান্যার, s. (from এক ছান্ন, this welfare, and নাযু, giving), one who confers this good or benefit.
- এত প্রথমিষ্ট ক. (from এত প্রথমি, this welfare, and নায়ত, giving), conferring this good or benefit, conferring this advantage.
- এতং দ্রালাগী, a. (from এতং দ্রাল, this welfare, and বাছিন, giving), conferring this good or benefit, conferring this advantage.
- এড-প্রশাস্ক্র s. (from এড-প্রশাস, this welfare, and ইণ্স, destruction), the destruction of this good or benefit, the destruction of this advantage,
- এড-প্রশাহ্র-সভ, a. (from এড-প্রশান, this welfare, and ই সভ, destructive), destructive to this good or benefit, destructive to this advantage.
- এডংক্লালাই কা, a. (from এডংক্লাল, this welfare, and ইংলিল, destructive), destructive to this good or benefit, destructive to this advantage.
- এডংকুলন্দা, s. (from এডংকুলন, this melfare, and লাল, destruction), the destruction of this good or benefit, the destruction of this person's welfare.
- এডংকুলানগাৰ, a. (from এডংকুলা, this welfare, and লালত, destructive), destructive to this welfare, destructive to this person's welfare.
- এখং সুপান্দিবর্থক, a. (from এখং সুপান, this welfare, and দিবর্থক, putting a stop to), putting a stop to this good or benefit, putting a stop to this welfare.
- এখনপ্রশালবারক, a. (from এখনপ্রশাল, this welfare, and শিবারক, hindering), hindering or preventing this good or benefit, preventing this welfare.
- মঙ্গলুপাল্যার . . (from এছগুলাল, this welfare, and বিবাৰ, prevention), the preventing of this good or benefit, the preventing of this welfare.
- अवस्त्रणंगित्ति, s. (from वेषस्त्रणंग, this melfare, and निवृत्ति, cessation), the constitution of this good or welfare.
- are হাৰ্কি বিষয়, a. (from are হাৰ, this welfare, and ক্ষিয়, a cause), caused by or arising from this good or benefit, caused by or arising from this welfare; ad. from or because of this good or benefit.

- একছেশল্পিবিষ, ad. (from একছেশল, this welfare, and দিবিষ, a cause), for the sake of this good or welfare.
- এবংপ্ৰানপুতিবৰত, a. (from এবংপ্ৰান, this welfare, and পুতি বৰত, obstructing', obstructing this welfare.
- aused by), caused by or arising from this good or benefit, caused by or arising from this welfare; ad. from or because of this good or benefit.
- এবং মুললমর্থক, a. (from এবং মুলল, thinwelfare, and মর্থক, increasing), increasing or promoting this good or welfare.
- এখং প্রশাসন্ধা, s. (from এখং প্রশাস, this melfare, and বৰ্ণা, an increasing), the augmenting or promoting of this good or welfare.
- এখং প্ৰথমবিদা, ad. (from এখং স্থান, this welfare, and বিদা, without), without this good or welfare.
- ক্রম্প্রিণাপ, s. (from এডংকুপন, this welfare, and হিনাপ, destruction), the destruction or ruin of this welfare.
- একছেপন্তিগালক, a. (from একছেপন, this welfare, and বিশালক.'
 destructive), destructive or ruinous to this welfare.
- এখন স্থানত্তি, s. (from এখন স্থান, this welfare, and বৃত্তি, increase), the increase of this welfare.
- একং ভূপন্য ভিন্নিক, s. (from একংকুপন, this welfare, and ব্যক্তি রিক, excepted), this welfare or good excepted.
- এবং প্রশার (ব্যাহ্ম, s. (from-এবং প্রশার, this welfare, and বাহিছেম, an exception), the exception of this good or welfare.
- এতমুখনবাতিরেক, ad. (lee. case of এতমুখনবাতিরেক), with the exception of this good or welfare, without or beside this good or welfare.
- এডং স্থানসাহাত, s. (from এডং স্থান, this welfare, and ariets, an obstruction), the obstruction of this good or welfare.
- এখনসূৰ্বালয়েছিটক, a. (from এখনস্থান, this welfare, and ব্যাছাক obstructing), obstructing this good or welfare.
- এডং স্থালাহেৰু, a. (from এডং স্থাল, this welfare, and হেছু, a cause), caused by or arising from this good or welfare; ad. from or because of this good or welfare.
- হতপ্রশালাকাট্রা; s. (from এতপ্রশাল, this welfare, and আকাট্রা, a desire), a desire for this good or welfare.
- বৰত্ত্ৰালাবোহী, a. (from এবত্ত্ৰাল, this welfure, and আকাহিন, desiring), desiring this good or welfure.
- এখং ক্লেলাভিলাম, s. (from এখং ক্লেল, this Welfare, and অভিনাম, desire), a desire for this good or welfare.
- এখনপ্রশালাভিনাতী. a. (from এখনপ্রশাল, this welfare, and হাজিবা বিষ, desirous), desirous of this good or welfare.
- এমঙ্ক, a. from এমা, this, and ব্য, done), done by this person or thing
- auc का, s. (from set, this, and क्यंग, a work), this work or thing to be done, this person's work or duty.

- ক্রা, s. (from 43ন, this, and কুণা, mercy), this mercy or goodness, this person's kindness or compassion.
- জ্ঞান কার্য, s. (from এড কোনা, this mercy, und আৰাগ্র, desire), a desire u'ter this mercy, a desire for this person's kindness.
- এবং মুপাৰাট্ৰী, a. (from এবং মুণা, this mercy, and আৰাট্ৰিন, desirous), desirous of this mercy, desirous of this person's kindness.
- এমং কুপাকারক, a. (from এমংকুপা, this mercy, and কারক. doing), shewing this mercy, shewing favour or mercy to this person.
- ৰ্থ-ৰূপাকায়), a (from এখ-ৰূপা, this mercy, and কায়িন্, doing), shewing this mercy, shewing mercy or kindness to this person.
- ৰ্থ-ৰ্শান, s. (from এই-ৰ্শা, this mercy, and অন, to be produced), arising from this mercy, arising from this person's kindness.
- au श्वास्त्र, a. (from au श्वा, this mercy, and स्वक, producing), producing this mercy, causing this person's favour.
- ৰ্বংশ্পাৰণিয়, d. (from একংকৃণা, this mercy, and আনিও, produced), produced by or arising from this mercy, caused by this person's mercy or favour.
- ৰত্যস্থারন্য, a. (from ব্যংস্থা, this mercy, and অণ্য, producible), producible by or arising from this mercy, producible by or arising from this person's mercy.
- এতংকুপারণো, ad (loc. case of এতংকুণারণা), for this mercy or clemency.
- হৰৎক্পান্তাৰ, a. (from এবংক্পা, this mercy, and ন.is, produced), produced by or arising from this mercy, arising from this person's mercy.
- এখনস্পানায়ক, a. (from একনক্পা, this mercy, and নায়ক, giving), shewing this mercy, shewing mercy or conferring a favour on this person.
- লংকাবাদী, a. (from এখনকুণা, this mercy, and বাদিব, giring), shewing this mercy, shewing mercy or conferring a favour on this person.
- এড-ছ্ণাণিবিজ্ঞ, s. (from এড-ছ্ণা, this compassion, and গৈবিজ, a cause), caused by or arising from this plty or clemency, caused by or arising from this person's pity or clemency; sd. from or because of this pity or clemency.
- এত কুণাবিধিত, ad. (from এত কুণা, this compassion, and বিধিত, a cause), for the purpose of this mercy or clemency, for the sake of this person's pity or clemency.
- এক ব্ৰাংলছৰ, a. (from এক ব্ৰা, this mercy, and আৰফ্ত, expecting), expecting this mercy, waiting for this person's compassion.

- a subjection, s. (from aways, this mercy, and witing or looking for this person's compassion.
- এতংখুণাণেত্রী, a. (from এতংখুণা, this marcy, and আণ্ডিণ্, expecting), expecting this mercy, waiting or looking for this person's compassion.
- বছন্থাপুদ্ধ, c. (from এছন্থা, this compassion, and পুৰুত্ত, caused by), caused by or arising from this pity or clemency, caused by or arising from this person's play or clemency; ad. from or because of this pity or elemency.
- এবং কৃপারলোকন, s. (from এবংকুলা, this mercy, and আবলোকন, a looking), a looking for this mercy, a looking for this person's compassion, this look of pity or mercy.
- এত কুণাবিলাস, s. (from এক কুণা, this mercy, and অভিনাত, desire), a desire for this mercy, a desire for this person's compassion.
- এতংকুণাডিলামী, a. (from এডংকুণা, this mercy, and অভিনাহিন, desirous), desirous of this mercy, desirous of this person's compassion.
- এজন কুণাবেকুল, a. (from এজন কুণা, 'his compassion, and বেলু, a cause), caused by or arising from this pity or clemeney, caused by or arising from this person's pity or clemency; ad from or because of this pity or clemency.
- একৎকুপেদ্ধা, s. (from একৎকুপা, this mercy, and ইয়া, desire', a desire for this mercy, a desire for this person's compassion.
- এজংকুপায়ু. a. (from এজংকুণা, this mercy, and ইয়ু, desirous), desirous of this mercy, desirous of this person's compossion.
- এড-বৃশেদ্ৰ, a. (from এড-কৃশা, this mercy, and ইচু, desirous), desirous of this mercy, desirous of this persou's compassion.
- अष्यांति, s. (from अवस्, thir; and (चान, suger), this anger, this fury.
- এড-কৌপন, s. (from এফন্, this, and কৌপন, expertness), this expertness, this person's expertness.
- au किश, s. (from aux, this, and क्षित्र, an action), this work, this action, this person's work or actions.
- auafration, s. (from auafra), this work, and ug, a doer), the doer of this work or action, the doer of this person's work.
- sire), a desire for this work or employment, a desire of doing this person's work.
- au-क्षित्रांकाही, a. (from au-क्षित्र, this work, and wistहित्र, desirous), desirous of this work or employment, desirous of this person's work or imployment.

- aw further, a. (from au furt, this work, and wis fideing), doing this work, doing this person's work; s. the person who does this work, the person who performs this person's work.
- ave [Friviti], c. (from ave [Fri, this work, and wiffig, deing.), performing this work, doing this action, doing this person's work.
- aveferiuse, s. (from severe, this work, and we, s isse), a detriment to this work or business, a detriment to this person's work or business.
- ave (private, a. (from ave (pri), this work, and we, able, or war, unable), capable of doing this work or business, incapable of this work or business, able to do this person's work, unable to do this person's work.
- are freprise, a. (from are frep, this work, and sie, obtained), inherent in this work or business, belonging to this person's work.
- ৰখ্য বিদ্যাল, o. (from এখ্য বিদ্যা, this work, and বস্, to kill), spoiling or destroying this work or business, spoiling or destroying this person's work.
- ir-[reju, c. (from ar-[rej, this work, and are, to be produced, produced in or by this work, produced in or by this person's work.
- াতং জিয়াখনত, c. (from একং জিয়া, this mork, and আনত, producing), producing this action or work, producing this person's works.
- মত বিভাজবিত, a. (from এতং কিছা, this work, and আদিত, produced), produced by this work, produced by this person's works.
- এক কিছাৰণা, a. (from এক কিছা, this work, and জন্য, producible), producible by or arising from this work, producible by or arising from this person's works.
- এতংকিয়াবালা, ed. 'loc. case of একংকিয়াবল্য), for the purpose of this work, for this person's work.
- হত ফিয়ামাৰ, n. (from এক ফিয়া, this work, and আৰ. produced), produced by this work, arising from this person's works.
- बद्धिकाज, a. (from बद्धिका, this work, and जा. to know), acquainted with this work or business, ucquainted with this person's actions.
- and any one who is acquainted; with this work, one one acquainted with this work,
- au किश्राकांतम, a (from au किम, this work; and wint, making known), making this action known, making this person's actions known.
- ave written, s. (from 'ave furt, this work, and when, a

- making known), the making of this action known, the making this person's actions known.
- or the authorid, skilled in this work or employment, unskilled in this work or employment, akilled in this person's work, unskilled in this person's work, unskilled in this person's work.
- etruction), the destruction or rain of this work, the rain or destruction of this person's works.
- etructive), destructive to this work, ruinous to this person's work.
- des feethers, a. (from descript), this more, and defery, destructive, destructive or reincost to this work, destructive or reincost to this person's works.
- बर-किमानाने, s. (from बर-किम, this work) and नान, destruction), the destruction or ruin of this work, the destruction or ruin of this person's works.
- structive), destructive to this work, destructive to this person's works.
- ave firstfore, a. (from ave forst, this work, and fore, eminent), eminent at this work, eminent at this person's work.
- putting a step to), putting a step to this work, easing this person's works to cross.
- ave foreifacture, a. (from ave forei, this work, and feeture, preventing), preventing this work, preventing this person's work.
- aw-work, and flates, a growenting of this work, and flates, a preventing, the preventing of this work, the preventing of this person's work.
- কৰ্মিকাণিবৃতি, s. (from বহু-ফিল, this work, and শিবৃতি, sessation), the cessation of this work, the consultan of this person's work.
- aw মিকানিবিয়ন, a. (from accing this work, and দিখিয়, a cause), caused by or arising from this work, caused by or arising from this person's work: ad. from or because of this work.
- cause), for the purpose of this work or employment, for this person's work or employment.
- are first rese, a. (from are first, this work, and wrews, expecting), expecting this work or employment, waiting for this person's work.
- enclastical, s. (from sector), this work, and exten, an

- especiation), an expectation of this work or employment, a waiting for this person's work.
- बर-किशानको, a. (from as-िक्श, this work, and वानकिन, expecting), expecting this work or employment, waiting for this person's work.
- এবং কিন্তাপুটিং অফ, o. (from এবং কিনা, skis work, and পৃথি হ'অফ, opposing), acting as an obstacle to this work or employment.
- এড-ডিয়াপুরু, a. (from এড-ডিয়া, this work, and পুরুত, caused by), caused by or arising from this work or employment; ad. from or because of this work or employment.
- এক-কিয়াবৰ্জ, a. (from এক-ফিয়া, this work, and ব্ৰত, increasing), promoting or enlarging this work, promoting this person's works.
- এক-জিয়াবৰণ, s. (from এব-জিয়া, this work, and বৰণ, an increasing), the promoting or enlarging of this work, the increasing of this person's works.
- वर्ष्यायम्बर, s. (from अवश्वास, this work, and खरमपन, a depending on), s depending on this work, a dependence on this person's works.
- বতৎ বিশ্ববৈশ্বী, a. (from এডৎ কিয়া, this work, and অবল্থিন, depending), depending on this work, depending on this person's works.
- নৰ-ক্রিয়াবিদা, ad. (from এব-ক্রিয়া, this work, and বিদা, without), without this work, without this person's work.
- এড< ফিচা বিদাপ, s. (from 4 ংকিয়া, this work, and বিদাপ, destruction), the destruction of this work, the destruction of this person's works.
- এড (ক্রিয়াবিদাপক, a. (from এড (ক্রিয়া, this work, and বিদাপক, destructive), destructive to this work, destructive to this .person's work.
- বৰ্জনাথিনিও, s (from এখনজিয়া, this work, and বিনিও, possessed of), having these works, possessed of this person's works.
- এড (কিছাবিধীন, a. (from এড কিছা, this work, and বিধীন, destitute of), destitute of these works, destitute of this person's works.
- এড বিভাগত কিল, a. (from এড জিয়া, this work, and ব্যক্তিক, excepted), this work excepted, this person's work excepted.
- এজ-(জিয়াবাহিকে, s. (from এজ-জিয়া, this work, and ব্যাহিকে, an exception), an exception to this work, an exception to this person's works.
- ক্রু ক্রিয়াহিনার, s. (from এড-ক্রিয়া, this work, and জডিয়ার, desire), a desire for this work, a desire for this post or employment.
- aschpifenial, a. (from aschpi, this work, and while,

- distribut), desirous of this work, desirous of this of employment.
- কং কিছাৰুত, o. (from এক কিলা, this work, and মুত, joined.

 'to), connected with this work, connected with this office
 or employment.
- ing), guarding or preserving this work, keeping or guarding this office or employment; s. one who preserves or guarda this work or employment.
- এক-জিয়ায়কৰ, s. (from এক-জিয়া, this work, and কুমৰ, a preserving), the guarding or preserving of this work or employment.
- বৰ-ফেন্তারভা, s. (from এব-ফিন্তা, this work, and হলা, preservation), the preservation of this work or employment.
- au (metsicu, a. (from au (met, this work, and afeu, destitute), destitute of this work or employment.
- এম-জিলাপুত্য, a. (from এব-জিলা, this work, and পুনা, empty), destitute of this work or employment.
- এবং জিয়াসূচৰ, a. (from এড জিয়া, this work, and জুচৰ, indicating), indicating this work or employment.
- এক কিয়াইডা, e. (from এক কিয়া, tais work, and হড, ope who kills), one who spoils this work, one who ruins this office or employment.
- এড-জিলাহানি, s. (from এড-জিলা, this work, and হানি, a detriment), a detriment to this work, a detriment to this office or employment.
- এত-জিয়াহীৰ, a. (from এত-জিয়া, this work, and হাৰ, destintute), destitute of this work or employment.
- এতৎ কিলাহেতুক, a. (from এতৎ কিলা, this work, and হেতু, a cause), caused by or arising from this work or employment.
- এক কিলোগাড, a. (from এক কিলা, this work, and জ্যাত, বত bout to engage in), about to engage in this work or employment.
- এবৎ জিলোদ্যার, s. (from এবৎ জিলা, this work, and staria, esertion), exertion or zeal in this work or employment.
- এক-জিলোবোর্ন), a. (from এত-জিলা, this work, and scartfar, exerting), using scalous exertions in this work or employment.
- as (from as किए), this work, and कांतूक, proper), proper for this work, fit for this employment.
- বছংকোর, s. (from এখন, this, and কোর, the hip), this person's bosom or grasp of the arms in which a child is held.
- अवध्यान्त्रव, a. (from कप्यानंत्र, this side, and du, ebtained), beld on this bosom or in this embrace, held in this person's arms or embrace.
- avelwirely, e. (from every, this side, and gre, fallen

- from), fallen from this bosom or grasp of the arms in which it was held, fallen from this person's embrace, fallen from this person's arms.
- बण्डान्दिक. a. (from वण्डान्द्र, this side; and दिनिष, possessed of), connected with this embrace or grasp of the arms, connected with this person's embrace.
- to), connected with this embrace or grasp of the arms, connected with this person's embrace
- अष्टानि, s. (from अष्टा, this, and क्यांचे, anger), this anger or wrath, this person's anger or wrath.
- अष्टाकारेकाहरू, a. (from अष्टाकारे, this anger, and काइक, deing), exercising this anger.
- এতংকাইকারী, a. (from এতংকাই, this enger, and কারিল্, doing), exercising this anger.
- auced), arising from this anger or wrath, arising from this person's anger.
- ducing), producing or exciting this anger or wrath, provoking this person to anger.
- ৰত্বকাইজনিত, a. (from এৰ্থকোই, this unger, and আনিত, produced), produced by this anger, produced by or arising from this person's anger.
- autatan, a. (from এখনফোই, this anger, and অন্য, produeible), producible by or arising from this anger, producible by or arising from this person's anger.
- এডৎফোইজনো, ad. (loc. case of এডৎফোইজনো), for the purpose of this anger.
- এতংকাৰিই ল, s. (from এতংকাৰ, this anger, and ই ল, destruction), the destruction or appearing of this wrath, the appearing of this person's wrath.
- ৰফংকেবিইণ্সৰ, a. (from এডংকোই, this anger, and ইণ্সৰ, destructive), appeasing this person's wrath, removing this anger.
- একংকাইছিলী, s. (from একংকাই, this anger, and ছি-লিন্, destructive), appeasing this anger, appeasing this person's anger.
- বাছনকোইলাপ, s. (from বছৎকোই, this anger, and লাপ, destruction), the appearing of this anger, the appearing of this person's anger.
- রভংকেবিদাপক, a. (from রভং কাই, this anger, and দাপক, destructive), appearing this anger, appearing this person's anger.
- अष्याकादिनियर्जन, d. (from अष्याकादि, this anger, and नियर्जन, causing to occase), causing this anger to cease, appearing this person's anger.

- antwitheles, a. (from antwit, this eager, and feeting, presenting), preventing or hindering this anger, preventing this person's anger.
- ৰক্ষাইণিয়ায়ৰ, s. (from ৰক্ষাই, this anger, and নিয়ায়ৰ, a preventing), the preventing of this anger, the preventing of this person's anger.
- এখনকোইণিবৃত্তি, s. (from এখনকোই, this anger, and শিবৃতি, cossation), the cessation of this person's anger, the cessation of this person's anger, the cessation of this anger.
- aucartt(निवयन, a. (from aucartt, this anger, and निविच, स cinus), caused by or arising from this anger, caused by or arising from this person's anger.
- assemilificate, ad. (from assemily, this anger, and fallet, a cause), for the purpose of this anger.
- এডংকোইপুডিবঅন, a. (from এডংকোই, this anger, and পুটিবঅন, opposing), opposing or hindering this anger, opposing or preventing this person's anger.
- বৰ্ষাইপুৰু, a. (from বৰ্ষাই, this anger, and পুৰু, caused by or arising from this anger, caused by or arising from this anger; ad. from or because of this anger.
- अवश्यादिश्व, a. (from अवश्यादे, this anger, and र्वड, facreasing), increasing this anger, aggravating this person's anger.
- and the increasing of this anger, and and, on increasing), the increasing of this anger, the increasing or aggravating of this person's anger.
- এৰৎফোইবিদা, ad. from এৰৎফোই; this anger, and বিদা, without), without this anger, without this person's anger.
- এডংকাইবিৰাপ, s. (from এডংকোই, this anger, and হিৰাপ, destruction), the destruction or appeasing of this anger, the appeasing of this person's anger.
- এড ংকাইবিদাপন, a (from এড ফোই, this anger, and বিদাপন, destructive), destructive to or appearing this anger, appearing this person's anger.
- একংকোইবিশিখ, a. (from একংকোই, this anger, and বিশিখ, possessed of), possessed of this anger, affected by this person's anger.
- अवश्यादिशित, a. (from अवश्यादि, this anger, and दिशीन, destitute), free from this anger.
- এখনফোইনুজ, a. (from এখনফোই, this anger, and মজ, joined
 'o), connected with this anger, connected with this person's anger.
- अव-जिन्दि हिंच, a. (from अव-राजादे, this anger, and इहिंच, destitute), free from this anger.
- वर्षारमार, a. (from वर्षामार, this anger, and मूना, emply), free from this anger.

वक्राक्षेत्रीय, a. (from क्रम्यकांव, this anger, and दीय, destitute), free from this anger.

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- court, caused by or arising from this unger, caused by or arising from this unger, caused by or arising from this person's anger; ad. from or because of this anger.
- or difficulty, this person's distress or difficulty,
- संकारण क. (from स्पार्त , this distress, and क, to de), producing this distress or difficulty, causing this person's distress or difficulties.
- ing), producing this distress, causing this person's distress or difficulties.
- এবং প্রকারী, s. (from এবং ক্লেণ, this distress, and ফারিল, doing), producing this distress, causing this person's distress or difficulties
- are (हानक, a. (from अक्ष्यान, this distress, and जन, to be produced), arising from this distress or from these difficulties, arising from or produced by this person's distress.
- aseing fave, a. (from क्रक्यून, this distress, and जनक, producing), producing this d stress or these difficulties, producing this person's distress.
- এছংল্লেপজনিক, a. (from এজংল্লেপ, this distress, and জনিক, produced), produced by this distress or by these difficulties, produced by this person's distress.
- ancin dent; a. (from ancind, this distress, and सग, producible), producible by or arising from this distress or mi-
- asetम्भादान, ad. (loc. case of averment), for this distress or musery.
- aseigनकांक, a. (from aveigन, this distress, and कांच, produced), produced by or arising from this distress or from these difficulties, produced by or arising from this person's distress.
- हाराज्य त. (from अवन्यान, this distress, and या, to give), giving this pain, occasioning these distresses or difficulties, occasioning this person's distress.
- er, a person or thing which occasions these distresses or difficulties, a person or thing which occusions the person's distresses or difficulties.
- any transfer, s. (from any transfer, this distress, and tipe, graing), occasioning these distresses or difficulties, occasioning this person's distress or difficulties.
- avergetatile, a. (from averget, this distress, and utter, giring), occasioning these distresses or difficulties, occasioning this person's distresses or difficulties.

- arenetien), the removal of these distresses or difficulties, the removal of these distresses or difficulties,
- ase्यूमहन्त्रम, a. (from asee्यूम, this distress, and क्षेत्रम, destruction), dissipating or removing these distresses or difficulties, tending to the removal of this person's distresses-or difficulties
- ৰক্ষ্যান্থ কি. (from এত মানুন, this distress, and ইণ্ডিন, dearraction), removing or dissipating these distresses or difficulties, dissipating this person's difficulties or distress.
- ARCE चाना s. (from ARCE ने, this distress, and नान, destruction), the removal of these difficulties or distresses, the removal of this person's difficulties or distresses.
- assignation a. (from assign, this distress, and nine, destroying), removing or dissipating these difficulties or distresses, removing or dissipating this person's difficulties or distresses.
- aung निर्मात a. (from aung न, this distress, and निर्मात causing to cease), putting an end to these difficulties or distresses, putting an end to this person's difficulties or distresses.
- avermenting), preventing these difficulties or distresses, preventing this person's difficulties or distresses,
- अष्यक्रमित्रान, s. (from अर्थ्यक्रम, this distress, and विश्वक्रम, a preventing, the preventing of these difficulties or distresses, the preventing of this person's difficulties or distresses.
- বৰংক্লেক্ডি, s. (from একংক্লেৰ, this distress, and নিৰ্ভি, c ssation), the cessation of these difficulties or distresses. es, the cessation of this person's difficulties or distresses.
- analy and a course of the stress, and a course, caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.
- এতংক্রপদিবিতে, ad. (from এতংক্রপ, this distress, and নিমিত, a cause; for this distress or misery.
- बकरब्रम्भूष्ण, a. (from क्ष्याद्वन, this distress, and न्यूक, caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.)
- creasing), increasing these difficulties or distresses, increasing this person's difficulties or distresses.
- avergeteen, s. (from averget, this distress, and aver, on in-

- tresses, the increasing of this person's difficulties of distresses.
- अवरहुण(देश), ad. (from अवरहुण, this distress, and दिश, without), without these difficulties or distresses, without this person's difficulties or distresses.
- away विवास, s. (from aways), this distress, and विवास, destruction), the cure of these difficulties or distresses, the cure of this person's difficulties or distresses.
- ৰত্যসূত্ৰীবাপত, a. (from ৰত্যসূত্ৰ, this distress, and বিশাবত, destructive), dissipating or removing these difficulties or distresses, dissipating or removing this person's difficulties or distresses.
- average files, a. (from average, this distress, and felts, possessed of), afflicted by these difficulties or distresses, afflicted at this person's difficulties or distresses.
- এড ফুলবিহান, a. (from এড ফুল, this distress, and ফিন্ন, destitute of), free from these difficulties or distresses.
- 23 रहम्भद्षि, s. (from 4क्यम्भ, this distress, and द्षि, increase', the increase of these distresses or difficulties, this increase of difficulties, the increase of this persons difficulties or distresses.
- स्याञ्चनवृद्धिका, a. (from स्वयाञ्चनवृद्धि the increase of this distress, and क् to do), causing this increase of distresses or difficulties, causing the increase of these difficulties or distresses.
- au (प्राचेन्द्विकोइक, s. (from कार-प्राचेन्दि, the intrease of thisdistress, and कारक, easting), causing this increase of distresses and difficulties, causing the increase of these difficulties or distresses.
- বত্যসূৰ্ব্যিকার, a. (from acumate, the increase of this distress, and বালিব, making), causing this increase of distresses or difficulties, causing the increase of these difficulties.
- এত প্রেলব্রিকাত, এ (from এত প্রেলবৃত্তি, the increase of this distress, and অবস্ক, producing), producing this increase of difficulties or distresses, causing an increase of these difficulties or distresses.
- এজংক্লেশ্ব কৈনিত, a. (from এজংক্লেশ্বনি, the increase of this increase of difficulties or distresses, produced by the increase of these difficulties or distresses.
- এতংগ্রেশক্তিনা, a. (from এতংগ্রেশক্তি, the increase of this distress, and আন, producible), arising from this increase of difficulties or distresses, arising from the increase of those difficulties or distresses.
- अरुप्य नव्यवाता, ed. (lec. case of अरुप्य नव्यवता), for tl. s incross of distress or misery.
- Averget feats, a. (from Averget fe, the increase of this dis-

- tress, and are, produced), arising from this increase of difficulties or distresses, arising from the increase of these difficulties and distresses.
- irese, and पा, to give), causing this increase of this distress, and पा, to give), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.
- अवस्त्र निवासक त. (from अवस्त्र निवास the increase of this distress, and बाइक, giring), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.
- একংকুশব্দিবার, a. (from একংকুশব্দি, the increase of this distress, and মারিল, giving), causing this increase of distress or of these difficulties, causing the increase of, these distresses or difficulties.
- এক স্থেপন্থিক, s. (from এক স্থেপন্থি, the increase of this distress, and ই-ল, destruction), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.
- একংক্লাই বিশ্বনাৰ, u. (from একংক্লাইবি, the increase of this distress, and ইন্সাল, destructive), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.
- এক প্লেক্ষ্টিকা, u. (from এক প্লেক্ষ্ট্ৰ, the increase of this distress, and ই'লিন, destructive), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.
- এজংক্লেশব্রিনাশ, s. (from এজংক্লোব্রি, the increase of this distress, and নাল, destruction), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.
- এডখালুনব্ভিয়ানত, a. (from এডখালুনব্দি, the increase of this distress, and সামত, destructive), preventing this increase of di fficulties or distresses, preventing the increase of these difficulties or distresses.
- এখনকুশ্বিষ্ঠিক, c. (from এখনকুশ্বি, the increase of this distress, and পিষ্ঠিক, causing to cease), causing this increase of difficulties or distresses to cease, putting a stop to the increase of these difficulties or distresses.
- একজ্পৰ্কিমিনায়ক, a. (from একজ্পার্কি, the increase of this distress, and নিনায়ক, presenting), preventing the increase of these difficulties or distresses, preventing the increase of this person's difficulties or distresses.
- अक्टरहुन्नेक्षितियांत्रनं, s. (from अक्टरहुन्नेन्त्र, the increase of this distress; and नियांत्रनं, a preventing), the preventing of this increase of difficulties or distresses, the preventing of the increase of these difficulties or distresses.

- त्रवाद्विष्टि, s. (from क्ष्याद्वित, the increase of this increase of difficulties or distresses, the cessation of the increase of these difficulties or distresses.
- distress, and fife, a cause), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; ad. from or because of this increase of difficulties or distresses; ad. from or because of this increase of difficulties or distresses.
- ৰতন্ত্ৰপৰ্ভিদিবিত, ad. (from এতন্ত্ৰপৰ্ভি, the increase of this distress, and শিবিত, a eduse), for this increase of distress or misery.
- distress, and the caused by), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; ad. from or because of this increase of difficulties or distresses; ad. from or because of this increase of difficulties or distresses.
- .এখন্ত্ৰিব্যুত, a. (from এখনত্ত্বি, the increase of this distress, and হেডু, a cause), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; ad. from or because of this increase of difficulties or distresses.
- রত্যস্থাতারিত, a. (from এত্যস্থা, this distress, and ব্যাড় বিত, excepted), these difficulties or distresses excepted, this person's distresses or difficulties excepted.
- এজংক্লাব্যভিয়েক, s (from এজংক্লোণ, this distress, and ফডিয়েক, an exception), the exception of these difficulties or distresses, the exception of this person's difficulties or distresses.
- বৈষ্ট্ৰেশ্বৰ, s. (from এক লেশ, this distress, and মুক, joined to), connected with these difficulties or distresses, connected with this person's difficulties or distresses.
- बर्धामहरिष, a. (from वर्षाम्न, this distress, and इरिष, destitute of), free from these difficulties or distresses, free from this person's difficulties or distresses.
- क्षकाञ्चला, a. (from क्षकाञ्चल, this distress, and जूना, empty), free from these difficulties or distresses, free from this person's difficulties or distresses.
- au प्राचित्र , s. (from au ्यून, this distress, and सन्, one who kills), one who removes these difficulties or distresses, one who removes this person's difficulties or distresses.
- spectymetffs, s. (from averym, this distress, and दानि, a loss), a diminution of these difficulties or distresses, a diminution of this person's difficulties or distresses.

- वर्षा नित्त . (from वर्षा , this distress, and दीन, destitute of), free from these difficulties or distresses, free from this person's difficulties or distresses.
- average, a. (from average, this distress, and erg, a cause), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses; ad from or because of these difficulties or distresses.
- ATAMAN, ad. (loc. case of ATAMA), from this instant, henceforth, immediately.
- arema, ad. (loc. case of arema), now, at this instant.
- বৰ্মজনি, s. (from এবন্, this, and জনি, a-less), this loss or detriment, this person's loss or detriment.
- এডংছবিবায়ক, a. (from এডংছবি, this loss, and কায়ক, causing), causing this loss or detriment, causing this person's loss or detriment.
- এতংক্তিকারী, a. (from এতংক্তি, this loss, and কারিব, making), doing this injury, causing this loss.
- এবংখ্যিকাৰ, a. (from এবংখ্যা, this loss, and আনৰ, producing), producing this loss or detriment, producing this person's loss or detriment.
- বহু আৰ্থা, a. (from এছ ছাত্ত, this loss, and আন্ত, productble), producible by or arising from this loss or detriment, arising from or producible by this person's loss or detriment.
- একংক্তিজনো, ad. (loc. case of একংক্তিজনা), for the purpose of this loss or injury.
- নত্ত ভাষা কৰিব, a. (from প্ৰথম্ভি, this loss, and নিবিত, a cause), caused by or arising from this loss or detriment; ad, from or because of this loss or detriment.
- এবৎ কভিণিবিতে, ed. (from এবৎ কভি, this loss, and পিৰিয়, o cause), for the purpose of this loss or detriment.
- এক জন্মিকু, a. (from এক জবি, this loss, and পুৰুত, caused by), caused by or arising from this loss or detriment; ad. from or because of this loss or detriment.
- এতংকতিছেত্ব, a. (from এতংকতি, this loss, and ছেতু, a cause), caused by or arising from this loss or detriment; ad. from or because of this loss or detriment.
- 434.33. a. (from 447, this, and 437, able), capable of this, able to do this.
- author, s. (from author, able to do this), the capacity or ability to do this, this ability or capacity.
- postersed of), possessed of capacity or ability to do this, and athe, able to do this, possessed of this ability.
- क्षराच्या, e. (from अजन्, this, and क्षत्र, welfure), this welfure, this auspicious circumstance, this person's welfure.

- duants. s. (from due, this, and up, decay), this waste, eithis '[] duantaries, ad. (lec. sees of aquentum), for this welfare decay, this thing's decay.
- are wroten, a (from Azewy, this decay, and wife, deing), causing this decay or waste.
- asceptifi, a. (from accept, this decay, and eiffer, doing), causing this decay or waste.
- बरू का जनस्, a. (from अवश्यम, this decay, and जनस, producing), producing this waste or decay.
- सर्भक्षाना, a. (from अवस्था, this decay, and चना, producib/e), producible by or arising from this waste or de-
- Aप्रकाशाना, ad. (loc. case of अप्रकाशाना), for the purpose of this waste or decay.
- AULUPATATE, a. (from AULUP, this decay, and fafat, a cause), caused by or arising from this waste or decay; ad. from or because of this waste or decay.
- avent fixes, ad. (from avent, this decay, and fixes, a cause, for the purpose of this waste or decay.
- अव्यक्त मुख्या a. (from अव्यक्त, this decay, and प्राप्त, caused by), caused by or arising from this waste or decay; ad. from or because of this waste or decay.
- बण्डम्हिना, ad (from asesty, this decay, and दिना, without), without or beside this waste or decay.
- এরৎক্ষারাভিরিক, a. (from এভংক্য, this decay, and ব্যভিরিক, excepted), this waste or decay excepted.
- এবৎক্ষমতাভিরেক, s. (from এবংক্ষ্, this decay, and তাবিরেক, an exception), the exception of this waste or decay.
- ATCHTISTICE, ad. (loc. case of ATCHTISTED), with the exception of this waste or decay, without or beside this waste or decay.
- अवश्वप्रसूच, a. (from अवश्वप, this decay, and त्यू, a cause). caused by or arising from this waste or decay; ad. from or because of this waste or decay.
- এখংকের, s. (from এখন, this and কেন, melfare), this welfare, this auspicious circumstance, this person's welfare.
- arecurates, a. (from arecur, this welfure, and wine, caming), causing this welfare, causing this person's welfare.
- अवदाक्तकांत्रो, a. (from अवदाक्षत, this welfare, and काहिन, making), causing this welfare, causing this person's welfare.
- এতংক্তিমানত, a. (from এতংক্ত্র, this welfare, and অসত, producing), producing this good, causing this person's wel-
- এত্ত্যভাষার বিভ, a. (from এত্ত্তের, this welfare, and জানিত, produced), produced from this welfare, produced by this person's welfare.
- अपराचनवान, a. (from avertus, this welfare, and जना, producible, producible by or arising from this welfare, producible by or arising from this/person's welfare.

- or good.
- ATCHERTIE, a. (from ATCHER, this welfare, and tite, produced), produced by or arising from this good, produced by or arising from this person's welfare.
- desirantel, s. (from sesies, this welfare, and nig, a giver), the giver of this good or welfare.
- ATTITUTE, a. (from ATTITA, this welfare, and TTITE, giving), conferring this good, bestowing this welfare on a person.
- ASSEMBLY OF, a. (from ASSEMBLY, this welfare, and Rifly, give ing), conferring this good, bestowing this welfare on a person.
- Asarmagan, a. (from avarus, this welfare, and gan, destruction), the destruction of this good, the destructions. of this person's welfare.
- अवश्याद्यक्रमम, a. (from अवश्याद्य, this welfare, and देव नव, destructive), destructive to this welfare, destructive to this person's welfare.
- এত । एक प्रमाण , s. (from अववास्त्र, this welfare, and मान, destruction), the ruin of this welfare, the destruction of this person's welfare.
- এডএছেনবাপত, u. (from এডএছেন, this welfare, and বাপত, destructive), destructive to this welfare, destructive to this person's welfare.
- এতথ্যসানিবিত্তক, a. (from এতথ্যসা, this welfare, and নিবিত্ত, a cause), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; ad. from or because of this welfare or suc-
- এত । क्यानिविद्य, ad. (Irom अपन्यात्रम, this welfare, and निवित्र, a cause), for this welfare or good.
- এउৎছেমপুষ্ট, a. (from अपरास्त्र, this welfare, and प्रमुक, caused by), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; ad. from or because of this welfare or suc-
- averwafent, ad. (from averwa, this welfare, and fent, withont), without or beside this good or welfare.
- এতথ্যসাহিশিত, a. (from এতথ্যস, this welfure, and হিশিত, possessed of , possessed of this welfare.
- अवश्वत्रश्विद्रिक, a. (from अवश्वत, titif welfare, and वाविद्रिक, excepted), this good or welfare excepted.
- अवराध्ययाचित्रम, s. (from अवराध्य, this welfare, and बाहिएसम. an exception), the exception of this good or welfare.
- এড ংক্ষেষ্য বিষ্কেষ, ad. (loc. case of এড ংক্ষ্য বিষ্কে), with the exception of this good or welfare, without or beside this good or welfare.

- to), connected with this welfare, connected with this person's welfare.
- একংক্রের্ছিড, a (from একংক্রে, this welfare, and রাছিড, destitute of i, destitute of this welfare or success.
- ব্ৰহ্মক্ষ্যপূৰ্য, a. (from এছংক্ষের, this welfare, and পূৰ্য, emptu's, destitute of this good or welfare.
- কম্বেস্থ্য, s. (from সম্বেস, this welfare, and হয়, one who kills), one who destroys this success, one who destroys this person's welfare
- এত্যান্ত্রার, a. (from এত্যান্ত্র, this welfare, and হীণ, de titute), destrute of this good or welfare.
- ক্রমান্ত্রক, r. (from একংকেন, this welfare, and ক্রে acouse, caused by or arising from this success, caused by or arising from this person's welfare or success; ad. from or because of this welfare or success.
- ৰম্পানার , s. (from এডেম্ছ, this welfare, and আকার।,
 desire), a desire for this success or good fortune, a desire for this person's success or good fortune.
- এতংক্রোকারী, a. (from একংক্রন, this welfure, and আকারিশ্ desirous), desirous of this success or good fortune, desirous of this person's success or good fortune.
- এড ছেৰাভিনাৰ, s. (from এড ছেন, this welfare, and অভিনাৰ, desire, a desire for this wolfare or success, a desire for this person's welfare or success.
- বৃহ্দান্ত্ৰাহ্ৰ, a. (from এড ছেন, this welfare, and আভি
 লাহৰ, desirous', desirous of this welfare or success, desirous of this person's welfare or success.
- ৰত্বকোভিনাৰী, s. (from এত্বকো, this welfare, and অভিনামিন্,
 desirous), desirous of this welfare or success, desirous
 of this person's welfare or success
- principle, this primitive truth, this axiom, this accurate idea, this genuine nature of a thing, this truth, this accurate ity, this identity, this mystery, this thing to be sought, this search, this enquiry. This word constructed with we, to speak, means to tell this discovery, to divulge this, to declare this reality of any thing; with win, to know, it means to discover this, to become acquainted with this fact; with factor, to enquire, it means to seek after an accurate knowledge of this thing, and with m, to take, it means to scrutinize this, to superintend this, to trace out this.
- avayetsa, s. (from aven this first principle, and बाइब, a dorr,, one who investigates this truth of things.
- saugusta, s (from 2504 this first principle, and 2514, knowledge), this knowledge of first principles, this know-

- sedge of any fundamental truth, this knowledge of realities.
- Assembly, a. (from asset, this first principle, and wife, knowing), acquainted with this true knowledge; s. one who is acquainted with this first principle.
- এডব্রামী, a. (from এডব্রু, this first principle, and বাহিনু, sneaking), speaking philosophically on this subject, speaking correctly on this subject.
- এবছঘুৰাৰ্থা, e. (from এবডযু, this first principle, and বার্থা, t.dk., this enquiry, this scrutiny.
- এডব্যুবিধীয়ত, s. (from এডব্যু, this first principle, and অবধীরত, ascertaint ig), this superintendent, this inspector.
- assignatise, s. (from assign this first principle, and satter,
 the ascertaining or fixing upon a thin), this superintendence, this care, this attention, this inspection.
- এত্তিমি, s. (from ৰঙৰ, this, and ভিথি, a lunar day, this lunar day.
- এডডিনিবশন, e. (from এডডিনি, this lunar day, and নিবশন, an ascortaining), the ascertaining of this lunar day.
- এডতার্থ, s. (from এডব্, this, and তার্থ a sacred place), this sacred place.
- এডতীর্থনাৰদ, s. (from এডতীর্থ, this sucred place, and নামদ, a going), a going on pilkrimage to this sucred place.
- এডবার্থবারী, a. (from এডবার্থ, this sacred place, and লাবিন, going), going to or visiting this sacred place.
- বঙৰীৰ্যদৰ্শক, a. (from এডবার্য, this sucred place, and মৰ্থক, secing, viewing this sucred place.
- এডরার্থদর্শল, s. (from এডড়ীর্থ, this sacred place, and মর্পন, a secing , the viewing of this sacred place.
- এডবার্মমণী, a. from এডবার, this sacred place, and দৰ্শিন্, seeing , viewing this sucred place.
- এডবার্থনারা, s. (from এডবার্থ, this sacred place, and বামা, s march), a march or procession to this sacred place.
- এড বুলা, a. (from এডম, this, and খুলা, equal), equal to this, like this, similar.
- এবসুখি, s. (from এবৰ, this, and জুখি, pleasure), this pleasure or gratification, this person's pleasure.
- এবৰ্থিজয়, s. (from এবসুথি, this pleasure, and বৃ, to do), producing this pleasure or gratification, causing pleasure to this person.
- and aire, do (from angle, this pleasure, and aire, doing), producing this pleasure or gratification, causing this person's gratification or pleasure.
- এবসুখিবার), a. (from একসুখি, this pleasure, and আহ্নিণ, doing'),
 producing this pleasure or gratification, causing this
 person's gratification or pleasure.
- segles, a. (from segle, this pleasure, and an, to be pro-

- duced), arising from this pleasure or gratification, arising from this person's pleasure or gratification.
- ducing), producing this pleasure, and una, producing this pleasure or gratification, producing this person's pleasure or gratification.
- Aच्चूचिचनिय, a. (from बच्चूचि, this pleasure, and चनिय, produced), produced from this pleasure or gratification, produced from this person's pleasure or gratification.
- eible), arising from or producible by this pleasure or gratification, arising from or produced by this person's gratification or pleasure,
- বস্থিয়াল, ad. (loc. case of এসবুখিয়াল), for the sake of this pleasure or gratification.
- att file to a construction or pleasure, and att, produced), arising from this pleasure or gratification, arising from this person's gratification or pleasure.
- বৰসুখিইনস, s. (from avaged, this pleasure; and ইংল, destruction), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.
- নবভূমিইংসক, a. (from এডডুবি, this pleasure, and ইংসক, destructive), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.
- এত যুখিইম্সী, a. (from এত মুখি, this pleasure, and ইম্পিন, destructive), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.
- এডবুখিণাণ, s. (from এডবুখি, this pleasure, and লাল, destruction), the destruction of this pleasure or gratification, the destruction of this person's pleasure or gratification.
- একভূমিনাপক, a. (from একছুমি, this pleasure, and নাপক, destructive), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.
- এডবুখিলিমর্থন, a. (from এডবুখি, this pleasure, and বিমর্থন, causing to cease), putting a stop to this pleasure or gratification, putting a stop to this person's pleasure or gratification.
- assimilation, a. (from assimilation, this pleasure, and fraise, preventing), preventing this pleasure or gratification, preventing this person's pleasure or gratification.
- একসুখিনিমারৰ, s. from একসুখি, this pleasure, and পিহারৰ, a preventing, the preventing of this pleasure or gratification, the preventing of this person's pleasure or gratification.
- একবুখিলিব্রি, s. (from একবুখি, this pleasure, and পিব্রি, cessation), the cessation of this pleasure or gratification.
- ত্তমূখীশ্রিক, a. (from একমুখ, this pleasure, and পিনিক, a cause), caused by or arising from this pleasure or gra-

- tification, caused by or arising from this person's pleasure or gratification; ad. from or because of this pleasure or gratification.
- এববৃথিনিবৈ , ad. (from এববৃথি, this pleasure, and লিখিব, a cause), for the sake of this pleasure or gratification,
- এবৰু খিপুডিবেৰ, a. (from এবৰুখি, this pleasure, and প্রথিবৰ, opposed to), obstructing or oppossing this pleasure or gratification, obstructing or preventing this person's gratification or pleasure.
- একসুখিপুত্ৰ, a. (from একসুখি, this pleasure, and পুৰুত, caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; ad. from or because of this pleasure or gratification.
- এতবুখিবৰ, a. (from এতবুখি, this pleasure, and বৰ্তন, increasing), increasing this pleasure or gratification, increasing this person's pleasure or gratification.
- এবসুভিত্তন, s. (from এবসুভি, this pleasure, and এবন, an increasing), the increasing of this pleasure or gratification, the increasing of this person's pleasure or gratification.
- এতবুখিবিয়া, s. (from এতবুখি, this pleasure, and বিয়া, an obstruction to this pleasure or gratificution of pleasure.
- এবহুখিবিশ্বাদন, a. (from এবহুখিবিশ্ব, an obstruction to this pleasure, and কামৰ, causing), causing the obstruction of this pleasure or gratification, causing an obstruction to this person's pleasure or gratification.
- এববুভিবিম্বারী, a. (from এববুভিবিম, an obstruction to this pleasure, and কারিন, doing), raising obstacles to this pleasure or gratification.
- এবসুখিবিয়নত, a. (from এবসুখিবিয়, an obstruction to this pleasure, and আনত, producing), producing an obstruction to this pleasure or gratification, producing on obstruction to this person's pleasure or gratification.
- একতুন্ধিবিশ্বনিক, a. (from একতুন্ধিনিশ্ব, an obstruction to this pleasure, and কণিব, produced), produced by the obstruction of this pleasure or gratification.
- এবছিছিম্মন, a. (from একুছিছিম. an obstruction to this pleasure, and আন, producible), arising from or producible by the obstruction of this gretification or pleasure, arising from or producible by the obstruction of this person's gratification or pleasure.
- वज्याधिश्वाता, ad. the. case of वञ्चाधिश्वाता for the purpose of obstructing this pleasure or granification.
- এত সুখিবিশ্ববিষ্ঠত, a. (from এত সুখিবিশ, an oistacle to this

pleasure, and fafa, a cause), caused by or arising from an obstacle to this pleasure of gratification; ad. from or because of the obstruction of this pleasure or gratification.

- এচ বুলি বিস্থানিকে, ad. (from এচ বুলি বিস্ন, an obstacle to this pleasure, and নিবিত্ত, a cause), for the purpose of the obstruction of this pleasure or gratification.
- নতবুখিবিস্থান, a. (from এডবুখিবিস, an obstruction to this pleasure, and পুন, ziving), placing an obstacle in the way of this gratification or pleasure, placing an obstacle in the way of this person's gratification or pleasure.
- sure, and পুৰুজ, caused by), caused by or arising from an obstacle to this pleasure or gratification; ad. from or because of an obstacle to this pleasure or gratification.
- এবসুখিবিদ্য হিন্দ, a. (from এবসুখিবিদ, an obstruction to this pleasure, and দ্বাহিদ, destitute of), free from obstructions to this pleasure or gratification, free from obstructions to this person's gratification or pleasure.
- এক বুখি বিশ্ববৃদ্ধ, a. (from এক বুখি বিশ্ব, an obstacle to this pleasure, and ব্ৰেষ্কু, a cause), caused by or arising from this pleasure or gratification; ad. from or because of an obstacle to this pleasure or gratification.
- এবতুখিবিলা, ad. (from এবতুখি, this pleasure, and বিলা, without), without this pleasure or gratification.
- এডবুভিবিদাল, s. (from এডবুভি, this pleasure, and বিদাল, destruction), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.
- এততুখিবিশাস, a. (from এততুখি, this pleasure, and বিশাসক, destructive), destructive to this pleasure, destructive to this person's pleasure or gratification.
- এডবুখিবাছিকে, a. (from এডবুখি, this pleasure, and ব্যক্তিক, excepted), this pleasure or gratification excepted.
- এবসুখিতাভিক্তেক, s. (from এবসুখি, this pleasure, and আভিক্তেক, an exception), the exception of this pleasure or gratification.
- এচবুখিরাজিরে, ad. (loc. case of এচবুখিরাজিরে), with the exception of this pleasure or gratification, without or beside this pleasure or gratification.
- এতত্ত্তিৰ্থি s. (from এতত্ত্তি, this pleasure, and ব্ৰি, increase), the increase of this pleasure or gratification.
- নতবুখিনুলক, a. (from এডবুখি, this pleasure, and মূৰ, a root), originating in this pleasure or gratification, originating in this person's gratification or pleasure.
- প্রবৰ্তিক (from একসুখি, this pleasure, and ছবিত, des'itute of;, destitute of this pleasure or gratification.

- একর্ডিশ্বা, a. (from কক্ষি, this pleasure, and শ্বা, empty), free from this pleasure or gratification.
- এতা শিল্প, a. (from এত মুখি, this pleasure, and লাল, indicating), indicating this preson's gratification, making known this pleasure.
- এবতুখিহীন, a. (from এবতুখি, this pleasure, and হীন, destitute of), destitute of this pleasure or gratification.
- এববুখিছেব, a. (from এববুখি, this pleasure, and বেৰু, acause), caused by or arising from this pleasure or gratification, caused by or arising from this person's gratification; ad. from or because of this pleasure or gratification.
- এডবৃতি, a. (from এডব, this, and সৃতি, satisfaction), this satisfaction of the appetite, the satisfaction or gratification of this person.
- Aচব্ধিকায়ৰ, u. (from Aচব্ধি, this satisfaction, and কায়ৰ, causing), causing this satisfaction or gratification, satisfying or gratifying this person.
- এবস্থিকারী, a. (from এবস্থি, this satisfaction, and কারিন, making), causing this satisfaction or gratification, satisfying or gratifying this person.
- এবস্থ কৈন্দ, a. (from এবস্থি, this satisfaction, and অনৰ, producing), producing this satisfaction or gratification, producing this person's satisfaction or gratification.
- একস্থিত দিও, a. (from একস্থি, this satisfaction, and আদিত, produced), produced by this satisfaction or gratification, produced from this person's satisfaction or gratification.
- এবস্থিত **, a. (from এবস্থি, this satisfaction, and আন, producible, producible by or arising from this satisfaction or gratification, producible by or arising from this person's satisfaction or gratification.
- এমবৃতিজ্ঞান, ad. (loc. case of এববৃতিজ্ঞা), for the sake of this satisfaction of the appetite.
- এবস্থিতাৰ, a. (f.om এবস্থি, this satisfaction, and তাও, produced), arising from or produced by this satisfaction or, gratification.
- এফ্ডিইল, s. (from এফব্ডি, this satisfaction, and ইল. destruction), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.
- এচবৃতিই সক, a. (from এচবৃতি, this satisfaction, and ইংসক, destructive), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification
- এবৰ্ডিই লী, & (from এবৰ্ডি, this satisfaction, and ই লিন্, destruction), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

- এতবৃতি নাৰ, s. (from এতবৃতি, this satisfaction, and নাৰ, destruction), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.
- এচবৃতিশাৰত, a. (from এচবৃতি, this satisfaction, and লাগত, destructive;, destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.
- এডব্ৰিনিবৰ্জ, a. (from এডব্ৰি, this satisfaction, and দিবৰ্জ, putting on end to), putting an end to this entisfaction or gratification, putting an end to this person's satisfaction or gratification.
- এডবৃটিনিবায়ক, a. (from এডবৃটি, this satisfaction, and নিবায়ক, preventing), preventing this satisfaction or gratification, preventing this person's satisfaction or gratification.
- এবস্থিনিয়ারণ, s. (from এবস্থি, this satisfaction, and দিয়ারণ, a presenting), the preventing of this satisfaction or gratification, the preventing of this person's satisfaction or gratification.
- একবৃতি বিষ্টি, s. (from একবৃতি, this satisfaction, and বিষ্টি, cessation), the cessation of this satisfaction or gratification, the cessation of this person's satisfaction or gratification.
- নহৰ্কি বিষয়, a. (from এছবৃথি, this satisfaction, and দিমিয়, a cause), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.
- এজবৃত্তি দিখিতে, ad. (from একবৃত্তি, this satisfaction, and নিজিত, a cause), for the sake of this satisfaction of the appetite.
- 4বস্থিপুতিৰআন, a. (from এবস্থি, this satisfaction, and পুতিৰআন, opposing), opposing or obstructing this satisfaction or gratification, opposing or obstructing this person's satisfaction or gratification.
- এবন্ধিনুমুক, c. (from এবন্ধি, this satisfaction, and প্রযুক্ত, caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.
- নহৰ্তিৰৰ্জ, a. (from এবৰ্তি, this satisfaction, and বৰ্জ, increasing), increasing this natisfaction or gratification,increasing this person's satisfaction or gratification.
- aचन्दियन, s. (from aचन्दि, this satisfaction, and रचन, an inercusing), the increasing of this satisfaction or gratification, the increasing of this person's satisfaction or gratification.
- autility, ad. (from autil; this satisfaction, and fant, without this gratification, without this person's gratification.

- কৰ্থিছিলাপ, s. (from sauge, this sutisfaction, and বিশাপ, destruction), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.
- এতত্তিবিশাস, a. (from এতত্তি, this satisfaction, and বিশাস ক, destructive), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.
- এতবৃতি বিশিষ, a. (from এতবৃতি, this satisfaction, and বিশিষ, possessed of), possessed of this satisfaction.
- এতব্ধিবৃদ্ধি, s. (from এতবৃধি, this satisfaction, and বৃথি increuse), the increase of this satisfaction or gratification, the increase of this person's gratification or satisfaction.
- এডবৃথিয়াভিত্তিক, a. (from এডবৃথি, this satisfaction, and আছিলিক, excepted), this satisfaction of the appetite excepted.
- এওবৃত্তিহাতিহেক, s. (from এওবৃত্তি, this satisfaction, and বাতিহেক, an exception), the exception of this satisfaction of the appetites.
- একবৃত্তিব্যবিদ্যালয়, ad. (loc. case of একবৃত্তিব্যবিদ্যাল), with the exception of this satisfaction of the appetite, without or beside this satisfaction of the appetite.
- এবসুধিব্যাখাত, s. (from এবসুধি, this satisfaction, and ব্যাখাত, un obstacle), an obstacle to this satisfaction of the appetite.
- এওবৃথিব্যাহাওক,a. (from এওবৃথি,this satisfaction, and বাবিওক, opposing), opposing this satisfaction of the appetite.
- এংখ্'ৰফুক, a. (from এডড্ডি, this satisfaction, and মুক, joined to;, connected with this satisfaction or gratification, connected with this person's gratification or satisfaction.
- এতত্তির হৈত, a. (from এতত্তি, this satisfaction, and রহিত, destitute), destitute of this satisfaction of the appetite.
- এডমুখি শুনা, a. (from এডমুখি, this satisfaction, and শুনা, emply), destitute of this satisfaction of the appetite.
- এডবৃথিটোৰ, a. (from এডবৃথি, this su'isfaction, and হীৰ, destitute), destitute of this satisfaction of the appetite.
- এডবৃথি (ছবুল, a. (from এডবৃথি, this setisfaction, and হেছু, a cause), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification; ad. from or because of this satisfaction of the appetite
- একারবাং, s. (from একন, this, and বেমল, splendor), this vigor or energy, this spirit or ardor; this person's spirit or energy, this splendor or glory.
- ক্ষাৰ্থিকৰ, a. (from ক্ষাৰ্থন, this splinder, and পুড়ি ক্ষাৰ opposing), opposing or obstructing this spirit or

- energy, opposing or obstructing this person's spirit or energy.
- autounder, a. (from autoun, this splender, and and ensemble by or proceeding from this spirit or energy, caused by or proceeding from this person's spirit or energy; ad. from or because of this spirit or energy, from or because of this spirit or energy.
- এক্ষেত্র-পূন্য, a. (from এক্ষেত্রত্ব, this splendor, and প্রা, emptur, de titute of this spirit or energy.
- নতাৰ-তর, a. (from এডাডেমস্, this splendor, and স্ to do., producing this spirit or energy, producing this person's spirit or energy.
- এথারেবেদক, c. (from এবংডজন, this splendor, and অসক, producing, producing this starit or energy, producing this person's spirit or energy.
- এবাজনো অবিভ, a. (from এবাজন্, this vigor, and জনিভ, produced), produced by this spirit or energy, produced by this person's spirit or energy.
- antustant, a. (from sources, this vigor, and unt, productible), productible by or arising from this spirit or energy, producible by or arising from this person's spirit or energy.
- এক্ষরেক্রিকান, ad. (loc. case of এক্ষরেক্রিকা), for this splendor or energy.
- এয়াডাডোডাড, a. (from এডাডাডালু, this vigor, and আভ, produced, prising from or produced by this spirit or energy, arising from or produced by this person's spirit or energy.
- astराखां है न, s. (from astruction of this spirit or energy, the destruction of this spirit or energy, the destruction of this person's spirit or energy.
- astructive), destructive to this spirit or energy, destructive to this spirit or energy, destructive to this spirit.
- ascurateral), a. (from ascum, this vigor, and ইণ্লিন্, destructive), destructive to this spirit or energy, destructive to this person's spirit or energy.
- এচায়েরানাল, s. from এয়ায়েলনু, this vigor, and নাল, destruction), the destruction of this vigor or energy, the destruction of this person's spirit.or energy.
- acturative), destructive to this vigor or energy, destructive to this person's spirit or energy.
- estatat (শিষ্ঠার, a. (from একাডেমান, this vigor, and নিষ্ঠার, causing to cears), putting a stop to this vigor or energy, causing this person's spirit or energy to cears.
- Astermifertire, c. (from asteram, this vigor, and বিলায়ক,

- preventing), preventing this vigor or energy, preventing this person's spirit or energy.
- রত্বেরেশ্বিষার, s. (from এত্তেল্ল্ this vigor, and বিষায়ৰ, s presenting), the preventing of this vigor or energy, the preventing of this person's spirit or energy.
- একবেৰাছিৰভি, s. (from একবেৰজ্ this vigor, and দিব্ভি, cessation), the connection of this vigor or energy, the commtion of this person's spirit or energy.
- এঘবেরাণিবিষয়, a. (from এঘবেজান্, this vigor, and নিবিষ, a cause), caused by or-arising from this vigor or energy, caused by or arising from this person's spirit or energy, ad. from or because of this vigor or energy.
- এককোনাদিবিকে, ad. (from এককেন্, this splendor, and নিকিন, a cause, for this splendor or energy.
- autocatedo, a. (from automo this vigor, and auto, increasing), increasing this vigor or energy, increasing this person's spirit or energy.
- এববোরার্থন, s. (from এববেয়াল this vigor, and মৰ্থন, on increasing), an increasing of this vigor or energy, an increasing of this person's spirit or energy.
- এবংখাবেশির, s. (from একবেমস্, this vigor, and বিষ, an obstruction), an obstruction to this vigor or energy, an obstruction to this person's spirit or energy.
- এববেংজা[লনা, ad. (from একবেজল, this vigor, and বিনা, nith...out), without this vigor, without splendor or energy.
- এডারেজারিদাশ, s. (from এডারেজালু, this nigor, and বিদাশ, destruction), the destruction of this vigor or energy, the destruction of this person's spirit or energy.
- এডাডোরিবাশক, a. (from এডাডডল this riger, and বিশাশক, destructive), destructive to this vigor or energy, destructive to this person's vigor or energy.
- এবছেবোৰিপিন্ধ, a. (from এবডেঅস্. this vigor, and বিশিষ, possessed of this vigor or energy, possessed of this person's spirit or energy.
- এষবেয়োৰুছি, s. (from এষবেয়াৰূ, this splendor and বৃথি, incrosse), the increase of this splendor or energy, the increase of this person's spirit or energy.
- এবতেলোকাভিডিক, a. (from এবতেলজু, this splender, and মাঝি বিক, excepted), this splender or glory excepted, this vigor or energy excepted.
- এবংকারের বিষয়, s. (from এবংকার, this oplendor, and কাৰি ক্ষেত্র, un exception), the exception of this splendor or glory, the exception of this spirit or energy.
- astracture, ad. (loc. case of astracture), with the exception of this splendor or glory, with the exception of this spirit or energy, without or beside this splendor or glory, without or beside this spirit or energy.

- Autu(बोहुज, a. (from व्यायसम् this vigor, and यूज, joined to;, connected with this vigor or energy, connected with this person's spirit or energy.
- aucucain रिक, a. (from aucucan, this vigor, and हरिक, destitule of), destitute of this vigor or ener, y.
- astatutes, a (from astasm. this rigor, and एड्, one who kills), a destroyer of this vigor or energy, the destroyer of this person's spirit or energy.
- একতোজাধীৰ, a. (from এককেজন, this vigor, and ধীৰ, destitute of), destitute of this vigor or energy.
- caused by or arising from this vigor or energy, caused by or arising from this vigor or energy, caused by or arising from this person's vigor or energy; id. from or because of this vigor or energy.
- এড জেলাছাস, s. (from এড ডেলস্, this vigor, and ছাল, diminuon), the diminution or decrease of this vigor or energy, the decrease of this splendor or glory.
- ARISTR, c. 'from ARR, this, and cuts, gratification), this gratification, this person's gratification.
- একারেশিক্য, a. (from একারেশি, this pleasure, and ক্. to do), producing this pleasure or gratification.
- একার্যকারত, n. (from এন্তোদ, this pleasure, and কারত, diing , effording or causing this pleasure or gratification.
- এডারেলফারী. a. (from এজারাম, this pleasure, and ফারিল, doing, affording or causing this pleasure or gratification.
- এখা হ'ল এবৰ ক, e.. (from এখাবাৰ, this gratification, and অনক, consing), producing this gratification, producing this person's gratification.
- autoticate, a. (from autotic, this gratification, and any, producible), arising from or producible by this gratification, arising from or producible by this person's gratification.
- ANISTRUIT, ed. (loc. case of ANISTRUIT), for this pleasure or gratification.
- ARTHURITY, a. (from ARTHUR, this pleasure, and Bis produced by or arising from this gratification.
- ক্রাহানির্থক, ক. (from ক্রাহার, this pleasure, and নিয়র্থক, couning to come), putting an and to this pleasure or gratification.
- autoinflatus, a. (from autoin, this pleasure, and flatus, preventing), preventing this pleasure or gratification.
- autinficited, s. (from autin, this pleasure, and firsted, a preventing, the preventing of this pleasure or gratification.
- এক্রোয়ণিত্তি, s. (from এক্রোড, this pleasure, and পিতৃতি, cessation), the occusation of this pleasure or gratification.
- auturafifere, a. (from autura this gratification, and fifer, cause), caused by or arising from this gratification,

- exused by or arising from this person's gratification, ad. from or because of this gratification.
- aviajualates, ad. (from autoto, this pleasure, and Ala a, a cause,; for this pleasure or gratification
- এবাজাবারীৰ আৰ, a. (from এয়াডায়,this pleasure,and পুরিবজ্ঞ, opposing), opposing or hindering this pleasure or grutisfication.
- caused by), caused by or arising from this gratification, and পুড়, caused by or arising from this person's gratification; ad. from or because of this gratification.
- an obstacle), an obstacle to this pleasure or gratification:
- একবেশবাহারত, a. (from এবড়োম, this pleasure, and ব্যাহারত, obstructing), obstructing this pleasure or gratification.
- এথকোৰদেশকুক, a. (from একাডাৰ, this gratification, and ছেডু,'s cause), caused by or arising from this gratification, caused by or arising from this person's gratification; ad: from or because of this gratification.
- ৰাৎপক্ষ, s. (trom এখা, this, and পক্ষ. a side), this side, this wing, this wax or wane of the moon, this person's side or party.
- এবংশকার্ডা; s. (from এবংশক; this wing, and তেব, one who cuts-, one who cuts this wing.
- এবংশছরেন, s. (from এবংশক, this wing, and আন, a cutting), the cutting of this wing.
- এতংশক্ষমেক, a. (from এতংশক, this wing, and জেমক, cutting), cutting this wing; s. one who cuts this wing.
- এড পদ্ধরেদন, s. (from এড পদ্ধ, this wing, and জেনন, a cutting), the cutting of this wing.
- নৰংশকাংশন, s (from এবংশক, this wing, and ইণন, destruction on), the destruction of this wing, the destruction of this person's party, the destruction of this party.
- এতংশহাক্তিসক, a. (from এতংশহা, this ming, and ইংসক, destructive), destructive to this ming, destructive to this person's party, destructive to this party.
- এডনাছইপৌ, a. (from এডনাছ, this wing, and ই'লিন্, de-'structive), destructive to this wing, destructive to this person's party, destructive to this yearty.
- এখংশ্যাবাল, s. (from এখংশয়, this wing, and গাল, destruction on), the destruction of this wing the destruction of this person's party, the destruction of this party.
- এডংগদদাপত, a (from এডংগদ, this wing, and বাপত, destructive), destructive to this wing destructive to this person's party, destructive to this party:
- अवर्ष्ण्यिकिक, a. (from अवर्षक, this side, and निविष, a cause),

- caused by or arising from this party, caused by or arising from this person's party; ad. from or because of this side or party.
- are number, s. (from arents, this side, and rite, a fall), a closing in with or supporting this person's party, the taking of this side, the taking of this person's side.
- এডংশছলাডী, a. (from এডংশছ, this side, and পাড়িস্, falling , closing in with or supporting this person's party, taking this person's side, taking this side.
- একংশক, nd. (loc. case of একংশক), on this side, on this person's side.
- ৰহন্দৰ, s. from-এজ্, this, and পৰ, a stake), this stake, this wager, this voluntary obligation or engagement.
- এবংশবর্তা, s. (from এবংশন, this stake, and কর্, a doer), the perion who makes this wager, he who lays this stake.
- এছৎপাকারক, e. (from এডংগুর, this stake, and কারক, doing), laying this wager, staking this, engaging to do this.
- aছংশরভারী, a. (from এডংশন, this wager, and কাহিন্, doing), laying this wager.
- এবংশব্যাল, a. (from এবংশব, this stake, and আলা, productble), arising from this stake or wager.
- अष्यमन्त्रता, ad. (loc. case of अष्यमन्त्रता), for the sake of this wager.
- চারংপ্রিবিটা, a. (from এবংপন, this wager, and পিনিটা, a cause), caused by or arising from this wager; ad. from or because of this wager.
- ant-প্ৰতিষ্টে, ad. (from এজন্পৰ, this seager, and পিৰিড, a caus), for this wager.
- এখনপ্ৰসূত্ৰ, a. (from এখনপৰ, this stake, and পুষ্ত, caused by), caused by or arising from this stake or wager; ad. from or because of this stake or wager.
- রস্থানতর, s. (from এডংপৰ, this stake, and তর, a breaking ', the breaking of this engagement or voluntary obligation, the not standing to this wager.
- ing), breaking this epgagement, not standing to this stake.
- awadettage, g. (from amed, this stake, and (रम्, a cause), eaused by or arising from this stake or wager: ad. from or because of this wager.
- বৈষ্ণ কাৰ্যনুষ্ঠ, s. (from একংশন, this stake, and আষাইন, desire, a desire to lay this wager, a desire to enter into this obligation.
- ess-পরাকার, a. (from aunce, this stake, and আকানিল, desirone), desirous of laying this wager, desirous of laying himself under this obligation.
- antiferite, s. (from avery, this stake, and wiferite, de-

- sire), a desire to lay this wager, a desire of laying one's selfunder this obligation.
- এখনপাহিলাহা, a. (from এখনপা, this stake, and আছিলাহিণ্, desirous), desirous of laying this wager, desirous of laying himself under this obligation.
- વલનાત, s. (from વલ્લ, this, and વધિલ, s read), this road or path
- এড-প্রধানী, a. (from এড-প্রথ, this road, and প্রাথিণ, going), going this way, travelling on this road.
- assentian, a. (from assent, this road, and and, to know), acquainted with this road.
- একংশাজাপক, a. (from একংশাধ, this road, and আগত, making known, directing in or making acquainted with this road.
- এতংশাঘর্শান, a. (from এতংশান, this road, and ঘর্ণান, shewing), shewing this road.
- এড-পাদনী, a. (from এড-পথ, this road, and মৰ্লিন্, shewing), shewing this road
- এজৎপথাৰল্ডী, a (from এছৎপথ, this road, and ভাষাভিত্য, depending), professing this particular way, observing this particular course of actions.
- अपन्त्रा, s. (from अवस्, this, and नधा, wholesome diet), this wholesome diet
- এডংশ্যানিফিড, a. from এডংশান, this wholesome diet, and নিমিড, a cause, caused by or arising from this wholesome diet; ad. from or pecause of this wholesome diet.
- এতংশাসানিখিত, ad. (from এতংশাস, this dier, and নিমিত, a cause), for this salutary diet.
- ভ্রমন্যাসুমুক, a. (from এবং মান, this wholesome diet, and পুমুক, caused by), caused by or arising from this wholesome diet; ad, from or because of this wholesome diet.
- এবৎপথাহিব। ad. (from এবংপথা, this wholesome diet, and হিনা, without), without this regimen, without this wholesome diet.
- এখনপাসংক্তিকৈ, a. (from এখনপাস, this wholesome diet, and হাবিকিক, excepted), this course of wholesome diet excepted.
- একংশয় ব্যক্তিরেক, s. (from একংশয়া, this wholesome diet, and ব্যক্তিরক, an exception), an exception to this course of wholesome diet.
- এখনপালাভিয়েৰ, ad. (loc. case of এখনপালাভিয়েৰ), with the exception of this salutary diet, without or beside this salutary digt.
- বৰ্ষপায়ৰ, a. (from একশাস, this wholesome dict, and খুৰ, to eat), eating this diet, living upon this wholesome diet.

- as-mirret का, s. (from as-stur, this diet, and sta, anera-er', feeding on this wholesome food.
- একংশ্যামী, a. (from একংশ্যা, this wholesome diet, and আাশিন, eating), eating this diet, living spon this wholesome diet.
- अष्य नव, s. (from aun, this, and नव, foct), this foot, this poetical foot, this word, this office, this station, this person's office or station.
- এখংশাঘাত, a. (from এখংশা, this station, and বাত, obtained;, possessed of or placed in this station or office.
- এড প্ৰত্যুত্ত, c. from এড প্ৰ, this station, and হ্যুত্ত, fallen from), fallen from this station or dignity, dismissed from this office.
- ব্যংশালুকৈ, a. (from ব্যংশার this station, and প্রাত্ত, obtained), placed in this office or station, possessed of this station or office.
- রম্পন্ত ক, (from এম্পন, this station, and পুন, fullen from), fallen from this station or dignity, dismissed from this office.
- এডংপাছ, a. (from এডংগাছ, this station, and ডা, to stand), occupying this situation, placed in this office.
- এতংশলছাত্তী, a. (from এতংশন, this office, and ভাত্তিৰ, staying', continuing in this office.
- এবৎপদ্ধিত, a. (from এবৎপদ্ধ, chis office, and বিত্ত, situated), fixed in or occupying this office or station.
- ৰত্বনাৰাহা, s. (from এত্বন, this station, and আক'হা, desire), a desire for this station or office, a desire for this person's station or office.
- ৰছংশহাৰাত্বী, a. (from এছংশহ, this station, and আকান্তিন্, desirous), desirous of this station or office, desirous of this person's station or office.
- ৰৰ্থনালেছা, s. (from এৰ্থন, this station, and অপেছা, expectation), un expectation of this office or station, an expectation of this person's office or station.
- অভন্পৰাংশজী, a. (from একংশৰ, this station, and অপেছিল, expreting), expecting or waiting for this office or station, expecting or waiting for this person's office or station.
- aunquianel, a. (from aunqui, this station, and আৰক্ষিণ, depending on), depending upon or occupying this office or station.
- এত-প্ৰাভিনাৰ, & (from এত-প্ৰ, this station, and অভিনাৰ, desire), a desire for this station or office, a desire for this person's station or office.
- এবংশবাহিলানী, a. (from এবংশন, this station, and ছবিলাঘিণ, desirous), desirous of this station or office, desirous of this person's station or office.
- 'এতং পদাভিত্তিত, a. (from এতৎপদ, this station, and অভিত্যিত,

- anointed), installed into this office, occupying the place of this person or thing
- अष्यापार्थ, e. (from awa, this, and आपार्थ, a thing), this thing, this object; also, (from अष्यापा, this office, and कर्य, an object), having this office or station for an object.
- এবংশদাধনি, a. (from auxim, this station, and আহিন, desiring), desirous for this office or station, desirous for this peteson's office or station.
- এবংশাবাস্ত, a. (from এবংশা, this station, and আগসত, attached to or fond of thes station or office,
- এতংশামেন, s. (from এতংশান, this station, and ইয়া, desire), s. desire for this office or station, a desire for this person's office or station.
- এতংশলমু, a. (from এতংশন, this station, and ইছু; desirous), desirous of this office or station, desirous of this person's office or station.
- এডংগদেমুক, a. (from এডংশদ, this station, and ইছু, desirous), desirous of this office or station, desirous of this person's office or station.
- এখংশরাকর, s. (from এখং, this, and শহাকর, power), this power, this person's power.
- এখনপর জেমকারফ, a. (from এখনপুরাক্ষর, this courage, and কারক, doing), exerting this power or courage.
- এখনবাল্যক্ত, s. (from এখনবাল্যক, this power, and আৰু, to be produced', arising from this power, arising from this person's power.
- এডংগরাক্তরত্বক, a. (from এডংগরাজন, this power, and অপক, producing), causing this power, giving rise to this person's power.
- এবংশরাক্ষমত্বিত, a. (from এবংশরাক্ষম, this power, and তালিত, produced from this power, produced by this person's power.
- নমংশারাক্ষরতা, a. (from এডংশ:জিন, this power, and জন্য, producible), producible by or arising from this power, producible by or arising from this person's power.
- একংশ্রাক্তরতো, ad. (loc. case of একংশ্রাক্তরতা), for this power, for this man's power.
- এড-প্রাক্ষরাত, a. (from এড-প্রাক্ষর, thir power, and আত.
 produced), produced by or arising from this power, produced by or arising from this person's power.
- এবংশরাক্ষকারি, s. (from এবংশরাক্ষম, this power, and বাড়, a giter), one who confers this power, he who confers power on this person.
- এডংগরাক্তন্যক্তির, a. (from এডংগরাক্তর, this power, and বাক্তর, giring), conferring this power, giving power to this person.
- এডংপর ক্রেম্বারী, a. (from এডংপরাক্ষম, this power, and বাহিনু,

- power.
- अस्त्रमहाक्रमहे न, s. (from अस्त्रमहोक्रम, this power, and है न, destruction), the ruin or destruction of this power, the destruction of this person's power.
- এতৎপরাক্ষর্পদত, a. (from अতৎপরাক্ষয়, this power, and देवनंत्र, destructive), destructive to this power, destructive to this person's power.
- अवद्याहामार्के मा, a. (from अवद्याक्षण, this power, and के निम्. destructive, destructive to this power, destructive to this person's power.
- এডৎপরাজয়বাপ, s (from এডংপরাজয়, this power, and দাপ, destruction), the destruction of this power, the destruction of this person's power.
- अउद्भारताच्यानां नेत. s (from अउद्भारताम, this power, and नां नेत, distructive, destructive to this power, destructive to thisperson's power.
- এডৎপ্রাক্তমনিমিটক, a. (from এডৎপ্রাক্তম, this power, and নিমিড, a cause), caused by or arising from this power; ad. from or because of this power.
- अवस्त्रीक्रवनिविद्य, ad. (from ass्त्रक्रिक्य, this power, and fafas, a cause), for this power, for this person's power.
- अवर्षत्रांकाश्रीपुत्र, a. (from अवर्षत्रांक्य. this power, and न्यूक, caused bu), caused by or arising from this power, caused by or arising from this person's power; ad. from or because of this person
- এতংপ্রাক্তরবর্ত, a. from এতংপরাক্তর, this power, and বর্থক, increasing), making this power increase, increasing this person's power.
- अवर्षकांक्रवर्षन, a. (from अवर्षकांक्रव, this power, and वर्षन, an increasing), the increasing of this power, the increasing of this person's power.
- এতৎপদাক্তমাহিলা, ad (from এতৎপারাক্তম, this power, and হিলা, without), without this power, without this person's power.
- कद्रश्राक्षत्रविभागे, s. (from अद्रश्राक्षत्र, this power, and विमान, destruction), the destruction of this power, the destruction of this person's power.
- এত্বৰ ক্লিক্তি a. (from এত্বৰ ক্লিক্ত, this power, and दिशानक, destructive), destructive to this power, destructive to this person's power.
- बंद्य ने ब्राह्म दिनिये, a. (from अद्याशस्य, this power, and दिनियं, possessed of), possessed of this power, possessed of this person's power,
- अध्यमहोक्कारिक्रीन, a. (from अध्यमहोक्का, this power, and रिक्रीन, destitute), destitute of this power, destitute of this person's power,

- gi.ing', conferring this power, conferring this person's | এডৎপ্রক্রেম্ব্রি, s. (from এডৎপ্রক্রেম, this power, and বৃথি, fac crease), the increase of this power, the increase of this person's power.
 - अच-भद्रांक्यवर्षितिक, त. (from अच-भद्रांकम, this power, and शाहित्रिक, excepted), this power excepted, this person's power excepted.
 - अवर पर किरहर है. (from अवर पहांक्रव, this power, and बाडिएम्ब, an exception), the exception of this power, the exception of this person's power.
 - এবং পর কৈব্যুক, a. (from এবং পর্কেষ, this power, and মুক্ত, joined to), connected with this power, connected with this person's power.
 - अवर्षहोक्तमदृष्ट्य, a (from अवर्षहोक्तम, this power, and दृष्ट्य, destitute), destitute of this power, destitute of this per-
 - अच्दनद्राव्यवस्ता, a. (from अउदनद्राव्यव, this power, and मृता, empty), destitute of this power, destitute of this person's
 - नंदरनदांक्यव्हा. s. (from এदरनदांक्य, this power, and हत्, one who kilis), one who destroys this power, one who destroys this person's power.
 - अष्यभागमहानि, a. (from अष्यभागमा, this power, and हानि, loss), the declension or loss of this power, the declension or loss of this person's power.
 - अष्यन्त्रांक्रमहोत्, a. (from अस्यन्त्रांक्रम, this power, and शीन, dostilute), destitute of this power, destitute of this person's
 - अवर्षातामानार ज्ञा, a. (from अवर्षातामा, this power, and एक्, a cause), caused by or arising from this power, caused by or arising from this person's power; ad, from or because of this person's power.
 - এখ-পরাজ্ব, s (from এখন, this, and পরাজ্ব, defeat), this defeat, this person's defeat.
 - এতৎপরাজ্যকলা, s. (from এতৎপরাজ্য, this defeat, and কর্ত্ত, a doer), il is conqueror, he who defeats this person.
 - এতংশরাজ্যকারক, a. (from এতংশরাজ্য, this defeat, and কার্ড, causing), causing this defeat; s. he who conquers or defeats this person.
 - अप्रभारतिकृष्णारी, a (from अप्रभारतिक, this defeat, and काहिन, doing), effecting this defeat, conquering this person.
 - একংশ্যাবারস্থানিত, a. (from একংশ্যাব্রত্ব, this defeat, and আনিত: produced), produced by this defeat, produced from this. person's def ut.
 - अपन्याखक्षा, a. (from अपन्याखक, this defeat, and जना, producible), producible by or arising from this defeat, producible by or arising from this person's defeat.

- এছৎশরাজগৃদিবিত্ত, a. (from এছৎশরাজগু, this defeat, and পিৰিত, a cause), caused by or arising from this defeat, caused by or arising from this person's defeat; ad. from or because of this defeat.
- একংশরাজ্ঞানিবিত্তে, ad (from একংশরাজ্ঞা, this defeat, and নিবিত্ত, a cause, for this defeat, for this person's defeat.
- এজ-পরাজ্ঞপুতিষ্ক্তর, a. (from এজ-পরাজ্ঞত্য, this defeat, and পুতিষ্ক্ত, epposing), preventing or hindering this defeat, obstructing or preventing this person's defeat.
- নতংশারাসমূহ্যক, a. from এতংশারাজ্য, thus defeat, and শুমুস, enus d by), caused by or arising from this defeat, caused by or arising from this person's defeat; ad. from or because of this defeat.
- এতৎশয়াজগুৰিলা, ad. (from এতৎশয়াজ্য, this defeat, and বিদা, without), withoutthis defeat, without this person's defeat.
- এডৎপরাজয়বাডিরিক, a. (from এডৎপরাজয়, thir dejeat, and ব্যাডিরিক, excepted), this defeat excepted, this person's defeat excepted.
- ক্ষাবার হারিক, s. (from এতংশারার, this defeat, and বাহিকে, an exception), the exception of this defeat, the exception of this person's defeat.
- এছংশর জেয়ব্যাবার, s. (from এছংশর জৈয়, this defeat, and ব্যাবার,
 an obstacle), an obstacle to this defeat, an obstacle to
 this person's defeat.
- and animal and animal and animal anim
- ৰজ্ব প্ৰায়েক কুল, a. 'from এবং শাস্ত্ৰক, this defeat, and তেতু a cause, caused by or arising from this defeat, caused by or arising from this person's defeat; ad. from or because of this defeat.
- এখনপরাজ্ঞাকারা, a. (from এবংশরাজ্ঞা, this defeat, and আকার্য়া, a wish, a desire for this person's defeat.
- ক্রেন্ডাস্থাকারী, a. (from এতৎপর্কর্য, this defeat, and আফারিন, desir. us), desirous of this person's defeat.
- अध्यान कराय, s. (from अध्यान this defeat, und धाइकाव, desire), the desire of this person's defeat.
- এতংশারাক্রণভিদানী, a. (from এবংশারাক্য, this defeat, and জাতিবাহিন, destrous), deirous of this person's defeat.
- अष्य-भाषास्त्रा, s. (from अष-भाषाम, this defeat, and इहा, de-
- बण्डनायसम्बद्धः a. (from अवध्यक्षाचान, this defeat, and हेयू desirout, desirous of this person's defeat.
- এখনপ্রান্তরেমুক, a (from একনপ্রান্তর, this defeat, and ইছু, desirous), desirous of this person's defeat.

- এখং শর'থেই, s. (from এখং, this, and পর'থেই, defeat), this defeat; this person's defeat.
- এখংশরাভ্রতা, s. (from এখংশরাভ্র, this defeat, and ভর্জ, s duer,, this conqueror, he who defeats this person.
- এর-শের ভিরক্তারী, a. (from এবংশরাছর, this defeat, and কারিস্, doing), defeating this person, subduing this person.
- এতংশরংভরজন, a. (f.om এডংশরংভর, this defeat, and আন, producible), producible by or arising from this defeat, producible by or arising from this person's defeat.
- এঅংশঃগ্রহম্মান, ad. (loc. case of এঅংশঃগ্রহম্মান, for this defeat, for this person's defeat.
- এওৎপরাত্তরদিমিত্তক, a. (from এতৎপ্রাত্তর, this defeat, and দিখিত, a cause, caused by or arising from this person's defeat, caused by or arising from this defeat; ad. from or because of this defeat.
- এতৎপরাভয়নিয়তে, ad. (from এতৎপরা**ভয়, this defeat, and নিবিত,** a cause), for this defeat, for this person's defeat.
- এড প্রাপ্ত ব্যুক্ত , a. (from এড প্রাপ্ত , this defeat and পুঞ্ছ, caused by or arising from this defeat, caused by or arising from this person's defeat.
- এবংশরাভত্তিদা, ad. (from এখংশরাভত, this defeat, and হিলা,
 without), without this defeat, without this person's
 defeat.
- এডংপদান্তৰ ৰাডি ক্লিক, a. (from এডংপদান্তৰ, this defeat, and ৰাজি ক্লিক, excepted, this defeat excepted, this person's defeat excepted.
- এবংশরাভ্যমাভিয়েক, s. (from এভংশরাভ্য, this defeat, and ব্যাভিয়েক, an exception, the exception of this defeat, the exception of this person's defeat
- একশ্যাতবহেতুক, a. (from এজশ্যাতৰ, this defeat, and ছেডু. a cruse), caused by or arising from this defeat, caused by or arising from this person's defeat; ad. from or because of this defeat.
- এডংশাণা আৰাষ্ট্ৰা, s (from এডংশারাভর this defeat, and আৰাষ্ট্ৰা,
 a desire', a desire for the person's defeat.
- এখনপরাভবাক (খ্রা, a. from এখনপরাচৰ, this defeat, and আকান্তিশ্ desirous), decirous of this per-on's detext.
- একংশরাভবাভিনাত, s. from একংশরাভব, this defeat, and অভিনাত, desire), the desire of this person's defeat.
- এখংশরাভবাভিদানী, -a. (from এখংশাভিদ, this defrat, and অভিনামেন, desirous), desirous of fil's person's defeat.
- এখনসাজ্যের s. (from এখনপ্রাত্ত, this defeat, and ইয়া, a crish), a wish for this person's defeat.
- এডনপ্রপান্তরেমু ,- a. (from এডনপ্রপের this defeat, and ইমু desirous), desirous of this person's defeat.
- व्यवस्थात्रकात्र, a. (from अवस्थात्रका, this difeat, and देव. desirous), desirous of this person's defeat.

- ্রাক্রন্তিক, s. (from এতম্, this, and পরিচন, acquaintance), this acquaintance, this person's acquaintance.
- একংশক্তিগ্ৰাকার, s. (from এতংশক্তিয়, this acquaintance, and minist, desire), a desire for this person's acquaintance.
- এত-পরিচয় কার্যু, a. (from এত-পরিচয়, this acquaintance, and আকার্যুক, destrous), desirous of this person's acquaint-
- ক্রুৎপদ্ধিকাভিনাস, s. (from এডংপদ্ধিত্য, this acquain ance, and অভিনাম, distire), a desire for this person's acquaintance.
- এতংশভিভয়ভিনাৰী, a. (from প্ৰবংশভিভয়, this acquaintance, nud অভিনাৰিন, desirous), desirous of this person's acquaintance.
- একংশারিচায়ের, s. (from এতংশারিচা, this acquaintance, and ইছা, a ccish), a wish for this person's acquaintance.
- এতংশক্তিয়েমু, a. (from এখংশক্তিয়, this acquaintance, and ইছ. desirous), desirous of this person's acquaintance.
- একংশ্রিচায়েম্ব, a. (from একংশ্রিচা, this acquaintance, and ইনু, desirous), desirous of this person's acquaintaince.
- এজংশক্তিরা, s. (from এখন, this and পরিচর্থা, service), this service or attendance, the serving or attending upon this person.
- এতংশক্তিয়াকৈরা, s. (from এতংশক্তিয়া, this service, and কর্ত্ব, a doer), one who performs this person's service, one who performs this service.
- এতংশক্তিয়াকার্য, s. (from এতংশক্তিয়া, this service, and জাকার্য, desire, a der e for this service, a desire of attending on or serving this person.
- এতৎপরিতর্তাকারী, a. (from এতৎপরিতর্তা, this service, and আকাত্বিন, desirous, desirous of this service, desirous of attending on or serving this person.
- এখনপাঁচচর্যাকারক, a. (from এখনপাঁচের্যা, this service, and কারক, doing), waiting on or serving this person, performing this service.
- এখনটিচর্যাকারী. s. (from এখনটিচর্যা, this attendance, and জালিব, doing), performing this service, attending on this person.
- এতংশক্তির্যারকা, a: (from ক্ষৎশক্তির্যা, this attendance, and অস, producible), producible by or arising from this service or attendance, producible by or arising from this person's service or attendance.
- একংশক্তিয়াজন্য, ad. (loc. case of একংশক্তিয়াজন্য), for this service or attendance, for the service of this person.
- একংশ্রিচর্যাখৎপর, a. (from একংশ্রিচর্যা, this service, and অংশঃ, eminent), eminent at this service, eminent in serving or walting upon this person.
- একংশতিচর্যাণিত্তিত্ত, c. (from এডংশনিচর্যা, this attendance, and দিক্তি, a cause), caused by or arising from this ser-

- vice or attendance, caused by or arising from service or attendance upon this person; ad. from or because of this service or attendance.
- and fafet, accuse, for this service or attendance, for service or attendance on this person.
- এত-পরিচর্যাদেশ্যক, s. (from এক-প্রিচর্যা, this service, and অপেন্তক, especting), expecting or waiting for this service, expecting or waiting for this person's service.
- এতংশ (ইচর্চাংশকা, a. (from একংশমিত্রনা, this service, and তংশকা, expectation), an expectation of this service, an expectation of this person's service.
- এত পাছিত (পালা), a. (from এত পাছিত ৰ্যা), this service, and.
 তপেছিত্য, expecting or waiting for this service,
 expecting or waiting for this person's service.
- এখংপরিচর্যাপুখুজ, a. (from এখংপরিচর্যা, this attendance, and প্রজ্ঞ, caused by), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; aa. from or because of this service or attendance.
- এতংশক্তিতাহিত্যাৰ, s. (from এতংশক্তিতান, this service, and অভিনয়ে, desiro), a desire for this service, a desire of serving or attending upon this person.
- এতংশক্তিবাদীত্বাদী, a. (from এতংশক্তিবা), this service, and ভাতিবাহিল, desirous), desirous of this service, desirous of serving or attending on this person.
- এবংশনিত্র্যাসক, a. (from এবংশনিত্র্যা, this service, and wine, attached to), fond of this service, fond of attending on or serving this person.
- এত প্রিচর্গাহেতুক, a. (from এত প্রিচর্গা, this attendance, and হৈতু, a cause), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; ad. from or because of this service or attendance.
- বৰ্ষ-পরিষয়েন, s. (from এক-পরিষয়া, this service, and ইয়া, s desire) a desire for this service, a desire of serving or attending on this person.
- এখন বিষয়ের a. (Irom এখন বিষয়ের this service, and ইছু, desirous), desirous of this service, desirous of serving this person.
- এতংশক্তিক ক্র, a. (from এতংশক্তির), this service, and ইছু, desirous, desirous of this service, desirous of serving this person.
- ৰম্পরিচার্ক, s. (from এবব, this, and পরিচারক, an attendant), this servant or attendant, this person's servant or attendant.
- अवर्षाहिकान, s. (from अवन् this, and नीरिकान, a member of a

- family), this family, this member of a family, this aftendant or relation, this person's relation or attendant,
- হত্যপ্ৰিয়াৰ, s. (from এজন this, and পরিষাৰ, saltation), this salvation, this person's salvation.
- এবংশরিবাধকারক, a. (from এবংশরিবাধ, this saluation, and কাকে, causing), causing or working out this saluation, effecting this person's salvation; s. this saviour.
- এতৎপরিবাধকারী, a. (from এতৎপরিবাধ, this salvation, and আনিল, making), causing or working out this salvation, effecting this person's salvation.
- averification, c. (from averificate, this solution, and were, producible), producible by or arising from this person's salvation, producible by or arising from this person's salvation.
- aserficateum ed. (loc. case of averficateum), for this salvation, for this person's salvation.
- ন্দেশটিবাধনিবিদ্যা, a. (from বছংশটিবাধ, this solvation, and দিখিত, a cause), caused by or arising from this person's salvation; ad. from or because of this salvation.
- একএপড়িডাধনিবিতে, ad. (from এতংশদ্বিত্তাধ, this salvation, and পিৰিত, a cause), for this salvation, for this person's salvation.
- এবংশরিষাবপুমুক, a. (trom একংশরিষাধ, this salvation, and পুমুক, caused by), caused by or arising from this salvation; ad. from or because of this salvation, from or because of this person's salvation.
- এতংশরিকাধ্যিকা, ad. (from এতংশনিকাধ; this salvation, and বিশা, spithout), without or beside this salvation, without or beside this person's salvation.
- এতংশবিষাধ্যানিকৈ, a. (from এতংশবিষাধ, this salvation, and মানিকিক, excepted), this salvation excepted, this man's salvation excepted.
- ৰত্ব শ্রিকাব্য ডিয়েক, s. (from এত্ব ক্রিকাব, this salvation, and ব্যক্তিয়েক, an exception), the exception of this salvation, the exception of this person's salvation
- এতংশক্তিমাধ্যাভিয়েকে, ad. (loc. case of এতংশক্তিমাধ্যাভিয়েক), with the exception of this salvation, without or beside this salvation.
- বৰ্ষনাধ্যেৰ; a. (from assets), this solvation, and হেছু, a cause), caused by or arising from this salvation, caused by or arising from this person's salvation; ad. from or because of this salvation.
- একংশ্টিমাধাকাট্রা, s. (from একংশট্টিমাধ, this salvation, and আকাট্রা, a desire), a desire for this salvation, a desire for this person's salvation.

- এখনপঢ়িমানাকাট্রী, s. (Irom এখনপঢ়িমান, this salvation, and আ গানুন, desirous), desirous of this salvation, desirousof this person's salvation.
- এছংশয়িবাবাহিনাত, s. (from এছংশয়িবাব, this salvation, and অভিনাম, desire), a desire for this salvation, a desire for this person's salvation.
- এতংশক্তিমানাডিনানী, a. (from এতংশক্তিমান, this salvation, and-অভিনাহিন, desirous), desirous of this salvation, desirous of this person's salvation.
- এজনারিমাবেলা, s. (from এজনারিমাব; this selection, and ইয়াও, the will), a desire for this salvation, a desire for this person's salvation.
- একংশনিবাধেমু, a. (from একংশনিবাধ, this salvation, and ইছু, desire), desirous of this salvation, desirous of this person's salvation.
- একংশাস, s. (from একন্. this, and পাস, a ressel, this-vessel, this person to whom any thing is entrusted.
- এখনপাত্রহ্মতা, s. (from এখনপাত্র, this vessel, and ইমত্ত, destruction), the destruction of this vessel.
- এতংশাবাই সম, s. (from এতংশাস, this vessel, and ই-সম, destructive), breaking or destroying this vessel.
- এতংশাতহিংলা, a. (from এতংশাত this vessel, and ইংলিল, destructive), destructive to this vessel.
- ৰত্বাস্থাৰ, s. (from এত্বাস, this vessel, and নাৰ, destruction), the breaking or destruction of this vessel.
- এখৎপারনাপক, a. (from এখৎপার, this cessel, and নাপক, destructive), destructive to this vessel.
- এছৎপাত্রনিধিতক, a. (from এডৎপাত্র, this vessel, and শিক্ষি, a-cause), caused by or arising from this vessel or subject; ad. from or because of this vessel or subject.
- এতংশাসনিবিত্তে, ad. (from এতংশাস; this vessel, and নিবিত্ত, a enuse), for this vessel, for this subject or recipient.
- এক পারপুত্ত, a. (from এক পার, this vessel, and পুরুত, caused by), caused by or arising from this vessel or subject; ad. from or because of this vessel or subject
- এখংশাস্থিপা, ad. (from এখংশাস, this vessel, and বিদা, withoout), without this vessel.
- এতংপাৰ্যাট্টিজ, a. (from এতংপাৰ, this ressel, and ব্যাট্টিজ, excepted), this vessel or agent excepted.
- এক-পাৰমাখিকে, s. (from এব-পান, this vessel, and বাধিকে; an exception), the exception of this vessel or agent.
- এতৎপাসবাভিয়েকে, ad. (loc. case of এতৎপাসবাভিয়েক), with the exception of this vessel, without or beside this vessel.
- এছংশাসংঘ্ৰুত, a. (from এছংশাস, this vessel, and ছৈতু, a cause), caused by or arising from this vessel or recipient; adfrom or because of this vessel or recipient.
- वरूर नोहर्मुक्कोलन, s. (from वरूर नोह, this feet, and नुक्कोलन, a:

- washing), the washing of this person's foot, the washing of this foot.
- देवस्थादायम्, त. (from अवस्थात् this foot, and व्यवस्थ, bowed), bowed down at this person's foot, bowed at this foot.
- 444414, s. (from 444, this, and 414, a sin), this siu or crime, this person's sin or crime.
- auartem, a. (from auartes, this crime, and जन, to be produced), produced by or arising from this sin or guilt.
- aventuate, a. (from aventu, this sin, and was, causing', causing or producing this crime or guilt, causing this person's sins.
- auntitue(तक, a. (from auntiti, this sin, and खिला, produced by or arising from this crime, produced by or arising from this person's crime.
- अवस्थानकार, a (from अवस्थान, this sin, and कार, producible), producible by or arising from this crime, producible by or arising from this person's crime.
- क्ष्य-भागसाम, ad. (los. case of au-भागसाम), for this crime or guilt, for this person's crimes or guilt.
- produced by or arising from this crime, produced by or arising from this crime, produced by or arising from this person's crimes.
- ৰদ্দশাৰ্থিস, a. (from aদ্দশাপ, this sin, and ইপা, destruction), the expiation of this crime, the expiation of this person's crimes.
- এতংশাশাই সক, a. (from এতংশাশ, this sin, and ইংলক, destructive), destroying or expiating this crime, destroying or expiating this person's crimes.
- একংশাপই-পা, a. (from এডংশাপ, this sin, and ই সিন্, destructice), destructive to or expiating this crime, destroying or expiating this person's crimes.
- अप्रभागनाम, e (from अप्रभाग, this sin, and नाम, destruction), the expiation of this crime, the expiation of this person's crimes.
- নত্নালবাদক, c. (from এত্নাল, this sin, and বালক, destructine, destroying or expiating this crime, destroying or expiating this person's crimes.
- এড্-পাশ্দিভিজ, a. (from এড-পাশ,' this sin, and শিভিড, a cause), caused by or arising from this crime, caused by or arising from this person's crimes; ad. from or because of this crime.
- একংশালনিবিষ, ad. (from একংশাপ, this crime and শিষিত, a cause), for the purpose of this crime, for this person's aius.
- ansenterpre, n. (from अवश्यान, this sin, and च्यूक, caused by or arising from this crime, caused by or arising from this person's crime; ad. from or because of this crime.

- ing), increasing or aggravating this crime, aggravating or increasing this person's crimes or guilt,
- এত পাণ্যৰ্থন, e. (from এক পাপ, this erime, and বৰ্থন, en increasing), the increasing or aggravating of this orime, the increasing or aggravating of this person's crimes or guilt.
- এতংশাস্থাবিদা, ad. (from একংশাশ, this sin, and বিদা, mithout),
 without this crime, without this person's fault.
- াৰৎপাশ্বিদাশ, s. (from এবংশাশ, this sin, and বিদাশ, destruction), the expintion of this crime, the expintion of this person's crime.
- এতৎশাপ্রিদাপান, a. (from এতৎশাপ, this sin, and বিদাপান, destructive), destructive to or explating this crime, destructive to or expiating this person's crimes.
- এতৎপাশ্রিশিন, a. (from এতৎপাশ, this sin, and বিশিন, possessel of), guilty of this crime, guilty of this person's prime.
- এডংশাপরিছলৈ, a. (from এছংপাণ, this sin, and বিহাৰ, destitute), free from this crime, free from this person's crimes.
- এতংশাপস্থি, s. (from এতংশাপ, this sin, and আছি, increase), the increase of this crime the increase of this person's crimes.
- নতৎশাপায়ভিরিজ, a. (from এডৎশাপ, this crime, and বাভিরিজ, excepted), this crime excepted, this person's sins excepted.
- এরংশাপ্র বিষয়ে, s. (from এবংশাপ, this crime, and ব্যক্তিয়েজ,
 লল exception), the exception of this crime, the exception of this person's crime.
- এতৎপাপতাতিকতে, ad. (loc. case of এতৎপাপতাতিকেত), with the exception of this crime, without or beside this crime.
- একংশাশ্যক, a. (from একংশাশ, this crime, and মুক্ত, joined to), connected with this crime, guilty of this crime, connected ed with this presson's sins.
- এত-পাপর্ছিত, a. (from এত-পাপ, this crime, and ছছিত, destitute), free from this crime, free from this person's crimes.
- একংবাপৰুলা, a (from একংবাপ, this crime, and বুলা, empty), free from this crime, free from this person's crime.
- নক্ষণাপ্তে, s. (from এত্পাপ, this crime, and হৰ, que who ki'ls), a person or thing which expiates or destroys this crime, a thing which dectroys or expiates this person's crimes
- রত্বপাশহীন, a. (from এত্বপাশ, this crime, and হান, destitute), free from this crime, free from this person's crimes.
- अवयमानारकृत, a. (from अवयमान, this crists, and त्रकृ, a cause)

- seased by or arising from this crime, caused by or arising from this person's crimes: ed. from or because of this crime.
- নত্ন পাণাছিত, s. (from এতনপাণ: this sin, and অভিত, connected with this crime; connected with or guilty of this crime.
- ave नानामक, a. (from ave नान, this crime, and जानक, attacked to), fond of this crime, fond of this person's crimes.
- बण्यान्तिक, a. (from अवयनार्च this side, and तक, gane), situated on this side, situated at this person's side.
- कारपार्वत्रों, e. (from बच्चपार्व, this side, and वर्षितृ: being). existing or situated on this side, being at this person's
- atentie a. (from atentie, this side, and at, to be situated, situated on this side, situated at this person's side.
- এতনাৰ বাদী, a. (from এতনাৰ , this side, and আহিন্, staying), continuing on this side, continuing at this person's side.
- auntia दिय, a. (from auntia; this side, and दिय, situated, situated on this side, situated at this person's side.
- are time, a. (from अवस्, this, and भीवक, nourishing), keeping or nourishing this, keeping or nourishing this per-
- auxettan, s. (from aux, this, and rian, a nourishment), the keeping or nourishing of this, the keeping or nourishing of this person.
- ক্ষেণাল্যকর্যা, s. (from এক-শাবন, the mourishing of this, and কর্যু, s doer), one who keeps or nourishes this person, one who keeps this.
- त्रक्ष्माह्म a. (from अव्यासन, this nourishing, and कांत्रक, doing), nourishing or maintaining this person, maintaining this.
- an नाममस्त्री, a. (from an नामम, the nourishing of this, and साहित, doing), nourishing this person, keeping this.
- au नावनस्थित, a. (from au-नावन, the nourishing of this, and स्थित, produced), produced by or arising from the keeping of this, produced by or arising from the nourishing of this person.
- वय-तांत्रवातः, a. (from ave-तांत्रतः, the nourishing of this, and स्था, producible), producible by or arising from the nonrishing of this person, producible by or arising from the keeping of this.
- pose of mourishing or maintaining this person, for the purpose of maintaining or keeping this.
- anantanta, a. (from anantan, the nourishing of this, and.

- uiv; produced, produced by or arising from the nourishing of this person, produced by or arising from the keeping of this.
- and falt; a cause), caused by or arising from the non-rishing of this person, caused by or arising from keeping or maintaining this; ad. from or because of the, nourishing or keeping of this.
- এতংশালস্থিত, ad. (from একংশালয়, the neurithing of this, and বিহিত, a cause, for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.
- ৰক্ষণালসপুত্ৰক, a. (from এক শালদ; the nounithing of this, and পুৰুত, caused by), caused by or arising from the nounishing of this person, caused by or arising from the keeping or maintaining of this; ad. from or because of the nourishing or keeping of this.
- নাৰ প্ৰেয় a. (from এছ শাসিব, the maintaining of this, and ছেতু, a cause, caused by or arising from the nou-rishing of this person, caused by or arising from the keeping or maintaining of this; ad. from or because of the nourishing or keeping of this.
- and আৰক্ষী, s. (from এক. eten, the nourishing of this, and আৰক্ষী, desire), a desire to nonrish this person, a desire to keep or maintain this.
- নত্ন নাল বিষয়ে, a. (from এত পালন, the nourishing of this, and আকান্তিন, desirous, desirous of nourishing this person, desirous of keeping or maintaining this.
- এছৎশালদাভিলাছ, s. (from এছৎশালদ, the nourishing of this, and অভিলাভ, desire), a desire to nourish this person, a desire of maintaining or keeping this.
- এছৎপালদাকিলাছ, a. (from এছৎপালন, the nourishing of this, and অভিনাতিৰ, desirous), desirous of nourishing this person, desirous of maintaining or keeping this.
- রম্মান্তম্য, s. (from এম্মান্স, the nowishing of this, and ইয়া, desire), the desire of nourishing this person, the desire of maintaining or keeping this.
- এতংশান্তবেদ্ধ্য a. (from এংজপানৰ, the nourishing of this, and তিয়া, desirous), desirous of nourishing this person, desirous of maintaining or keeping this.
- একশালনেকৈ, a (from একশালন, the mourishing of this, and ইছু desirous), desirous of nourishing this person, desirous of keeping or maintaining this:
- এছংশালিত, o. trom এছা, this, and পারিত, nourished), nourished or kept by this person.
- এরংশাল, a. (from এলন্, this, and পালা, nourishable), fit op proper to be neurished or kept by this person.

- and first, a. (from and, thes, and first, giving pain), giving this pain or distrest.
- প্রথমনীকা, e. (from এখন, this, and পাঁড়া, pain', this pain or distress.
- একংশীংগকঃ, a. (from এখংপীতা, this pain, and স্কৃ. to do', causing this pain or distress.
- একংশীড়াকাক, a. (from এডং প্রার্থ, this pain, and কারক, domer, giving this pain or distress.
- এতংশীয়াকরে. o. from এতংশীতা, this poin, and কারিল, doing), giving this pain or distress.
- একংশীকাপ, a. (from একংশীকা, this pane, and হন, to kill), destroving or removing this pain or distress.
- একংশীয়াজনত, a. ifrom এবংশায়া, this pain, and জনত, producing., producing this pain or distress.
- এবংশীকাজিত, a. (from এবংশীকা, this pain, and আনিত, produced, produced by or arising from this pain or distiess.
- এবংশীকাজন্য, u. (from এবংশীকা, this pain, and অন্য, producble), producible by or arising from this pain or distress.
- এছৎশীহাজন্য, ad. (lac. case of এৰৎশীহাজন্য), for this pain o
- রত্বশীরাস্থান, a. (from এত্বশীরা, this pain, and ভাত. produced), produced by or arising from this pain or distress.
- ইছৎশীকাহার, s. (from এছৎপীজা, this pain, and মাৰ্, s giver), the giver of this pain or distress.
- এতংপীড়াবায়ক, a. (from এতংপীড়া, this pain, and বায়ক, giving, giving this pain or distress.
- এখনপাড়ামাণা, s. (from এখনপাড়া, this pain, and মাছিল, giving), giving this pain or distress.
- এছ শ্ৰীকৃষ্টি ল, a. (from একংশীকা, this pain, and ইংল, destruction), the destruction or removal of this pain or distress
- ave পর্যাই সাজ, a. (from এডৎপীড়া, this pain, and ইৎসাজ, destructive), destructive to or removing this pain or distress.
- ৰত্বীয়াইন্সী, a. (from এত্বীয়া, this pain, and ইংসিন, distroying), destructive to or removing this pain or distress.
- জনপাড়াদাৰ্শ, s. (from এখনপাড়া, this pain, and পাৰ্থা, destruction), the destruction or removal of this pain or distress.
- একৎপার্কাশক, e. (from একৎপান), this pain, and সাপক, destructive), destructive to or removing this pain or distress.
- নতৎশীকাণিয়র্ত্ত, c. (from এবংশীকা, this pain, and নিয়ৰ্ত্ত, causing to ecase), putting a stop to this pain or distress.
- ave-पोक्शिप्तांक्रक, a. (from अवस-पोक्श, this pain, and पिनांक्रक, presenting), preventing this pain or distress.

এৰ শীকৃষ্ণিৰায়ন, s. (from একৎপাতা, this pain, and নিৰায়ন, a preventing of this pain or distress.

41.

- এতংগীড়ানিত্তি, s. (from এলংগীড়া, this pain, and নিৰ্ভি, crssation) the cessation of this pain or distress.
- এতৎপীড়ানিত্রিকল, a: (from এতৎপীড়া, this pain, and নিবিট, a cruse), caused by or arising from this pain or distress; ad. from or because of this pain or distress.
- এবংশীকানিষ্কিতে, ad. (from এবংশীকা, this pain, and শিহিত, a cause), for this pain or distress.
- এখংশীডাপুরুল, a. 'from এখংশীয়া, this pain, and পুযুক্ত, caused by or arising from this pain or distress.
- এডংশীড়াহর্ভত, a. (from এডংশীড়া, this pain, and হর্তত, increasing), increasing this pain or distress.
- এবংশীরারর্থন, s. (from এবংশীরা, this pain, and বর্ণ, an increasing), the increusing of this pain or distress.
- এখনীকাহিলা, ad. from এখন, pt. this pain, and হিলা, withcut), without this pain or distress.
- এবংশীকাবিশিন্ধ, a. (from এবংশীকা, this pain, and বিশিন্ধ, poss ssed of ,, afflicted with this pain or distress.
- এতৎশীকাবিত্বীৰ, a. from এতৎশীকা, this pain, and বিহাৰ, destitute, free from this pain or distress.
- একংশীকাথাছিতিক, a. from একংশীকা, this pain, and ব্যক্তিকৈ, excepted, this pain or affliction excepted.
- এখনীড়'ব্যতিক্তক, s. (from এখনীয়া, this pain, and ব্যক্তিক, an exception), the exception of this pain or distress.
- এবংশ, ছাবা বিরেক, ad. (loc. case of এবংশী হাবা বিরেক), with the exception of this pain or affliction, without or beside this pain or affliction.
- এবংশীবাৰুত, a. (from এবংশীকা, this pain, and বুজ, joined to',: connected with this pain or affliction, afflicted with this pain or distress.
- এৰংশীয়াইছিল, a. (from এৰংশীয়া, this pain, and মুখিল, destitute', free from this pain or distress.
- এখন শীকাশান্তি, s. (from এখন শীকা, this pain, and শান্তি, alkviation), the alleviation of this pain or distress.
- এডংপীড়াশূন্য, a. (from এডংপীড়া, this pain, and শূন্য, empty), free from this pain or distress.
- এখংশীরাংভা, s. (from এখংশীরা, this pain, and হৰ্, one who kills), a thing or person who removes this pain or distress.
- এখনপীড়াহাদি, s. (from এখনপীড়া, this pain, and হাদি, detriment), the lessening or removal of this pain or distress.
- এৰৎপাড়াহীন, a. (from এৰৎপাড়া, this pain, and হান, destitute), free from this pain or distress.
- age-नीइराहकु, a. (from अपनीइर, this pain, and त्यू, a cause), caused by or arising from this pain or distress; ad. from or because of this pain or distress.

- बर्फ नीरिक, a. (from क्या, this, and नीरिक, pained), pained or distressed with this affliction.
- a प्रभारतात्रक, a. (from ayanta), this pala, and क्यांदर, producing, producing this pain or distress.
- একংশীংহাণপথ, s. (from একংশীখা, this pain, and অপপথ, alleviation), the alleviation of this pain or distress.
- ৰম্মপুৰ্য, s. প্ৰিচন ক্ষম, this, and পুৰা, holiness, this holiness, these religious actions, this person's religious merits or holy actions
- এডংপুরাজনত, a. (from এডংপুরা, this holiness, and জনত, producing), producing this holiness or these religious merits, producing this person's holy or religious actions.
- ব্যংপুরামণিত, a. (from ব্যংপুরা, this haliness, and মণিত, pro-মার্মেরে), produced by this holiness or by these religious acts, produced by this person's holy or religious actions.
- বৃত্যালয়, a. (from একংপুরা, this holiness, and জনা, producible), producible by or arising from these holy or rellgious actions, producible by or arising from this person's religious actions.
- ৰম্পুৰ্যম্পো, ad. (loc. case of এখ্-পুৰ্যম্পণ), for these religious actions.
- ব্যংশুনাজাত, a. (from ব্যংশুনা, this holiners, and আৰ্থ, produced), produced by or arising from these holy or religious actions, produced by or arising from this person's religious actions.
- त्रकार्याक्ष्य, s. (from अक्ष्यून, this holiness, and क्ष्य, destruction), the destruction of these holy or religious actions, the destruction of this person's religious actions.
- ৰ্ত্যাই সৰ, a. (from এবংশুনা, this holiness, and ইংসৰ, destructive), destructive to these holy or religious actions, destructive to this person's religious actions.
- এখংপুরাইন্সী, a. (from এখংপুরা, thus holiness, and ইংলিল্, destructive), destructive to these holy or religious actions, destructive to this person's religious actions.
- ৰত্যপুৰাগাণ, s. (from একন্দুল, this holiness, and লাল, destruction), the destruction of these holy or religious actions, the destruction of this person's religious actions.
- ৰ্থ-পুৰেশ্যক, a. (from এচংপুৰা, this holiness, and গাখক, destructive), destructive to these holy or religious actions, destructive to this person's religious actions.
- accept निविध्य, a. (from astern), this holiness, and निविध, a cause), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions; ad. from or because of these holy or religious actions.

- এখ-পুনাবিবিষ, ad. (from এখ-পুনা these religious actions, and পিৰিষ, a cause), for these religious actions.
- ৰথ পুনাসুবিষয়ত্ত, a. (from aux পুন, this holiness, and পুনিবছত্ত্ব opposing), opposing or obstructing these holy or religious actions, obstructing this person's religious actions.
- as পুৰাপুৰ্ক, a. (from assequ, this holiness, and পুৰুত, caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions.
- ৰাৎপুৰাজন, s. (from এখা, this, and পুৰাজন, the fruit of holiness), this fruit of holiness, the fruit of this holiness.
- ন্তায়ৰ্ভ, a. (from ন্তংপুন, these religious actions, and মুল্লে, increasing), promoting or increasing these religious or meritorious actions.
- এখন পুনারখন, ে (from এখন পুনা, these religious actions, and বৰ্ষন, an increasing), the promoting or increasing of these religious or meritorious actions.
- এখনপুলাহলা, ad. (from এখনপুল, this holiness, and হিণা, without these holy or religious actions, without this person's religious actions.
- এখন পুরাবিশাল, s. (from এবন পুরা, this holiness, and বিদাপ) destruction), the destruction of these holy or religious actions, the destruction of this person's holy or religious actions.
- এছংশুলুহিনালক, a. (from এছংশুল, this holiness, and হিনালক, destructive), destructive to these holy or religious actions, destructive to this person's religious actions.
- এক-পুরাবিশিষ, a. (from এক-পুরা, this holiness, and বিশিষ, possessed of these holy or religious actimons, possessed of this person's religious actions.
- এবং পুরুষ্ (irom এবং পুরু, these religious actions, and ৰুখি, increase), the promotion or increase of these religious or meritorious actions.
- এঃ পুৰুষা হৈছিত, a. (from এক পুৰুষ, those religious actions, and আছিতি, excepted), these religious actions excepted, these religious merits excepted.
- बार्यादिक्य, s. (from अवर्ष्य, these religious actions, and बादिक्य, an exception), the exception of these religious or meritorious, actions.
- এখ-পুরাধারিয়েই, ad. (loc. case of এখ-পুরাধারিক), with the exception of these religious or meritorious actions, without or beside these religious or meritorious actions.
- বৰংশুরামাণৰ, a. (irom একংশুরা, these religious actions, and আগবাৰ, an obstruction), an obstacle to these religious or meritorious actions.
- এडद भुनायाचा छ। , a. (from क्रम भूक, these religious actions, aud

- esteriou, obstructing), obstructing these religious or meritorious actions.
- কংশুগুড়, a. (from একপুণ, this holiness, and মুক, joined to,, connected with these holy or religious actions, connected with this person's religious actions.
- अष्यभूनाइदिष, a. (from asament, this incliness, and इदिष, destitute), destitute of these holy or religious actions.
- annysign, a. (from annysis, this holiness, and হান, destitule, destitute of these holy or religious actions.
- Aষ্ট্রাহেক, a. (from এছ-পুনা, this hokiness, and ছেবু. a cause), caused by or arising from these holy or religious actions.
- এখংপুর, s. (from sখন, this, and পঞ্জ, a son), this son, this person's son,
- এবংশুলাবার, a. (from এবংশুল, this son, and আন্য, producible), producible by or arising from this son, producible by or arising from this person's son.
- ৰম্পুল্বাল, s. (from এমপুল, this son, and বাল; destruction), the death or destruction of this son, the destruction of this person's son.
- এডংপুল্লালাক, a. (from এডংপুল, this son, and লালক, destructive), destructive to this son, destructive to this person's sou.
- এতংশুল্লিকজ, a. (from এতংশুল, this son, and শিবিত, a cause), caused by or arising from this son, caused by or arising from this person's son; ad. from or because of this son.
- এবংশুলুমুক্ত, a. (from এবংশুল, this son, and পুষ্ক, caused by), caused by or arising from this son, caused by or arising from this person's son; ad. from or because of this son.
- এখংশঅহিনা, a.l. (from এখংশুএ, this son, and বিনা, without), without this son, without this person's son.
- এডংপুশ্রবিশাপ, s. (from এডংপুশ্র, this son, and বিশাপ, destruction), the death or destruction of this son, the death or destruction of this person's son.
- এজংশুছবিশাশক, s. (from এডংশুল, this son, and বিশাশক, destructive), destructive to this son, destructive to this person's son.
- बक्रमूक्तिचित्रं, a. (from वर्षम्त्रः, this son, and दिलियं, possessed of this son.
- avernasifefer, a (from अवस्थूल, this son, and बाहितिक, excepted), this son excepted, this person's son excepted.
- अष्ठक्र व्यवस्थित . (from अष्ठक्र मुक्त this son, and वाश्वित , an exception), the exception of this person's son, the exception of this son.
- ANTHORITIES, ad. loc. case of ANTHORITIES, with the exception of this son, without or beside this son.

- এক প্রায়ে, a. (from এক পুর, this sen, and মহিল, destitu's), destitute of this son, bereft of this person's son.
- वस-पुत्राच्चार, a. thom वस-पूत्र, this son, and च्चार, empty), destitute of this son, destitute of this person's son.
- এঘ-পুরাহার, s. (from এঘ-পুর, this son, and হয়, a destroyer), the destroyer of this son, the destroyer of this person's aon.
- এখংশুলহীন, a. (from এখংশুল, this son, and হীন, destitute), destitute of this son, destitute or bereft of this person's
- ATTMITTER, a. (from ATTM, this son, and (TTM accuse), caused by or arising from this son, caused by or arising from this person's son; ad, from or because of this son.
- এবংশুপ্রাকার্য, s. from এবংশুপ্র, this sen, and আকার্য, desire), a desire for this son, a desire for this person's son.
- এতংশুলাবাল্লী, a. (from এতংশুল, this son, and আকালিশ, desirous', desirous of this son, desirous of this person's sou.
- asemates, s. (from asema, this son, and with, respect), the respect or honor shewn to this son, the respect or honour shewn to this person's son.
- astemental, s. (from astemen, this son, and unute, search), a seeking this son, the seeking of this person's son.
- এখ-পুলাংখন), s.'(from এখ-পুল, this son, and আবেখিন, seeking), seeking this son, seeking this person's son.
- autograffects, s. (from autoga, this son, and ufunts, desire), a desire for this son, a desire for this person's son.
- একংশুলাভিনানী; ব. (from একংশুল, this son, and আভিনাহিন্, desirous), desirous of this son, desirous of this persou's
- নক্ষারাইব, a. (from এক বুল, this son, and আরাইব, honouring;, flattering or attending upon this aon, attending upon or flattering this person's son.
- এখনপুলারবিদা, s. (from এখনপুল, this son, and আর্থবিদা, wireship), attendance on or flattery of this son, attendance on or flattery of this person's son.
- 434 MARI, s. (from 444 M, this son, and RRI, a desire), a desire for this son, a desire for this person's son.
- ন্তন্ত্ৰহু, e. (from এখনুৰ, this son, and ইছু, desirous), desirous of this son, desirous of this person's son.
- avergraps, s. (from averga, this son, and its, destrous), desirous of this son, desirous of this person's son.
- are graffe, s. (from are ga, this son, and Efe, a secrifice), a sacrifice to procure this son, a sacrifice at the birth of this son, a sacrifice on account of this person's son.
- asanjentans, s. (from asanja, this son, and sans. a festieal), a festival at the birth of this son, a festival on account of the birth of this person's son,

- ave of s. (trom ave, this, and of a selfy), this person's city or dwelling, this city or habitation,
- এখংপুরুবিষাল, s. (from এখংপুর, this city, and ক্লিবাল, a residence in this city, a residence in this person's city.
- এডংপুর্বিবালী, a. (from এডংপুর, this city, and বিবাদিন্, residing), residing in this city, residing in this person's city.
- aunquisten, s. (from aunqu, this city, and gain, a temporary residence), a temporary residence in this city, a temporary residence in this person's city.
- এবৎপুরপুরালী, a. (from এবংশুর, this city, and পুরালিল, lodging), lodging or residing for a time in this city, lodging in this person's city.
- अष्णकृष्टकी, a (from अष्णकृष्ट, this city, and दर्जिन, being), being in this city, being in this person's city.
- রঙ্গুরুবাল, s. (from এছংগুর, this city, and বাল, residence), a residence in this city, a residence in this person's city.
- এড<নুর্যাসী, s. (from এড<নুর, this city, and বালিন্, residing), residing in this city, residing in this person's city.
- এখনপুরস্ক, a. (from এখনপুর, this city, and খা, to be situated), altusted in this city, situated in this person's city.
- এতৎপুরবায়ী, a. (from এতৎপুর, this city, and আহিন্, staying), staying in this city, staying in this person's city.
- ত্ৰহুপুৰুষ্টিৰ, a. (from এখংগুৰ, this city, and বিৰ, situated,, situated in this city, situated in this person's city.
- अप्रकृति, s. (from अप्र, this, and नहीं, residence), this residence, this city or palace, this person's city or palace.
- ৰত্পুনীনিবাল, s. (from এত্পুনী, this city; and দিবাল, a residence), a residence in this city, a residence in this person's city or palace.
- এতৎপুরীদিবালী, a. (from এতৎপুরী, this city, and বিবালিল, residing), residing in this city, residing in this person's city or palace.
- এডংগুরীরতী, a. (from এডংগুরী. this city, and বর্তিন, being), being in this city, being in this person's city or palace.
- बण्यभूतियान, s. (from अवय्ष्ति, this city, and दोन, a residence; a residence in this city, a residence in this person's city or palace.
- রত্বসূমীবালী, a. (from এত্বুমী, this city, and বালিন, residing), residing in this city, residing in this person's city or pulace.
- ase্মুক্তি a. (from এচংগুৱী, this city, and আ, to be situated), attuated in this city, situated in this person's city or palace.
- একং-পুরীকারী, a. (from একং-পুরী, (kis city, and কারিণ, staying), staying in this city, staying in this person's city or palace.

- त्रप्तिष्य, s. (from त्रप्युति, this city, and विष, situated).
 . situated in this city, situated in this person's city or palace.
- এজ-পুর্ক্তিছেকু, a. (from এজ-পুরু, this city, and কেন্দু a cause), caused by or arising from this city, caused by or arising from this person's city or palace; ad. from or because of this city or palace.
- এবং পুলিন, s. (from একন্, this, and পুলিন, a shoal), this shoal or shallow.
- এডংপুলিণড, a. (from এডংপুলিণ, this shoal, and ডা, to be situated., situated on this shoal.
- এতংশুলিনবাচী, a. (from এতংশুলিন, this shoal, and আছিন, staging), staying on this shoal.
- এডংপুলিদ্বিষ্ঠ, a. (from এডংপুলিদ, this shoal, and বিষ, situuted, situated on this shoal.
- anage, a. (from are, this, and Jg, a flower), this flower, this person's flower.
- assagant, a. (from assage, this flower, and ant, producible), producible by or arising from this flower, producible by or arising from this person's flower.
- अवस्थाना, ad. (loc. case of अवस्थाना), for this flower.
- এখ-পুরুষিকৈন্ধ, a. (from এখ-পুরু, this flower, and বিভিন্ন, a cause), caused by or arising from this flower, caused by or arising from this person's flower; ad. from or because of this flower.
- auntafilate, ad (from aunta, this flower, and files, a cause), for this flower.
- avingeriae, a. (from aving, this flower, and পুৰুত, caused by), caused by or arising from this flower, caused by or arising from this person's flower; ad. from or because of this flower
- এখংপুদ্ধবিদা, ad. (from এখংপুদ্ধ, this flower, and বিদা, without), without this flower, without this person's flower.
- এতংশুস্কারিনিতা, a. (from accept, this flower, and বিশিষ, pusecceed), possessed of this flower, possessed of this person's flower.
- এতংশুস্ত্রিবিশ্য, a. (from এতংশুস্তু, 'his flower, and বিহান, destitute), destitute of this flower, destitute of this person's flower.
- वस्त्रहादिक, a. (from antige, this flower, and बादिक, excepted), this flower excepted, this person's flower excepted.
- এখংপুরুস্থিকেক, s. (from এখংপুর, this flower, সাধি ব্যক্তিক, an exception), the exception of this flower, the exception of this person's flower.
- এবং পুরুত্ব, a. (from এবং পুরু, this flower, and মুক, joined to), connected with this flower, connected with this person's flower,

- anangar (र क, त. (from अप. न्यू, this flower, and क्रिक, destitute of), destitute of this flower, destitute of this person's flower.
- এতং পুরস্থা, a. (from এতংশুর, this flower, and জুলা, emply), destitute of this flower, destitute of this person's flower.
- একং প্রথান, s. (from এডংপুর, this flower, and খ্যান, destitute, destitute of this flower, destitute of this person's flower.
- anagetys, s. (from anage, this flower, and try, a cause), caused by or arising from this flower, caused by or arising, from this 'person's flower; ad. from or because of this flower.
- avergetail, s. (from every, this flower, and wisig, desire), a desire for this flower, a desire for this person's flower.
- ৰত্বনুষ্টাকার্য্য, o. (from এত্বনুষ্টা, this flower, and আকার্য্য, desirous, desirous of this flower, desirous of this person's
- anangicums, s. (from aways, this flower, and witness, search), a seeking for this flower, a seeking for this person's flower.
- এম পুরাক্তের, a. (from এম-পৃত্ত, this flower, and অমেনিন্, seeking), seeking this flower, seeking this person's flower.
- এখনপুরাজিলাল, s. (from এখনপুর, this flower, and অভিনাম, desire), a desire for this flower, a desire for this person's flower.
- aux मुद्राधिमांची, a. (from aux मूद्र this flower, and व्यक्तिपंतिम्, desirous), desirous of this flower, desirous of this person's flower.
- desire for this flower, a desire for this person's flower.
- an प्राप्त . (from an engl, this flower, and केंद्र, desirous), desirous of this flower, desirous of this person's flower.
- desirous of this flower, desirous of this person's flower.
- anagentaries, s. (from awaig, this flower, and write, a garden), this flower garden, a garden full of this species of flower
- ana guya, s. (from any, this, and geye, a section or paragraph), this section or paragraph, this treatise.
- अपन्यानीय, क. (from ANT, this, and पुजानीय, belonging to a tree se), belonging to this chapter or treatise.
- aver graters, a. (from 400, this, and 3017, a soft), this sort, this kind.
- बहर पुष्पान, s. (from अन्य, this, and पुनान, manifestation), the manifestation of this person, this manifestation.
- करनुवानक, s. (from set, this, and नुवानक, manifesting), manifesting this, manifesting this person.

- avegorates, a. (from avegore, this manifestation, and wise, doing), making this manifestation, making this manifest.
- এবংশুভাপভারী, a. (from এবংশুভাপ, this menifestation, and কাড়িল, doing), making this manifestation, making this manifest.
- এক প্ৰাণত্তিক, a (from বৰ্ষণৰ, this manifestation, and অনিত, produced), produced by this manifestation, produced by the manifestation of this person.
- একংবুকাপত্রীয়, a. (from একংবুকাপ, this manifestation, and অন্য, producible, producible by or arising from this manifestation, producible by or arising from the manifestation of this person.
- এবং পুরাণজ্ঞান, ad. (lec. case of একং পুরাণজনা), for this manifestacion, for the manifesting of this.
- ৰত্বাৰ্থাৰ, a. (from ৰত্বাৰ, this manifestation, and-আৰ, produced), produced by or arising from this manifestation, produced by or arising from the manifestation of this person.
- ন্ত্ৰাশ্বিষ্ণিক, a. (from এডংগুকান, this manifestation, and দি(বিড; a cause), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; ad. from or because of this manifestation.
- এখং পুৰাল বিভিন্ন, ad. (from এখং পুৰাল, this manifestation, and বিভিন্ন, a cause), for this manifestation, for the manifestation of this,
- মত পুলাপপুত্ৰ, a. (from এত পুতাপ, this manifestation, and পুত্ৰ, caused by), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; ad. from or because of this manifestation.
- এতংগুতাপতিনা, ad. (from এতংগুতাপ, this manifestation, and ি হিনা, mithout), without this munifestation or discovery.
- ৰত্নুবাৰত বিভিন্ন, a. (from এত্নুবাৰ, this manifestation, and কাৰিছিক, excepted), this manifestation excepted, the manifestation of this person excepted.
- ৰাজ্যালয়েক, s. (from ৰজ্মাল, this minifestation, and আভিয়েক, an exception), the exception of this manifestation, the exception of the manifestation of this person:
- तकर पुणानाम, a. (from क्षम, this, and पुणानाम, appearing), appearing to be this,
- त्रा-पुष्टाचार . (from अप-पुष्टाची, this manifestation, and (रपु., a cause), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; ad. from or because of this manifestation.
- awagety, s. (from 440, this, and 250, a manifestation), this manifestation, the manifestation of this person.

- ject, this person's subject or offspring.
- এবংশুকাপাৰক, a. (from এবংশুকা, this subject, and পাৰক, nourishing), nourishing or protecting this person's subjects, nourshing or protecting this subject.
- अध्यक्षिणान्त्र s. (from अध्यक्षा, this subject, and नेश्नन, nourishment), the nourishing or protecting of this person's subjects, the nourishing or protesting of these subjects.
- Averiatews, a. (from asergui, these subjects, and two, keeping), guarding or preserving this persou's subjects, guarding or preserving these subjects.
- ave Tatenes, s. (from avegat, these subjects, and twee preserving), the guarding or preserving of this person's subjects, the guarding or preserving of these subjects.
- এবংশুলারকা, s. (from এবং পুলা, these subjects, and রকা, preservation), the preservation of this person's subjects, the preservation of these subjects.
- avegue, s. (from 484, this, and 241, knowledge), this knowledge.
- 454747, s. (from 454, this, and 947, love), this love or friendship, this person's love or friendship, friendship for or love to this person.
- এতংশুৰুহুখাৰুহু, a. (from এতংশুৰুহু, this offection, and কারুহু, doing), shewing this love or kindness.
- अप-भूजप्रकारी, a. (from अप-भूजुर, this offection, and काहिए, doing), shewing this love or kindness. .
- अष्यपुरव्यानिय, a. (from अष्यपुरव्य, this love, and जनिय; produced), produced by or urising from this friendship or familiarity, produced by friendship for or love to this person.
- अध्यानकारणा. त. (from अध्यानक, this love, and जान, producible), producible by or arising from this person's friendship or love, produced by or arising from love to or friendship for this person.
- अष्यपुन्यसमाद्व ad. (foc. cuse of अष्यपुन्यसमा), for this affection or kindness.
- averigrate, a. (from averier, this love, and with, produced), produced by or arising from this friendship or familiarity, produced by or arising from friendship to this person.
- क्षप्त नुवस्तान, e. (from बन्दन्त, this love, and नान; destruction), the destruction of this friendship or familiarity, the destruction of this person's affection or friendship, the destruction of affection or friendship for this person.
- aregarding, a (from aregar, this love, and sing, destructive), destructive to this friendship or familiarity, destructive to this person's affection or friendship, destructive to affection or friendship for this person,

- ৰক্ষপুৰা, e. (from ave, this, and পুষা, a subject), this sub- | বিষয়পুৰাবিষয়, a. (from avenus, this lose, and নিৰিত্য ক cause), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; ad. from or because of this. friendship or affection.
 - अवस्तुवक्षविश्व, ad. (from अवस्तुवक, this offection, and निविच,: a cause), for this affection or kindness.
 - अवन्त्रभूदेश, a. (from अवन्त्रम, this affection, and न्द्र, before), preceded by or arising from this affection or kindness; ad. by or through this affection or kindness.
 - अवर्षेत्रपूर्ण, a. (Isom अवर्ष्युक, this love, and पुष्ण, coused by), caused by or arising from this friendship or familiurity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; ad. from or because of this friendship or affection.
 - গ্ৰহণাৰ্য্যিপিন, a. (from এতৎ পুৰত, this affection, and বিশিষ্ট, possessed of), possessed of this affection or hindness.
 - ব্ৰুত্ৰমুখ্যিকীৰ, a. (from একংশুৰ্ফ, this affection, and বিহাৰ, destitute of), destitute of this affection or kindness.
 - এতৎপুৰয়বাভিদিক, a. (from এতৎপুৰয়, this love, and বাভিদিক, excepted), this friendship or familiarity excepted, this person's affection or friendship excepted, affection or friendship for this person excepted.
 - अवर्भुवम्बर्भवाइक, s. (from अवर्भुवम, this love, and वाचिएकक, an exception), the exception of this friendship or familiarity, the exception of this person's love or friendship, the exception of love or friendship for this person.
 - अप- नुवापक, a. (from अप- नुवा, this love, and पूक, joined to), connected with this friendship or familiarity, connected with this person's affection or friendship, connected with affection or friendship for this person.
 - अष्यमुनगृहस्थि, a. (from- अष्यमुनग्न, this love, and वृह्यि, destitule), destitute of this friendship or familiarity, destitute of friendship or affection for this person, destitute of this person's affection or friendship.
 - अवर मुद्रम्पा, a. (from अवर मुद्र, this effection, and ज्या, emp-(y), destitute of this affection or kindness.
 - এত্ত পুৰত্তীয়, s. (from এতৎ পুৰত্ব, this offiction, and হাল, destitute, destitute of this affection or kindness.
 - are yeare, a. (from are yey, this love, and etc. a came), caused by or arising from this friendship or rami larity, caused by or arising from this person's . Acciom or friendship, caused by or arising from affection or triends. ship to this person; ad, from or because of this trigutsship or affection.

- अष्य होता, a. (from aux, this, and भूषान, majesty), this majesty, this high sense of honour.
- কান্তিকা, s. (from এখন, this, and পুডিকা, a promise), this promise or engagement, this person's promise or engagement.
- এখংশুটিআফায়ক, a. (from এখংশুটিআ, this promise, and কারক, doing), making this promise or declaration.
- একংপুডিআকারী, a. (from একংপুডিআ, this promise, and কালিব, doing, making this promise or declaration.
- anagisatum, a. (from anagisas, this promise, and unit, producible), producible by or arising from this promise or engagement, producible by or arising from this person's promise or engagement.
- এক-পুডি জাজনো, ad. (loc. case of এক-পুডিজাকন্য), for this promise or declaration.
- ৰত্বতি ক্লাইন্স, s. (from এড পুটিডা, this promise, and ইন্স, destruction), the destruction of this promise or declaration, the destruction of this person's promise or declaration.
- এজংপুডিজাই-সক, a. (from এজংপুডিজা, this promise, and ইং লক, destructive), destructive to this promise or declaration, destructive to this person's promise or declaration.
- ৰঙ্গু ডিআছ্বিলী, a. (from এডগুডিআ, this promise, and ইণ্সিন্, distructive), destructive to this promise or declaration, destructive to this person's promise or engagement.
- এত পুডিজাণাৰ, s. (from এত পুডিজা, this promise, and দাদ, destruction), the destruction of this promise or declaration, the destruction of this person's promise or declaration.
- এড পুডিয়াবাৰ্থাত, a. (from এড পুডিয়া, this promise, and দাৰ্থাক, destructive), destructive to this promise or declaration, destructive to this person's promise or declaration.
- ৰছম্প্ৰিলাদিবিছন, a. (from এত-পুডিআ, this promise, "ud প্ৰিয়, a cause), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration.
- একংপুরিজানিবির, ad. (from একংপুরিজা, this promise, and নিবিষ, a cause), for this promise or declaration.
- ৰখনপুৰিজ্ঞাণালত, a. (from কামপুৰিজ্ঞা, this promise, and পালত, nourishing), keeping this promise or declaration, keeping this person's promise or declaration.
- ৰহৎ পুডিজাপালৰ, e. (from এডংপুডিজা, this promise, and পালৰ, a nourishing), the keeping of this promise or declaration, the keeping of this person's promise or declaration.
- कर्जुडिजान्द्रिक, a. (from वष्ट्रेडिजा, this promise, and नूर्द, before), preceded by or arising from this promise of

- electaration; ad. by or through this promise or declara-
- এছংপুডিআপুডিপালভ, a., (from এছংপুডিআ, this promise, and পুডিপালভ, nourishing), keeping this promise or declaration, keeping this person's promise or declaration.
- এত্যাপ্রিণালন, s. (from এত্যাপ্তিকা, this promise, and প্রিণালন, a nourishing), the keeping of this promise or declaration, the keeping of this person's promise or declaration.
- as পুডিজাবুৰু, a. ffrom as পুডিজা, this promise, and পুৰু, caused by, or arising from this promise or declaration, caused by or arising from this person's promise or declaration; ad. from or because of this promise or declaration.
- ক্রং পুথিজাহিনা, ed. (from এছৎ পুথিজা, this promise, and বিনা, methout), without this promise or declaration, without this person's promise or declaration.
- এত-পুতিজাং/ভিন্নিক, a. (from এত-পুতিজা, this promise, and আছিলিক, excepted), this promise or declaration excepted, this person's promise or declaration excepted.
- এমংশুডিজাবৈটিয়েন, s (from এমংশুডিজা, this promise, and মাসিয়ন, an exception), the exception of this person's promise or declaration, the exception of this person's promise or declaration.
- নত্ত্তিভাষে, s. (from এত্ত্তিভা, this promise, and তা, s breaking, the breaking of this promise or declaration, the breaking of this person's promise or declaration.
- breaking;, breaking this promise or declaration, breaking this person's promise or declaration.
- এবংনুভিজারহিত, a. (from এবংনুভিজা, this promise, and হৃতিত্ব, destitute), destitute of this promise or declaration.
- এড পুডিআছেৰুজ, a. (from এড পুডিজা, this promise, and ছেডু, a cause), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; ad. from or because of this promise or declaration.
- এবং ত্রিবিটি, s. (from এবদ্, this, and প্রতিবিটি, s substitute), this substitute, a substitute for this person.
- এবংশ্ভিশকি, s. (from 4বৰ্, this, and প্রবিশ্ভি, reputation), this reputation or fame, the ascertaining of this, this person's reputation.
- এবংশুবিপজিনঃ, a. (from এবংশুবিপজি, this fame, and জু, to do), producing this reputation or certainty, causing this person's fame or certainty.
- একং পুরিশতিকারক, s. (from একং পুরিশতি, this fame, and কারক, doing), causing this reputation or certainty, causing this person's respectability operating.

- ৰক্ষুবিশ্বিকার, e. (from এক পুরিপ্তি, this conclusion, and আন্তি, doing), making this decision, causing this certainty.
- ৰত্বপুতিশ্ভিত্তন, a. (from এত্বপুতিশ্ভি, this fame, and অণ্ড, producing), producing this reputation or certainty, causing this person's fume or certainty.
- ৰত্পুতিপ্তিৰিত, a. (from এত্পুতিপতি, this fame, and অনিত, produced), produced by this reputation or certainty, caused by this person's reputation or certainty.
- ৰখন্তিশভিষ্য, a. (from এখন্তিশভি, this fame, and আন, pr ducible), producible by or arising from this reputation or certainty, producible by or arising from this person's respectability or certainty.
- ৰম্পুলৈভিয়ান, ad. (loc. case of একপুডিপভিয়ান), for this decision or reputation.
- ৰ্জনুতিশভিত্ৰাত, a. (from এত-পুরিশতি, this fame, and আত, produce !), produced by or arising from this reputation or certainty, produced by or arising from this person's respectability or certainty.
- ৰতমপুতিপৃত্তিমুখ্য, s. (from এতমপুতিপৃত্তি, this fame, and ইংস, destruction), the destruction of this fame or certainty, the destruction of this person's respectability or certainty.
- ৰম্পুডিপডিইপ্সৰ, a. (from এছংপুডিপড়ি, this fame, and ইংলফ, destructive), destructive to this fame or certainty, destructive to this person's celebrity or certainty.
- ৰম্পুডিশডিনাল, s. (from এডংপুডিশডি, this fame, and নাল, destruction), the destruction of this fame or certainty, the destruction of this person's celebrity or certainty.
- ৰত্বপুডিশভিগালক, a. (from একংশুডিশভি, this fame, and গালক, destructive, destructive to this fame or certainty, destructive to this person's celebrity or certainty.
- এবংশুভিপত্তিবিদ্ধিত্বতা, a. (from প্ৰথমপুত্তিপত্তি, this fame, and বিভিন্ত, a cause), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; ad. from or because of this fame or certainty.
- এচৎপুরিপতিবিধিতে, ad. (from এচৎপুরিপত্তি, this conclusion, and বিশিষ, a cause), for this decision or celebrity.
- ৰজ্জপুৰিশবিশুমুক, a. (from এডংপুৰিপত্তি, this fame, and পুষুক, caused by), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; ad. from or because of this fame or certainty.
- ৰত্যুবিশ্বিষ, a. (from ৰত্যুবিশ্বি, this fame, and বিশ্বি, present of this fame or certainty, possessed of this person's fame or certainty.
- ABLTENERICE, a. (from ABLTENER, this fame, and afte,

- destitute), destitute of this celebrity or certainty, destitute of this person's celebrity or certainty.
- এং পুলিপ্রিছের্জ, a. (from এং পুলিপ্রি, this fame, and ছেতু, a cause), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; ad. from or because of this celebrity or certainty.
- এবংপুড়িশালক, s. (from এবন, this, and পুডিশালক, nourishing), nourishing this, nourishing or maintaining this person a score who nourishes or maintains this person.
- এড পুরিপালন, s. (from এডন্, this, and পুরিপালন, a nourishing), this nourishing, the maintaining of this person, the nourishing of this person.
- এতৎপুতিপালিত, a. (from এতব, this, and পুতিপালিত, nourished), nourished or maintained by this person.
- এবংশুরিশালা, a. from এবদ্, this and শুরিশালা, nourishable), proper to be nourished or maintained by this person.
- এত পুডিপুলৰ, s. (from এতন্ this, and পুডিপুলৰ, a warrant to do a prohibited thing), this warrant for doing a prohibited action, this person's warrant for doing a prohibited action.
- এবং পুডিছৰ, s. (from এবন্, this and পুডিছৰ, a reward, this reward or punishmen, this person's reward or punishment.
- এত পুরিবার, a. (from এডা, this, and পুরিবার, opposing), opposing this, opposing this person.
- এবংশুভিৰম্বৰণ, s. (from এবংশুভিৰম্বৰ, oppoing this), opposition to this person.
- এবংলুভিজা, s. (from এছন, this, and লুভিডা, a reflected light), this reflection, this reflected splendor, this lustre, this person's lustre.
- এবংশুভিতাবিশিষ্ঠ, u. (from এবংশুভিতা, this splendor, und বিশিষ্ঠ, possessed of j, possessed of this splendor or clear-
- এবংশুভিতামুক, a. (from এবংশুভিতা, this splender, and মুক,
 joined to', connected with or possessed of this splendor or clearness.
- এখ-পুরিভারছিড, a. (from এখ-পুরিভা, this splender, and রহিড, destitute), destitute of this splender or cleaness.
- এবংশুবিভাশ্ন্য, a. (from ৰত্তপ্ৰিলা, taix splendor, and শ্ন্য, empty), destitute of this splendor or clearness
- এবংশুভিভাষীন, a. (from এবংশুভিভা, this splendor, and ছীন, destitute), destitute of this splendor or clearness.
- এখ-পুডিছা, s. (from এখা, this, and পুডিছা,consecration, fame), this consecration, this fame, this person's fame.
- এড-পুৰিডাৰতা, s. (from এড-পুৰিড), this fame, and বৰ্ব, a doer, one who gains this renown, one who consecutes this.

- নত পুলিবালায়, s. (from এজ পুলিব), this fame, and আলায়, desire), a desire of this renown, desire for this person's renown, a desire for this consecration.
- ৰ্যন্ত্ৰিপান্ত, a. (from এসংস্থানি, this fame, and আকান্ত্ৰিন, desirous). desirous of this renown, desirous of this peraon's renown, desirous of this consecration.
- and aire, a. (from are alone, this fame, and aire, doing), causing this renown, consecrating this, causing this person's renown.
- ৰম্পুৰিকাজায়, a. (from একংপুৰিকা, this fame, and কারিন্, doing), causing this renown, causing this person's renown, consecrating this.
- ৰত্যুবিভাষনত, a. (from নত্যুবিভা, this fame, and আনত, producing), producing this fame, producing this person's renown, causing the consecration of this.
- এছ-পুডিপ্রাক্তির, u. (from এব-পুডিপ্র), this fame, and অপিন, produced), produced from this renown, produced from this person's renown, caused by this consecration.
- ducible), producible from this renown, producible by or arising from this consecration, producible by or arising from this person's renown.
- এখংপুডিরাজনে, ad. (loc. case of এখংপুডিরাজনা), for this fame, for this consecration.
- duced), produced by or arising from this renown, produced by or arising from this renown, produced by or arising from this person's renown, produced by or arising from this consecration.
- বছমপুরিকাই ল, s. (from এছমপুরিকা, this fame, and ইমল, destruction), the destruction of this renown, the destruction of this person's reno vn.
- এত পুরিকাই-সভ, a. (from এবংশুনিকা, this fame, and ইংসছ, destructive), destructive to this renown, destructive to this person's renown, destructive to or preventing of this consecration.
- ব্যুম্বর্ডাইপ্লী, a. (from এবংশুডিনা, this fame, and ইংলিণ্, destructive), destructive to this renown, destructive to this person's renown, destructive to this consecration.
- बण्यादिकांतरण, s. (from अवयादिका, this fame, and नाण, destruction), the destruction of this renown, the destruction of this person's renown.
- ৰঙ্গুডিৱাৰাৰত, a. from এডংগুডিৱা, this fame, and বাৰত, destructive to this renown, destructive to this person's renown, destructive to or preventive of this consecration.
- ৰত্যুতিশ্বিষয়, a. (from এত্যুতিশ, this fame, and বিভিন্ a cause), caused by or arising from this renown, caused by or arising from this person's fame, caused by or aris-

- ing from this consecration; ad. from or because of this fame or consecration.
- এবং পুডিছালি হিছে, ail. from হছং পুডিছা, this renown, and নিতিত, a cause), for this fame, for this consecration.
- ব্যংশুবিধাপুবিষয়ত, a. (from ব্যংশুবিধা, this fame, and পুবিষয়ত, opposing), opposing this renown, opposed to or hindering this person's renown, opposed to or hindering this consecration.
- এক পুডিডাপুড়, a. (from এড পুডিডা, this fame, and পুড়ে) caused by ', caused by or arising from this renown, caused ed by or arising from this person's renown, caused by or arising from this consecration; ad. from or because of this renown or consecration.
- এড পুটিডাহিলা, ad. (from এড পুটিডা, this fame, and বিশা, without), without this renown, without this person's renown, without this consecration.
- এতংশুভিতাতিলাত, s. (from এতংশুভিতা, this fame, and অভিলাত, desire), a desire for this renown, a desire for this person's renown, a desire for this consecration.
- এক পুৰিকাৰী, a. (from এক পুৰিছা, this fame, and অভিলামিদ, desirous), desirous of this renown, desirous of this person's renown, desirous for this consecration.
- ৰম্পুটিঙামুল, a. (from নম্পুটিঙা, this fame, and মুল, joined to), connected with this renown, connected with this person's renown, connected with this consecration.
- একপুটিভার্ছিত, a. (from এবংশুডিভা, this fume, and বৃহিত্য, destitute), destitute of this renown, destitute of this person's renown, destitute of this consecration.
- এক পুরিধাপুন্য, a. (from এক পরিধা, this fame, and পুন্, empa ty), destitute of this renown, destitute of this person's renown, destitute of this consecration.
- একল্মিকারীন, a. (from একন্মিকা, this fame, and হান, destinate, destitute of this renown, destitute of this person's renown, destitute of this consecution.
- নত-পুৰিষ্ঠাহেৰুক, a. (from এত-পুৰিছা, this renown, and হেন্দ্ৰ, a cause), caused by or arising from this renown or celebrity, caused by or arising from this consecration; ada from or because of this celebrity or consecration.
- এখনপুডিছো, s. (from এখনপুডিছা, this fame, a d ইছা, desire), a desire for this fame, the desire of this person's renown, a desire for this consecration.
- aue পুডিছে, a. (from এছ-পুডিছা, this fame, and ইছু. desirous), desirgus of this fame, desirous of this person's fame, desirous of this consecration.
- এক ুরিছের, c. (from বৰংপুরিকা this fame, and ইয়ু desirous), desirous of this fame, desirous of this person's renown, desirous of this consecration.

- Apagoluty, s. (from अन्य, this, and पुरीकार, remidy), uniremeds, this revenge, this re-action.
- aus- লোজা, s. (from এবৰ, this, and পৰীখা, expectation), this
 expectation, the expectation of this, the looking for
 this person.
- ক্ষুপুরি, s. (from 4খা, this, and পুরীভি, faith), this faith, this person's faith.
- একং পুতাৰি জনক, a. (from একং পুৰাকি, this fairh, and জনক, producing), producing this belief, producing this person's faith.
- au পুৰাবিজ্ঞান, a. (from Aungalia, this faith, and হনিত, produced), produced by or arising from this belief, produced by this person's faith.
- এডংপুকীভিজন, a. (from এডংপুকীউ, this faith, and জনা, producible), producible by or mising from this belief, producible by or arising from this person's faith.
- একংশুকীভিজনো, ad. (loc. cose of ২০০ শুকীভিজনা , for this faith or belief.
- এজৎপুণীভিয়াৰ, a. (from এজৎপুণীভি, this faith, and আৰ, produced), produced by or arising from this belief, produced by or arising from this person's faith.
- এতংপুরীতিইংস, s. (from এতংপুতীতি, this faith, and ইংস, deatruction), the destruction of this belief, the destruction of this person's faith.
- এডংশুখাডিই সভ, a. (from এডংশুখাডি, this faith, and ই সভ, destructive), destructive to this belief, destructive to this person's faith-
- अवर्ष् वीविष्ट मी, a. (from अवर्ष्ण विष्टि, this faith, and देशनम्, destructive), destructive to this belief, destructive to this person's faith.
- এক শুকাভিদাপ, s. (from এক শুকালি, this faith, and দাপ, destruction), the destruction of this belief, the destruction of this person's faith.
- এড-পুথারিদাশক, a. (from এড-পুরীরি, this faith, and দাশক, destructive), destructive to this belief, destructive to this person's faith.
- এড শুকাডিনি ডিক, a. (from এড শুকাডি, this faith, and দৈছিব, a cause), caused by or arising from this belief, caused by or arising from this person's faith; ad. from or because of this faith.
- a ত প্রাভিনিবিতে, ad. (from ২৯৭ পুখাৰি, this faith, and নিবিত, a c:use), for this faith or belief.
- and any of this faith, and are, caused by or arising from this belief, caused by or arising from this belief, caused by or arising from this person's faith; ad. from or because of this faith
- avengelfelen, ad. (from avengelfe, this faith, and fent, without this belief, without this person's faith.

- surguifeldid, s. (from surguife, this faith, and lette, possessed of this belief, possessed of this person's faith.
- এড পুৰীভিত্য e. (from এড পুনীভি, this faith; and মুক্ত, joined to), connected with this belief, connected with this person's faith.
- এক-পুণ্ডিরহিত, a. (from এত-পুণ্ডিত, this faith, and কৃষ্টিত, destitute of :, destitute of this faith.
- একংশুবাজিংকুল, a. (from একংশুবাজি this faith, and হেছু, a cause), caused by or arising from this belief, caused by or arising from this person's faith; ad from or because of this faith,
- একংশুসাল, a. from একং, this, and পুত্তাৰ, an ocular riew), evident to this person; s. this ocular proof, a proof demonstrated to this person's eyes.
- 43 पुडाइ, s (from अवन्, this, and पुडाइ, fuith), this faith or belief, this person's taith.
- এখন প্রায় অপক, a. (from এখন প্রায়, this faith, and অপক, producing), producing this belief, producing this person's faith.
- এক পুরারজনিক, a. (from এক পুরার, this faith, and জনিক, produced, produced by or arising from this belief, produced by or arising from this person's faith,
- अवस्तुत्रगण्डमा, a. (from अवस्तुत्राम, this faith, and जमा, producible), producible by or arising from this belief, producible by or arising from this person's faith.
- এবং পুরুষ অংশ্য, ad. (lec. case of এবং পুরুষ অন্য), for this faith or belief.
- এক পুরস্কার, a. (from এক পুরস্ক, this faith, and আভ, produced), produced by or arising from this belief, produced by or arising from this person's faith.
- এক পুরাস্থান, s. (from এক পুরায়, this fuith, and ইংল, destruction', the destruction of this belief, the destruction of this person's faith.
- াৰংশুবারইংসক, a. (from এবংশুবাদ, this faith, and ইংসক, destructive), destructive to this belief, destructive to this person's fuith.
- এক পুরাষ্ট্রের, a. (from এক পুরাষ, this faith, and ইংলিন, d:structive), destructive to this belief, destructive to this
 person's faith.
- এক পুরুষদাপ, r. (from এছ পুরুষ, this faith, and সাপ, deastruction, the destruction of this faith, the destruction of this person's faith.
- এৰংপুৰাহণাপল, a. (from এৰংপুৰাহ, this faith, and দাপঞ্চ,
 destructive), destructive to this belief, destructive to
 this person's faith.
- अवर्ष्याम्भिरार्थन, a. (from aseriate, this faith, and क्रियांक,

- a stop to this person's faith.
- अवर्ष्यावृत्रविवाहक, a. (from अवर्ष्युकाव, this faith, and निर्वाहत, preventing), preventing this belief, preventing this person's faith.
- अवर्ष्णाम्भिर्दाहन, s. (from अवर्ष्णाम, this faith, and निर्दाहन, a preventing), the preventing of this belief, the preventing of this person's faith.
- अब्द मुहाइनिविष्ठ a, a. (from अब्द मुहाइ, this faith, and निविष्ठ, a cause), caused by or arising from this belief, caused by or arising from this person's belief; ad from or because of this faith.
- श्राक निवास, ud. (from ase नुवास, this faith, and निवित्र, a cause), for this faith or belief, for this knowledge or idea.
- ascassing to, a. (from ascassin, this faith, and of, before), preceded by or arising from this faith or belief; ad. by or through this faith or belief.
- এবং পুডाइপুডिর धक, a. (from এড ১ ছডার, this faith, and পুডिरचक, opposing, opposing or preventing this belief, opposing or preventing this person's faith.
- এরংপুরঃরপুরুত্ব, a. 'from এবংপুরার, this faith, and পুরুত্ব, caused but, caused by or acising from this belief, caused by or arising from this person's faith; ad. from or because of this belief.
- seegerafant, ad. (from seegery, this faith, and fant, without), without this belief, without this person's faith.
- अष्ट्रमुद्याप्रविनिष्ठं, a (from अष्ट्रमुद्याप्त्र, this faith, and ब्रिनिष्ठं, possessed of), possessed of this belief, possessed of this person's faith.
- এष० भुषावयाविद्विक, a. (from এष० भुषाव, this faith, and बार्विद्विक, excepted), this faith or belief excepted.
- श्चर मुद्राप्रवादित्य, e. (from अवर मुख्यम, this faith, and व्यक्तियक, an exception), the exception of this faith or belief.
- अध्यक्षाप्रश्वित्वत्व, ad. cloc. case of अध्यक्षाप्रशिवित्व), with the exception of this tatth or belief, without or beside this faith or belief.
- अवर्षु उप्रमृत्र a. (from अवर्षु उप. this faith, and ब्ल, a roof), originating in this faith or belief.
- अष्य नुवान प्रक, a. (from अष्य नुवार, this faith, and प्रक, connected with), connected with this belief, connected with this person's faith.
- এতং প্ৰাচুম্ভিত a. (from এতং প্ৰায়, this faith, and ইছিড, destitute, destitute of this belief.
- এত প্রায়হে পুরু, u. (from এত প্রায়য়, this faith, and হেতু, a cause), caused by or arising from this belief, caused by or arising from this person's faith; ad, from or because of this belief.

- entiting to cease), putting a stop to this belief, putting | 4 34 9 3141, s. (from 4 34, this, and 2 3141, hope), this hope, this person's hope.
 - এবংপুৰ্যালাক্ষ্য, a. (from এরংপুৰ্যাপা, this hope, and কারক, pausing), causing or exercising this hope, cassing or producing this person's hope.
 - এখনপুড্যালাকারী, a. (from এখনপুড্যালা, this hope, and কারিলু, making), producing or exercising this hope, producing this person's hope.
 - अवध्युकार्नाव्ययम् a. (from अवध्युकार्ना, this hope, and व्यव, producing), producing this hope, producing this person's hope.
 - अर्थ मुकानिक त. (from अवय मुकानि, this hope, and क्षिक, produced), produced by this hope, produced by this person's hope.
 - এবংশুরোপারব্য, a. (from এবংশুকার্যার্থা, this keps, and खना, producible), producible by or arising from this hope, producible by or arising from this person's hope.
 - aungerialista, ad. (loc. care of aungerialista), for this hope or expectation.
 - এएर पुजानानिविषक, a. (from अधर पुढार्गि, this hope, and निविज्ञ. a cause), caused by or arising from this hope; ad. from or because of this hope.
 - अवर मुकामिनिवार, ad. (from अवर मुकामा, this hope, and निवित्र, a cause), for this hope or expectation.
 - এতৎপ্ৰচাৰাণত, a. (from এতৎপ্ৰচাৰা, this hope, and আগত, possessed of i, possessed of this hope, possessed of this person's hope.
 - अवद मुकामानुबुक, a. (from अवद मुकामा, this hope, and मुबक, caused by), caused by or arising from this hope, caused by or arising from this person's hope; ad. from or because of this hope.
 - अच्यान अन्यान के a. (from अच्यान ने this hope, and व्यक् increasing), increasing this hope, increasing this person's hope.
 - averyanterate, a (from averyanter), this hope, and atte, on encreasing), the increasing of this hope, the increasing of this person's hope,
 - अष्ट भुजानिक्षित् a. (from अष्ट भुजानि, this hope, and हिलिये, presessed of, postersed of this Lope, possessed of this person's hope.
 - এতংশুভাগৰাবৃত্তি, s. (from এতংশুভাগৰা, this hope, and বৃত্তি, increase), the increase of this hope, the increase of this person's hope.
 - এডং পুডাৰাভন্ন, s. (from এডং পুড়াৰা, this hope, and ভন্ন a breaking), the .disappointment of this hope, the disappointment of this person's hope.
 - अवश् मुंगांचीयांत्र, s. (from अवश्युवार्गांना, this hope, and यांत्र, mere's this mere hope, merely this person's hope

- every originating from this hope, originating from this person's hope.
- একংপুডালাযুক্ত a. ('rom একংপুডারেণা, this hope, and যুক্ত, joins ad to,, connected with this hope, connected with this person's hope.
- এবংশুভ্যাপাছছিত, .a. (from এবংশুভ্যাপা, this hope, and ইছিড, destitute, destitute of this hope, destitute of this person's hope.
- এমংপুর্যালাস্না, a. (from এমংপুর্যালা, this hope, and প্রা, empty), destitute of this hope, destitute of this person's hope.
- এছং পুডা লোগাল, a (from এজং পুডালা, this hope, and ত্রীৰ, destitute), destitute of this hope, destitute of this person's hope.
- ase चुंडार्न्नारक्ष, e. (from ase-चुंडार्न्न, this hope, and (स्कू, a cause), caused by or arising from this hope, caused by or arising from this person's hope; ad, from or because of this hope.
- এবংপুকুলি, s. (from এবং, this, and প্রকৃতি, a reply), this reply,
- ক্ষত পুৰুত্বর, s. (from এজ, this, and পুজুতর, a reply), this reply, this person's reply.
- একংশুলুক্তরকারক, a. (from একংশুলুক্তর, this reply, and কারক, making), making this reply, causing this person's reply.
- একং পুতাৰরকারী, a. (from একং পুতাৰর, this reply, and কারিল, making), making this reply, causing this person's reply.
- এজংশুভারন্তমা, s. (from এজংশুভারন, this reply, and জন্য, producible), producible by or arising from this reply, producible by or arising from this person's reply.
- এড-পুডুম্বরজনে*, ad. (loc. case of এ*ছ-পুডুম্বরজন), for this reply. এড-পুডুম্বরজায়ক, a. (from এউ-পুডুম্বর, *this reply*, and सাম্ব,
- giving), giving this reply.
- এक-नेकुल्यानाकी, a. (from अव-नुद्राचन, this reply, and वाहिन, giving, giving this reply.
- ৰ্থ-পুৰুক্তিবিষ্ক, a. (from এবং পুৰুষ্ক, this reply, and বিভিন্ন, a enuse), caused by or arising from this reply; ad. from or because of this reply.
- একং পুৰুষকৃতি নিষে, ed. (from একং পুৰুষক, this reply, and তিবিত, a sause), for this reply.
- अवन्यकार्यम्, a. (from अवन्यका, this reply, and प्रम, giving), giving this reply.
- coursed by), caused by this reply, caused by this person's reply; ad, from or because of this rep.
- লতংপুৰুকাহিন, ad. (from তাংশুকুক, this reply, and হৈন, mithout), without this reply, without this person's reply. এতংপুকুকাহিন্দ্ৰ, a. (বিচা এতংপুকুকে, this reply, and হৈছু, a

- cause), caused by or arising from this reply, caused by or arising from this person's reply; ad. from or because of this reply.
- এত পুরুত্ত কোরা, a. (from এক পুরুত্তে, this reply, and আকার), a desire), the desire of this reply, the desire of this person's reply.
- এত-পুতু তংগকায়ী a. 'from এত-পুতুত্তর, this reply, and আফারিন, desirous of this reply, desirous of this person's reply.
- এবংশুভূাজনাবৈষক, a. (from এবংশুভূাজন, this reply, and জাহোক arcking), seeking this reply, seeking for this person's reply.
- এম পুরুষ্টেম্বর, s. (from এম প্রুষ্টের, this reply, and আছেব, a seeking; a seeking for this person's reply.
- এবংশুরু সরাংঘদী, a. (from এবংশুকুষর, this reply, and আছে হৈন্, seeking), seeking for this reply, seeking for this persou's reply.
- এবং পুরুত্তর ডিগাব. s. (from এতং পুরুত্তর, this reply, and আছিলায়, desire, a desire for this reply, a desire for this person's reply.
- এবংশুভাগবাজিলানী, a. (from এগংশুভাগত, this reply, and অভিলামিণ, desirous), desirous of this reply, desirous of this person's reply.
- এখন প্রায়ারেল), s. (from এখন পুরুষের, this reply, and ইয়া, desur), the desire of this reply, a desire of this person's reply.
- এবংশুকু বংকু, a. (from এখংশুকু বরু, this reply, and ইছু, desirous), desirous of this reply, desirous of this person's reply.
- এবং পুরুষ্টের্স, a. (from এবং পুরুষর, thu reply, and ইরু, d = sirous), desirous of this reply, desirous of this person's reply.
- ત્રપત્યા, s. (from AVE this, and મુધા, a custom), this custom or habit, this person's custom or habit.
- এডংপুস্থিন, s. (from এডম্, this, and পুস্থিন, circumambulation), the walking round this object with the right hand towards it, this person's circumambulating a thing.
- এখনপুর্বন, s. (from এখন, this and পুর্বন, a giving), the giving of this, this person's giving a thing.
- এম-শুনেশ, s. (from এমন, this, and প্রন্তুন, a particular part), this particular place.
- এবংশুংগৰম, a. (from একংশুগ্ৰণ, this part, and &, to stand), situated in this part or place.
- এখ-প্রেশবর্গী, a. (from এখ-পুরুল, this part, and মানির, elaying), staying in this part or place.
- avaginafes, a. (from asagina, this part, and fee, situal ed), situated in this part or place.

- बक पुर्वान, s. (from aw, this, and पुर्वान, chief), this chief; | वक्य पुर्वान, de (from aw पुर्वान, this commercement, and a, chief of them.
- রত্যুধ্তি, a. (from এতা, this, and কুছি, commencement), the commencement of this, the stimulating of this person to engage in a work.
- ৰঙ-পুৰ্বিকাদক, s. (from এক-পুৰ্বি, this commencement, and কাদক, causing), making or causing this commencement or excitation, exciting this person.
- बक्यार्विकारी, a. f.om अवस्थित, this commencement, and व्यक्ति, deing, stimulating or exciting to this, causing this commencement, exciting this person.
- এত পূৰ্বিজ্ঞান a. (from এত পূৰ্বি, this commencement, and জনক, producing), producing this stimulus or excitement, giving rise to this commencement, exciting this person.
- ৰত্বপুষ্টিজনিত, a. (from assigned, this commencement, and অনিত, produced), arising from this stimulus or excitement, caused by or arising from the excitement of this person, arising from this commencement.
- ন্ত্ৰ পূৰ্থি অন্য, a. (from এক পুৰ্ণি, this commencement, and আন্য, producible), producible by this stimulus or excitation, producible by or arising from this commencement, producible by or arising from the excitement of this person.
- अष्ट नृत्ति जाता, ad. (loc. case of अष्ट नृत्ति जना), for this excitation or commencement.
- এজংগুৰ্ডিআছ, a. (from এজংগুৰ্ডি, this commencement, and আৰ. produced), produced by or arising from this stimulus or excitation, produced by or arising from this commencement, produced by or arising from this person's excitation.
- এড শুবৃত্তির, a. (from এডA শুবৃত্তি. this commencement, and মা, to gire), giving this stimulus, exciting to begin this, giving stimulus to this person-
- এডংপুৰ্থিমায়ত, o. (from এডংপুৰ্তি, this commencement, and মাজত, giving; giving this stimulus, exciting to begin this, giving a stimulus to this person.
- এড-পুৰ্তিমানী a (from এড-পুৰ্তি, this commencement, and মাহিল, giving), giving this stimulus, exciting to begin this, giving a stimulus to this person.
- এমৎ পুৰ্ভিছিল, s. from এক পুৰ্ভি, this commencement, and ই ল, destruction, the destruction of this stimulus, the ruin of this beginning, the destruction of this person's energy or atimulus.
- এত শুষ্তিক সক, a. (from এত শুক্তি, this commencement, and ক্ষমত, destructive), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

- ৰত পুৰ্বিছিলী, a. (from assigned, this commercement, and ই'লিব্, destructive), destructive to this stimulus, deattuctive to this commencement, nestructive to this person's stimulus or energy.
- এত পুৰ্ভিবাৰ, s. (from এত পুৰ্ভি, this commencement, and আৰ,
 destruction), the destruction of this atimulus, the deatruction or rum of this commencement, the destruction of this person's atimulus or energy.
- এত-পুৰ্বিশালক, a. (from assergate, this commencement, and Artest destructive), destructive to this atimulus, destructive to this commencement, destructive to this person's atimulus or energy.
- এছ শুৰ্বিনিম্ভত, a. (from প্ৰথ শুৰ্ভি, this commencement, and শিবৰ্ডি, causing to coase), causing this stimulus or excitation to cease, causing this commencement to stop, putting a stop to this person's stimulus or energy.
- এম-পুৰ্বিবিষয়ে, a. (from এম-পুর্বি, this commencement, and বিষয়ে, preventing ', preventing or obstructing this stimulus, preventing this commencement, preventing this person's stimulus or energy.
- avegassates, a. (from avegass, this commencement, and stated, a preventing), apreventing or obstructing of this stimulus, a preventing this commencement, the preventing or obstructing of this person's stimulus or energy.
- এক পুৰ্বিনিযুক্তি, s. (from এক পুৰ্বি, this commencement, and fraction, the constitution of this stimulus or excitation, the cessation of this commencement, the cessation of this person's stimulus or excitation,
- এতনুৰ্ভিনিধিত, a. (from এতনুৰ্ভি, thus commencement, and দিছিল, a cause), caused by this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; ad, from or because of this stimulus or commencement.
- এড,শুহুড়িগিলিড, ad (from ২ড,শুমুড়ি, this excitation, and শিক্তি, a cause), for this excitation or commencement.
- নুৰ-পুৰ্ভিপুৰিষক্ষত, ন. (from এক-পুৰ্ভি, this commencement, and পুৰিষক্ষ, opposing), opposed to this stimulus, opposed to or obstructing this commencement, opposed to or obstructing this person's stimulus.
- anage and the commencement, and the commencement, and the commencement, and the commencement, caused by or arising from this atimulus or excitation, caused by or arising from this person's atimulus; ad. from or because of this atimulus or commencement.
- are offeres, a (from Ave Affe, this commensument, and

- transing), increasing this stimulus or excitation, forwarding this commencement, increasing this person's atimulus.
- तक पूर्विक्त, a from कर पृष्यि, this commencement, and कर्म, on in reasing, the increasing of this etimulus, the promoting of this commencement, the increasing of this person's stimulus.
- ब्रम्पृड्डिया, ad. (from ब्रम्प्यूड्डि, this commencement, and [वर्ग, without), without this stimulus, without this commencement, without this pers in's stimulus.
- একংপুৰ্টিবিশাপ, s. (from assergate, this commencement, and বিশাপ, destruction), the destruction of this stimulus, the ruin of this commencement, the destruction of this person's stimulus.
- ৰজ্ব পুৰ্বিশাপত, a. 'from এজ পুৰ্বি, this commencement, and বিশাপত, destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus.
- ৰখণ পুষ্টিবিখ, a. (from এখণ পুষ্ঠি, this commencement, and বিবিখ, powersed of), possessed of this stimulus, possessed of this beginning.
- ৰত্ব পূৰ্বিজ্যুক, a. (from এত্ব পূৰ্তি this commencement, and চুক্ত joined to, connected with this stimulus, connected with this commencement.
- এক পুৰ্ভিক্তিত, a. (from এতৎ পুৰ্ভি, this commencement, and কৃতি, destitute of this stimulus or excitation, destitute of this commencement.
- একং পুৰ্ভিশ্না, a. (from একং পুৰ্ভি, this commencement, and শুনা, empty), destitute of this stimulus or excitation, destitute of this commencement.
- এক-পুর্তিসূচক, a. (from এক-পুর্তি, this commencement, and সূচক, indicating), indicating this stimulus or excitation, indicating this commencement,
- এমৎপুৰ্ভিয়িন, a. (from এন্ৎপুষ্তি, this commencement, and হান, destitute of), destitute of this stimulus or excitatiou, destitute of this commencement.
- An পুৰ্বিছেক, a. (from কা পুৰ্বি, this commencement, and ছেমু, a cause), caused by or arising from this stimulus, caused by or arising from this commencement; ad. from or because of this stimulus or commencement
- बरुक्ष, s. (from ave. this. and প্रथा, splender), this light or splender, this person a splender.
- au- प्राचासना, s. (from au-पूचा, this splender, and सन, producible, producible by or arising from this light or splender, producible by or arising from this person's splender.
- द्रण-तृष्णस्त्र, ad. (be: case of अप-तृष्ठांचन्त्र), for this light or apleador.

- attraction), the destruction of this spiender, and क्षेत्र, del destruction of this light or spiendor, the destruction of this person's spiender or beauty.
- destructive). destructive to this light or splender, destructive to this light or splender, de-
- बर्द्धा है जो, a. (from बर्द्युषा, this splender, and है जिल् destructive), destructive to this light or splender, deatructive to this person's splender or beauty.
- attraction', the destruction of this light or splendor, the destruction of this light or splendor, the destruction of this person's splendor or beauty.
- बार्यानामान, a: (from बार्याना, this splender, and नार्य, destructive), destructive to this light or splendor, destructive to this person's splendor or beauty.
- নহ' পুহাণিনিয়ত, a. (from এছ-পুছা, this splender, and শিনিয়, deducer, caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; ad. from or because of this splendor or beauty.
- এবংশুভানিবিজে, ad. (from বৰংশুভা, this splender, and নিবিজ, e. cause), for this light or splender.
- এম পুখাপুদ্ধ, a. (from এম পুখা, this splendor, and পুনুক, caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; ad. from or because of this splendor or beauty.
- একংপুতার, s. (from একছ, this, enn পুতার, power), this power or energy.
- এখন চপুৰিজ, a. (from এখ-পুচাৰ, this energy, and জন, to be produced, produced by or arising from this power or energy.
- এক পুতাৰ কলা, ad. (from এক পুতাৰ, this energy, and কলা, producible, producible by or arising from this power or energy.
- এখনপুতাৰ হাস্যে, ad. (loc. case of এখনপুতাৰ হাস্যু, for this power or energy.
- একং পুতাৰদৈনিতক, a. (from একং পুতাৰ, this energy. and দিনিত, a cause), caused by or arising from this power or energy; ad. from or because of this power or energy.
- এতংশুভাবনিধিতে, hd. (from এতংশুভাব, this energyound নিধিত) a cause), for this power or energyo
- এডংশুভাৰপুমুজ, a. (from এডংশভাৰ, this energy, and পুমুজ, caused by or arising from this power or energy; ad from or because of this power or energy.
- এজং পুৰাৰছেকুল, a. (from এজং পুৰাৰ, this energy and ছেবু, a cause), caused by or arising from this power or energy; ad. from or because of this power or energy.
- ' এতৎপুতাবিশিষ্ট a. (from এতৎপুতা, this splendor, und विभिन्न

- possessed of it possessed of this light or splendor, possessed of this person's splendor or beauty.
- अवस्त्रवाहिक्षीन, a. (from अवस्त्रवा, this splendor, and विद्योत, destitute of), destitute of this light or splendor, bereft of this person's splendor or beauty.
- accepting, a. (from accept, this splender, and no. joined to, connected with this light or splender, connected with this person's splender or beauty.
- Average (Fer. a. (from average), this splendor, and site, destitute of), destitute of this light or splendor, bereft of this person's splendor or beauty.
- এবং পুরাপুনা, a. (from এবং পুষা, this splendor, and পুতা, destitute), destitute of this light or splendor.
- এতংশুভাছীন, a. (from এতংশুভা, this splendor, and হীন, destitute), destitute of this light or splendor.
- ause), caused by or arising from this light or splendor, caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; ad. from or because of this splendor or beauty.
- बण्याद्वार, e. (from अवन्, this, and युष्यम्, difference), this difference or distinction.
- avegute, e. (from ave, this, and gate, proof), this proof or evidence, the proof or evidence of this.
- अषर पुत्राप, s. (from अथन्, this, and पुत्राप, danger), this danger or destruction, this ruin.
- अपन्तिक, a. (from अवस्, this, and त्राक, caused by), caused by or arising from this; ad. from or because of this.
- Au नुरश्नि, s. (from नष्म, this, and नुरश्नि, on impelling cause), this impelling cause, the cause which impels or commands this.
- बर्द्याल, s. (from क्या, this, and पुत्र (क, a topic), this topic, this object.
- ave বুলর, s. (from ave, this, and বুলর, a topie), this topic, this object.
- बण्यान, s. From अवस्, this, and भूति, life), this life or breath, this person's life or breath.
- बष्धमानका, a. (from अवध्यान, this life, and कूण, equal), equal to this life, equal to this person's life.
- en), the destruction of this life, and gen, destruction of this person's life.
- 4অবিশ্বর্থ সাজ, a. (from এজন্মীন, this life, and ইংসক, destructive), destructive to this life, destructive to this person's life.
- ৰত্যাৰ্থ নী, a. (from avigle, this life, and ই'নিন্, destructive), destructive to this life, destructive to this person'afife.

- Ase तीरवर्ष , e, (from Ase पुरेब, this life, and वर्ष , destruction).
 the destruction of this life, the destruction of this person's life.
- এক প্রকাশক, a. (from একংপুৰি, this life, and গাণক, destructies, destructive to this life, destructive to this person's life.
- anegraface, a. (from anegra, this life, and face, a cause), caused by or arising from this life, caused by or arising from this person's life; ad. from or because of this life or breath.
- এত পুণারিশাল, s. (from এত পুণা, this life, and বিশাল, destruction), the destruction of this life, the destruction of this person's life.
- এবং প্রাধ্যান কৰা a. (from একং পুনি, this life, and যিবাপক, destructive), destructive to this life, destructive to this person's life.
- awe पुरविद्यात, s. (from awe पुर्व this life, and दिरशत, separation), the decease of this person, this separation from life, this death.
- the destroyer of this life, this destroyer of life, the destroyer of this person's life.
- अष्याप्ति है. (from अष्याप्ति this life, and द्राप्ति, bas), the injury of this life, this injury to life, an injury to this person's life.
- এতংশুৰিছি পাত, a. (from এতংশুৰ, this life, and ছিংসভ, injurieus), injurious to this life, injurious to this person's life.
- এড শ্রাবহিৎসা, s. (from এডs 11st, this life, and হিৎসা, injury), the injury of this life, this injury to life, an injury to this person's life.
- এখ-পুরিনিন, s. (from এখন, this, and প্রাথনিন, pre-eminence), this pre-eminence, this superiority, this person's superiority.
- ব্যাহান্যবৃত্ত, a. (from এজনুহিন্দা, this pre-eminence, and বুযুক্ত, caused by), caused by or arising from this pre-eminence or superiority, caused by or arising from this person's pre-eminence or superiority.
- এত-প্ৰায়াধ্য, s. (from এতা, this, and প্ৰাধ্য, credibility), this credibility or probability, the credibility or probability. of this.
- and fig., s. (from any, this, and fig., beloved), beloved by this person; s. this beloved, this person's beloved.
- এক-শ্রিকারক, a. (from এক-শ্রিক, this beloved, and কাছক, caneing), making this person amiable or beloved.
- त्रप्रशिक्षकोते, s. (from अप्राप्ति, this beloved, and चाहिन्, doing), making this person amiable or beloved. अप्राप्तियमा, s. (from अप्राप्ति, this beloved, and सार, product-

- ble', arising from or producible by this beloved, arising from this person's beloved.
- बण्-िन्याता, ad. (lec. case of वण-िन्याता), for this beloved, for this amiable person.
- aut [9] [4] [4] aut (from aut [9]), this beloved, and friely, a caused, caused by or arising from this beloved; ad. from or because of this beloved person.
- এড-প্রিক্তিব, ad. (from এড-প্রিক, this beloved, and বিবিষ, a cause), for this beloved, for this amiable person.
- अवस्थित्यक, a. (from ave दिन, this beloved, and त्यक, caused by), caused by or arising from this beloved, caused by or arising from this person's beloved; ad. from or because of this beloved person.
- वाष-चित्रहरण, a. (from अप-चित्र this beloved, and दिल, destitute of), destitute of this beloved, destitute of this person's beloved.
- des [] respectively. a. (from des [] v. this beloved, and cen, a cause), caused by or arising from this beloved, caused by or arising from this person's beloved; ad. from or because of this beloved person.
- এত-পুরি, s. (from এতম this, and পুরি, love), this love or affection, this person's love.
- এবং পুরিষ্কর, a. (from এবং পুরি, this love, and ল্, to এ), producing this love, causing this person's love.
- এত-পুরিকারক, a. (from এত-পুরি, this love, and কারক, causing), producing this love, causing this person's love.
- এডংপুডিকারী, a. (from এডংপুডি, this lose, and কারিণ, making), producing this love, causing this person's love.
- এড-প্রান্তিরনত, a. (from এড-প্রান্তি, this love, and জনত, producing', producing this love, causing this person's love.
- এতং প্রতিষ্ঠিত, a. (from একংপুতি, this love, and আনিত, produced), produced by this love, produced by this person's love.
- ese fife un, a. (from a unfife, this love, and un, producible), producible by or arising from this love, producible by or arising from this person's love.
- এক প্রীনিজনে, ad. (loc. case of এক প্রীনিজন্য), for this love or nicudship.
- এড-পুটিআড. a. (from এড-পুডি, this love, and আড, produced by or arising from this love, produced by or arising from this person's love.
- এংঅপুটিছাল, s. (from একংপুটিছ, this love, and ছ'ল, destruction), the destruction of this love, the destruction of this person's love.
- এক পুরিক্তিকত, a. (from এক পুরি, this leve, and ই পত, destructive to this love, destructive to this person's love,

- बण्याहिक जी, ब. (from बण्याहिक, this love, and देविन, बेटstructive), destructive to this love, destructive to this person's love.
- এমংশুছিৰাল, s. (from এফংশুছি) this love, and নাল, destruction), the destruction of this love, the destruction of this person's love.
- attractive), destructive to this love, destructive to this person's love.
- এড-পুথিছিলিবর্তন, a.(from এড-পুথিছ, this love, and পিবর্তন, comeing to ccase), putting a stop to this love, causing this person's love to cease.
- এবংশুভিগিবারক, a. (from এবংশুভি, this love, and নিবারক, preserving), preventing or obstructing this love, preventing or obstructing this person's love.
- এতৎশুতি নিবার-, s. (from এতৎশুতি, this love, and frais-, a preventing), the preventing or obstructing of this person's love, the preventing or obstructing of this person's love.
- এৰ শুভিনিৰ্ভি, s. (from এত-শুড়িছ, this love, and পিৰ্ভি, cessetion), the cessation of this love, the cessation of this person's love.
- একৰ্শুকিসিবিষত, a. (from এতৰ্শুকি, this tope, and নিৰিছ, a (anse), caused by or arizing from this love, caused by or arising from this person's love; ad. from or because of this love.
- এডংশুডিনিমিতে, ad. 'from এডংশুডি, th's love, and নিমিত, a cause), for this love or friendship.
- এবং ্রাডিব্রভিষ্কত, a. (from এতং ন্রাডি, this love, and নুডিয়ক্ত, opposing), opposing or obstructing this love, opposing or obstructing this person's love.
- এক-পুলিমুক, a. (from avelie, this love, and মুকু, caused by), caused by or arising from this love, caused by or arising from this person's love; ad. from or because of this love.
- এডংপুরিবর্থক, a. (from এডংপুরি, this love, and বস্তুক, increasing this love, increasing this person's love.
- এডংগ্রীবিষর্থন, s. (from এডংগ্রীবি, this love, and যথন, an increasing), the increasing of this love, the increasing of this person's love.
- এক পুরিবিশাল, a. (from এক পুরিবি, this lo e, and বিশাল, destruction), the destruction of this love, the destruction of this person's love.
- এডংপুরিবিশাপত, a. (from এডংপুরিভ, this love, and বিশাপত, destructive), destructive to this love, destructive to this person's love.
- এতং পুরিবিশিষ্ঠ, a. (from এতং পুরি, this love, and বিশিষ্ঠ, possessed of this love, possessed of this person's love.

ইক প্রায়েশ্য, s. (from এক-প্রারি, this love, and কা, s breaking), the breaking off or interruption of this love or friendship.

अष्योतिष्यम, a. (from अवस्त्रीति, this love, and प्रथम, breaking off or intercupting this love or friendship.

क्ष्य-कृषिवृत्त्र, त. (from अवय-कृषि, this love, and यूज, joines to), connected with this person's love.

anaglierice, e. (from anaglie, this love, and site, destitute of), destitute of this love, bereft of this person's love.

ৰত্ৰপুথিশ্য, a. (from এত্ৰপুথি, this love, and শ্বা, empty), destitute of this love, bereft of this person's love.

बण्याहिए।ति, s. (from अवय्योदि, this love, and दानि, loss), a lessening of this love, this decay of love, the decay of this person's love.

अष्यक्रीष्टिम, a. (from अष्यक्रीचि, this love, and दीन, destitute ef), destitute of this love, bereft of this person's love.

वण्यामुन, s. (from कच्यू, this, and (भूगम्, tope), this love, this person's love.

ing), producing this love, producing this person's love.

কৰ্মানুৰজবিত, a. (from এত্যানুৰস্, this love, and জবিত, produced by or arising from this love, produced by or arising from this person's love.

बारमुख्या, a. (from avergan, this love, and खण, producible', producible by or arising from this love, producible by or arising from this person's love.

একথপুরস্কার, ad. (loc. case of একংপুরস্কার), for this love or kindness.

ৰত্যপুষ্ঠ স, s. (from ৰত্যপুষ্প, this love, and ই স, destruction), the destruction of this love, the destruction of this person's love.

ৰত্যপুষ্ট লক, a. (from এত্যপুষল, this love, and ইংলফ, destrutice), destructive to this love, destructive to this person's love.

কথাপুনহী-জা, a. (from কথোপুনদ, this love, and ই-দিস্, destructies', destructive to this love, destructive to this persou's love.

encine the destruction of this love, the destruction of this person? love.

autinganima, a. (from autingan, this loss, and मानेक, destructive), destructive to this love, destructive to this person's, love.

এডংগুলুবিয়র্থক, a. from এডংগুলুক্, this love, and নিযুত্তক, pulating a stop to), putting a stop to this love, causing this person's love to cease.

এডংগুন্ধিবারক, a. (from এডংগুন্দ্, this love, and দিবারক, precenting), preventing or obstructing this love, preventing or obstructing this person's love.

बड्यानुवसिकाइन, s (from अवयानुवान, this love, and fratset, a preventing), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

এডএপুননিবৃত্তি, s. (from এডএপুনল this love, and দিবৃত্তি, cessation of this love, the cessation of this person's love.

এত্যপুন্দিবিত্তক, e. (from এত্যপুৰণ, this love, and পি(বিত্ত, a cause), caused by or arising from this love, caused by or arising from this person's love; ad. from or because of this love.

এখনপুৰ্নিবিলে, ad. (from এখনপুৰন, this love, and fifth, se cause), for this love or kindness.

এখনগুৰুপুডিবখন, a. (from এখনগুৰুন্, this love, and পুডিবখন, opposing), opposing or obstructing this love, opposing or obstructing this person's love.

এবংশুনসূত্র, a. (from এবংশুনস্. this love, and পুতুত্ব, caused by), caused by or arising from this love, caused by or arising from this person's love; ad. from or because of this love,

একংশুম্বিদাল, s. from একংশুমৃদ্, this love, and বিদাল, d etruction), the destruction of this love, the destruction of this person's love.

এত্যপুৰ্বিশাপত, & (from এত্যপুৰণ, this love, and বিশাপত, destructive), destructive to this love, destructive to this person's love

ক্রতাপুন্ধবিশ্ব, a. (from এডংগুনন্, this love, and বিশিখ, p ascssed of), possessed of this love, possessed of this person s love.

त्रकरपुत्रकु, a. (from अकरपुत्रम्, this love, and यूज, joined to).
connected with this love, connected with this person's
love.

अवदानुमाहिक, a. (from अवदानुमान, this love, and महिन, destitute of), destitute of this love, destitute of this person's love.

जरूर मुजनूतर, a. (from अपर मुजन, this love, and भूतर, empty), destitute of this-love, bereft of this person's love.

अध्यापुरस्य, s. (from अध्यापुरम, this love, and स्थ्, one who kills), one who destroys this love, one who destroys this person's love.

अवध्य मुद्दर्शित, s. (from ववध्य मुख्य, this loor, and शामि injury), d detriment to this love, the decay of this person's love.

- द्वाराष्ट्र, a. (from अवश्यान, this lose, and (एक्, a cause), caused by or arising from this love, caused by or arising from this person's love; ad. from or because of this love.
- একংপ্রেলাকার্য, s. (from একংপ্রেল, this love, and আকার্য, s wish), a desire for this love, a desire for this person's love.
- একংগুৰাকাট্টা, a. ('som একংগুৰন, this love, and আকাট্টান, deuirous,, de-irous of this love, desirous of this person's
 love.
- এবংপুরাছিলার, s. (Grom এছংপুরল, this love, and জ্ঞানার, desire), a desire for this love, a desire for this person's love.
- এত ংশুজাতিকাটা, a. from এত ংশুঅন্, this love, and ভাষিণাহিন্, desirous), desirous of this love, desirous of this person's love.
- ৰঙ্গলুৱেছা, s. from এডগ্ৰেষন, this love, and ইছা, desire), a desire for this love, a desire for this person's love.
- এবংশুরেছ, a. (from এবংশুরুল, this love, and ইছু, desirous), destrous of this love desirous of this person's love.
- এতংগুরেছুক, a. (from এতংগুলন, this love, and ইছ. desirous, desirous of this love, desirous of this person's love.
- এড-প্রেক, a. (rom এক, this, and প্রেক, sending), sending this person, sending this; s. one who sends this.
- এখ-প্ৰেয়ৰ, s. (from এখন, this, and প্ৰেয়ৰ, a sending), the sending of this person, the sending of this.
- এতংমল, s. (from এতন্, this, and মল, fruit), this fruit, this consequence, this advantage or disadvantage, this fruit or consequence.
- aseumजनक, a. (from aseum, this fruit, and जनक, producing), producing this fruit or these consequences.
- এডং ক্লেন্ডাৰ, a. (from এডং ক্লে, this fruit, and জন্য, producible), producible by or arising from this fruit or from these consequences.
- এডং অবস্থানে, ad. (lec. case of এডং অবস্থান স্থান), for this fruit, for these consequences.
- একং ফলকাৰ, a. (from একং ফল, this fruit, and আৰ, produced), produced by or arising from this fruit or from these consequences.
- বৰ্ষনাম, a. (from aছনাম, this fruit; and মা, to give), conferring these rewards, bestowing the rewards or fruit of this action,
- one who gives these rewards or punishments, one who gives the rewards or fuits of this action.
- এবৎ অব্যায়ত, a. (from এবং অব, this fruit, and মায়ত, giving), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.
- Averages, a (from avera, this fruit, and utfly, giving).

- bestowing these rewards or | unishments, bestowing the rewards or fruits of this action,
- ATTUMENT, c. (from ATTUM, this fruit, and & m, destruction), the destruction of this truit, the prevention of these consequences.
- এখা দেই লক, a. (from এখাছন, this fruit, and ই লক, destruce tive), destructive to this fruit, preventive of these consequences.
- এবং অলাই লী, a. (from এবং আৰু, হিন্ধু fruit, and ইংলিলু, de-i structive), destructive to this fruit, preventive of these consequences.
- भव्यवनाण, s. (from ३६० वन, this fruit, and गांण, destruction), the destruction of this fruit, the prevention of these consequences.
- ৰছৎজন্মানত, a. (from একংজন, this fruit, and দাৰত, destructive), destructive to this fruit, preventive of these consequences.
- এতংঘদ্ধিবর্তন, a. (from এতংঘদ, this fruit, and দিন্ত্ৰ, causing to cease), causing these consequences to cease.
- assuminates, a. (from assum, this fruit, and fattes, preventing), preventing this fruit, preventing these consequences, preventing the consequences of this.
- अष्यानियाहन, s. (from अष्यान, this fruit, and नियाहन, a preventing), the preventing of this fruit, the preventing of these consequences, a preventing the consequences of this.
- এডং ফোনিবিডক, a. (from এডং ফাল, this fruit, and নিবিড, a cause), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this; ad. from or because of these fruits or consequences.
- এতং তাল্পিবিটে, ad. (from এতং un, this fruit, and বিবিত্ত, a cause), for this fruit, for these cousequences.
- securificate, a. (from secur, this fruit, and gleate, obstructing), obstructing or preventing this fruit or these consequences, obstructing or preventing the consequences of this; ad. from or because of this fruit or of these consequences.
- এক অলপুৰুত, c. (from প্ৰক্ৰেন, this fruit, and পুৰুত, caused by), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this.
- अउध्यादिना, ad. (from अउध्या, this fruit, and दिना, without), without this fruit or consequence.
- assumption), the destruction of this fruit, the prevention of these consequences, the prevention of the consequences of this.

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- त्रपार कर्मा कर (from व्यवस्था this fruit, and faritte, destructure), destructive to this fruit, preventive of these consequences, preventive of the consequences of this.
- auventated, a. (from auven, this fruit, and विनिध, possessed of), possessed of this fruit, intimately connected with these consequences.
- এক অব্যান, a. (from a a wa, this fruit, and বিহান, destitute, destitute of this fruit or advantage.
- agewacifefes, a. (from agewa, this fruit, and aifefes.
 excepted, this fruit excepted, these consequences excepted, the consequences of these actions excepted.
- এক জন্মাভিয়েক, a. (from এক জন, this fruit, and যাভিয়েক, un exception), the exception of this fruit or of these consequences, the exception of the consequences of this action.
- এত আৰু সূত্ৰ, (from এত আৰ, this fruit, and ছুত্ৰ to eat), enting this fruit, enjoying or suffering these consequences, enjoying or suffering the consequences of this action,
- ৰত্তব্যাধ, s. (from এত্তল, this fruit, and ভোৱ, enjoyment), the enjoyment or suffering of these consequences.
- এক মাল্লাফোরী, a. (from এক মাল, this fruit, and ভোরিল, enjoying), enjoying or suffering these consequences, enjoying or suffering the consequences of this action.
- ASTRALS, a. (from ASTRA, this fruit, and AS, joined to), connected with this fruit, connected with these consequences, connected with the consequences of this action.
- अवस्थानकारित a. 'from अवस्थान, this fruit, and कृषिण, destitute), destitute of this fruit, free from these consequences.
- अप-एमलाच, s. (from अप-एस, this fruit, and बाव, gain, the obtaining of this fruit, the gain of this advantage.
- এওং জালোক, s (from এডংজন, this fruit, and লোক, desire), the
- aveuaratel, s. (from aveua, this fruit, and (वाक्षिय, desirous;, desirous of this fruit, desirous of these advantages.
- এড-ছেলপানী, a. (from এড-ছন, this fruit), tending to these fruits or consequences, connected with these fruits or consequences.
- au-सार्वान, a. (from au-un, this fruit, and चूना, empty), destitute of this fruit, free from these consequences.
- ARRENÇES, s. (from এডেলে, this fruit, and হত্ত, one who kells), one who destroys or prevents this fruit or these consequences, one who prevents or defeats the consequences of this action.
- न्यवस्थान्ति, s. (from अवस्थान, this fruit, and दांति, loss), the detriment of this fruit, the hinderance of diminution of these consequences or advantages.

अवस्थितीन, a. (from अवस्थान, this fruit, and दोन, destitute), destitute of this fruit, free from these consequences.

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- ANAMACTER, a. (from ANAMA, this fruit, and (TE, a ceuse), caused by this fruit, caused by or arising from these consequences, caused by or arising from the consequences of this conduct; ad. from or because of these fruits or consequences.
- बण्डाकांद्वा, s. (from अप-प्रमा, this fruit, and चाकाद्वा, desirs), the desire of this fruit, a desire for these advantages, a desire of the consequences of this conduct.
- Auntaing, 'a. (from Aunta, this fruit, and আকানিস, desirous;, desirous of this fruit, desirous of these advantages, desirous of the consequences of this action.
- Asemsing metr, s. (from asems, this fruit, and unjuster, search after), a seeking after this fruit or these advantages, an investigation of the consequences of this action.
- এখনজনাৰুস্থানী, a. (from এখনজন, this fruit, and অনুস্থানিন, searching), investigating these fruits or consequences.
- अवरणनामूनवाही, a. (from अवरणन, this fruit, and चनुनवाहिन, a arching), investigating these fruits or consequences.
- এছ-ঘৰামুলায়ে, ad. (from এছ-ছল, this fruit. and অপুলায়, a following), according to these fruits or consequences.
- अवश्यानार्थ्य, s. (from अवश्यान, this fruit, and कार्य्यन, s eking., seeking this fruit, seeking these advantages, seeking the consequences of this action.
- নক্ষেত্ৰণ, s. (from এক্ছজ, this fruit, and আছেন, asecking, the seeking of this fruit, the seeking of these advantages, the seeking of the consequences of this action.
- বৰ্ষজনায়েনী, a. (from কৰ্মজন, this fruit, and আছেছিব্, seeking), seeking this fruit, seeking these advantages, seeking the consequences of this action.
- নহম্মনাশনা ন, e. (from এহম্মন, this fruit, and অপনান, denial;, a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.
- নত্মকাভিনাত, s. (from এত্যক, this fruit, and কভিনাত, desire), a desire for this fruit, or for these advantages, a desire for the consequences of this conduct.
- এক ফলাভিনাই:, a. (from এক ফল, this fruit, and আভিনামিণ, desirous), desirous of this fruit, or of these advantages, desirous of the consequences of this conduct.
- ATAMATE, s. (from ATAMA, this fruit, and Wife, a beginning), the beginning of these advantages or consequences, the beginning of the consequences of this conduct.
- desire for this fruit, a desire for these advantages, a desire of the consequences of this sondact.

- বৰ-ছনেত্ৰ, r. (from একংখন, this fruit, and ইছু, desirous), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.
- এক ছেলেছুল, a. (from এক ছেল, this fruit, and ইছু, desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.
- এক সম, s. (from এবন, this, and সাক্ষম, a moving to a new station). this motion from one station or place to another, this entering into a new sign, this change of station, this bridge.
- এতংশাসনৰ, s. (from এডন্, this, and লংকাৰ, a moving to a new station), this motion from one station or place to another, this entering into a new sign, this change of station.
- aunnain, s. (from aun, this, and मन्या, a number, this number, the number of this person, this calculation, this enumeration.
- এহৎসাধাত, a. (from asm, this, and সাধান, a number), amounting to this number, consisting of this number.
- এছংসংখ্যাকরা, s. (from এছংসংখ্যা, this number, and করা, a dorr), one who makes this calculation, he who counts or numbers these.
- এড-সংখ্যাভারত, a. (from এড-সংখ্যা, this number, and ভারত doing), making this calculation, counting these; s. he who makes this calculation, he who numbers these.
- ৰছন্দ-প্ৰাই-ল, s. (from এছন্দ-থাণ, this number, and ইন্দ, destruction), the forgetting or mistaking of a number which has been counted.
- এডংলং প্রাষ্ট্র লক্ষ্য, a. (from এডংনং শ্রা), this number, and ইংলক, destroying), forgetting or mistaking in this counting or calculation.
- এখনসংখ্যাইংলা, a. (from এখনসংখ্যা, this number, and ইংলিন্destroying), forgetting or mistaking in this calculation or
 enumeration.
- একংক থাগোল, s. (from একংকানো, this number, and গাল, destructios), the forgetting what has been counted, a mistake in counting or calculation.
- এসংশ্যাব্যাব্যা, a. (from এসং লাখ্যা, this number, and বাবক, destructive), mistaking in counting or calculation, forgetting what this person has counted.
- au ক থাৰিবিষয়, a. (from এবং ক থাৰ), this number, and বিষয়, a cause), caused by or arising from this calculation or enumeration; ad. from or because of this calculation.
- নত্ত কাণ্য ভিষয়ত, s. (from এম্বরণ থা), this number, and প্রথমত, opposing', opposing or obstructing this calculation or enumeration, opposing the numbering of these persons.

- এখনসংখ্যাহিনা, ad. (from এখনসংখ্যা, this number, and হিনা, without's, without this number or enumeration, without this calculation.
- এতংশ-খ্যাবিশিষ্ঠ, a. (from এতংশ-খ্যা, this number, and বিশিষ্ঠ, possessed of), possessed of o: connected with this number or enumeration.
- এড-ক শ্রাব্যবিধিক, a. (from এড-ক শ্রা, this number, and আবিধিক, excepted), this number excepted, this enumeration or calculation excepted.
- এতংশংশ্লারে ভিন্নে s. (from এতংকং খ্যা, this number, and ক্যভিন্নে an exception), the exception of this number, the exception of this enumeration or calculation.
- এবংশ-মাস্ত্ৰ, a. (from এবংসংখ্যা, this number, and মুক্ত join ed to, connected with this number, connected with this enumeration or calculation.
- এখনসংখ্যারহিত, a. (from এখনসংখ্যা, this number, and রহিত, destitute), destitute of this number or calculation.
- এতংস্থানিল, a. (from এতংস্থা, this number, and জ্ল, empty), destitute of this number or calculation.
- এখনল আক্ৰীৰ, a. (from এখনল-আন, this number, and হীৰ, destitu's, destitute of this number or calculation.
- a cause), caused by or mising from this number, and ছেত্ৰ, a cause), caused by or mising from this number, caused by or arising from this calculation or enumeration, caused by or arising from numbering these; ad, from or because of this enumeration or calculation.
- এখনপালুহ, s. (from এখন, this, and পাণ্ডাহ, a collection, this collection, the collection of these, this association, the association of these persons with others.
- এতৎসংগ্রহরণ, e. (from এতৎসংগ্রহ, this collection, and অৰ্থা, a door , one who collects these things together, the maker of this collection.
- এখনল পুৰুকাৰজ, a. (from এখনল পুৰু, this collection, and আহল, a dwing', making this collection, collecting these persons or things together.
- এবংসংগ্রহকারী, a. (from এবংসংগ্রহ, this callection, and কারিদ, doing), making this collection, collecting these persons or things together.
- এবৎসংগ্রহজন্য, a. (from এবৎসংগ্রহ, this collection, and জন্য, producible', producible by or arising from this collection.
- এবৎসণ্ট্ৰভাষে, ad. loc. case of এভৎসণ্ট্ৰভাষ , for this collection or accumulation.
- এখনসংগ্রহ ইংস, s. (from এখনসংগ্রহ, this collection, and ইংস, destruction, the ruin or dispersion of this collection,
- এখনসংগ্ৰহণ লক, a. (from এখনসংগ্ৰহ, this collection, and ইংলক, destructive: ruinous to this collection, destroying ordi persing this collection or association.

- बण्डा वृद्धिकी, a. (from बण्डा this collection, and देश्वम्, destruction), destructive to this collection, destroying or dispersing this collection or smoothing.
- বছনল প্রদান, s. (from এখনল-প্রহ, this collection, and দাল, destruction), the destruction or dispersion of this collection, the destruction or ruin of this association.
- এজন পুরদাশন, a. (from এজনকারুর, this collection, and দাশন, destructive), destructive to or dispersing this collection or association.
- কাৎসংগ্রাদেখিত, a. (from কাৎসংগ্রাহ, this collection, and পিকিল, a cause), caused by or arising from this collection on or association; ad. from or because of this collection or association.
- এত-সংগ্রামিতি, ad. (from এত-সংগ্রহ, this collection, and মিত, a cause), for this collection or accumulation.
- auton प्रमुक, a. (from auton ध्र, this collection, and प्रमुक, caused by), caused by or arising from this collection or association; ad, from or because of this collection or association.
- ৰঙ্গ- গুৰ্থিণা, ad. (from ৰঙ্গাণ্ডুছ, this collection, and বিশা, without), without this collection or association.
- ব্যাক্তিক, a. (from asserige, this collection, and ব্যাক্তিক, excepted), this collection or association excepted.
- একংসংগ্রহণাভিয়েত, a. (from aventing, this collection, and ব্যবিংক, an exception), the exception of this collection or association.
- अध्यमञ्जूदराविद्यास, ad. (loc. case of अध्यमञ्जूदराविद्या), with the exception of this collection or association, without or beside this collection or association.
- ৰাৰ-সংগ্ৰাহকু, a. (from এখনসংগ্ৰাহ, this collection, and হুত, joined to), connected with this collection or association, connected with this person's collection or association,
- এছৎকা গুছাইছৈ, a. (from এছৎকাগুছ, this collection, and সুহিত, destitute), destitute of this person's collection or association.
- अष्टमन्त्रुद्दम्या, a. (from aucungs, this collection, and मून्य, empty), destitute of this person's collection or assucration.
- ক্ষমসংগ্রহথীন, a. (from এক্ষম লং গ্রহ, this collection, and হীন, destitute), destitute of this person's collection or association.
- arean greety, a. (from arean gr, this collection, and cry a cause), caused by or arising from this collection of association, caused by or arising from this person's collection or association; ad. from or because of this collection or association.

- 444.7 get at \$1, s. (from 444.45, this collection, and 444.45, desire, a desire for this person's collection or association.
- এবংস-প্রয়েকারী, a. (from বহুং সংগ্রহ, this collection, and আক্র ব্রিন্ত, desirous of this collection or association, on, desirous of this person's collection or association.
- শহনে পুরাহিনার, s. (from এছনে পুর, this collection, and ছভিনার, desire), desirous of this collection or association.
- বছনসংগ্রহাভিদাবী, a. (from এছনসংগ্রহ, this collection, and অভিনাহিন, desirous), desirous of this collection or association.
- sire), a desire for this collection or association, a desire of collecting or associating these persons or things.
- এতনসংগ্রহেছ, a. (from এতনসংগ্রহ, this collection, and ইছু, desirous), desirous of this collection or association-
- बर्ध-क तुरसूत्र, a. (from बर्ध-क तृत्त, this collection, und देयू. desirous), desirous of this collection or association.
- ৰস্থাৰ, s. (from এখন, this, and প্রোখ, war), this war, the war of these persons-
- Aখনসংগ্রাবস্থা, s. (from এখনসংগ্রাম, this war, and কর্ম, a doer), he who carries on this war, this soldier.
- नक्तावकारक, s. (from जक्तावार्ता, this war, and कारक, making), causing this war, carrying on this war.
- বাৎপ-পুৰিজ্ঞা, e. (from একংপ-পুতি, this wer, and জন্য, producable), producible by this war, arising from this war.
- बर्च जुल्ला, ad. (loc. case of क्षण जुल्ला वा), for this war. वच्यण जुल्ला को, s. (from क्षण जुला, this war, and त्यन्, a conquerer), the conquerer in this battle.
- तक्रम प्रावृत्तिक्व, a. (from क्वरम त्रांव, this war, and निविष, a cause), caused by or arising from this war; ad. from or because of this war.
- asure giafalate, ad. (from asuringia, this war, and false a cause), for the purpose of this war.
- নত্য পুরান্তিরবাদ, a. (from একংজানুর, this war, and পুরিববাদ, opposing), opposing this war, obstructing this war.
- awn gingue, a. (from awn gin, this war, and पुरूष, caused by or arising from this war; ad. from or because of this war.
- নত্নসভানিবিশা ad. from aত্বসন্ধান, this war, and বিশা, without), without or beside this war.
- अवरण-तुम्बराविद्रिक, e. (from अवर जन्तुम, this war, and कार्किक, excepted), this war excepted.
- ASTACHMENT OF S. (from ASTACHMENT, this was, and safe

- the exception of this war, without or beside this war.
- १८६ भ-शांबबूक, e. (from १६६ भन्नातांव, this war, and यूक, joined to), connected with this war.
- aunnifice, a. (from aunnific, this mer, and श्रिक, destitute), free from this war.
- ৰখনল প্ৰাৰস্কৃত, a. (from এখনল প্ৰাৰ, this war, and সূচত, indicating, indicating this war.
- ৰছৎক্তু সংযোগ, a. (from এডংকং পুৰি, this war, and ছেবু, a cause), baused by or arising from this war; from or because of this war.
- aven-तांबाकाई!, s. 'from aven-तांब, this war, and wivig!, a desire), a desire for this war.
- একংসংগ্ৰাকান্ধী, a. (from একংসংগ্ৰাৰ, this war, and আকান্ধিন্ desirons), desirons of this war.
- নত্ন-প্ৰাৰাত্তৰ, s. (from এতংস-প্ৰাৰ, this war, and অংক্তৰ, a seeking), a seeking or wishing for this war.
- এখনল বালাছেবা, a. (from এখনল-বাল, this war, and আছেছিল, a sacking,, seeking or wishing for this war.
- এখনসংগ্ৰামাভিনাত, s. (from এখনসংগ্ৰাম, this war, and অভিনাত, a desire), a desire for this war.
- এত-সংগ্রামাহিকানী, a. (from এতং সংগ্রাম, this mar, and অভিনালেন, desirous), desirous of this wir.
- এডংজ-প্রাকাকত, a. (from এডংজ-পুনা, this war, and আচত, fond), fond of this war.
- अवस्तर्भारत्ता, s. (from अवस्तरभूति, this war, and देहा, desire), a desire for this war.
- এবং সংগ্রাহছ, a. (from প্রথমণর ান, this war, and ইছু, desir-
- এডংল-প্রায়েছুক, a. (from এডংল-প্রার, this mer, and ইছু, desir-
- একংলাইক, s. (from seq, this, and সংগ্ৰাহক, collecting, collecting or associating these; s. he who collects or associates these.
- अप-न राज, s. (from अन्त्, this, and न-राजन, contact), this contact, this union.
- এখনসংগ্ৰ, s. (from এখন, this, and সংস্থা, a living a gether), this living together, this society, this cohabitation, this percen's cohabitation.
- authors, s. (from any, this, and white, a sacred rite), this sacred rites this habit, this consect tion by sacred rites.
- এক করেরসর, a. (from এম ক আর, this consecration, and আনুক, producing, producing this consecration, causing this hab t, producing this person's consecration.
- ৰাজ ক্ষুদ্ৰাহিত, a. (from এখনে আৰু, this venueration, and আমত produced), produced by or arising from this consectation, caused by or arising from this habit, produced by or arising from this person's consecration.

- are with any of from are wells, this consecration, and well, producible, producible by or arising from this consecration or from this habit, producible by or arising from this person's consecration.
- এডংসংখ্যায়ন্তব্যে, ad thee. case of এডংসংখ্যায়ন্তব্য:, for this consecration, for this habit.
- ARRANGEMEN, a. (from ARRANGEMENT, this consecration, and Wile, produced), produced by or arising from this consecration or from this habit, produced by or arising from this person's consecration.
- এতংসংভারত্বাস, s. (from accurate, this consecration, and ইংস, destruction), the destruction of this consecration, the destruction or making void of this person's consecration.
- এত্বসংখ্যার ক্রিক্ত a. (from as a সংখ্যার, this consecration, and ইংসভ, destructive), destructive to this consecration, destructive to this person's consecration.
- ৰত্যসংভায় কৰা, a. (from এত্যসংভায়, this consecration, and ইণ্সিন, destructive), destructive to this consecration, destructive to this person's consecration.
- ৰত্বন্দ্ৰাল, s. (from এড্নেল্ডার, this consecration, and লাব, destruction), the destruction or rendering void of this consecration, the destruction of this person's consecration
- এছংসংখ্যারণাপত, a. (from এছংসংখ্যার, this consecration, and গাপত, destructive), destructive to this consecration, destructive to this person's consecration.
- এজংক আছিবিওজ, a. (from এজংক আর, this consecration, and পিত্রজ, causing to crase), putting an end to this consecration, causing this person's consecration to cease.
- এঙৰ ল' আর্নিবায়ত্ব, a. (from এডৰল-আয়, this consecration, and নিবায়ত্ব, preventing), preventing this consecration, preventing this person's consecration.
- ৰৱৎসংভায়নিবিষ্ণ, o. (from এডংসংভায়, this consecretion, and বিবিষ, a cause), caused by or arising from this consecration or from this habit, caused by or arising from this person's consecration; ad. from or because of this consecration or habit.
- এতৎসংভারনিবিত্তে, ad. (from এতৎসংভার, this consecration, and নিবিত্ত. a cause), for this consecration, for this habit.
- এতংকভারপুতিবাৰত, a. (from এতংকভার, this consecration, and পুত্তিবাৰত, obstructing), opposing or obstructing this consecration.
- একংল আর্লুড, a. (from একংলাজার, this consecration, and পুনুক, caused by), caused by or arising from this consecration, caused by or arising from this person's consecration; ad. from or because of this consecration or habit.

- use, increasing), promoting this consecration, promoting this person's consecration, increasing this habit.
- ৰখনসংস্কৃত্য . e. (from এড-সংজ্ঞান, this consecration, and হখাৰ, an increasing), the promoting of this consecration, the promoting of this person's consecration, the increasning of this habit.
- কেৎ ক্ষরে finn, ad. (from এতংক ভার this consecration, and fan, wi hout), without this consecration, without this habit, without this person's consecration.
- এবংসংজ্ঞায়বিশিষ্ঠ, a. (four এবংশাস্থার, thus consecration, and বিশিষ্ঠ, postessed of possessed of this consecration, possessed of or closely connected with this person's consecration.
- এজন সংস্কৃত্ , s. (from এজন সংস্কৃতি this consecration, and সুখি, increase), the increase of this consecration, the promotion of this person's consecration, the increase of this habit.
- এখনসংখ্যাব্যক্তিক, a. (from এখনসংখ্যা, this consecration, and ব্যক্তিভিক, except d, this consecration or this habit excepted, this person's consecration excepted.
- একৎসং-আর্থাবিরেক, s. (from একৎসাআর, this consecration, and ব্যাহিরেক, an exception), the exception of this consecration, the exception of this person's consecration.
- Aৰ্থসংক্ষায়ন, বিহেকে, ad. 'loc. case of এখন ক' ভাৰথাভিয়েক,, with the exception of this consecration or habit, without or beside this consecration or habit.
- হত্ত কাৰ্য ক্ৰ. from এত্ত ভার, this consecration, and যুক, joined to), connected with this consecration, connected with this person's consecration.
- এক সংখ্যার হৈছে, a. (from এজনসংখ্যার, this consecration, and বৃহত্ত, destitute), destitute of this consecration, free from this habit.
- এতং লংজারহীন, a. (from এওং লংজার, this consecration and হীন, destitute, destitute of this consecration.
- tte, a cause), caused by or arising from this consecration, caused by or arising from this person's consecration; ad. from or because of this habit or consecration.
- এখনসংখ্যান, s. (from এখন, this, and লংখান, a stock,, this stock, this substance.
- এডনেণ যাগ্ৰহাৰ, a. (ffom এডনেণ-যাগ, this stock, and কারত, doing), accumulating or laying in this stock.
- একংলংখাৰকারী, a. (from একংলংখাৰ, this stock, and কারিণু, doing), laying in this stock.
- ৰছংকাৰণতাৰ, a. (from এডংকা-ভাগ, this stock, and ভাষ, producing), producing this stock or substance
- এখনসংখাৰ্থকা, a. (from এখন কাৰ, this stock, and আৰু, pre-

- ducible), producible by or arising from this stock or substance.
- এডংল-ছালডালো, ad. (loc. case of এডংল: ভালডাগ), for this stock or substance.
- এংএবং সাংগ্রিক a. (from একং সংস্থান, this stock, and বিত্তি, causing to cease', putting an end to this stock or substance.
- এতৎসংখাদনিকারক, a. (from এডংস্থখাদ, this stock, and first pa, presenting), preventing this stock or substance.
- এবৎসংখাৰণিয়াৰ, s. (from এবংসংখাৰ, this stock, and দিয়াৰ, a mercentiar), the preventing of this stock or substance.
- একংক আন্নিৰ্ভি, s. (from একংকংকাৰ, this stock, and নিৰ্ভি, cessation . the certation or loss of this stock or substance.
- এতৎসংখ্যান্দি নি হত, a. (from এতৎসংখ্যান, this stock, and দিভিড, a cause, caused by or a ising from this stock or substance; ad, from or because of this stock or substance.
- এখনসং ছাননিথিতে, ad (from এডনসং ছান, this stock, and নিষ্কিত, a cause, for this stock or substance.
- একংশংখাৰ্থ্যুক, a. (from একংশংখাৰ, this stock, and পুৰুত্ৰ, caused by), caused by or ansing from this stock or substance; ad. from or because of this stock or substance.
- এডংল' আগবিদা, ad. (from এডংল' আদ, this stock, and বিদা, without or beside this stock or substance.
- এবংসংখ্যাসভাজিক, a. (from একংসংখ্যান, this stock, and ফাডিবিজ, excepted, this stock or substance excepted.
- এতৎদা ভাগৰা (বিদ্লেশ, s. (from এতৎদা ভাগ, this stock and a) বিদ্লেখ, an exception, the exception of this stock or substance.
- এতৎসংখাৰত ভিরেকে, ad. (loc. case of এতৎসংখাৰ এ ভিরেক), with the exception of this stock or substance, without or beside this stock or substance.
- এই মাণ কাল্যেকুল, a. (from এখনসংখাল, this stock, and ছেছু, a cans:, caused by or arising from this stock or substance; ad. from or because of this stock or substance.
- এডৎসংঘত, s (from এচন্, this, and সংঘত্ত, a doubt), this doubte or suspicion, this person's doubt or suspicion.
- এড সংবাছ আবাজ, c. (com এড নামেই, this doubt, and আৰক, producing), causing this doubt, producing this person's doubts or suspicions.
- এতংশবেশ্বলা, a. (from এতংশবেদ, this doubt, and আগ্য, producible), producible by or arising from this doubt, producible by or relising from this person's doubts or suspicions.
- এছৎসাক্ষেত্রেল্য, ad (loc. case of এছৎসাক্ষেত্র্য), for this doubt or suspicion.
- अवस्त्रात्तरहे न, s. (from अवस्त्रात्तर, this doubt, and है न, destruction), the dissipation of these doubts or suspici-

- ons, the dissipation of this person's doubts or suspicial
- ৰহ্মন্ত্ৰিক, s. (from এড্নন্তে, this doubt, and ই লভ, destructive), destructive to these doubts or suspicions, dissipating this person's doubts or suspicions.
- এবংন-সংশ্ৰংকী, s. (from এবংনস্থেই, this doubt, and ইংলিন্ destructive), dissipating these doub's or suspicions, dissipating this person's doubts or suspicions.
- এডৎসংঘহণাল, s. (from এডৎসংঘহ, this doub', and বাল, destruction), the dissipation of these doubts or suspicions, the dissipation of this person's doubts or suspicions.
- এছং সংঘ্যানত, a. (from এছং সংঘ্যা, this doubt, and বাৰত, destructive), destructive to these doubts or suspicions, destructive to this person's doubts or suspicions.
- থত্নশেহনিবর্তন, a. (from এখ্নগেল, this doubt, and নিবর্তন, causing to cease), putting an end to these doubts or suspicions, putting an end to this person's doubts or suspicions.
- এতৎসাম্বংশিকারক, a. (from এতৎসামের, this doubt, and শিকারক, preventive), preventing these doubts or suspicions, preventing this person's doubts or suspicions.
- এখনসংখ্য (শিষাৰৰ, s. (from এখনসংখ্য, this doubt, and শিষাৰৰ,
 prevention), the preventing of these doubts or suspicions.
- বৃত্ত-সংখ্যাসিত্তি, s. (from এতৎসংখ্য, this doubt, and দিবৃত্তি, cessation), the cessation of these doubts or suspicions.
- এবৎসংশহনিবিত্ত, a. 'from এবৎসংশহ, this doubt, and নিমিত, a cause), caused by or arising from these doubts or suspicions, caused by or arising from this person's doubts or suspicions; ad. from or because of these doubts or suspicions.
- এতৎলাবহুদিবিতে, ad (from এতৎলাবহু, this doubt, and দিখিত, a cause), for this doubt or suspicion.
- aunquefasta, s. (from এডনেবেছ, this doubt, and বিয়াল, repulsion), the repelling or driving away of these doubts or suspicions, the repelling or driving away of this person's doubts or suspicions.
- aunquefiging, a. (from अपनासर, this doubt, and freing, driving away or repelling these doubts.
- বছনসংখহপুত্রৰ, a. (from বছনসংখহ, this doubt, and পুত্র, before),
 preceded by or arising from this doubt or suspicion;
 ad. by or through this doubt or suspicion.
- त्रकार पर्यक, a. (from 'क्यानावर, this doubt, and वर्डन, increase), increasing these doubts or suspicious, increasing this person's doubts or suspicious.
- अञ्चलकार्यन, s. (from अष्याचार, this doubt, and वर्षन, an increasing), the increasing of these doubts or suspicious, the increasing of this person's doubts or suspicious.

- এডংসংবাংবিখা, a. ifrom এডংজাবাং, this doubt, and বিশিষ, possessed of, troubled with these doubts or suspicions, possessed of this persen's doubts or suspicions.
- এক সংশংস্থি, s. (from এক সং, this doubt, and ব্ভি, increase', the increase of these doubts or suspicions, the increase of this person's doubts or suspicions
- একসংঘ্যত্ত্ব, a. (from একসংঘ্য, 'Misdoubt, and অক্স, breaking), removing or dissolving these doubts or suspicious, breaking or dissolving this person's doubts or suspicious.
- এতংসংবহতন, s. (from এতংসংঘহ, this doubt, and তন্ত্ৰ, a breaking), the breaking or dissolving of these doubts or suspicions, the breaking up or dissolving of this person's doubts or suspicions.
- এডৎসংগ্ৰহমুক, a. (from এডৎসংগ্ৰহ, this doubl, and মুক্ত, joined to), connected with these doubts or suspicions, connected with this person's doubts or suspicions.
- এড-সংশ্রহাহিত, a. (from এডৎসংশ্রহ, this doubt, and হাইত, desti'ute of), free from these doubts or suspicions.
- এতংগলৈছেলুস, a. (from এংখলানেছ, this doubt, and আুনা, empty), free from these doubts or suspicions.
- এখনসংখ্যান, a. (from এখনসংখ্য, this doubt, and খান, destitute of), free from these doubts or suspicions.
- এবংসাংশাহের্ক, a. (from এবংসাংগং, this doubt, and হেকু, a cause), caused by or arising from these doubts or suspicions; ad. from or because of these doubts or suspicions.
- এবংলত্মান, s. (from এবন্, this, and লত্মান, an aim), this aim or scope, this person's aim or scope.
- এখন স্বাদকারক, a. 'from এখনস্থান, this aim, and কারক, making), making this aim, miming at this, making this his scope.
- এতংগতাণকার), a. (from এতংগতাণ, this sim, and কারিণ, miking), making this aim, aiming at this, making this his scope.
- ৰষ্থ সন্থানাকাট্ৰী, ল. (from এক সন্থান, the sim, and আকাট্ৰিন, destroys), desirous of this scope or sim.
- वर्षनिका, s. (from वर्षनिकात, this aim, and देखा, desire), a desire for this scope or alm, a desire to take this aim or to make this his scope.
- এবংসপ্তালেত্র, a. (from এবংস্ভাল, this aim, and ইত্র, desirous), desirous of taking this aim, desirous of making this his scope.
- ৰত্বৰ বিষয়েত, a. (from এংখনৰান, this aim, and ইছু, desirous', desirous of taking this aim, desirous of making this his scope.
- awarfer, r. (from a w. this, and wie, a joining), this joint or joining, this peace, this alliance.

- analyzates, e. (from analy, this peace, and wise, consdag), negociating this peace or alliance, making this junction; e. he who makes this peace.
- ৰত্ম বিষয়ে, a. (from এত্ম বিষ, this peace, and তারিল, making this peace or alliance, making this junction.
- assafam, a. (from assarfa, this reace, and mi, to know rersed in or acquainted with this prace or alimnoc.
- এজন সন্ধি আতা, a thom এড সাবি, this perce, and আত্, one who knows, one skilled in or acquainted with this peace or alliance.
- এডংস্(অভাণেক, a. from এডংস্কি, this peace, and ভাগৰ, making l noun), giving information of this peace, or of this junction.
- aseল্ছিনিষিভত, a. (from aseries; this peace, and নিষ্টি, a cause), caused by or arising from this peace or junction on; ad, from or because of this peace or junction.
- এতৎস্থিদিয়িতে, ad. (from এতৎস্থি, this peace, and শিমিত, a cause, for this peace or alliance.
- এড-স্থিত্তিক a. (from এড-স্থি, this peace, and পুডিইছৰ, opposing', opposing or obstructing this peace or junction.
- এড-সন্মিশুনুক, a. (from এড-সন্ধি, this peace, and পুষুক, caused by), caused by or arising from this peace or junction; ad from or because of this peace or alliance.
- এংখন আছে বুছ, a. (from asখন ছি, this peace, and ছেছু, a enuse),
 suited by or arising from this peace or junction; ad.
 from or because of this peace or alliance.
- are the', a (from art, this, and Aut, an assembly), this assembly, this person's assembly.
- এতং সভাগাৰিক, a. (from এছং সভা, this assembly, and দাৰক, d etructive), destructive to this assembly, destructive to
 this person's assembly.
- এতংগভানিবিখ, a. (from এতংগভা, this assembly, and পিবিখ.
 contered', introduced or entered in this assembly.
- ৰত্যতাণিবিত্ত, a. (from acomen, this assembly, and দিনিত, a cause), caused by or arising from this assembly, caused by or arising from this person's society; ad. from or because of this assembly.
- একংশখালিয়ুক, a. (from একংশখা, this assembly, and শিকুক, appointed), appointed a member of this assembly, appointed by this assembly.
- ast not(বিহান, a. (from বস্থলতা, this assembly, and বিহান, destitute), destitute of this assembly, destitute of this person's society.
- ৰত্নতামুক, a. (from এত্নতা, this assembly, and মুক, foinad to), connected with this society or assembly.

- ATENTIFIES, a. (from ATENT), this assembly, and RET, destitutes, destitute of this assembly or society.
- ৰহৎসহাপুন্য, a. (from এহৎসহা, this assembly, and খুন্য, empty), destitute of this assembly or society.
- atentity, a. (from avenut, this assembly, and by, to be cituate), belonging to this assembly or society.
- এবংসভাস্থায়ী, a. (from এবংসভা, this assembly, and আহিল, staying), continuing in or belonging to this cociety or assembly.
- এবং লয়াবিত, a. (from এবংগভা, this assembly, and বিত, situated), belonging to or situated in this society or assembly.
- এবংসভাহীন, a. (from এবংসভা, this assembly, and ছীন, destitute), destitute of this society or assembly.
- বৰ্ষ সহায়েৰুৰ, a. (from এছংসহা, this assembly, and হেডু, a cause), caused by or arising from this society or assembly; ad. from or because of this assembly or society.
- এখনসং, a. (from এখন, this, and সং, equal), similar to this, like this
- এছৎলমীপ, a. (from এডব্, this, and লমীপ, near), near this, near this person ; s. the vicinity of this person or this.
- এখৎস্থীপরত, a. (from এডৎস্থীপ, near this, and রত, gone),
 gone to this person, gone to this.
- এডংলয়ীণতা, a. (from এডংনৰীণ near this, and অণু, to be produced), produced near this.
- এবৎস্মীণ আভ, a. (from এবৎস্মীণ, near this, and আভ, produc-d-, produced near this.
- এজনসাধীকাল, s. (from এজনসমীণ, near this, and শিষাল, a resi ence). a residence near this.
- এতৎস্থাপ্ৰিয়ালা, a. (from এতৎস্থাপ, near this, and নিৰানিন্, residing . residing near this.
- अवस्मत्रीनंतर्जी, a. (from अवस्मतीन, mear this, and वर्जिन, existing), existing near this.
- এডনেরীপন, a. (from এডনেরীপ, near this, and না, to be situated), situated near this.
- এখনলাশিখাল্লী, a. (from এখনলাশীল, near this, and আলিন, staging), staying or continuing near this.
- এয়ংকটাশব্দিন, a. 'from এডংগৰীপ, near this, and বিষ, situated), situated near this.
- এছং অবাশারত, a. (from এখং স্থাণ, near this, and আরত, come), come to this person or to this
- अक्रमहरू, s. (from अज्यू. this, and जहम् mealth), this wealth or prosperity, this person's wealth or prosperity.
- तक्रमाहरू के, (from अवस्ताहर, this weelth, and कांड्रक, causing), quusing this prosperity, causing this person's prosperity.
- are waffe, a (from art, this, and wafe, mealth), this wealth or prosperity, this person's wealth or prosperity.

- causing), causing this wealth or prosperity, causing this person's prosperity.
- এক সন্ধৃতিকারী, s. (from এক সন্ধৃতি, this wealth, and কারিন্, doing), causing this wealth or prosperity, causing this person's wealth or prosperity.
- এত-সন্ধতিঅসক, c. (from এত-সন্ধি, this mealth, and অসক, producing), producing this wealth or prosperity, producing this person's wealth or prosperity.
- ৰ এবংলা(ভিত্তনত, c. (from এবংলা(ভি, this wealth, and আন, producible), producible by or arising from this wealth or prosperity, producible by or arising from this person's wealth or prosperity.
- এডৎসম্ভতিজনো, ad. (loc. case of এডৎসম্ভতিজনা), for this wealth or prosperity.
- ৰঙ্গ লক্ষ্টিজনাৰা, s. (from এবৎসন্ধতি, this wealth, and ছাত্, a groer), the giver of this wealth or prosperity, the giver of
 this person's wealth or prosperity.
- এতৎসন্ধৃতিষ্ট্ত, a. (from এখনসন্ধৃতি, this wealth, and বায়ত, giving), giving this wealth or prosperity, giving this per son's wealth or prosperity.
- এডৎসম্বাভিদারী, a. (from এডৎসম্বাভি, this wealth, and দায়িন, giving), conferring this wealth or prosperity, giving this person's wealth or prosperity.
- এতৎসন্ধতিইং স, s. (from এবৎসন্ধতি, this wealth, and ই স, destruction), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.
- এতংসপ্ততিশ্বত, a. (from এতংসমুখি, this wealth, and ইং সক, destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.
- এখনসমূতিইনজা, a. (from এখনসমূতি, this we alth, and ইংসিন, destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.
- এজংসন্ত্রিকাৰ, s (from এজংসন্ত্রি, this wealth, and বাল, destruction), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.
- এছংলছভিদাৰত, a. (from এছংলছডি, this wealth, and দাখত, destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.
- এক সমূতি দিবিকল, a. (from এক সমূতি, this mealth, and দিবিত, a course), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; ad. from or because of this wealth or prosperity.
- এত-অন্ততিবিভিন্ত, ad. (from এট-সমূতি, thu wealth, and বিধিত, a cauge), for this wealth or prosperity.
- asenusaye, e. (from asenus, this wealth, and typ,

- caused by), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; ad. from or because of this wealth or prosperity.
- acanusates, a. (from asanus, this realth, and वर्षण, increasing, increasing or promoting this wealth or prosperity, increasing or promoting this person's wealth or prosperity.
- এবংসম্ভিংবন, a. (from এবংসমূভি, !!mis mealth, and বর্থন, an increasing), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.
- এতৎসমূতিহিলা, ad. (from এতৎসমূতি, this wealth, and বিলা, without), without this wealth or prosperity, without this person's wealth or prosperity.
- এতৎসন্ধতি হিদাপ, e. (itom এতৎসন্ধতি, this wealth, and বিদাপ, destruction), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.
- এতৎসন্ধতিবিশাসক a. (from ২০৭সন্থতি, this wealth, and far. লাক, destructive, destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.
- এড২৯ম্বিধিশিষ্ঠ, a. (from এড৭সম্বাত্তি, this wealth, and বিশিষ্ট্, possessed of this wealth or prosperity.
- এতৎসম্ভিরিংশিন, a. (from এতৎসমূতি, this wealth, und হিংশিন, and destitute), destitute of this wealth or prosperity.
- এতৎসম্ভিত্তি s. (from এতৎসম্ভিত, this wealth, and বৃদ্ধি inercese), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.
- এবং সন্ধতিৰা তিরিজ, a. (from ৰতৎ সন্ধতি, this wealth, and ৰাতি রিজ, excepted), this wealth or prosperity excepted, this person's wealth or prosperity excepted.
- এবৎসন্থাতিব্যতিক্ষেত্ৰ, s. (from এবৎসন্থাত, this wealth, and ব্যক্তি ক্ষেত্ৰ, an exception), the exception of this wealth or prospeperity, the exception of this person's wealth or prosperity.
- একংসম্ভিত্য হৈছে ক. ad. cloc. case of একংসম্ভিত্য ছৈছে ; with the exception of this wealth or prosperity, without or beside this wealth or prosperity.
- এবংসন্থানি ক্লান্ত ক্ৰিয়াল, a. (from এবংসন্থানি, this wealth, and মুন্ত, jested to, connected with this wealth or prosperity, connected with this person's wealth or prosperity.
- এতৎসমূতির হিন্দ, a. (hom এতৎসমূতি, this wealth, and রহিন, destitute), destitute of this wealth or prosperity.
- এড-সম্বিশ্য, a. (from এড-সম্বৃত্তি, this wealth, and শুনা, empty), destitute of this wealth or prosperity.
- এডৎসম্ভতিহান, a. (from এডৎসম্ভতি, this wealth, and হান, destifu'e), destitute of this wealth or prosperity.
- अवयमहित्यूक, a. (from अवयमहित, this wealth and त्यू क

- eause', caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; sd. from or because of this wealth or prosperity.
- अध्यक्षम्, s. (from aun, this, and जसप्, wealth), this wealth or prosperity, this person's wealth or prosperity.
- এবং সন্তব্য s. (from এবং সন্তব্য, this wealth, and হ ভিনাহ,
 desire), a desire for this wealth or prosperity, a desire
 for this person's wealth or prosperity.
- এৰৎসন্ত্ৰস্থিতি, a. (from এৰৎসন্তৰ্ন, this wealth, and অভিনাতিক, desirous), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.
- এজংসমুগ্রেকার, s. (from এজংসমুগ, this wealth, and আকার।,
 desire), a desire for this wealth or prosperity, the desite of this person's wealth or prosperity.
- এত সমূদ্যকাঠী, a. (from এতৎসম্মদ, this wealth, and আকারিব, desirous, desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.
- এড-নল্লমিন, s. (from এড-সল্লন্, this wealth, and ইছা, desire), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.
- এড-সম্মান্ত, a. (from এড-সম্মান, this wealth, and ইছ, desirous), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.
- এং-সন্ধিত্ৰ, a. (from এডংসন্ধ্, this wealth, and ইনু, desirous), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.
- এছৎ সন্ধাৰত', s. (from এতৎ সন্ধান, this wealth, and বাছ, a giver), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.
- এক মন্ত্ৰায়ক, a. (from এক সন্তব্য, this wealth, and মায়ক, giring), conferring this wealth or prosperity, giving this person's wealth or prosperity.
- এতৎসন্মন্দ্রী, a. (from এতৎসন্মন্, this wealth, and দাঢ়িন্, g'ving, conferring this wealth or prosperity, giving this
 person's wealth or prosperity.
- এতংগদ্ধনীয়, s. (from এতংগদ্ধ, this wealth, and হীগ, destitute), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.
- এবংসন্থান্ত ক, a. (from এবংসন্থা, this wealth, and ছেবু, a cause), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.
- and সাম্ভাবন, s. (from এছ-সাম্ভাব, this wealth, and ই-জ, destruction', the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.
- Beauty अक, a. (from अवस्त्राम, this wealth, and देन्सक, de- N

- fiructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.
- এডৎসম্বাদনী, s. (from এডৎসমূদ, this wealth, and ইংলিল্, destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.
- asamusta, a. (from asamus, this mealth, and राज, increasing), increasing this wealth or prosperity, increasing this person's wealth or prosperity.
- ব্যৎসমূহৰ্থন, s. (from একংসমূহ, this wealth, and বৰ্থন, en increasing), the increasing of this wealth or prosperity, the increasing of this persons wealth or prosperity.
- এডৎসন্ত্রিণা, ad. (from এডৎসন্তর্ this wealth, and বিশা, without this wealth or prosperity, without this person's wealth or prosperity.
- এতংসমূহিদাশ.s. (from এতংসমূদ্, this wealth, and হিলাপ, destruction), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.
- এবৎ সম্বিশান, a. (from এবৎসম্ব্, this wealth, and বিশানৰ, destructive), destructive to tais wealth or prosperity, destructive to this person's wealth or prosperity.
- এতৎসমূহিশিষ্ট, a. (from এতৎসমূহ, this wealth, and বিশিষ্ট, possessed of this wealth or prosperity.
- এতৎসন্তবিং a. (from একৎসন্তব্, this wealth, and বিহীন, destitute), destitute of this wealth or prosperity.
- Aष्ठ नसप्ति, s. (from अष्य नस्त्, this wealth, and र्षि, increase), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.
- এবৎসম্বারিকৈ, a. (from এবৎসমূদ, this nealth, and ফারিকৈ, excepted), this wealth or prosperity excepted, this person's wealth or prosperity excepted.
- এক সন্মধ্যতিক্তে, s. (from এক সমন্, this wealth, and ব্যক্তিক্তে, an exception), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.
- এবৎসমূদ্যভিয়েকে, ad. (loc. case of এবৎসমূদ্যভিয়েক), with theexception of this wealth or prosperity, without or beside this wealth or prosperity.
- এতন্দ্রন্ত, a. (from এতন্দ্রদ্, this wealth, and বুড, joined to), connected with this wealth or prosperity, coanected with this person's wealth or prosperity.
- এত ন্মানু বিভ, a._(from এত নাম্নু, this wealth, and নাইত, destitute of), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.
- अवस्त्रमाण, s. (from अवस्त्रमाण this wealth, and वर्गन, desiruot on , the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.
- ARRESTIME, a. (from ARREST, this breakt, and Time, de-

- structive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.
- ৰত্নসন্থানিকত, a. (from এত্নসন্থা, this wealth, and নিবিত, a cause), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.
- এতং লয়ভিবিতে, ad. (from এতং সন্তম্, this wealth, and লৈমিও, a cause), for the purpose of this wealth or prosperity, for this person's wealth or prosperity.
- এবংশন্ত্ৰ, s. (from একা, this, and লক্ষ্ৰ, kon our), this honour, this person's honour or respect.
- এডংগল্পৰখনী, s. (from এডংগল্পৰ, this honour, and কৰ্ড্, a deer), the person who shows this honour or respect
- এতংসমুৰ্থায়ৰ, a. (from এবংসমুন, this honour, and কাঃক, causing), causing this honour or respect, giving this honour or respect, honouring or shewing respect to this person.
- এছৰ সন্ত্ৰকাৰী, a. (from এছৰ সন্ত্ৰ, this honour, and কান্তিৰ, miking), giving this honour or respect, honouring or shewing respect to this person.
- এতং পদ্ধানক, a. (from এতং সন্তুল, this honour, and অনত, producing), giving rise to this honour or respect, giving rise to this person's honour or respect,
- assemgaufes, a. from assemga, this honour, and অনিত, produced, produced by or arising from this honour or respect, produced by or arising from this person's honour or respect.
- এৎ-পদ্ধৰদেশ, a. from এড-পদ্ধৰ, this honour, and জনা, preducible), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.
- এতৎসমুৰজান্য, ad. (loc. case of এতৎসমুৰজন্য), for this honour or respect.
- এছংসন্ত্ৰনাৰ, s. (from এছংসন্তৰ, this he neur, and নাৰ, destruction), the destruction of this honour or respect, the destruction of this person's honour or respect.
- এডৎজন্ত্ৰনাপক, a. (from এডৎজন্ত্ৰ, this honour, and নাগক, destructive), destructive to this honour or respect, destructive to this person's honour or respect.
- seengafifices, a. (from এড্সেন্ত্ৰ, this honour, and fifias, a cause), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; ad. from or because of this honour or respect.
- ৰত্বস্থানি বিজে, ad. (from এওৎসমুল, this hanour, and দিখিত, a cause), for this honour or respect, for this person's honour of respect.
- এক সন্তবপুতিৰক্তন, a. (from এক সন্তব, this honour, and প্ৰতিবক্তন, opposing), opposing or hindering this honour or res-

- pect, opposing or hindering this person's honour or respect.
- এও সন্ত্ৰপুমক, a. (from এজনাত্তৰ, this honour, and পুমক, caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; ad. from or because of this honour or respect.
- এড-সন্ত্ৰহৰ্তি, a. (from এড-সন্ত্ৰ, this honour, and হৰ্তি, increasing), increasing this honour or respect, increasing this person's honour or respect
- এখনসমুখ্যখন, s (from এখনসমুখ, this honour, and খনে, an increasing), the increasing of this honour or respect, the increasing of this man's honour or respect.
- এউৎসন্ত্রমধিশা, ud (from এডং সন্ত্র this honour, and বিশা, without,, without or beside this honour or respect.
- এখন সন্ত্ৰাহিলাপৈ, s. (from এখন সন্ত্ৰ, this honour, and হিলাপি, destruction, the destruction of this honour or respect. the destruction of this person's honour or respect.
- এতৎ সমুস্থ (ৰ শাশক, a. (from এতৎ সমুখ, this honour, and fartis, destructive), destructive to this honour or respect destructive to this person's honour or respect.
- এওৎসন্ত্রম্বিশিষ্ঠ, a. (from এওৎসন্ত্রস, this honour, and বিশিষ্ঠ, posessed of this honour or respect.
- এতংসনুস্থিতীৰ, o. (from এচংসন্ত্ৰ, this honour, and বিহীৰ, distitute, destitute of this bonour or respect
- এতৎসন্ত্ৰণকাতি বিন্দ, a. (from এতৎশন্ত্ৰণ, this honour, and বাছি ক্লিক, excepted), this honour or respect excepted, this person's honour or respect excepted.
- এতং সন্ত্রনর (stare, s) from এতং সন্তুন, this henour, and মাবিছেও, an exception), the exception of this honour or respect, the exception of this person's honour or respect.
- এতংসন্ত্ৰকাতিকে, ad. (loc. case of এতং সন্ত্ৰকাতিকেত), with the exception of this honour or respect, without or beside this honour or respect.
- এবংশন্ত্ৰমান , a. (from এবংশন্ত্ৰ, this honour, and মুক্ত, joined to), connected with this honour or respect, connected with this person's honour or respect,
- এতংশব্ৰফ্ছিড, a. (from এতংগত্ৰৰ, this honour, and কছিড, destitute), destitute of this honour or respect.
- এড-সন্ত্রস্কুর, a. (from এড-সন্ত্র, this honour, and শুগ্র, empty), destitute of this bonour or respect.
- अष्यमञ्जयहोत, a. (from अष्यमञ्जय, thin flouour, and भीत destitute, destitute of this honour or respect.
- এতংসন্ত্ৰহেতুক, a. (from এতংসন্তৰ, this honour, and হেতু, o cause', caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; ad. from or because of this honour or respect.
- এখনস্থাবাহা, s. (from এখনস্থা, this honour, and আধাহা, desire), a desire for this honour or respe. t.

- এড-প্রসাকারী, a. (from এড-সত্ত্রম, this honour, and আকারিশ, desirous of this honour or respect.
- এজনসমুবাভিনাম, s. (from এজনসমূহ this honour, and অভিনার, desire), a desire for this honour or respect.
- এখ-সন্ত্ৰাভিনাৰী, a. (from এখ-সন্তৰ, this honour, and অভিনা বিশ্, desirous), desirous of this honour or respect.
- এত-সন্ত্রি, s. (from এডব্, this, and সন্ত্রি, consent), this consent orapprobation, this person's consent orapprobation.
- এখনস্থান, s. (from এখা, ethis, and সম্থান, honour), this honour or respect, this person's honour or respect.
- এতংসমান্তর্জ, s. (from এড্ডসমান, this honour, and কর্তু, a doer), one who shows this honour or respect, one who henours or respect this person.
- এছৎসন্মানতায়ক, at (from এছৎসন্মান, this honour, and কায়ক, causing), giving this honour or respect, giving honour or shewing respect to this person.
- এখনস্থান কাঠা, a. (from এখনসন্থান, this honour, and কারিব, aloing), shewing this honour or respect.
- aucible), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.
- একংসন্ধান ক্ৰান্য, ad. (loc. case of একংসন্ধানকায়), for this honour or respect.
- এডৎস্থাবনাল, s. (from এডৎস্থান, this honour, and বাল, destruction), the destruction of this honour or respect, the destruction of this person's honour or respect.
- এছৎসন্মাননাৰত, a. (from এছৎসন্মান, this honour, and সংগক,
 destructive), destructive to this honour or respect, tlestructive to this person's honour or respect.
- এছৎসন্মাণ্ডিবিড, a. (from এছৎসন্মাণ, this honour, and প্রিড, a cause), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; ad. from or because of this honour or respect.
- এবৎসন্মানুদিবিতে, ad. (from এবৎসক্ষান, this honour, and দিবিত্ত, a enuse), for this honour or respect.
- au natingue, s. (from au natin, this honour, and প্রত্ত,
 caused by), caused by or arising from this honour or
 respect, caused by or arising from this person's honour or respect; ad. from or because of this honour or
 respect.
- এছ-সন্মানস্থাত, a. (from বছৎসন্মান, this honour, and বৰ্তত, increasing), increasing this honour or respect, increasing this person's bonour or respect.
- ক্ষমন্ত্ৰান্ত্ৰন, s. (from এড্-সন্থান, this honour, and বৰ্তন, cas increasing), the increasing of this honour or respect, the increasing of this person's honour or respect.

- এতংসজাদ্ধিনা, ad. (from এউৎসক্ষান, this honcur, and বিদা, without), without or beside this honour or respect.
- এজৎসমানেকৃতি, s. (from এজৎসমান, this honour, and কৃতি, an increase), the increase of this honour or respect, the increase of this person's honour or respect.
- এসংসন্ধানতাতিরিক, a. (from aবংলকান, this kensur, and বাভি হিডা, excepted), this honour or respect excepted, this person's honour or respect excepted.
- এইৎসমান্ত্রারেজ, s. (from এছৎসন্ধান, this honour, and আহি কো, an exception), the exception of this honour or respect, the exception of this person's honour or respect.
- এবৎসন্থানতাতিরেক, ad. loc. case of এবৎসন্থানতাতিকে,, with the exception of this honour or respect, without or beside this honour or respect.
- এড-সন্মানমুক্ত, s. (from এড-সন্মান, this honour, and মুক, joined to, connected with this honour or respect, connected with this person's honour or respect.
- এডৎসন্দেশ্যহিত, a. (from এডৎসন্দেশ, this honour, and কুহিত, destitute of), destitute of this honour or respect.
- এতৎসক্ষাসন্ত্র, a. (from এতৎসক্ষান, this honour, and ল্লা, empty), destitute of this honour or respect.
- এতৎসন্মানহীন, a. (from এতৎসন্মান, this honour, and হীন, destitute), destitute of this honour or respect.
- এতৎসন্থানহৈত্ত্ত, a. (from auxwith, this honour, and হেতু, a cause), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; ad. from or because of this honour or respect.
- এতৎসন্মানাকার।, s. (from এতৎসন্মান, this honour, and আকার।, desire), a desire for this honour or respect a desire for this person's honour or respect.
- এবংসমানাকাষ্ট্ৰী, a. (from এবংসমান, this honour, and আকাষ্ট্ৰিন, desirous), desirous of this honour or respect, desirousof this person's honour or respect.
- এতং সন্মান্তিনাই, ১. (from এতংশক্ষান, this honour, and অভিনাত, desire,, a desire for this honour or respect, a desire for this person's honour or respect.
- এতৎসন্মানাভিনাতী, a. (from actionally life Author, action অভিনাহিণ, desirous), desirous of this hondar or respect, desirous of this person's honour or respect.
- अध्यासारिका, s. (from अध्यासान, this honour, and देवा, desire), a desire for this honour or respect, a desire for this person's honour or respect.
- এখনসমালের, a. (from এখনসমান, this honour, and ইছ, desirous), desirous of this honour or respect, desirous of this person's honour or respect.
- এবংসভাবেমুক, a. (from এবংসভাব, this honour, and ইমু desirous), desirous of this honour or respect, desirous of this person's honour or respect,

- এত্ন প্ৰান্ত, e. (from এতমু, this, and অধিত, water), this water. এতন প্ৰিন্ত, a. (from এতন প্ৰিন্ত, this water, and মা, to give), giving this water.
- এইৎসামিন্নার, s. 'from এইৎসামিন, this water, and মাৰ্, a giver), one who gives this water.
- এখনস্থিদ্যাল, c. (from এখনস্থিদ, this moster, and বাছত, giving), giving this water; s. he who gives this water.
- এইৎস্থিত, a. (from এতৎস্থিত, this water, and পুতুত, caused by), caused by or arising from this water; ad. from or because of this water.
- এও-স্মিল্ডিনা, ad. (from এড-স্মিল, this water, and বিনা, without', without this water.
- এডংস্থিলবিশিষ্ঠ, a. (from এডংস্কিল, this water, and বিশিষ্ঠ, postessed of), postessed of this water.
- এতৎল বিলযুক্ত, a. (from এতৎল বিলঃ this water, and যুক্ত, connected with), connected with this water.
- এতৎসন্দিসঃ হিছ, a. (from এতৎসন্দিস, this water, and হৃত্তিস, destitute), destitute of this water.
- এছৎস্তিলশূৰ্য, o. (from এছৎস্থিত, this water, and শূৰ্য, emptu', destitute of this water.
- এডংস্কিল্প্রি, a. (from এডংস্কিল, this water, and ছীস, destitute), destitute of this water,
- এতৎস্থিলছেৰুল, o. (from এতৎস্থিল, this water, and হেৰু, a cause), caused by or arising from this water; ad. from or because of this water.
- এতংপ্ৰিলাকাট্ৰা, s. (from একংপ্ৰিন, this zater, and আকাৰ্য়া, desire), a desire for this water.
- একং লালিলাকাট্রী, e. (from একং লালিল, this mater, and আকাট্রিন, desirous), desirous of this water.
- এডংসনিকাত্ত্ত্ত্ব, s. (from এডংসনিন, this water, and আছেন, search), a search after this water.
- এতংখালিকাছেত্রী, a. (from এতংখালিন, this mater, and আছেছিনু, seeking), seeking for this water.
- अप-अधिकारनका, s. (from अप-अधिक, this water, and जानका, especiation), an expectation or waiting for this water.
- এখনস্থিতাশেলী, a. (from এখনস্থিত, this water, and অপেছিল, especting), expecting or waiting for this water.
- এতংগনিকাতিনাত, s. (from এতংগনিক, this water, and অভিনাত, desire), a desire for this water.
- अंध्यमसिमाधिकांची, a. (from अध्यमनिम, this water, and खडिमाधिन्, desirous), desirous of this water.
- এতংগদিনেত্রা, s. (from এতংগদিন, this water, and ইছা, desire), a desire for this water.
- এডৎসনিলেমু, a. (from এডৎসনিন, this moter, and ইছু, desirous), desirous of this water.
- এখ-স্থিলেয়ুত, a. (from এখ-স্থিল, this water, and ইছু, desirous), deprous of this water.

- वर-नादेख, a: (from 4र्थ, this, and नादेख, accomplishing), uccomplishing or perfecting this.
- the accomplishing of this, the means or instrument by which this is accomplished.
- এবং লাহস, s. (from এবহু, this, and লাহস, courage), this boldness or courage, this person's boldness or courage.
- बक्ष मारमहाइक, a. (from auxमारम, this courage, and काइक, doing), excreising this courage or boldness.
- वयथनाइनकारी, a. (from वस्त्रजाइन, this courage, and काहिन, doing), exercising this courage or boldness.
- এবং নাইল অনত: a. (from এবং নাইন, this courage, and অনত, producing), producing this boldness or courage, producing this person's boldness or courage.
- এখন লাহন অণিত, a. (from এখন লাহন; this courage, and আণিত, produced), produced by or arising from this courage or boldness, produced by or arising from this person's sourage or boldness.
- asentenent; a. (from asenten, this courage, and अग, producible), producible by or arising from this courage or boldness, producible by or arising from this person's bordness or courage.
- এজনাংসজনে; ad. (loc. case of এজনাংসক্তৰণ), for the purpose of this courage or boldness.
- এবং লাহসনিবিত্তক, a. (from এসং লাহস, this sourage, and দিবিত, a cause), caused by or arising from this courage of boldness, caused by or arising from this person's courage or boldness; ad. from or because of this courage or boldness.
- এ বৎলাহসনিবিতে ad. (from এবৎলাহল, this courage, and নিবিত্ত, a cause), for this courage or boldness.
- এডসোহনপুডিয়নত, a. (from এডসোহন, this courage, and পুডিয়নত, opposing), opposing or hindering this boldness or courage, opposing or hindering this person's courage or boldness.
- এৰৎসাহসপুৰুত্ব, a. (from এৰৎসাহস, this courage, and পুৰুত্ব, eaused by), caused by or arising from this boldness or courage, caused by or arising from this person's courage or boldness; ad. from or because of this courage or boldness.
- ন্ত্ৰনাহসকল ক. (from একনাহস, this courage and বৰ্তন, increasing), increasing this courage or boldness, increasing this person's courage or boldness.
- अवस्त्राह्मसर्थन, s. (from अवस्त्राह्म, this courage, and वर्धन, en increasing), the increasing of this courage or boldness, the increasing of this person's courage or boldness.

अव्यनारमहिना, ad. (from अव्यनार्म, this courage, and दिना,

- this person's courage or boldness, without
- Aভ্যাহলহৈশিউ, a. (from এভ্যাহস, this courage, and হিশিউ, possessed of), possessed of this courage or boldness, possessed of this person's courage or boldness.
- ৰখনসাহত্যবিশ্য a. (from এখনসাহত, this courage, and বিহীদ destitute), destitute of this courage or boldness.
- auantenz (त. a. (from Auanten, this courage, and ्ति, increase), the increase of this courage or boldness, the increase of this person's courage or boldness.
- এজনগাহলয়াডিরিজ, ad. (from এড-গাহল, this courage, and আডিজি, excepted), this courage or boldness excepted.
- এতৎলাহলতাভিক্তিক, s. (from এতৎলাহল, this courage, and হাভিক্তেক, an esception), the exception of this courage or boldness.
- এছৎসহিত্যাভিয়েতে, ad. (loc. case of এডৎসাহস্যাভিয়েত), with the exception of this courage or boldness, without or beside this courage or boldness.
- ৰত্যাহলমূল, a. (from এত্যাহল, this courage, and বুল, joined to), connected with this courage or boldness, possessed of this person's courage or boldness.
- এজ-সাহসাহত, a. (from এজ-সাহস, this courage, and কৃহিত, destitute), destitute of this courage or boldness.
- র্বংলাইলল্গ, a (from এবংলাইল, this courage, and শু.), empty), destitute of this courage or boldness.
- এডৎসাহনহীন, a. (from এডৎসাহন, this courage, and হীন, destitute), destitute of this courage or boldness
- এডাব্সাহসংযুদ্ধ, a. (from এডাবার, this c-urage, and গেডু, a cause), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; ad. from or because of this courage or boldness.
- এড-লাহলাভার, s. (from এড-লাহল, this courage, and আহার, non-existence), the want of this courage or boidness, this person's want of courage or boldness.
- analysis of the person of the secomplished, accomplished by this person of the person
- এড কিছি, s. (from এছন, this, and কিছি, accomplishment,) the accomplishment of this, this person's perfection or success.
- এং নিজিজ্য, a. (from এখ- সিভি, this conclusion, and ক্, to -do), producing this result or conclusion.
- au (নিছিড), s. (from এড নিছি. the accomplishment of this, and অৰ্বু, a doer), he who accomplishes this.
- atta, a. (from set fife, the accomplishment of this, and stas, causing), causing or affecting the accomplishment of this, producing this result or conclusion.

- ৰহ-বিভিনার, a. (from এক-বিভি. this accomplishment, and হামিন, doing), bringing or producing this result or conclusion.
- এক লিছিলা, a. (from এক নিষ্কি, the accomplishment of this, and আন, producible), producible by or arising from the accomplishment of this, producible by or arising from this result or conclusion.
- এখনলিভিয়ান্য, ad. (loc. case of এখনলিভিয়াল্য), for this result or conclusion.
- এডং নিছিলিবিডক, a. (from এডং নিছি, the accomplishment of this, and ি বিড, a eause), caused by or arising from the accomplishment of this; ad. from or because of this result or conclusion.
- এবৎ নিছিলিবিতে, ad. (from এবং নিছি, this result, and নিবিত্ত, e cause), for this result or conclusion.
- এবং নিভিনুত্ত, a. (from এবং নিভি, this conclusion, and পুতুৰ, caused by), caused by or arising from this result or conclusion; ad. from or because of this result or conclusion.
- এক নিছিবেইজ, a. (from এক নিছি, the accomplishment of this, end বেইজ, informing), giving information of the accomplishment of this, giving information of this result or conclusion.
- এখ- নিছিন্তের, a. (from এখ-নিছি, the accomplishment of this, and তেত্ৰ a cause), caused by or arising from the accomplishment of this; ad. from or because of this result or conclusion
- এডৎসুম, s. from এডৰ্, this, and সুমা, happiness), this happiness, this person's happiness.
- এডংসুথকর, a. (from এডংসুথা, this happiness, and ব্, to do), , producing this happiness or pleasure.
- এছংক্রাকারক, a. (from এতংসুখা, this happiness, and কারক, causing, causing this happiness, causing this person's happiness.
- এখনসুধ্বারী, a. (from এখনসুধ, this happiness, and কারিল, doing), producing this happiness or pleasure.
- নাৰ সুধাৰ্থ, a. (from এখনুমা, this happiness, and কৃৎ, making, causing this happiness, making this person's happy.
- এতং সুধারণক, a. (from এতং সুধা, this happiness, and তণত, producing), producing this happiness, producing this person's happiness.
- এবংস্থারণা, a. (from এবংস্থা, this happiness, and আন্য, producible), producible by or arising from this happiness, producible by or arising from this person's happiness.
- বৰৎসুগ্ৰন্থে, ad. (los. case of এডৎসুগ্ৰন্থ), for this napplness or pleasure.

- अष्यमुक्षा, a. (from अष्यमुक्षे, this happiness, and षा, to give), giving this happiness, conferring happiness on this person.
- এম-সুধারার, s. (from अस-मूध, this happiness, and पानू, z giver), one who gives this happiness, one who confers happiness on this person.
- au पूर्वास्थ, a. (from वर्षाम्, this happiness, and बास्य, giving), giving this happiness, conferring happiness on this person.
- ave कृतिकाती, a. (from ave क्ये, this happiness, and वाहिन्, giving), giving this happiness, conferring happiness on this person,
- aue ज्योहेज, s. (from aue ज्यो, this happiness, and हैज, destruction), the destruction of this happiness, the destruction of this person's happiness.
- এত-স্থাই-লভ, a. (from এত-সুধ, this happiness, and ই-লভ, destructive), destructive to this happiness, destructive to this person's happiness.
- একংসুশ্রই সী, a. (from একংসুশ্র, this happiness, and ইংগিন, destructive), destructive to this happiness, destructive to this person's happiness.
- awamatain, s. (from asamat, this happiness, and कान, destruction), the destruction of this happiness, the destruction of this person's happiness.
- রত্ত্যাপাশক, a. (from এত্ত্যাধ, this happiness, and নাপক, destructive), destructive to this happiness, destructive to this person's happiness.
- এতং সুধানিব'ৰ, a. (from এতং সুধা, this happiness, and নিব্যৱ, causing to cease), putting an end to this happiness, causing this person's happiness to cease.
- এছৎ স্থানিবায়ক, a. (from এছৎস্থা, this happiness, and নিবায়ক, preventing ', preventing this pleasure or happiness, preventing this person's pleasure or happiness.
- ক্রম্পুর্কার, s. (from এড-সুনা, this happiness, and নিবারৰ, a presenting), the preventing of this happiness, the preventing of this person's happiness.
- রত্বসূধ্যিত্তি, s. (from এত্ত সূথ, this happiness, and বিবৃত্তি, cessation), the cossation of this happiness, the cossation of this person's happiness.
- এড সুথাবিদ্যালয় d. (from এড সুথ this happiness, and দিনিত a c use), caused by or arising from this happiness, caused by or arising from this person's happiness; ad. from or because of this happiness.
- এড পুথাৰিবিত্ত, ad. chom এড-পুঞ, this keppiness, and িবিড, a cause for this happiness or pleasure.
- ন্ত্ৰ ক্ষাপুতি ব্যাস, a. (from এতৎসূত্ৰ, this happiness, and পুতি

- ness, opposed to), opposing or obstructing this happiness, opposing or obstructing this person's happiness.
- awayaya, a. (from awaya, this happiness, and पूर्क, coured by), caused by or arising शिका this happiness, caused by or arising from this person's happiness; ad. from or because of this happiness.
- ase मुश्रवण, a.'(from ase मूस, this happiness, and ase, ikcreasing), increasing this happiness or pleasure.
- ব্যংশার s. (from এখনস্থা, this happiness, and হৰ্তন, on increasing), the increasing of this happiness or pleasure.
- এডং স্থাবিশ, ad. (from এডং স্থা this happiness, and বিশা, urith out), without this happiness, without this person's happiness.
- এতংস্থানিশিল, a. (from এতংস্থা, this happiness, and বিশিল, possessed of), possessed of this happiness.
- এখনস্থাবিহবিদ, a. (from এডনস্থা, this happiness, and বিছবিদ, destitute), destitute of this happiness or pleasure.
- এডংসুধৰ্ভি, s. (from এডংসুধ, this happiness, and বৃত্তি; increases, the increase of this happiness or pleasure,
- এছৎসুধ্বাভিন্নিজ, o. (from এডংসুধ, this happiness, and বাছিছিজ, excepted;, this happiness or pleasure excepted.
- এত্ত নুধ্যাতিকে, s. (from এত্ত নুখ, this happiness, and আভি তেত্ত, an exception), the exception of this happiness or pleasure.
- এতৎস্থাভারেতে, ad. (loc. case of এতৎস্থাতাত্তিক), with the exception of this happiness or pleasure, without or beside this happiness or pleasure.
- এতংস্থাতোর, e. (from এওংস্থা, this happiness, and cita, enjoyment), the enjoyment of this happiness or pleasure.
- এতৎসূথাতালী, a (from এতৎসূথা, this happiness, and তেৰ্ণনিষ্, enjoyment), enjoying this happiness or pleasure.
- এবংস্থায় », a. (from এবংস্থা, ties happiness, and মুক্ত, connected with this person's happiness.
- এড-লুমার হৈও, a. (from এড-নুগা, this happiness, and রহিড, deceti ute , destitute of this happiness.
- এতৎসূথ শান্তা, a. (Lioni এতৎসূত্র, this happiness), enjoying this happiness, pospersed of this happiness.
- এডংস্থাশুন্স, a. (from এডংস্থা, this happiness, and স্বা, empty), destitute of this 'rappiness.
- এডংসুঝারীৰ, a. (from এডংস্থা, this happiness, end জীৰ, destitule), destitute of this happiness.
- এড-স্থাহেত্যু, a. (from এড-সুগা, this happiness, and ছেডু, a cause), caused by or missing from this happiness, caused by or arising from this person's happiness; ad. from or because of this happiness.
- Asemaliais, s. (from asema, this happiness, and minist, o

- son's happiness.
- asemativist, a. (from avenut, thi happiness, and wivilig, desirous), desirous of this happiness, desirous of this person's happiness.
- এতংশ্রাপ্তা, s. (from এতংশ্রা, this happiness, and অসুভার, experience), the experience of this happiness, the experience of this person's happiness.
- ast-प्रशासका, e. (from ast-प्रके, this happiness, and करनेका, expecting), expecting or waiting for this happiness, looking for this person's happiness.
- avenutions, s. (from avenue, this happiness, and within, expectation), an expectation of this happiness, an expectation or looking for this person's happiness.
- একংলুমাপেছা, a. (from একংলুমা, this happiness, and অংশভিদ্, expecting), expecting or waiting for this happiness, looking for this person's happiness.
- averaliferit, s. (from averal, this happiness, and afteria, denre), a desire for this happiness, a desire for this person's happiness.
- अवर मुर्था विमानी, a. (from अवर मुर्थ, this nappiness, and कविमांदिन. desirous, desirous of this happiness, desirous of this person's happiness.
- अव्यापक, a. (from अव्यास, this happiness, and कांत्रक, attached to), fond of this happiness or pleasure, attached to this person's happiness or pleasure.
- द्रप्रश्रेष्ठा, s. (from अवरण्य, this happiness, and देवा, a desire), a desire for this happiness or pleasure, a desire for this person's happiness.
- এতংস্থেষ্ট্ৰ, a. (from এখনস্থা, this happiness, and ইছ, desirous), desirous of this happiness or pleasure, desirous of this person's happiness.
- এত-স্থেছ্ৰ, a. (from এত-সূধ, this happiness, and ইছ, desirous), desirous of this happiness or pleasure, desirous of this person's bappiness.
- अक्रमुखोद्ध, s. (from अक्रमुख, this happiness, and अद्भ, s beginning), the beginning of this happiness or pleasure, the beginning of this person's happiness.
- अपरमार्थानका, a. (from अर्यम्, this happiness, and दनका, a commencement), the beginning of this happiness or pleasure, the beginning of this person's happiness or pleaftre.
- अवरमुरभागरकांत्र, s. (from अवरमुध, this kappiness, and वनरकांत्र, enjoyment), the enjoyment of this happiness or plea-
- अवर मार्थानरकारी, त. (from अवर मुख, this happiness, and & भावा [in, enjoying), enjoying this happiness or pleasure,

- desire), a desire for this happiness, a desire for this per- | 450-450; a. (from 455, this, and 155, indicating), indicating this
 - Aप्रमा, s. (from अथन, this, and मुखना, an indication), this indication, an indication of this,
 - बद्द महिंद, a. (from aux, this, and महिंद, indicated), indicated by this, made known by this person.
 - AVE. 73, s. (from 484, this, and 73, a thread), this thread, this axiom.
 - একংলেগা, s. (from এডাবু, this, and (পঞ্জা, an army), this army, this person's army.
 - ABALMATERS, a. (from ABALMAN, this army, and BAS, proaucible', producible by or arising from this army.
 - अवराजनाईरच, s. (from अवराजना, this army, and क्रेज, destruction), the destruction of this army, the destructition of this person's army.
 - arecounts me, a. (from arecord, this army, and seas, destructive), destructive to this army, destructive to this person's army.
 - अवस्थानम देश्मी, a. (from अवस्थानमा, this army, and देशांनम, destructive), destructive to this army, destructive to this person's semy.
 - अवश्यमगणांन, s. (from अवश्यमग, this army, and मान, destruction), the destruction of this army, the destruction of this person's army.
 - LURINATATOR. a. (from AGRETAN), this army, and Atoles, destructure), destructive to this army, destructive to this person's army.
 - auctorifers, ad. (from auctors, this army, and दिना, without), without this army, without this person's army.
 - এডৎলেনাবিদাল, s. (from এডৎলেনা, this army, and বিদাল, destruction), the destruction of this army, the destruction of this person's army.
 - asermaterine, a. (from asermai, this army, and ferine. destructive), destructive to this army, destructive to this person's army.
 - अष्याननाहिनियो, a. (from अष्यानना, this army, and दिनियो, possessed of), possessed of this army, possessed of this person's army.
 - এবৎসেশাযুক্ত, a. (from এবৎংখনা, this army, and মুক্ত, joined to), connected with this army, connected with this person's army.
 - अस्टरमनाइहिंच, a. (from अस्टरमना, this army, and इहिंच, destitule), destitute of this army, destitute of this person's army.
 - अवयरमना चुना, a. (from अवयरमना, this army, and भूमा, empty), destitute of this army, destitute of this parson's army. अप्रतानांदीन, a. from अप्रताना, this ormy, and दीन, desti-

- fute), destitute of this army, destitute of this person's
- वयर जनगरर पुन, a. (from क्षप्रजन), this army, and (रूप, a cause, caused by or arising from this army, caused by or arising from this person's army; ad. from or because of this army.
- এতথ্যসহা, s. (from এত্য, this, and সেহা, service), this service or attendance, attendance on this person, this person's attendance.
- এবং নেহাকার), s. (from এচং নেহা, this service, and আকার),
 desire, a desire for this service or attendance, a desire
 for this person's attendance.
- একং সেহাকাট্র, a. (from একং সেহা, this service, and আফাট্রিন্দ্র desirous', destrous of this service or attendance, desirous of this person's attendance.
- এজনেবাকাঃক, a ifrom এজনেবা, this service, and ভারক, doing), performing this service, giving this attendance, attendang or this person.
- এজন্সমান্ত্রী, a. (from এজন্সমা, this service, and কাছিন, doing), performing this service, giving this attendance, attending on this person.
- নত্যবাধত, a. (from এত্যেবা, this service, and গড, found), included in this service or attendance, belonging to this person's attendance.
- প্রথনেবাজনিত, a. (from এতমাসবা, this service, and জনিত produced., produced by or arising from this service or attendance, produced by or arising from this person's service or attendance.
- ABARMATHMI, G. (from ABARMA, this service, and BMI, producible), producible by or arising from this service or attendance, producible by or arising from this person's
- अवश्यास्त्रा, od. (loc. case of अवश्यासम्मा), for this service or attendance.
- একংকে বাইনল, s. (from একংকেবা, this service, and ইংল, destruction', the destruction of this service or attendance, the destruction of this person's service or attendance.
- এতংকেহাইংলক, a. (from এতংকেবা, this service, and ইংলক, destructive), destructive to this service or attendance, destructive to this person's service or attendance.
- এখনলেরাইমলী, a. (from এখনলেবা, this service, and ইম্লিস, destructive), destructive to this service or attendance, destructive to this person's attendance.
- averturinth s. (from averture, this service, and and, destruction,, the destruction of this service or attendance, the destruction of this person's attendance.

- এজন সেহাগাৰজ, s. (from এজনসেহা, this service, and গাৰ্থক, destructure), destructive to this service or attendance, destructive to this persons attendance.
- वयदानिविधं, a. (from अयदानवा, this service, and निविधं, engaged in), engaged in this attendance or service, engaged in this person's attendance or service.
- এখংলয়াণিবিষয়, a. (from এখংলেয়া, this service, and দিনিছ, a cause), caused by or arising from this service or attendance, caused by or arising from this person's attendunce; ad. from or because of this service or attendance.
- वण्यानदानिविद्य, ad. (from अण्यानदा, this service, and निवित्र, a cause), for this service or attendance.
- নৰংকিই (বিষ, a. (from একংলহা, this service, and অভিত, connected with), connected with this service or attendance, connected with this person's service or attendance.
- ৰতংশেষাপুথিৰজ, a. (from aতৎপেৰা, this service, and পুথিৰজ,
 obstructing), obstructing or hindering this service or attendance, obstructing or hindering this person's attendance.
- ব্যাহন প্ৰায়ত, s. (from এড গোৰা, this service, and প্ৰয়ত, caused by or arising form this service or attendance, caused by or arising from this person's service or attendance; ad, from or because of this service or attendance.
- austratiant, ad. (from austrat, this service, and fant, without), without this service or attendance, without this person's service or attendance.
- बद्धानवादिनांनं, s. (from अव्यानवा, this service, and दिनांनं, deastruction), the destruction of this service or attendance, the destruction of this person's service or atteurance.
- এখন্সেরাবিদাপত, a. (from এখন্সেয়া, this service, and বিদাপত, destructive), destructive to this service or attendance, destructive to this person's service or attendance.
- একংলেবারাটিকল, s. (from একংলেং), this service, and বাটিকল, a transgression), a violation of this service or attendance. ance, a violation of this person's service or attendance.
- এমংসেবার্ডিরিজ, s. (from এবংসেবা, this service, and ব্যক্তিরিজ, excepted), this service or attendance excepted, this person's service or attendance excepted.
- अपन्यासाहित्सम्, s. (from अवन्यास, file service, and कालि (सम, an exception', the exception of this service or attachment, the exception of this person's service or attendance.
- assemulatificate, ad. (loc. case of sustantializers, with the exception of this service or attendance, without or beside this service or attendance.
- अप-रमशायक, a. (from अप-रमदा, this service, and मूक, joined

- ie), connected with this service or attendance, connected with this person's service or attendance.
- authrates, a. (from authra), this service, and su, devoted to or delighted with this service or attendance, devoted to or delighted with this person's service or attendance.
- autmais दिन, a. (from अवस्तिन।, this service, and क्रिक, destitute), destitute of this service or attendance, destitute of this persou's service or attendance.
- এতথাল্যা, a. (from এতথাল্যা, this service, and পুন্য, empty), destitute of this service or attendance, destitute of this person's service or attendance.
- এতখন বাহানি, s. (from এতখনেরা, this service, and হানি, a detriment), a detriment to this service or attendance, a detriment to this person's service or attendance.
- ৰত্বলেবাহীৰ, ব. (from এডনেবা, this service, and হীৰ, destitute), destitute of this service or attendance, destitute of this person's service or attendance.
- auxmatteque, a. (from auxmat, this service, and एक् , a cause), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; ad. from or because of this service or attendance.
- রত্বদেশেরের, s. (from এত্বদেশ, this service, and জারুত্ব, a beginning), the commencement of this service or attendance, the beginning of this person's service or attendance.
- aux (সাবোপক্ষর, e. (from এখন স্বাধা, this service, and ধণক্ষয়, a beginning), the commencement of this service or attendance, the beginning of this person's service or attendance.
- রক্তানেবাপ্তক, s. (from এতংলনা, this service, and ভাষুত্র, fit), worthy of this service or attendance, worthy of this person's service or attendance.
- क्ष्यदेशना, s. (from अवस्, this, and देशना, an army), this army, this person's army.
- নামান্য, s. (from এছ-বৈদ্যা, this army, and আন্য, producible), productble by or arising from this army, producible by or arising from this person's army.
- auctoniute:, ad. (loc. case of auctonium), for this army, for this personia army.
- রভাইসন্যইনস, s. (from এখাইনস্, this army, and ইনস, destruction), the destruction of this army, the destruction of this person's army.
- authung nu, a. (from authun, this army, and के लय, destructive), destructive to this army, destructive to this person's army.
- अवर्रमगार्थनी, a, (from अवर्रमम, this army, and देर्नम,

- destructive), destructive to this army, destructive to this person's army.
- বছৎটলবাদাৰ, a. from aছৎটলন্য.this army, and নাল, destruction), the destruction of this army, the destruction of this person's army.
- এডখনিদাদাশক, e. (from এডখনৈদা, this army, and দাশক, destructive), destructive to this army, destructive to this person's army.
- এড বৈদ্যাদিবিত্ত a. (from এড বৈদ্যা, this army, and িবিত, জ ্বেছাঃ), caused by or arising from this army, caused by or arising from this person's army; ad. from or because of this army.
- একংলৈদ্যনিধিকে, ad. (from একংলৈদ্য, this a.my, and দিনিষ্ক, a cause), for this army, for this person's army.
- authury a. (from authur, this army, and পুৰুত্ব, caused by), caused by or arising from this army, caused by or arising from this person's army; ad. from or because of this army.
- একংটলনা, ad. from একংটলনা, this army, and বিণা, without), without this army, without this person's army.
- একং নৈদাবিশাল, s. (from একং নৈদা, this army, and বিশাল, destruction), the destruction of this army, the destruction of this person's army.
- এডংলৈন্য (বৈশিক, a. (from এডংলৈন্য, this army, and বিনাধক, destructive), destructive to this army, destructive to this person's army.
- এক-বৈদ্যাধিশিল, a. (from এক-বৈদ্যা, this army, and বিশিল, possessed of), possessed of this army, attended by this person's army.
- এত বৈদ্যা হা ভিড়িক, s. (from এত বৈদ্য, this ermy, and হা ভিড়িক, excepted, this army excepted, this person's army excepted.
- au-tons दाविएइ क. (from au-tons, this army, and दाविएइ क, an exception), the exception of this army, the exception of this person's army.
- वक्रोलनायक्तिहरू, ad. (loc. case of अक्रोलनायक्तिहरू), with the exception of this army, without or beside this army.
- এবং লৈদাযুক্ত, a. (from এবং লৈদা, this army, and মুক্ত, joined to), connected with this army, connected with this person's army.
- এতৎহৈলনার হিড, a. (from এতৎহৈলনা, this army, and রহিড, destitute,, destitute of this army, free from this person's army.
- अव्योगनाहोति, s. (from अव्योगना, this army, and दानि, detriment), a detriment or loss to this army, a detriment or loss to this person's army.
- अवरोमनगरीन, a. (from अवरोमना, this army, and दीन, dutt-

- tu's); destitute of this army, free from this person's army.
- तकरोजनारामूक, s. (from कक्ष्रोजनां, this army, and एक्, a cause), caused by or arising from this army, caused by or arising from this person's army; ad. from or because of this army.
- asaterstath, e. (from अवयोजना, this army, and खांचारी, desire), a desire for this army, a desire for this person's army.
- এতংকিল্যাকাট্টা, s. (from একংকিল্য, this army, and আকাট্টিন, desirous), desirous of this army, desirous of this person's army.
- तकरोजनारश्चन, s. (from तकरोजना, this army, and काश्चन, a coming), the coming or approach of this army, the coming or approach of this person's army.
- এতংবিদ্যাবিষ্থৰ, s. (from এতংবিদ্যা, this army, and অংকাৰ, a seeking), a seeking for this army, a seeking for this person's army.
- এতং সন্পাৰেষী, a. (from এতং সৈন্য, this army, and ভাৰেছিন, s:eking), seeking for this army, sacking for this person's army.
- এবংকৈল্যাপেকা, s. (from একংকৈল্য, this army, and অপেকা, expectation', an expectation or looking for this army, an expectation or looking for this person's army
- ক্রমন্যাণেছী, a. (from এছ এই সদ্য, this army, and অণে, ছিদ্. expecting), expecting or looking for this army, looking for or expecting this person's army.
- এড-বৈদ্যাভিদ্যান, s. (from এড-কৈদ্যা, this army, and অভিনাম, desire), a desire for this army, a desire for this person's army.
- এডংবৈদ্যাভিদাখী, a. (from এডংবৈদ্য, this army, and অভিনাহিদ্..
 desirous), desirous of this army, desirous of this person's army
- এছৎবৈষ্ণাছা, s. (from এছৎবৈদ্যা, this army, and ইছা, desire), a desire for this army, a desire for this person's army.
- এতৎলৈন্তে, a. (from এতৎলৈন, this army, and ইছু. desirens), desirous of this army, desirous of this person's ar-
- aseर निराहतून, a. (from aveरेनना, this army, and रेड्, desirous), desirous of this army, desirous of this person's army.
- autor, s. (from aut, this, and ut, praise), this praise or flattery the praise or flattery of this person.
- ABARTER, S. (from AUE, this, and STAR, praising, praising this, praising this person.
- ing), offering this praise, praising this person.

- এখন ব্যক্তিবারী, a. (from এখনছারি, this praise, and কাল্লিন, doing), offering this praise, praising this person.
- cible), producible by or arising from this praise, producible by or arising from this praise, producible by or arising from the praise of this person.
- নক্ষেত্ৰ কৰে, ad. (loc. case of এচন্ত্ৰিকা), for this preise, for the praise of this person.
- বৰ্মসাধিকত, a. (from বৰ্মসাধি, this praise, and শিবিত, s cause), caused by or arising from this praise; ad. from or because of this praise.
- এখন ডাডি লিখিতে, ad. (from এখন ডাড়, this praise, and নিৰিছ, a cause), for this praise, for this persou's praise.
- এখ-ছবিশুমুক, a. (from এখ-ছবি, this praise, and খুমুক, caused by). caused by or arising from this praise; ad. from or because of this praise.
- ARRESTEE, a. (from ARRES, this praise, and (ΕΨ, a cause), caused by or arising from this praise; ad, from or because of this praise.
- এখনস্ক, s. (from এখন্, this, and স্ক, a place), this place, this person's place.
- এবং অবার a. (from এবং আ, this place, and পত, found), situated or being in this place.
- এবংখলচ্যুত, a. (from এতংখন, this place, and মুত, fallen from), fallen from this place or situation.
- এখনস্থায়, a. (from এখনস্থান, this place, and আগ্ to be produced), produced in or arising from this place or situation.
- এড-ব্ৰজন্ম a. (from এড-ব্ৰ, this place, and জনা, producible), producible in or arising from this place or situation.
- and units, o. (from any of this place, and units, produced), produced in or arising from this place or situation.
- এখন ছাল ক, e. (from এখন ছাল, this place, and ইম্স, destruction, the destruction of this place,
- এড ব্যাহ কৰ, a. (from এড ব্ল, this place, and ই কৰ, destructive), destructive to this place.
- একংব্যাইলা, s. (from একংব্যা, this place, and ইংলিণ, destructive), destructive to this place.
- এখন মুলবাল, s. (from এখন মল, this place, and লাল, destruction', the destruction of this place.
- এখনস্থাপত, a. (from এখনস্থা, this place, and নাপত, destructive, destructive to this place.
- এতংখ্যারিকাল, s. (from এতংখ্যা, this place, and দিবাল, a residence), a residence in this place.
- একংখননিবালী, a. (from একংখন, this place, and দিবাদিণ, residing), residing in this place.
- assenfifice, a. (from assen, the place; and fifes, a

- o'me.'), caused by or arising from this place; ad. from or because of this place.
- अव्यवस्थान, a (from अवस्था this place, and सुर्वान, a temporary rendence), a temporary to idence in this place.
- and प्राप्त क. (from and an, this place, and प्राप्तिम् residing temporarily, residing temporarily in this place.
- by), caused by or arising from this place; and from or because of this place.
- ৰখন্নৰখা, a. (from এচন বল, this place, and বৰিন, being), being in or belonging to this place.
- aunquata, s. (from aunque, this place, and बान, a residence), a residence in this place.
- একংখনবাসী, a. (from একংখন, this place, and বালিন্, residing), residing in this place.
- ৰত্বলাধিপিত, a. from aত্বল, this place, and বিপিত, possessed of possessed of this place or situation.
- बर्ध्यमहाविद्विक, a. (from अवध्यम, this place, and वाविद्विक, excepted., this place or situation excepted.
- এখ-খনবাৰিকেক, s. (from এখ-খন, this place, and বাহিকে, an exception), the exception of this place or situation.
- ৰাম্মাত, a. (from এম্মান, th.s place, and মুক, joined to), connected with this place or situation.
- এ৬৭খনঃ(তেও, a. (from এড৭খন, this place, and কৃত্তিত, destitute of), destitute or bereft of this place or situation.
- এত আলপুন্য, a. (from এত আৰ, this place and পুন্য, empty), destitute of this place or situation.
- anante, a. (from anante, this place, and to, to be situated), situated in this place.
- এ৪ৎছলখারী, a. (from এ২ৎছল, this place, and আছিল, staying), staying or continuing in this place.
- এতংখন ছিব, a. (from এবংখন, this place, and ছিব, situated), situated in this place.
- এক অলহীদ, a. (from 43ৎ খন, this place, and হীদ, destitute), destitute of this place or situation.
- त्रकरम्बरस्य, a. (from २६०६७, this place, and त्रम्, a cause), caused by or arising from this place or situation; ad. from or because of this place.
- a प्रथमित्रोड्डी, s. (from अप्रयम, this place, and प्राचार्ड्डी, de-sire), a desire for this place or situation.
- এক মানাৰাপ্তী, a. (from এক মান, this place, and আফান্তিন, destrons), desirous of this place or situation,
- त्रक्षादिकांत्र, s. (from ८४० पण, this place, and खदिकांत्र, s right), the right or proprietorship of this place.
- events, a. (from asses, this place, and statist, owning), owning or having a right to this place.
- accounting air, s. (from aroun, this place, and unputin, secret), a search for this place or situation.

- aununiनुमाधानी, a. (from aunum, this place, and segmut निन, searching for), searching efter this place or situation
- এতংখ্যাসুস্থায়ী, a. (from এতংখ্য, this place, and অনুস্থাতিন, ararching for), searching for this place or situation.
- assessing after this place or situation.
- এবং স্থানের a. (from aux ব্ল, this place, and ক্ষেত্রিল, seeking , seeking after this place or situation.
- এই- সসঃ হিলাহ, s. (trom এক-ছল, this place, and অভিনাৰ, desure), a desire for this place or situation.
- এত এলাজিবাৰী, a. (from এত ছল, this place, and অভিলাহিন্, dowring), desiring this place or situation.
- এড-ছেলাভিডিজ, a. (from এড-ছল, this place, and অভিনিত, anointed), put in the place of this person or thing, substituted for this.
- রম্মান্ত), s (from একংখন, this place, and ইছা, desire), a desire for this place or situation.
- এসং প্রেছু, a. (from এডাছল, this place, and ইছু, desirous), desirous of this place of situation.
- এবংশংলমুক, a. (from এবংশন, this place, and ইয়ু, "our), desirous of this place or situation,
- autity, s. (from aut, this, and utit, a place), this place, this person's place.
- বৰ্ষনাত্ত a. (from এক-মান, this place, and গান, found), situated or being in this place.
- এথ-খালচুতে, a. (from এঃ২২পা, this place, and চুতে, fullen from , fallen from this place or situation.
- এক বানত, a. (from এক বান, this place, and তান, to be produced), produced in or arising from this place or situation.
- একং মাধ্যাক, s. (from একংমান, this place, and মাতৃ, a giver), one who gives this place or situation,
- अवस्थानमध्यतः a. (from अवस्थान, this place, and व्यवस्थान, gi ing), bestowing this place or situation.
- अवरचानदांकी, a. (from अवरचान, this place, and दाविन्, giving), giving this place.
- এতংখানইংল, s. (from এতংখান, this place, and ই ল, destruction), the destruction of this place or situation.
- এতংখানই সভ, a. (from এবংখান, this place, and ইপ্সভ, destructure), destructive to this place or situation.
- একংৰাদইন্সা, a. (from একংৰাৰ, this place, and ইংসিক, des ructive), destructive to this place or situation.
- authoria, s. (from author, this place, and nin, destruction), the destruction of this place or situation.
- बरुषाननाण्य, त. (from अवस्थान, this place, and नामक, बेल्structive), destructive to this place or situation.
- sidence), a residence in this place, and fixth, a re-

- अवध्यानिकांत्री, a. (from अवध्यान, this place, and निकातिन, residing , residing in the place.
- autinfalaut, a. (from autin, this place, and fafau, a cause), caused by or arising from this place or situation; ad. from or because of this place or situation.
- and fisher, ad. (from and this place, and fisher, a cause), for this place, for this person's place.
- aventageta, a. (from aventa, this place, and geta, a temporary residence, a temporary residence in this place.
- बद्धानुवानी, a. (from वद्धान, this place, and पूरानिन्, residing temporarily), residing temporarily in this place.
- ধাৰ বাৰপুৰুত্ব, a. (from এক বাৰ, this place, and পুৰুত্ব, caused by), caused by or arising from this place or situation; ad. from or because of this place or situation.
- এবংখাণয়ত্তী, a. (from এবংখান, this place, and হারিন, being), being in or belonging to this place.
- এডংখানবান, s. (from এডংখান, this place, and বান, a residence), a residence in this place.
- এঙৎখানবাসী, a. (from এডৎখান, this place, and বালিন্, residing), residing in this place.
- auantingent, ad. (from auantin, this place, and fant, without this place or situation.
- এতংখাদবিশিষ্ঠ, a. (from এতংখাদ, this place, and বিশিষ, possessed of this place or situation
- এউৎস্থানহাডিরিক, a. (from এউৎস্থান, this place, and ব্যতিরিক, excepted), this place excepted.
- अव्यानगहित्त्व, s. (from अव्यान, this place, and याहिरवृष, an exception), the exception of this place.
- anaginal face, ad. (los. case of anaginal face), with the exception of this place, without or beside this place.
- ৰঙ্গাল্পুৰ, a. (from এডংবাদ, this place, and ভুখ fullen from), deposed or fallen from this place on situation.
- अञ्चलकाहांचा, s. (from अञ्चलान, this place, and बाहाचा, glory), the glory of this place or situation.
- वण्यानमूक, a. (from वण्यान, this place, and मूक, joined to), connected with this place or situation.
- अव्यानहरूच, a. (from वच्यान, this place, and हर्षिन, destitute of), destitute or bereft of this situation.
- ৰত্ব প্ৰায় হৈ, s. (from এত্ব বান, this place, and মাত, sequisition:, the acquisition of this place or situation.
- aunquingut, a. (from aunquin, this place, and जूना, empty), destitute of this place or situation.
- averies, o. (from averies, this place, and et, to stand), situated in this place.
- assentatifies, a. (from assents, this place, and wifes, place, and wifes, place, and wifes, place,

- and पाहिन, a. (from अवस्थान, this place, and पाहिन, s'ey's
- একং খাণ্ডিত, a. (from একংখাৰ, this place, and বিত্ত, eltented); stituated in this place.
- এইৎস্থান্দ্রীদ, a. (from একংস্থান, this place, and হাল, destitute), destitute of this place or situation.
- একংখানাহৰুক, a. (from accepts, this place, and হেকু, a cause', caused by or arising from this place or situation; adfrom or because of this place, or situation.
- এতংখানাতার। s. (from এতংখান, this place, and আবারা, desire), a desire for this place.
- এক বাৰাকাট্ৰী, a. (from এক বাৰ, this place, and আফাট্রিন, desirous), desirous of this place.
- এডংমাণারিকার, s. (from এডংমান, this place, and অধিকায়, s right), the right or proprietorship of this place.
- এতৎখানাবিকার), a. (from এতৎখান, this place, and অহিকারিন্, owning), owning or having a right to this place.
- AUNTHITIES, s. (from AUNTH, this place, and MITTH, search), a seeking for this place.
- এডংখালাবেতী, a. 'from এডংখাল, this place, and অথেছিল, seeking), seeking for this place.
- auntining, a (from auntin, this place, and with, possessed of), belonging to or connected with this place.
- এজংখানারিলাল, s. (from এজংখান, this place, and জড়িলাল, desire), a desire for this place or situation.
- এৰৎ ছাগভিনাৰী, a. (from এতৎ ছান, this place, and অভিনাহিন্, desirous), desirous of this place or situation.
- এক ছোলেছা, s. from এক ছাল, this place, and ইছা, desire), a desire for this place or situation.
- এখন মানে ক. (from এখন মান, this place, and হৈ, desirous), desirous of this place or situation.
- এড-ছালেরুল, a. (from এড-ছাল, this place, and ইছু, desireous), desirous of this place or altuation.
- বৰ-জ্বি. s. (from এখন, this, and জ্বি, recollection), this recollection, the recollection of this person, this body of laws.
- এবংম্ভিরর, a. (from এবংম্ভি, this recollection, and হৃ, to do), recollecting this, calling this thing to mind,
- এডংক্তিখারত, a. (from এডংক্তি, thierecollection, and ভারত, doing), recollecting this, calling this to mind; s. the maker of this system of law.
- এবংজুডিকারী, a. (from এবংজুড়ি, this revollection, and কারিপু;
 doing), recollecting this, calling this to mind.
- গ্ৰহম্প ক (from কহম্মুন, this recollection, and আৰু, producing), producing this recollection, causing the recollection of this person.
- এবংস্টিরান্য, a. (from এবংস্টি, this recollection, and আন্য,

- preducible), producible by or arising from this recollection, producible by or arising from the recollection of this person.
- এক আ্ডিরনে, ad. (loc. case of এক আ্ডিরন), for this recollection, for the recollection of this, for this law.
- এতং অবৃত্তি ন, s. (from এবং অবৃত্তি, this recollection, and ইং স, destruction), the effucing of this recollection, the effucing of the recollection of this person.
- এড জ্ভিই সত, a. (from এক জ্ভি, this recollection, and ইংলত, destructive), effacing this recollection, effacing the recollection of this person, rescinding this law,
- এডংম্ভিই-লী, d. (from এডংক্ডি, this recollection, and ইংলিল্, destructive), effucing this recollection, effacing the recollection of this person, rescinding this law.
- এতৎক্তিশাল, s. (from এতৎক্তি, this recollection, and গাল, destruction), the effecting of this recollection, the effecting of the recollection of this person.
- এইৎজ্বিদাশন, a. (from এবৎক্ষি, this recollection, and দাশন, destructive), effecing this recollection, effecing the recollection of this person.
- এডং আ্তি(প্রিড), a. from এডং আ্তি, this recollection, and পি বিড,
 a cause), caused by or arising from this recollection,
 caused by or arising from the recollection of this person; ad. from or because of this recollection or law.
- এডৎক্তিদিনিত, ad. (from এডৎক্তি, this recollection, and দিবিত, a cause), for this recollection, for the recollection of this, for this law.
- এও-ফ্রিপুটিবৰত, a. (from এড-ফ্টি, this recollection, and পুডিবৰত, obstructing), obstructing this recollection, obstructing the recollection of this person, obstructing the operation or force of this law.
- এবংস্টিপুৰুত, a. (from এবংস্তি, this recollection, and পুৰুত্ত, caused by or arising from this recollection, caused by or arising from the recollection of this person; ad. from or because of this recollection or law.
- এতৎকৃতি হিলা, ad. (from এতৎকৃতি, this recollection, and হিলা, scithout), without this recollection, without the recollection of this person.
- এতৎক্তিয়াভিকি, a. (from এতৎক্তি, this recollection, and ব্যাভিকিক, excepted), this recollection excepted, the recollection of this person excepted, this law excepted.
- এতংক্তিয়াভয়েত্ব, s. (from এতংক্তি, this recollection, and ব্যাভয়েত, an exception), the exception of this recollection, the exception of the recollection of this person, the exception of this law.
- Aप्राम्बिशिवास्त, ad. (loc. case of aux क्विशिवास्त्र), with

- the exception of this recollection, with the exception of this law, without or beside this recollection, without or beside this law.
- এছংক্তিমূলক, a. (from এছংক্তি, this law, and মূম, a rost), originating from this law text.
- এক ক্তিছিছ, a. (from এক জ্বি, this recollection, and ছবিত,
 destitute), destitute of this recollection, destitute of the
 recollection of this person, destitute of this law.
- ৰক্ষ্টিহান, c. (from একংক্তি, this recollection, and হান, destitute of), destitute of this recollection, destitute of the recollection of this person, destitute of this law.
- a cause), caused by or arising from this recollection, and crye a cause), caused by or arising from this text of the smriti or law, caused by or arising from the recollection of this person; ad. from or because of this recollection or text of the law,
- একংঘাৰ, s. (from 4চন্, this, and ঘটাৰ, nature), this nature, this natural disposition, this person's nature or inclination.
- এবং অধ্যাবন্ধ, a. (from এবং আছাৰ, this nature, and প্রত্য, found), belonging to or existing in this person's nature, belonging to this nature.
- এখন ঘটাৰজন্য, a. (from এখন ঘটাৰ, this nature, and অন্য, produc.ble), producible by or arising from this nature, producible by or arising from this person's nature.
- একংবভাৰত্বা, ad. (loc. case of একংবভাৰত্বা), for this nature or disposit ion.
- এত এতাৰ নিবিত্তৰ, a. (from এত এতাৰ, this nature, and নিবিত্ত,
 a cause), caused by or arising from this nature, caused
 by or arising from this person's nature; ad, from or because of this nature.
- এবংম্ভাহপিনিত, ad. from এবংম্ভাব, this nature, and নির্মিষ, a cause), for this nature or disposition.
- वर्षकारमूक, a. (from assessir, this nature, and नूब्क, caused by), caused by or arising from this nature; caused by or arising from this person's nature; ad. from or because of this nature.
- and the cause, a. (from any this nature, and ext, a cause), caused by or arising from this nature; ad. from or because of this nature.
- अवहर भ, s. (from अवह. this, and कान, s share), this share or part, this person's part or share.
- এখন প্রথম e. (from এখন প্, this share, and আয়ত, making), dividing or sharing out this, assigning this lot or share. এখন প্রথমি, e. (from এখনে প্, this share, and আহিন, meking), dividing or sharing out this, assigning this lot or share,

- AUNITOR, e. (from AUNIT, this share, and uns, producible), producible by or arising from this share or lot.
- এতন্-প্রাংগ্য, ad. (loc. case of এতন্-প্রাংগ্য), for this lot or share.
- ৰম্ম প্ৰিমিস, a. from নম্ম প, this share, and নিমিস, a cause,, caused by or arising from this share or lot; ad. from or because of this share or lot.
- এ বন্দলিবে, ad. (from এবন্দ, this share, and নিবিষ, a cause, for this lot or share.
- এবদ্-শনিত্রাৰ, s. (from এত্য-শ, this share, and নিৰপৰ, an ascertaining), the ascertaining of this share, the ascertaining of this person's share.
- ক্ষম শানিক, s. (from ক্ষমেণ), this share, and নিৰ্ভয়, an ascertaining,, the ascertaining of this share, the ascertaining of this person's share.
- वसर चंत्रक, a. (from वसर न, this share, and च्यूक caused by), caused by or arising from this share or lot; ad. from or because of this share or lot.
- এখন-শ্বিণা, a. (from এখন-শ, this share, and বিণা, without), without or beside this lot or share
- এবন্দ-প্ৰাভিতি, a. (from এজনেন, this share, and আভিত্তিত, excepted), this share or part excepted.
- এবং প্রাতিরেছ, s. (from এবধ্ন, this share, and বারিছেজ, an exception;, the exception of this lot or share.
- এডাংশনাভিয়েক, ad. (loc. case of এডাংশবাভিয়েক), with the exception of this lot or share, without or beside this lot or share.
- এতহংশতালী, a. (from এতহংশ, this share, and তালিণু, sharing), partaking of this share, dividing this share.
- ৰম্পা, s. (from এখন, this, and অংশিন, sharing), sharing this dividing this.
- এম্বরণ, s. (from এম্, this, and অব্যাণ, a not doing), the not doing of this, the non-performance of this.
- AURUMATER 1701&1, s. (from AURUMA, the not doing of this, and wroth, desire), a desire not to do this.
- auturatetail, a. (from autura, the not doing of this, and uturign, desirous), desirous of not doing this.
- এজাহাৰ (ভিলাব, s. (from এজাহাৰ, the not doing of this, and আভিলাব, desire), a desire of not doing this.
- authetientil, a. (from denuge, the not doing of this, and unfuntfun, desirous), desirous of not doing this.
- अपरक्षर-हा, a (from अपरक्षर-, the not doing of this, and इही, desire), the desire of not doing this.
- अध्ययम्बद्धाः, a. (from अध्ययम्ब, the stot doing of this, and देषः, desirous), desirous of not doing this.
- ATTURES, a. (from ATTURE, the not doing of this, and Eg. desirous), desirous of not doing this.
- अवस्थानन, a. (from अवन्, this, and क्यानन, a not going), this want of motion, the not going this journey.

- Aपत्रांत्रगांकार्ध , s. (from Aपत्रांत्रण, this not going, and कांचार्द्ध , a desire , a desire not to go this journey.
- এবংগায়ণাকাত্র, a. (from এবংগায়ণ, this not going, and আকা ভ্রিণ, estirous), desirous of not going this journey.
- একদ্বানগাহিলাৰ, s. (from একদ্বাৰণ, this not going, and অভিনাপ desire), a desire of not going this journey.
- এবহরবেশাভিনামী, a. (from এবহরবেশ, this not going, and অভি লাহিশ, desirous), desirous of not going this journey.
- अवन्तांबरनहा, s. (from अवन्तांबन, this not going, and देखा, desire), a desire of not going this journey.
- अवस्तानरमञ्जू. a. (from अवस्तानम, this not going, and देतु, desir-ous), desirous of not going this journey.
- এবংগরণেমুক, a. (from এবংগরবন, this not going, and ইমু. dssirous), desirous of not going this journey.
- Aपार्क, s. (from Aपा, this, and आफ, a mark), this mark, this grasp of the arms, this embrace.
- अवन्त्र, s. (from अवन्, this, and कक्ष, a limb), this member or limb, this body.
- अवस्थाद्भ, s. (from Asun, this limb, and can, a culcing), the amputation of this limb, the cutting off this member.
- একাছ হার, s. (from একা. this, and অপ্নাকার, a promise), this promise or concession.
- এবংশীকৃত, a. (from এবন্, this, and অধীকৃত, promised), promised or conceded by this person.
- একাবিকায়, s. (from একা, this, and অবিকার, a right), this right or proprietorship, a right over this person.
- একা(বিকারজনা, a. (from একা(বিকার, this right, and জনা, producible), producible by or arising from this right or possession.
- এবন্ধিকার অংশ, ad. (toc. case of এবন্ধিকার অন্য), from this right or possession.
- একারিকার বিষয়, a. (from একারিকার, this right, and দিবিত, a eause), caused by or arising from this right or possession; ad. from or because of this right or possession.
- এবছবিকার নিবেত, ad. (from এবছবিকার, this right, and বিকিন্দ a cause), for this right or possession.
- এজাবিবাংশ্যুক, ad. (from এজাবিবাং, this right, and পুৰুক, caused by', caused by or arising from this right or possession; ad. from or because of this right or possession.
- একংথিকারপুরে, a. (from একংথিকার, this right, and পুরত, obtained), possessed of this right or estate.
- একাবিকায়ংক্তেক, a. (from একাবিকায়, this right, and বেছু: a cause), caused by or arising from this right or possession; ad. from or because of this right or possession.
- -Aux (Telephotis), s. (from aux (Telephotis), this right, and unuits, desire), a desire for this right over or proprietorship, sire of right over this person.

- ast বিভার জান্ত্রী. s. (from ast বিলার, this right, and আ কাত্তিব, desirous), desirous of this right or proprietorship, desirous of a right over this person.
- aen বিভারা ক্রিল্ম, s. (from একা বিশার, this right, and ক ভিলাম, desire), a desire for this right or possess on.
- এবংবিকারাভিনাতা, a. (from এবংবিকার, this right, and অভিসাহিদ্, destrous), desirous of this right or possession.
- Aসম্বিকারেয়া, s. (from এখন(বিকাদ, this right, and ইয়া, desire', a desire for this right or proprietorship, a desire of right over this person.
- auditory, s. (from auditute, this right, and is, desirens), desirous of this right or proprietorship, desirous of right over this person.
- aux বিকারের, s. (from একংবিকার, this right, and ইমু, desirous), desirous of this right or proprietorship, desirous of a right over this person.
- बच्चविष्ठांत्र, s. (from अवन्, this, and व्यावकात्, he who presides), he who presides over this.
- ANTEN, s. (from ANT, this, and ANT, a superintendent), this superintendent, the superintendent over this person or thing, this bishop.
- ন্তন্তহ, ad. (from এজন, this, and অণ্ডর, afterward), afterwards, after th's.
- अध्यम् त, v. (from अध्य, this, and धनुत, following), following
- এলম্পুরাক, a. (from একন্ this, and অনুবাক, a'tiched to), attached to or gone after this person, devoted to this person.
- এংসুপুরামণ, a. (from এছন, this, and অধ্যানণ, a following), this following, the following of this person.
- বছমৰুগাৰী, a. (from এখন, this, and অনুপাৰিন, following), following this, following this person.
- stance in which a medicine is nuministered), this subetance with which a medicine is mixed, this fluid vehicle for medicine, this liquid which is drapk after a medicine.
- ন্ত্ৰস্থাপানাট্র', s. (from এত্যসূত্ৰিক, this liquid vehicle, and আবাহ্ৰ', desire), the desire of this liquid vehicle for a medicine, the desire of this liquid to drink after a medicine.
- ক্ষমপুশানক ব্লু, s. (from এখনপুশান, this liquid vehicle, and আকান্ত্রিন, desirous), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.
- अध्यम्भागास्यक, a. (from अध्यम्भाग, this liquid vehicle, and आयम, seeking', seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.
- LEANHINGERA. a. (from ASTATIN, this isouid vehicle, and

- dicine, the seeking of this liquid to drink after a medicine.
- এবংশুপানাছেবী, a. (from এবংশুপান, this liquid schiele, and আছেবিন্, seeking), seeking this vehicle for a medicine, seeking this liquid to drink atter a medicine.
- এডাৰূপানালেছা, s. (from এডাৰূপান, this liquid rehicle, and অপেছা, expectation), an expectation or waiting for this vehicle for a medicine, the expectation or looking for this liquid to drink after a medicine.
- এবন্দানালেকী, a. (from এবন্দান, this liquid venice, and আপেছিল, expecting), expecting or waiting for this vehicle in which to take a medicine, looking for or expecting this liquid to drink after a medicine.
- এবংশুলাগ ভিলাত, & (from এবংশুলার, this liquid vehicle, and অভিনাম, desire, a desire for this vehicle for a medicine, a desire for this liquid to drink after a medicine.
- এমদুশাণাভিলাতী, a. (from এসম্পূর্ণাণ, this liquid vehicle, and ভাতিবাহিন্, desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.
- মতম্পুর্বাদেশ, s. (from একদপুরান, this liquid vehicle, and ইছা, desire), the desire of this vehicle for a medicine, the desire of this liquid to drink after a medicine.
- desirous), desirous of this vehicle for a medicine, desirous of the liquid to drink after a medicine.
- এখন্ত্ৰালেমুক, a. (from এখন্ত্ৰাৰ, this liquid vehicle, and ইমু, desirous), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.
- अकरन्तर, s. (from अवन्, this, and खनूत्रर, a guess), this guess or hypothesis, this experience or feeling.
- এরম্পুরাকারক, a. (from এবন্দুবর, this guess. and কারক, doing), making this guess, forming this hypothesis, experiencing this.
- এবংশুক্তবারী, a. (from এবংশুক্তব, this guess, and আরিশ্, doing), making this guess, forming this hypothesis, 'experiencing this.
- নমস্করমান, a. (from এমন্তর, this guess, and মান, productble), producible by or arising from this guess or hypothesis, producible by or affejing from this experience.
- এজন্ত্রতাল, ad. (loc. case of এজনপুথান্দা, for this guess or hypothesis, for this experience.
- aungulation, e. (from sungur, this grees, and faller, a cause), caused by or arising from this guess or hypothesis, caused by or arising from this experience; adfrom or because of this guess or hypothesis, from or because of this experience.

- avergrammer, ad. (from avergra, this guess, and falls, a cause), for this guess or hypothesis, for this experience.
- interpretation of the second o
- ADDITION A. (from anique, this guess, and The, caused by a arising from this guess or hypothesis, caused by or arising from this experience; ad, from or because of this guess or hypothesis, from or because of this experience,
- AUR मुख्य दिना, ed. (from अकानुका, this guess, and दिना, without), without this guess or hypothesis.
- এবংশুকারিকন, a. (from একন্দুকা, this guess, and প্রকন, opposed to or contrary to this bypothesis.
- त्रवामुख्यश्राविष्टक, a. (from senges, this guess, and श्राविष्टिक, 'क्षण्याक्षक'), this guess or bypothesis excepted.
- अकारपुर्ववराधिएमणं. s. (from awreget, this guess, and व्यक्तिस्त्र, on exception), the exception of this guess or hypothesis.
- exception of this guess or hypothesis, without or beside this guess or hypothesis.
- plished), accomplished or proved by this guess or hypothesis, accomplished or proved by this feeling or experience.
- caused by or arising from this guess or hypothesis; adfrom or because of this guess or hypothesis.
- 'এখন্তুৰ, a. (from এখন, this, und অনুভূত, experience), this which is guessed or experienced.
- এখন্ত্ৰৰ, s. (from এখন, this, and অপুৰুষ, a wife's burning herself after her husband's cremation, this woman's burning herself after the funeral obsequies of her husband.
- প্ৰথম্বাৰ, s. (from এছৰ, this, and অৰুৱাৰ, an inference), this inference, this person's inference.
- त्रवसन्त्रातकती, s. (from अवसन्त्रान, this inference, and वर्ज, a doer), one who makes this inference.
- क्षणन्त्र (गठावक. a. (from aunquin, this inference, and कांत्रक,
- একম্পুরাপকারী, a. (from একম্পুরাদ, this inference, and কায়িদ্, doing), making this inference, inferring this.
- अवसन्त्रांनवाना, a. (from अवसन्तिन, this inference, and चना, proqueible), producible by or arising from this inference.
- विषयन्त्रांत्रस्ता, ad. (los. case of अध्यत्त्रांत्रसत्त्र), for this inference.
- अध्यम्यानिविषयं, a. (from अध्यम्यान, this inference, and निविषः,

- a cause), caused by or arising from this inference; ed. from or because of this inference.
- এতমনুমান্দিবিতে, ad. (from এতমনুমান, this inference, and দিবিত, a cause), for this inference.
- अवस्तृत्रांगनुविषयान, a. (from अन्तेषुत्रांग, this inference, and लुवि वयन, obstructing), obstructing or hindering this inference.
- a uniquing a. (from aurigne, this inference, and supcaused by), caused by or arising from this inference; ad. from or because of this inference.
- একমনুমানবিদা, ad. (from একমনুমান, this inference, and বিলা, without), without or beside this inference.
- এত্যসূত্র কার্তি হি. . a. (from এত্যসূত্র this inference, and তাতি হিল, excepted), this inference excepted.
- একানুমানবাভিকেক, s. (from একানুমান, this inference, and যাত্তি কেক, un exception), the exception of this inference.
- একানুলাগরাভিরেকে, ad. (loc. case of একানুলাগরাভিরেক), with the exception of this inference, without or beside this. inference.
- এবংশুলাপছেকুল, a. (from এবংশুলাপ, this inference, and ছেডু, a cause), caused by or arising from this inference; ad, from or because of this inference.
- এখনসুৱাপক, a. (from এখা, this, and অসুবাপক, causing to infer); causing a person to infer this.
- अध्यन्त्राधी, a. (from अध्य. this, and जानूस्तानि, following), according with this, following upon this, consistent with this,
- এখনসূত্ৰক, a, (from এখন, this, and অসুরজ, enamoured), enamoured with this person, attached to this person or thing.
- এতংশুকুতি, s. (from এতা, this, and অনুষ্ঠি uttachment), this love or attachment.
- এবংসুর্থা, a. (from এবন্, this, and অসুর্থান, pleasing), giving pleasure to this person, making this person happy.
- এখাৰুপাৰি, s. (from এখাৰ, this, and আনুমাৰ, fondness , a fondness for or love to this person, this love, this attachment.
- এক্ৰেপ্ৰাপ্ৰাক্ত ক. (from এক্ৰেপ্ৰাৰ, this attachment, and কায়ৰ, doing), exercising this love or attachment.
- এক্ল্যুথিকার), a. (from এক্ল্যুথ্য, this attachment, and কারিলু, doing), exercising this love or nitachment.
- এখনসুরারজনত, a. (from এখনসুরার, this attachment, and আনত, producing), producing this love or attachment.
- এতমনুকারাজন্য, a. (from এতমনুকার, this accachment, and জন্য, producible), producible by or arising from this love or attachment.
- अवस्तुत्रांत्र आता, ad. (loc. case of अवस्तुत्रांत्र जना), for this love or attachment

- নিবৰ, a cause), caused by or arising from this love or attachment; ad. from or bepasse of this love or attachment.
- अञ्चन्द्र)श्विष्ट, ad. (from अञ्चन्द्रभ्य, this attachment, und विश्वच, a sause), for this love or attachment.
- बर्गमृहांशंभूम्, s. (from क्ष्यमृहांशं, this attachment, and प्रमृष्ट, crused by), caused by or arising from this love or attachment; ed. from or because of this love or attachment.
- अपन्याधिका, ad. (from अध्यन्याध, this attachment, and दिना, without), without or beside this attachment.
- এববনুমানবাভিম্নিক, s. (from এক্স্কুমান, this attachment, and ব্যক্তিক, excepted), this attachment excepted.
- अध्यम्भारतग्रिक्क, s. (from अध्यम्भारत, this attachment, and गावितम, an exception), the exception of this attachment.
- এতন্দ্রাধাবাভিয়েকে, ad. (loc. case of এজন্দ্রাধাবাভিয়েক), with the exception of this attachment, without or beside this attachment.
- ब्रह्महोतीस्थूक, a. (from aचनमूत्रांत, this attachment, and त्यू, a cause), caused by or arising from this love or attachment; ad from or because of this love or attachment.
- এখন্মার্থা, a. (from এখন, this, and অনুমার্থিন, loving), loving this person, attached to or fond of this person.
- এখনপুত্ৰপ, a. (from এখন, this, and অপুত্ৰণ, a resemblance), resembling this person o: thing, corresponding with this.
- এখনুপ্রাথা, s. (from এড.ব. this, and অনুভাছ, one who practises), he who practises this, he who does this.
- নজানুধান, s. (from এখন, this; and অনুধান, practice', this practice, the practice of this, the doing of this.
- এখনৰ কা, s. (from এখনৰ কাৰ্যান, this practice, and we, adser), one who practises this, one who lives in the practice of this.
- Autquiraliza, s. (from autquis, this practice, and wise, doing), practising this, living in the practice of this.
- লভ্যসূত্র প্রকার, a. (from এভয়সূত্রস, this practice, and ভারিল, dofag), practising this, living in the practice of this.
- ক্ষমপূর্ণান্তান, a. (from ক্ষমপূর্ণান, this practice, and আন্য, producible), producible by or arising from this practice, producible by or arising from the practice of this.
- aungatourn, ad. (loc. case of aungatourn), for this practice, for the practising of this.
- এতমনুধানবিধিত, a. (from এতমনুধান, this practice, and বিধিত, a cause), caused by or arising from this practice, caused by or arising from the practice of this; ad, from or because of this practice.
- त्रवाकृतिनित्त्व, ad. (from अवसन्कृति, this practice, and निविच, 'a cause', for this practice, for the practising of this.

- caused by), caused by or arising from this practice, and gree, caused by or arising from the practice of this; ad from or because of this practice.
- ৰখনপুথাপ্ৰিলা, ed. (from এখনপুথাপ, this practice, and বিলা, mithout), without this practice, without the practising of this.
- বৰ্ণকাৰিছিত, a. (from এখনুতান, this practice, and ফাড়িছত, excepted), this practice excepted, the practice of this excepted.
- अवस्माधानका कि तथ (from अवसम्बद्धान, this practice, and साहि तक, an exception), the exception of this practice, an exception to the practice of this.
- aunquinarioteta, ad. (loc. case of aunquinarioteta), with the exception of this practice, with the exception of practising this, without or beside this practice, without or beside practising this.
- त्रवानुकार कृत, a. (from aunquite, this practice, and त्यू. a cause), caused by or arising from this practice, caused by or arising from the practice of this; ad. from or because of this practice.
- এজনুসারী, a. (from aut, this, and আনুসারিন, following), following this, consequent upon this, according with this, agreeing hereto.
- এখনৰুদাৰে, ad. (from এখন, this, and অনুনাৰ, a following), according to this.
- ATTE, s. (from ATE, this, and WE, on end), this scope or end, the object or scope of this.
- अवस्था, ad. (from अवस्, this, and व्यवस्, mithout), besides this. अवस्य, s. (from अवस्, this, and व्यव, food), this food, this person's food.
- ABURN, a. (from ABUR, this food, and ut, to give), giving this ' food, giving this person's food.
- ATTUTION, s. (from ATTU, this food, and Tity, a giver), he who bestows this food, a person who maintains or bestows food on this person.
- এবসম্পূদ্ধিকক, a. (from এবস্থ, this food, and দিহৈক, a enuse), caused by or arising from this person's food; ad. from or because of this food.
- awnचनुष्य, s. (from artw, this food, and नूबण, coused by), caused by or arising from this tood; ed. from or because of this food.
- estagists, s. (from 45%, this, and waysten, the ceremony
 of giving the first rice to a child), the wearing of this
 child, the ceremony of feeding this child with rice for
 the first time.
- ATTERN, s. (from ATTE, this food, and [47], without; without this food,

अवनस्थावित्रम, s. 'from acqu, this f cod, and याच्यिम, en enception), the exception of this food.

क्ष्मचयाच्याच्या, ad. (loc. case of अवस्थाच्याच्या), with the exception of this food, without or beside this food.

AUTUWE, s. (from AUTU, this food, and was, an eating), the eating of this food.

estatelet, s. (from deter, this food, and cete, one who esta), one who feeds on this food.

ATTRICTION, e. (from ATT, this food, and CURT, an eating), the eating of this food.

auterity, s. (from aute, this food, and (ty, s cause), caused by or arising from this food; ad. from or because of this food.

Autuluigs, c. (from Autu, this food, and wintigs, desire), a desire for this food.

aucutain, a. (from auru, this food, and utuifin, desire-

ABRUTEMIN, a (from AUNU, this food, and Westin, desire), a desire for this food,

এক্ষাভিনাৰী, a. (from এক্ষ, this food, and অভিনাহিণু, de-sirous), desirous of this food.

त्रवारणहा, s. (from अवस्य, this food, and देश, desire), a desire for this food.

ATTER, a. (from ATTE, this food, and TE, desirous), desirous out of this food.

এষবাৰমুক, a. (from এবনৰ, this food, and ইমু. desirous), desirous of this food.

ুলহাণভায়, s. (from এবন, this, and অপভায়, a hindrance), this hindrance or disadvantage, a hindrance or injury to this person.

প্ৰকাশকাৰ, c. (from কাৰ্, this, and আগবাৰত, hindering), hindering or obstructing this, hindering or injuring this person.

graducible), producible by or arising from this hindrance, producible by or arising from this hindrance, producible by or arising from bindering this per-

अवराधांत्रकात, ad. (loc. same of अवराधांत्रक्षण), for this hindrance or injury.

ARTHUR A couse), caused by or arising from this hindgrance, caused by or arising from the hindrance or injury of this person.

একশবাদ্ধিনিয়ে, ad. (from একশকার, this injury, and পিনিত্র, a enuce), for this hindrance or injury. বৰ্ণকার পুরুত, a. (from এবংশকার, this kindrance, and পুরুত, caused by), caused by or arising from this hindrance, eaused by or arising from the hindering or injuring of this person.

এতদশতার্থিন, ed. (from এতদশতার, this kindrance, and বিশা, ui/hout), without this hindrance, without hindrance or injury to this person.

বৰ্ষণাখার হাজিক, a. (from এজনাখার, this hindrance, and ব্যাছিক, excepted), this hindrance excepted, the hindrance of this person excepted.

अध्याचाहराविरहण, s. (from अध्याचाह, this hindrance, and व्यक्तिहण, on exception), an exception to this hindrance, an exception to the hindrance of this person.

এজনপলারবাভিয়েকে, ad. (loc. case of এজনপলারবাভিয়েক), with the exception of this hindrance or injury, without or beside this hindrance or injury.

এজনবার্যেক, a. (from এজনবার, this hindrance, and ছেডু, a cuuse), caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.

এখনে কাৰ্যাক বি. s. (from এখনে কাৰ্যাক, this hindrance, and আৰহায়, a desire), the desire of putting this hindrance in the way, a desire of hindering or injuring this person.

এখনতারাকারী, a. (from এখনতার, this hindrance, and আফারিন, desirous), desirous of producing this hindrance, desirous of injuring this person.

अवस्थान , s. (from अवस्थान, this hindrance, and आर्थन o sacking, a seeking to put this hindrance in the way, a seeking to injure or hinder this person.

এতন্পভার বৈষ্টা, s. (from এতন্পভার, this hindrance, and আছে (মন, a seeking), seeking to put this hindrance in the way, seeking to injure this person.

aundetriseats, s. (from Augusts, this hindrance, and অভিনাম, desire), a desire to put this hindrance in the way, a desire to injure this person.

এবন্ধকারে ভিদানী, a. (from এবন্ধকার, this hindrance, and অভিনামিন, desirous), desirous of putting this hindrance in the way, desirous of hindering or injuring this person.

ANNOTERS, s. (from ANNOTES, this hindrance, and Exidesire), a desire of putting this hindrance in the way, a desire to injure or hinder this person.

এবদাবারেছ, a. (from এবদাবার, this hindrance, and ইছ, desirous), desirous of putting this hindrance in the way, desirous of injuring or bindering this person.

,রভাগেরহুত, a. (from এভাগেরহু, this hindrance, and ইছু, desirous), desirous of putting this hindrance in the way, desirous of hindering this person.

- Apprior, s. (from Avq, this, and write, a child), this child, this person's child.
- अवस्यति, ad. (from अवस्, this, and चवरि, a border or extremity), so far, from this, to this.
- survey, s. (from aux, this, and ware, a constituent part), this constituent part or member, a constituent part or member of this person.
- अक्षरक्षी, e. (from अक्षरक्षम, this constituent part), belonging to, connected with or having this member or constituent part.
- aunum, a. (from aun. this, and warm, a state or condition), this-conditioned, placed in these circumstances, thus situated.
- क्षप्रचा, s. (from अवस्, this, and खरचा, a state or condition), this state or condition, this person's state or condition.
- annuts, s. (from 407, this and word, non-entity), the want of this, the non-existence of this.
- estilets s. (from ant. this, and where, defeat), this defeat, this subduing or humbling, the subduing or humbling of this person.
- enfired, s. (from serfeet, this defeat, and et, a doer), he who humbles or subjugates this person, he who humbles or subjuge this.
- ara(surates, a. from ara(sur, this defeat, and wire, defeat), humbling or subjugating this person, subjugating this, making subservent to the controll of this person; s. he who humbles or subjugates this person.
- अवनिक्तिकानी, a. (from अवनिक्ति, this defeat, and काहिन, doing), humbling or subjugating this person
- এংব্রিভয়জনিত, a. (from এতম্ভিত্য, this defeat, and জনিত, produced, produced by or arising from the humbling or subjugating of this person.
- अवस्थित्य जना, a. (from अवस्थित, this defeat, and सना, producible', producible by or prising from the humbling or subjugating of this person.
- ৰফাভিতৰভাগে, ad. (loc. case of একাভিতৰভাগে), for this defeat or loc...
- একাডিঅংকাড, a. (from একাডিঅং, this defeat, and আভ, produced), produced by or arising from the humbling or subjugating of this person.
- austern (haus, a. (trom austern, this defeat, and দিনিত, a cause), gaused by or arising from the subjugating or humbling of this person; ad. from or because of the humbling or subjugating of this person.
- auxisterifice, ed. (from Auxiste, this defeat, and fritte, a course), for this defeat or loss.
- अवविकार्म्द्रिक्षण, a. (from अध्यक्षित, this defeat, and नृतिवस्त,

- opposing), opposing the subjugation or humbling of this person.
- aex[क्यान्य क, a. (from aex[क्या, this defeat, and च्यान, cause ed by), caused by or arising from the humbling or subjugating of this person; ad. from or because of the humbling or subjugating of this person.
- auteureque, a. (from auteur, this defeat, and राष्ट्र a cause), caused by or arising from the humbling or subjugating of this person; ad, from or because of the humbling or subjugating of this person.
- aux[ভ্যাবাহ্র), s. (from এবংভিয়ব, this defeat, and আ্লাহাঃ),
 desiro), a desire of the humiliation or subjugation of
 this person.
- Aun [कराकार], a. (from अवयक्तित, this defact, and untail हैन, desirous), desirous of the humiliation or subjugation of this person.
- Australian, a seeking the humilation or subjugation of this person.
- এবন্তিকরাছেনী, a. (from একন্তিকর, this defeat, and অংক্তিপু, seeking), seeking the humiliation or subjugation of this person.
- একছিতহা ভিনাম, s. (from একছিতত, this defeat, and কৰিবাৰ, desire, a desire of humbling or subjugating this person.
- এতব্ভিতবানিশালা, a. (from এতম ভিতৰ, this defeat, and অভিনয় বিল, desirous, desirous of humbling or subjugating this person.
- একছিতবাল: s. (from একছিতব, this defeat, and আল্ল, a subject), the subject of this defeat or conquest, the subject humbled or subjugated by this person.
- ANTEWARE, s. (from ANTENA, this defeat, and Ext, desire), the desire of humbling or subjugating this person.
- এজাভিত্ত মু, e. from এবংভিত্ত, this defeat, and ইছু, desirous), desirous of the humiliation or subjugation of this person.
- নকাভিত্যেমুক, s. (from একাভিত্য, this defeat, and ইমু. desirens), desirous of the subjugation or humiliation of this person.
- ARRENTH, s. (from ARR, this, and WENTH, a committing to memory), this study or frequent repetition which fixes a thing in the memory, the study or frequent repetition of this subject, this person's study or frequent repetition of a thing.
- ducible), producible by or arising from this frequent repetition, producible by or arising from the frequent repetition or study of this thing.

- or committing to memory, for the study or committing of this to memory.
- Augustafa[Equation, e. (from Augusta, this study, and fafat, a cause), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition or study of this subject; ed. from or because of this frequent repetition or committing to memory.
- এখনতাসনিবিত্ত, ad. (from এখনতাল, this study, and নিবিত, a cause), for this study or committing to memory, for the study or committing of this to memory.
- auruings, s. (from এবংগান, this study, and পুরুষ, caused by or arising from this frequent repetition, caused by or arising from the frequent repetition of this; ad. from or because of this frequent repetition or committing to memory.
- Aपारामायाचा, ad. (from Aपारामायान, subject to this study), through this particular study or committing to memory, in subjection to or through these things committed to memory.
- Aक्रकार्गन्दिना, ad. (from अक्रकार्गन, this study, and दिना, mithsut), without the study or committing of this to memory.
- একবোসবাবিধিক, a. 'from একবেচাল, k.e study, and বাহিছিক, excepted), this study or committing to memory excepted.
- এবংভালব্যক্তিরেত, e. (from এবংভাল, this study, and বাহিরেত, an osception), the exception of this study or committing to memory.
- ৰম্মতালস্থিয়তে, ad. (loc. case of এক্ষতালয়তিয়ত), with the exception of the study or committing of this to memory, without or beside the study or committing of this to memory.
- वस्त्रांत्ररमूत, a. (from अवस्थांत्र, this study, and त्यू, a enuse), caused by or arising from this study or committing to memory; ad. from or because of this study or committing to memory.
- aunt Str. e. (from ATE, this, and until, pride), this pride or self-importance, this person's pride or self-importance.
- Aचर्डोइटनर, a. (from अपर्श्ड रंग, this pride, and यान, causing), producing this pride or self-importance, producing this person's pride or self-importance.
- aux कार्य का, e. (from अवस्थित, this pride, and सवा, preducible), producible by or arising from this pride or self-importance, preducible by or grising from this person's pride or self-importance.
- autistrates, ad. (los. case of 494(\$18441), for this pride

- ed), produced by or arising from this pride or self-importance, produced by or arising from this person's pride or self-importance.
- auttities, s. (from auttits, this pride, and thus, destruction), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.
- একাংডার লক, s. (from একাংডার, this pride, and ইংলক, destructive), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- ৰজনেই কৰি, a. (from ৰজনেই কৈ, this pride, and ইং কিন, destructive), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- अवस्थानित s. (from अवस्थान, this pride, and नान, destruction), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.
- এখনতীয়গাখন, a. (from এখনতীয়, this pride, and নাৰ্থৰ, destructive), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- aunters (त्राम्य क, a. (from aunters, this pride, and निषय, reproaching), reproaching or censuring this pride or selfimportance, reproaching or censuring this person's pride or self-importance.
- causing to cesse), putting a stop to this pride or selfimportance, putting an end to this person's pride or self-importance.
- এজনহাজার a. (from এজনহাজার, this pride, and বিষয়ত),
 preventing), preventing this pride or self-importance,
 preventing this person's pride or self-importance.
- এতম্ছতিয় শিবায়ৰ, s. (from এতম্ছতিয়, this pride, and শিবায়ৰ, preventing), the preventing of this pride or self-importance, the preventing of this person's pride or self-importance.
- autebis[At], a (from autebis, this pride, and fate, cessation), the cessation of this pride or self-importance, the cessation of this person's pride or self-importance.
- এখনতে কৈনিবৰ, a. (from auncots, this pride, and দিনিত, a cause), caused by or arising from this pride or selfimportance, caused by or arising from this person's pride or self-importance; ad, from or because of this pride or self-importance.
- autistificate, ed. (from autists, this pride, and. Man, a cause), for this pride or self-importance.
- अवस्थितिम्म, v. (from अवस्थित, this pride, and प्राय, caus-

- ed by), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; ad. from or because of this pride or self-importance.
- apprenate, a. (from autrets, this pride, and aue, increasing, increasing this pride or self-importance, increasing this person's pride or self-importance.
- authised, c. (from authis, this pride, and zer, an increasing), the increasing of this pride or self-importance, the increasing of this person's pride or self-importance.
- क्षाइकान्, s. (from अध्यक्षांत, this pride), possessed of this pride, proud of this thing.
- avaहकांहरिया, ad (from बच्चहकांत्र, this pride, and दिया, wildout), without this pride or self-importance.
- asuesis[स्वान, s. (from asuesis, this pride, and दिवान, destruction), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.
- aut काहितानंत्र. a. (from aut काह his pride, and विनानंत्र,
 destructive), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- এখন্তার্থিনির, a. (from এখন্তার, this pride, and বিশিষ্ঠ, possessed of this pride or self-importance.
- aste state, a. (from aste str, this pride, and are, treading down), humbling this pride or self-importance, humbling this person's pride or self-importance.
- aungthaun, s. (from aungths, this pride, and वर्षन, a treading down), the crushing or humbling of this pride or self-importance, the crushing or humbling of this person's pride or self-importance.
- so), connected with this pride or self-importance, connected with this person's pride or self-importance.
- southingles, a. (from averthin, this pride, and slew, destitute), destitute of this pride or self-importance.
- आपर्काम्मानी, a. (from अवपर्काम, this pride), possessed of this pride, inclined to this pride or self-importance.
- এবহাটায়পুন্য, a. (from এবহাটায়, this pride, and পুন্য, empty), free from this pride or self-importance,
- এবৰ্ছভায়ন্ত্ৰ, a. (from এবৰ্ছভায়, this pride, and প্রত, indieating), indicative of this pride or self-importance.
- AURISTREES, s. (from AURISTR, this pride, and ex, one who kills), a person or thing who destroys this price or self-importance.
- aweetimeth, .. (from aweets, this pride, and etfa, detri-

- ment), the reduction of this pride or self-importance, the reduction of this person's pride or self-importance. वचर के हरीन, a. (from वचम्रकाह, this pride, and दीन, desti-
 - (ute), free from this pride or self-importance.
- cause), caused by or arising from this pride, and (e.g., e cause), caused by or arising from this person's pride or self-importance, caused by or arising from this person's pride or self-importance; ad. from or because of this pride or self-importance.
- assets titles, a. (from assets), this pride, and with, connected with or possessed of this pride or self-importance.
- auti, ad. (from auf, this), now, at this time.
- একংবিক, s. (from এছব্. this, and আবস্ত, a mino), this mine, this spring, this quarry.
- autwill, s: (from aux, this, and utwill, desire), this desire, this person's wish or desire, the desire of this
- এড়বাৰাট্টা, s. (from এবন, this, and আকান্তিন, desirous), desirous of this.
- একাৰ্কার, s. (from একার, this, and আকার, form), this form or shape, this person's form.
- এমবাসাক্ত, a. (from একবাসায়, this form, und আক্তু, formed), formed into this image.
- এখাৰ্ডি, s. (from এখা, this, and আৰ্ডি, a form), this form or shape, this person's form or shape.
- এজাগাৰৰ, s. (from এখন, shis, and আগাৰৰ, a causing), this approach, this person's coming or approach.
- এখনাবাৰণাকার, s. (from এখনবোৰণ, this person's coming, and আৰাহা, desire), a desire for this approach, a desire for this person's coming.
- এস্থাগৰণ কাঠ্ৰ, a. (from এস্থাগ্ৰন, this person's coming, and আফার্নি, desirous), desirous of this approach, desirous of this person's coming.
- এজারানগণেজা, s. (from এজারানগ, this person's coming, and জাণ্ডা, expectation), an expectation or looking for this person's coming.
- এজনারবদানেজী, s. (from এজনারবদ, this person's coming, and আনেজিল, expecting), expecting or waiting for this person's coming.
- aux ध्यानिया (from 4 प्रमाधिया, this person's coming, and विकास, desire), the desire of this person's coming,
- बच्चात्रमाधिमाधी, a. (from अध्यक्तिमन, this person's coming, and खदिनांचिन, desirous), desirous of this person's coming.
- अवद्शिताहा, ा (Agom अवद्शिता, this person's coming, and देहा, desire), a desire for this person's coming.
- Auritaten; a. (from अध्यास्त्रम, this person's soming, and रेम्, vissirous), desirous of this person's coming.

- क्षणांत्रवाह्य, a. (from क्षणांत्रवन, this person's coming, and देतु, desirous), desirous of this person's coming.
- ATTIERS, s. (from ATT, this, and WISES, conduct), this conduct, this person's conduct.
- একান্ত্ৰেলা, e. (from এখনচৈত্ৰ, this conduct, and ভাগ, producible), producible by or arising from this conduct.
- अपनोडहरकार . ed. (loc. ouse of अवरोडहर जना), for this conduct or practice.
- avriss eletars, a. (from aviusse, this conduct, and felau, a cause), caused by or arising from this conduct; ad. from or because of this conduct.
- क्यांक्रविविधा, ad. (from autises, this conduct, and विधिन, a cause, for this conduct or practice.
- Autissangs, a. (from autissa, this conduct, and न्यूड, caused by), caused by or arising from this conduct; ad. from or because of this conduct.
- बर्गाइहब्स्ट्यूट, a. (from अच्चाइहब, this conduct; and स्प्रू a cause), caused by or arising from this conduct; ad. from or because of this conduct.
- এবলায়র-বাৰাহ্রা, s. (from এবলায়র-, this conduct, and আকাহু),
 desire), a desire for this practice or conduct.
- এবহান্তরপাকাট্র, a. (from এবহান্তরণ, this conduct, and আকাট্রিন, desirous), desirous of this conduct or practice.
- এখনাচরবাহিদাব, s. (from এখনাচরব, this conduct, and অভিনাম, desire), a desire for this conduct or practice.
- এতন্তর পাতিনাথী, c. (from এতন্তর্ব, this conduct, and অভিনাহিল, desirous), desirous of this conduct or practice.
- autisates, s. (from autisat, this conduct, and Ent. desire), a desire for this conduct or practice.
- अध्योडहाबहू, a. (from अध्योडहब, this conduct, and देह, desirous), desirous of this conduct or practice,
- এতহান্ত্ৰের, a. (from এতহান্তঃৰ, this conduct, and ইছু, desirous), desirous of this conduct or practice.
- Autists, s. (from 40%, this, and wists, conduct), this conduct or practice, this person's conduct or practice.
- बन्दाशास्त्र, a. (from अस् this, and साशास्त्र, acting), acting or conducting in this manner, practising this.
- বৰ্ষাচারী, s. (from এবন্. this, and আচারিদ, seling), praclising this, acting in this manner.
- aution, s. (from aut, this, and utust, a command), this command, this order, this decree, this person's commandment or decree.
- antimities, s. (from auritm), this command, and minigh, desire), a desire for this order or command, a desire for this person's commandment or decree.
- seriminist, a. (from asrial, this command, and minifar.

- desirens), desirous of this ord ir or command, desirous of this person's order or command.
- autimistra, a. (from section, this command, and wire, doing), doing this command, performing this person's commands.
- autimistal, a. (from autim, this command, and काहिन्, doing), doing this command, performing this person's commands.
- autustura, s. (from autus, this command, and utura, a transgression), the transgression of this command, the transgression of this person's command.
- Autimitius, s. (from autims, this command, and uit, one who gives), the giver of this command.
- এবহাজাব্যক্ত, a. (from এবহাজা, this command, and বাহত, giving), giving this command or order; s. the giver of this order or command.
- 4वराजाराष्ट्री, a. (from aयराजा, this command, and साहि , giving), giving this order or command.
- autisification, a. (from autism, this command, and fraction, preventing), preventing or resisting this order or command, preventing or resisting this person's order or command.
- वणां जिन्दोहन, s. (from वणां जा, this command, and निर्दारन, a precenting), the preventing or resisting of this order or command, the preventing or resisting of this person's or der or command.
- এগ্ৰাকালিবিষয়, a; (from এখনাজা, this command, নিবিষ, a caused, caused by or arising from this person's order or command; ad. from or because of this order or command.
- এখন আপানত, a. (from এখন আ. this command, and পাৰত, nourishing,, keeping or observing this order or command, keeping or observing this person's order or command.
- এডমাজাপালন, s. (from এডমাজা, this command, and পালন, a nourishing, the keeping or observing of this order or command, the keeping or observing of this person's order or command.
- aust आनुष्ट , a. (from austis), this command, and नुष्ट , caused by), caused by or arising from this order or command, caused by or arising this person's order or command; ad from or because of this order or command.
- নহাভাব, a. (from এত্যাতা, this command, and বং, bearing), observing or doing this command observing or
 doing this person's command.
- aurimisifeftw, e. (from aurim, this command, and sifeftw, excepted), this command excepted, this person's command excepted,

- invitatifered, s. (from aurius, this command, and या किएक, an exception), the exception of this command.
- Authority, s. (from Autius, this gommand, and us, breaking), the breaking of this command, the breaking of this person's command.
- entinizes, a. (from surful, this command, and gras, keeping), keeping this command, keeping this person's commands; s. one who keeps this command.
- eventuriese, e. (from eventuri, this command, and weel, a keeping), the keeping of this command, the keeping of 'his person's commands.
- servation), s. (from 45 tint, this command, and 3 to, preservation), the keeping of this command, the keeping of this person's commands.
- evriwing w, a. (from avriwi, this command, and Milw, transgressing), transgressing this command.
- institutes, s. (from Aurius, this command, and use, a transgressing), the transgressing of this command, the transgressing of this person's command.
- cause), caused by or arising from this command, and (e.g., a eause), caused by or arising from this command; ad. from or because of this command,
- frontenings, s. (from 444741, this command, and 4447, a transgressing), the transgressing of this command, the transgressing of this person's commands.
- auriuls, a. (from aux, this, and miuls, own), this own. related to this person; s. this relation, this friend.
- evently, c. (from seq, this, and wife, beginning), beginning with this, making this the beginning and including all the series.
- Autificate, s. (from autific, the beginning of a thing, and ure, the end of a thing), all the circumstances which relate to a thing from beginning to end.
- auxidis, s. (from 434, this and widis, a receptacle), this receptacle, the receptacle or support of this person.
- austrie, ad. (from ats, this), now, at this time.
- auntage s. (from aun, this, and untage, a skreen), this skreen or defence, this covering, this person's skreen or covering.
- ANTIN, c. (from SAR, this, and With, subject to), subject to or dependent on this.
- aways, s. (from sex, this, and wish, a beginning), this beginning, the beginning of this.
- Author, s. (from 444, this, and wises, commencing), he-
- portion, a. (from any, this, and wine, attached to), attathed to or fond of this, fond of this person,

- aspect, s. (from 4st, this, and \$st, snother), another than this, different from this person.
- 444, s. (from 444, this, and 48, spoken), spoken by this person, mentioned in this book or writing.
- augle, s. (from aug. this, and ale., a speech), this expression or sentence, this person's expression.
- Aषम्क्रिन, a. (from ave, this, and दक्षिन, proper), proper or fitting for this.
- AUGUR, c. (from AUG, this, and SUR, excellent), more excellent than this.
- augue, s. (from aug, this, and aug, a reply), this answer, this person's reply; a. after this person; north of this.
- augustain, s. (from augus, ofter this, and win, time), the time future to this, this person's future state.
- assument, a (from assume, this reply, and six, one who gives this reply.
- autorites, a. (from autor, this reply, and size, giving), giving this reply
- अवत्यवित्तं, ed. (from अवत्, this, and अववित्तं, the north quarter), to the north of this.
- अञ्चलकारण, s. (from अञ्चलक, north of this, and तार्थ, a country), the country north of this,
- এবছুৰমু(বৰজ্ঞ, a. (from asyst, this reply, and সুবিৰজ্ঞ, opposing), opposing this reply, opposing this person's aniwer.
- asagasaga, a. (from Augur, this reply, and ang, caused by), caused by or arising from this reply, caused by or arising from this person's reply; ad. from or because of this reply.
- अक्तूबादिना, ad. (from aक्तूबड़, this reply, and दिना, without), without or beside this reply, without or beside this person's reply.
- copted), this reply excepted, this person's reply excepted.
- an exception), the exception of this reply, the exception of this person's reply.
- এবদুবরনাবিদেক, ad. (loc. case of এবদুবরনাবিদেক), with the exception of this reply, without or beside this reply.
- caused by or arising from this reply, and even a cause), caused by or arising from this reply; and, from or because of this reply.
- augustu, s. (from aug., this, and sautu, violence), this vio-
- त्रवर्भावकारक, a. (from aक्यू-भाष, this violence, and काइक, doing), doing this violence, exercising this tyranay.

- निक्त भीक्सोड़ी, ब. (from बंबबू-भांक, this violence, and काहिन्, doing), doing this violence, exercising this tyranny.
- designation, s. (from away-rite, this violence, and wer, producible), producible by or arising from this violence or outrage.
- स्कृत-अध्यात, ad. (les: case of aक्ताविकास), for this violence or outrage.
- ब्बर्द्धनांचनियर्थं, e. (from asस्थानांच, this violence, and नियर्थंच, coming io come), putting a stop to this violence or outrage.
- asy majorite, a. (from a untile, this violence, and fixing, preventing this violence or outrage.
- अवसूर्वावनिवासन, s. (from aवस्ताव, this vielence, and विदासन, a preventing), the preventing of this outrage or violence.
- এতমু-পাতনিষ্টি, s. (from seমু-পাত, this evolence, and নিষ্টি, cessation), the cessation of this outrage or violence.
- a cause), caused by or arising from this outrage or violence; ad from or because of this outrage or violence.
- .-ৰজু-পাৰণিত্ৰিত, ad. (from aজু-পাৰ, this violence, and পিঞ্জি, a cause), for this outrage or violence.
- caused by), caused by or urising from this outrage or violence; ad from or because of this outrage or violence.
- enganteres, a. (from asyante, this violence, and rese, encreasing), increasing this outrage or violence.
- এককু-পাত্রকা, e. (from এজু-পাত, this violence, and কৰণ, an increasing), the increasing of this outrage or violence.
- .এতমু-পাত্রিবা, ad. (from এতমু-পাত, this violence, and বিদা, mithout), without or beside this outrage or violence.
- वधमूर्याचन्दि, s. (from augustu, this riolence, and वृत्ति, increase), the increase of this outrage or violence.
- ৰহমুপাৰহাটিটিক, s. (from এচমুপাৰ, this violence, and তাভি ট্ৰক, escepted), this outrage or violence excepted.
- ere, on exception), the exception of this outrage or violence.
- any nitraffecto, ad. (loc case of superioral) with the exception of this outrage or violence, without or beside this outrage or violence.
- auntificate, a (from auntific, this violence, and cry; a cause), caused by or arising from this outrage or violence, and from or because of this outrage or violence.
- स्याद्रभव, a. (from अवन, this, and अभ्यय, a. fastivel), this les-

- अपूरणरस्ता; a. (from अपहरणस्, this feelivel, and चना, producible), producible by or arising from this feetival.
- abyconuter, ad (los. orse of abyconumy), for this festively any antifetion, as (from abycons, this festively, and filled,
- server), caused by or arising from this feetivel; ud. from or because of this feetivel.
- Augunt Pilite, ad. (from augunt, this feetlest, and falle, a cense), for this feetival.
- वण्यान्त्र a. (from वण्यान्त, this festion, and पूर्क, educed by), caused by or arising from this feetival; ed. from or because of this festival.
- त्रकृत्यसम्बद्धः, s. (from अक्षुत्रमार, this festival, and त्रकृत क cause), caused by or arising from this festival ş ad. from en because of this festival.
- अप्यु-तर्ज, e. (from अपन्. this, and व-तर्ज, e relinquishment), this relinquishment, this oblation, this gift,
- asymit, s. (from asy, this, and sever, real); this real; this persevering effort, this energy.
- এবৰ্থপাহজনত, a. (from এবৰ্থপাহ, this neal, and স্বায়, producing), producing this zeal or energy, producing these persevering efforts.
- এলুং-নাংজনিত, s. (from এবদুং-নাং, this zeal, and আনিত, produced), produced by or arising from this zeal or energy, produced by or arising from these persevering efforts.
- এবাহুলাহনক, a. (from বৰহুলাহ, this seel, and আগ, predacible), producible by or arising from this seal or energy, producible by or arising from these persevering efforts.
- এয়বুৎলাহজনে, ad. (loc. case of এয়বুৎলাহজন্য), for this seal, for these persevering efforts.
- বস্থানাছে ল, s. (from এজুনোছে this zeal, and ই-ল, destruction), the destruction of this zeal or energy, the discouraging or rendering abortive of these persevering efforts.
- নয়ন্দাহিন্সক, s. (from বহুমুনাই, this seel, and ইন্সক, destructive), destroying this zeel or energy, destroying or rendering abortive these persevering efforts.
- अध्यानारहे भी, s. (from अध्यानार, this zeal, and हे-चिन्, destructive), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.
- Aष्युभ्यास्त्राच, s. (from aष्युभ्यास, this seal, and गांच, destruction), the destruction of this seal or energy, the destruction of or rendering abortive these persevering efforts.
- angunterive, a. (from angunts, this real, and, nive, destructive), destructive to this real or energy, destructive to or readering abortive there persevering efforts.

- supporterior, e. (from supports, this seal, and fixed, cousing to cease), putting a stop to this seal or energy, putting a stop to these percevering efforts.
- auguntefraise, a. (from augunts, this seal, and fraise, greenting), preventing or obstructing this seal or energy, preventing or obstructing these persevering efforts.
- presenting), the preventing or obstructing of this seal or energy, the preventing or obstructing of these persevering efforts.
- autonic field, s. (from autonic, this zeal, and field, consistion, the constion of this zeal or energy, the constion of these persevering efforts.
- Augusticities. a. (from august, this persecurance, and filter, a cause), caused by or arising from this seal or energy, caused by or arising from these persevering efforts; ad. from or because of this seal or energy, from or because of these persevering efforts.
- augunithiate, ad. (from augunit, this persevering effort, and false, a cause), for this zeal, for these persevering efforts.
- ed by), caused by or arising from this seal or energy, caused by or arising from these persevering efforts; ad. from or because of this seal or energy, from or because of these persevering efforts.
- ing), increasing this seal or energy, increasing these persevering efforts.
- and use, an increasing), the increasing of this seel or energy.
- अस्त्रभारतिमा, ad. (from अस्त्रभार, this zeal, and दिना, with-
- essed of), possessed of this zeal or energy, engaged in these persevering efforts.
- ৰজনু-সাহায়িবলৈ, a. (from ৰজনু-সাহ, this persevering effort, and বিশ্বনি, destitute), destitute of this zeal, destitute of these persevering efforts.
- तकपुरताहर्षि, s. (from तकपुरताह, this seal, and द्वि, increase), the increase of this seal, the increase of these persevering efforts.
- angunitariefes, a. (from angunit, this seed, and arfolius, excepted), this seed excepted, these persevering efforts excepted.
- अवक्रमाद्यावित्रक, s. (from अवक्रमाद, this coal, and वावित्रक,

- an exception, the exception of this seal, the exception of these persevering efforts.
- Aबबूदनाइराइराइन, ad. (loc. ease of अबबूदनाइराइराइराइ), with the exception of this seal or persevering effort, without or beside this seal or persevering effort,
- aut नारमूक, s. (from क्षमूदनार, this zeal, and सूक, joined to), connected with or possessed of this zeal or energy, connected with these persevering efforts.
- aux-mites(to, a. (from aux-mit, this zeel, and sitte, destitute), destitute of this zeel or energy, destitute of these persevering efforts.
- এষহুৎলাহৰালী, a. (from একচুৎলাহ, this zeal), possessed of this zeal, engaged in these persevering efforts.
- এবাহুপাহখুনা, s. (from এবহুৎপাহ, this mal, and খুনা, emply), destitute of this seal or energy, destitute of these persevering efforts.
- এজুংলাহর্থন, a. (from এজুংলাহ, this real, and হীন, destitute), destitute of this real or energy, destitute of these persevering efforts.
- নম্বাহাছের, a. (from এক্ট্রনাছ, this zeal, and হেয়ু, a cause), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; ad. from or because of this zeal or energy, from or because of these persevering efforts.
- aut nts, s. (from aut, this, and tuts, deliverance), this deliverance, this person's deliverance.
- একারারতরী, s. (from একারায়, this deliverance, and কর্ত্ব, a dosr), he who works this deliverance, he who delivers this person.
- এক্ষাক্তাক্ত, o. (from এক্ষাক, this deliverance and তারত, doing), working out this deliverance, delivering this per-
- design, a. (from argula, this deliverance, and wife, doing), working out this deliverance, delivering this person.
- augustum, a. (from augus, deliverance, and un, producible by or arising from this deliverance, producible by or arising from this person's deliverance.
- अवस्थात्रवात्तर, ad. (loc. case of अवस्थात्रवात), for the purpose of this deliverance or rescue.
- astaurife law, a (from astaur, this deliverance, and false, a cause), caused by or arising from this deliverance, caused by or arising from this person's deliverance; ad. from or because of this deliverance.
- acquisificate, ad. (from acquis, this deliverance, and felac, a cause), for this deliverance or rescue.
- Augustafferen, a. (from august, this deliverence, and

- ুটিবেছৰ, opposed to), opposed to or obstructing this deliverance, opposed to or obstructing this person's deliverance.
- caused by), caused by or arising from this deliverance, caused by or arising from this person's deliverance; ad. from or because of this deliverance,
- dayanterque, a. (from dayant, this deliverance, and cen, a cause), caused by or arising from this deliverance, caused by or arising from this person's deliverance; ad. from or because of this deliverance.
- अवनुताय, a. (from अवन्, this, and बनाय, engaged in), engaged in doing this, about to do this.
- AURGIA, s. from AUG, this, and UNIA, exertions), this exertion, this person's exertions.
- अञ्चराज्य, a. (from aser, this, and अपूज्य, sealous , sealously engaged in this work.
- अअपूर्मात, s. (from अवन्, this, and आप्राप्त, exertion), this zealous exertion, this endeavour.
- এমবুল্যারভারত, a. (from এমবুল্যার, this effort, and আছে, deing), making this effort, using this endeavour.
- একর্বাগাকার), a (from একর্বোগান, this effort, and কারিব, doing., making this effort, using this endeavour.
- এডমুখোগালেন, a. (from এডমুখ্যান , this effort, und আন, producible,, producible by or arising from this effort or exertion.
- अवसुद्धारिया, ad. loc. case of अवसु प्राथ उत्ता, for this effort, for this exertion.
- একচুয়োগাঁদিরিক, a. from একচুয়োগাঁ, this exercion, and কিবিক, a cause), caused by or arising from this effort or exertion; ad. from or because of this exertion or effort.
- একসুনোগলিবিক, ad. (from একসুমোগন, this exertion, and পিলিক, a c wae , for this exertion or cff rt.
- বৰ্ষ্যালপুষ্ক, a. (from একক্ষোন, this exertion, and পুৰুষ, caused by or arising from this effort or exertion; ad. from or because of this exertion or effort.
- একসুযোগালয়, a. (from একসুযোগ, this exertion, and ভার, s breaking), the discouraging or frustrating of this effort or exertion.
- armarinens, a. (from augusts, this exertion, and une, breaking), discouraging or frustrating this effort or exertion.
- breaking, the breaking or frustrating of this effort or exertions
- auniariacen, a. (from suncerta, this exertion, and cen,

- a cause), caused by or arising from this effort or exertion; ad. from or because of this effort or exertion.
- अवस्थानि, a. (from अवस्, this, and sentified, exerting), nealously pursuing this object, zealously exerting himself to do this business.
- अक्टुनकाड, s. (from att, this, and artuis, assistance), this assistance, this person's help.
- अपन्थित्र, a. (from अपन् this, and अपनायम, giving assistance), giving this assistance, assisting this person.
- Augustians, a. (from augusts, this help, and une, producing), producing or causing this assistance, giving rise to this person's help.
- একপুণকারঅনিক, a. (from একপুণকার, this help, and অনিক, produced), produced by or arising from this assistance.
- এবদুপ্ৰায়ন্ত্ৰণ, a. (from এবদুপ্ৰায়, this help, and অপা, producible by or arising from this assistance.
- Augricipator, ad. (bec. case of Augricipans), for this help or assistance.
- Aच्युनचाहत्वाच, a. (from अच्युनचाह, this help, and खांड, produced), produced by or arising from this assistance.
- এবহুণভার হৈ (from এবহুণভার, this help, and ই-ল, destruction), the frustrating or preventing of this assistance.
- act recite), frustrating or preventing this assistance.
- এজনুপ্ৰভাৱ কৰা, a. (from এজনুপ্ৰায়, this help, and ই-পিন্, destructive), frustrating or preventing this assistance.
- aunguigated, s. (from aunguig, this help, and min, destruction, the frustrating or preventing of this assistance.
- এবলুপভারণাপাত, a. (from এতলুপভার, this help, and লাপাত, dea metion), frustrating or preventing this are stance.
- এখালুকার বিভিন্ত a. (from এখনুকার, this help, and বিভিন্ত, a cause), caused by or arising from this help or assistance; ad. from or because of this help or assistance.
- এজনুপভারনিভিত্তে, ad. (from এজনুপভার, this help, and বিবিত্ত, a cause), for this help or assistance.
- এজালভাঃপুতিৰৰত, o. (from এমালভাঃ, this help, and পুতিৰৰত, opposing), obstructing or hindering this amistance.
- এল্ডারপুর্ক, a. (from এবদু ভার, this help, und পুষুক, caused by), caused by or arising from this assistance; ad from or because of this assistance.
- এবৰুপৰার বিশা, ad. (from এবনুপৰার, this help, and বিশা, mitho est), without or besides this assistance,
- একপুৰারত্তানিকৈ, a. (from একপুৰতার, this help, and তাতি কিছ, escepted), thir assistance excepted.
- একপুন্তারব্যক্তিরেজ, e. (from একপুন্তার, this help, and ব্যক্তিরেজ, an exception), the exception of this assistance. একপুন্তারব্যক্তিরেজ, ad. (loc. case of একপুন্তাব্যক্তিরেজ) with

- the exception of this help or assistance, without or beaside this help or assistance.
- course), caused by or arising from this assistance; ed. from or because of this help or assistance.
- aचनुष्यात्राचार्त्ता, s. (from अचनुष्यात्र, this help, and चांचाक्क, desire., a desire for this assistance.
- এবংশকারাকারী, a. (from এবংকার, this kelp, and আকারিশ, desirous), desirous of this audistance,
- अवनुष्णामात्र्यम, a. (from अवनुष्णाम, this assistance, and आयमक, seeking), seeking for this assistance.
- अवन्त्रांकारम्ब, a. (from Asquair, this assistance, and बार्व्यन, a aceking), a seeking for this assistance.
- augustical, s. (from augusts, this assistance, and usu fan exching), seeking this assistance.
- এস্পালায়(জনায়, e. (from এম্পানায়, this statistance, and অভি আম, desire), n. desire for this ussistance.
- এবৰ্ণভারাতিকামী, a. (from এবৰ্ণভাৱ, this assistance, and আভি লাহিণ, desirous), desirous of this assistance.
- अवनुष्याही, तः (from अवन्, this, and आवाहिन, assisting), assisting this person, forwarding this object.
- এক প্রকারেরা, s. (from এক প্রকার, this assistance, and ইয়া, desire), a desire for this assistance.
- नुष्यास्त्रह्, s. (from अवनुष्यात, this assistance, and रेड्, dc-sirous), desirous of this assistance.
- अञ्चलकारमञ्ज्ञ, a. (from अर्थमूनकाम, this assistance, and हैन, desirons), desirous of this assistance.
- এমানুদ্দিত, a. (from এজা, this, and জাহিত, instructed), instructed by this.
- Aজাপানেশ, s. (from এজন, this, and কালেশ, instruction), this instruction, this person's instruction.
- au कुरारणंथ, a. (from अच्यू, this, and क्यारणंथ, giving instruction), giving these instructions, instructing this person: a. this instructor.
- कार्यायनंत्रांक, a. (from aurited, this instruction, and काहक, making), giving this advice or instruction.
- এজনুশবেশভায়ী, a. (from এজনুশবেশ; this instruction, and কায়িণ্, making), giving this advice or instruction.
- producible), producible by or arising from this instruction, producible by or arising from this person's instruction.
- अध्युनारामंखरण, ad. (los. ease of अध्युनारामंखणा), for this advice or instruction, for this doctrine.
- ক্তমুণ্যেশনিয়র্ভ, a. (from ক্ষমুণ্যেশ, this instruction, and নিয়ন, causing to sease), putting a stop to this instruction; pulting a stop to this person's instruction.

- asकृत्रकारियांड्य, a. (from asकृत्रका, this instruction, and faring, presenting), preventing this instruction, preventing this person's instruction.
- এবছণ্যেশ্টিয়ারও, s..(from এবছুগ্যেশ, this instruction, and 'বিষয়েও, a preventing), the preventing of this instruction, the preventing of this person's instruction.
- ৰতবুশ্বৰশ্বিষ্টি, o. (from supported, this instruction, and বিষ্টি; certation), the cessation of this instruction or dectrine.
- Augustice (Flaws, a. (from angust; this instruction, and fage, a cause), quesed by or arising from this instruction, caused by or arising from this person's instruction; ad. from or because of this instruction.
- একলুপ্রশ্লিষ্ডি, ad. (from একলুপ্রশ, this instruction, and! বিশিষ্ট s cuses), for this doctrine or instruction.
- ass नारा ने नुष्य के (from ass नारा ने this instruction, and नुष्य , caused by), caused by or arising from this instruction, caused by or arising from this person's instruction; adfrom or because of this instruction.
- अवनुभारतन्त्रात, a. (from अवनुभारत, this instruction, and प्रांक, obtained), instructed by this doctrine or instruction.
- একসুশ্রেশরিশা, ad. from একসুশ্রেশ, this instruction, and বিশা, without or beside this instruction, without or beside this person's instruction.
- Aঅবুধান্ধবিধি, a. (from এমবুধান্ধ, this instruction, and বিশিল, possessed of this instruction of counsel.
- বৰ্ণদেশবাধিকৈ, o. (from এবনুগালে, this instruction, and-ব্যক্তিক, excepted, this instruction excepted, this person's advice or instruction excepted.
- अवस्थातिक, s. (from अवस्थाति, this instruction, and व्यक्तिक, se exception), the exception of this instruction, the exception of this person's instruction.
- aux necessary, ed. (loc. case of aux necessary), with the exception of this doctrine or instruction; without or beside this doctrine or instruction.
- aux्नारमञ्ज्ञ, s, (from aux्नारम; this instruction, and यूक्तः joined to), connected with this instruction, connected with this person's instruction.
- Aসস্প্রসাস্থ, a. (from. ব্যস্থারেস, this instruction, and সুখ, delighted with), delighted with this instruction, delighted with this person's instruction.
- destitute), destitute of this instruction, destitute of this person's instruction.
- acquisition), the acquisition of this instruction or advice,
 the acquisition of this person's counsel or advice.
- agratication, a. (from agrana, tale instruction, and and

- er truss), caused by or arising from this instruction, caused by or arising from this person's instruction; ed. from or because of this instruction.
- अञ्चलकार्था है।, s. (from अञ्चलकार this instruction, and कार्या है।, desire), a desire for this instruction, a desire for this person's instruction.
- কৰ্ণদেশাকান্ত্ৰ, a. (from avergreen, this instruction, and আফান্তিন, desirous of this instruction, desirous of this person's counsel or advice.
- ৰব্ববেশান্তৰ, s. (from autical, this instruction, and আন্তঃ;
 a practising), the practising or observing of this instruction, the observing or practising of this person's counsel or instruction.
- একমুশ্রেশাসুয়ায়, a. (from একমুশ্রেশ, this instruction, and অনু আহিন্, following upon), agreeing with or conformable to this doctrine or instruction.
- ৰজনুদান্দায়ে, ad. (from এখনুদানে, this instruction, and অনুদায়, a following), according to or in correspondence with this instruction or advice.
- ৰম্পুৰেশাপেজ', s. (from ব্যস্থানে, this instruction, and অপেজা, espectation), an expectation or looking for this instruction or coursel.
- ক্রমুপ্রেশালেকী, a. (from এমবুল্মেন্দ, this instruction, and অলেক্ষিন, expecting), expecting or looking for this instruction or counsel.
- এজনুগ্রেশাভিনাম,s. (from এজনুগ্রেশ; this counsel, and অভিনাম, a desire), a desire for this counsel or instruction, a desire for this person's advice or counsel.
- একসুপ্রেণাভিলাতা, a. (from একসুপ্রেশ, this counsel, and আডি লাখিল, desirous), desirous of this counsel or instruction, lesirous of this person's counsel or instruction.
- এচসুশ্রেশারা, s. (from এবস্থানেশ, this counsel, and ইয়া, desire), a desire for this counsel or instruction, a desire for this person's counsel or instruction.
- अञ्चलकार्यक्, a. (from अञ्चलकार्य, this counsel, and देवू, desirous, desirous of this counsel or instruction, desirous of this person's counsel or instruction.
- strous), desirous of this counsel or instruction, desirous of this person's counsel or instruction.
- augustings, s. (from august, this counsel, and ages, zealous), zealously engaged in following this instruction or counsel
- awayunttining, s. (from awayunt, this counsel, and surett, seed in giving this counsel or instruction, seed in observing this person's counsel or instruction.
- ABRACE CHICATAR. a. (Trom ABRACE H. this counsel, and BERT!

- নিল, zealcus', zealously giving or observing this counsel or instruction, zealously following this person's counsel or instruction.
- একপুন্দেশেশকান, s. (from একস্থানেশ, this counsel, and এনালা, a beginning), the beginning of this instruction or counsel, the beginning of this person's instructions or counsels.
- বৰষ্ণান্ত, a. (from একাশনে, this instruction, and এবমুড, proper), agreeing with Dr suited to this doctrine or instruction.
- বহুপানং, s. (from aছং, this, and কান্তৰ, an outrage), this outrage. this oppression, this tyranny.
- ત્રલ્વાનાદિક, s. (from ત્રલ્વ, this, and સ્વવૃત્તિ, a gallant), this gallant, this person's gallant.
- এবদুপৰুত, a. (from এবং, this, and ভণৰুত, enjoyed), enjoyed by this person-
- वयद्वारणांका, s. (from अवत्, this, and कारणांक, one who enjoysa thing), he who enjoys or possesses this thing.
- এমহুপ্রার, s. (from এম্, this, and প্রথার, enjoyment), this enjoyment, the enjoyment of this thing.
- autherisates, a. (from autheris), this enjoyment, and atas, doing), enjoying the produce of this estate, enjoying this thing.
- নৰদুপৰোধৰাতী, 'a. (from এবনুপ্ৰোগ, this enjoyment, and বাহিন্, doing), enjoying the produce of this estate, enjoying this thing.
- ন্দ্ৰেধনতাৰ, a. (from এজাপুনিখান, this enjoyment, and জন্য, producible), producible by or arising from this enjoyment of property.
- এববুপৰোধজনে, ad. (los. case of এববুপৰোধজনা), for this enjoyment of property:
- Assected files, a. (from assection, this enjoyment, and files, a cause), caused by or arising from this enjoyment of property; ad. from or because of this enjoyment of property.
- একপুণভোৱনিবিকে, ad. (from বন্ধুপভোৱ, this enjoyment, and দিবিক, a cause), for this enjoyment of property.
- নম্পুন্ধেরপূর্ক, a. (from একসুণ্ডোর, this enjoyment, and পুরু,
 before), preceded by or arising from this enjoyment of
 property; ad, by or through this enjoyment of property.
- caused by), caused by or arising from this enjoyment of property; ad, from or because of this enjoyment of property.
- अवस्थाप क्रिका, ad. (from अवस्थापात, this enjoyment, and ब्लिक्, without), without or beside this enjoyment of property.

- asyricald:)বিচিত, s. (from asyricald, this enjoyment, and আহিছিত, cacepted, this enjoyment of property excepted.
- कामूनावांत्रशिक्षण, s. (from अवसूनावांत्र, thus enjoyment, अवव व्यक्तिण, an exception), the exception of this enjoyment of property.
- augmentage and. 'loc. case of augmentails (ৰাজত). with the exception of this enjoyment of property, without or beside this enjoyment of property.
- aungitative, e. (from aungitud, this enjoyment, and (eq. enus), caused by or arising from this enjoyment of property; ed. from or because of this enjoyment of property.
- augriculal, a. (from sur, this, and धनरकां(तन् enjoying), enjoying this property.
- enjoyed), enjoyable by this person, proper to be enjoyed, enjoyable by this person, proper to be enjoyed by this person.
- aun un. from aun, this, and धनकुन, fil), fit or proper for this, fit or proper for this person.
- Augustificat, s. (from aug, this, and artesferat, atility), this utility or fitness, fitness or usefulners for this purpose.
- asymetists, a. (from ass, this, and artestists, utility), this utility or fitness, fitness or usefulness for this purpose
- अवनुष्यांत्री, a. from अवन्, this, and अन्यादिक् useful;, useful or fit for this, useful or advantageous to this person.
- swift, ad. (from aw, this, and arts, upon, hereupon, upon this, upon this person.
- auximus, s (from aux, this, and unused a synectoche of a gart for the whole), this including of the whole when only a part is expressed, this inferring the whole from the mention of a part, this inference of the genus from the montion of the species.
- ergentes, s. (from asy, this, and arates, inferred), inferred from this, inferred by this person from the meution of a part or of one thing.
- probable story, this knowledge, the probability of this.
- appropries, a. (from any, this, and anyta, pressery,, this convalencement, this recovery from sickness.
- doing), effecting this alleviation, effecting this relief.
- अक्ष्यानंत्रकाही, e. (from अक्ष्यानंत्र, this alleriation, and काडिन, doing), effecting this alleriation or selief.
- may-manner, s. (from sources, this allegiation, and war, graducible), producible by or arising from this allegiation of relief.

- अवसूनचंदवाता, ad. (los. case of अवसूनचंत्रवात), for this alleviaor relief.
- একমুণপাৰ্কিবিক, a. (from anymeta, this relief; and কিবিক, a cause), caused by or arising from this alleviation or relief; ad. from or because of this alteriation or relief. একমুণপাৰ্কিবিক, ad. (from anymeta, this allematica, and কিবিক,
 - & cause,, for this alleviation or relief,
- as पूर्विक्षात्र क. (from as पूर्विक, this alleviation, and पूर्विक, caused by), caused by or arising from this alleviation or relief; ad. from or because of this alleviation of relief.
- Aबर्गनबारकुक, a. (from अवर्गनेत्र, this alleviation, and एकू, a cause), caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.
- 4 vgfty, s. (from 4vg, this, and vrty, an expedient, this expedient, this person's expedient,
- asyminati, a (from asymis, this expedient, and at, a deer), one who forms this expedient.
- এতমুশারভারত, a. (from এডমু গায়, this expedient, and ভারত, iloing), forming this expedient.
- একসুণাতকারী, a. (from একসুণাত, this expedient, and কারিণ, making), employing this expedient, using these means.
- এডাবুবিছাল, a. (from এডাবু tv. this expedient, and ভাল, able), able to form this expedient.
- এখান অসা. a. (from এখানার, this expedient, and আৰ_й producible), producible by or prising from this expedient.
- अवस्थाय वारता, ad. (loc. case of अध्यापायका), for this experient.
- अवस्थांकृत, a (from अवस्थान, this expedient, and Wi, to know), sequeinted with this expedient.
- augminfalus, a. Irom adaptin this expedient, and falas, cause), custed by or arrong from this expedient.
- अध्यापित्याक, ad. (from अध्यापक, this expedient, and विविध, a cruse,, for this expedient.
- वरमूना न्यूक, a. (from अन्यूनार, this expedient, and नुबूक, caused by , caused by or arising from this expedient.
- asympton, ad. (from asymts, this expedient, and firt, without or beside this expedient.
- अवसुनाहरि विश्व, a. (from अवस्तार, this expedient, and रिनिय, possessed of), possessed of this expedient.
- augritalistin; s. (from surgrits, this expedient, and दिशीन, destitutes, destitute of this expedient or resource.
- क्रम्पाचरा विकित्त a. (from avyrite, this capedient, and वा कि क्रिक, excepted), this expedient excepted, this resource excepted.
- an exciption), the exception of this expedient or resource:

- auxiliar least, ad. (loc. case of auxiliar least), with the exception of this expedient or resource, without or beside this expedient or resource.
- aunters, a. (from auntip, this expedient, and us, joined to), connected with this expedient.
- 4वमूनावश्रीहण, c. (from अवमूनाव, this expedient, and द्वहिण, destitute,, destitute of this expedient.
- এজুপায়পানা, s. (from এজুপায়, this expedient), tending to or connected with this expedient.
- अवन्तिमान, a. (from अवन्तिम, this expedient, and जना, empty), destitute of this expedient.
- একদুশামলাইা, a. (from একদুশাদ, this expedient, and লাইা, accomplishable), accomplishable by this expedient.
- ৰসমুণায় নিৰ, a. (from এজমুণায়, this expedient, and নিৰ, accomplished), accomplished by this expedient.
- ৰবনুশায়হীন, a. from এজনুশায়, this .xpedient, and হীন, destitute), destitute of this expedient.
- as मूर्गाक्षरकुत, a. (from as मूर्गात, this expedient, and (रच्., a cause), caused by or arising from this expedient; ad. from or because of this expedient.
- এবদুশায়াবারা, s. (from এবদুশায়, this expedient, and আকারা, desire), a desire to resort to this expedient.
- এবখুণায়ানানী, a. (from এবখুণায়, this expedient, and আফারিন, desirous), desirous of using this expedient.
- একসুণায়াকৰ, a. (from একসুণায়, this expedient, and আৰুৰ, unable), unable to use this expedient or resource.
- aunchinifunia, s. (from aunchin, this expedient, and wienta, desire), a desire to employ this expedient.
- এতমুশায়াভিনাতী, a. (from এতমুশায়, this expedient, and অভি তাহিল, desirous), desirous of employing this expedient.
- अध्यानारम्बा, s. (from अध्याना s, this expedient, and देखा, desire), a desire to employ this expedient.
- auntitue, a. (from auntie, this empedient, and Et, desirons), desirous of employing this expedient.
- একদুশায়েত্ব, a. (from একদুশায়, this expedient, and ইন্, destrous), desirous of employing this expedient.
- Aच्युपानन, a. (from बच्य, this, and वन्त्रनम, paying attendance), paying attendance to this person or thing.
- this obsequious attendance, this person's attendance, obsequious attendance on this person.
- aक्यूनामानाम्ह्री, e. (from कक्यूनामान, this attendance, and सामाद्वी, desire), a desire for this attendance, a desire of attending on this person;
- बक्तांत्रज्ञांकार्कि, a. ((rom अवस्थानक), the attendence, and कांचांक्रिन, desirous), desirous of attending on this person, desirous of this attendance.
- Augenmeism, a. (from augenmi, this attendance, and

- witz, doing), paying obsequious attendance on this object.
- এডবুশালগাভারী, a. (irðm এডবুশালগা, this attendance, and আহিল, doing), paying obsequious attendance on this object
- এবনুপালনাজন্য, a. (from এবনুপালনা, this attendance, and জন্য, producible), producible by or arising from obsequious attendance on this object.
- अध्युनानगांवरमा, ad. (loca case of अध्युनानगांवना), for this assiduous attendance.
- এডমুণালনানিবিভ, a. (from এডমুণালনা, this attendance, and নিবিভ, a cause), the cause or reason of attendance on this object.
- এজনুণাসন পিরিডভ, a. (from এজনুণাসনা, this attendance, and বিবিড, a cause), caused by or arising from attendance on this object; ad. from or because of attendance on this object.
- বৰষুণালনাপুষ্ক, a. (from একমুণালনা, this attendance, and পুষুক, caused by), caused by or arising from attendance on this object; ad. from or because of attendance on this object.
- এবদুণালনাবিনা, ad. (from এবদুণালনা, this attendence, and বিনা, without), without or beside this assiduous attendance.
- এডদুপালদায়াডিকৈ, a. (from এডদুপালদা, this attendance, and খাডিকিক, excepted, this assiduous attendance excepted.
- এডমুশালনারাউয়েক, s. (from এডমুশালনা, this attendence, and ব্যভিন্নেক, an exception), the exception of this assiduous attendance.
- এবদুশাসদাযাভিয়েক, ad. (loc. case of এবদুশাসদায়াভিয়েক), with the exception of this assiduous attendance, without or beside this assiduous attendance.
- এবসুপালনাভিন্ত, s. (from এবসুপালনা, this attendines, and অভিনাত, desire), a desire of attending on this object.
- এত মুশালবাভিনামী, a. (from এত মুশালবা, this attendance, and অভিনাহিন, desirous), desirous of attending on this object.
- একসুণালণামূলত, তে. (from একসুণালণা, this attendance, and মুখ, a root), originating from attendance on this object.
- এজপুণালনারত, c. (from এজপুণালনা, this attendance, and রত, delighted with), delighted with attendance on this object.
- Aবসুণালগালুত a. (from এইসুণালগা, this attendance and পুত্ৰ, indicating), indicating obsequious attendance on this object.
- बण्यांचनश्रापुर, a. (from avanthers, this attendance, and राष्ट्र, e easts), caused by or arising from obsequious attend ance on this object; ad. from or because of assiduous attendance on this object.

- averiera, s. (from averiera, this attendance, and देहा, desire), a desire of attending on this object.
- ampetone, a. (from ampetons, this attendance, and हैइ., desirous), desirous of attending on this object.
- ৰত্বালবেছ্ৰ, a. (from এত্বালবা, that attendance, and ইত্ত্ desirous), desirous of attending on this object.
- बण्याचृद्धिः, a. (from अण्य, 4his, and अण्डिन, unanimous), likeminded with this person.
- actes, a. (from 400, fills, and 40, indeed), the very same thing, identically the same, the same.
- augu, s. (from aug, this, and stv, found), found in or being in this, existing in this person, attached to or placed in this.
- condition, this person's state or condition, this person's state or condition, this person's state or condition, this person's soluge or dependence, this state of happiness, this person's state of happiness.
- avera, s. (from ave, this, and east, motion), this motion, this going, this person's gait, this carnal intercourse.
- augist, a. (from aux, this, and stifut, going), going this road or journey, having carnal intercourse with this person.
- some, e. (from ave, this, and we, e staff), this staff, this hour; this punishment, this person's punishment.
- he who inflicts this punishment, and ag, a doer, he who inflicts this punishment, he who fines or punishes this person.
- ATROUTES, a. (from ATRE, this punishmen., and Ties, deing), indicting this punishment, punishing this person.
- equatis), s. (from avue, this punishment, and wife, doing), indicting this punishment, punishing this person.
- ATTOUNT, e. (from ATTO, this punishment, and ETT, producible by or arising from this punishment.
- APPRENTY, ed. (lec. case of APPRENT), for this fine or punishment.
- annels [Aure, a. (from some, this punishment, and falls, a cause), caused by or arising from this punishment, caused by or arising from this person's punishment; ad. from or because of this punishment.
- এব্যাহণিবিকে, ad. (from asme, this punishment, and বিশিষ, a cause), for this fine or punishment,
- arrange, 8. (from arms, this punishment, and ne, before), preceded by or arising from this punishment; ad. by or through this punishment.
- appening, a: (from any this punishment, and given, opposing), obstructing this punishment, obstructing or preventing this person's punishment.

- caused by), caused by or arising from this punishment, and yaw, caused by or arising from this punishment; and from or because of this punishment.
- अध्यवदिना, ad. (from अध्यक, this punishment, and दिना, withsut), without this fine or punishment.
- এব্যাহরিক, c. (from এক্ষণ, this punishment, and বাহিন্তিক, excepted), this punishment excepted, this staff or hour excepted.
- awareferre, s. (from awas, this punishment, and unform, an exception), the exception of this punishment, the exception of this staff or bour.
- ception, of this punishment, with the exception of this staff or hour, without or beside this punishment, without or beside this punishment, without or beside this staff or hour.
- Aম্মন্যান্য, d. (from Aম্মন, this punishment, and মোন্য, werthy), worthy of this punishment.
- cause, o. (from 4000, this punishment, and (vg. a cause), caused by or arising from this punishment, caused by or arising from this person's punishment; adfrom or because of this punishment.
- Advantage, s. . (from Adva, this punishment, and wings, desire), the desire of this punishment, a desire of this person's punishment.
- annatots, a. (from anna, this punishment, and sivily, desirous of this punishment, desirous of this person's punishment.
- aunaticity, e. (from aune, this punishment, and utility, expectation), an expectation or looking for this punishment, the expectation or waiting for this person's punishment.
- बस्त्वार्ताणी, s. (from अवस्य, this punishment, and सत्तावन्, expecting), expecting or looking for this punishment, expoeting or waiting for this person's punishment.
- state(latte, s. (from state, this punishment, and wileste, desire), the desire of this punishment, the desire of this person's punishment.
- desireus), desirous of this punishment, desirous of this person's punishment.
- ATROTE, a. (from ATE, this punishment, and TE, worthy), worthy of this punishment.
- as Man, i. (from asms, this punishment, and Ant, desire),
 a desire for this punishment, a desire for this person's pualshment.
- seres, a. (from seve, this punishment, and Et, decirone).

- desirous of this punishment, desirous of this person's punishment.
- auticage, a (from auna, this punishment, and in desirous), desirous of this punishment, desirous of this person's punishment,
- Aक्सादार्गमून, त. (from sawe, this punishmen', and वनसूक, fit), suited to this punishment, suited to or proper for this hope.
- এখনে, a. (from এখন, this and মত, given), given to or by this person.
- धडण्यन, s. (from अचन्. this, and स्थन, a subduing), this subduing or humbling, this suppressing, the humbling or subduing of this person.
- এত্সব্যক্তা, s. (from asway, this subdaing, and হৰ্, a deer), he who humbles or subdues this person or passion.
- এত্যসংখ্যক, a. (from এত্যসং, this subduing, and তাংক, doing), humbling or subduing this person or passion; s. he who humbles or subdues this person or passion.
- এত্যবদ্ধার), a. (from এত্যবদ, this subduing, and কালি, doing), humbling or subduing this person or this passion.
- এডাম্পান্তগা, e. (from এডামণ, this subduing, and আগ্য, producible), producible by or arising from the subduing or suppression of this passion.
- এড ছবন অংশ, od. loc. case of এড অবন অৰা), for the subdaing of this passion, for the suppressing of this evil.
- এবজনগুলিবজ, a. (from aবজন, this subduing, and গৈৰিত, a cause), caused by or arising from the subduing or suppressing of this passion; ad. from or because of subduing this passion.
- একজনগািৰিত, ad. (from একজন, this subduing, and নিবিত, a cause), for the subduing or suppressing of this passion.
- এজখনপুর্বি, a. (from এজখন, this subduing, and পুর্র, before).

 preceded by or arising from the suppression of this habit or passion; ad. by or through the subduing of this enemy or passion.
- এছমনপুতিবৰত, a. (from এছমনৰ, this subduing, and পুতিবৰত, opposing), opposed to the humbling or subduing of this person or passion.
- Aक्षायनमूक, a. (from अध्ययन, this subduing, and दुवूक, caused by or arising from the humbling or subduing of this person or passion; ad. from or because of subduing this person or passion.
- এক্ষরবৃথিনা, ad. (from এক্ষরন, this subduing, and হিনা, without), without or beside the humbling or subduing of this person or passion.
- Runantifefie, a. (from sewan, this subduing, and alfefte,

- excepted), the humbling or subdaing of this person or passion excepted.
- একসংশ্বাভিন্তের, s. (from ২০জবন, this subdaing, and ব্যাভিন্তের, an exception), the exception of the humbling or subduing of this person or passion.
- বৰ্ষাব্যাহিয়েৰে, ad. (loc. case of ক্ষমন্তাহিয়েৰ), with the exception of subduing this enemy or passion, without or beside the subduing of this person or passion.
- अवस्थारवादा, a (from अवस्था, this shodning, and cattle, werthy), worthy of this subduing.
- এবন্দ্ৰহেক, a. (from এবন্দ্ৰ, this subduing, and হেছু. a cause), caused by or arising from the humbling or subduing of this person or passion; ad. from or because of humbling or subduing this person or passion.
- একসংখাৰাট্ৰ, s. (from একসংগ, this mbduing, and watti, s desire, the desire of humbling or subduing this person or passion.
- এতঘৰণাকাঠ্ৰী, a. (from এতঘৰণ, this subduing, and আকাট্ৰিন্, desirous), desirous of humbling or subduing this person or passion.
- এক্ষরনানুস্থাব, s. (from এত্যবদ, this suddning, and অনুস্থান, a searching for), the seeking to humble or subdue this person or passion.
- একমন্দ্ৰাদী, a. (from একমনন, this subduing, and আনুসন্ধিন, seeking for), seeking to bumble or subdue this person or passion.
- এও অবদানুস আছে, a. (from esware, this subduing, and অনুসভাচিন, seeking for), seeking to humble or subdue this person or or passion.
- এডমনগণেকা, s. (from এডমন, this subduing, and অপেকা, en expectation), an expectation of humbling or subduing this person or passion.
- এডলবদাণেজী, a. (from এডলবদ, this subduing, and জাণেজিন্, expecting), looking for or expecting the humbling or subduing of this person or passion.
- এডমনগডিলাব, s. (from এডম্মল, this subduing, and অভিনাত, a desire), a desire to humble or subdue this person or passion.
- এডমৰণাভিনামী, a. (from এডমৰণ, this subduing, and আছিলা মিন্, desiring), desirous of humbling or subduing this person or passion.
- এংখনগার্গ, a. (from এংখনদ, this subduing, and আং , fil), werthy of this subduing.
- এডখনগেছা, s. (from এডখনগ, this subdaing, and ইছা, a desire), a wish for the humbling or subdaing of this person or passion.
- ABRAINE, a. (from ABRAY, this subduing, and Ex, desir-

- ous), desirous of humbling or subduing this person or passion.
- अवस्थानहरू, a. (from अवस्थान, this subduing, and देह, desirous), desirous of humbling or subduing this person or passion.
- अवस्थानां मुख्य, a. (from अवस्थान, 'his subduing, und अमृत्य, engaged in), engaged in the humbling or subduing of this person or passion.
- अवस्थान(स्थान, s. (fromfaurer, this subduing, and अर्थानंत, exertion), an exertion to humble or subdue this person or passion.
- अच्छावरनारवारेती, a. (from अच्छात्रन, this subduing, and धरवारितन, endervouring), endeavouring to humble or subdue this person or passion.
- अक्षप्रतिमान्य, s. (from अञ्चयन, this subduing, and अन्यम, a beginning), an attempt or beginning to humble or subdue this person or passion.
- अक्षवर्गानगृक, a. (from अवस्यन, this subduing, and अन्यूक, proper), proper to humble or subdue this person or passion.
- क्षमण, s. (from अअम, this, and मर्न, pride), this pride or boasting, this person's pride or boasting.
- अवसर्विद्वत, a. (from अवसर्व, this boasting, and वाहर, doing), proud or making boasts of this, this boaster.
- अक्चर्नकारो. a. (from अन्धर्म; this boasting, and काहिन: doing), making this boast, boasting or proud of this.
- asचर्त्राक, a. (from aचच ा this pride and जनच, producing), producing this pride or boasting, producing this person's pride or boasting.
- এতমর্পরাস্য, a. (from এতমর্প, this pride, and আন্য, producible), producible by or arising from this pride or boasting, producible by or arising from this person's pride or boasting.
- aunofuter, ad. (loc. case of अध्यत्या), for this pride or boasting.
- अवस्ति, a. (from अवम, this, and स्तिन, a looking glass), this looking glass, this person's looking glass.
- এডখণ হৈল. s. (from এডখৰ্ণ, this prule, and ইণল, destruction). the destruction of this pride, the destruction of this person's pride op boasting.
- এছবাই সভ, a. (from এতমার্ this pride, and ই সভ, destructire), destructive to this pride, destructive to this person's pride or boasting.
- अडमर्ग देश्मी, a. (from अडमर्ग, this pride, and देशीयन, destrucfive, destructive to this pride, destructive to this person's pride or boasting.
- এডমর্শবাল, s. (from এডমর্ল, that pride, and লাল destruction), 📗 এডমর্শবুজ, a. (from এডমর্ল, this pride, and মুজ, folard), con-

- the destruction of this pride or boasting, the destruction of this person's pride or boasting.
- asमर्नामक, a. (from asमर्न, this pride, and नामक, destructive), destructive to this pride or boasting, destructive to this person's pride or boasting.
- asurificus, a. (from asuri, this pride, and fifty, a cause). caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting : ad. from or because of this pride or boasting.
- এक्पर्निक्षित्व, ad. (from Assurf, this boasting, and निविष, a cause), for this pride or boasting.
- এডমর্পায়ক, a. (from এডমর্গ, this pride, and পুরুত, caused by), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; ad. from or because of this pride or boasting.
- এডमर्निक, a. (from अवसने, this boasting, and याँक, increasing), promoting or increasing this pride or boasting.
- এবদর্শবর্থন, s. (from এবদর্শ, this beasting, and বর্থন, an increasing, the increasing of this pride or boasting.
- aजमर्गिता, ad. (from अजमर्ग, this boasting, and विना, without; without or beside this pride or boasting.
- अवसर्वितान, s. (from अवसर्व, this pride, and दिनान, destruction), the destruction of this pride or boasting, the destruction of this person's pride or boasting.
- এডমর্পরিবালন, o. (from এডমর্ল, this pride, and বিবালন, destructive), destructive to this pride or boasting, destructive to this person's pride or boasting.
- এডদণ্ডিবিথা, a. (from এডদর্শ, this boasting, and বিবিধা, possessed of), possessed of this pride or boasting, boasting
- এডমর্পর্ছি, s. (from এডমর্প, this pride and বৃদ্ধি, increase), the increase of this pride or boasting, the increase of this person's pride or boasting.
- अवसर्गदाविविक, a. (from अवसर्ग, this boasting, and बाविविक. excepted), this pride or boasting excepted
- এउमर्नराजिएक क, s. (from अवमर्न, this boasting, and बाहिएकब, an exception), the exception of this pride or boasting.
- 4वमर्नरा विद्यास, ad. (loc. case of अवमर्नराविद्यास), with the exception of this pride or boasting, without or beside this pride or boasting.
- একম্প্রম্পর, a. (from একম্প, this pride, and মাজ, treading down), crushing this pride or boasting, crushing this person's pride or boasting.
- এতদ্পর্মা, s. (from अउमर्प, this pride, and वर्षा, a treading down; the crushing of this pride or boasting, the crushing of this person's pride or boasting.

- nected with this pride or bonating, connected with this person's pride or bonating.
- ৰত্মপূচিত, c. (from এডমর্গ, this pride, and কৃতিত, destitute), free from this pride or boasting.
- बण्यानीती, a. (from अध्यान, this pride), filled with this pride, inclined to this pride or bossting.
- ৰত্বপূৰ্ণা, a. (from aত্বপূৰ্ণ, this pride, and পূৰা, empty), free from this pride or boasting.
- ৰক্ষণিয়ক, a. (from এজন, this pride, and স্থক, indicating), indicating this pride or boasting, indicating this person's pride or boasting.
- কথৰ প্ৰা, s. (from এছমৰ্শ, this pride, and ছম্, one who emiles), one who destroys this pride or boasting, one who destroys this person's pride or boasting.
- ৰত্মপ্ৰাদি, s. (from এত্মপ, this pride, and হাদি, a loss), the lessening or undermining of this pride or boasting, the mortifying of this person's pride or boasting.
- এডফাহিন, a. (from এডফার্, this pride, and হীন, destitute), free from this pride or boasting.
- auniceque, a. (from এছাৰ্গ, this pride, and ছেতু, a cause), caused by or arising from this pride or bossting, caused by or arising from this person's pride or boasting; ad. from or because of this pride or boasting.
- कण्यांक, o. (from अपन, this, and प्राचन, seeing this, seeing this person; s. he who sees this person or thing.
- এজ্বৰ্ণন, s. (from এজ্ব, this, and মৰ্থন, a seeing), the seeing of this person or thing, this person's seeing, this seeing, this school of philosophy.
- এচমর্থায়র্থা, s. (from এডমর্থান, this seeing, and বর্ধ, a doer), one who sees this person or thing, this person who sees, the author or founder of this school of philosophy.
- এডমর্শনকারক, a. (from অব্যাদন, this seeing, and কায়ক, doing), seeing this; s. he who sees or inspects this.
- এওম্পন্যায়ী, a. (from এওম্পন, this view, and কারিন্ making); taking this view, making the rules or doctrines of this school of philosophy.
- এডাৰ্থন, a. (from এডাৰ্থন, this seeing, and আৰু, to be produced, arising from this view or sight, arising from seeing this person or thing, arising from the destrines of this school of philosophy.
- এছমুখাৰ্থানিত, e. (from এছমুখাৰ,this seeing, and আণিত, produced), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.
- क्रमार्थनिकार, a. (from asurefa, this seeing, and जना, producible), producible by or arising from this view or sight, producible by or arising from seeing this person or thing.
- विषयानी ad. (lec. case of विषयानी सामा), for this view, for this school of philosophy.

- এব্যাপিকাড, c. (from এব্যাপি, this seeing, and আভ, produced), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.
- aumfin, a. (from aumfin, this sight, and जा. knowing), acquainted with this view of the doctrines of the Veds, acquainted with the doctrine of this school of philosophy.
- এজার্থানিবিষয়, a. (from এজার্থান, this seeing; and নিবিষ, a cause), caused by or arising from this view or sight, produced by or arising from seeing this; ad. from or because of this view or sight.
- এতখৰ্ণনিবিজে, ad, (from এতখনন, this view, and নিবিজ, a cause), for this view, for this school of philosophy.
- একদৰ্শনপুতিৰভাগ, a. (from একদৰ্শন, this seeing, and পুটিৰভাগ, opposing or preventing this view or sight, opposing or preventing the view of this.
- এডমর্শাস্থ্যক, a. (from এডমর্শাস, this sceing, and পুযুক, enused by), caused by or arising from this view or sight, caused by or arising from viewing this; ad: from or because of seeing this person or thing.
- একমৰ্পাছেকুক, a. (from একমৰ্থণ, this seeing, and হেডু a cause), caused by or arising from this view or sight, caused by or arising from seeing this person or thing; ad. from or because of seeing this person or thing.
- এডমর্শনাকার্য়, s. (from এডমর্শন, this seeing, and আকার্য, a desire), a desire of this view or sight, a desire to see this person or thing.
- এডদৰ্শনাৰান্ত্ৰী, a. (from এডদৰ্শন, this seeing, and আৰান্ত্ৰিন, desirous), desirous of this view or sight, desirous of seeing this person or thing.
- এজনপান্ধের, s. (from এজনপন, this seeing, and অনুবেই, the accomplishing of another's wishes), waiting for this view or sight, a waiting for or expecting to see this person or thing.
- এডমর্থানুসন্থান, s. (from এডমর্থান, this seeing, and অনুস্থান, a serking ofter), the seeking to see this person or thing, a seeking after this view or sight.
- একমলগাৰুলআনী, a. (from একমলন, this seeing, and অনুসন্দাদিন, seeking), seeking this sight or view, seeking to see this person or this.
- এওলপ্নান্সবাদী, a. (from একব্ৰিন, this seeing, and অনুস্থানিন্
 seeking), seeking this sight or view, seeking to see this
 person or thing.
- এই আৰ্থা প্ৰেক্ত , a. (from এই আৰ্থা, this seeing, and অপেছৰ, expecting), expecting or waiting for this sight or view.
 expecting or waiting for the sight of this person or thingএই ক্ষেত্ৰীয়া, s. (from এইবৰ্গ, this seeing, and আপেছা, sa-

- pectation), an expectation of this sight or view, an expectation of seeing this person or thing.
- এডলার্গাপেন্স), a. (from এডলার্গাপ, this seeing, and আপেছিন্, cspecting), expecting to have this sight or view, expecting to see this person or thing.
- এতমর্শনাভিনাত, s. (from এতমর্শন, this seeing, and অভিনাত, a desire), a desire for this sight or view, a desire of seeing this person or thing.
- এডফর্শনাভিদারী, a. (from এডফর্শন, this seeing, and অভিনামিন, desirous), desirous of this sight or view, desirous of seeing this person or thing.
- একমপ্লেছা, s. (from একমপ্ল, this seeing, and ইছা, desire), the desire of seeing this, the desire of this sight or view.
- এডমর্থনেয়, a. (from এডমর্থন, this seeing, and ইছু, desirous), desirous of seeing this, desirous of this sight or view.
- এডাস্প্লিয়ুক, a. (from এডসাপ্ৰ, this seeing, and ইয়ু, desirous of seeing this, desirous of this sight or view.
- as মাৰ্থনাৰ্ভ, a. (from এড মাৰ্থন, this seeing, and ওমুক্ত, engaged in), engerly engaged in this sight or verw, earnestly engaged in looking at this object.
- अध्यर्जातारात s. (from अध्यर्जन, this seeing, and आपाति, exertion), an exertion to obtain this sight or view, un exertion to see this object.
- সম্মানিশক্ষর, s. (from এজনান, this seeing, and অপক্ষর, a commencement), a beginning to obtain this sight or view.' a beginning or attempt to see this object.
- 'কছম্বা, s. (from এছম্, this, and মিতা, an sa'h), this oath, this appeal to the deity.
- अष्णाक्ष, s. (from अष्प, this, and पृथ्य, affliction), this affliction or distress, this person's affliction or distress.
- अध्याध्यक, a. (from अवस्था, this affliction, and ब्, to make,, giving this trouble, causing this affliction.
- augus, a. (from awgus, this affliction, and खन्, to be produced), produced by or arising from this affliction, produced by or arising from this person's affliction.
- ৰত্যুখনক, s. (from এড কুখ, this affliction, and আগৰ, producing), producing this affliction, producing this person's affliction.
- ইচ্ছান্তমান কৰিছ, a. (from এড্ছান), this affliction, and অনিত, produced by this affliction, produced by this person's affliction.
- अब्बाह्यसम्भा, a. (trom अबब्ध्ये, this affliction, and सम, producible), producible by or arising from this affliction, producible by or arising from this person's affliction.
- व्यक्तियात्ता, ed. (loc. case of व्यक्तियत्ता), for this trouble or afficience.

- as attite, a. (from as कार्य, this offliction, and uts, produced), produced by or arising from this affliction, producible by or arising from this person's affliction.
- এজ্যুখন, a. (from এজ্যুখ, this effliction, and হা, to give), causing this affliction, giving this trouble.
- এংপুরেরার, s. (from একসুনে, this affliction, and বাব, a giver), a person who gives this trouble, a person who causes this affliction.
- এডলুংখনাত্ত, a. (from এডলুংখ, this affliction, and নামৰ, giving), giving this trouble, causing this affliction, giving this trouble or distress.
- এডলুথেবাটো, a. (from এডলুথে, this affliction, and আহিল, gising), giving this trouble or distress, causing this affliction.
- এজনুথই স, s. (from এজনুথে, this affliction, and ই স, destruction), the removal of this affliction or distress, the removal of this person's trouble or distress.
- এৰমুখই সৰ, a (from এৰমুখ, this affliction, and ই সৰ, destructive), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.
- একদ্ৰেই-জী, a. (from এডদুৰে, this affliction, and ই-লিন্, destructive), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.
- একস্থেনাল, s. (from একস্থে, this affliction, and লাল, destruction), the removal or dissipating of this affliction or distress, the removal of this person's affliction or distress.
- এজনু এলাপক, s. (from এজনুমে, this affliction, and লাপক, destructive), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.
- এড আুথানিবর্ত্ত a. (from এড আুথা, this affliction, and বিষর্ত্তক, causing to cease), putting an end to this affliction or distress, putting an end to this person's affliction or distress.
- वरणूथिविदाहण, a. (from वरणूथ, this effliction, and विदाहण, preventing), preventing this affliction or distress, preventing this person's affliction or distress.
- এডলুখনিবারৰ, s. (from এডলুখ, this affliction, and নিবায়ৰ, a preventing), the preventing of this affliction or distress, the preventing of this person's affliction or distress.
- এড পুনের্থি, s. (from এড পুনে, this affliction, and পিব্ভি, ecssation), the cessation of this affliction or distress, the cessation of this person's affliction or distress.
- এখা থানিখন, a. (from একমুখে, this offliction, and পিছিৰ, a cause), caused by or arising from this trouble or affliction; ad. from or because of this trouble or affliction.

- अक्तू अनिविष्, ad. (from अक्तूअ, this affliction, and निविन, a cause), for this trouble or affliction.
- এজাুখলুমুক, a. (from এজাুখ, this affliction, and পুষুক, eaused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress; ad. from or because of this affliction or distress.
- क्षणाध्यस्य, a. (from क्षणाध्य, this affliction, and वर्षन, increasing), ingreasing this trouble or affliction.
- अष्णकृश्चरपन, s. (from अषणकृश्च, this affliction, and दर्पन, an increasing), the increasing of this trouble or affliction.
- अवस्थितिन, ad. (from अवस्थि, this affliction, and दिना, with-
- ৰচনুথাবিদাল, s. (from ৰচনুথ, this affliction, and বিদাল, destruction), the destruction or removal of this affliction or distress, the removal of this person's affliction or distress.
- এৰজুথবৈশাৰ, s. (from এৰজুথ, this affliction, and বৈশাৰ, destructive), destructive to or dissipating this affliction or distress, dissipating this person's affliction or distress.
- ধৰ্মবিশিখ, a. (from এচমুখ, this affliction, and বিশিখ, possessed of), suffering this trouble or affliction.
- এডলুঃথ(বিংলি, a. (from এডলুংথ, this affliction, and বিংলি, destitute), free from this trouble or affliction.
- এতমুখ্যাব্দি, s. (from এতমুখা, this offiction, and ব্দি, an increasing), the increasing of this trouble or affliction.
- এতমুখ্যাহিছিত, a. (from এতজুখ, this affliction, and থাড়িকি, excepted), this trouble or affliction excepted.
- এচলুংশব্যাহরেক, s. (from এচলুংশ, this affliction, and ব্যাহরেক, an exception), the exception of this trouble or affiction.
- এতজ্যুখনাভিয়েতে, ad. (loc. case of এতজ্যুখনাভিয়েত), with the exception of this trouble or affliction, without or beside this trouble or affliction.
- একলুথভাগী, a. (from একলুখ, this affliction, and ভাগিন, sharing), sharing or partaking of this affliction or distress, partaking of this person's affliction or distress.
- বজ্যুথাতার, a (from এডবুথা, this affliction, and ভোর, suffering), the suffering of this affliction or distress, the suffering of this person's affliction or distress.
- ৰচ্ছু-থাডোৱা, s. (from ৰচ্ছু-থ, this affliction, and ভোলিণ, suffering), suffering this affliction or distress.
- বৰষ্টা প্ৰকাশ, a. (from বৰষ্টাৰ, this affliction, and ব্ৰ, a root), originating in this affliction or dist.ess, orginating in this person's affliction or distress.
- अरमुध्यानाडिय, a. (from अरमुध्य, this affliction, and त्याहम, freeing from), freeing from this affliction or distress.

- अञ्चार्थातांडन, s. (from अञ्चार्थ, this affliction, and त्यांडन, a liberating), a liberating from this affliction or distress.
- বৰ্ষাধান, c. (from এছান, this efficition, and হুত, joined to), connected with this affliction or distress, connected with this person's affliction or distress.
- अवस्थानिक, a (from अवस्थान, this offiction, and शिक, des-
- এড সুঃ ধাৰ্ণ্য, s. (from এডসুথে, this siffiction, and প্য, emply), free from this affliction or distress.
- এডফুথছো, s. (from এডফুথ, this affliction, and হয়, one who kills), a person or thing which removes this affliction or distress.
- এতমুখ্যান, a. (from এতমুখ্য, this offiction, and হান, destituts), free from this uffiction or distress.
- এডলু থাছেৰুড, a. (from এডলুঙৰ, this affliction, and ছেবু, a cause), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress.
- এডমুখোন্তর, s. (from এডমুখে, this offliction, and অনুভৱ, esperience), the feeling of this affliction or distress, tha feeling of this person's affliction or distress.
- এখাৰণ, s. (from এখন, this, and বেশ, a country), this country, this province, this place, this country or province.
- এড্ৰেন্ট্ৰ, a. (from এড্ৰেন, this country, and চুাৰ, fallen from;, alienated from this country.
- এবদেশর, a. (from এবদেশ, this country, and অনু to be preduced), produced or born in this country.
- এবংলপ্ৰদা, a. (from এংকেশ, this country, and অন্য, producible); producible in this country, producible in this person's country.
- এথছেণান্ত্ৰন্য, ad. (loc. case of এখাছেণান্ত্ৰন্য), for this country or place.
- এবংশবাৰ, a. (from এবংশবা, this country, and ভাৰ, produced), produced or born in this country.
- এডাকাশ্বিষাস, s. (from এডাকাশ, this country, and বিরাপ, a residence), a residence in this country.
- এডামন্বিবানী, a. (from এডামেন, this country, and বিবালিন, residing), residing in this country.
- এডালেপপুরাল, e. (from এডালেল, this country, and পুরাল a temporary residence), a temporary residence in this country.
- এখনেৰপুৰালী, a. (from এখনেৰ, this country, and পুৰালিন্, residing a short time), residing temporarily in this country.
- একমেশ্রিক্তন, a. (from একমেশ, this country, and বিক্তন, oppose ed to), opposed to this country.
- এখনেবাভিন্নিক, a. (from এখনেব, this country, and অভিনিক্ত, exorpica), this country excepted.

- बस्यमंदर्शिस्य, a. (from अध्यमं, this country, and अधिक्य, an exception), the exception of this country.
- estस्त्रकात, a. (from astपन, this country, and रकाव, preserving), guarding or preserving this country; s. a defender or preserver of this country.
- gutम्पेड्रम्ब, s. (from autम्प), this country, and हर 1, a preserving), the guarding or preserving of this country.
- auर्यप्रका, s. (from अष्ठ. प्रने, this country, and क्रमा, preservation), the defence or preservation of this country.
- এথানানার হৈছ, a. (from এডানানা, this country, and কৃহিছ, destinates of), destitute of this country.
- এছাম্বাৰ, a (from এছাম্বা, this country, and ঝা, to stand,, situated in this country.
- এছালপ্ৰায়ী, a. (from এডাৰেখা, this country, and খাছিব, staying), continuing in this country.
- এছমেশ্ছিত, a. (from এতমেশ, this country, and বিত, situated in this country.
- একামণী, s. (from একামণ, this country), belonging to this
- এড্ছেপীয়, a. (from এড্ছেপ, this country), belonging to this
- अधान (चार नव, त. (from अधान न, this country, and अर्थव, produced), produced in this country.
- লহামানাগৰুৰ, s. (from এডমেন, this country, and খনুৰ, a ravaging, the ravaging of this country.
- क्षरकात, s (from अवन्, this, and (दांच, a fault), this fault or blemish, this person's fault or blemish.
- এডালায়তায়ত, a. (from এডালায়, this fault, and ভারত, doing), doing this crime, committing this fault.
- এড্ছোমকাংনী. a. (from এড্ছোম, this fault, and কাছিন, doing), committing this crime or fault.
- वसमाध्युक, a. (from Aसमाध, this fault, and तुक, involved in), involved in this fault or crime, caught in this fault.
- asture 1868, a. (from a sture, this toult, and fees, think-ing), contriving to commit this crime or fault, thinking to fasten the charge of crime upon this person, thinking upon this crime, anxiously thinking upon this person's crimes or fault.
- auteria fort, a. (from serain, this fault, and fost, erre), anxiety about this crime, anxiety to fix a charge of this guilt, auxious care about this person's faults, anxiety to accuse this person.
- श्चाम्बाह्य स. from aच्यम्बाह्य, this fault, and ह्य , fallen from), freed from this crime or fault.
- হেছোছ ব. efrom এখাখাং, this fault, and অন্, to be produegd), arising from this fault, arising from this person's
 fault.

- এংখোৰ আৰম্ভ, c. (from এডাখোৰ, this fault, and আৰম্ভ, producin ;), causing or producing this fault, producing this person's fault.
- ৰত আৰম্ভিক, a. (from একৰোৰ, this fault, and আনিক, produced by or arising from this fault, produced by or urising from this person's faults.
- এবাৰাছলা, a. (from এবাৰোহ, this fault, and আৰ, producible), producible by or arising from this fault, producible by or arising from this person's faults.
- এডালে!এডানে), ad. (loc. case of এডালে!ওডান), for this fault or crime.
- এডাকারতার, d. (from এডাকার, this fault, and জাত, preduced), produced by or arising from this fault, produced by or arising from this person's faults.
- এতাহাধৰাতা, s. (from এতাহাছ, this foult, and হাত্, a girer), a person who accuses another of this fault or crime,
- এবাহার্যায়ত, a. (from এবাহার, this fault, and মায়ত, giting), charging with this crime, charging this person with a fault.
- এথখোৰবাই), a. (from এথখোৰ, this foult, and বাহিল, giving), charging with this crime, charging this person with a fault.
- এডামান্ত্ৰিল, s. (from এডামান, this fault, and ইংল, destruction), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiation of this person's crimes.
- একাছাছই সভ, a. (from এডাছাছ, this fault, and ইংগভ, destructive), rectifying this fault, expiating this crime, rectifying this person's faults, atoning for this person's crime.
- এডাআনইং সা, a. (from এডাআন, this fault, and ইংলিন, destructive, rectifying these faults, expiating this crime, tectifying this person's faults, expiating this person's crimes.
- এখনোৰদাল, s. (from এখনোৰ, this fault, and লাখ, destruction),
 the rectification of this fault, the expiation of this crime,
 the rectification of this person's faults, the expiating of
 this person's crimes.
- এডামোৰদাপক, a. (from এডামোৰ, this fault, and দাপক, destructive), regtifying these faults, expiating these crimes, rectifying this person's faults, expiating this person's crimes.
- astrate (नवर्ष), a. (from astrate, this fault, and विवर्धन, causing to (ease), causing to leave off those faults, putting an end to these grimes or faults.
- au(আহমিংক্তির, c. (from এনাআন, this fault, and flatico, preventing, preventing these faults or crimes, preventing this person's faults.

- securities, s. from averia, this fault, and firing, a presenting), the preventing of these faults or crimes, the preventing of this person's faults.
- ব্যব্যাহবিবৃত্তি, c. (from এতাবোহ, this fault, and বিবৃত্তি, cessation), the cessation of these crimes, the cessation of this person's faults.
- eques), caused by or arising from this fault, and friend or arising from this fault; caused by or arising from this person's fault; ad from or because of this fault.
- ADURTA FACE, ad. (from accrete, this fault, and folia, a cause, for this fault or crime.
- errelagicates, a. (from এতাৰাৰ, this fault, and পুতিবৰত, opposing), opposing or preventing this fault or crime, opposing or preventing this person's faults or crimes.
- awrite नृष्ण, a. (from accents, this fault, and नृष्ण, caused by), caused by or arising from this fault, caused by or arising from this person's fault; ad. from or because of this crime.
- একদোষ্যৰ্থক, a. (from এক্ষেষ্য, this fault, and যাতি, increasing), aggravating this fault, making this fault greater, making this person's fault greater.
- এতখোৰবৰ্ণ, s. (from এড্ৰোৰ, this fault, and বৰ্ত্যণ, an increasing), the aggravating of this fault or making it greater, the making of this person's faults greater.
- এখাছাৰ হিনা, ad. (from এডাছাৰ, this fault, and হিনা, without), without or beside this fault, without or beside this person's faults.
- এডালাছবিশিখ, a. (from এডালাছ, this fault, and বিশিখ, possessed of), guilty of this fault, chargeable with these faults.
- এতাফাভবিত্বীপ, a. (from এডমোল, this fault, and বিত্তীপ, destitute), free from this fault or crime.
- এত্যোগৰ্থি, s. (from এত্যোগ, this fault, and ব্ৰি, increase), the increase or aggravation of this fault or crime, the increase or aggravation of this person's faults.
- এডবোৰসাভিত্তিক, a. (from এডবোৰ, this fault, and বাভিত্তিক, excepted), this fault excepted, this person's faults excepted.
- ক্রমেন্ত্র ভিরেজ, s. (from এডানাত, this fault, and বাভিরেজ, an exception), the exception of this fault, the exception of this person's faults.
- autwinas[काहेरक, ad. (loc. case of कालाका किएक), with the exception of this fault or crime, without or beside this fault or crime.
- auta and, a. (from Autain, this fault, and use, joined to)
 guilty of this crime, connected with this fault, connected with this person's fault.

- क्याचाडाहिए, s. (from अवाचाड, this fault, and हाएए, destitute of), free from this fault, free from this person's faults.
- aut वाक्ष्य न, a. (from aut a, this fault, and चना, empty), free from this fault, free from this person's faults.
- এতাৰোহপুতে, e. (from এতাৰোহ, this fault, and প্তত, indicating), indicating this fault or crime.
- अस्यायशीन, a. (from अस्याय, this fault, and शीन, destitute of), free from this fault, free from this persou's faults.
- caused by or arising from this fault, and (Eq. a cause), caused by or arising from this fault, caused by or arising from this person's faults; ad. from or because of this fault.
- এডামাবাৰস, s. (from এডামাব, this fault, and আবস, a mine), a mine or fountain of these faults or crimes.
- এত্যাহাতাহু1, s. (from এত্যাহাত, this fault, and আভাহাহু1, desire'), a desire to commit this fault, a desire to criminate this person.
- এবংখাবারাট্টা, a. (from এবংখাবা, this finall, and আবাট্টান্, desirous), desirous of committing this fault, desirous of criminating this person.
- এড্ছে মানুলভাল, s. (from এডছেবি, this fault, and জনুসভাল, search), a search for this fault, a search after this person's faults,
- এডছোয়ালুকারী a. (from এডডোয়, this fault, and অনুস্থাতিন, soarching after), seeking after this fault, searching for this person's faults.
- এবংখাহাছিত, a. (from এবংখাহ, this fault, and আছিত, connected with), guilty of this fault.
- এড্ছোডাছেত, a. (from এড্ছোড, this fault, and অংশ্ৰক, secking), seeking for this fault or crime.
- এবংশাঘাছেৰ, s. (from এডামাছ, this fault, and আছেৰ, a. seeking , a seeking for this fault or crime.
- এডালাহাছেএ), a. (from এডালাচ, this fault; and আছমিন, secking), seeking for this fault or crime.
- এডছোহাবিলাত, s. (from এডডোড, this fault, and আছিলাত, desire), a desire to commit this fault, a desire to criminate this person.
- একলোবাজিলাবী, a. (from একলোব, this fault, and অভিবাহিন্দ্ৰ desireus), desirous of committing this fault, desirous of comminating this person.
- এডালায়েছা, s. (from এডালার, this fault, and ইছা, desire), a desire to commit this fault, a desire to criminate this person.
- এডামেংছের, a. (from এডামোল, this fault, and ইমু, desirous), desirous of committing this fault, desirous of criminating this person.
- अध्युदर, s. 'from अधन्, this, and पुषा, thing), this thing, these goods.

- এডাছেত, i. (from এডব্. this, and তেত, enmity), this hatred or enmity, this malevolence, this person's hatred or enmity.
- astras, a. (from ast, this, and true, hating, hating this person or this.
- asturetar, a. (from artus, this hatred, and wing, doing), hating this, maintaining this enmity or hatred.
 - এডান্থেকার), a. (from এডান্থেল, this hatred, and কারিল, dising), hating this, maintaining this comity or hatred.
- একাছেনজ, a. (from একাছে-pthis hatred, and জন্, to be produced), arising from this hatred or enmity, arising from this person's hatred or enmity.
- ৰহাম্ভলনৰ, a. (from বহাম্য, this hatred, and আগৰ, producing), producing this hatred or cumity, producing this person's batred or comity.
- এধান্তভাবিত, a. (from একান্তভা, this hatred, and আনিত, produced), produced by or arising from this hatred or enmity: produced by or arising from this person's hatred or enmity.
- LUCYCUTT, a. (from AUCY, this hatred, and WII, producible), producible by or arising from this hatred or enmity, producible by or arising from this person's hatred or enmity.
- এতংক্ষমণ্য, ad. (loc. case of এতংক্ষমণ্য), for this hatred or mailce.
- এথাৰ্থকাৰ, a. (from এথাৰ্থ, this hatred, and আছে, produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.
- अक्षान्यत्रेय, a. from असम्ब, this hatred, and नियर्थ, .ausing to crass), causing this hatred or ennity to cease, putting a stop to this hatred or ennity.
- এতামুদ্দিবায়ত, a. (from এতাম্ব, this hatred, and বিবাহক, presenting, preventing this hatred or enunty, preventing this person's hatred or enmity.
- এবান্যদিবারৰ, s. (from এতাছম, this hatred, and বিষয়ৰ, prevention), the prevention of this hatred or enmity, the prevention of this person's hatred or enmity.
- ব্যান্ত্রি, s. (from এডাম্ব, this hatred, and নিত্রি, cessation), the cessation of this hatrod or enmity, the cessation of this person's hatred or enmity.
- cause), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; ad. from or because of this hatred or enmity.
- aster false, ad. (from arres, this hatred, and false, a ecouse), for this malice or hatred.
- artife ige, a. (from artife, this hatred, and now, caused

- by), caused by or arising from this batred or enmity, caused by or arising from this person's hatred or enmity; ad. from or because of this person's hatred or enmity.
- अवराष्ट्रविता, ad. (from अवराष्ट्र, th's hatred, and दिना, without), without or beside this malice or hatred.
- এডাম্বৰাডিকৈ, d. (from এডাম্মে, this hatred, and বাডিকিক, ercepted), this hatred or enmity excepted, this person's hatred or enmity excepted.
- Aসম্ভাৰা বিষয়, s. (from Asings, this hatred, and আধিকে, an exception,, the exception of this hatred or enmity; the exception of this person's hatred or enmity.
- এইছেব্যাজিংকে, ad. (loc. case of এইছেব্যাজিকে), with the exception of this malice or harred, without or beside this malice or hatred.
- এবাছেব বুল e, a. (from এচাছেব, this haired, and বুল, a rest; a springing or axising from this malice or hatred.
- astআ্যপুত্ৰ, a. (from astআ্য, this hatred, and সূত্ৰ, indicaling , indicating this milice or hatred.
- এবংসুমান্তে, a. (from এ ংক্ষে, this hatred, and ছেবু, a cause), caused by or arising from this hatred or enmity, caused by or arising from this persons's hitted or enmity; ad. from or because of this hatred or enmity.
- একদ্মোৰাজ্বা, s. (from একান্ত্ৰ, this hatred, and আকার্যু, desire), a wish to hate or injure this, a wish to hate or injure this person, this malevolence.
- এডাম্বাৰায়), a. (from এডমেন, thu hatred, and আকানিন, desirous), desirous of bating or injuring this, desirous of injuring or hating this person.
- একান্তব্যিকাৰ, s. from একান্তৰ, this haired, and অভিনাম adesire), a desire to injure or hate this, a desire to hate or injure this person, this malevolence.
- এডান্ত্ৰাভিদাৰী, a. (from এডান্ত, this hatred, and অভিদাহিন, desirous of hating or injuring this, desirous of hating or injuring this person.
- astस्रक्षा. s. (from astस्य, this hatred, and देश, desire), a will to hate or injure this, a desire to hate or injure this person, this malevolence.
- এখাৰেছ, a. (from এখাৰে, this hatred, and ইছু, desirous), desirous of hating or injuring this, desirous of hating or injuring this person.
- auretten, a. (from aures, this haired, and देतू, desirons), desirous of hating or injuring this.
- autigrated a. from autigra, this haired, and seems, producing, producing this malice or hatred.
- এক্ত্বের, s. (from এক্স, this, and স্বের্ড, a malevelent person), this malevolent person,this enemy,this person's enemy.

- 48431, e. (from 482, this, and 4411, murder), this murder, this slaughter.
- अपनन, e. (from अन्य, this, and रेन, wealth), this wealth, this person's wealth.
- ARRENT, s. (from Aver, this wealth, and wen, producible), producible by or arising from this wealth, producible by or arising from this person's wealth.
- ABRITATION, ad. (loc. case of ABRITANI), for this wealth.
- 43 TR, a. (from 4 TR, this wealth, and R, to give), giving this wealth, giving this person's wealth.
- aunquits, s. (from 4007, this wealth, and uity, a giver), the giver of this wealth, the giver of this person's wealth.
- avenuties, a. (from aven, this wealth, and tive, giving), giving this wealth, giving this person wealth; s. he who gives this wealth, he who gives this person wealth.
- Aचयनतात्री, a. (from Aच्चन, this wealth, and वाशिन, giving), giving this wealth, giving this person wealth.
- ৰ্থনাই ল, s. (from এছখন, this wealth, and ই ল, destruction), the destruction of this wealth, the destruction of this person's property.
- .এখনাই-মান, a. (from এখনে, this wealth, and ই পান, destructise), destructive to this wealth, destructive to this person's wealth.
- এডবাই সা, a. (from এডবান, this wealth, and ই-লিন, destructipe', destructive to this wealth, destructive to this person's wealth.
- 4 warn, s. (from 400, this, and 400, a killing), this killing, this murder.
- avenuties, ... (from avenu, this killing, and wine, daing), committing this murder, killing this.
- anunuming, a. (from awarn, this killing, and wifer, daing), committing this murder, killing this.
- Acceptant, e. (from accept, this killing, and was, productble), producible by or arising from this killing or mutder, producible by or arising from killing this.
- avernator, ed. (loc. case of avernany), for this killing or murder, for killing this.
- awarafalaw, a. (from awara, this killing, and falay, a cause), caused by or arising from this killing or murder, caused by or arising from killing this; ed. from or because of this killing or murder, from or because of killing this.
- अवस्थानिविद्य, ad. (from अवस्थान, this hilling, and क्षिप्त, a cause), for this killing or magder, for killing this.
- neurosta. a. (from sears, this killing, and The before), projected by or arising from this killing or murder, pre-

- ceded by or arising from killing this; ad, by or through this killing or murder, by or through killing this.
- by), caused by or arising from this killing or murder, caused by or arising from this killing or murder, caused by or arising from killing this; ad from or because of this killing or murder, from or because of killing this.
- authतरायुक, a. (from authn, this killing, and त्यु, s cause), caused by or arising from this killing or murder, cause ed by or arising from killing this; ad. from or because of this killing or murder, from or because of killing this.
- এবৰণণাণ, s. (from এতৰণ, this wealth, and বাপ, destruction); the destruction of this wealth or property, the destruction of this person's property.
- त्रस्थानगर्थम, a. (from Abur, this wealth, and नामम, destructive), destructive to this wealth, destructive to this person's wealth.
- ARTHMETT, a. (from ARTH, this wealth, and from or becaused by or arising from this wealth; ad. from or because of this wealth.
- ATTRIFACT, ad (from ACTA, this wealth, and (ACTA, a Sause).)]
 for this wealth,
- এখনপুথিৰখন, d. (from এখন, this mealth, and প্রথমখন, কুল posting), opposing or preventing this wealth, opposing or preventing this person's wealth.
- এখনপুৰ, a. (from এখন, this wealth, and পুৰ, gising), bestowing this wealth, giving this person wealth.
- aventum, a. (from aven, this wealth, and tree, caused by); caused by or arising from this wealth, caused by or arising from this person's wealth; ad, from or because of this wealth.
- अवस्तर्यक, a. (from अवस्त, this mealth, and वर्षन, increasing)।
 increasing this wealth, increasing this person's wealth.
- अवसनप्रयान, s. (from अवसन, this uses/th, and प्रयान, en increasing), the increasing of this wealth, the increasing of this person's wealth.
- बणान[दिना, ed. (from बण्चन, this wealth, and (दिना, without); without this person's wealth.
- num-Enter, s. (from aven, this wealth, and fented, destruction of this wealth, the destruction of this person's property.
- aventantes, a. (from aven, this wealth, and tentes, destructive), destructive to this wealth, destructive to this person's property.
- अवचारियंक, a. (from अवचा, this mealth, and रियर्क, increasing), increasing this wealth. increasing this person's wealth.

- क्षक्राहिष्यि, a. (from क्षयन, this wealth, and दिविय, possessed of this wealth.
- अध्यादिशान, a. (from अध्यान, this wealth, and दिशी १, destitute), destitute of this wealth.
- এখনসূদ্ধি s. (from এখন, this wealth. and ব্ভি, increase', the increase of this wealth, this increase of wealth.
- accentification, o. (from a con, this wealth, and wife few, excepted), this wealth or property excepted,
- এওখনতাতিয়েখ, s. (from এখনন, this mealth, and বারিয়েখ, da exception), the exception of this wealth or property.
- asunus feeting, ad. (los. case of asunus feeting, with the example of this wealth, without or beside this wealth.
- connected with this wealth, and ny, joined to), connected with this wealth, connected with this person's wealth.
- guarding or preserving this wealth, and 300, keeping), guarding or preserving this wealth, guarding or preserving this person's wealth jee he who guards or preserves this wealth.
- the guarding or preserving of this wealth, the guarding or preserving of this wealth, the guarding or preserving of this person's wealth.
- ACCURENT, s. (from ACCUR, this wealth, and TCI, preservation of this wealth, the preservation of this person's wealth.
- AUNTATE, a. (from AUNT, this wealth, and AUNT, destitute), destitute of this wealth.
- accurate, s. (from acces, this wealth, and wite, gain), the acquisition of this wealth, the acquisition of this person's wealth.
- अध्यानुष्ठ, a. (from aven, this wealth, and नृष्ठ, covetal), coveting this wealth, covetous of this person's wealth.
- according, s: (from 4001), this wealth, and cutte, desire), a desire for this wealth, the desire of this person's wealth.
- awanterful, s. (from awan, this wealth, and curion, desirous), desirous of this wealth, desirous of this person's wealth.
- aventini, a. (from aven, this wealth), possessed of this property, rich with this wealth.
- बण्यनपूरा, a. (from ayan, this wealth, and पूरा, empty), destitute of this wealth.
- accuratify, es. (from secur, this mealth, and ctfr, loss), the loss of this property, the loss of this person's property.
- क्षण्याचित, a. (from क्षण्या, this meelth, and श्रीम, destitute), destitute of this property.
- sources, a. (from sour, this wealth, and (Fig. a cause).

- caused by or arising from this wealth, caused by or arising from this person's wealth.
- aveateth, s. (from aven, this wealth, and wieth, desire), the desire of this property, the desire of this person's property or wealth,
- attentiff, a. (from atten, this wealth; and miniffe, desirous), desirous of this property, desirous of this person's property or wealth.
- ব্যবদানুসভান, s. (from aven, this wealth, and অনুসভান, a searching after), a seeking after this property, a seeking after this person's wealth.
- searching efter), search ng for this property, seeking for this property, seeking
- এবৰণাপুলৰাত্তী, a. (from একৰণ, this wealth, and অনুস্বাহিন্দ, searching after), searching for this property, seeking for this person's wealth.
- 43471(45, c. (from 4987, this wealth, and wells, connected with), possessed of this wealth.
- ARRYLLES, o. (from ARRY, this wealth, and GURES, seeking), seeking this wealth, seeking this person's wealth.
- নবৰণাধেৰৰ, s. (from এৰখন, this wealth, and আধেৰ, a seeking), a seeking for this wealth, a seeking for this person's wealth.
- এখনগাৰেনী, a. (from अवस्त, this wealth, and बार्यांचन्, seeking', seeking this wealth, seeking this person's wealth.
- Aventres, s. (from Aven, this wealth, and write), an expectation), an expectation or looking for this wealth.
- এবৰণাণেত্ৰী, a. (from এবৰণ, this wealth, and আণ্ডিণ, expecting), expecting or looking for this wealth.
- authitis, s. (from auth, this wealth, and wuts, non-existence), the non-existence of this wealth, the want of this wealth.
- अञ्चनक्षिणंत, s. (from अञ्चन, this wealth, and अध्यांत, desirs), the desire of this wealth, this love of wealth.
- aventfentil, s. (from aven, this wealth, and efentile, desirous), desirous of this wealth.
- अच्छनाधी, a. (from अच्छन, this wealth, and खर्धिन, denrous), desirous of this wealth,
- अपनारण, ad. (from अपना, this wealth, and चार्च, an object), for this wealth.
- Average, s. (from Aver, this weelth, and widt, hope), the hope of this wealth, the hope of this person's wealth, this hope of wealth,
- avering, s. (from aver, this wealth, and wind, attached to), field of this wealths
- aurente, s. (from unur, this wealth, and utility uttachment), fondness of this wealth, this fondness of wealth.

- Averngi, s. (from अस्पन, this mealth, and देखा, desire), this desire for wealth, a desire of this wealth.
- अवस्ताह, a. (from अवस्त, this pealth, and विद्, desirous), desirous of this wealth, desirous of this persou's wealth.
- अवचानकून, s. (from अवचन, this wealth, and देकू, desirous), desirous of this wealth, desirous of this person's wealth.
- authal, s. (from seas, this wealth, and affa, desirous), desirous of this wealth, desirous of this person's wealth.
- बच्चानानक्षत्र, s. (from अच्चन, this wealth, and धनका, a beginning), the commencement of this wealth, the commencement of this person's wealth.
- per), fit or proper for this wealth, fitting or becoming this person's wealth.
- 40001, s. (from 400, chis, and vy, a killer, this murderer, this killer, the killer of this.
- away, s. (from awy, this, and trd, a taking away), this taking away, this stealing,
- asurezizu, a. (from asure. this taking away, and utra, doing), taking away this ; s. this person who takes away or steals.
- avegentifi, s. (from avers, this taking away, and काहिन्, doing), taking away this, stealing this.
- away. a. (from away, this taking away, and wan, producible), producible by or arising from this taking away, producible by or arising from the taking this away.
- AT UP-4 MET 47, ord. (loc. case of ANNEA MAY), for this taking away, for the taking away of this.
- averafiftee, a. (from avera, this taking away, and fafer, a cause), caused by or arising from this taking away, caused by or arising from the taking away of this; ad. from or because of this taking away, from or because of the taking away of this.
- averagefract, ad. (from avera, this taking away this, for this taking away.
- arriage, o. (from arried; this taking away, and M, before, preceded by or arising from the taking away of this; ad, by or through this taking away, by or through the taking away of this.
- annual by or arising from this taking away, and the consect by or arising from this taking away, caused by or arising from the taking away of this; and from or because of this taking away, from or because of taking away this.

- causes), caused by or arising from this taking away, and eq., a caused by or arising from the taking away of this; ad. from or because of this taking away, from or because of the taking away of this.
- নাওবৰ্গ, s. (from এবন্, this, and বর্গ, religion), this religion, this duty, this person's religion, this person's right conduct, this person's virtue.
- 4वचर(बाइज, s. (from अवदर्म, this religion, and बाइज, doing), performing this good or religious action, practising these, virtuous or right actions.
- এবস্থানি a. (from এবস্থা, this religion, and আহিন, deing), performing this good or religious action, practising these virtuous or right actions.
- Austrice, a. (from actual, this religion, and ste, found), inherent in or belonging to this religion or to these duties, making profession of or attaching himself to this religion.
- এওঘর্মিত, a. (from এওঘর, this religion, and মুদ্ধ, falle, from, apostatized from this religion or from the practice of these duites.
- এত্যমন্ত্ৰিকত, a. (from As জ্বার্ট this religion, and আৰু, producing), giving rise to this religion, giving birth to these virtuous or good actions.
- এবভারনিত a. (from এবভার, this religion, and আনিত, produced , produced by or arising from this religion, produced from or caused by these duties or good actions.
- Aত্তব্যক্তিয়, a. (from aত্তব্য, this religion, and ত্ত্তায়, production, b(s), production b(s), productions from this religion, productions.

 duqible by or arising from these duties or good actions.
- asser(str., ad. (loc. case of একজাজন্য), for this virtue or religion, for this duty.
- এতবর্ত্তরে a. (from এতবর্ত্ত, this religion, and আচ, prodeced), produced by or arising from this religion, produced by or arising from these duties or good actions.
- avunthm, a. (from avunt, this religion, and ham, destruction), the destruction of this religion, the destruction of these duties.
- এতবাহি লক, a. (from এতবার, this religion, and কুল্ল, destructive), destructive to this religion or to these duties.
- अध्यक्षिणी, a. (from अध्यक्ष, this religion, and के लिल्. destructive). destructive to this religion or to these duties.
- এংকরানাপ, c. (from এডার f, this religion, and দাপ, destruction) the destruction of this religion or of these duties, এডার্মবাপক, a. (from এডার, this religion, and গণক, de-

- এতভার্নিবিত্তক, a. (from এতভার, this religion, and নিহিত্ত, a cause), caused by or arising from this religion or from these duties.
- avuel(विषय, ed. (from avuel, this virtue, and विशेष, a cause), for this virtue or religion, for this duty.
- ৰাজ্যনিক্তিয়াল, s. (from নাজ্যন, this religion, and পরি যাল, relinquishment), this apostacy, the relinquishment of this religion, the abandoning of these duties or moral actions.
- এববর্জারিকাগরী, a. (from এববর্জা, this religion, and পরিকালিস্, relinquishing), relinquishing this religion, relinquishing these duties or moral actions.
- ক্রমেণানত, a. (from এমমেন this religion, and পালত, nourishing), observing these religious duties, practising these virtues or duties.
- asserting, s. (from assert, this religion, and ring, a nonrishing), the observing or practising of these virtues or duties.
- াংডারপুডিয়ের, a. (from এডার, this religion, and পুডিয়ের, opposing), opposing this religion, obstructing or hindering these religious duties or good actions.
- by), caused by or arising from this religion, caused by or arising from these duties or good actions; ad, from or because of this religion, from or because of these duties or good actions.
- ing), promoting or causing the increase of this religion, promoting these duties or good actions.
- ing), the promoting or causing the increase of this religion, the promoting of these duties or good actions.
- এওখন্তিনা, e. (from এওখন, this religion, and বিলা, without), without or besides this religion, without or beside these duties or good actions.
- struction), the destruction of this religion or of these good actions.
- ৰত্বস্থিপাৰ্থক, e. (from এচছক), this religion, and বিশাৰ্থক,
 destruction), destructive to this religion or to these good
 actions.
- accorded, a. (from accord, this religion, and lefts, possessed of), possessed of or professing this religion, possessed of the merit of these good actions.
- वरव्यविद्योग, e. (from अववर्ष, this religion, and विद्यान, destitute), destitute of this religion, destitute of these duties or good actions.

- এতত্ত্বি, s. (from এতত্ত্বি, this religion, and ব্ৰি, incresses), the prevalence of this religion, the increase of these duties or of this religion.
- এতভারে ভিজন, s. (from এতভার. this religion, and যাডিকন, a transgression), a transgressing the rules of this religion, the transgression of these duties.
- accepted), this religion excepted, these duties or good, actions excepted.
- बर्चमारा विदयन, s. (from अवस्मार, this religion, and वा विदयन, an exception), the exception of this religion, the exception of these duties or good actions.
- এবস্থাবিয়েক, ad. (loc. esse of এবস্থাবিয়েক), with the exception of these duties or religious actions, without or beside these duties or religious actions.
- একস্পরিক্তার, s. (from একস্প, this religion, and ব্যাহার, em obstacle), an obstacle to these duties or religious actions.
- এবৰ ব্যাহারত, a. (from Avend, this religion, and दार्वादय),
 obstructing), obstructing these duties or religious actions.
- अवस्थायन, s. (from अवस्था, this religion, and मून, a root), originating from this religion or from these duties.
- এতবাৰ্ক, a. (from এতবৰ, this religion, and বুক, joined to), connected with this religion or with these duties or good actions.
- audicate, s. (from audic, this religion, and क्ष्य, keeping), guarding or defending this religion or these dutles; s. the defender of this religion or faith.
- aunitaes, s. (from a च्चर्या, this religion, and स्वा, a keeping), the guarding or defending of this religion, the guarding or observing of these duties or virtuous actions.
- এত্তমান্তা, e. (from এত্তম, this religion, and হতা, preservation), the guarding or defence of this religion, the keeping or observing of these duties or virtuous actions.
- annuality, a. (from annual, this religion, and after, destitute), destitute of this religion, destitute of these virtuous actions.
- avering v. c. (from aver, this religion, and viv. transgressing), transgressing the rules of this religion, transgressing these duties.
- aventising, s. (from avent, this religion, and min, a transgressing), the transgressing of the rules of this religion, the transgressing of these duties.
- a wastered, a. (from away, this religion), persented of this religion, professing this faith, practised in these duties or holy actions.

- averagent, s. (from sevel, this religion, and ent, emply), destitute of this religion. destitute of these duties or good actions.
- একর্মানি, s. (from aveul, shie religion, and হানি, a loss), a detriment to this religion, a detriment to these duties or good actions.
- এক অধানি, a. (from এক আৰু, this religion, and হীণ, destitute), destitute of this religion, destitute of these duties or good actions.
- caused by or arising from this religion, and cry, a cause), caused by or arising from this religion or from these duties; ad. from or because of this religion or of these duties.
- এতহর্মাণার্, s. (from এতহর্ম, this religion, and আহার, desire), a desire of this religion or of these duties,
- একমন্ত্ৰাট্টা, a. (from একমর্বা, this religion, and আকাট্টিন্, desirous), desirous of this religion or of doing these duties.
- assamingers), a. (from assam, this religion, and क्यूबाडिन,
 following upon), consequent upon or corresponding
 with this religion or with these dutiess
- এতৰখাপুঙাৰ, s. (from এতৰখা, this duty, and অনুযাৰ, practice), the practice or performance of these duties, the practice of these virtues or religious actions.
- এডবর্ষাপুরায়, a. (from এডবর্ষ, this duty, and অনুভায়িন্, practising), performing these duties, practising these virtues or religious actions.
- as क्यानुमात्री, a. (from assaw, this religion, and कनूनाहिन, following), consequent upon this religion, following the performance of these duties.
- ्रवचर्यान्नास, ad. (from वचर्या, this religion, and खनूनाइ, a following), in consequence of or in accordance with this religion or these duties.
- अञ्चलितांत, s. (from अञ्चल, this religion, and कविनांत, ते sire, a desire after this religion or these duties.
- এতত্ত্বিদাবী, a. (from এতত্ত্ব, this religion, and অভিনাহিণ, desirous, desirous of this religion, or of doing these duties.
- autuful), a. (from attent, this religion, and ufun, desirous of this religion, desirous of these duties or virtues.
- Aच्चर्यार्थ, ad. (from अच्चर्य, this religion, and चर्थ, an eb ect), for this religion, for these duties op virtues.
- बच्चाच्छ, s. (from बच्चम, this selfgien, and देहा, desire), a desire for this religion, a wish for these duties:
- desirous of this religion, desirous of these duties or virtues.

- Aरचहर्का, a. (from Aचचर्य, this religion, and देतू, desirous), desirous of this religion, desirous of these duties or virtues.
- Aपरार्थाभरान, s. (from Aपपर्य, this religion, and आया, instruction), these religious instructions, instruction in this religion or in these duties.
- বৰষ্থিশিবেশন, s. (from এবদর্ম, this-religion, and ওপবেশন, instructing), giving this religious Instruction, instructing in these duties.
- Aच्चार्यानाराची, s. (from अच्चच, this religion, and वन्त्रच् an instructor), this religious instructor, an instructor in this religion or in these duties.
- Aषयां प्रशिष्ट्र, s. (from Aष्यर्थ, this religion, and ध्याद्रेण, transgressing this religion, transgressing these duties.
- A क्या (क्षांस्तुन, s. (from क्यार्थ, this religion, and वस्तुन, a transgression), a transgression of this religion or of these rules of duty.
- auna, s. (from aun, this, and ve. iov), this joy, this person's joy.
- এখনলৈক, a. (from এখন, this joy, and ভাষ, causing), causing this rejoicing; s. the cause of this joy.
- এবৰ্ডানিক, a. (from একৰ্ম, this joy, and অণিক, produced), produced by or arising from this joy.
- এব্যান্তেন্য, a. (from এব্যার, this joy, and ব্যায়, producible), producible by or arising from this joy
- এক্যান্য, ad. (loc. case of এক্যান্য), for this joy or mirth. এক্যান্য, a. (from এক্ষা, this joy, and আৰ, produced), produced by or arising from this joy.
- এত্যান, a. (from এত্যান, this joy, and মা, to give), occasioning this joy.
- द्रश्यक्षित्र , s. (from द्रश्यक, this joy, and सान्, a giver), the giver of this joy or mirth.
- averaging, a. (from aver, this joy, and time, giving), giving occasion for this joy.
- এक्ছधराणी, a. (from अध्यव, this joy, and पाढिन, giving), occasioning this joy.
- এডবর্থনৈন, s. (from এডবর্থ, this joy, and ইশন, destruction), the destruction of this joy.
- এতবর্ত্ত্তিসক, a. (from এতবর্ত্ত, this joy, and ইংসক, destrutive), destructive to this joy.
- এখনতি না, o. (from একবর্ত, this joy, and ই নিন্ destructive), destructive to this joy.
- এডবর্থনাপ, s. from এডবর্থ, this joy, and দাপ, destruction), the destruction of this joy.
- वर्षविभाष्टक, a. (from वर्षवर्ष, this joy, and मानेह. destruct see) destructive to this joy.

- assuffices, a. (from asset, this joy, and frees, putling a ff assuffer. a. (from asset, this joy, and stee, destitute of). step to), causing this joy to cease,
- अवस्थितिका, a. (from अवस्थित this joy, and विश्वेष्ट preventing), preventing this joy,
- *Austhates, s. (from aust, this joy, and filtes, a prementing), the preventing of this joy.
- अवस्थितिहाँ, s. (from अवस्थ, this joy, and विद्वि, cessation), the cessation of this joy.
- अष्यविश्विष्टम, s. (from अवसर, this joy, and निविष, a couse). caused by or arising from this joy; ad. from or because of this joy.
- ABBETATE, ad. (from 4344, this joy, and fafat, a couse), for this joy or merilment.
- अव्यर्वनुविश्वान, a. (from अव्यर्व, this joy, and नुविश्वान, opposing), opposing or hindering this joy.
- accepting, a. (from acce, this joy, and my, caused by), caused by or arising from this joy; ad. from or because of this joy.
- assisted, a. (from assis, this joy, and ass, increasing), promoting or increasing this joy.
- autited, s. (from aver, this joy, and aven, on increasing), the promoting or increasing of this joy.
- averafart, ad. (from aver, this joy, and fart, without), without or besides this joy.
- अवस्वितिनाम, s. (from अवसर्व, this joy, and विमाम, destruction), the destruction of this joy.
- अध्यत्ति। भार. e. (from अध्यत् this joy, and दिनां भन, destructipe), destructive to this joy.
- Avutfaifts, a. (from avus, this joy, and faffis, destisute of, destitute of this joy.
- এডখুৰবিশিষ্ঠ, a. (from এডখুৰ, this joy, and বিশিষ্ঠ, possessed of), possessed of this joy.
- accessed, a. (from acces, this joy, and feela, destitute of) destitute of this joy.
- এওঅবন্তি s. (from এওঅর, this joy, and বৃদ্ধি, increase), the increase of this joy or merriment.
- andarfofen, a. (from anda, this joy, and Alfast, excepted), this joy or merriment excepted.
- annualities, s. (from annu, this joy, and afferen, on exception), the exception of this joy or pleasure.
- and to factor, al. (loc. case of 40 martifacto , with the exception of this joy or pleasure, without or beside this joy or pleasure.
- .রবভাষ্থাক, a. (from এই আর্, this joy, and মুল, a root), originating in this joy.
- arburge, a. from seed, this journal to initial to nected with this joy.

- destitute of this joy.
- अवचर्यना, o. (from अवचर, this joy, and भूना, empty), destitute of this joy.
- AVVISER, a. (from AVVIS, this joy, and TIP, indicating), indicating this joy.
- अवसर्वान, a. (from अवसर, this joy, and दीन, destitute), destitute of this joy or pleasure.
- aussicage, a. (from asset, this joy, and cen; a cause), caused by or arising from this joy; ad. from or because of this joy or merriment,
- averifes, a (from aver, this joy, and wifes, possessed of). possessed of or connected with this joy.
- 44 wiff, s. (from 484, this, and Tiff, detriment), this detriment or injury, this loss.
- अवस्थितिकह, e. efrom अवस्थित, this detriment, and क्, to do). doing this injury, causing this loss or detriment.
- ASTIFICATED, a. (from ASTIFI, this detriment, and TIST, doing), doing this injury, causing this loss or detriment.
- अवस्थितिकाती, त. (from अवस्थि, this detriment, and काहिन, doing), doing this injury, causing this loss or detriment.
- 46 Tiff Wal. 6. (from 48 Tiff, this detriment, and Wal, producible), producible by or arising from this loss or detriment.
- assificator, ed. (loc. case of assificant), for this loss or detriment.
- avetfafafa vy. a. (from avetfa, this detriment, and fafav, a cause), caused by or arising from this loss or detriment; ad, from or because of this loss or detriment.
- assifafifice. ed. (from assifa, this detriment, and fafis, a cause), for this loss or detriment.
- aveifages, e. (from aveifa, this detriment, and gue, caused by), caused by or arising from this loss or detriment : ed. from or because of this loss or detriment.
- austfries, a. (from austff, this detriment, and cen, a cause), caused by or arising from this loss or detriment ; ad. from or because of this loss or detriment.
- Aveter, a. (from sex, this, and thre, holding, holding this, sustaining this, supporting this, havi g this.
- duates, a (from aux, this, and ates, a holding), this holding, the having or holding of this, the sustaining or supporting of this.
- ATTITUTE, s. (from ATTITA, this holding, and To a door). the person who holds or sustains this, this supporter
- a figure a very list outlaining, and visa. do. be austrining this, holding or haring this.

- towingstal, a. (from acuty, this sustaining, and wife, doing), assuming or sustaining this, having or holding
- Autrest, a. (from Autre, this sustaining, and us, able), able to assume or sustain this, able to have or hold this.
- avetracent, a (from avetra, this holding, and ent, producible), producible by or arising from the supporting or austaining of this, arising from the assuming of this.
- sewitedment, ed. (loc. cuse of astifeens), for the sustaining or assuming of this, for this having or holding.
- autrefraue, a. (from autre, this holding, and frau, a cause), caused by or arising from the holding or supporting of this, caused by this assuming or sustaining ; ad, from or because of this having or holding, from or because of the having or holding of this.
- avergefelder, ad. (from avertse, this custoining, and filme, a cause), for the sustaining or assuming of this, for this having or holding.
- अण्यामन्त्रम् a. (from अण्यामन, this holding; and पुरुष्, caused bu), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; ad. from or because of the having or holding of this, from or because of this having or holding.
- avelences, a. (from aveles, this holding, and tee, a cause), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; ad. from or because of the having or holding of this, from or because of this having or holding.
- aurisatuigs, g. (from seutra, this holding, and utuigs, desire), a desire to support or sustain this, a desire to assume or have this.
- avertacterial, a. (from averta, this holding, and wivifly. desirous), desirous of supporting or sustaining this, desirous of assuming or having this.
- averteeten, a. (from avertee, this sustaining, and were, unsole), unable to austain or assume thu, unable to have or hold this.
- apprenties, s. (from apprent, this holding, and with, espectation), an expectation or looking for the assuming or sustaining of this.
- accipational, a. (from accipa, this holding, and meritar, expecting), expecting or looking for the assuming or sustuining of this.
- avertenfente, a (from section, this holding, and estents, || sectionificate, s. (from section, this injury, and fifte,

- desire), a desire of holding or supporting this, a desire of assuming or sustaining this,
- Aveled (Saix), a. (from assign, this holding, and wenter. desirous), desirous of holding or supporting this, desirour of assuming or sustaining this.
- ATTIGIST, s. (from ATTIGA, this holding, and Est, desire), a desire of holding or supporting this, a desire of ansuming or sustaining this.
- ABBIRCAE, a. (from ABBIRA, this holding, and Esi, desirous), desirous of holding or supporting this, desirous of assuming or sustaining this.
- এक्याकृत्वहरू, a. (from अक्याक्व, this holding, and देव, desirous), desirous of holding or supporting this, desirous of assuming or sustaining this.
- assistation, a (from assist, this holding, and says, seelous), zealously engaged in holding or supporting this, zealously engaged in assuming or sustaining this.
- A suignaturity, s. (from Audiga, this holding, and surity, caertion), zeal in holding or supporting this, zeal in assuming or sustaining this.
- Avetacateurist, a. (from Avetas, this holding, and अत्यानिन्, exerting), zealous in holding or supporting this, zealous in assuming or sustaining this.
- একবায়বোপক্ষৰ, s. (from একবায়ৰ, this holding, and উপক্ষয়, a beginning), the commencement of holding or supporting this, the beginning of assuming or sustaining this.
- अवचाहरनानग्रक, a. (from अवचाहन, this holding, and धनवुक, proper), proper for the holding or supporting of this. proper for the assuming or austalning of this.
- Aपचाना, s. (from अवस्, this, and द्रांता, laughter), this laugh-
- अञ्चानग्राह्मर, s. (from अन्य, this, and शांनग्राह्मर, an object of laughter;, this object of laughter.
- রত্তিনা, s. (from এখন, this, and (হ্না, injury), this injury or outrage.
- এছখিৎলাকারত, a. (from এছখিৎলা, this injury, and কারত, doing), doing this injury, committing this outrage.
- अविश्वाकात, a. (from अविश्वा: this injury, and काहिन, doing), doing this injury, committing this outrage.
- এছবিশ্লাভণত, s. (from swarm, this injury, and जनक, producing), producing this harm or injury.
- Saufer with a from aufer wi, this injury, and was, producible), producible by or arising from this harm or injury.
- क्ष्वि-जोक्सना, ad, (he, rase of अव्किनाक्सा), for this have or injuty.

- a cause), caused by or arising from this harm-or injury; ad. from or because of this harm or injury.
- aufer mifefatt, ad. (from aufermi, achie injury, and fifes, a cause), for this harm or injury.
- এছকিলাপুতে, a. (from এছকিলা, this injury, and পুর্ব, before), preceded by or arising from this harm or injury;
 ad. by or through this harm or injury.
- বছভিত্যালয়ত, s. (from assers), this injury, and প্রাত্ত, caused by), caused by or arising from this harm or injury, from or because of this harm or injury.
- aufne आहिना, od. (from aufne on, this injury, and दिना, with-
- এছবিংলাহাডিহিক, e. (from এছবিংলা, this injury, and বাডিহিক, excepted), this harm or injury excepted.
- এছবিৎ সাহাছিয়েক, s. (from এছবিৎ না, this injury, and হাড়িয়েক, an exception), the exception of this harm or injury.
- assertanfactors, ad. (loc. case of assertanfactor), with the exception of this harm or injury, without or beside this harm or injury.
- cause), caused by or arising from this harm or injury; ad. from or hecause of this harm or injury;
- as (us, s. (from asu, this, and (एउ, a benefit), this benefit or naventage, this person's benefit.
- अवर्षिक त्रक, a. (trom अवश्वित, this benefit, and व्यक्त doing), doing this benefit, procuring this advantage, doing a benefit to this person.
- এত্তিকৰাই), a. (from এক্তিক, this benefit, and কাহিন্, doing), doing this benefit, accomplishing this advantage, doing a benefit to this person.
- এছবিষয়নক, a. (from এছবিদ, this benefit, and অনক, producing), producing this benefit or advantage, producing this person's benefit or advantage.
- এছবিজনিত, s. (from এছবিড, this benefit, and অণিড, produced, produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.
- callea uni, a. (from asfes, this tenept, and uni, producible), producible by or arising from this benefit or advantage, producible by or arising from this person's benefit or advantage.
- ्रवृद्धिकवाण, ad. (loc. case of अवधिवचना), for this benefit or advantage, for the advantage of this person.
- aufauten, a (from aufau, this benefit, and tem, destruction), the destruction of this benefit or advantage, the destruction of this person's benefit of advantage, and aufauten, this benefit, and temp, description, and temp, descriptions

- structive to this person's benefit or advantage, de-
- as [aut...], a. (from autes, this benefit, and in fing, destructive), destructive to this benefit or adventage, destructive to this person's benefit or advantage.
- নছ জিখনাল, s. (from aufas, this benefit, and লাল, destruction of this benefit or advantage, the destruction of this person's benefit or advantage.
- এছড়িখনাৰত, a. (from auftin, this benefit, and নাৰত, destructine), destructive to this benefit or advantage, destructive to this person's benefit or advantage.
- as [us [4] [Aus, s. (from 40 [4], this benefit, and [4] [4] s cause), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; ad. from or because of this benefit or advantage.
- ৰত্তিত্তিতে, ad. (from asses, this benefit, and বিষয়, a cause), for this benefit or advantage, for the advantage of this person.
- বছৰিত্ৰ (State, s. (from এছৰিত, this benefit, and পুৰিবৰত, opposed to), opposed to this benefit or advantage, opposed to this person's benefit or advantage.
- এখিৰ পুৰুত্ব, a. (from autes, this benefit, and পুৰুত্ব, caused by), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; ad, from or because of this benefit or advantage:
- auluvade, a. (from aulus, this benefit, and aud, increasing), increasing these advantages or benefits.
- ANTERESE, s. (from ANTER, this benefit, and ANTER, an increasing), the increasing of these benefits or advantages.
- अविकादिना, ad. (from अविक. this benefit, and दिना, without), without this benefit or advantage.
- aufwurfe, s. (from aufw, this benefit, and zfe, increase), the increase of this benefit or advantage, the increase of this person's benefit or advantage.
- anferente fem, a. (from 40fem, this benefit, and 20feit, excepted), this benefit or advantage excepted, this person's benefit or advantage excepted.
- aufeunfeite, a (from aufes, this benefit, and arfeite, on exception), the exception of this benefit or advantage.
- aufaverierses, ed. (ice. case of sefereriers), with the exception of these benefits or advantages, without or beside these benefits or advantages.
- asfargue, o. (from aufau, this benefit, and aus, foined to),
 connected with this benefit or advantage, connected
 with this paratric benefit or advantage, connected
 with this paratric benefit or advantage,
 auffaurite, d. (from aufau, this hands and after most

- this person's benefit or advantage.
- defectes, a. (from defes, this beneft, and teg, a cause) caused by or arising from these benefits or advantages; ad, from or because of these benefits or advantages.
- avferiatel, s. (from avfer, this benefit, and miniti, denire), a desire for this advantage or benefit.
- avferiatel, a. (from avier, this benefit, and wratien, dodrow), desirous of this advantage or benefit.
- As (weters, s. (from as to u, this benefit, and wises, conduct), conduct leading to this person's advantage or benefit.
- 45 (Estata), a. (from 45 (Es, this benefit, and misifin, acting), acting so as to promote this person's advantage or
- anguntures, a. (from angun, this benefit, and unun, seeking), seeking this benefit or advantage.
- AT Cutters, s. (from ATEU, this benefit, and uture, a seeking), a seeking of this benefit or advantage.
- Aufweitent, a. (from aufes, this benefit, and miefun, seeking), seeking this benefit or advantage.
- asfestfents, s. (from asfes, this benefit, and afents, desire), a desire for this benefit or advantage.
- aufantell, a. (from aufan, this benefit, and wienifan, desirous), desirous of this benefit or advantage,
- Auferent, s. (from aufer, this benefit, and Est, desire), a desire for this person's benefit, a desire for this benefit or advantage.
- Auffren, a. (from auffr, this benefit, and Et, desirous), desirous of this person's advantage, desirous of this benefit or advantage.
- Auferen, a. (from aufer, this benefit, and En, desirous), desirous of this person's benefit or advantage.
- aufetall, a. (from aufes, this benefit, and afer, desirous), desirous of this person's benefit or advantage.
- এডक्टिडांनरमन, s. (from अचम्, this, and दिश्वांनरमन, salutaru instruction), this salutary instruction, this good advice.
- এডভিডোপ্রেলক, a. (from এডভিড, this benefit, and এপ্রেলক, giving instruction', giving this salutary instruction, giving this good advice.
- ANTESN, ad. (from ANT, this and (TY, a cause), for this cause, therefore.
- AUGUTA, s. (from Aug, this, and tota, a burnt offering), this burntoffering.
- ARTHURATED, A. (from ARTHUR, this burnt offering, and ATES, making), making this burnt offering; s. the person who makes this burnt offering.

- tuse), destitute of this benefit or advantage, destitute of N sucutautil, s. (from sucuta this burnt effering, and utfly, making), making this burnt offering.
 - security, a. (from accepts, this burnt offering, and war, producible), producible by or arising from this burnt of-
 - Aपाप। कवाना, ad. (lee. case of Aपाप। कवाना), for this barat offer-
 - Avietafafave, a. (from avieta, this burnt offering, and fifth, a cause), caused by or exising from this burnt sacrifice; ad. from or because of this burnt offering.
 - 'aurutafafare, ad. (from auruta, this burnt offering, and MAT, a cauce), for this burnt sacrifice.
 - এতাহারপুত্ত, a. (from এতাহার, this burnt offering, and প্রত্ত, caused by), caused by or arising from this burnt sacrifice; ad. from or because of this burnt sacrifice.
 - ATTENTER, ad. (from ATTENT, this burnt offering, and first, without), without or beside this burnt sacrifice.
 - ABITATEFEE, a. (from ABITA, this burnt offering, and द) दिक, excepted), this burnt offering excepted.
 - Asteiner feine, s. (from astein, this burnt offering, and arts (FE, an exception), the exception of this burnt offering.
 - এডাছারহাভিছেক, ad. (loc. case of এডাছারহাভিছেক), with the exception of this burnt sacrifice, without or beside this burnt sacrifice.
 - accetaceur, a. (from arteta, this burnt sacrifice, and (The a cause), caused by or arisin . from this burnt sacrifice; ad. from or because of this burnt sacrifice.
 - এরছোমাকাইা, s. (from এরছোর, this burnt sacrifice, and कांकाँहै।, desire), a desire for this burnt sacrifice.
 - avietateiff, a (from avieta, this burnt sacrifice, and भाकाद्विन, desirous), desirous of this burnt sacrifice.
 - aucutatfunta, e. (from aututa, this burnt sacrifice, and with, desire), a desire for this burnt sacrifice.
 - auculationial, a. (from aucula, this burnt sacrifice, and का दिना (दिन्, desirous), desirous of this burnt sacrifice.
 - अच्छान, s. (from अच्च, this, and द्वान, a diminution), this diminution, the diminution of this, this person's decay or growing less.
 - अरचुरनस्थल, a (from अरचुरन, this diminution, and स्राह्म, diing), causing this diminution, causing this person's decay or diminution.
 - এতভাগৰায়ী, a. (from এতভাগ, this diminution, and কারিব, doing), causing this diminution, causing this decay or dimination.
 - এডছুলৈ ভ্ৰম, a. (from এডছুলৈ, this diminution, and স্থাৰ, producing), producing this diminution, causing this decay or diminution.

- produced), produced by this diminution, and afre, this decay or diminution.
- এতবাসজন্য, a. (from এতবাস, this diminution, and আন্য, proiducible), producible by or urising from this diminution or decrease.
- একছালছালে, ed. (loc. case of একছালছাল), for this diminution or deterioration.
- duced), produced by or arising from this diminution or decrease,
- এতবাসনিমিত, a. (from Aতব্ৰিল, this diminution, and নিমিত, a cause), caused by or arising from this diminution or decrease; ad. from or because of this diminution.
- asত্মাণ্য বিষয়, ad. (from asত্মান, this diminution, and বিশিষ, a cause), for this diminution or deterioration.
- ae আগলপুৰিবৰৰ, a. (from এচ বুলি, this diminution, and পুৰি বৰত, opposed to), opposing or hindering this diminution or decrease.
- ক্রমান্ত্র, a. (from ব্যস্তান, this diminution, and পুৰুত, caused by or arising from this diminution or decrease; ad. from or because of this diminution.
- এবস্থালবিণা, ad. (from এবস্থাল, this diminution and বিণা.
 without), without this diminution or decrease.
- এডব্রাসহাত্ত্রিক, a. (from এডব্রাস, this diminution, and হাডিকি, excepted), this diminution or decrease excepted.
- এডবুলিনা(জিলে, a (from এডবুলে, this diminution, and তাজিক, an exception), the exception of this diminution or decrease.
- अच्चानशाहित्स्य, ad. (loc. ease of अच्चानशाचित्र्य), with the exception of this diminution or deterioration, without or baside this diminution or deterioration.
- ৰেখান্ত বুল, a. (from ৰেখান, this diminution, and ছেডু, a cause), caused by or arising from this diminution or decrease; ad: from or because of this diminution.
- Aपक्ष-ल, s. (from 4पर, this, and १५ल, destruction), this destruction, this person's destruction.
- এখনত, a. (from এজ, this, and খনত, destructive), destructive to this, destructive to this person; s. the destroyer of this.
- এক কৰ, e. (from এবৰ, this, and আনসন, a destroying), the destroying of this person, this destroying.
- এতক নাকায়, s. (from এতক্তন, this destruction, and আকায়; destre), a desire of destroying this, a desire for this destruction.
- अवय-जाडादी, 8. (from अवय-ज, this destruction, and जावादिय,

- desirous), desirous of destroying this, desiring this ne-
- এতত্ত্তাত, s. (from এতত্ত্তা, this destruction, and অভিনাত; desire), a desire for the destruction of this, a desire for this destruction:
- aरकुर्लाह्याची, s. (from avers, this destruction; and वर्षि वादिन, desiring), desiring this destruction.
- 400-ft, o: (from 400, this, and 2 for, destructive), destructive to this.
- serving, s. (from serve, this destruction, and tal, desire), a desire for this destruction, a desire for this person's destruction.
- এবংগ্ৰন্থ, a. (from augres, this destruction, and ইচু, destrous), desirous of this destruction.
- এচখাংলভূত, s. (from জচ্ছাংল; this-destruction, and ইয়, destrous), desirous of this destruction.
- ATTN-4, or (from ATT, this, and TN-4, a family), this family, or race, this person's family or race.
- এবং পাৰত, e. (from এবহানা, this family, and আৰ, decay), the decay of this family, the decay of this person's family.
- এবং পাত, a. (from এবং পা, this family, and অণ্, to be prodused), born in this family, born of this person's family.
- authorized, a. (from author), this family, and unto, producing), producing this family; s. the progenitor of this family, this progenitor.
- এবংশবাদিত, a. (from এবংশ, this family, and আদিত, produced), born in this family, born in this person's family.
- এবং-প্রদা, a. (from এখাং-খ, this family, and খাল, producible), producible in this family, producible in this person's family.
- এডংশঅংশ, ad. (loc. case of এডংশঅস্য), for this race or family.
- এডামেনার, a. (from এছমেন, this family, and আব, born), born in this family, born in this person's family.
- এয়খন্ত্ৰিল, s. (from এয়খন, this family, and ইপন, destruction of this family, the destruction of this person's family.
- এংবালাই নক, a. (from এতহ'ন, this family, and ই'নক, destructive), destructive to this family, destructive to this person's family,
- এতং পাই নী, s. (from এতংশা, this family, and ই লিণ্, destrucios), destructive to this family, destructive to this person's family.
- এবং প্রাপ, a (from এবং পা, this family, and সাপ, destruction), the destruction of this family, the destruction of this person's family.
- avendatives, a. (from avend, this family, and nide; de-

- straitsfor); destructive to this family; destructive to this person's family.
- aut परिषय, a. (from aut परिष, s cause), caused by or arising from this family or race; ad. from or because of this family.
- Aप्यानिविष्य, ad. (from avent, this family, and निविष, a cause), for this race or family.
- see जंदाक, a. (from see न, this family, and नंदक, emused by), caused by or arising from this family; ad. from or because of this family.
- क्षण-नर्यक, a. (from क्षण-न, this family, and वर्षन, increasing), increasing this family.
- ATTUMENT, s. (from ATTUM, this family, and TEA, an increasing), the increasing of this family.
- aug नंद्वि, s. (from aug न, this family, and वृषि, increase), the increase or prosperity of this family.
- त्रवान्त्रं कर, a. (from aver नद्षि, the incree se of this family, and च्. to make), causing the increase of this family, producing the prosperity of this race or family.
- গ্ৰহাল্যাকারক; a. (from এছমালয়কি, the increase of this family, and কারক, making), causing the increase of this family.
- instruction of this family, and কালিব, making), causing the increase of this family.
- ব্যক্ত পৰ্কিজনত, a. (from একত পৰ্কি, the increase of this family, and জনত, producing), causing the increase of this family.
- এবছ-পর্থিকা a. (from বছৰ-বৃথি, the increase of this family, and অস, producible), producible by or axising from the increase of this family.
- এতহ'প্ৰবিষয়ে, ad. (lor. case of কতহু-পৰ্কিছন্ত), for the increase of this race or family.
- এতহু-পর্থিনাপ, s. (from এতহু-পর্তি, the increase of this family, and পাপ, destruction), the destruction of the increase of this family.
- নতম পৰ্বিদানক, a. (from ব্যাম পৰ্বি, the increase of this family, and দাপক, destructive), destructive to the increase of this family.
- ক্রমান্ত করে পিবৃথি, secontion), the cessation of the increase of this family.
- and reflefulates, a. (from any refle, the increase of this family, and fiftee, a cause), caused by or arising from the increase of this family; ad, from or because of the increase of this family.
- AUR Malate, and (from source of the increase of this

- family, and Mas, a cause), for the increase of this race or family.
- अञ्चलकृषिपुरियान, a. (from अवयानपृषि, the increase of this family, and पुष्टियान, opposing), opposing or hindering the increase of this family.
- এয়ত পাৰ্থিপুত্ৰ, a. (from এয়ত পাৰ্থি, the increase of this family, and পুনুত্ৰ, caused by), caused by or arising from the increase of this family; ad. from or because of the increase of this family.
- এডাং শৰ্ভিম্ছিত, a. (from এডাং শৰ্থি, the increase of this femity, and ক্ষিত, destitute of), destitute of the increase of this family.
- এবা শব্ধিংগুৰ, a. (from এতা শব্ধি, the increase of this family, and হেছু, a cause), caused by or arising from the increase of this family; ad. from or because of the increase of this family.
- এছৰ পৰাডিয়িক, a (from এছৰ প, this family, and ব্যক্তিক), excepted), this race or family excepted.
- এতছ পৰা বিষয়ত, s. (from এতহ'ল, this family, and বাহিয়েত, an exception), the exception of this race or family.
- এডাংশব্যভিন্নে, ad. (loc. case of এডাংশব্যভিন্নে), with the exception of this family, without or beside this race or family.
- अवस-अन्यागिता, s. (from अवस्थन, this family, and वर्षाचा, honour), the honour or respectability of this family.
- একা প্রকার, a. (from এডামপ, this family, and বছৰ, preserving), preserving or guarding this family; s. the guardian or preserver of this family.
- 46ছাপাইছৰ, s. (from 46ছা জ, this family, and ইছৰ, a preserving), the preserving or guarding of this family.
- এবছমন্ত্ৰ, e.:from এবছ ল, this family, and রকা, preservation), the preservation of this family.
- ASET TREE, a. (from ASET. M, this family, and RES, dettitute of), destitute of this family.
- এতম পাশুন্য, a. (from এতমান, this family, and পুন, empty), destitute of this family.
- এয়াং পারীস, a. (from এডাংশ, this family, and হীস, destitute of), destitute or bereft of this family.
- aute-পাছেক, a. (from aste-M, this family, and হেড, a cause); caused by or arising from this family; ad. from or hecause of this race or family.
- এবছাংলাংশাত, e. (from এবছাল, this family, and জংগতি, production), the production of this family.
- এবছংলাংশন, a. (from এবছংল, this family, and উৎপন্ম, produced), produced or born in this family.
- এতহংশাংশাংক, a. (from এতহংশ, this family and ওৎপানক, producing), producing this family; s. the progenitor of this family.

- aventife then, s. (from sound, this family, and series, a producing), the producing of this family.
- avertiffe, e, (from aver w, this family, and age, produc-
- aux-critufe, s. (from aux-4, this family, and sufe, elevation, the elevation or prosperity of this family.
- इक्ट्र्यांनवूक, e. (from ave.च, this family, and बन्दूक, fit), becoming or fitting this family.
- avert, s. (from a ve, this, and ev, a speaker), one who speaks or discourses upon this particular subject, this speaker.
- cumstance of being this speaker, the being a speaker upon this subject.
- अवस्थ्य, s. (from अवस्थ्, one who discourses on this), the circumstance of being this speaker, the being a speaker upon this subject.
- stree, e. (from 447, this, and 45, the mouth), this mouth, this face, this person's mouth.
- बराज्यानि, e. (from व्यास्, this wouth or face, and यानंत्र, seeing), seeing this face, showing this face.
- এতহতুমর্থান, s. (from এতহতু, this mouth or face, and মর্থান, a seeing), the seeing of this face, the showing of this face.
- क्षरकार्यों, a. (from avea, this mouth or face, and मार्थिन, seeing), seeing this face, showing this face,
- রহাজাশেকা s. (from এবহজু, this face, and আশেকা, espectation), partiality to ti s person.
- Augus, s. (from 404, this, and 204, the breast), this bosom, this breast.
- ব্যাহ্য, s. (from এছছন্, this bosom, and বন, e pisse), this bosom, this person's bosom,
- Aप्रकार्यन, a. (from अवस्थानम, Mis bosom, and 61, to stand), situated on this bosom, situated on this person's bosom.
- কাৰ্যন্ত্ৰারী, a. (from কাৰ্যন্ত্ৰ, this besom, and আছিল, atoying), lying or continuing on this person's bosom, lying of continuing on this bosom.
- ated), situated or being on this person's bosom, situated on this bosom, situated on this bosom.
- Aver, s. (from even, this, and ven, a wors), this word, this speech, this sentence, this person's word or speech.
- AUTA, a. (from aut, this), like this, resembling this,
- अध्यदे, s. (from अध्य, this, and यदे, sinughter), this slaughter or murder, the murder or slaughter of this person.
- this murderer, the murderer of this person, the killer of this murder.
- weetehn. a. from seve, this slaughter, and the, doing),

- committing this murder, slaying this person; s the perpetrator of this murder.
- अवस्थिति, a. (from अवस्थे, this slaughter, and व्यक्तिन, doing), committing this murder, slaying this person, killing this animal.
- duced), produced by or arising from this murder or slaughter, caused by or arising from the murder or slaughter, caused by or arising from the murder or slaughter of this person or animal.
- Aप्रदेशमा, a. (from : avet), this slaughter, and समा, producible by or arising from this murder or slaughter, producible by or arising from the murder or slaughter of this person or enimal.
- नेरपरंज्ञान, ad. (loc. ease of Avurंजा), for this murder or slaughter.
- ed), produced by or arising from this murder or slaughter, produced by or arising from the murder or slaughter of this person or animal.
- aurifaude, a. (from auri, this billing, and faude, esseing to cease), putting a stop to this murder or slaughter.
- अवरोदिशास, a. (from अजबरे, this slaughter, and विवासक, preventing), preventing this murder or slaughter, preventing the murder or slaughter of this person or animal.
- autification, s. (from auti), this slaughter, and finite, a preventing), the preventing of this murder or slaughter a preventing of the murder or slaughter of this person or arimal.
- and haple, s. (from and, this hilling, and haple, cossation), the cessation of these murders, the cessation of this shaughter.
- auth(বিষয়, a. (from auth, this slaughter, and পিৰিয়, o cause), caused by or arising from this murder or slaughter, enused by or arising from the murder or slaughter of this person or animal; ad. from or because of this murder or slaughter.
- averifice, ad. (from aver, this killing, and fife, consel, for this killing or alaughter.
- authiferum, o. (from auth, this slaughter, and नृतिस्थान. preventing), opposing or preventing this murder or slaughter, opposing or preventing the murder or slaughter of this person or animal.
- autique, a. (from such, this slaughter, and jue, caused by), caused by or arising from the murder or slaughter, caused by or arising from the murder or slaughter of this person or this animal; ad from or because of this murder or slaughter.

- without this murder or slaughter, without the murder or slaughter, without the murder or slaughter of this person or this animal.
- escepted), this murder or slaughter excepted, the murder or slaughter excepted, the murder or slaughter excepted.
- avetter(उदाय, a. (from avet, this slaughter, and व्यक्तिय, an exception), the exception of this slaughter or murder, the exception of the murder or alaughter of this person or animal.
- ception of this murder or slaughter, without or beside this murder or slaughter.
- caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; ad, from or because of this murder or slaughter.
- every state of this murder or slaughter, a desire for this murder or slaughter, a desire for the murder or slaughter, a desire for the murder or slaughter of this person or animal.
- aut राजाही. s. (from aut र this slaughter, and चांचाहिन desireus), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.
- अवस्थानुनवान, s. (from अवस्थे, this slaughter, and व्यनुनवान, search), a seeking after this murder or slaughter, a seeking after the murder or slaughter of this person or animul.
- autin न चारी, a. (from auti, this elasghter, and चनुनक्षित, searching after), searching after this murder or shughter, searching after the murder of this person or animal.
- এত্যবাংগজা, s. (from এত্যাই, this slaughter, and অপেনা, expectation), an expectation or looking for this murder or slaughter, an expectation or looking for the alaughter of this person or saimal.
- sire), a desire for this murder or alaughter, and unfunia, desire), a desire for this murder or alaughter, a desire for the murder or slaughter of this person or animal.
- এত্বাভিনামী, a. (from এত্বই, this slaughter, and অভিনাহিন্ desirous), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.
- desire for this murder or slaughter, and Exi, desire), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.
- aurity, a. (from 1002, this slaughter, and by, desirous), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

- avertige, a. (from aver, (die elaughter, and to, desirous), desirous of this murder or slaughter, desirous of the murder or alaughter of this person or animal.
- sequence, a (from seut), this slaughter, and seut, engaged in), about to commit this murder or slaughter, about to kill this person or this animal.
- ATTICITY. a. (from ATT, this slaughter, and TYP, engaged in this murder or slaughter, engaged in the murder or slaughter of this person or animal.
- strategrist, s. (from Avet, this slaughter, and warts, exertion), an attempt to commit this murder or slaughter, an attempt to kill this person or azimal.
- Aचर(दे एए।जो, a. (from बच्दरे, this slaughter, and करवालिन्, eseriing), attempting this murder or slaughter, attempting to kill this person or animal.
- Aपस्ति। चन्न, s. (from Aपस्य, this slaughter, and क्षांच्य, e'beginning), the beginning of this murder or slaughter, the
 commencement of the murder or slaughter of this pesson or animak
- nucktrium, a. (from aut, this slaughter, and ungue, fit), proper for or worthy of this murder or slaughter, proper for or worthy of the murder or slaughter of this person or this animal, deserving this death.
- neggtitis, s. (from avet, this slaugh'er, and evits, an expedient), an expedient for this murder or slaughter, an expedient for the murder or slaughter of this person or animal.
- with matter), this union or connection of spirit with matter, these bonds.
- तक्ष्यक, s. (from तक्ष्, this, and रचक, a pledge), this pawa or pledge.
- autumpter, a. (from autum, this pledge, and mpt. an instrument), effected by means of this pledge; ad. by means of this pawn or pledge.
- autuany, a. (from autus, this pladge, and जग, preducible), producible by or arising from this pawa or pledge.
- pledge
- avenuelai, ad. (from avenue, case pudge, andres, a door), by or through this pawn or piedge.
- Autus[निविष्ण a. (from artum, this pledge, and विविध, a cause), caused by or arising from this pawn or pledge; ad. from or because of this pawn or pledge.
- aueuafiate, ad. (from aueuu, this pledge, and विक्रिक, occurs), for this pawn or pledge.

- outsings, s. (from stems, this pledge, and स्तूष, क्याed by), caused by or arising from this pawn or pledge; ad. from or because of this pawn or pledge.
- matter, and wad, an indrument), effected by means of this connection of spirit with matter; ad. by or through this connection of spirit with matter.
- caused by or arising from this pawn or pledge; ad. from or because of this pawn or pledge.
- attuits, ad. (from attu, this connection of spirit with matter, and tip, a door), by or through this union of spirit with matter.
- augus, s. (from aug. this, and aus, a binding), this binding or fastening, the binding or confining of this person.
- এইব্যান্তারত, a. (from এইব্যান, this binding and আরত, making), binding or confining this person, causing these bonds.
- এবধ্বশ্বায়ী, a. (from এবধ্বশ, this binding, and কালিণ, making), binding or confining this person, making these bonds.
- posterus fire, a. (from এছৰখন, this binding, and আনিব, produced), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.
- cible), producible by or arising from binding or confining this person, producible by or arising from this binding or confinement.
- ment, for this fastening, for those bouds.
- ed), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.
- south नं, s. (from south, this binding, and क्रान, destruction), the destruction of these bonds, the liberating of this person from confinement.
- বৰ্ষধানী নাল, s. (from এবহালন, this binding, and ইং আছ, destructive), destructive to these bonds, freeing this person from confinement.
- কাৰত্বস্থিতী, c. (from এলত্বস্থ, this binding, and ইণ্টিন্, debiracties), destructive to these bonds, dissolving this person's bands.
- society, o. (from secure, this binding, and nie, destrucsion), the destruction of these bonds, the freeing of this person from bonds.

- aब्रुक्तनाचेत्र, a. (from aब्रुक्त, this binding, and ना के. dea(ructive), destructive to these bonds, freeing this person from bonds.
- ABERTALES, a. (from ABERT, this binding, and fines, putting a stop to), putting an end to this confinement, putting an end to this person's confinement.
- preventing), preventing this confinement or fastening, preventing this confinement.
- prevention), the prevention of this confinement or festen, and, the prevention of this confinement or festen, and, the preventing of this person's confinement.
- এতমখন নিৰ্ভি, s. (from এতমখন, this binding, and নিৰ্ভি, cessaidon), the cessation of these bonds, the cessation of this binding or confinement.
- এমখনদিখিত , a. (from এমখন, this binding, and দিবিত, a cause), caused by or arising from this confinement, caused by orarising from this persou's confinement; ad. from or because of this binding or confinement.
- এতত্তন্তিত, ad. (from এতত্তন, this binding, and তিনিত, a cruse), for this confinement, for this fastening, for this binding.
- এবছৰনপুথিয়াৰ, a. (from এত্যান, this binding, and পুৰিয়াৰ, opposing), opposing or hindering this confinement or fastening, opposing or hindering this person's confinement.
- attengue, a. (from avera, this binding, and पुष्क, caused by), caused by or arising from this confinement, caused by or arising from this person's confinement; ad. from or because of this fastening or confinement.
- এত্ত্তাবিদা, ad. (from এত্ত্তা, this binding, and বিদা, withent), without this binding or fastening, without this shutting, without the confinement of this person.
- এবছমন(বিশাল, s. (from এছছমন, this binding, and বিশাল, destruction), the destruction of this binding or confinement, the liberation of this person from confinement.
- এতহবদ্ধিকাপৰ, e. (from এতহবদ. this binding, and হিলাবত, destructive), destructive to this binding or confinement, loosing this person from confinement.
- gassed of), subject to this binding or confinement.
- average fire, q. (from average, this binding, and erfe fire, excepted), this hinding or confinement excepted.
- as acception), the exception of this binding or confuement.
- अवस्थान हिंदिल, ad. (loc. case of अवस्थाने दिएक), with the exception of this binding or confinement.

- विश्वान्त, a. (from वण्या, this binding, and यूज, liberated), liberated from this binding or confinement.
- क्ष्यनमूचन, a. (from accum, this binding, and मूल, a roof), originating in this binding or confinement, originating in this person's confinement.
- durent and cates, a. (from Adden, this binding, and cates, liberating), localing these bonds, releasing from this confinement.
- degratates, s. (from action, this binding, and cates, a libereting), a liberating from these bonds, a releasing from this confinement, the liberating of this person from confinement.
- connected with this binding or confinement, connected with this person's confinement.
- steers [cv, a. (from avera, this binding, and settitute of), free from this binding, free from this shutting up or confinement.
- free from this buding, free from this shutting up or confinement.
- cause), caused by or arising from this binding or confinement, caused by or arising from this person's confinement; ad. from or because of this binding or confinement.
- এবংশাবার), s. (from এবংশা, this binding, and আকারু।, desire), a desire for this shutting or confinement, a desire for this person's confinement.
- এচহবাকারী, a. (from এতহবন, this binding, and আকারিন, desirous), desirous of this shutting or confinement, desirous of this person's confinement.
- ক্রমেন্দের), s. (from এছবল, 'this binding, and অপেকা, expectation), an expectation or looking for this binding,
 an expectation or looking for the confinement of this
 person.
- এচৰ্ত্তালয়, a. (from এচৰ্ত্তা, this binding, and আপ্তিন্, expecting), expecting or looking for this binding or confinement, expecting or looking for this person's confinement.
- autentionia, s. (from suren, this binding, and wients, desire), a desire for this binding or confinement, a desire for this person's confinement.
- assirous), desirous of this binding, and व्यक्ति। विन् desirous), desirous of this binding or confinement, dealrous of this person's confinement.
- average, a. (from avera, this binding, and En, desire),

- a desire for this binding or confinement, a desire for this person's confinement.
- asturng, a. (from actum, this binding, and Eg., desirous, desirous of this binding or confinement, desirous of this person's confinement.
- वस्यानकृत, e. (from अवस्थन, this binding, and देकू, desireus), desirous of this binding or confinement, desirous of this person's confinement.
- Aच्युप्ताहार, a. (from अच्युप्त, this binding, and व्यान, esterted), engaged in this binding; engaged in confining this person.
- वहस्यानामुख्य, a. (from asस्यन, this binding, and आ्राष्ट्र, esserts ed for), engaged in exertions for this binding, engaged in confining this person.
- auteritation, s. (from auter, this binding, and starts, esertion), an exertion for this binding, exertion to confide this person
- AUTHORISM, & (from AUTHOR, this binding, and startfart, exerting), exerting himself in this binding, exerting himself to confine this person.
- এতাৰ বেশিক্ষৰ, s. (from এতাৰৰ, this binding, and তালক, s beginning), the beginning of this binding or confinement, the commencement of this person's confinement.
- এডাৰলোপৰ্ক, a. (from এডাৰেন, this binding, and ওপাক, proper), worthy of this binding or confinement, proper to this person's confinement,
- এउपर्नन, s. (from अवन्, this, and पर्नन, a relation), this narration, this relation, this description, the description of this.
- এওছৰ্ণা, s. (from এডদ্, this, and বৰ্ণা, a relation), this narration, this relation, this description.
- এডার্থারাই), s. (from এডার্থা, this narration, and আফাই), desire), a desire for this narration, a desire for this description, a desire to make this relation.
- এতমর্থাকারী, a. (from এতম্পা, this narration, and আকারিস, desirous), desirous of making this narration, desirous of making this relation, desirous of making this description.
- একর্নিবারত, a. (from একর্নি), this narration, and কারত, making), making or delivering this narration or relation, making this description.
- একমনিবারী, a. (from একমনিন, this narration, and কানিন, doing), making or giving this narration or relation, making this description.
- এবর্থনাম্বা, a. (from এবর্থনা, this description; and আন, producible), producible by or arising from this description or relation.
- averinteen, ad. (loc. case of averinteen), for this descripe-

- একম্বিশাদিকিক, a. (from একম্বিদ, this description, and দিবিক, a cause), caused by or arising from this description or relation; ad. from or because of this description or relation.
- assistifffare, ad. (from assist, this accomption, and fifee, a cause), for this description, for this narration.
- astintage, a. (trom astint, this description, and ब्राइक, assessed by), caused by or arising from this description or narration; ad. from or because of this description or relation.
- cause), caused by or arising from this description or narration; ad. by or through this description or narration.
- inverse, s. (from sun, this, and two, increasing), increasing this, promoting this.
- actus, s. (from ave, this, and wes, an increasing), the increasing of this, the promoting of this, this person's prosperity or increase.
- ed or improved by this person or this.
- त्रस्य, s. (from अवर्, this, and यन, strength), this army, these forces, this strength.
- and and, a. (from auta, this strength, and and, producing), producing this strength, producing this person's atrength.
- es समाधीन, a. (from as सन, Intercength, and खिन, produced), produced by or arising from this strength or from these forces, produced by or arising from this person's strength.
- ble), producible by or arising from this strength, producible by or arising from this strength, producible by or arising from this person's strength.
- द्रवस्त्रिक, ad. (from এवस्त, this strength, and विविष, a cause), for this strength or power, for these forces.
- ception of this strength or power, without or beside this strength or these forces.
- अध्यास्त्र, a. (from कार्स, this strength, and स्त्र, empty), destitute of this strength or power, destitute of these forces.
- avera, s. (from aver, this, and ven, bark), this bark, the bark of this tree or plant.
- auturan, s. (from autum, this bark, and चरा, producible). producible by or arising from this bark.
- अवस्थानान, s. (from अवस्थान, this bark, and नाम. destruction),

- the destruction of this bank, the destruction of the bank of this tree or plant.
- এবছেলগাৰত, a. (from auesa, this bark, and নানত, destructive), destructive to this bark, destructive to the bark of this tree or plant.
- এডছেৰণিবিচন, a. (from এডছেন, this bark, and বিবিদ, a cause), caused by or arising from this bark or from the bark of this tree or plant.
- Autualize, e. (from seven, this bark, and sign, caused by), caused by or arising from this bark or from the bark of this tree or plant; ad. from or because of this bark.
- এতহতন্ত্রিণ, ad. (from এতহতন, this bark, and বিলা, without), without this bark, without the bark of this tree or shrub.
- assessed of), clothed with this bark, possessed or covered with the bark of this 'ree or plant.
- এতন্ত্ৰন্তিকিক, s. (from এতন্ত্ৰ, this bark, and ফাডিরিক, sacepted), this bark excepted, the bark of this tree or plant excepted.
- ৰম্ভন্ন (ferm, a. (from এচছৰ, this bark, and বাৰিকেৰ, an exception), the exception of this bark, the exception of the bark of this tree or plant.
- asterney, a. (from astern, this bark, and ay, joined to), connected with this bark, connected with the bark of this tree or plant.
- ADECOUNTE, a. (from ADECO, this bark, and second electitute), destitute of this bark, destitute of the bark of this tree or shrub,
- अवस्क्रमहोन, s. (from अवस्क्रम, this bark, and होन, destitute), destitute of this bark, destitute of the bark of this tree or plant.
- এতহতনহেতুক, a. (from এতহতন, this bark, and হেতু, a cause), caused by this bark, caused by or arising from the bark of this tree or plant; ad. from or because of this bark.
- ASET, s. (from ASE, this, and Es, controll), this controll, this authority, this person's controll, subject to this person.
- এম্বারনা, a. (from বছৰ, this controll, and আন্য, producible), producible by or arising from this controll or authority.
- वरम्य अर्गा, ad. (loo sais of अवस्थामा), for this subjection or controul.
- averising, a. (from averis), this controll, and आगंद, affected by), affected by or connected with this controll.
- এবহাৰিবিষয়, a. (from একহাৰ, this controll, and বিভিন্ন, s cause), caused by or arising from this controll.

- interiffice, ad. (from seven, this controll, and fife, a course), for this subjection or controll.
- by), caused by or arising from this controll; ad from or because of this controll.
- कुर्मस्यूक, s. (from अवस्य, this controll, and (स्यू, s रामाड), caused by or arising from this controll; ad. from or because of this controll.
- क्षप्रजन, s. (from अपन्, this, and यूपन, cleth), this cloth, these garments, this person's clothes.
- প্রথমসালয়ন, a. (from assens, this cloth, and আন, producible by), producible by or arising from this cloth, producible by or arising from this person's clothes.
- রুষ্ণান্তনো, ad. (loc. case of এক্ছন্দ্রন্য), for this cloth, for these clothes.
- eause), caused by or arising from this cloth, and शिवित, a cause), caused by or arising from this person's clothes; ad. from or because of this cloth.
- न्यसमामितिक, ad. (from अध्यमन, this cloth, and निविध, a cause), for this cloth, for these clothes.
- ভাষাৰ প্ৰায়ক, a. (from asserts, this cloth, and প্ৰায়ক, caused by), caused by or arising from this cloth, caused by or arising from this person's clothes; ad. from or because of this cloth.
- ভ্ৰমণ্যবিশা, ad. (from এতখনন, this cloth, and বিশা, ফার্টাক্রা), without this cloth, without this person's clothes.
- ক্ষমস্থিতিয়, a. (from এছমসন, this cloth, and বিশিষ্ট, possessed of this cloth, possessed of this person's clothes.
- নিজ্যসন্ব্যন্তিক, m. (from এক্যসন, this cloth, and আহিছিক, excepted), this cloth excepted, this person's clothes excepted.
- अवस्तानश्चित्रण, s. (from अवस्तान, this cloth, and वास्टिएण, an exception), the exception of this cloth, the exception of this person's clothes.
- avernativities, ad. (loc. cese of avernativities), with the exception of these clothes, without or beside these clothes.
- authora, a. (from author, this cloth, and are, joined to), connected with this cloth, connected with this person's clothes.
- RECEIPTER, a. (from adults, this stock, and year, keeping), keeping or guarding this cloth, according or guarding this person's clothes.
- person's elother.

- Autorities, a. (from Auton, this sloth, and ufer, destitutes, destitute of these garments.
- अवस्थानक्षत्र, a. (from वयरणन, this cloth, and जूगा, empty), बैक्क titute of this cloth, destitute of these garments.
- ब्रह्मनदीन, a. (from अव्यनन, this cloth, and दीन, destitute), destitute of this cloth, destitute of these garments.
- autनगरपुक, a. (from autनग, this cloth, and एपू, a same), caused by or arising from this cloth, caused by or arising from this person's clothes; ad. from or because of this cloth
- autonitatili, s. (from auton, this cloth, and utuigi, desire), a desire for this cloth, a desire for this person's clothes.
- এতালগাকান্ত্রী, a. (from এতালগ, this c'oth, and আভান্ধি, desirous,, desirous of this cloth, desirous of this person's clothes.
- এডবলগালুলআগন, s. (from এডবলন, this cloth, and আনুস্থান, a seeking), the searching for this cloth, a searching for this person's clothes.
- এতহ গণাপুসআছি, a. (from এতহনণ, thus cloth, and অসমআছিন) secking), searching for this cloth, searching for this person's clothes.
- এত্যসংঘ্রত, a. (from এত্যসং, this cloth, and আপ্রত, seeking), seeking this cloth, seeking this person's clothes.
- একম সন্ধ্যাৰ, s. (from একমসন, this cloth, and আছেবৰ, ন seeking), the seeking of this cloth, the seeking of this person's clothes.
- astमनार्थम, a. (from astमन, this cloth, and कार्याम, seeks)
 ing), seeking this cloth; seeking this person's clothes.
- নতালালা, s. (from এডালন, this cloth, and আপজা, expectation), an expectation or looking for this cloth, an expectation or looking for this person's clothes.
- এখননাশেষী, s. (from এখনেন, this cloth, and আৰ্থিন, expecting), looking for or expecting this cloth, looking for or expecting this person's clothes.
- এতহলণ(তিলাহ, s. (from এতহলন this cloth, and অভিনাহ, desire), a desire for this cloth, a desire for this person's clothes.
- ব্যস্থাবিদাধী, a. from এছবসন, this cloth, and আভিবাহিন, desirens), desirous of this cloth, desirous of this perzon's clothes.
- averaged, a (from avera, this cloth, and Ent, desire), a desire for this cloth, a desire for this person's clothes.
- अध्यत्तराष्ट्र, a. (from अध्यतन, this cloth, and रहू, desirving), desirous of this cloth, desirous of this person's clothes.
- वचमत्त्रम्म, e. (from वचमत्त्र, this cloth, and देम, desirgus), desirous of this cloth, desirqus of this person's clothes

- producible by or arising from this person's words or discourse.
- এতহাতাজনো, ad. (loc. case of এতহাতাজনা), for these words or sentences.
- क्षांक्रहिंबर, a. (from अवस्था, this word, and विविध, a cause), caused by or arising from this person's words or discourse; ad, from or because of these words.
- এক্ষাকাণিবিক, ed. (from এক্ষাক্য, these words, und দিনিক, a cause), for these words or sentences.
- এবহাতাপুন্ত, a. (from এবহাতা, this word, and পুনুত, caused by), caused by or arising from this person's words or discourse; ad. from or because of these words.
- এবছাভাষামী, a. (from এবহাভা, this word, and বাছিন্, speaking), speaking these words, delivering this discourse.
- এবহাফাহিবা, ad. (from এবহাফা, this word, and বিদা, without),
 without this word or sentence, without this person's
 discourse.
- ৰাষ্ট্ৰাফাছিছিল, a. (from এক্যাকা, this word, and ফাটিছিল, excepted), this word or sentence excepted, this person's words or discourse excepted.
- একছাকার্ডিয়েক, s. (from একছাকা, ihis word, and ব্যাহিরেক, an exception), the exception of this word or sentence. the exception of this person's discourse.
- Aष्यांकावादित्यम्, ad. (loc. case of अष्यांकावादित्यक), with the exception of these words or sentences, without or beside these words or sentences.
- Aভহাত্যসংগ্ৰহ, s. (from এভহাত্য, this word, and সংগ্ৰহ, a collection), a collection of these words or sentences, a collection of this person's sayings or discourses.
- caused by or arising from this word, and (rq, a cause), caused by or arising from this word or sentence, caused by or arising from this discourse; ad. from or because of these words.
- त्रवाकारह, s. (from autier, this word, and खारह, respect), respect to this person's words, a regard to these words or discourse.
- AUTIONTEE, s. (from AUTION, this word, and UNITE, a beginning), the beginning of this discourse, the beginning of this person's discourse.
- ৰম্মান্তৰ, a. (from এখন, chia, and আচৰ, expressing), expressing this, saying this.
- avutevet, s. (from 43vttev, expressing this), the expressing of this sentence or word.
- speciated, a. (from addited, empressing this), the expressing of this sentence or word.

- Audist, s. (from 404, this, and wist, atterable), this thing which is to be spoken or uttered; a. uttesable by this person, capable of expressing this.
- अवर्ष-क्ष, s. (from अवन्, shis, and कान्त्र, desire), this desire, this person's desire or wish.
- AUTIMITY, a. (from AUTIMITY, this desire, and UNE, producing), producing this person's desire or wishes.
- Aक्स'न्याचना, s. (from Aच्यान्या, this desire, and चना, productble), producible by or arising from this desire.
- अपराक्ताता, ad. (loc. case of अवदान्ताता), for this wish or desire.
- এবং বিশ্বিত ক, a. (from এবং বুলা, this desire, and শিব্ৰত, pulting a stop to), putting a stop to this desire, putting a stop to this person's desire.
- अवस्थितिहरू, e. (from soutest, this desire, and विवाहक, precenting); preventing this desire, preventing this person's desire
- auti-athairs, s. (from auti-at, this desire, and fraise preventing), the preventing of this desire, the preventing of this person's desire.
- এতহাত্যানিবৃত্তি, s. (from এতহাত্ম, this desire, and নিবৃতি, cesserion), the cessation of this desire, the cessation of this person's desire,
- ANT:-Atfactor, a. (from ANTI-A), this desire, and factor, a cause), caused by or arising from this desire; ad. from or because of this desire.
- এত্যানুগৰিবত, ad. (from এত্যানুগ, this desire, and দিনিত, a cause), for this wish or desire.
- এবছাপুৰানুত, a. (from এবছাপুৰ, this desire, and পুৰুত, caused by), caused by or arising from this desire; ad. from or because of this desire.
- নমানুস্বৰ্ভ, a. (from নম্মানু), this desire, and পুৰ্যন, exciling), exciting this desire, exciting this person's desire.
- auti-tiritie, a. (from auti-ti, this desire, and arities, excepted), this desire or wish excepted, this person's desire or wish excepted.
- এরহাপুরাছিরের, s. (from averthe, this desire, and ফাড়িরের, an exception), the exception of this wish or desire.
- auti-pierfectus, ad. (lee, ease of auti-pierfectus), with the exception of this wish or desire, without or beside this wish or desire.
- AUTIO, s. (from sea, this, and wind, music, this music, this musical instrument, this person's musical instruments.
- autigrans, a. from autius, this music, and uns, producible), producible by or arising from this music, producible by or arising from this musical instrument.
- AURITUENA, e. (from AURITU, this muste and E.M. destruett-

- on), the spailing of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.
- August के जब, a. (from augus, this music, and के जब, destructive), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.
- विषयामहिन्ती, a. (from avein, this music, and के लिन्, destructive). spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.
- Aष्यागाण, s. (from aष्याग, this music, and पांच, destruction), the spoiling of this music, the destruction of this musical Instrument, the destruction of this person's musical instrument.
- autininite, a. (from autini, this music, and गांचक, destrucfire), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.
- এচহান্যনিম্প্রক, a. (from এডহান্য, this music, and নিম্প্রক, causing to cease), putting a stop to this music, causing this person's music to cease.
- এবছায়ানিয়ারত, a. (from এবছায়া, this music, and নিবারত, preventing), preventing this music, preventing this person's music.
- AUTHO (Fields, s. (from Author, this music, and firsted, a presenting), the preventing of this music, the preventing of this person's music.
- Austricিব্তি, s. (from austri, this music, and বিষ্টি, cessntion), the cessation of this music, the cessation of this person's music.
- 46ছান্যশ্রিষ্ট, a. (from এবছান্য, this music, and শিনিষ, a cause), caused by this music, caused by this person's music; ad. from or because of this music.
- अवस्थान पूर्ण, a. (from ateriar, this music, and पूर्ण, caused by), caused by this music, caused by this person's music; ad. from or because of this music.
- अवस्थान त्यां कर (from अवस्थान, this musical instrument, and स्थान, playing), playing on this instrument, playing on this person's instrument; s. a player on this instrument.
- द्रवर्षारादाहन, s. (from अवस्था, this musical instrument, and व्यापन, a playing), the playing on this instrument, the playing on this person's instrument.
- Aब्दाशाहक, a. (from Astro, this music, and मूक, joined to), connected with this music, connected with this person's music.
- averoughes, a. (from averay, this music, and site, destivate, evaluate of this music, destitute of this musical instrument,

- अवस्थान्त्र, a. (from अवस्था, this music, and च्या, empty), destitute of this music.
- वण्यास्त्रीन, a. (from averter, this music, and दीन, destitute), destitute of this music.
- autitities, s. (from setter, this music, and reg., a cause), caused by or arising from this music, caused by or arising from this person's music; ad. from or because of this music.
- sire', a desire for this music or musical instrument, a desire for this music or musical instrument, a desire for this person's music.
- augini atth, a. (from augin, this music, and আহারিন, desirous), desirous of this music, desirous of this person's music.
- Aक्साराध्यम्, s: (from Aक्सारा, this music, and with, respect)
 a regard for this music, a regard for this person's music.
- astinging metric, s. (from action, this music, and unprecise, search), an examination of this musical instrument, a scrutiny into this person's music.
- এবহাংগালুলআয়ী, a. (from এহহাবা, this music, and অনুসভায়িন্, . searching), scrutinizing this music, scrutinizing this person's music.
- একান্যাবেৰক, a. (from একান্য, this music, and আহ্বক, seeking), seeking this music, seeking for this person's musicul instrument.
- AUTHITITEE, s. (from AUTHI, this music, and utues, seeking), a seeking for this music, a seeking for this person's music.
- একান্যাবেদী, a. (from একান্য, this music, and আৰ্থিন, seeking after), seeking for this music, seeking for this person's music.
- এমহাম্যাণেকা, s. (from এমহায়, this music, and অপেকা, espectation), un expectation or looking for this music, the expectation of this person's music.
- autitaterial, a. (from autito, this music, and व्यवस्थि, empreting), looking for or expecting this music, expecting this person's music.
- assistifunts, s. (from assist, this music; and within, desire), a desire for this music or musical instrument, a desire for this person's music.
- autituisment, a. (from autitu, this music, and usuning, desirous), desirous of this music, desirous of this musical instrument.
- ANTICUE, c. (from ANTIC), this music, and Est, ussire), a desire for this music, a desire for this musical instrament.

- avelett . a. (from aveter, this music, and हेड् , desirous), desirous of this music, desirous of this musical instrument.
- desirous of this music, desirous of this musical instrument.
- autitu, a. (from ave, this, and बारव, obstructing), obstructing this, hindering this, giving trouble to this person.
- अवरादा, s. (from अवन्, this, and वर्षदा, an obstruction), this binderance, this obstruction, the giving of trouble to this person.
- ৰত্যাহাত্ৰণৰ, a. (from ৰড্ডাইা, this obstruction, and আন্ত, produsing), producing this hinderance or obstruction.
- autilium, a. (from aurili), this obstruction, and un, producible), producible by or arising from this hinderance or obstruction.
- autitimen, ad. (bc. case of क्यांगिजना), for this hinderance or obstruction.
- estiff বিষয়, a. 'from এষ্ট্রি, this obstruction, and বিষয়, a cause), caused by or arising from this hinderance or obstruction; ad, from or because of this hinderance or obstruction.
- क्ष्याराजित्व, ad. (from autit), this abstruction, and विविध, a cruse, for this hinderance or obstruction.
- esused by), caused by or arising from this hinderance or obstruction; ad. from or because of this hinderance or obstruction.
- source), caused by or arising from this hinderance or obstruction; ad from or because of this hinderance or obstruction.
- structed by this, hindered by this, burt by this person.
- बक्दांदेर, a. (from Ast, this, and दांदेर, amegable), annoyable by this.
- आंकाची, s. (from awn, this, and बांडी, a word), this word or discourse, this person's word or discourse.
- autisticity, s. (from Autist, this word, and utuits, desire), a desire of this word or discourse.
- aveifetell, a. (from 4 क्यांक, this word, and जाकाहिन desirous), desirous of this word or discourse.
- ble', producible by or arising from this word or discourse.
- descours, ad. (he, case of auxidiant), for this world or discours.
- autidities, a (from toutal. this discourse, and the gris-

- er), the person who gives this information of delivers this discourse.
- Autiditize, a. (from seviel, this word, and wise, giving), holding this conversation, giving this information.
- अव्योजीवाही, s. (from अव्योजी, this word, and वादिन, giving), holding this conversation, giving this information.
- avers, false, a. (from avers, this word, and false, a sauss), caused by orarising from this word or discourse; ad from er because of this word or discourse:
- वचरार्थानिवास, ed. (from autist, this discourse, and निविध, a cause), for these words, for this discourse or information.
- अवर्षितिष्ट्रक, e. (from Avel's), this word; and प्रयुक्त, caused by), caused by or arising from this word or discourse; ed; from or because of this word or discourse.
- Aपरांचीराज्ञ, a. (from Aपरांची, this word, and एकू, a cause), caused by or arising from this word or discourse ; adfrom or because of this word or discourse.
- ATTIES, a. (from any this, and ares, carrying), carrying this; s. this carrier, the carrier of this.
- AUREN, s. (from AUR, this, and EUR, a vehicle); this vehicle, this carrier.
- এখাছিখার, s. (from এখন, this, and হিখার, a change), this change or alteration of this person or thing.
- এক্টিভার অন্য, a. (from একটিভার, this change, and অন্য, pro-ducible), producible by or arising from this change or
 alteration.
- এখাছৰার লাস, ad. (be. ecse of এখাছিৰার জন্য), for this change or alteration.
- authorization, o. (from authorize, this change, and filter, as cause), caused by or arising from this change or alteration; ad. from or because of this change or alteration.
- astretyficte, ad. (from settents, this change, and friets, a cause), for this change or alteration.
- auteutring, a. (from auteuts, this change, and que, caused by), caused by or arising from this change or alteration; ad. from or because of this change or alteration.
- course, caused by or arising from this change or alteration, and from or because of this change or alteration.
- erfrest, a (from war, this, and frest, a change), this change or alteration of this sperson or thing.
- referrer, s. (from aut. this, and furty pener), this pour, this person's newer.

- And unuser, a. (from Anthum, this power, and une, producible), producible by or arising from this power.
- अविकासकारक, ad. (loc. case of क्योरिकासकार), for this power or shifty.
- ৰাষ্ট্ৰসাই-ল, s. (from এইছিলন, this power, and ইংল, destruction), the destruction of this power,
- अवस्थितदेशनम, a. (from अवस्थित, this power, and देशनम, destructive), destructive to this power:
- এছছিলছাই-লী, a. (from কছছিলন, this power; and ইংলিন, destruction), destructive to this power:
- awitawanin, a. (from avitam, this power, and गाने, destruction), the destruction of this power.
- (গ্রহুমিকস্যাপত, s. (from এছ(যাস, this power, and শাশত, destructive), destructive to this power.
- তেই বিক্রমিনিরত, a. (from aছবিক্র, this power, and নিনির, a cause), caused by or arising from this power; ad. from or because of bit power.
- An Temperature, ag. eirom autems, this power, and friend, a cause), for improver or ability.
- ed by), caused by or arising from this power; ad. from or because of this power.
- बहाजनश्चन, a. (from वहाजिन, this power, and वर्ष, increasing), increasing this power.
- Aप्रियम्बरमा, s. (from 35 दिमान, this power, and वर्षा, on increasing, the increasing of this power.
- এডাছকলংগিতা, a. (from এডাছকল, this power, and হিশিত, possessed of this power or energy.
- একছিকস্থিতা, a. (from এছছিজস, this power, and বিধীন, destitute), destitute of this power or ability.
- একছিলনবুভি, s. (from একছিলন, this power, and কুলি, inerouse), the ingresse of this person's power.
- একহিন্দ্ৰমুদ্ধ, a. (from একহিন্দ্ৰ, this power, and মুদ্ধ, joined), connected with this strength or power, possessed of this atrength or power.
- ABST क्यारिक, a. (from ABST and this power, and provided fute), destitute of this power or energy.
- কাহিত্যনানী, a. (from কাহিত্য, this power), possessed of or tending to this power or energy.
- अविकासम्बन्धः, a. (from अविकास, this power, and मूबर, amply). destitute of this power or operty.
- antereste, a. (from. 4९६७०, this power, and दीन, destitute), destitute of this power or energy.
- caused by this power or energy south from or pronuse of this power or energy south from or pronuse
- awkind, e. (liom 40%, this, and flow, in left this into, the

- aufturpates, a. (from auftur, this sale, and utes, doing); effecting this sale, effecting the sale of this; s. this salesmen, the person who sells this.
- এত্হিক চ্বাছা, a. (from actions, this sale, and কারিণ, dving); effecting this sale, selling this.
- মছিলেৰজ্ঞ, a. (from কছিলেৰ, this sale, and জন্য, producible), producible by or arising from this sale, producible by or arising from the sale of this.
- . এতাহিকঃ আন. eloc. case of এতাহিকঃ অণ্য), for this sale, for the sale of this
- এক্টিসংলিহিড, a. (from এড্ডিস্ট, this sale; and লিহিড, a cause, caused by or arising from this sale, caused by or arising from the sale of this; ad, from or because of this sale.
- এডছিলগুলিবিজে, ad: (from এডছিলগু, this sale, and পিৰিজ, & enuse, for this sale, for the sale of this.
- এতহিক্যপুৰুত, a. (from এতহিক, this sale, and পুৰুত, caused by), caused by or arising from this sale, caused by or arising from the sale of this; ad.from or because of this sale.
- াড(অফর্হিশ), ad. (from এডবিকস, this sale, and বিশ!, withabout), without or beside this sale, without or beside the sale of this.
- as (trom अवस्थित this sale excepted, the sale of those things excepted.
- শেষ্ট্রেক stifector, s. (from এক্ষিক্ত, this sele, and বাভিন্তে, are exception), the exception of this sale, the exception of the sale of these things.
- 43 (Tankar Territor, ad. (loc. case of AD Territory), with the exception of this sale, with the exception of the sale of these things; without or beside this sale, without or beside the sale of these things.
- এছছিলন্ত্ৰ, a. (from এছছিলন, this sale, and ছেবু. a cause), caused by or urising from this sale, caused by or urising from the sale of this; ad from or because of this sale.
- ফাহিক্যানার, s. (from এচহিক্য, this cale, and জালায়া, den sire), a desire for this sale, a desire for the sale of this.
- as [terpiret], a (from se [ter, this sale, and wiref], desirous), desirous of this sale, desirous of the sale of this.
- নত(ত্তিভালুসভাল, s. (from এত(তেজ, this sale, and অনুসভাল, search;, a scrutinizing into this sale, a serking to effect the sale of this.
- এছছিলয়াবুলভাগী, s. (from এছছিলৰ, this sale, and অনুসভাজিত, searching for), scrutinizing this sale, seeking for the sale of this.
- अवेदिककोरचरक, त. (from अवेदिका, this sa'e, and कार्यक

- software east, s. (from এছছিক, this sule, and ভাষেত্ৰ, seeking), a seeking for this sale seeking for the sale of this.
- এত্তিক্লাছেছী, s. (from এত্তিক্ল, this sale, and অত্ত্রিন্, seeking), seeking for this sale, seeking for the sale of this.
- বছরিক্লাপেকা, n. (from এছরিক্র, this sale, and অপেকা, expectation; an expectation or looking for this sale, an expectation or looking for the sale of this.
- selearite হা, a (from selears, this sale, and আপছিন, expecting), expecting or looking for this sale, expecting or looking for the sale of this.
- এড[অন্যাভিনাত, s. (from এড[অন্য, this sale, and অভিনাত, de-sire), a desire for this sale, a desire for the sale of this.
- এডখিলগাডিবামী, a. (from aভ্যান্ত্ৰণ, this sale, and জডিনাছিন, tesirous), desirous of this sale, desiring the sale of this.
- এও বিকামের, s. (from এড (কান, this sale, and ইয়া, desire), a desire for this sale, a desire for the sale of this.
- এডাইফটেড়, a. (from এডাইফয়, this sale, and ইয়, desirous), desirous of this sale, desiring the sale of this.
- এড ছিলংগড়ুক, a. (from এছছিলয়, this sale, and ইছু, desirous), desirous of this sale, desiring the sale of this.
- ৰস্থিত, s. (from এখন, this, and বিষ, an obstacle), this obstacle or obstruction, an obstruction or hinderauce to this.
- বত্তিমুখ্যা, s. (from এছম্মি, this obstacle, and খৰ্ড্, a doer), he who lays .these hinderances or obstacles in the way, he who obstructs this person or thing.
- ৰত্যিকাৰ, a. (from aছবিম, this obstacle, and কাম্য, a doer), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.
- abligate), a. (from awing, this obstacle, and ating, making), laying these obstacles or hinderences in the way, obstructing or hindering this person or thing.
- astragans, a. (from astra, this obstacle, and une, producing), producing these obstacles or hinderances, obstructing or hindering this person or thing; a the author of these obstacles or hinderances.
- assumed, produced by this obstacle or hinderance, produced by hindering or obstructing this.
- ducible), producible by or arising from this obstacle or hinderance, producible by or arising from obstructing this.
- ar [trans, ed. (loc. case of ar [trans), for this hinderance or obstruction,
- sefermie, a, from softe, this obstacle, and wie, produc-

- ed), produced by or arising from this obstacle or binederance, producible by or arising from obstructing this. AURTH, a. (from AURT, this obstacle, and H, to give), presenting these obstacles or hinderances, presenting obstacles to this.
- একছিমবাৰা, s. (from একছিম, this obstacle, and মাৰ্, a giser), he who puts this obstacle or hinderance in the way, he who hinders or obstructs this.
- putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.
- अविश्वत्राप्ती, a. (from अविश्वत, this obstacle, and परिष्य, giving), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.
- aufurann, s. (from aufur, this obstacle, and 2nn, destruction), the destruction or removal of this obstacle or hinderunce, the removal or obviating of obstacles in this person's way.
- এচবিশ্বই-লাৰ, a. (from এডবিহা, this obstacle, and ই পাৰ, destructive), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.
- এছবিলাই লো, a. (from এছবিল, this obstacle, and ইণ্ডিন, destrucfive), destructive to or obvinting this obstacle or hinderance, removing or obvinting the obstacles in the way of this person.
- এতাছিলাল, s. (from এতছিছ, this obstacle, and দাল, destruction on obvinting of this obstacle of hinderance, the removal or obvinting of the obstacles in the way of this person.
- এড(ছিলালক, a. (from as ছিছ, this obstacle, and লালক; destructive), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.
- ৰত্বিয়ণিয়ৰ্ত্তৰ, a. (from ৰত্বিয়, this obstacle, and শিব্তৰ, putting an end to), causing these obstacles or binderances to cease, causing the hinderances or obstacles which lie before this person to cease.
- अविद्यक्षिणां क. (from क्वारिक, this obstacle, and वियोजक, preventing), preventing these obstacles or hinderances, preventing the obstacles or hinderances which lie before this person.
- aver reason, a. (from aver, this obstacle, and freige, aprenearing), the proventing of these obstacles or hinderances, the proventing of obstacles or hinderances which affect this princes.

ess), the cessation of these obstacles or hinderinces, the cessation of this person's obstacles or hinderances.

- auter frame, a. (from setter, this obstacle, and frame, a cause), caused by or arising from these obstacles or hinderances, caused by or arising from this person's hinderancesor obstacles; ad, from or because of these obstacles or hinderances.
- ৰম্ভিয়নিবৈতে, ad. (from এত্থিত্ব, this obstacle, and নিষ্কিত্ব, a cause), for this obstacle or hinderance.
- auternay, a. (from auter, this obstacle, and अपूक, caused by or arising from this hinderance or obstruction, caused by or arising from obstacles or hinderances which lie before this person; ad from or because of these obstacles.
- ing), increasing these obstacles or hinderance, increasing the hinderances or obstructions which lie before this person.
- ereasing), the increasing of these obstacles or hinderances, the increasing of the obstacles or hinderwhich lie before this person.
- क्किश्चित्रण, s. (from अवस्ति, this obstacle, and बादण, abundance), an abundance of these obstacles.
- astruction), the prevention or destruction of these obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before this person.
- serentive), preventing or obviating these obstacles or hinderances, preventing or obviating the obstacles or hinderances which lie in the way of this person.
- ্ৰথম্বিহিনা, ad; (from এতাহিন, this obstacle, and বিনা, without), without this hinderance or obstacle, without this person's obstacles.
- ereferente, a. (from arter, this obstacle, and fentel, destruction), the destruction or removal of this obstacle or binderance, the removal or destruction of the obstacles which lie in this person's way:
- aufturative), destructive to or removing this obstacle or hinderance, the removal of obstacles, or hinderances from this person's way.
- auft प्रविधित a. (from अवधित, this obstacles and विधित, pomessed of), affected by these hindersness or obstacles.
- ADETERATE, a. (from ADETE, this obstacle, and ATA increase), the increase of these obstacles or hindereness.

- ক্রেয়াভিড়িক, a. (from ক্রেছে, this sonacie, and আভিড়িক), excepted), these obstacles excepted, this person's obstacles excepted.
- exception), the exception of these obstacles, the exception of the obstacles which hinder this person.
- একছিল। বিষয়ে , ed. (loc. case of अवस्थित। विषय), with the exception of this obstacle or hinderance, without or beside this obstacle or hinderance.
- अविकासक, a. (from autry, this obstacle, and स्क, joined to), connected with these obstacles or hinderances.
- এত্তিয়ার হৈত, a. (from এত্তিয়া, this obstacle, and রহিত, destitute),
 free from these obstacles or hinderances.
- এতছিত্বান, a (from aview, this obstacle, and পুনা, empty), free from these obstacles or hinderances.
- এত্তিস্পূচন, a. (from এত্তিস্, this obstacle, and সূচন, indicating), indicating these obstacles or hinderances
- এড্রিম্বা, s. (from এড্রিম্, this obstacle, and হয়, one sohe kills), the person who provents or removes these obstacles or hinderauces.
- AUGUTIA, s. (from AUGU, this obstacle, and EtA, a detriment), the lessening of these obstacles or hinderances.
- নছছিল্যান, a. (from aছছিল, this obstacle, and হীল, destitute), free from these obstacles or hinderances.
- autemates, a. (from autemates obstacle, and exp., a cause), caused by or arising from these obstacles or hinder-ances, caused by or arising from the hinderances or suppediments which lie in this person's way; ad, from or because of these obstacles or hinderances.
- dufferts, a (from aux, this, and fests, investigation), this investigation or judgment, this person's judgment.
- এত্হিচায়ত, a. (from এতন্, this, and হিচায়ত, investigating), investigating or judging this; s. this investigator, this judge.
- austratis, s. (from austrats, this judgment, and and, we doer), he who forms this judgment, he who judges this, this judge this investigator.
- auftstautau, a; (from auftsta, this judgment, and utau, doing), judging or investigating this, forming this judgment, making this decision; s, this judge, this investigator.
- aultstrant; a. (from aultsts, this judgment, and unit, producible) producible by or arising from this judgment or investigation, producible by or arising from this person's judgment or investigation.
- क्रिक्सियाना, ad. (les. sais of क्रिक्सियना), for this judgment or investigation:

- Authorities, s. (from authors, this judgment, and ইম্প, destruction), the defeating or subversion of this person's judgment or investigation.
- astructics), destructive to or subversive of this person's judgment or investigation.
- ৰজ্মিচাৰ্দাপৰ, a. (from aজ্মিচাৰ, this judgment, and নাল ৰ, deatructive, destructive to or subversive of this person's judgment.
- establis निविष्य क, a. (from Astable, this judgment, and निविष्, a cause', caused by or arising from this judgment ad. from or because of this-judgment.
- নত্তিচার্থিনিতে, ad. (from asfests, this judgment, and নিবিত্ত, a cause), for this judgment or investigation.
- ইড্ডিটাইপু ফ , a. (from এড্ডিটার, this judgment, and পুষুত্ত, caused by), saused by or arising from this judgment; ad. from or because of this person's judgment.
- এতবিচায়ছেকুল, a (from এতবিচায়, this judgment, and ছেত্ৰ a cause), caused by or arising from this judgment; ad. from or because of this judgment.
- ৰঙ্হিতাকাৰ্যায়ী, o. (from এছহিচাক, this judgment, and জনুমাহিন্, following upon), corresponding with or following upon this judgment or investigation.
- ৰাত্তিসাৱাশুলাকে, ad. (from এত্তিসাক, this judgment, and তপুলাক a following', according to this judgment or investiga-
- हडिसिंहन, s. (from अडन, this, and बिरह्म, a separation', this separation, this quarrel, this person's separation or quarrel.
- Assumeta, s. (from assume, this separation, and size doing), causing this separation or quarrel, causing the separation of these persons.
- প্রথমিন্থ কারী, a. (from এখনিন্ধে, this separation, and কারিন্দ্ doing), making this separation or division, causing these person's separation.
- ক্রের্থন্য, a. (from এড্রিরে, case separation, and অণ্ড, producing), producing these persons' quarrel or separation.
- ক্ষাইছেবেজিক, a. (from কছাইছেব, this division, and আদিত, produced), produced by this separation or quarrel, caused by this perso's's separation or secession.
- as विश्वत्यका, e. (from अवस्थित, this division, and क्या, preducible, producible by or arising from this separation or quarrel.
- काविहरूपारात्त, ad. (loc. east of काविहरूपानाः), for this separadion or division.
- arferent, a (from arfere, this chiese, and the pre-

- duced), produced by or arising from this quarrel or separation.
- assection; ad. from assection, this division, and selection; caused by or arising from this quarrel or separation; ad. from or because of this quarrel or separation.
- antegrafica, ad. (from antegra, this separation, and files, a cause), for this separation or division.
- assetterny, a. (from assetter, this division, and my, caused by), caused by or arising from this quarrel or separation; ad. from or because of this quarrel or separation.
- as structure, a. (from asstruct, this division, and reg. a .cause), caused by or arising from this quarrel or separation; ad. from or because of this quarrel or separation.
- এড ছিবারত, a. (from এডার, this, and বিশ্বারত, tearing), tearing or rending this ; s. he who rends or lacerates this,
- aultring, s. (from any, this, and furing, a teering), the tearing or rending of this, this tearing or lacerating.
- A3 বিষায়-ৰ আগা, a. (from এড বিষায়ন, this tearing, and আগা, preadducible), producible by or arising from this tearing of rending.
- 'কছবিংক্তিয়াল, ad. (loc. come of এডবিছারনজন্য), for this rending or lacerating.
- এডাবোরনাথিতিক, a. (from এডাইবোরন, this dearing, and নিক্তি, a cause), caused by or arising from this tearing or rending; ad. from or because of this tearing or rending.
- এড[ছনার-বিভিন্ত, ad. (from এড[ছনার-, this rending, and বিভিন্ত a c.usr), for this rending or lacerating.
- aster(इक्पूड्ड, s. (from asteries, this traing, and पूर्ड, caused by), caused by or arising from this tearing or rending; ad. from or because of this tearing or rending.
- aufertremes, a (from aufertre, this tearing, and ছে, a cause), caused by or arising from this tearing or rending; all from or because of this tearing or rending.
- 4 TRAIL s. (from 4 Tr. this, and facts science), this science, the knowledge of this.
- ক(বিয়াখনত, s. (from এখনিবান, this science, and খনত, prode) cing), :producing this science or iterming.
- এক্সিয়েবৰণ, a. (from auffirt), this saisuce, and অন্য. preducible), producible by ar arising from this relence.
- अवहिरानिकाल, ad. (foc. sease of अवविदास्थान , for this science, and तांचु, a. (from अवदिदान, this science, and तांचु, a. giser), the-person who teaches or confers this science.
- अविषयापरेष्ठक, त. (from अविषया, this seience, and जायक, gis-
- as freelestly, it from suffice, this soimer, and arrive of teingly conferringithic micros.
- arter (1984) a. (fram arter), the estates modificate, a

- cause), caused by or arising from this science; ad. from or because of this science.
- asterifetes, ad. (from astern, this science, and fetes, a cause, for this wisdom or science.
- au[ব্যাপুত্র, c. (from aufter), this science, and পুতুত, raused by or arising from this science; ad. from or because of this science.
- as further, a. (from as furth, this science, and fit, obtained), obtained or acquired by this science, possessed of this science.
- aufterises, a. (from aufteri, this science, and ave, increasing), increasing or promoting this science.
- এরছিলায়র্থন, s. (from angers), this science, and যুখন, on inereasing), the increasing of this science.
- এড दिवादिना, ad. (from এড दिवा, this science, and दिना, without), without or beside this science.
- কড্ৰিচাৰ্ভি, a. (from 45 বিচা), this science, and ব্ভি, increase,, the increase of this science.
- এছবিদারাভিত্তিত, a. (from এছবিদা), this science, and ফারিতি, excepted, this science excepted.
- अविद्याशिक्षक, a. (from अविद्या, this science, and शक्तिक, an exception), the exception of this wisdom or science.
- asterniar state, ad. (loc. case of कर्यापार्वायस्क), with the exception of this science, without or beside this science.
- এতছিদ্যাৰছ, a. (from এতছিদ্যা, this science, and পছ, obtained), obtained or acquired by this science.
- এতছিয়াহৈছুক, a. (from এতছিয়া, this science, and তেব, a cause), caused by or arising from this science; ad, from or because of this science.
- as fectivities, a. (from asfert, this science, and sailes, acquired), acquired by this science,
- এত্দ্বিল, s. (from এতদ্, this, and বিধীন, s statute), this law or statute.
- এডারিবানজর্জা, s. (from এডারিবান, this law, and কর্যু, a doer,, this legislator, he who makes these laws.
- এত্মিবানকারক, a. (from এত্মিবান, this law, and কারক, doing ', giving these laws, making these laws : s. this law-giver.
- একছিবীসভায়ী, a. (from একছিবীস, this law, and ভারিস্, doing , giving these laws, making these laws.
- এছবিশিক্ষা, a. (from এছবিশি, this law, and অগ্য, producible), producible by or arising from this law or statute.
- এক্তিটানআগে, ad. (loc. case of এক্তিটান্ত্ৰণ), for this law or statute, for this settlement or enactment.
- ৰস্ট্ৰিবাৰ্ছ ল, s. (from এক্ছিইবৰ, this law, and ই-ল, destruction), the abolition of this law or statute,
- auftetus un, a. (from auftetu, this law, and ann, destructive), destructive to this law or statute.

- এত্তিবাস্থান ক. (from এত্তিবান, this law, and ই- পিনৃ, destructive), destructive to this law or statute,
- aufternith, s. (from auftern, this law, and nith, destruction; the abolition of this law or statute.
- এছছিবালগালভ, a. (from এছছিবাল, this law, and পাণভ, destructics), destructive to this law or statute,
- এত্থিবাদ্দিভিত, a. (from এত্তিবাধ, this law, and শিবিত, a cause), caused by or arising from this law or statute; ad. from or because of this law or statute.
- এত্তিবাদ্যিতি, ad. (from এত্তিবাদ, chis law, and দিছিত, a caus:), for this law or statute, for this settlement or enactment.
- Aष्टिरेन नर्हक, a. (trom as दियान, this law, and न्हें, before), preceded by or arising from this law or appointment; ad. by or through this law or appointment.
- Aভিছিন প্ৰজ্ঞ, a. (from এভিছিন, this law, and পুৰুষ, caused by), caused by or arising from this law or statute; ad. from or because of this law or statute.
- अवस्थितिता, ad. (from कवस्थित, this statute, and स्नि, without), without or beside this law or statute.
- এত্তি ইণ্ৰত্তিক্তিক, a. (from এত্তি ইণৰ, this statute, and আজিকিত, excepted), this law or atsinte excepted.
- এত্ত্বিংলব্যভিন্নত, e (from এত্ত্তিলৈ, this statute, and অভিন্তেত, an exception, the exception of this law or statute.
- এক ছিবাগৰাভিয়েত, ad. (loc case of এত ছিবাগৰাভিয়েত), with the exception of this law or statute, without or beside this law or statute.
- এডাছবাগংছকুক. a. (from এডাছবিগে, this law, and ছেবু, a cause) caused by or arrsing from this law or statute; ad. from or because of this law or statute.
- এত্হিবালাকাত্র, s. (from এতত্ত্বিল, this law, and আকাত্রা, desire), a desire for this law or statute.
- একছিবলৈ কাত্ৰী, a. (from একছিবলৈ, this law, and আঞ্চাৰীৰ, desirous), desirous of this law or statute,
- এ'ছবিব্যবিদ্যাল, s. (from এড্ছিবিৰ, this statute, and অভিনাৰ, desire), a desire for this statute or appointment.
- একছিবলৈ(ভিলামী, a. (from একছিখাৰ, this statute, and অভিনামিশু, desirous), desirous of this statute or appointment.
- এত্তিবাংগাছা, s. (from এত্তিবাদ, this law, and ইছা, desire), a clesire for this law or statute.
- वर्षियेश्वरू, a. (from वर्षियेग, this law, and रेडू, desirous), desirous of this law or statute.
- এবছিংগদেমুক, a. (from এবছিখাদ, this law, and ইছু, desirous), desirous of this law or statute.
- arfers, s. (from ave, this, and fers, humility), this humility or submission, this person's humility or submission.

- auktravite, a. (from auktra, this humility and wire, making), exercising this humility, making this submission, effecting this person's humility or submission.
- auterswist, a. (from auters, this humility, and wifen, making), exercising this humility, making this submission, effecting the person's humility or submission.
- antenugit, a from antenu, this humility and giften, taking,, accepting this humility or submission.
- autenya(१४. a. (from वर्षात्र, this humility, and व्यात्र, produced), produced by or arising from this humility, producible by or arising from this person's humility or submission.
- aniway আৰা, a. (from এক্টিনয়, this humility, and আৰা, producible), producible by or arising from this humility, produced by or arising from this person's humility or submission.
- काहिमाञ्चला, ad. (los. case of काहिमाञ्चल), for this humility or submission, for this condescension.
- কাছিন ছবি বিকল, a. (from এছবিন, this humility, and বিনিত্ত, a cause), caused by or arising from this humility caused by or arising from this person's humility or condescension; ad, from or because of this humility or condescension
- এত্রিনয়নিবিতে, ad. (from এত্রিনয়, this humility, and নিবিত্ত, a cause), for this he nility or submission, for this condescension.
- as दिन ए पूर्वण, a. (from as दिन ए, this humility, and पूर्व, before), preceded by or arising from this humility or submission, preceded by or arising from this condescension; ed. by or through this humility or condescension, by or through this c idescension.
- asterneys, a. (from asters, e' is humility, and प्राप्त, enused by), caused by or arising from this humility or condescension, caused by or arising from this person's humility or condescension; ed. from or because of this humility or submission.
- auferrate, a (from aufers, this humility, and atte, increasing), increasing this humility or condescension.
- কছিবয়বৰ্দন, s. (from এছ, হবয়, this humility, and বৰ্দন, an increasing), the increasing of this humility or condescension.
- ently, ad. (from auters, this humility, and tent, without or beside this humility or submission,

 autroise or beside this condescension.
- quarrel. a. (from softer, this humility, and fores, soften, of), possessed of this humility or condescendion or di
- ASECTATIO,

- au[देनकृदिसीन, a. (from Au[देनक, this humility, and दिसीन, destitute), destitute of this humility or condescension.
- ব্যালিক্ষ, s. (from 4ভাইনত, this humility, and ব্ৰি, increase), the increase of this humility or condescension.
- बर्गदिनहराविहिन, a. (from अवधिनह, this humility, and वाविहिन, excepted), this humility or aubmission excepted, this condescension excepted.
- এত্হিন্মহাডিয়েক, s. (from এত্হিন্দ, this humility, and হাডিয়েক, an exception), the exception of this humility or submission, the exception of this condescension.
- এত্তিবন্দ্যভিন্নেতে, ad. (loc. case of সভ্যিক্তমাভিন্তেত), with the exception of this humility or condescension, with the exception of this condescension, without or heside this humility or submission, without or beside this condescension.
- এছছিনঃমূলক, a. (from একছিনঃ, this humility, and মূল, a root), originating from this humility or condescension.
- বস্থিনমূত, a. (from এড্ডিনয়, this humility, and ৰজ joined to), connected with or possessed of this humility or condescension.
- এছবিশয়র্গতিত, a. (from এত্তিশর, this humility, and কৃতিত, destitute), destitute of this humility or condescension.
- এতহিদয়পূৰ্ব্য, a. (from এতহিদয়, this humility, and পূৰ্ব্য, smpty), destitute of this humility or condescension.
- হছমিন্ত্ৰি, a. (from এছমিন, this humility, and হীন, destitute), destitute of this humility or condescension.
- এছ(ছন্যাহভূক, a. (from এছবিদ্য this humility, and হেজু, a cause), coused by or arising from this humility or condescension, caused by or arising from this person's humility or submission; ad, from or through this humility or condescension.
- এতাহিণয়াকায়া, s. (from এতাহিণয়, this humility, and আকায়া,
 desire), a desire for this humility or condescension, a
 desire for this person's humility or submission.
- এক ছিল র বাহার ক্র (from একছিনত, this humility, and আকার্ত্তিন, desirous), destrous of this humility or submission, desirous of this person's humility or condescension,
- अवस्ति प्रशिक्षां के. (from अवस्ति प्रशिक्ष humility, and व्यक्तिपंत्र, desire), a desire for this humility or condescension, a desire for this person's humility or condescension.
- au[दनप्राचिनांबी, o. (from au[दनप्र, this humility, and व्यक्तिविन्, desirous), destrous of this humility or condescension, desirous of this person's numility or submission.
- auteres, s. (Isom auters, this humility, and ten, decise), a genire for this humility or condescension, a decise for this person's humility or nubmission.

- astrong, a. (from astrong, this humility, and to, desirous), desirous of this humility or condescension, desirous of this person's humility or submission.
- out), desirous of this humility or conducension, desirous of this humility or conducension, desirous of this person's humility or submission.
- ৰত্মিণাৰ, s. (from এত্য, this, and হিণাৰ, destruction), this ruin or destruction, this person's ruin or destruction.
- এত্রিণাপত, a. (from এডছ, this, and হিলাপত, destructive), destructive to this person, destructive to this.
- এতহিশাকর্তা, e. (from এতহিশাল, this destruction, and কর্, a doer), this destroyer, the destroyer of this.
- এত্রিশালাকার, a. (from এত্রিশাল, this destruction, and ভারত, doing), causing this destruction,
- এছছিলাপভারী, a. (from একছিলাপ, this destruction, and কারিব. doing), effecting this destruction.
- এছ বিদাপারণত, a. (from এছবিদাপ, this destruction, and অসক, producing), producing this ruin or destruction.
- এছ(ছবালস্কলিড, a. from এছছিবাল, this destruction, and আনিড, produced), produced by or arising from this ruin or destruction.
- এত্তিনাপ্তলা, a (from এত্তিবাপ, this destruction, and অন্য,
 producible, producible by or arising from this ruin or
 de-truction.
- এড্ডিনালজব্য, ad. (loc. caje of এড্ডিনালজন্য). for this ruin or destruction.
- এতভিদাৰভাত, a. (from এতভিদাৰ, this destruction, and ভাত, produced), produced by or arising from this ruin or destruction
- এড্ছিলাপলিবর্তক, a. (from এড্ছিনাপ, this destruction, and নিবর্তক, causing to cease), putting a stop to this ruin or destruction.
- এডাছিনাপাদিবারক, a. (from এডাছিনাপা, this destruction, and দিবারক, preventing), preventing this ruin or destruction
- এডছিলাপনিবারন, s. (from এছছিলান, this destruction, and বিবারন, a presenting), the preventing of this ruin of destruction
- এতছিলাপনিবৃত্তি, e. (from একছিবপো, this destruction, and পিবৃত্তি, cessation), the prevention or cossation of this ruin or destruction.
- ন্তাইলাপুনিষিত্য, a. (from এডাইনাপ, this destruction, and দিনিষ, a cause, caused by or arising from this ruin or destruction; ad from or because of this ruin or destruction.
- এছছিণাশনিভিত, ad. (from এছছিনাশ, this destruction and নিভিত, a cause), for this ruin or destruction.

- deferred, s. (from auteria, this destruction, and of, before), preceded by or arising from this ruin or destruction; sd, by or through this ruin or destruction.
- এতহিশালপুত্ৰ, এ. (from এতহিশাল, this destruction; and পুতুৰ, coused by), caused by or arising from this rain or deatruction; ad. from or through this rain or destruction.
- নছছিণাপ্ৰিণা, ad. (from এছছিণাপ, this destruction, and বিশা, without), without or beside this rain or destruction.
- এত্রিকাশব্যতিক্তি, a. (from এত্রিকাশ, this destruction, and ব্যতিক্তিত, excepted), this ruin or destruction excepted.
- এক্ট্রিশালফাডিরেক, s. (from এক্ট্রিশাল, this destruction, and আবিষ্কেক, un exception), the exception of this ruin or deatruction.
- একছিণাপথারিয়েকে, ad. (loc case of একছিণাপথারিয়েক), with the exception of this ruin or destruction, without or beside this ruin or destruction.
- একছিবাগাংকুক, a. (from একছিবাপ, this destruction, and জ্যু, a couse), caused by or arising from this rain or destruction; ad. from or through this rain or destruction.
- এত্তিশালাকার, s. (from এত্তিশাল, this destruction, and আকার, desire), the desire of this ruin or destruction.
- এবছিলালাকাত্ৰী, a. (from এবছিলাল, this destruction, and আৰোহীল, desirous), desirous of this ruin or destruction.
- এডছিনালালুসভাল, s. (from এডছিনাল, this destruction, and অনুসভাল, search, the scrutingzing this ruin or destruc-
- এত্ছিবলোবুলজায়ী, a. (from এত্ছিবাল, this destruction, and জন্মজানিব, scrutingamy), perutionizing this inio or destruction.
- হজ্মিশাশাছেৰ, s. (from as মিশাশ, this destruction, and ভাষেৰsearch), the seeking of this rain or destruction.
- এডিবালারের, a. (from এডিবান, this destruction, and জাব্দিন, seeking), seeking this ruin or destruction.
- এডবিদাপাপেকক, a. (from এডবিদাপ, this destruction, and অপেকক, expecting), expecting or looking for this ruin or destruction.
- এড[বৰণপাৰেণ, s. (from এডিবেপি, this destruction, and অপেছা, expectation), the expectation or looking for this ruin or destruction.
- এবছিদালালেজী, σ. (from এবছিদাল, fhis destruction, and আল ছিল expecting), expecting or looking for this ruin or destruction.
- এছবিশালিকায়, s. (from এবছিশাল, this destruction, and আভি লাহ, desire;, a desire for this destruction or rule, a desire for this person's rule.
- এত ছিলাপাড়িয়ার, a. (from এত ছিলাপ, this destruction, and অভিনাধিশ, descross), desirous of this destruction.

- এক্টিনাপের, s. (from averire, this destruction, and ইচু. destrous), desirous of this ruin of destruction.
- এত্রিপাশেমুক, a. (from এত্রিপাণ, this destruction, and ইনু, desirous), desirous of this ruin or destruction.
- এক্ছিণজ, s. (from এজন্. this, and বিশন, enemy), this enemy, this opposite party; s. opposed to this, contrary to this.
- asছিণকৰা, s. (from এবছিণক, this enemy), this enmity, this opposition.
- acterizates, s. (from auterian, this hostility, and wisse, conduct), the practise of this hostility, the maintaining of this opposition.
- Aড্বিপ্তরংজন, s. (from এড্বিপ্তড়া, this hostility, and জন্য, producible), producible by or arising from this hostility or opposition.
- একছিলজৰাজনো, ad. (loc. case of একছিলজৰাজন্য), for this hostility, for this opposition.
- ক্রিকেন্দ্রিক্তন, a. (from এছবিশ্বক), this hostility and দিবিত, a cause,, caused by or arising from this hostility or opposition; ad, from or through this hostility or opposition.
- ৰছাৰণক্ষানিবিৰ, ad. (from এছাৰণক্ষা, this hostility, and নিকিন, a cause), for this hostility, for this opposition.
- এছবিশ্বভাগুৰুত, a. (from এছবিশ্বভা, this hostility, and পুৰুত, caused by or arising from this hostility or opposition; ad. from or through this hostility or opposition.
- ৰভছিণকৰাছেতুক, a. (from এছছিণকৰা, this hostility, and ছেবু, a cause), caused by or arising from this hostility or opposition; ad. from or through this hostility or opposition.
- একছিণস্থান, a (from একছিণ্য, this misfortune, and আনৰ, causing), causing this misfortune or calamity, causing this person's misfortunes or calamities.
- এইবিশস্থানত, a. (from এইবিশ্. this misfortune, and অনিত, produced), produced by or arising from this misfortune or calumity, caused by or arising from this person's misfortunes or calumities.
- এছবিশ্বসং, a. (from বৃছবিশ্ব, this misfortune, and অসঃ, producibles, producible by or arising from this misfortune or calamity, producible by or arising from this person's misfortune or calamity.
- कारिनाञ्चला, ad. (los. case of कारिणञ्चना), for this misfortune or calamity.
- softentie, a. (from aufung, this misfortune, and wir, pre-

- duced), produced by or arising from this misfortune or calamity, produced by or arising from this person's misfortune or calamity.
- এত্রিপত্যন, s. (from এত্রিপুম, this calemity, and ত্যন, a getting over), the getting over this misfortune or calemity.
- auterates, a. (from autera, this calemity, and une cameing to get over), getting a person over this misfortune, delivering from this misfortune or calemity.
- এডাবশন্তি, s. (from এবস্, this, and বিশন্তি, misfortune), this misfortune or calamity, this person's misfortune or calamity.
- এত্তিপতিঅসক, a. (from এত্তিপতি, this mighrisms, and অসক, producing), producing this misfortune or calamity.
- 4তহিণতিজন্য, a. (from এতহিণতি, this misfortune, and জন্য, producible), producible by or arising from this calamity, producible by or arising from this person's calamity.
- এছবিশ্বিজ্ঞান্য, ad. (loc. case of এছবিশ্বিজ্ঞান্য), for this misfortune or calamity.
- এছবিশ্তিই-ল, s. (from এছবিশ্তি. this misfortune, and ই-ল, destruction), the removal of this calamity, the removal of this person's calamity or misfortune.
- এছবিপতিইং সক, a. (from একবিপতি, this misfortune, and ইংসক, c'estructive), removing this calamity, removing this person's calamity or misfortune.
- এতছিণতিইংসী, a. (from এতছিণতি, this misfortune, and ইংলিন্, destructes), removing this calamity, removing this person's calamity or misfortune.
- এড ছিলভিনাল, a. (from এডছিন্ডি, this misfortune, and দাল, destruction), the removal or dissipating of this calamity, the removal of this person's calamity or misfortune.
- এডছিলাজিন a. (from একছিণতি, this misfortune, and বাপত, destructive), removing or dissipating this calamity, removing this person's calamity or misfortune.
- এত্তিপতি ক্রিয়ে, ad. (from এত্তিপত, this misfortume, and ক্রিয়ে, a cause, for this misfortune or calamity.
- এবাধিবিপুত্ৰ, a. (from activity, this misfortune, and পুযুত্ত, caused by), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; ad, from or through this person's calamity or misfortune.
- Avierfates, a. thom avierly, this migortune, and tes,

- increasing), aggravating or increasing this misfortune or calefity.
- authorizate, s. (from authors, this misfortune, and aute, an increasing), the increasing or aggravating of this misfortune or calamity.
- ৰছবিশ্বিত্তি, s. (from এছবিশ্বিত, this misfortune, and ্ছি, inercase), the aggravation or increase of this misfortune or calamity.
- বছিণ্ডিত্বত, a. (from এছিণ্ডি, this misfortune, and ত্বত, breaking), dissipating this calamity, dissipating this person's misfortunes or calamities.
- autition, s. (from autitio, this missortume, and unit, a breaking), the dissipating of these calamities, the dissipating of this person's calamities.
- ৰছবৈশিক্ষ্ম, s. (from এছবিশিন, this misfortune, and বেছু, s cause), caused by this calamity or misfortune, caused by this person's calamities or misfortunes; ad, from or through this person's calamity or misfortune.
- ৰঙছিলং পুৰুষ্ঠ, a. (from aডছিলন্, this misfortune, and পুৰুষ্ঠ, caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; ad. from or through this calamity or misfortune.
- এজ্বিশ্য, s. (from এফা, this, and বিশয়, a calamity), this calamity or misfortune, this persou's calamity or misfortune.
- এডছিপৰুত্ৰীৰ্ব, e. (from এডছিপৰ, this calemity, and বৰীৰ্ব, rescued), rescued from or brought through this misfortune or calemity.
- ৰম্ভিন্মত, a. (Icom একতিশহ, this misfortune, and গুড, involved ed in , involved in this culturity or misfortune, involved in this person's calamities or misfortunes.
- auger, caused by or arising from this caramity or misfortune, caused by or arising from this person's calamities or misfortunes; ad. from or through this calamity or misfortune.
- ৰাছিণকু-ল, s. (from aচছিণকু, this misfortune, and ইৎল, destruction), the removal of this misfortune or calamity, the removal of this person's calamity, or misfortune.
- বছাৰিক লক, a. (from aছাৰণম. this misfortune, and ইংলছ, destructive), destructive to this calamity or misfortune. temoving this person's calamity or misfortune.
- ৰহাবৈশ্বনা, a. (from একবিশা, this misfortune, and ইংলিশ্, destruction), dissipating this calamity or misfortune, removing this person's calamity or misfortune.
- अविनेषांन, e. (from अविनिष्क, this miefertune, and नान, de-

- struction), the removal of this calamity or misfortune, the removal of this person's calamities or misfortunes.
- sefereties, a. (from applies, this misfertane, and virte, destructies), removing this calamity or misfortune, removing this person's calamities or misfortunes.
- Autertalaum, a. (from autern, this misfortune, and fello, a cause), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamity or misfortune; ad. from or through this calamity or misfortune.
- কাইপ্রিকে, ad. (from এত্রিপ্র, this misfortune, and নিবিত, a cause), for this misfortune or calamity.
- কাছিপর্যায়, s. (from এখন, this, and বিশর্মণ, opposition), this opposition, this person's opposition.
- এডছিপর্য্যক্ষরত, a. (from এডছিপর্য্যক, this opposition, and ভারত, crusing', making this opposition, opposing this person.
- এবছিপর্যায়কারী, a. (from এবছিপর্যায়, this opposition, and কারিসু,
 crusing), making this opposition, opposing this person.
- এছবিশ্বনিষ্টাৰ কৈ. (trom এছবিশ্বনিষ্টাৰ, this opposition, and অনিষ্ট, produced), produced by or arising from this opposition, produced by or arising from this person's opposition.
- এছবিশ্যান্তন্য, a. (from এছবিশ্যান, this opposition, and অন্য, producible), producible by or arising from this opposition, producible by or arising from this person's opposition.
- এছ ছিপর্যায় জনো, ad. ্loc. ca 'e of এক ছিপর্যায় জনা), for this opposition.
- এবাহিণার্যাত, a 'from এতহিণার্যাত, this opposition, and আ'e, produced on, produced by or arising from this person's opposition, produced by or assising from this person's opposition.
- এতাইপর্যান্থনিতিত স. a. (from এতাইপার্যায়, this opposition, and বিশিষ, a cause, caused by or arising from this opposition; and from or, because of this opposition.
- এতছিপর্যায় নিবিছে, ad. (from এছবিপর্যায়, this turn, and নিথিছ, a cause, for this opposition.
- कारिनाराण्याक, a. (from Aकरिनाराज, this opposition, and भूगक, caused by , caused by or arising from this opposition, caused by or arising from this person's opposition; ad. from or through this opposition.
- aण्डिनर्रात्रस्य त. (from aण्डिनर्रात, this opposition, and राष्ट्र, secause), caused by or arising from this opposition; ad. from et through this opposition.

- ৰক্ষিপৰ্যালয়ে, s. (from এত্তিপৰ্যায়, this opposition, and আকারু, desire), a desire for this opposition, a desire for this person's opposition.
- কালারারাকাত্রী, a. (from aছবিশার, this opposition, and আলান্ত্রি, desirous), desirous of this opposition, desirous of this person's opposition.
- কছনৈৰ্য্যাল্ডৰাৰ, s. (from এছবিপৰ্যায়, this opposition, and অনুস্থাৰ, search), a scrutiny into this opposition, an inquiry into this person's opposition.
- এক(বোর্যকাশুস্থাক), a. (from এক(বেগায়ে, this opposition, and অনুস্থায়িন, seeking), seeking after this opposition, searching into this person's opposition.
- अकृषिनवीशास्त्रक, a. (from अवस्थित this opposition, and सार्वक, seeking), seeking after this opposition, seeking after this person's opposition.
- এতহিশর্যায়াহেছৰ, s. (from ক্ষমিনার্য্য, this opposition, and আছেৰ, a seeking, a seeking after this opposition, a seeking after this person's opposition.
- এড্ছিশুরাছার্থী, a. (from এড্ছিশ্যান, this opposition, and আছেবিশ্, seeking), seeking after this opposition, seeking after this person's opposition.
- একছিপরায়াভিনাম, s. (from এড্ডিপরায়, this opposition, and meant, desire), a desire for this opposition.
- এছছিলপ্ৰয়োজনাতী, a. (from এড্ছিলপ্ৰয়ে, this opposition, and জ্ঞানিলাবিল, desirous), desirous of this opposition.
- কাহিণহায়ের, s. (from একহিণহায়, this opposition, and ইয়া,
 desire), a desire for this opposition.
- এডাহিপর্যাহছু, a. (from এডাহিপর্যায়, this opposition, and ইছু, desirous), desirous of this opposition.
- এত্বিনায়েছুত, a. (from এত্বিনার, this opposition, and ইছু, desirous), desirous of this opposition.
- এছবিয়ৰ, s. (from একম্. this, and বিবয়ৰ, a detail), this detail, these circumstances.
- व्यक्तित्रक्षात्रक, a. (from अवस्थित्रक, this detail, and काइक, doing), making this detail of particulars, detailing those particulars.
- এত্তিবয়ন্তার), a. (from এত্তিবয়ন, this detail, and কারিল্, doing), making this detail of particulars, detailing these particulars.
- सर्विष्णुत्यान, s. (from aर्विष्णुत, this detail, and जना, producible by or arising from this detail or from these particulars.
- aviaugemen, ad. (loc. case of aviaums), for this detail of particulars, for the detail of these particulars.
- areferren, s. (from areferren, this detail, and win, to know), acquainted with or knowing this detail of particulars.
- avference, s. (from avferes, this detail, and mig, one

- who knowe), one who is acquainted with the detail of these particulars.
- ৰছাইবৰণ আপত, c. (from এছাইবৰণ, this detail, and আপত, gising information), giving information of this detail or of these particulars; s. oue who gives information of these particulars.
- এত্তিব্যুখজাপন, s. (from এত্তিব্যুখ, this delail, and জাপন, s giving information), the giving information of these particulars in detail.
- এছ ছিংয়ন আপটিকা, s. (from এড ছিংয়ন, this detail, and কাপটিফ্, one who gives information), one who gives information of these particulars.
- এড(বিষয়ৰ) বিজ্ঞান, a. (from এড(বিষয়ন, this detail particulars; cause), caused by or arising from this detail of particulars; ad. from or through this detail of particulars
- এড ছিৰ্বে পিছিছে, ad. (from এড ছিব্ৰু, this detail, and দিবিত, a cause), for this detail of particulars, for the detail of these particulars.
- এছবিয়নপুমুক, a. (from এছবিয়ন, this detail, and পুযুক, caused by or arising from this detail of particulars; ad. from or because of this detail of particulars.
- এবছিংব্ৰফো, ে from এছছিংকু, this detail, and হজু, a speaker), one who relates these particulars in detail.
- এডছিবর্ণবিশা, ad. (from এডছিবরণ, this detail, and হিশা, without), without this detail of particulars.
- এখছি বয়নকাভিত্নিক, a. (from এছছিব্যুন, this detail, and বাভিত্নিক, excepted., this detail of particulars excepted.
- এত্রিক্রব্যভিরেক, s. (from এত্রিকরণ, this detail, and যাভিকেক, an execution), the exception of this detail of particulars.
- এবছিবন্ধবাভিনেতে, ad. (loc. case of এতছিবন্ধবাভিনেত), with the exception of this detail of particulars, with the exception of the detail of these particulars, without or beside this detail of particulars, without or beside the detail of these particulars.
- এছবিরনপুরন, s. (from এছবিরন, this detail, and পুরন, a hearing, the hearing of this detail of particulars.
- এডাইবরনপুননাভিনাত, a. (from এডাইবরনপুনন, the hearing of this detail, and অভিনাম, desire), a desire to hear this detail of particulars.
- এছাৰ প্ৰবাহিনাথী, a. (from এছবিয়াৰপুৰৰ, the hearing of this detail, and অভিনামিন, desirous), desirous of hearing this detail of particulars.
- auffragagatant, s. (from auffragata, the hearing of this detail, and देश, desire, a desire to hear this detail of particulars.
- AT REPAYMENT . a. (from ATTERNATE, the nearing of this

- detail, and Th. destrous), desirous of hearing this detail of particulars.
- कारियान्याद्वम् a. (from कारियानपाय, the hearing of this detail, and रेम्. desirous, desirous of hearing this detail of particulars.
- कारिकारसम्बद्ध . a. (from auters, this detail, and एपू, a eause), caused by or arising from this detail of particulars; ad, from or through this detail of particulars.
- কাহিন্দবাসাধুণ, s. (from একহিন্দব, this detail, und আলাধুণ, desire), a desire for this detail of particulars.
- এক্ষিক্তনাকান্ত্ৰী, a. (from এক্ষিক্তন, this detail, and আকান্ত্ৰিল, desirons), desirous of this detail of particulars.
- একছিবরবানুস্থান, s. (from একছিবরব, this detail, and আনুস্থাদ, search), a scrutiny into this detail of particulars.
- এডহিবরবানুস্থানী, a. (from এডহিবরব, this detail, and আনু স্থানিন, searching), scrutinizing this detail of particulars.
- अविषयनगण्डाही, a (from अविषयन, this detail, and जन्मचारित. ecorching), accutinizing this detail of particulars.
- এডবিংরর'ছেছক, a. (from এডবিংরর, this detail, and আছেছক, seeking), seeking after this detail of particulars.
- अविषयम्बारच्यन, s. (from अविषयमेन, this detail, and करच्यन, a seeking', the seeking for this detail of particulars.
- এডছিবরবাছেণী, a. (from এডছিবরব, this detail, and আছেছিব, socking), seeking for this detail of particulars.
- Aष्टियास, s. (from Aचन्, this, and दिवास, a dispute), this dispute or contention, this person's dispute or contention.
- 'se Training a. (from a Train, this dispute, and vire, doing), disputing about this, opposing this, contradicting this; s. this disputer, this contradictor.
- এছবিষ্টার, a. (from এছবিবার, this dispute, and ভারিন, making), maintaining this dispute or contention
- এছবিবাদ্যনত, a. (from এডবিবাদ, this dispute, and অসৰ, producing), producing this dispute or controversy, producing this contradiction.
- এড্ছিবাৰজনিত, s. (from এড্ছিবাৰ, this dispute, and জানিত, produced), produced by or arising from this dispute or contention.
- এডবিংবাদ্যস্য, a. (from এডবিংবাদ, this dispute, and অস্য, producible), producible by or arising from this dispute or contention.
- अवधियासवाया, od. (loc. case of अवधियासवार), for this dispute, for this contradiction, for this controversy.
- avecal, produced by or arising from this dispute or contention.

- struction), the destruction of this dispute, and group, disstruction), the destruction of this dispute or contention. Astruction, this dispute, and group, dispute, and group, dispute,
- structive), destructive to this dispute or contention. এছাইবাছই-লী, a. (from এডাইবাম, this dispute, and ই' লিন্, deatructive), destructive to this dispute or contention.
- এত্তিবাদগাল, s. (from এত্তিবাদ, this dispute, and লাল, destruction), the destruction of this dispute or contention.
- এতহিবাহণাপত, a. (from এতহিবাদ, this dispute, and দাপত, destruction, destructive to this dispute or contention.
- Aৰছিবাছনিয়াজ, a, (from এছছিবাছ, this dispute, and নিয়াজ, causing to cease,, putting an end to this dispute or contention.
- এড্ডিবাছবিবায়ক, a (from এড্ডিবাছ, this dispute, and বিবাহক, precenting), preventing this dispute or contention.
- এতছিবাছ (নিবায়ৰ, s. (from এড) আগম this dispute, and নিবায়ৰ, s proventing), the preventing of this dispute or contention.
- একছিবাম্নিৰ্ভি, a. (from একছিবার, this dispute, and নিৰ্ভি, cessation), the cossation of this dispute or contention.
- এৰছিৰাম্দিবিষক, a. (from একছিমান, this dispute, and দিবিষ, a cause), caused by or arising from this dispute or contention; ad. from or through this dispute or contention.
- এবছিবাছলিত্রি: স, ad. (from এবছিবাছ, this dispute, and শিষ্টি, a cause), for this dispute, for this contradiction, for this controversy.
- এড[বিনামুলুক, a. (from এডবিবার, this dispute, and পুৰুত, caused by or arising from this dispute or contention; ad. from or through this dispute or contention.
- अविदेशियसक, a. (from अविदेशि, this dispute, and व्यक्त, increasing), increasing this dispute, increasing this contradiction, increasing this controversy.
- as शिवासवर्धन, s. (from as शिवास, this dispute, and दर्धन, an inercasing), the increasing of this dispute or contradiction, the increasing of this controversy.
- একছিবাগৰিশা, ad. (from একছিবাগ, this dispute, and বিশা, without this dispute or contention.
- এত্তিবাস্থিতি, a. (from এত্তিবাস, this dispute, and বিশিষ,
 possessed of), connected with this dispute or contention.
- একছিবাম্ব্ৰি, s. (from একছিলে; this dispute, and ব্ৰি, increase), the increase of this dispute, the increase of this contradiction, the increase of this controversy.
- अविषयाच्याचित्रक, n. (from अविषयात, this dispute and यावित्रक, excepted), this dispute or contention excepted.
- auferierferge, a. (from asferia, this dispute, and arferse,

- on exception), the exception of this dispute or conten- a sufferingula, a. (from abferts, this dispute, and sugara, tion.
- Asterientere, ed. (los. case of suferienters), with the exception of this dispute or controversy, without or beside this dispute or controversy.
- aufertuut, a. (from auferte, this dispute, and ut, a breaking), the settling or deciding of this dispute or controversy, the putting an end to this dispute or contro-
- Auftriques, a. (from auftrig, this dispute, and une. brenking), settling or deciding this dispute or controversy, putting a stop to this dispute or controversy.
- asfertuses, s. (from asferts, this dispute, and wes, a breaking), the settling or deciding of this dispute or controversy, the putting a stop to this dispute or coutroversy.
- selecters, a. (from asferty, this dispute, and as, joined to), connected with this dispute or contention.
- ABERTAREE, a. (from ABERTA, this dispute, and BEE, destitute), free from this dispute or contention.
- aufternatul, a. (from auftets, this dispute), engaged in or connected with this dispute or contention.
- अविवादणेना, e. (from अविवाद, this dispute, and भूना, emply), free from this dispute or contention.
- aufertude, a. (from auferte this dispute, and ele, destitate, free from this dispute or contention,
- Auferteren, a. (from Auferte, this dispute, and (ta, a cause), caused by or arising from this dispute or contention : ad. from or through this dispute or contenti-
- aufteiniutat, s. (from Auftein, this dispute, and mintat, desire), a desire to excite or promote this dispute or contention.
- Aufertainial, a. (from Auferia, this dispute, and minifan, desirous), desirous of exciting or promoting this dispute or contention.
- अवहिरादानुमचरन, s. (from अवहिराद, this dispute, and चनुमचान, search), an enquiry into this dispute or contention.
- 'efectateatel, a. (from Auferia, this dispute, and खनुमचरित्, searching), enquiring into this dispute or contention.
- कि दिश्वाम्मानी, a. (from as विश्वाद, this dispute, and बन्नाहिन, following), according or corresponding with this dispute or controversy.
- -vectoring with, ed. (from avertal, this dispute, and unorty, a following), according to, in correspondence with this disputé or controversy.

- seching), seeking to excite or promote this dispute or contention.
- auferinituse, s. (from auferin, this dispute, and uture, a seeking), the seeking to excite or promote this dispute or contention.
- अवध्यानध्यानी, a. ifrom अवध्याप, this dispute, and कास्त्रिण, seeking, seeking to excite or promote this dispute or
- asferinifemin, e. (from asferin, this dispute, and within, desire), a desire for this dispute or contention.
- अविवर्शन किलांबी, a. (from अविवर्शन, this dispute, and कांग्रनाहिन, desirons), desirous of tomenting this dispute or contention.
- ABRUNTE, a. (from ABERTE, this dispute, and willy, desire ous), desirous of this dispute or controversy.
- Avferiates, ad. (from avferia, this dispute, and ass, an object), for this dispute, for this controversy, for this contradiction.
- ATPETRALI, s. (from auftrin, this dispute, and tal, desire). a desire to excite or promote this dispute or contenti-
- अविवासिद . a. (from अविवास, this dirpute, and रेड्, desirous, desirous of fementing this dispute or contention.
- अवश्वितासम्ब, a (from अवश्विता, this dispute, and देवू. desirous), desirous of fomenting this dispute or contenti-
- ABERICAINATE, s. (from ABERIA, this dispute, and unaffe, production), the production of this dispute or contenti-
- এছছিবাছোৎপাৰ্ক, s. (from এছছিবাৰ, this dispute, and গুৎপাৰ্ক, producing: producing this dispute or contention.
- अविद्यारमार्यारमास्य, s. (from sefects, this dispute, and धर्यास्य, a producing), the causing of this dispute or contention.
- asfecterings, a. (from asfecte, this dispute, and exist, engaged in), engaged in or eager to begin this dispute or contention.
- avfeatreiteria, e. (from avfeate, this dispute, and starta, endegrour), an eagerness or endeavour to begin or maintain this dispute or contention.
- auferinkerist, a. (from auferie, this dispute, and scutfife, zealous), eagef to engage in this dispute or contention.
- auferitaines, s. (from auferia, this dispute, and evers, o commencement), the beginning of this dispute or contention.
- avfartungs, a. (from avfarts, this dispute, and wife

- ft), fit or proper to be the subject of this dispute or contention, fit or proper to engage in this dispute or contention.
- auftair, s. (from aur, this, and fritr, a marriage), this marriage, this person's marriage.
- as [trigges, s. (from as [trig, this marriage, and uts, one who contracts marriages), the person who contracted this marriage, the person who negotiated this person's marriage
- autistizate, s. (from suttate, this marriage, and wins, produced), produced by or born of this marriage, produced by or born of this person's matriage.
- as[Tattans, s. (from as[Tatt, this marriage, and un, producible), producible by or arising from this marriage, producible by or arising from this person's marriage.
- এত ছিবাছ আবো, ad. (loc. case of এইছিবাছ আবা), for this marri-
- কডবিবার্থনিতিক, s. (from এডবিবার, this marriage, and দিবিত, a cause), the cause or purpose of this marriage.
- acquee, caused by or arising from this marriage, and framed by or arising from this person's marriage; ad. from or through this person's marriage.
- 'atfertefilete, ad. (from atferte, this marriage, and frier, a cruse, for this marriage.
- anterreferen, a. (from anterte, this marriage, and glo zero, opposing), opposing this marriage, opposing or preventing this person's marriage.
- এভছিবাছপুছজ, a. from এভছিবাছ, this marriage, and পুৰুজ, caused by), chused by or arising from this marriage, caused by or arising from this person's marriage; ad. from or through this marriage.
- নহাছিয়াপুর্য s. (from নহাছিয়ার, this marriage, and পুর্বাই, obtained), obtained by this marriage.
- astrates, a. (from astrate, this marriage, and sas, breaking), dissolving this marriage, dissolving this person's marriage.
- Aक्षिश्चिम्बन, a. (from Aक्षित्रार, this marriage, and मूच, a root), originating in this marriage, originating in this person's marriage.
- এখাইবাইনত্, a. (from এখাইবাহ, this-marriage, and লছ, obtainod), acquired by this marriage.
- collegizates, a. (from soferie, this marriage, and (Eg., a 'cause), caused by or arising from this marriage, caused by on arising from this person's marriage; ad. from or through this marriage.

- aufferietati, s. (from aufferte, this marriage, and mioral, desire, a desire for this marriage, a desire for this person's marriage.
- asteristical, a. (from asteric, this marriage, and utuities, desirous, desirous of this marriage, desirous of this person's marriage.
- এছবি নাহালুলবান, s. (from এছবিবাই, this marriage, and অপু প্ৰাৰ, search, a seeking to promote this marriage, a seeking to promote this person's marriage.
- একছিলাং লুক্তালী, a. (from একছিলাই, this marriage, and অনু ল্বাপিন, searching), scarching out means to accomplish this marriage.
- এব্টিবাহাসুসভায়ী, a. (from এব্টিবাহ, this marriage, and অসুসভায়িন, seeking), siming to promote this marriage, seeking to promote this person's marriage.
- A विदेशहार स्टब्ट, a. (from अविदेशह, this marriage, and कर्यस्त्र, a sacking), seeking to promote this marriage, seeking to promote this person's marriage.
- as[Exteres, a. (from as[Exte, this marriage, and meters, a seeking), a seeking to promote this marriage, a seeking to promote this marriage.
- এমহিবাহায়েই), a. (from এফ্টিবাহ, this marriage, and আছ্মিণ্, secking), seeking to promote this marriage, seeking to promote this person's marriage.
- ADECTETIONE, s. (from ADECTE, this marrisge, and monte, desire), a desire for this marriage, a desire for this person's marriage.
- এড বিবাহ ভিতৰামী, a. (from এড ছিবাছ. this marriage, and আডি লাহিন, desirous), desirous of this marriage, desirous of this person's marriage.
- এসহিন্যাহাথী, a. (from এসহিন্যাহ ahis marriage, and অধিন, desirous), desirous of this marriage.
- अविद्याहार्थ, ad. (from अविद्याह, this marriage, and सर्थ, an object), for this marriage.
- अवस्थित है, s. (from अवस्थित this marriage, and देश, desire), a desire for this marriage, a desire for this person's marriage.
- এবাছিবাছেদ্ৰ, a. (from এছছিবাছ, this marriage, and ইছু, desirous of this marriage, desirous of this person's marriage.
- अविदेशारमून, a. (from अविदेशार, this marriage, and देमू. desirous), desirous of this marriage, desirous of this person's marriage.
- auteritation, a (from auterie, this marriage, and argue, engaged in), engaged in or sealous for this marriage, engaged in or sealous for this person's marriage.
- sufericeites in, a (from suferie, this marriage, and dute,

- exertion), exertion to promote this marriage, exertion to promote this person's marriage,
- an दिवादराज्यांती, a. (from an दिवाद, albis marriage, and करा। चित्र, malous), sealous to promote this marriage, sealous to promote this person's marriage.
- asteriteinas, s. (from Asterite, this marriage, and ভণকৰ, g beginning, the commencement of this marriage, the commencement of this person's marriage.
- aeदिवारिशियुक्त, a. (from केकदिवाद, this marriage, and ब्लयुक्त ft), fit or proper for this marriage, fit or proper for this person's marriage.
- Auftres, s. (from Aug, this, and free, discrimination), this discrimination, this person's discrimination.
- as[termany, a. (from autities, this discrimination, and unr. producible), producible by or arising from this discrimination.
- কছিলেকজ্পে, ad. (los. case of এক্টিবেকজ্প), for this discrimination.
- Aufficia (a cause), caused by or arising from this discrimination, and minution; ad. from or because of this discrimination.
- কছ কিবেকনিমিতে, ad. (from একছিলেক, this discrimination, and নিমিত, a cause,, for this discrimination,
- assertage, a. (from asserter, this discrimination, and अपूछ, coused by), caused by or arising from this discrimination on: ad from or because of this discrimination.
- अविद्यान स्मृत, a. (from appeters, this descrimination, and राष्ट्र, a cause), caused by or arising from this discrimination; ad, from or because of this discrimination.
- au(tress, a. (from aus, this, and faress, examining), examining or discriminating, this thing; s, this discriminator, this investigator.
- काक्षिरहत्ता, s. (feom अवन्, this, and (वारहना, investigation), this investigation or discrimination, the investigation or discrimination of this.
- ৰছহিছেনাকৰ্যা, s. (from এছহিছেনা, this incestigation, and কৰ্বু, a dur), the person who makes this investigation or diserimination.
- asferentelys, a. (from asferent, this investigation, and wiss, making) making this investigation or discrimination, investigating or discriminating this affair.
- কছিবেচৰ কোনা, a. (from এছাছেনেনা, this investigation, and কানিল, making), making this investigation or discrimination, investigating or discriminating this affair.
- arfressiss, a. (from arfressis, this investigation, and ew.obteined,, included in this investigation or discrimination.

- auficerium, c. (from auficert, this insestigation, and um, producible), producible by or arising from this investigation or discrimination.
- efficientator, ad. (loc. case of efficientary), for this in-
- বছাবৈরসাই স, s. (from এছাইবেরনা, this investigation, and ই-স, destruction), the ruin of this investigation or discrimination.
- এতাহিংকার পক, a. (from এতাহিংকান, this investigation, and ইংসক, desiractive), ruinous to this investigation or discrimination.
- अविद्यासमाई जी, a. (from asferates), this investigation, and द्वैष्यान, destructive,, ruinous to this investigation or also crimination
- वर्षा विकास कर (from वर्षा विकास this investigation, and नाम, destruction), the rulu of this investigation or discrimination.
- এছা(বেরসানাপক, a. (from এছা(বেরসা, this investigation, and বাপক, deitractice), ruinous to this investigation or discrimination.
- ASSECTABLE A. (from ASSECTABLE, this impostingation, and flate, causing to cense), putting an end to this investigation or discrimination.
- এতছিবেছপানিবায়ক, এ. (from এতছিবেছপা, this investigation, and পিৰায়ক, presenting;, preventing this investigation or discertimention.
- अवस्थितकर्गानिस्तान, s. (from aufद्धानन), this investigation, and नियानन, a presenting), the prevention of this investigation or discrimination.
- একছিবেছসানিত্রতি, s. (from একছিনেছলা, this investigation, and নিস্কি, eccention, the censation of this investigation or discrimination.
- auterastifican, a. (from auterant, this investigation, and false, a cause), caused by or arising from this investigation or discrimination; ad from or because of this investigation or discrimination.
- নত হিংপ্রসাধিবিক, ad. (from Aচডিবেচসা, this inschingation, and পিনিক, a couse), for this investigation or discrimination.
- ज्यातिकार पूर्व , त. (from क्योतिकार, this investigation, and ्यूर, before), preceded by or arising from this investigation or discrimination.
- and gloves, eposing), opposing or presenting this investigation or discrimination.
- and granty and from architers, this investigation, and

- tigation or discrimination; ad, from or because of this investigation or discrimination.
- 'austrasonian, ad. from austrason, this investigation, and fart, without, without or beside this investigation or discrimination.
- ৰতহিবেচণাবিশিল, c. (from settrases, this investigation, and বিশিল, possessed of), possessed of this discrimination or jud-ment.
- aक्टिव्यक्ताविदीन, a. (from aक्टिव्यक्ता, this investigation, and विदीन, destitute, destitute of this discrimination or judgment.
- auft(रहमन्याविष्टिक, a (from auft(रहमा, this investigation, and याक्षिक, encopted), this investigation or discrimination excepted.
- aufectenturetes, s. (trom aufement, this investigation, and arfettes, an exception), the exception of this investigation or di crimination.
- autrestation. ad. cler. case of sufficientalities, with the exception of this investigation or discrimination without or beside this investigation or discrimination
- একছিলেনামূলক, a. from একছিলেনা, this investigation and মুল, a real), originating or springing from this investigation or discrimination.
- এত্রিবেচপাযুক্ত, a. from এত্রিবেচনা, this investigation, and মুক্ত, jained to), connected with this investigation or discrimination.
- এডছিবেরণার্থিক, a. (from এডডিয়েরণা, this investigation, and কৃত্তিক, destitute), destitute of this investigation or discrimination.
- auferauntil, ad. (from auferaunt, this investigation, and and, an object), for this investigation or discrimination.
- ক্রান্ত্রের পানুনা, ন. (from অস্থ্রিরেরনা, this investigation, and পুনা, emply) destitute of this investigation or discrimination.
- 'asserting, a (from asserts this investigation, and free, compleated), proved or established by this investigation or discrimination
- auferusateifa, s. (from aufertsat, this investigation, and affa, a detriment), a detriment to this investigation or discrimination.
- auftersatifu, a. (from auftersat, this investigation, and शीप, destitute), destitute of this investigation or discrimination
- engerantery, a. (from evicers, this investigation, and evy, a souse), caused by or atteing from this investigation or discrimination; ad. from or because of this investigation or discrimination.

- selest, s. (from seq. this and feet mealth), this wealth or grandeur, this person's weath or grandeur.
- अविकासाहरू, a. (from क्वदिका, this meelth, and कांद्रक, doing), exercising this grandeur.
- averages, a. (from average, this grandour, and wifey, doing), exercising this grandour.
- asternam, a. (from astern, this mostle, and war, producible), producible by or arising from this wealth or grandeur, producible by or arising from this person s wealth or grandeur.
- अविवयसात्र, ad. (loc. case of अविवयस्त्र), for this wealth or grandeut.
- अवश्यिक्ष क, s. (from अवश्यिक, this wealth, and क्षेत्रक, destruct on), the destruction of this wealth or grandeur, the de-truction of this person's wealth or grandeur.
- Aन्दिक्त क्षेत्र ह. (f. om Aन्दिक्त, this wealth, and क्षेत्रण, destructive), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.
- এবাছিলহাই লা, a. (from এবাছিলহ, his mealth, and ই' দিল, destructive), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.
- একছিলবলাপ, s. (from একছিলব, this stealth, and লাপ, destruction the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.
- Aufrective, a. from Aufrez, this wealth, and news, deatructive , destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.
- এক্রিকার্কি, a (from এক্রিকে this wealth, and শিলিক, a cause, caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; ad. from or through this wealth or grandeur.
- নত্তিতলৈ Act. (from aছছিতত, this grandour, and বিশিষ্ট্র a cause), for this wealth or grandour.
- artisering, a (from artists, this wealth, and the consed by), caused by or arising from this wealth or grand-deur, caused by or arising from this person's wealth or grandeur; ad. from or through this person's wealth or grandeur.
- augustate, a. (from influer, this grandeur, and ute, increasing), increasing this wealth or grandeur.
- anteresting), the increasing of this wealth organization.
- aufter(in), od. (from aufter, this wealth, and funt, without, without or beside this person's wealth or grandour.
- Aufturfarth, s. (from auftur, this wealth, and farth, destruction), the destruction of this wealth or graudeur, the destruction of this person's wealth or grandeur.

- ৰত্বিভৰ্থিবাপৰ, s. (from এত্বিভৰ, this wealth, and বিদাপন, destructive), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur,
- autualifet, e. (from autuut, the mealth, and दिचिन, possessed of), possessed of this wealth or grandeur.
- अविकारियोन, a. (from Auftest, this wealth, and विश्वीन, déstiints of), destitute of this wealth or grandeur.
- the increase of this wealth or grandeur, the increase of this person's wealth or grandeur.
- ৰছহিত্যকৈ কি. (from এছহিত্য, this nealth, and বাড়িছি, excepted), this wealth, or grandeur excepted, this person's wealth or grandeur excepted.
- aufercology, e. (from aufers, this meakh, and arfers, an exception), the exception of this person's grandeur, the exception of this grandeur.
- exception of this wealth or grandeur, without or beside this wealth or grandeur.
- asterny, a. (from aster, this wealth, and my, juined to), connected with this wealth or grandeur.
- ADETER, a. (from ADETER, this wealth, and PEE, destitute), destitute of this wealth or grandeur.
- peltermin, a. (from aefter, this wealth), possessed of this wealth or grandeur.
- একছিতৰ পুন্য, a. (from এতছিতৰ, this wealth, and পুন্য, empty), destitute of this wealth or grandeur.
- asterextife, s. (from auters, this wealth, and Etfe, loss), the loss of this wealth or grandeur, the loss of this percent's wealth or grandeur.
- काविकारीन, a. (from अवश्वित, this wealth, and पीन, destitute', destitute of this wealth or grandeur.
- cause), caused by or arising from this wealth or grandeur, caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; add from or through this wealth or grandeur.
- aufeuriuth, s. (from aufeur, this wealth, and ututh, drsirs), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.
- anterestatiff. s. (from anteres, this wealth, and काणांदिन, desirves), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.
- assurch), a search after this wealth or grandeur, a scruting into this person's wealth or grandeur.
- aufersymmetal, a. (from aufers, this wealth, and winnel

- নিশ্, searching), searching after this wealth or grandeur, accutinizing into this person's wealth or grandeur.
- একছিতবাৰ্থকাৰ), a. (from একছিতব, this mealth, and অনুসৰ্ভাচিণ, searching), searching after this wealth or grandeur, scrutinizing into this persou's wealth or grandeur.
- এছাইডবাবুলারে, ad: (from এছাইডব, this grandeur, and অনুসার, s following), according to or in correspondence with this wealth or grandeur.
- Aufteriture, a. (from Aufter, this wealth, and unter, seeking), seeking this wealth or grandeur, seeking this person's wealth or grandeur.
- secking, the seeking of this wealth, and ureas, a secking, the seeking of this wealth or grandeur, the seeking of this person's wealth or grandeur.
- As[राज्यांसा], a. (from अव[राज्य, this wealth, and आर्याच्यू, seeking), seeking this wealth or grandeur, seeking this person's wealth or grandeur.
- desire), a desire for this wealth or grandeur, a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.
- একছিজবাহিন, s. (from একছিজ, this wealth, and অভিনাহিন, desirous), desirous of this wealth or grandeur, desirous for this person's wealth or grandeur.
- ASTERIZE, s. (from ASTERS, this wealth, and EE, desire), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.
- वरहिस्टरह्, a. (from as दिस्ट, this wealth, and हेडू, desirous), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.
- desirous of this wealth or grandeur, desirous of this person's wealth or grandeur, desirous of this person's wealth or grandeur.
- as विश्वतिक्रों, a. (from as विश्वत, this wealth, and अधिन, desirous), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.
- Aufercitigs. a. (from Aufeut, this grandoue, and etgs, fit), snited to this wealth or grandeur.
- auficitie, a. (from auf. this, and fersie, a quarrel, this quarrel or opposition, this person's quarrel or opposition.
- asterite, a. (from ast, this, and firstes, obstructing), obstructing this, opposing this, this opposer.
- astatations), s. (from astatata, this opposition, and as a dorn, the maker of this opposition.
- Aufeit theise, a. (from aufeirit, this opposition, and mise,

- making), making this opposition; s. the maker of this opposition.
- কছিলোইজাই, a. (from এছছিলেই, this quartel, and আহিন, making), making this quarrel, causing this person's 'quarrel, opposing this person; s. this quarreller.
- এত্থিরেবই অগক, a. (from বত্থিরেবই, this opposition, and অগক, producing), producing this opposition or contention,
- articulation, a. (from referred, this quarrel, and after, produced), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.
- asterstann, a. (from astersta, this querrel, and was, producible), producible by or arising from this quarrel or opposition, producible by or arising from this person's quarrel or opposition.
- এছছিলেকৈ জ্বান, ad. (loc. case of এছছিলেককম্য), for this opposition, for this contention.
- as traits at a. (from as traits; this: quarral, and arts, produced), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.
- ৰত্মিরেইজাশত, a. (from কর্ত্যুক্তেই, this opposition, and জাশত, causing to know), provisiming or making known this opposition or contention.
- as (হৈয়েইবাপৰ, a. (from এডছিয়োই, this quarrel, and সাপৰ, destructive), destructive to or putting an end to this person's quarrel or opposition...
- একছিয়ে বিশ্বর্থক, a. (from একছিয়ে this quarrel, and দিবর্থক, erusing to cease), causing this person's quarrel or opposition to cease.
- es[ব্যোইনিবানক,-a. (from এডবিয়োই, this quarrel; and fivelpa, preventing, preventing this quarrel or opposition, preventing this person's quarrel or opposition.
- এতহিংকাইনিয়ার, s. (from এতহিকোই, this opposition, and প্ৰহাৰ, a presenting), the preventing of this opposition or contention.
- ৰভাইছেনইদিবৃতি, s. (from ক্ৰমিয়েনি, this quarrel; and দিবৃতি, es.sation), the cessation of this quarrel or opposition, the tessation of this person's quarrel or opposition.
- কাহিংহাইনিমিখন, a. (from এছবিয়াই, this quarrel, and নিবিখ, ব cause), "caused by or arising from this quarrel or opposition, caused by or arising from this person's quarrel or opposition; ad from or because of this quarrel or opposition.
- ar दिरहायेनिविष्य, ad. (from अवस्थिताय, this opposition, and ्निविष, a came), for this opposition or contention.
- appetition, a. (from auferett, this opposition, and TE,

- before), preceded by or arising from this opposition or contention; ad. by or through this opposition or contention.
- कारितार पुरुष, .t. (from कारितार, this quarrel, and पुरुष, eaused by), caused by or arising from this quarrel, caused ed by or arising from this person's quarrel; ad. from orbecause of this quarrel or opposition.
- এডবিরেবিবর্থক, a. (from এডবিরেবি, this quarrel, and বর্থক, increasing), aggravating this quarrel, aggravating this penson's quarrel or opposition.
- কছিছোইবর্তন, s. (from aছছিছোই, this quarrel, and বর্তন, on increasing), the aggravating of this quarrel, the aggravating of this person's quarrel or opposition.
- এড্ছিয়েইছিলা, ad. (from এড্ছিয়েই, this quarrel, and ছিলা, without or beside this quarrel, without or beside this person's quarrel or opposition.
- এক্টিরেবিবৃদ্ধি; s. (from একটিরেবির, this opposition; and বৃদ্ধি, incresse, the incresse of this opposition or contention.
- এছছিলেই কাডিছিক, a. (from এডছি.রাই, this quarrel, and আছি ছিক, excepted), this quarrel excepted, this person's quarrel.or opposition excepted.
- কাছিলোই বিশিষ, a. (from এছছিলোই, this opposition, and বিশিষ, possessed of), subject to or pestered with this opposition or quarrel.
- अविद्यास्त्रविश्रित, a: (from अविद्यारि, this opposition; and विद्रीन, destinute), free from this contention or opposition.
- এছছিলেই ফাউন্তেক, s. (from এছছিলেই, this quarrel, and ফাউন্তেক, an exception), the exception of this quarrel, the exception of this person's quarrel or opposition.
- auterstanfactus, ad. (loc. case of auterstanfactus), with the exception of this contention or opposition, without or beside this opposition or contention.
- everyters, s. (from Avertist, this opposition, and we so breaking), the settling or putting an end to this opposition or contention.
- sefectives, a. (from arterit, this quarrel, and way, breaking), interrupting or breaking up the person's quarrel or opposition;
- austrativen, s. (from austrati, this quarrel, and wen, a breaking), the breaking up or putting a stop to this quarrel or opposition.
- anficertast, a. (from anficerta; this quarrel, and ad, immereed), immersed or wholly engaged in this quarrel, ens gaged or immersed in this person's quarrel.
- कारि(हारियमञ, a. (from softwit, this quarrel, and यून, a root), originating from this quarrel es-opposition.
- aufernitate, a. (from auftigit, this opposition, and the

folice), connected with this opposition or contention, pestered with this opposition or contention.

anिदानिवृद्धि, a. (from anletate, this quarrel, sad क्रिन, destitute), free from this quarrell or opposition.

- aviacettyn, a. (from tofateta, this apposition, and Mai, emp'y, free from this opposition or contention.
- এছ(হোইস্কৃতভ, a. (from এছ(হেংইই, this opposition, and কুছভ, indicating), indicating this opposition or contention.
- an Etrifetin, a. (from an Etrifet, this opposition, and दीन, destitute), free from this opposition or contention.
- assettings, a. (from assett), this quartel, and try a cause, caused by or arising from this quartel or opposition; ad. from or because of this quartel or opposition.
- Auferrations, s. (from asferste, this quarrel, and mints, desire), a desire for this quarrel or opposition.
- apfice 12 (218), a. (from articate, this quarrel, and mierfun denreus), desirous, of engaging up or renewing this quarrel or opposition.
- কছাছয়েবীপুলস্থাৰ, s. (from এছাছিয়েবিং, this quarrel, and জনুস্থাৰ, secreta), a seeking how to excite this quarrel or opposition.
- একছিলেইবাদুসজানী; a. (from কাছিলেই, this quarrel and অপুসজানিদ, s arching), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.
- -এছব্রেইবাদুল্লার), a. efrom . এছব্রেই, this quarrel, and অনুস্থাবিদ, seeking i, seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.
- কছিলেকান্দ্ৰার, a. (from এছবিয়েক, this opposition and অপুলায়িন, follo cing), corresponding with or following upon this opposition or contention.
- कृष्टिस्स्वान्तारम्, ad. (from क्ष्यूचिरम्दे, this opposition, a.id क्षान्त्रम्, a following', according to or in correspondence with this opposition or contention.
- applicatelles, a. (from applicate, this quarrel, and with connected with), connected with this quarrel or opposition.
- Aufterititate, a. (from aufterit, this quarrel, and ucque, seeking), seeking to excite or promote this quarrel or opposition.
- articistances, s. (from articists, this quarrel, and wives, search), a seeking to excite or promote this quarrel or opposition.
- autistical, a (from autists, this guarrel, and winter, seeking, seeking to excise or promote this quarrel or opposition

- aufteriationia, e. (from aufteria, this guarrel, and afteria, desire), a desire to excite or promote this quarrel or opposition.
- अविद्रश्रक्षिकाची, ब. (from क्ववित्यांचे, this quarrel, and व्यक्ति कावित, desirous', desirous of exciting or promoting this quarrel or opposition
- austrittil, s. (from aufterit, this opposition, and usiff, desirous, desirous of this opposition or contention.
- auterestal, ad. (from auters: क. this opposition, and आर. an object), for this apposition or contention.
- AURIGISTICE, s. (from AURIGIST, this quarrel, and Exi, deses, a desire to excite or promote this quarrel or opposition.
- asfersiving, a. (from asfersit, this quarrel and in, isarous, desirous of exciting or promoting this quarrel or opposition.
- amplication, a. (from avolute, this quarrel and by desirous, desirous of exolting or promoting this quarrel or apposition.
- askingletical s. (from askingletic, this quarrel, and sarifs, a production, the production of this quarrel or opposition.
- এক্টিরোবোদ্যে, s. (from এক্টিরের, this quarrel, and ধ্নপায়ত, producing this quarrel or opposi-
- কৰ্ছিৱেংকোন্সক. (from astersts, this quarrel, and জনপাদন, a producing), the producing of this quarrel or opposition.
- asfecriculars, a. (from asfecrite, this quarres and sque, engaged in), engaged in this quarrel or opposition
- এক্সিলেবেইংয়াত, ব. (from এডাইংহাই, this opposition, and ধ্যাত, "ready), ready or prepared for this opposition or contention.
- बर्शिक्षिताचा, s. (from अवस्थितार, this opposition, and बर्शाच्या, exercion), a zealous exertion for this opposition or contention.
- astropication, a. (from astropic, this quarrel, and excited, assisting to, etimulating to this quarrel or opposition, sugarly angeging in this quarrel or opposition.
- Asserticings, a. (from asserts), this quarrel, and क्यूथे, looking uppeards), looking towards or desirous of this quarrel or opposition.
- au[राहोत्यान्यः, e. (from व्यक्तितारे, this guarrel, and व्यक्तः, a beginning), the commencement of this quarrel or ogposition.
- differentiation of the subject of the querrel or opposition

- deferritively, s. (from deferrit, this quarrel, and article, a being near), the beginning or introduction of this quarrel or opposition.
- अव्यक्तिया, a. (from अवद, this, and दिनिया, possessed of), connected with this, possessed of this.
- autertau, s. (from aut, this, and विश्वास, discriminating). discriminating or distinguishing this; s. this discriminating circumstance.
- as[([=184, a. (from 25%, this, and [St=184, a discriminating),
 the discriminating of this, this discriminating word or
 adjective.
- at first, s. (from and, this, and first, trusted), believed or trusted by this person, trusty in this thing.
- काहिलान, s. (from अपन्, this, and दिचान, trust), this trust or confidence, this person's trust or confidence.
- এত্তিপাল্ডারত, a. (from এত্তিপাল, this trust, and ভারত, doing), exercising this trust or confidence.
- वर्षियां ज्ञाही, a. (from aर्षियान, this trust, and जोहिन, daing), exercising this trust or confidence.
- avilution, s. (from autium, this trust, and utus, destroying), acting unfaithfully to this trust, betraying this trust; s. this unfaithful person, this truitor.
- erfectionist, a. (from as factor, this trust. and sifer, destroying), betraying this trust or confidence, acting anfaithfully to this trust.
- বৰ্তিশালন্তন, a. (from নতবিশাল, this trust, and আৰু, producing, producing this trust or confidence.
- ৰব্যিকালক), a. (from aufrette, this trust, and আৰিও, produced), produced by or arising from this trust or confidence.
- বছাছিলালয়ণ, a. (from এডাছিলাল, this trust, and জন্য, producible), producible by or arising from this trust or coufidence.
- বছৰি বালবাল্য, ad. (loc. case of এছছিবলৈ বৰণ), for this trust, for this confidence.
- এছিবাসভাচ, s. (from এছিবাস, this trust, and ভাচ, produced), produced by or arising from this trust or confidence.
- बहरियानके ल, s. (from बहरियान, this trust, and केन, destruction), the destruction of this trust or confidence.
- auteringene, a. (from arterin, this trust, and gene, destructive), destructive to this trust or confidence.
- 'এছছিব সইন্দী, ও (from এছছিবলৈ, this trust, and ইংলিন্, destruction), dostroying this trust or contidence.
- equipments, a. them areflette, this trust, and ferries, couring to cease, putting a stop to this trust, or nonfindence.
- enterinfrates, of (from softetin, this trust, and frates,

- preventing), obstructing or preventing this trust or con-
- setted frame, s. (from setted in, this trust, and frame, a preventing), the obstructing or preventing of this trust or confidence.
- 4চবিখালনিব্তি, e. (from এডবিখাল, this trust, and নিব্তি, e sention), the cessetion of this trust or confidence.
- নছিবাসনিভিত্তৰ, a. (from aছিবাস, this trust, and নিৰিত্ত, a cause), caused by or arising from this trust or confidence; ad. from or because of this trust or confidence.
- এতহিশাসনিবিত, ad. (from এতহিশাস, this trust, and নিবিত, & cause), for this trust or confidence
- ফ্রেমিশাসনার, s. (from এডব্, this, and (রিমানশাস, s. corfidant),
 this confidant, a person in whom this confidence may be
 reposed.
- এতহিশাসপুর্বে, a. (from aছহিশাস, this trust, and পুর, before),
 preceded by or arising from this trust or confidence;
 ad. by or through this trust or confidence.
- as[বিধাসপুত্ৰ, a. (from as[বিধান, this trust, and পুত্ৰু, caused by or arising from this trust or confidence; ad, from or because of this trust or confidence.
- এবছিন্দাল্ডিলা, ad. (from এবছিন্দাল, this trust, and ছিলা, without), without or beside this trust or confidence,
- একবিশালকাভিন্নিক, a. (from একবিশাল, this trust, and কাতিনিক, excepted, this trust or confidence excepted.
- এছবিশালকাভিরেক, z. from এছবিশ্বলে, this trust, and বাভিয়েজ্ব, on exception), the exception of this trust or confidence.
- একছিম্মালকাভিয়েকে, ad. (loc. ca:s of একছিম্মালকাভিয়েক), with the exception of this trust or confidence, without or beside this trust or confidence.
- এতহিশ্যসভূমি, s (from এতন্, this, and বিশাসভূমি, a ground of confidence), this confident, this person in whom confidence is placed, this ground of confidence.
- এৰছিখাননুত্ৰ, a. (from এৰছিখান, this trust, and ৰুল, a root), originating or springing from this trust or confidence.
- अञ्चित्रांता, a. from वचित्रांत, this trust, and त्यांत्र, sear-
- aufertinites, a. (from aufertin, this trust, and হেছু; a cau e, caused by or arising from this trust or confidence; ad from or because of this trust or confidence.
- ject, this wealth, this business or affair, this person's business or affair, this person's
- tofestw. c. (from awn, this, and faut, on object), having this for its object, belonging to this object, relating to this.
- aufterwise, a (from arfews, this object, and wise, floing), engaging or occupying himself on this object or affair,

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- क्किप्रकार), a. (from as बिक्ड, this object, and कांडिन, doing). cugueing or occupying himself on this object or affair.
- क्षण्डियानक, a. (from aveltes, this object, and जनक, produc-
- এডবিবয়জন্য, a. (from এডবিবয়, this object, and জনা, productb'e, producible by or arising from this object or affair.
- वक्षांच्यक्षात्व, ad. (loc. case of aष्ट्रियक्ष अन्त्र), for this object, for this business or affair.
- 4ত(ত্র্যাইংল, s. from এত্ত্ত্ত্র, this object, and ১২ল, destruction), the destruction of this object, the ruin of this business or affair.
- Aষ্ট্রিষয় ক্লিক, a. (from aষ্ট্রিষয়, this object, and ইংলক, destructive, destructive to this object, ruinous to this business or affair.
- এত্তিময়ই লী, u. (from এত্তিময়, this object, and ইংলিন্, destructive), destructive to this object, ruinous to this business or affair.
- এড(ইম্মাণন, s. (from এসাইম্মা, this object, and নাল, destruction), the destruction of this object, the ruin of this business or affair.
- এড্ডিবয়গাৰ্থক, a. ifrom এড্ডিবয়, this object, and গাৰ্থক, destructice), destructive to this object, ruinous to this business or affair.
- ৰঙ্গিৰড়[প্ৰডৰ্জ, a. (from এড্ডিৰড়, this object, and পিন্ত্ৰ, causing to cease), causing this object or affair to cease, putting a stop to this business.
- এতারিভানিবারত, a. (from এতার্থির, this object, and দিবারত,
 presenting', preventing or hindering this object or alfair.
- Aप्रशिवस्तिवाहन, s. (from अवशिवस्, this object, and निवाहन, a preventing), the preventing or hindering of this object or business
- aufespfras, s. (from sustant, this object, and fras, cossetion), the cessation of this business or undertaking.
- astrauf/lave, a. (from astrau, this object, and fries, a cause', caused by or arising from this object, caused by or arising from this business or affair; ad. from or because of this business, from or because of this object or affair.
- aufeurs fact, ad. (from aufeur, this object, and fact, a cause, for this object, for this business or affair.
- এব্যিষ্ণুবিষ্যাল, a. (from এব্যিষ্ণ, this object, and প্রথিষ্থান, opposing or preventing this object, opposing or preventing this business or affair.
- sefferinger, a. (from seffers, this object, and gree, caused by), caused by or arising from this object, caused by arising from this business or affair; ad. from or her

- cause of this object, from or because of this business or affair.
- व्यक्तिम्बद्ध, e. (from auteup, this object, and वर्षण, increasing), increasing this object, increasing this affair or business.
- Australia, s. (from Austral, this object, and and, an increasing), the increasing of this object, the increasing of this business or undertaking.
- auters (271, ad. (from auters, this object, and fant, without), without this object, without this affair or business.
- নতবিষ্ট্রিকিট, a. (from asters, this object, and বিশিষ, possersed of), possessed of this object, possessed of this business.
- अविवाहर्षि, s. (from अविवाह, this object, and वृत्ति, increase), the increase of this object or off fir.
- ATECATETA, s. (from ATECAT, this object, and cata, knowledge), a knowledge of this object, a knowledge of this affair or business.
- গ্ৰহিষয়বাইক, a. (from এছছিছ, the object, and বোইক, hnousing), knowing this object, knowing this affair or business.
- अविषय शांवित्रक, e. (from autur, this object, and बार्जिड़क, excepted), this object excepted, this affair or business excepted.
- अविवर्धकाचित्रक, s. (from average, this object, and वाधित्रक, an except on), the exception of this object, the exception of this affair or business.
- aultuser formum, ad. elec. case of aultusurfure, with the exception of this object or affair, without or beside this object or affair.
- वर्षियम्बर्क, s. (from astray, the object, and यूक, joined to), connected with this object, connected with this business or affair.
- Austraum, s. (from austur, this object, and num, keeping), keeping or guarding this object, keeping or guarding this business or affair.
- ing), the heaping or guarding of this object, the keeping or guarding of this business or affair.
- 4ण[देशहरूप], s. (from अपियह, this object, and हण), preservetion), the keeping or guarding of this object, the keeping or guarding of this business or affair.

enferrefer, w : (from appear, this object, and after decti-

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- tute). destitute of this business or property, destitute of this object.
- enfrages. ... from anfres, this object, and we, acquired), possessed at or connected with this object or property.
- ANTENDAME, s. (from ANTEND, this object, and Min, gain), the acquisition of this object or property.
- As[दिवहत्त्वा, s. (from as[द्वार, this object, and चून, emply); destitute of this business or property, destitute of this object.
- aufesequi, s. (from softus, this object, and us, a destroyer,, the destroyer of this property, he who rules this business or affair.
- as fearuiff, s. (from as fear, this object, and Eiff, a loss), a detriment to this property, a detriment to this busipess or affair.
- কছিলহয়ীৰ, a. (from এছিলহ, this object, and হীৰ, destitute), destitute of this business or property, destitute of this affair.
- caused by this object or affair, caused by or arising from this business or property; ad. from or because of this object, from or because of this business or affair.
- aufantaigt, s. (from Aufan, this object, and minigt, s soith), a desire for this object or affair, a desire for this business or property.
- ৰছবিষয়াকাট্ৰী, s. (from এছবিষয়, this object, and আকাট্রিন, desirous), desirous of this object or affair, desirous of this business or property.
- এতহিত্যাসুক্ষাল, s. (from এতহিত্য, this object, and অসুস্থান, search), scrutinizing into this object or affair, a seeking after this business or properly.
- এতহিম্যানুসন্থানী, a. (from একহিম্য, this object, and অনুসন্থানিন, scrutinizing, scrutinizing this object or affair, seeking after this business or property.
- as few property, s. (from as few, this object, and unputible, sorutinizing this object or affair, seeking after this business or property.
- अवश्याम्भारत, ad. (loc. case of अवश्यान, this object, and क्षम्भार, a following), according to this object or shair, according to this business or property.
- ing), seeking after this object or affair, seeking after this business or property.
- as [Euriteus, s. (from as [Eur, this object, and setted, a seeking), the seeking after this object or affair, the seeking after this business or property.
- अवश्विकृत्यानी, a. (from अवश्विक, this object, and वायिन, seek-

- ing), seeking after this object or affair, seeking after this business or property.
- auftauifenia, s. (from auftau, this object, and wfenia, desire), a desire for this object or a flair, a desire for this business or properly.
- aufferife util, a. (from auffers, this object, and utenifer, desirous), desirous of this object or affair, desirous of this business or property.
- এতহিম্যান . (from এতহিমন, this object, and আনি, desirous), desirous of this object, desirous of this affair or business.
- apfectively, ad. (from apfect, this object, and set, an object), for this object, for this business or affair.
- auftututi, s. (from auftur, this object, and Eti, a desire), a desire for this object or affatt, a desire for this business or property.
- aufturge, e. (from auftur, this object, and देयू, desirous), desirous of this object or affair, desirous of this business or property.
- Aচ্ছিবয়েমুন, a. (feom Aচ্ছিবয়, this object, and ইম, desirous),
 desirous of this object or affair, desirous of this business or property.
- Auftuinal, a. (from Auftus, this object, and श्वान, desirous), desirous of this object, desirous of this husiness or affair.
- এড্ছিলয়োলযুক্ত, s. (from এড্লিয়ন, this object, and ওপযুক্ত, suite sol, suited to this object, suited to this business or affair. এড্ছিলার, s. (from এডন্, this, and বিভাগ, dejection), this dejection.
- এডছিমানভারত, e. (from এডছিমান, this dejection, and কারত, doing), entertaining this dejection.
- এত্রিমারভারী, a. (from এত্রিমার, this dejection, and কারিত, doing), entertaining this dejection.
- अविद्यानजनक, a. (from अविद्याप, this dejection, and जनव, producing), producing this dejection.
- এড্ডিলেন্ডান, a. (from এড্ডিয়ার, this dejection, and ত্রনা, producible), producible by or arising from this dejection
- अवश्वितात जारण, ad. (los. case of अवश्वितात जाना), for this dejection.
- এছভিয়ামনিবৰ, a. (from এছডিয়াম, the dejection, and নিয়ৰ্ভত. causing to couse), putting a stop to this dejection.
- अविद्यापनिवाहक, a. (from अविद्याप, this dejection, and निवाहक, persenting), preventing this dejection.
- এডারমানিমারৰ, s. (from এডারমার, this dejection, and বি ারৰ, a presenting), the preventing of this dejection.
- এক্টিমবেলিক্তি, s. (from এক্টিমান, this dejection, and নিৰ্ভি, cessation), the cessation of this dejection.

এত্তিখান্দিবিতে, ad. (from এত্তিখান, this dejection, and নিবিত, a cause), for this dejection.

- अवश्विष्य कुछ, a. (from अवश्विष्यंत, this dejection, and पूर्ण . coused by), caused by or arising from this dejection . ad. from or because of this dejection.
- এত্রিমান্ত্রতিক, a. (from এত্রিমান, this dejection, and বৰ্তন, increasing), increasing this dejection.
- अविषयित्वर्षन, s. (from अविषयात, this dejection, and वर्षन, an increating), the increasing of this dejection.
- aufening ad. (from Assunt, this dejection, and fant, without or beside this dejection,
- এতছিমান্ত্তি, s. (from এছছিমান, this dejection, and বৃতি, an increase), the increase of this dejection.
- এছবিষ্যান্তাভিডি, a. (from এভবিষান, this dejection, and ভাতিবিজ, excepted), this dejection excepted.
- क्षेत्रशाहराज्ञिक, s. (from अवशाहर, this dejection, and वादिश्व, an exception), the exception of this dejection.
- Aufquinasistate, ad. (loc. case of এত(ঘান্তা(হরেড়), with the exception of this dejection, without or beside this dejection.
- as[स्थापरपूज, a, (from अवस्थित, this dejection, and राष्ट्र, a eause), caused by or arising from this dejection; ad. from or because of this dejection.
- এবসুৰি, s. (from এবদ্, this, and বুলি, understanding), this understanding, this idea, this person's understanding or ideas.
- see fewers, a. (from এড fe, this knowledge, and আনত, producing), producing this idea, producing this sensation, producing this knowledge.
- ducible), producible by or arising from this idea or conception, producible by or arising from this know-ledge or conviction.
- augiliary, ad (loc. case of Augiliary), for this idea or sensation, for this knowledge or conviction.
- Augen, a. (from Δugen, this iden, and ut, to give), giving this idea or sentiment,
- aveglativi, s. (from aregia, this idea, and vity, a giver), the giver of this idea or sentiment.
- এতবুলিগায়ক, a. (from এতবুলি, this idea, and নায়ক, giring), giving this idea or sentiment.
- तक्तुविकेण, s. (from तक्तुवि, this idea, and केण, destruction), the loss of this idea, the loss of this person's understanding or ideas.

- ধাত বিশ্বনাথ, a. (from এত বি, this idea, and ইংলাই, describetive), destructive to this idea, destructive to this person's understanding or ideas.
- Aষ্ট্রিই সৌ, a. (from ৰম্ম্যি, this idea, and ই-মিন্, destructive), destructive to this idea, destructive to this pesson's understanding or ideas.
- ass [धनान, s. (from session, this idea, and नान, destruction), the loss of this idea; the destruction of this person's understanding or ideas.
- এবসুবিদ্যাপত, a. (from এবসুবি, this idea, and দাপত, destructive), destructive to this idea, destructive to this person's understanding or ideas.
- Aug fafricum, a. (from augle, this knowledge, and fais, a cause), 'caused by or arising from this idea or conception. caused by or arising from this knowledge or conviction; ad. from or because of this idea or conception, from or because of this knowledge or conviction.
- এজানিবিত্তে, ad. (from এজানি, this knowledge, and শিবিত, g cause), for this idea or conception, for this knowledge or conviction.
- ed by), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; ad. from or because of this idea or conception, from or because of this idea or conception, from or because of this knowledge or conviction.
- aच्चू वार्यक, a. (from अच्चूचि, this idea, and वर्षक, increasing.), increasing these ideas, improving this person's understanding or ideas.
- 4वयुचिर्दन, s. (from अवयुचि, this knowledge, and वर्चन, an increasing), the increasing of this idea or conception, the increasing of this knowledge or conviction.
- est্তিনিখ, s. (from এডাড়, this knowledge, and বিশি, possessed of this idea or conception, possessed of this knowledge or conviction.
- नव्युविधीन, s. (from वच्युवि, this knowledge, and विधीन, destitute), destitute of this idea or conception, destitute of this knowledge or conviction.
- এক পুৰিবৃদ্ধি, a. (from এক বুলি, this idea, and বৃদ্ধি, increase), the increase of these ideas, the improvement of this person's understanding or ideas.
- from), the loss of these ideas or sensations, the loss of this person's understanding or ideas.
- connected with this idea or conception, connected with this idea or conception, connected with this knowledge or conviction.

- destitute of this underständing or idea.
- destitute of this idea or conception, destitute of this knowledge or convertion.
- ave [बरीन, s. (from ave कि, this knowledge, and दीन, destitute), destitute of this idea or conception, destitute of this knowledge or conviction,
- cause), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; ad. from or because of this idea or conception, from or because of this knowledge or conviction.
- এমধ্যাত, a. (from এতন্, this, and মৃত্যাত, a detail), this detail or recital of particulars.
- এবস্থায়ন্তন্য, a. (from এবস্থাত, this detail, and অন্য, producible), producible by or arising from this detail of particulars.
- এবস্থাতভাষ্য, ad. (loc. case of একস্থাতন্য), for this detail of particulars.
- এতব্যাতল, a. (from এতব্যাত, this detail, and তা, to know), acquainted with this detail of particulars.
- এক্তাতভাগত, a. (from এক্তাত, this detail, and ভাগত, making known), publishing or making known this detail of particulars.
- এবছাৰতাপন, s. (from এবছাৰত, this detail, and আপন, a making known), the making known of this detail of particulars.
- essential feath, a. (Irom essents, this detail, and feath, a cause), caused by or arising from this detail of particulars; ad. from or because of this detail of particulars.
- এডব্ৰাকনিবিতে, ad. (from এডব্ৰাক, this detail, and িবিত, a cause', for the sake of this detail of particulars.
- अञ्च त्रांच मूज, a. (from अञ्च त्रांच, this detail, and नृष्ण, caused by or arising from this detail of particulars; ad. from or because of this detail of particulars.
- augustelest, ad. (from augus, this detail, and fest, without or beside this detail of particulars.
- अवस्यांचराचितिक, a. (from auxute, this detail, and वाचितिक, azeepted), this detail of particulars excepted.
- अवस्थावित्रक, s (from अवस्थाव, this detail, and वाजिएक, an exception), the exception of this detail of pacticulars.
- assets शास्त्राहरू, ed. (les. case of assets हिन्द्र) with the exception of this detail, without or beside this detail.
- এউম্বাহরেকুক, a. (from একম্বাহ, this detais, and হেডু, a crase), caused by or arising from this detail of particulars; ad, from or through this detail of particulars.

- अवहरिक, s. (from अवह, this, and द्वि, property), this property, this person's property or means of support.
- the confiscation of this property, and out, a cutting), the confiscation of this property, the confiscation of this person's property, the depriving of this person of the means of support.
- support, a. (from support, this property, and cure, cutfing), confiscating this property, depriving this person of the means of support, confiscating this person's property; s. he who confiscates this property, he who deprives this person of the means of support.
- নতম্ভিদ্যোগারী, a. (from একম্ভিদ্যে, the confiscation of this property, and হাতিৰ. making), confiscating this property, confiscating this person's property, depriving this person of the means of support.
- angletaunder, a. (from angletau, the confiscation of this property, and জানত, produced), produced by or arising from the confiscation of this property, produced by or arising from the confiscation of this person's property produced by or arising from the depriving this person of the means of support.
- ANTISCENSAL, a. (from ANTISCEN, the confiscation of this property, and NAT, producible), producible by or arising
 from the confiscation of this property, producible by or
 arising from the confiscation of this person's property,
 producible by or arising from the depriving of this person of the means of support.
- একচ্ডিছেম্মনে, ad. (loc. case of কেম্ডিছেম্মন), for the confiscation of this property, for the taking away of this livelined.
- ANTISTER (Flant, a. (from ANTISTER, the confiscation of this property, and frant, a cause), caused by or arising from the confiscation of this property; ad, from or because of the confiscation of this property.
- এতম্ (autrification aud. (from এতম্ভিছেম, the confiscation of this property, and দিনিত, a cause, for the confiscation of this property, for this confiscation of property.
- একছিজনিত, a. (from একছিঙ, this support, and জনিত, produced), produced by or arising from this means of support or from this property.
- একর্ডিজনের, ad. (loc. case of একর্ডিজনর), for this livelihood or property.
- augin face, a. (from actio, this property, and বিধিত, a cause), caused by or arising from this property or livellinged; ad. from or because of this property or livella hood.

- auffalalete, ad. (from auffa, this property, and falue, o | 424 affa at file, this increme, and faffe, come cause), for this property or livelihood.
- এবছবিশুমুক, a. (from এবছবি, this property, and পুষুক, caused by), caused by or arising from this property or livelibood; ad. from or because of this property or litelibood.
- একছুবিষ্টারিক, a. (from একছি, this property, and কাছিছিক, excepted), this property or livelihood excepted.
- अध्यक्तिशाक्तिक, s. (from अध्यक्ति, this property, and शाकितक, an exception), the exception of this property or liveli-
- अवर् विवाजित्तरम, ad. (loc. care of अवद्विवाधित्तम), with the exception of this property or livelthood, without or beside this property or livelihood.
- ADE Steid, s. (from ADE &, this property, and City, enjoyment), the enjoyment of this property or livelihood.
- अक्षिकाती, a. (from अववृत्ति, this property, and (वांतिन, enjoying), enjoying this property or livelihood.
- बरम्बियम्ब, a. (from 43द्वि, this property, and (र्यु, a cause), caused by or arising from this property or livelihood; ad from or because of this property or livelihood,
- AUT E, s. (from Aug, this, and The, increase, this increase, this person's increase.
- अक्षित्रक्त, a. (from अक्षित, this increase, and अवस, producing, producing this increase, causing this person's in-
- Asefeufre, a. (from evefe, this increase, and when, produced), produced by or arising from this increase.
- अवकृष्टिकारा, त. (from अवकृष्टि, this increase, and क्षत्र), producible, producible by or arising from this increase.
- asy किहे.ज, s. (from avela, this increase, and देशन, destruction), the destruction of this increase or prosperity.
- अव्यक्तिमण, a. (from अवस्ति, this increuse, and देन मण, destructive), destructive to this increase or prosperity.
- क्रम्बिक्टेर मी, a. (from avele, this increase, and क्रे निम, destructive), destructive to this increase or prosperity.
- AUGIGA t, s. (from AUGIG, this increase, and Att, destruction', the destruction of this increase or prosperity.
- এতত্বিশালাক, a. (from এতত্তি, this increase, and শালাক, destructice), destructive to this increase or prosperity.
- अवस्थिनियर्थन, a. (from Auxle, this increase, and नियर्थन, causing to cease), putting a stop to this increase or prosperity.
- अवस्थितियाहर, a. (from अवस्थि, this increase, and नियाहर, presenting), preventing this increase or prosperity.
- अवस्थितियांत्रव, s. (from avalle, this increase, and featad, s processing), the preventing of this increase or prosperity,

- tion), the cessation of this increase or prosperity.
- serfefefere, a. (from errie. this increase, and fifte, a came), caused by or avising from this increase or prosperity; ad. from or because of this increase or prosperity.
- क्रम्बिन्दियक, e. (from अध्यक्ति, this increase, and नुषियक, opposing, counteracting or preventing this increase or prosperity.
- अवस्थित्रक, त. (from अवद्ति, this increase, and तुवक, caused by), caused by or arising from this increase or prosperity; ad. from or because of this increase or prosperily.
- ass faller, ed. (from assets, this increase, and fart without), without this increase or prosperity.
- avefolation, s. (from avefol, this increase, and perfor are stru.tion,, the destruction of this increase or prosperity. এउद्दिनांचक, a. (from अवद्दि, this increase, and दिनांचक.
- destructive), destructive to this increase or prosperity.
- वरपूरिएक्स, a. (from अवस्थि, this increase, and (इक्. a cause), eaused by or arising from this increase or prosperity; ad, from or because of this increase or prosperity.
- এবৰ্থীয়া, s. from এবৰ্থি, this increuse, and ইয়া, desire), & desire for this increase or prosperity.
- aveult, a. (from avel, this increuse, and Et, desirous). desirous of this increase or prosperity.
- acquige, r. (from acufa, this increase, and Ex, deifrous), desirous of this increuse or prosperity.
- এতহতাতিলাত, r. (from এতহতি, this increase, and অভিনাত, desire, a desire for this increase or prosperity.
- aveuisatel, a. (from ave w, this increase, and worten. desirous), desirous of this increase or prosperity.
- Augustatat, s. (from Augle, this increase, and wintst, desire), a desire for this increase or prosperity.
- augusteigl, a. (from augle, this increase, and wielfig, desirous), desirous of this increase or prosperity.
- AUCT 17, s. (from AUT, this, and (487, wages), this wages, this person's wages or stipulated pay.
- auteungita, a. (from auteun, this mages, and gitt, recoloing), receiving these wages, receiving this remuneration.
- auceurgiel, a: (from auceur, this mages, and gifty, receising!, receiving these wages, socepting this remuneration.
- ARRESTEN, A. (from: ASCEST, this mages, and Est, producible), producifie by or arising from these wages.
- ACTION WATER AND AND STREET, for these wages. for this remuneration.

- बण्यानगरीती, ते. (from sweets, this mages, and परित्र, itsing), living upon these wages.
- estimately, a. (from source, this wages, and false, a same), conted by or arbing from these wages; ad from or because of these wages.
- authoritate, ad. (from author, this mages, and frille, a couse), for these wages, for this remuneration.
- atterning, a. (from attern, these magic, and अर्थ, some ad by), caused by or arising from these wages of this remuneration; ad. from or because of these wages or this remuneration:
- এবাছেল বিদা, ad. (from এবংশ্বদ, these wages, and বিদা, without or beside these wages or this remuneration.
- এডার্ডেগবাডি,ইজ, a. (from একার্ডেগ, these wages; and ব্যভিত্তিত, accepted), these wages excepted, this remuneration excepted.
- এতবেশবাভিয়েক, s. (from একবেল, these wages, and বাভিয়েক, en exception), the exception of these wages, the exception of this remneration
- अवद्यानगाविदश्य, ad. (loc. case of अवद्यानगाविदश्य), with the exception of these wages or this remuneration, without or beside these wages or this remuneration.
- auteunteum, a. (from auteum, these trages, and (स्ट्र, a cause), caused by or arising from these wages or this renumeration; ad, from or because of these wages or this remuneration.
- awayanteigh, s. (from away this wages, and wielgh, desire), a desire for these wages.
- এবাছখনবৈহি, a. (from এবাছখন, this unges, and আকাহিন, desirous), desirous of these wages.
- একভেনগড়িকাম, s. (from এমুখেন, this wages, and অভিনাম, desire), a desire for these wages.
- asterent[unix], d. (from auteur, this wages, and खिलादिन्, desirous), desirous of these wages.
- এথায়েক্ডরা, s. (from এডায়েন, this wages, and ইয়া, desire), a desire for these wages.
- AUTERING, a. (from AUTER, this mages, and Eg. desirous), desirous of these wages.
- নবারবাগমূল, a. (from এবারবাদ, this mages, and ইমু. desir-
- auturent, a. (from autur, this weda, and unt, producible), producible by or arising from this yeda or text of the weda.
- angunuses, ad. (lee. case of Aसर्पाता), for this veda, for this text of the veda.
- ACTURE, &. (from actur, this reds, and wi, to know), acquainted with this reds or text of the reds.

- Average it, s. (from Autre, this seds; and are suit shis knows), a person who knows this veds or text of the veds.
- AUTRUSA, s. (from surely, this veds, and win, knowledge), a knowledge of this veds or text of the veds.
- নহাম্য আনত, a. (from এহাম্ম, this seda, and আনতি, making known), declaring or making known this veda or test of the veda.
- auticults, s. (from actes, this weds, and utes, a making known, the declaring or making known of this reds or text of the yeds.
- अवस्थाना, s. (from अवस् this, and त्याना, sensusion), this sensation, this pain.
- এবার্থেরাজনত, a. (from এত্রেরা, this seniation, and অনত, producing), producing this seniation, producing this pain.
- auturnias (hu, a. (from auturn, this sensation, and uffre, produced), produced by or arising from this pain or sensation.
- এখাৰোখন, s. (from এখাৰোগ, this sensation, and খন্য, producible), producible by or arising from this pain or sensation.
- একক্ষেণার্ডনে, এই. (loc. case of একক্ষেণার্ডন্য), for this pain, for this sensation.
- একার্থনাবারা, s. (from একার্মনা, this pain, and মাধ্, a giver),
 the giver of this pain, he who produces this sensation.
- अवरवस्त्राधांप्रक, a. (from अवर्थव्यत्रा, this sensation, and वांग्रक, giving', giving this pain, giving this sensation.
- द्रवादयनश्याही, a. (from अवादयन।, this pain, and याहिन्, giving), giving this pain, communicating this sensation.
- এত্যেন্দাই- ল, s. (from aveurn, this sensation, and ই-ল, destruction), the destruction of this sensation, the removal of this pain.
- এতামেনাই সভ, a. (from এতামেনা, this sensation, and ই-সভ, destructive), destructive to this sensation, removing this pain.
- এতাহ্যপাই স্থা, a. (from এতাহ্যপা, this sensation, and ইংলিণ,
 destructive), destructive to this sensation, removing
 this pain.
- averaged, s. (from average, this sensation, and and, destruction), the destruction of this sensation, the removing of this pain.
- এমবেশাগাৰৰ, s. (from একবেশা, this sensation, and নাৰৰ, destructive), destructive to this sensation, removing this pain.
- এতাহানানিয়ক, e. (from actions, this sensation, and নিয়ক, putting a stop to), putting a stop to this sensation, glopping this pain,

- 'A करव्यक्ति विश्वक, s. (from कक्त्यक्ति, this sensation, and नियोदक, preventing), preventing this pain or sensation.
- auteunifering, s. (from auteun), this sensation, and fertise, e precenting), the preventing of this pain or sensation. auteuniferio, s. (from asteun), this pain, and विश्व, corre-
- tion), the cessation of this pain, the cessation of these sensations.
- ক্রেনাদিনিত্ত, a. (from secure), this sensation, and দিনিত, a cause), caused by or arising from this pain or sensation; ad. from or because of this pain or sensation.
- अक्षरवार्गानिवास, ad. (from अक्षरवान), this pain, and निविच, a couse), for this pain, for this sensation.
- ৰম্পেনালুকু, a. (from এমধেনা, this sensation, and পুনুক, caused by), caused by or arising from this pain or sensation; ad, from or because of this pain or sensation,
- এতাহমগামার, a. (from এতাহমগা, this pain, and বর্ত্তন, increasing), increasing this pain, increasing these sensation.
- autuantian, s. (from autuan, this pain, and use, an increasing), the increasing of this pain, the increasing of these sensations.
- अवस्थितनां ad. (from अवस्थितनां, this sensation, and दिनां, without), without or beside this pain or sensution.
- क्रायनगढिनान, s. (from aurent, this sensation, and दिनान, destruction), the destruction of this sensation, the removal of this pain.
- astuantlantma, a. (from अध्यस्ता, this sensation, and विनार्णक, destructive), destructive to this sensation, removing this pain.
- विद्यानगरिनिश्च, a. (from अवाहरनी, this sensation, and विनिश्च, possessed of, possessed of this sensation, suffering this pain.
- अधायनगर्षि, s. (from अधायनग, Whis sensation, and वृषि, increase), the increase of this pain or sensation.
- -अवस्थान रिपालिकिक, a. (from अवस्थान, this sensation, and वाजि क्रिक, excepted), this pain or sensation excepted.
- এছবেদনায়াভিয়েজ, s. (from এতাহেদনা, this sensation, and বাবি য়েজ, an exception), the exception of this pain or sensation.
- astuntia former, ad. (loc. case of astuntialfactus), with the exception of this pain or sensation, without or beside this pain or sensation.
- नवादरनायूक, a. (from auteunt, this sensation, and यूक, joined to), connected with this pain or sensation.
- अक्ट्यनाहरिक, a. (from अक्ट्यना, this sensation, and इंदिक, destitute), free from this pain, free from this sensation.
- ধ্বাহ্যনাপুন, a. (from এতাহ্যনা, this pain, and পুন্য, empty), free from this pain or sensation.

- अवस्थिता है। (from अवस्थिता, this point, and दीन, destitute))
 free from this pain or sensation.
- ARTERNITEES, a. (from ARTERNI, this pain, and (Eg., a cause)), caused by or arising from this pain or sensation.
- এখাৰেগ্ৰিকজ, a. (from একাৰেম, this veda, and গ্ৰিক, a cause), caused by or arising from this veda or text of the veda; ad. from or because of this veda or text of the veda.
- এবংশুনি বিজে, ad. (from এবংখন, this veda, and নিবিস, a cause), .
 for this veda, for this text of the veda.
- এবাহনবোৎপান্ত, a. (from এবাহনগ, this pain, and বংশানত, producing', producing this pain, producing these sensations.
- ANTERNITS, a. (from ARCEN, this reads, and nits, a reading), this reading of the veda, this reading of a text of the veda, this reading of the veda.
- এক্ষেপার্টক, a. (from এক্ষেদ, this veda, and পার্টক, reading), reading this veda, reading this text of the veda; s. this reader of the veda,
- এডাম্মতা, s (from এডাম্ম, this veda, and বজু, a speaker), the person who recites this particular veda, this reciter of the veda.
- अव्यवस्थित, a. (from satur, this reda, and विस्, knowing), acquainted with or learned in this veda or sacred text.
- এতাহম্বিজন, a. (from এতাহম, this veda, and বিজন, opposed to), contrary to this veda, contrary to this text of the veda,
- এতাহন্তেল, s. (from এতাহন, this veds, and হেনু, one who knows), one learned in this particular veds.
- এবারণ্ডিৰ, a. (from এখাছের, this veda, and নিৰ, accomplished),
 proved or established by this veda or by this text of
 the veda.
- এডাছাংছেকু, a. (from এডাছাং, this red1, and হেডু, a cause), caused by or arising from this veda or particular text
 -of the veda.
- a desire for this veds or for this particular text of the veds.
- একাৰেনাডাট্টা, a. (from একাৰেন, this reda, and আকাট্টিন desirous), desirous of this veda or particular text of the veda.
- autrative, s. (from autra, this veda, and uting, a reading), the reading or study of this veda, the reading or study of this text of the veda.
- auteriaries, a. (from auter, this veda, and within, sameing to read), causing to read or study this veda or text of the veda; s. a teacher of this veda, a teacher of this text of the veda.
- अवस्थानियाना, e. (from अवस्था, this vede, and खरेराना, a track-

- ing), the teaching of this veds, the teaching of this text of the veds.
- aututitiff, a. (from autu, this seds, and wirifsन्, reading), reading or studying this veds, reading or studying this text of the veds,
- autuitate, s. (from autur, this cade, and utary, a reader), a reader of this veda, a reader or student of this text of the veda.
- क्षादरानुम्बान, s. (from क्षाद्व, this reda, and क्षानुबान, scrutiny), a scrutiny into this veda or this particular text of the veda.
- এতাহাৰ্দ্ৰাণী, e. (from এতাহাৰ, this veile, and অনুস্থানিৰ্, scrutinizing), scrutinizing this yede or this particular text of the vede.
- बरायरान्त्रवाहो, a. (from avers, this veda, and जन्त्रवाहिन, scrutinizing), scrutinizing this veda or this particular text of the veda.
- ASSECTION ASSECT, this veda, and security, seeking), seeking this veda or this particular text of the veda.
- AUTTACES, s. (from AUTE, this reds, and WITES, a seeking), a seeking for this veds or for this particular passage of the veds.
- astबरारचारे, a. (from अवरदार, this voda, and बार्चिन, seeking), seeking this veds or this particular passage of the veda.
- अस.सपांतिलास, s. (from अस.सप, this reda, and व्यक्तिस, desire), a desire for this veda or for this particular passage of the veda.
- একাছবাভিনান), a. (from একাছব, this reda, and আছিলাহিন্, desirous), desirous of this veds or of this particular passage of the veds.
- ANIRUEI, s. (from ANIRU, this veds, and देखा, desire), a desire for this veds or for this particular passage of the veds.
- এতাহাছে, a. (from এতাহাৰ, this veda, and ইছ, desirous), desirous of this veda or of this particular passage of the
- ANTERES, & (from ANTER, this veda, and Et, desirous), desirous of this veda or of this particular passage of the veda.
- अवस्थित s. (from अवस्, this, and व्यये, clothing), this clothing, this person's clothing.
- अवरदर्भकांत्रक. a. (from अरदर्भ, this dress, and कांत्रक, doing), wearing this dress, making this dress
- बरहचनकारी, a. (from बरहचन, this dress, and कांक्रिन, doing , Greating this dress; making this dress.
- aucestust, s. (from secret, this dress, and un, producible), producible by or arising from this dress

- क्षरत नेवान, ad. (loc. case of कारचर्च वना), for this dress, for this habit,
- अवस्थ परिषय, s. (from अवस्थाने, this dress, and देशक, wearing), wearing this dress of hubit.
- अवादनदावन, s. (from अवादन, this drate, and चांदन, a holding), the wearing of this dress or habit.
- auturatis, s. (from autur, this clothing, and attary wears ing.), wearing this dress.
- এবাছপ্লিবিডৰ, a. (from এবাছপ, this clothing, and প্ৰিছ, a cause), caused by or arising from this dress; ad, from or because of this dress.
- প্ৰথমপ্ৰিয়ত, ad (from একামপ, this dress, and প্ৰিয়, s cause),
 for this dress or babit.
- बरहरनेन्यूड, s. (from auter, this clothing, and न्यूड, comeed by), caused by or arising from this dress; ad, from or because of this dress.
- এতখেশ(বিগা, al. (from এতখেশ, this dress, and বিগা, without), without or beside this dress or habit.
- একাছেপথাড়িক, s. (from একাছেপ, this dress, and যাটিরিক, encepted), this dress or habit excepted.
- একবেশবাজিকেন, s. (from একবেশ, this dress, and আধিকেন, an exception), the exception of this dress or habit.
- अवरचर्चवाइरङ, ad. (loc. case of अवरचर्चवाइरङ्क), with the exception of this dress or habit, without or beside this dress or habit.
- व्यापनीएड्ड, a. (from क्षापन, this clothing, and एडू, a cause), caused by or arising from this dress; ad. from or through this dress.
- এডারলাকায়া, s. (from এডারেন, this clothing, and আভারুা, desire), a desire for this dress.
- अव्यापनादादी, a. (from वव्यापन, this clothing, and व्यापादिन, desirous), desirous of this dress.
- Aভালেম, s. (from এছন্, this, and বেজন্, a house), this house, this person's house.
- এতার্কার, a. (from ১ডার্কা, this house, and ভা, to be situate ed), situated in this house.
- अवस्थान के (from अवस्था, this house, and चाडिन, staying), staying or continuing in this house.
- situated in this house.
- এডছেজালক, a. (from এডাছেল, this house, and জালক, fond of), fond of this house.
- individual, this man, this sensible object.
- ing or making this evident to the senses.

- wetret, s. (from sec, this, and witt, pain), this pain, this person's pain.
- autilities, s. (from autilit, this pain, and with producing), producing this pain.
- এতহাধাৰণিত, a. (from এতহাধা, this pain, and অগিত, produced), produced by or arising from this pain.
- duputers, a. (from 400111, this pain, and 197, productble, producible by or arising from this pain.
- काराधांचरना, ad. (loe. ease of काराधांचना), for this pain.
- actualists, s. (from abunt, this pain, and sty, a giver), he or that which gives this pain, this giver of pain.
- avernining, a. (from americ), this pain, and arre, giving), giving this pain, causing this pain.
- अवसाधात्रकृत a. (from अवसाधा, this pain, and साहिन, giology), giving this pain, causing this pain.
- अवस्थाति ज, s. (from अवस्था, this pain, and क्रज, destruction), the destroying or removing of this pain.
- ক্রমাই নত, a. (from এমাখা, this pain, and ইংলত, destructics), removing or alleviating this pain.
- এত্যানীই পা, a. (from এত্যানা, this pain, and ইংপিন্, destructire, removing or allaying this pain.
- abustitet, s. (from actual, this pain, and with, destruction), the removing or allaying of this pain.
- eastustive, a. (from astru), this pain, and atrie, destruction;, removing or alluying this pain.
- अवसाधानित्रकंक, s. (from अवसाधा, this pain, and निवर्चन, causing to cease), putting a stop to or blunting this pain.
- averatification, a. (from averal, this pain, and fixing, preventing), preventing this pain.
- averathetise, s. (from averus, this pain, and feetse, preventing), the preventing of this pain.
- এছত্যখানিবৃত্তি, e. (from একত্যখান this pain, and নিবৃত্তি, cittation), the constion of this pain.
- averusfulayer, s. (from averus, this pairs, and fullet, s cause), caused by or arising from this pairs; ad. from or through this pair.
- averatisfies, ed. (from averat, this pain, and fals, a cause), for this pain.
- by), caused by or arising from this pain; ad from or through this pain;
- autinizes, a. (from aversi, this pain, and ver, increas-ing), thereasing this pain or torment.
- अञ्चाधारण, a. (trom अञ्चाधा, trus pain, and वर्षन, an increasing), the increasing of this pain or torment.
- averation, ed. (from averal, this pain, and font, without), without or beside this pain or terment.

- secret of), suffering this pain, afflicted with this pain.
- अवराधारियोन, a. (from अवस्था, this pain, and विद्यान, destitute), free from this pain.
- ABURITE, s. (from ABURI, this pain, and affe, increase), the increase of this pain.
- excepted), this pain or anguish excepted.
- व्यवस्थान विद्रक, s. (from क्षतामा, this pain, and गाविद्रक, an exception), the exception of this pain.
- এত্যাধার্থিকেতে, ad. (loc. case of এত্যাধার্থিকেত), with the exception of this pain, without or beside this pain.
- अञ्चाधातुक, a. (from अवस्था, this pain, and यूक, joined to), connected with or suffering of this pain.
- একছাথার হিত, a. (from একছাখা, this pain, and র হিত, destitu'e), free from this pain or anguish.
- এবহাথাপুন, a. (from এবহাথা, this pain, and প্না, emp'y), free from this pain or auguish.
- autiviting, a. (from autivi, this pain, and eve, a cause), caused by or arising from this pain; ad. from or through this pain or anguish,
- এবচাৰবাৰ, s. (from এবৰ, this, and ব্যবহাৰ, an intervention), this intervention, this intervening substance.
- এছবাৰইণকাৰজ, a. (from এছবাৰইণ, this intervention, and কাৰজ, doing), making this intervention, this thing which intervenes.
- এত্যবহানকারী, a. (from এত্যবহান, this intervention, and কারিন, making), making this interposition or intervention.
- এজ্যানহান্তন্য, a. (from এল্যানহান, this intervention, and অন্য, producible), producible by or arising from this intervention or interposition.
- এখাৰবালজনো, ad (loc case of এখাৰবালজনা), for this intervention, for this interposition.
- এখনেবীননিবিষয়, a. (from এখনেবীনে, this intervention, and বিবিষ, a couse), caused by or arising from this intervention or interposition; ad. from or because of this intervention or interposition.
- এখ্যামবাদদিবিক, ad. (from এখ্যামবাদ, this intercention, and শিবিক, a cause), for this intervention, for this interposition.
- এখাবোলালুক, a. (from এখাবোল, this intervention, and পুৰুত, caused by), caused by or arising from this interposition; ad.e from or because of this intervention or interposition.
- এছতাৰহাগ্লিন, ad. (from এছতাৰহাগ, this intervention, and বিদা, withou'), without or beside this intervention or intergonition.

- अध्याददीनगरिहिन्द, a. (from अध्याददीन, this Intervention, and वा रिटिन, excepted), this intervention or interpolition excepted.
- क्कारकात्राहिएक, a. 'from क्ष्यारकीत, this intervention, and बाहिरहरू, तक execution;, the exception of this intervention or interposition.
- 4ण्डावदीनका विद्यस्य, ad. (lec. case of अवसावदीनका किएक), with the exception of this intervention or interposition.
- augratintege, a. (from augratin, this intercention, and ছতু a sauce, caused by or arising from this intervention or interposition; ad-from or because of this intervention or interposition.
- এতহাৰলায়, s. (from এতম্, this, and ব্যবসায়, a profession), this trade or profession, this person's trade or profession.
- ব্যাহসায়সায়ৰ, s. (from Assistants, this profession, and কায়ৰ, making), working at this trade or profession, duing this work.
- এডাবেলায়কার), s. (from এডাবেলার, this profession, and ফারিল, making), working at or following this trade or profession.
- ক্ষাংসায়স্থানিত, a. (from Averants, this profession, and স্থানিত, produced), produced by or arising from this trade or profession.
- ধ্যায়নায়না, a. (from এত্যায়নায়, this profession, and আন্দ্র, producible), producible by or arising from this trade or profession.
- এতহাৰলাক্তন্যে, ad loc. case of এতহাৰলাক্তন্য), for this trade or profession.
- এবছাৰস্বায়ই স, s. (from এবছাৰসায়, this profession, and ইংল, destruction), the destruction or rum of this trade or profession.
- এত্যাৰসায়ই-সজ, a. (from এত্যাৰসায়, this profession, and ই-সজ, destructive), destructive to this trade or profes-
- এবছাহলায়ই 'লী, a. (from এবছাহলায়, this profession, and ই-লিন্, destructive), destructive or ruinous to this trade or profession.
- ক্ষম্বাহনাক, s. (from একংক্সাহ, this profession, and নাণ, destruction), the destruction or ruin of this trade or profession.
- এতহাৰকায়লাপৰ, a. (from এতহাৰকায়, this profession, and লাপৰ, destructive), destructive to this trade or profession.
- একটোৰদায়দিবৰ্থক, s. (from একচাৰদান, this profession, and শিৰ্মাণ, putting a stop to), putting a stop to this trade or profession.

- Astististists, a. (from attistis, this profession, and fratts, presenting), prevent. or prohibiting this trade or profession.
- একসংযায়ণিবায়ৰ s. (from একসংখনাত, this profession, and নিব হব, a preventing), the preventing or prohibiting of this trade or profession.
- এডছাংলাড়নিত্তি, s. (from এডছাংলাছ, this projession, and িব্তি, reseation), the cessation of this trade or profession.
- এই হাৰলা চুকিবিক, a. (from একহাৰলাত, this profession, and দিবিক, a cause, caused by or arising from this trade or profession; ad, from or because of this trade or profession.
- এবহাৰসাকপুডিবৰত, a. (from একহাৰসায়, this profession, and পুডিবৰত, obstructing), obstructing or preventing this trade or profession.
- এক্যাৰলাগপুত্ৰ, a. (from এক্যাৰলাগ, this profession, and প্রুক্ত, caused by), caused by or arising from this trade or profession; ad. from or because of this trade or profession,
- अवहार नर्दर्य , a. (from अवहारवाह, this trade, and वर्षण, increasing , increasing this trade or profession.
- এখ্যায়সাল্য হৰ্দ, s. (from এত্যায়সায়, this trade, and বৰ্থন, see increasing), the increasing of this trade or profession.
- এডছাযসংঘ্রিণা, ad. (from এডছাযসংঘ, this profession, and বিশা, without), without or beside this trade or profession
- এতম্বেদায়বিদাল, s. (from এতম্বেদায়, this prefession, and বিশাল, destruction, the ruin or destruction of this trade or profession.
- এড্যেকাচ্ছিন্দৰ, a.. (from এড্যাহলায়, this profession, and হিৰাপত, destructive), destructive or ruinous to this trade or profession.
- এতহারলায়বিশিষ, a. (from এতহারলায়, this profession, and বিশিষ, possessed of this trade or profession.
- এডয়ামলানু হিছীল, a. (from এডয়ামলান, this trade, and বিছীল, destitute), destitute of this trade or profession.
- এবছাৰসামৰ্থি, s. (from এবছাৰসায়, this trade, and বৃথি, facrease), the increase of this trade or profession.
- averateristes, a. (from averants, this profession, and rifefts, excepted), this trade or profession excepted.
- अवदारणाष्ट्रसंविद्वण, s. (from अवदारणाष्ट्र, this profession, and साहिद्दल, an exception), the exception of this trade or profession.
- Autiential State, ad. (les. case of Autiential State), with the exception of this trade or profession, without or beside this trade or profession.
- Aच्छारनाइपूर, a. (from Aच्छारणाइ, this profession, and पूर, joined to), connected with this trade or profession.

- assistation, a. (from assistant, this profession, and spice, destitute), destitute of this trade or profession.
- aversemisement, a. (from aversets, this profession, and चूना, empty), destitute of this trade of profession.
- এতহলাস্থীন, ব. (from এত্যমেশ্য, this profession, and খীন, destitute', destitute of this trude or profession.
- acquents त्यूव, a. (from अध्यादनाव, this profession, and त्यू. a cause); caused by or arising from this trade or profession; ad. from or through this trade or profession.
- अवस्थानकाश्चित्रं, s. (from कच्छापनरह, this profession, and खाकाद्वी, desire), a desire for this trade or profession.
- একজন্মারকারী, a. (from এক্রনেশ্য, this profession, and আকারিন, desirous), desirous of this trade or profession.
- audizutatese, s. (from audizuty, this profession, and utsee, conduct), the practice of this trade or profession.
- बक्तरणांशाहाही, a. (from बक्तरणांग, this profession, and चाहाहिन्, practicing), practising or following this trade or profession.
- এবটাৰজ্যুৱানুসন্থাৰ, s. (from এবহাৰলায়, this profession, and জনুসন্থাৰ, scrutiny), a scrutiny into this trade or profession.
- এতহাত্ৰলাহাৰুসআলী, a. (from এতহাত্ৰলায়, this profession, and অনুসআলিন্ scruttwizing), scrutiulzing into this trade or profession.
- এওব্যবদায়গুলুকায়ী, a. from এত্যাবদায়, this profession, and ক্ষুদ্ৰবাহিন, scrutinizing, scrutinizing into this trade or profession.
- activementers, s. (from active this profession, and meters, a seeking), a seeking after this trade or profession
- এভয়াবলায়াছেই, e. (from এভয়াবলায়, this profession, and জন্মেছিল, se:king), seeking after this trude or profession.
- ক্রায়সায়ালেখা, s. (from Averzসায়, this profession, and জলেখা, expectation), an expectation of or a looking for this trade or profession.
- এতহাৰসায়াংশন্ধী, a. (from এত্যাৰসায়, this profession, and অপেন্তিন expecting), expecting or looking for this trade or profession.
- averentptfents, s. (from estrents, this profession, and witness, desire), whesire for this trade or profession.
- এওছানসারাভিগাতী, a. (from এত্যায়লায়, this profession, and জাতিসাহিত, desirous), desirous of this trade or profession.
- এতহাৰসায়ায়ন্ত, s. (from এংহাৰসায়, this profession, and আছে, s beginning), the commencement of this trade or profession.

- Auticulties, s. (from Auticult, this profession, and tal, desire), a desire for this trade or profession.
- এক্সাবদায়েত্ব, a. (from এক্সাবদায়, this profession, and ইনু, desirous), desirous of this trade or profession.
- এবছাৰলাংকুত্ৰ, a. (from এবছাৰলায়, this profession, and ইয়ু,
 desirous), desirous of this trade or profession.
- এক্যানোরেব্যুক্ত, s. (from এক্যাবলায়, this profession, and অসুক্ত, scaless), scalously following this trade or profession.
- এক্সারেটারোর, a (from এক্সারকার, this profession, and ক্রোর, exertism), exertion in this trade or profession.
- এবহাৰলায়েগবোধী, a. (from এতহাৰলায়, this profession, and ধনোগুলিন, exerting), using exertions in this trade or profession.
- এতন্ত্ৰসংগ্ৰেক্ষ, s. (from এত্যাৰসংঘ, this profession, and তপ্তৰ, a beginning), the commencement of this trade or profession.
- এবছাৰলাকোণমুক, a. (from এবছাৰলাড়, this profession, and ধণমুক, fit', fit or proper for this trade or profession.
- ATTICE, a. (from ANN, this, and ANNE, a statute), this law or statute, this established rule.
- Aपष्टारक्षित्रे, s. (from auticat, this statute, and कांचा, s. desire), a desire for this law or regulation.
- এবছাৰবাধার, a. (from এবছাৰবা, this statute, and আহারিব, desirous', desirous of this law or regulation.
- এবাৰেশ্বিরক, a. (from এইছাৰশা, this statute, and কারজ, making), ma ing this law or regulation; a. the maker of this law or regulation.
- এব্যাল্ডারী, a. 'from এব্যাল্ডা, this statute, and আহিল, making), making this law or regulate n.
- ATTEMPTS of the state of the st
- এওছাৰবামস্, a. (from এডছাৰবা, this statute, and বস্, producible), producible by or arising from this law or regulation.
- ATTITUTES, ed. (loc. case of ATTITUTES), for this law, for this opinion upon a point of law.
- একছাৰ বাজায়, a. (from একছাৰ জ্বা, this statute, and জায়, preduced), produced by or arising from this law or regulation.
- ANDIAMINES, a. (from ANDIAM), this fow, and any, a giver), the giver of the law, this legislator.
- अवदायचारांग्य, a. (from augunu; chie statute, and चारण, giring), giving this law or statute making this regulation, अवहायचारांग्य, a. (trom अवदायचा, this law, and चारित्य gising), giving this law, delivering this statute.

- ক্রের্বার্কন, s. (from এডাবেরা, this statute, and ইংল, destruction), the destruction or making void of this law or regulation.
- 4হছাৰত্বাই-লাক, a. (from এইছাৰত্বা, this statute, and ই-লাক, destructive), destructive to or disamoutling this law or regulation.
- astractite भी, a. (from astract, this statute, and द्वै-चिन्, destructive;, destroying or disannulling this law or regulation
- এই সংযোগ ত 'from একছাম্মা, this statute, and লাখ, destruction), the destruction or rendering void of this law or regulation.
- এওছাৰভাৰালক, a. 'from এডছাৰতা, this statute, and পাৰ্ণক, destructure), destructive to or disaunulling this law or regulation.
- এতভাৰথানিমক, a. (from এতভাৰমা, this statute, and দিমক, reprovehing, consuring or reprovehing this law or regulation.
- এডয়াবস্থা[দিবর্তক, a. (from এডয়াবস্থা, this statute, and শিবর্তক, causing to cease), resembling or abolishing this law or regulation.
- এবছাৰবাচিৰ'হত, a. (from এবছাৰবা, this statute, and দিবাহত, perventing), preventing or opposing this law or regulation.
- এই যাবতাবিকার et al. (from এড যাবতা, this statute, and বিবার et al. and preventing), the opposing or preventing of this law or regulation.
- এবছাৰ বাদিবৃতি, s. (from এচছাৰবা, this law, and দিবৃতি, cessation, the cessation of this law.
- এওছাৰ আধি নিবজ, a. (from এওছাৰআ, this statute, and দিনিজ, a cause). caused by or arising from this law or regulation.
- এবতাৰ বাহিছে, ail. (from একতাৰ বা, this law, and দিনিক, a cause), for this law or statute.
- এব্যাৰ্থাপুৰা, a. (from এব্যাৰ্থা, this statute, and অপুৰ্তিপ্,
 fullowing), observing this law or regulation, obedient
 to this law or regulation.
- একবাৰবানুমানী, a. (from একবাৰবা, this law, and অনুমানিন,
 following), corresponding with or following upon this
 law or statute.
- এতহাঁহৰাবুলারী, a. (from এতহাহৰা, this law, and অনুসায়িদ, following), corresponding with or following upon this law or statute.
- actively nits, ad. (from active), this statute, and equits, a following), according to or in correspondence with this law or regulation, in consequence of this law or regulation.

- law), making this new or regulation; s. this law-giver, this legislator.
- autivations, s. (from autivate, this statute, and metal, ess expectation, an expectation of or looking for this law or regulation.
- এখ্য হকাপেন্স), a. (from এখ্য হয়। this stelute, and আপতিনু, expecting), expecting or looking for this law or regulation.
- ed by), caused by or arising from this law or regulation; ad. from or because of this law or regulation.
- এইবেবাবিনা, ad. (from একচাবেবা, this statute, and বিনা, without), without or beside this law or statute, without or beside this regulation.
- এবব্যবন্ধ दिक्य, a. (from এবহাৰনা, this law, and दिक्य, epp sed), opposed or contrary to this law or statute.
- এবছাৰন্বাস্থিতিক, a. (from এবছাৰন্থ, this statute, and ব্যক্তিক excepted), this law or regulation excepted.
- এক্সবস্থায় ভিয়েত, s. (from একসংখ্যা, this statute, and কাভি ক্ষেত্ৰ, an exception), the exception of this law or regulation.
- এজ্যাহৰ্ব্যাভিয়েক, ad. (loc. case of এভয়াহৰ্ব্যাভয়েক), with the exception of this law or statute, without or beside this law or statue.
- এবহার স্থাবিল্লী, s. (from এবহারস্থা, this statute, and অভিলাম, desire), a desire for this law or regulation.
- এবহাৰখাছিলাখী, a. (from এতহাৰখা, this statute, and অভিনাহিণ, desirous), desirous of this law or regulation.
- এওছাৰজ্বায়ুক্ত, a. (from এওছাৰজা, this statute, and যুক্ত, joined to), connected with this law or regulation.
- এত্যায়ত্বায় হৈত, a. (from এত্যায়ত্বা, this statute, and রহিত, destitute), destitute of this law or regulation.
- এইবেছানি, a. from এতহাৰছা, this law, and অধিন, desir-
- अवस्थित od. (from अवस्थित, this law, and वर्थ, an object),
 for this law or statute, for this opinion upon a point of
 law.
- এডহাতভালুলা, a. (from এডহাতভা, this statute, and শ্লা, empty), destitute of this law or regulation.
- এতহাহৰণাট্ডি, a. (from এতহাহৰণ, this Etalute, and হীৰ, destitute), destitute of this law or regulation.
- augrantities, a. (from apprent, this statute, and etg. a cause), caused by or arising from this law or regulation; ad. from or because of this law or regulation.
- avहारिक, a. (from ave, this, and चार्चिक, regulated), segulated or directed by this person or thing.

- ABBITTER, s. (from average, this statute, and Ext, desire), if Averagishon, s. (from averagis, this eastern, and Ann. dea desire for this law or regulation.
- AUGISTUE, a. (from augists), this statute, and Eg, destrous), destrous of this law or regulation.
- AUSTRIBUE, G. (from AUTRIS), this statute, and Ex, desirous), desirous of this law or regulation.
- activets, s. (from acq. this, and avets, a custom), this custom or practice, this person's custom or practice.
- AUTIZETES, a. (from अवदाउद्देश, this custom, and तम्, o mire), observing this custom, conforming to this practice
- AUTITETIEST, c. (from AUTITETE, this custom, and TIT falian from), apostatized or fallen from the observance of this custom.
- AUTHORITY OF A. (from 40 TITELY, this custom, and The produced; produced by or arising from this custom or
- अच्छा बर्ग ह्रा अना, a. (from अच्छा बर्ग ह, this custom, and जना, producible), producible by or arising from this custom or
- अवदायराहाताना, ad. (loc. case of अवदायराहाना), for this custom or practice.
- ATTITUTE, a. (from AUGISTIC, this custom, and Tite, produced, produced by or arising from this custom or practice.
- AUTITIM, a. (from AUTITETS, this custom, and Wi, to know), acquainted with or versed in this custom or practice.
- Avertentut, s. (from avertett, this castom, and wig, one who knows), one acquainted with or versed in this . ustom or practice.
- abelietismin, s. from averagis, this custom, and win, a knowledge), the knowledge of this custom or common practice.
- are register, a. (from are rett, this custom, and wirte, makin, known), publishing or causing others to know this custom or practice.
- AUGITETEMPA, & Ifom ADELTETA, this custom, and with, a making known), the publishing or making this custom or practice known.
- Averagis with the . c. (from secrets, this custom, and चानिहत, one who makes known, one who publishes or makes this cur on or practice known.
- ACTICATION a. (from admirets, this custom, and and, shering a perceiving or shewing this custom or common Diactice.
- a ur statell, a. (from augituty, this custom, and affir, ese. ing,, seeing this custom or common practice.

- struction), the abolition of this custom or practice.
- AVEIT'IFE-MU, a. (from AVEITER, this cus tom, and \$ -MU. destructive), destructive to this custom or practice.
- এত্যাহতার ইংলা, a. (from এত্যাহতার, this custom, and ইংলিপ, destructive), destructive to this custom or practice.
- अवसारकांक्रमान, s. (from agerewis, this custom, and मार्च, dostruction), the abolition of this custom or practice.
- अवदारद्दारमानक, a. (from अवदारद्दाक, this custom, and नार्नक, destructive), destructive to this custom or practice.
- ABBITETA (atta, a. (from ABBITETA, this custom, and निवर्ध, caus ng to cease), abolishing or putting un end to this custom or practice.
- ABEITETTITATES, a. (from ABETTETS, this custom, and freign. preventing), preventing or opposing this custom or practice.
- Averagisficates, a (from averagis, this custom, and firthe, a preventing), the preventing or opposing of this custom or practice.
- अवसारवादिका विश्व है, s. (from अवसारवादिक, this custom, and निवृत्ति. ce:action,, the cessation of this custom or practice.
- Lugizets falut, a. (from augravis, this cas m, and falu, a cause), caused by or ari-ing from this custom or practice; a.. from or because of this custom or regulation.
- Averagis filace, ad. (from averagis, this custom, and files, a cause), for this custom or common practice.
- अवद्यारहाइनेयुक, u. (from aदद्यात्हाइ, this cu.tom, and नेयुक, caused by), enused by or arising from this custom or practice; ad. from or because of this custom or practice.
- AUTICITETA, a. ifrom Aberety, this on ton, and fex, to know), acquainted with this custom or common practice.
- Averagingani, ad (from Averagin, this custom, and fant, without), without or beside this custom or practice.
- AUTITETERUM, C. (from AUTITETS, this e slom, and fore. opposed, opposed or contrary to this custom or common practice,
- अवदायरांहदिनियां, a. (from अवदायरांह, this custom, and विनियां, preserved of), possessed of this custom or practice.
- ABEITETATET, a. (from ABEITETH, this cut om, and विद्याप, destitute), destitute of this custom or common usage.
- ATTITUTE, s. (from ATTITUTE this rustom and CTE, one who knows), a person acquainted with this custom or common practice.
- aververgeriet, e. (trom avergety, this enclose, a one who knows;, a person who knows this su mon practice.

- Average s. (from averages, this custom, and cafe, knowledge), the knowledge of this custom or common practice.
- AUTICETER A. (from Auticate, this custom, and talks, knowing), acquainted with this custom or common practice.
- क्षणावराहरा रहिङ, a. from क्षणान्दार, tais custom, and यादि किङ, c. copied, this custom or common practice excepted.
- equivetralistan, s. (from antiretr, this custom, and vifa (34, an exception), the exception of this custom or common practice.
- Autotita (क्रिक्ट, ad. (loc. case of अध्यावस्थानिक), with the exception of this custom or common practice, without or beside this custom or common practice.
- AUTISTIFUM, a. (from AUTISTIS, this custom, and up, joined to,, connected with this custom or practice.
- ৰম্মান্ত্রিকৃতিক, a. (from এক আৰহাক this custom, und কৃত্যি, destitute), destitute of or free from this custom or piactice.
- averagis भूता, a. (from averagis, this custom, and भूता, empty), destitute of or free from this custom or practice.
- averages निष्य, a. (from averages, this custom, and जिच. accomp/ished), confirmed or established by this custom or common practice.
- अवस्थान होत, a. (from अवस्थान होत, this custom, and दोन, destitute), destitute of this custom or common practice.
- equest, caused by or arising from this custom or practice; ad from or because of this custom or practice.
- detratistics, s. (from अवस्थान, this case om, and खांचाडूी, desk e), a desire for this custom or practice.
- अच्छारहाञ्चाक्षी, a. (from अवस्थारहाज, this custom, and सांवरिक्ष्य, desirous), desirous of this custom or practice..
- এতহাৰহারবৃহাতী, a. (from এতহাৰহার, this custom, and জনু মাহিন্, following), following upon or corresponding with this custom or common practice.
- এডহাবহারাসুলারী, a. (Irom এডহাবহার, this custom. and অনু আহিন্, following., following upon or corresponding with this custom or common practice.
- Autistic matter, ad. from a serate, this custom, and my (mit, a following, according to or in correspondence with this custom or practice.
- desire , a desire for this custom or practice.
- अवदावराज्ञांक नामी, a. (from वच्यावरात, this custom, and काकिम्बिन, desirous), desirous of this custom or practice.

- अवसारदाहरिको, a. (from अवसारदाह, this custom, and व्यक्ति, desirous, desirous of this custom or common practice.
- vertett'if, ad. (from svertett, this custom. and wif, on object,, for this custom or common practice.
- sire), a desire for this custom or practice.
- ABETTETURE, a. (from ABETTETE, this custom, and Ex, dei-rous), desirous of this custom or practice.
- वचरायशास्त्रकृत, a. (from antiverse, this custom, and देक desirous), desirous of this custom or practice.
- awrs, s (from awa, this, and www. expenditure), this expenditure, this person's expenditure.
- artife of, s. (from artife, this expenditure, and set, s duer, he who expends this sum.
- ANTIPOTE . a. (from 19417, this expenditure, and with, making, making this expenditure; s. he who expends this sum.
- autivatel, d. (from autiv, this expenditure, and utiting, making this expenditure.
- এবায়ন্ত্ৰনক, a (from এবচায়, this expenditure, and অনত, produring), producing this expenditure.
- এখাৰ কিব, a. (from এখাৰ, this expenditure, and আৰিছ, produced, produced by or arising from this expenditure, produced by or arising from this person's expenditure.
- AUTITUTE, a. (from AUTIE, this expenditure, and UNI, produ.ible), producible by or arising from this expenditure, producible by or arising from this person's expenditure.
- এমহার্কাল্য, ad. (loc. case of এমহার্কাল্য), for this expendi-
- এত স্কৃতিবৰ, a. ffrom এত্যায়, this expenditure, and নিৰ্বাধ, crusing to cease, putting a stop to this expenditure, putting a stop to this person's expenditure.
- ত ছাত্তনিবায়ক, a. (from এছয়ত, this expenditure, and শিবায়ক, preventing), preventing this expenditure, preventing this person's expenditure.
- abays fratte, s. (from abays, this expenditure, and fratte, a preventing of this expenditure, the preventing of this expenditure.
- -তত্যসূদিৰ্ভি, s. (from এইছাৰ, this dependsture, and দিৰ্ভি, c ssation), the cessation of this expendsture, the cessation of this person's expendsture.
- averaficate, a. (from avera, this rependiture, and fife, a course), caused by a vising from this expenditure; expenditure.

- preceded by or arising from this expenditure, and ext. before), or through this expenditure.
- এছারপুমুক, a. tfrom এছান্ this expenditure, and পুমুক, caused by or arising from this expenditure; adfrom or because of this expenditure.
- এতম্যত্তি, a. (from এডবাচ, this expenditure, and বৰ্ড, inereasing, increasing this expenditure.
- averpade, s. (from aswip, this expenditure, and दर्बन, an increasing), the increasing of this expenditure.
- asurgles, d (from asury, this expend ture, and fest, without or beside this expenditure.
- এত্যাস্ত্তি, s. (from এত্যাস, this expendence, and ক্তি,.increase, the increase of this expenditure.
- এচন্ত্ৰার হিন্তিক, a. (from এচন্ত্ৰাৰ, this expenditure, and বাড়িছিক, excepted), this expenditure excepted.
- এক সম্বাহিকে, s. (from এতৰ্গত, this expenditure, and ব্যবিকেন, an exception), the exception of this expenditure.
- entral[size(क, ad. the. case of Assistal[sizes], with the exception of this expenditure, without or beside this expenditure.
- cause, caused by or arising from this expenditure, and (to, a from or because of this expenditure.
- astrates; , e (from astra, this expenditure, and sisting desire), a desire after this expenditure, a desire for this person's expenditure.
- এব্যাগ্যকারী, a. (from এখনায়, this expenditure, and আকাত্রিন, desirous), desirous of this expenditure, desirous of this person's expenditure.
- .এডছায়াৰুছাটো a. f.o n এডছাছ, the expenditure and অৰুছাহিব,
 following, following upon or corresponding with this
 expenditure.
- এত্যাধানু দায়ী, a. (from এত্যায়, this expenditure, and জনুলারিদ্,
 fullowing), following upon or corresponding with this
 expenditure.
- এক বাহাৰ কুলি, ad. (from এজনার, this expenditure, and অনুসার, a following), according to or in correspondence with this expenditure.
- এত্যায়াভিনাম, s. (from 'এত্যায়, this expenditure, and অভিনাম,
 desire', a desire for this expenditure, a desire for this
 person's expenditure.
- এডারংডিনাম), এ. (from এডাড়ে, this expenditure, and অভি আহিন্, desirous), desirous of this expenditure, desirous of this person's expenditure.
- बच्चानाथीं, a. (from बच्चान, this expenditure, and कार्यि, deabout, desirous of this expenditure,

- ANTIPICE, ad. (from ANTIN, this expenditure, and and, an object), for this expenditure.
- astroph, s. (from astro, this expenditure, and Ext. desire', a desire for this expenditure, a desire for this person's expenditure.
- এখনায়ে, a. (from এখনা, this expenditure, and হয়, desirous, desirous of this expenditure, desirous of this person's expenditure.
- augus, a. (from asers, this expenditure, and हेडू, desirous, desirous of this expenditure, desirous of this person's expenditure.
- এব্যাংগালাক, s (from activ, this expenditure, and ওপকৰ, a beginning) the beginning of this expenditure, the beginning of this person's expenditure.
- এবব্যাদ্যশিষ্ক, & (from এক্ষাদ, this expenditure, and প্রথম, proper), suitable to this expenditure.
- এতহাধান, e. (from এছহ, this, and ব্যাঝান, a report), this report, this commendation, this news.
- এম্বার্থারের, s. (from এম্বার্থার, this report, and অৰ্জু, s duer), he who makes this report, he who bestows this commendation.
- 40 87 (417 1448, a. (from 4587 1411, this report, and 3188, doing), making this report, bestowing this commendation, propagating this news.
- এক্যাঝাকারী, a. (from এক্যাঝা), this report, and কারিল, doing), making this report; bestowing this commendation, propagating this news.
- তথ্যাথ্যাত্রনিত, a. (rom এত্যাথ্যা, this report, and অধিত, produced), produced by or arising from this report or news, produced by or arising from this commendation.
- autitation, a. (from autital), this report, and uni, producible), producible by or arising from this report or news, producible by or arising from this commendation.
- এবছাঝাৰ মধ্যে, ad. Noc. c ne of এছছাঝাৰোকাৰ), for this declaretion, for this commendation.
- adultificate, a. from adultifi, this report, and ficat, a cause), caused by or arising from this report or news, caused by or arising from this commendation; ad. from or because of this report or commendation,
- এক্সাথানিবিত্তৈ, ad. (from এক্সাথান, this declaration, and ্ৰিকিড, a cause), for this declaration, for this commendation.
- caused by), caused by or arising from this report of news, caused by or arising from this commendation; ad from or because of this report or commendation.

- जिल्हाभारिता, ad. (from अवसाधा, this report, and दिना, without, without or beside this report or commendation.
- authorizations, s. (from author), this report, and arters, a transgression, an exceeding or going beyond this report or news, an exceeding or going beyond this commendation.
- क्रमाधाशहिक, a. (from अध्याधा, this report, and यहिं क्रिक, excepted), this report or news excepted, this commendation excepted.
- अवस्थानस्थित्स्क, e. (from अवस्थान्धा, this report, and सिं त्रच, an exception), the exception of this report or news, the exception of this commendation.
- averiantersea, ad. (loc. ense of averiantersea), with the exception of this declaration or commendation, without or beside this declaration or commendation.
- cause), caused by or arising from this report, and one, a caused by or arising from this report or news, caused by or arising from this commendation; ad. from or through this report or commendation.
- এডয়াছি, s. (from এডব, this, and থাাছি, a disease), this disease, this person's disease.
- ADMITTER, a. (from ADMITTER, this disease, and Z, to do), causing this disease.
- Averift অগত, a. (from একছারি, this disease, and ক্রাক, producing), producing or causing this disease.
- अवदारिकान्त, a. (from अवदारि, this disease, and जानिक, produced), produced by or arising from this disease.
- ASTRICTION, a. (from ASTRICE, this disease, and ESI, producable), producable by or arising from this disease.
- अवद्यापि सामा, ad: (loc, case of अवदारियमा,, for this disease.
- 48L . ইই'ল, s. (trom এবছাবি, this disease, and ই'ল, destruction', the removal or cure of this disease.
- बच्छादिश नव, a. (Isom बच्चादि, this disease, and श्रेनच, destructive,, good for the cure of this disease.
- अवसाहिका, a. (from अवसाहि, this disease, and देवान, destruction), good for the cure of this disease.
- 4ৰতাইবাৰ, a (from এবহারে, this disease, and বাৰ, destruction), the removal or cure of this disease.
- बच्चादिगांचन, a. (from अन्यादि, this disease, and नामक, destru tips), good for the care of this disease.
- averiद्विभिन्नजं , a. (from अन्यादि, this disease, and भिन्नजं , causing to cause), removing or curing this disease.
- avent@fixing, a. (from avent, this disease, and fixing, preventing this disease.
- averiff (92124, s. (from averiff, this discoup, and firsted, a presenting), the preventing of this disease.

- अवद्यादिनिवृत्ति 's (from अवद्यादि, this gliscess, and निवृत्ति, cesisation), the cessation of this disease.
- ক্ষান্ত্রিবিষয়, a. (from ক্ষান্ত্রি, this disease, and দিবিষ, ci come), caused by omarising from this disease; ad. from or through this disease.
- এবছাহিলিবিংত, ad. (from এছছাতি, this disease, and দিবিত, a cause), for this disease.
- এডয়াবিশুমুক, a (from এডয়োরি, this disease, and শুমুক, caused by), caused by or arising from this disease; ad. from or because of this disease.
- averificate, a. (from averific, this disease, and aver, increasing, increasing or aggravating this disease,
- এবজাবিবর্জন s. (from এবজাবি, this disease, and বর্জা, an incrossing), the increasing or aggravating of this disease.
- 48Willian, ad. from 498HB, this disease, and fint, with-
- 4ण्डामंश्रिकारन, s. (from अवदाहिंद, this disease, and दिनान, destruction), the removal or cure of this disease.
- वचरारिविनानम, a. (from वचरादि, this disease, und दिनानमू destructive', good for the cure of this disease.
- এবহারিবিশিষ, a. (from এবহারি, this disease, and বিশিষ, nossessed of, afflicted with this disease.
- अण्डादिविदीन, a. (from अण्डादि, this disease, and दिवीन, destitute), free from this disease.
- अण्डादि रृषि, s. (from averite, this disease, and वृषि, increase), the increase of this disease.
- এবহাবিব্যাছিক, n. ifrom এবহাছি, this disease, and ব্যাহিক, exerpted), this disease excepted.
- an exception), the exception of this disease, and unfector,
- averifes firste ad. (loc. ease of averifes for, with the exception of this disease, without or beside this disease.
- এখ্যাবিষ্ণু, a. (from এখ্যাবি, this disease, and মুখ, joined to), connected with this disease, afflicted with this disease.
- ausifisitie, a. (from ausifis, this disease, and size, destitute, free from this disease.
- 4वधारिन्ता, a. (from 43धारि, this disease, und चूना, emp-.
- अवद्यातियोत, a. (from Aburita, this disense, and यात, destitule), free from this threese.
- ANTICATE, a. (from ANTICA, this disease, and try, a cause), caused by or arising from this disease ; od. from or because of this disease.
- BETTIME, s. (from 95%, this, and TIME, conduct), other

- conduct, this line of action, this person's tine of action, this business.
- autivitati, s. (from autivity, this conduct, and कर्. e doer), one who pursues this line of action or conduct, a person who follows this trade or business.
- এডালু প্রেরাজন, a. from এডালোড়, this conduct, and আছেল.
 doing), pursuing this line of action or conduct, pursuing this trade or business.
- Audirite कोड़ों, a. (from Augitets, this conduct, and काड़िन्, doing), pursuing this line of action or conduct, pursuing this trade or business
- Augirita বিষ, o. (from এত্যানার, this conduct, and অনিত, produced), produced by or arising from this trade or buiness, produced by or arising from this line of action or conduct.
- ন্ত্ৰাপান্তৰ্গ, a. (from এছব্যাপান্ত, this cenduct, and জন্য, producible), producible by or arising from this trade or business, producible by or arising from this line of action or conduct.
- এত্যাপারত্বনো, ad. (loc. case of এত্যাপারত্বনা), for this business or trade.
- ৰ্ভ্যাপায়ই স, s. (from এইছাপায়, this conduct, and ই স, destruction), the ruin of this trade or business, the destruction or rendering of this line of action or conduct ineffectual.
- এবলাপারইৎসক, a. (from এবলাপার, this conduct, and ইৎসক, destructive), ruinous to this trade or business, tendering this line of conduct or action ineffectual.
- এজ্যালার\$ না, a. (from এজ্যালার, this conduct, and ইশ্বিদ, destructive, ruinous to this trade or business, rendering this line of conduct or section ineffectual.
- এইব্যাপায়নাল, s. (from এইব্যাপায়, this conduct, and গাল, destruction), the ruin of this trade or business, the subversion or rendering of this line of action or conduct ineffectual.
- autinitation, a. (from autinity, this conduct, and नांच, destruction), ruinous to this trade or business, subversive of or rendering this line of action or conduct ineffectual.
- Authtrate, a. (from authtr, this business, and विवर्धन, causing to sease), putting an end to this line of conduct, putting an end to this trade or business.
- every first, a. (from everyte, this business, and firster, presenting), hindering or preventing this trade or business.
- अध्यानाइनियान, s. (from 40दानाइ, this business, and नियान, preventing), the hindering or preventing of this line

- of conduct, the hindering or preventing of this bash-
- वचरानाश्चित्रि, s. (from वचरानांद्र, this business, and तिर्षि, cessetion), the cessation of this line of conduct, the cessution of this trade.or business;
- এত্যালারনিহিত্তত, a. (from এত্যালায়, this business, and নিহিত্ত, actuse,. caused by or arising from this line of conduct, caused by or arising from this trade or business; adfrom or because of this line of conduct, from or because of this trade or business.
- এবতাপার্বিভিতে, ad. from এততাপার, this butiness, and দিবিত্ত, a cruse, for this line of conduct, for this trade or business.
- coused by), caused by or arising from this line of business, caused by or arising from this line of business, caused by or arising from this trade or business; ad from or because of this line of conduct, from or because of this trade or business.
- अवदाशाहिया, ad. (from अवदाशाह, this conduct, and दिना, methout,, without or beside this line of conduct or acti-
- এবহাপোর্যারিকৈ, a. (from এবহাপোর, this conduct, and যান্টিক, excepted), this line of action or conduct excepted, this trade or business excepted.
- वच्छानाइयादिस्स, s. (from वच्छानाइ. this conduct, and यादिस्स, an exception,, the exception of this line of action or conduct
- Aunithianista, ad. (loc. case of Aunithianista), with the exception of this trade or business; ad. without or beside this trade or business.
- এছসাপায়বাহার, s. (from এছসাপায়, this conduct. and আবাড় an obstacle). an obstacle to this line of action or conduct.
- augmentarrium, e. (from augments, this comment, and anteres, opposing), obstructing or resisting this line of action or conduct.
- अवदार्शिक्ष्म, s. (from अवदार्शिक, this conduct, and यूण, joised to), connected with this line of action or conduct.
- वच्छानोहर्वास्य, a. (from अच्छानोहर, condust, and इहिए, destitute), destitute of this line of action or conduct.
- এত্যাপারশান, e. (from এত্যাপার, this conduct, and খ্যা, empty, destitute of this line of action or conduct.
- AUTIMISTA destitute of this line of action or conduct.
- Avericistican, d. (from Avericus, this conduct, and realism a cause), caused by or arising from this line of action

- or conduct; ad. from or through this line of action or conduct.
- desire), a desire for this line of action or conduct.
- ৰভয়াণারাকার), a. (from এতহাণার, this conduct, and আক্রা মিশু, desirous), desirous of this line of action or conduct.
- ৰত্যাপায়াৰুল্যাস, s. (from accritite, this conduct, and অনু সন্থান, scrutiny), a scrutiny into or contitiving how to pursue this line of action or conduct.
- ব্যাণাধাবুন্দানী, a. (from এক্যাণার, this conduct, and আৰু পদানিন্, scrutingsing), scrutinizing into or constituing how to pursue this line or action or conduct.
- এক্যাপারাগুজনারী, a. (from ক্রমাণার, this conduct, and অপুসনারিল, scrutinizing), scrutinizing into or contriving how to pursue this line of action or conduct.
- এলহাপারাপুলানে, ad. (from এতহাপার, this business, and অনু লার, a following), according to or in correspondence with this trade on business.
- এস্থাপারা, মান, s. (from এম্যাপার, this conduct, and আহ্বন, a recking), a seeking to pursue this line of conduct or action.
- ecking), seeking to pursue this line of conduct or setion.
- and this trium, a. (from antifers, this business, and withen, expecting or waiting for this trade or business.
- এক্যালারাপেরী, a. (from এক্যালার, this conduct, and অপাকিন্, capacting), expecting or looking for this line of conduct or action.
- এম্ব্যাপারাভিনাৰ, s. (from এত্যাপার, this conduct, and অভি লাভ, desire), a desire to purque this line of action or conduct.
- এচয়াপাচাভিনানী, এ. (from জ্বয়াপাচ, this conduct, and আভ কাহিল, desirous), desirous of pursuing this line of action or conduct.
- এতহাপারাথী, a. (from এতহাপার, this bu-iness, and অনিন্, desirous; desirous of this trade or business.
- augrethits, at. (from augreth, this business, and uns, an object), for this trade or business.
- sire), a desire to passue this line of action ar conduct.
- এক্যাণায়েছ, ব. (from একচাণার, this conduct, and ইছু, de-_irous), desirous of pursuing this line of action or conduct.
- apprinting, a. (from apprint, this conduct, and Eg. de-

- sirous), desirous of pursuing this line of action or con-
- এত্যাপারেব্যুক্ত a. (from এত্যাপার, this conduct, and হয়ুক, serious), scalously engaged in this line of action or conduct.
- assertion', exertion in this line of action or conduct.
- austrice tests, s. (from austrices, this conduct, and action, tealous), zealously parsuing this line of action or conduct.
- assistance, s. (from assistant, this conduct, and sign, a beginning, the commencement of this line of action or conduct.
- এবহাপারোণকর, s. (from এবহাপার, this conduct, and হণকর, a beginning), the commencement of this line of action or conduct.
- এবহাণণারেণযুক্ত, a. (from এতহাণান, conduct, and উপজন্ম, proper), suited to this line of action or conduct.
- এবম্বাহ্যের, e. (from এজন, this, and ব্যাহ্যহে, distress), this distress, this affliction, this person's affliction or distress.
- এডয়াবেছক, a. (from এডয়াবেছ, this distress, and ৰ্. to do), causing this distress or affliction, giving this pain.
- भन्दार्शस्त्रहरून, a. (from अन्दार्शस्त्र this distress, and काहक, making), causing this distress or affliction, giving this pain.
- Avertaines, a. (from avertain, this distress, and काहिन, making), causing this distress or affliction, giving this pain.
- একছা(আছমান, a. (trom একছাবোহ, this distress, and আৰক, producing), producing this distress or affliction, occasioning this pain.
- এই ছাপ্ৰেণ্ড (From এইছাপেছি, this distress, and স্থানিত, produced), produced by or arising from this distress or affliction.
- 4 जवारिताहकार, .a. (from अवस्थित this distress, and जना, producible, producible by or arising from this distress on altuction.
- এক্সানেশ্চক্ষণো ad. (loc case of এক্সানেশ্চক্ষণ), for this affliction or trouble.
- avertrateurs, a. (from avertrate, this distress, and will, produced, produced by or arising from this distress or affliction.
- autitativiti, s. (from autitative, this affiction, and king, a giver), he who gives this pain or distress.
- searttaites, a. (from abuntate, this distress, and aless giving), producing this distress or affliction, giving this pain.

- awartraterist, a. (frost awastrate, this official on, and wife, giving), giving this pain or distress,
- ABETICATES ज, s. (Irom ABETICATE, this distress, and के ज, destruction,, the dissipating or temoval of this distress or affliction.
- এড্যোবোহাই সভ, a. (from এড্যাবোহ, this distress, and ইৎলড, d. structive), destructive to or dissipating this distress or arthiction.
- এডচাবোৰই-লী, a. (from এডডাবোৰ, this distress, and ই'লিন, destructive), dissipating or removing this distress or affliction.
- এছয়ানেছ্যাল, s. (from এছয়াবেছ, this distress, and গাল, destructson), the dissipating or removal of this distress or affliction.
- अध्यादयांच्याच्य, a. (from अध्यादयांच, this distress, and गांच्य, destructive), dissipating or removing this distress or affliction.
- এতহাবাহদিবতিৰ, a. (from Authitate, this distress, and দিবতি, causing to sease), putting an end to this distress or affliction.
- क्रमार्थादिवास्य, a. (from क्रमार्थाद, this distress, and निया इय, preventing), preventing this distress or affliction.
- awartratefeates, s. (from awartrate, this distress, and feates, a preventing), the preventing of this distress or affliction.
- अध्यादाद्विवृत्ति s. (from ageritate, this distress, and विवृत्ति, cessetion), the cessation of this distress or affliction.
- Aपसारमहिन्दियम, a. (from averitate, this distress, and विश्वय, a cause), caused by or arising from this distress or affliction; ad from or through this distress or affliction.
- এতহাংৰোহ্বিবিড, ad. (from এতহাংৰোহ, this affliction, and শিবিড, a cause), for this pain or distress.
- ANTINATE किर्मान, a. (from ANTINETE, this affliction, and वृश्चिम, obstructing), obstructing or preventing this pain or affliction.
- aemitatenge, a. (from Aemitate, this distress, and यूक, caused by), caused by or arising from this distress or affliction; ad. from or through this distress or affliction.
- अवस्थारमध्यपंत्र, a. (from autitate, this affliction, and वर्षण, increasing), increasing the pain or affliction.
- avertatezete, e. (from avertate, this affliction, and ver, en increasing), the increasing of this pain or efficient.
- এতহামনাহ্যিণা, ed. (from এতহামনাহ, this distress, and হিণা, ্লাক্ষানভাগ, without or beside this distress or affliction,
- কুলামনাদ্বিশাশক, s. (from ক্ৰমণানোত, this affiletion, and ক্ৰিমাশক, destructive), dissipating or removing this distress & affiletion

- जन्मारविद्यिन, a. (from अवसारवार, this affliction, and दिनिन, powered of), suffering this affliction or distress.
- Averticate (वहांग, s. (from Averticate, this offliction, and विद्योग, destitute), free from this pain or affliction.
- avertratez (a. s. (from avertrate, this affliction, and gle, increase), the increase of this pain or affliction.
- এতহাবৈছিয় ভিক্তি a. (from এতহাবেছ, this affliction, and ফাবিষ্টিত, excepted), this affliction or distress excepted.
- এক্যাংকাহখ্যবিজ্ঞে, s. (from এক্যাংকাছ, this affliction, and ব্যাহিত্যে, an exception;, the exception of this distress or affliction.
- AUTICATE of States, ad. (loc. case of AUTICATE (STATE), with the exception of this pain or affliction, without or beside this pain or affliction.
- autikateue, a. (from autikate, this affliction, and यूज, joined to, connected with or suffering this distress or affliction.
- 4 Testcates fet. a. (from 43 tricate, this affliction, and pfet, destitute), free from this distress or affliction.
- वर्षारविष्योत, s. (from क्ष्याध्यक्त, this affliction), suffering or constitutionally liable to this affliction or distress.
- वर्षा (tate मूना, a. (from avertate, this affliction, and भूना, empty), tree from this distress or affliction.
- এডভাবেছিছীৰ, a. (from এডভাবেছি, this affliction, and হীৰ, destitute), free from this pain or affliction.
- averitatetege, a. (from averitate, this affliction, and त्रम्, a cause), caused by or arising from this distress or affliction; aa. from or through this distress or affliction.
- अवदारिकार्यात्र्यः, a. (from अवदारिकारः, this affliction, and बाद्यः, a beginning), the beginning of this distress or affliction.
- 4euricalicitisms, s. (from এvericale, this affliction, and ভালা, a beginning), the beginning of this distress or affliction.
- अवसारकार्यान्त्रका, s. (from अवसारकार, this affliction, and
- deta, s. (from any, this and any, a religious com), this religious vow, this propounded religious ceremony, this person's religious vow or ceremony.
- negreties, a. (from away, this sow, and wige, making), making this religious vow, performing this religious vow or propounded egremony; s. he who performs this religious vow or ceremony.
- making this religious vow, performing this religious vow or propounded ceremony.
- degrafia, s. (from dage, this per, and afra, produced),

- produced by or arising from this religious vow or pro-
- auguur, a. (from augu, this vow, and um, producible), producible by or arising from this religious vow or propounded ceremony.
- এবব্ৰব্যা, ad. (loc. case of এবসুৰখনা), for this vow, for this commanded religious observance.
- auguaten, s. (from augus, this som, and ann, destruction), the preventing or rendering void of this religious vow or propounded ceremony.
- এতমুখইং লক, a. (from এতমুখ, this vom, and ইংলক, destructive),
 preventing or rendering this religious vow or propounded ceremony void.
- এবসুত্ত প্লী, a. (from এবসুত, this vow, and ই- লিল, destructive), preventing or rendering this religious vow or propounded ceremony void.
- বৰ্ষদাল, s. (from বৰষুত, this vow, and দাল, destruction), the preventing or rendering void this religious vow or propounded ceremony.
- এডবুৰদাশৰ, a. (from এডবুৰ, this vow, and নাশৰ, destructive), preventing or rendering this religious vow or propounded ceremony void.
- এতমুড নিবর্তম, a. (from এডমুখ, this row, and নিবর্তম, causing to cease), putting an end to or rescinding this religious vow or propounded ceremony.
- angelists, a. (from ange this cow, and fixts a, hindering), hindering this vow, preventing or hindering this propounded observance.
- এবস্থানিধারৰ, s. (from এবস্থা, this row, and াৰণায়ৰ, a preventing), the preventing of this religious vow or propounded ceremony.
- বছৰু নিৰ্বি, e. (from এবৰুৰ, this vow, and নিৰ্বি, cessation), the prevention or cessation of this religious vow or propounded ceremony.
- augustatus, a. (from 40gs, this vow, and fate, a cause), caused by or arising from this religious vow or propounded ceremony; ad, from or through this religious wow or propounded ceremony.
- কৰ্তিনিতে, ed. (from এত্ত, this vow, and নিনিত, a caure, for this vow, for this propounded observance.
- posing), opposing or preventing this religious vow or propounded ceremony.
- caused by or arising from this religious vow or propounded ceremony; ad. from or through this religious vow or propounded ceremony.

- এতমুখ্যিনা, ad. (from এতমুখ, this row, and বিদা, without), without this religious vow or propounded ceremony.
- এবৰু ব্যিনাপ, s. (from এবৰুৰ, this sow, and বিনাপ, destruction), the preventing or rendering of this religious vow or propounded ceremony void.
- এব্রুডিবাশন, a. (from এব্রুড, this vow, and বিনাশন, destructive), preventing or rendering this religious vow or propounded ceremony void.
- বৰ্তবিশিল্প, a. (from এবসুত, this your, and বিশিল্প, possessed of), engaged in this religious vow or propounded ceremony.
- এবসুখনিরীন, a. (from এবসুক, this vow, and বিহান, destitute), destitute of this vow or propounded observance.
- এতমুখ্যাভিজন, s. (from এতমুখ, this vow, and ব্যভিজন, a transgression of this religious vow or propounded opremony.
- এবসুত্যভিত্তিক, a. (from এবসুত, this vow, and হাজিক, excepted), this religious vow or propounded ceremony excepted.
- এতমুখ্যাভিয়েক, s. (from এতমুখ, this cow, and বস্থিয়েক, an exception), the exception of this religious vow or propounded ceremony.
- একাৰ্ডাডারেকে. ad (loc. case of এডাড্ডাডাডাড়), with the exception of this vow or propounded observance, without or beside this vow or propounded observance.
- এবৰুতবাধাত, s. (from এবৰুত, this vow, and আধাৰত, an obstaels), an obstacle to this vow, an obstacle to this propounded observance.
- এত বুৰ্বাগ্ৰাক, a. (from একপুৰ, this vow, and mitere, obstructing), operating as an obstacle to this vow or propounded observance.
- এবসুডল, s. (from এডাড়ুড, this row, and ভল, a breaking), the breaking of this yow or propounded observance.
- as ব্যৱহাৰ কে, a. (from as বু s, thus row, and seas, breaking), breaking this row or propounded observance.
- এতমুডভন্ন, s. (from এডমুড, this tow, and ভন্ন, a breaking), the breaking of this vow or propounded observance.
- ae पुत्रमुक, कु. (from as पुत्र, this row, and मुक्क, joined to,, connected with or engaged in this religious vow or propounded ceremony.
- estitute of this religious vow or propounded ceremony.
- এডমুখপুৰা, a. from এডমুখ, this vow, and পুৰা, emply), destitute of this religious yow or propounded ceremony.
- as gazat, s. (from as gs, this sow, and sq, one who kills), he who frustrates this religious vow or propounded ceremony.

- detriment to this religious vow or propounded ceremony.
- Asयुचरीन, a. (from अन्युच, this vow, and शीन, destitute), destitute of this religious vow or propounded ceremony.
- ed by or arising from this religious vow or propounded exremony; ed. from or through this religious vow or propounded propounded ceremony.
- a desire for this religious vow or propounded ceremony.
- auguratiff, a. (from augu, this vow, and ututiff, depirous), desirous of this religious vow or propounded cere-
- the practising of this religious vow or propounded cere-
- esquister, be (from 40 पूर, this row, and wintहिन्, practising), practising this religious vow or propounded ceremony.
- Augstरान, s. (from 4ज्युन, this cow, and witter, a command), the command of this religious vow or propounded ceremony.
- designite, ad. (from segs, this row, and segsite, a fullowing), in correspondence with or according to this religious vow or propounced ceremony.
- একসুকাভিনাম, s. (from একসুক, this row, and অভিনাম, desire), a desire for this religious vow or propounded ceremony.
- ae द्वां िमांची, a. (from ae दुव, this कंग्र, and चांच्यांचित् deairous), desirous of this religious vow or propounded ceremony.
- the commencement of this religious vow or propounded ceremony.
- are this religious vow or propounded ceremony.
- august, a. (from augu, this sow, and Ex, desirow), desirous of this religious vow or propounded ceremony.
- sirous of this religious vow or propounded ceremony.
- sealous in the observance of this religious vow or propounded ceremony.
- exection or zeal in the observance of this religious you exercise carefully described the exercises.

- auftrituis, s. (feem augs, this som, and attriffer, sodour), zealously practising this religious word or propounded ceremony.
- এবহুবেশক্ষর, s. (from এবহুব, this row, and হপক্ষর, s beginning), the commencement of this religious vow or propounded ceremony.
- এবহুকি, s. (from এবদ্, this, and হুকি, shame), this shame or modesty, this person's shame or modesty.
- এবলুইবাৰঃ, a. (from এবলুইবা, this shame, and বৃ, to de), exercising this shame or modesty
- Aच्चीकारम, a. (from Aच्चीका, this shame, and साइस, doing), exercising this modesty or bashfulness, causing this shame.
- এবস্থাহালার), s. (from এবস্থাহা, this shame, and কানিণ্, doing), exercising this modesty or bashfulness, causing this shame.
- এতহুহিন্দৰ, a. (from এতহুহিন, this shame, and আৰফ, producing), producing this shame or modesty, producing this person's shame or modesty.
- auglstuffu, a. (from এঘাবি, this shame, and আনিত, produced by ed), produced by this shame or modesty, produced by this person's shame or modesty.
- এডবুড়াখন্য, a. (from এডবুড়া, this shame, and খন্য, producible), producible by or arising from this shame or modesty, producible by or arising from this person's shame or modesty.
- এতপুৰিবাৰণে, ad. be. cose of এতপুৰিবাৰণ), for this shame, for this modesty or bashfulness.
- একট্রাকারা, s. (from একট্রাকা, this shame, and মাৰ্, a giser), a person who confers this sense of shame, a person who gives this bashfuiness or modesty.
- auglairtes, a. (from auglai, this shame, and बांग्रज, gising), causing this shame or modesty, occasioning this person's shame or modesty.
- নত্মীনামান, a. (from এত্মীনা, this shame, and মারিণ, giring), giving this sense of shame, giving this bashfulness or modesty.
- বজাুকাই ল, s. (from কথাুকা, this shame, and ই-ল, destruction), the destruction of this shame or modesty, the extinction of this person's shame or modesty.
- Aच्युनिकिष्ण, a. (from अच्युनि, this shame, and क्षेत्रण, des structive), destructive to this shame or modesty, extinguishing this person's shame or modesty.
- auglकार जी, a. (from auglot, this shame, and देपीय, destructive), destructive to this shame or modesty, extinguishing this person's shame or modesty.
- degistrie, e. (from degist, this moderty, and ate, destruc-

- बच्चीशानान्त, s. (from अध्योक्ति, this medssly, and पानच, destructive), destructive to this shame or modesty, extinguishing this person's shame or modesty.
- क्यू)क्रानियर्थं, s. (from अवयुक्ति, this modesty, and नियर्थंक, causing to crass), extinguishing this shame or modesty, extinguishing this person's shame or modesty.
- augोक्विवाहक, s. (from augोक्न, this modesty, and विवाहक, preventing), preventing this shame or modesty, preventing this person's shame or modesty.
- presenting), the preventing of this shame or modesty, the preventing of this shame or modesty,
- ৰজ্মীকানিৰ্ভি, s. (from বৃদ্ধান্তা, this modesty: and fracio, assation), the cessation of this shame or modesty; the cessation of this person's shame or modesty.
- augistplate, a. (from augist, this modesty, and विविध, a cause), caused by or arising from this shame or modesty, caused by or arising from this person's shame or mode-ty; ad from or through this shame or modesty.
- aughstfafere, od (from aughst, this shame, and fafes, a cause), for this shame, for this bashfulness or modesty.
- aughting, a. (from aughs), this shame, and naw, caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; ad. from or through this shame or modesty.
- anglatae, a. (from anglat, this shame, and वर्ष, increasing), increasing this shame, increasing this modesty or bashfulness.
- angly रिर्चन, s. (from ang भा, this shame, and वर्चन, an increasing), the increasing of this shame, the increasing of this modesty or bashfulness.
- avijaiবিশিন, s. (from এত্যুক্তা, this modesty, and বিশিন্ধ, possessed of , possessed of this shame or modesty.
- क्युनिहरीन, e. (from क्युनि, this shame, and दिशान, destiture), destitute of this shame, destitute of this modesty or bashfulness.
- একছুট্যাবৃতি, s. (from segly), this shame, and বৃতি, incresse), the increase of this shame, the increase of this modesty or bashfulness.
- auffetarfelie, a. (from aeffet, this modesty, and वाहित्रक, excepted, this shame or modesty excepted, this person's shame or modesty excepted.
- त्रवृद्धिकारिक्क, s. (from availt), this medesty, and व्यक्तिक, an exception), the exception of this shame or modesty, the exception of this person's shame or modesty.

- authorized, ed. (for, case of sent inferred, with the exception of this shame or backfulness, without or beside this shame or backfulness,
- auffiring, a. (from aught), this modesty, and ar, foliast to, connected with or possessing this shame or modesty.
- এত্যুকারতিত, a. (from এত্যুকা, this medesty, and কৃতিত, destitute), destitute of this shame or modesty.
- augistices, a. (from augist, this modesty, and cey, a cause), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty's ad. from or through this person's shame or modesty.
- AVEF, a. (from AVE, this and WW, devoted to; devoted to this object.
- ATE (v. s. (from ATE, this, and The desiredness), this devotedness, devotedness to this person, this person's devotedness.
- AUTICES, a. (from AUTIC, this devotedness, and & to do), exercising this faith or devotedness.
- avg(verse, a. from avg(v, this despitations, and wints doing), exercising this faith or devotedness;
- AUS (Wate), a. (from AUS W. this devotedness, and wife of doing), exercising this taith or devotedness.
- Aষ্ট্রভিমনত, a. (from Aষ্ট্রভি, this devotedness, and মনত, prob ducing) producing this devotedness, producing this person's devotedness.
- produced), produced by or arising from this devotedness; produced by or arising from this devotedness;
- কন্তু ভিজন, a. (from এডপ্তভি, this devotedness, and আন, producible), producible by or arising from this devotedness, producible by or arising from this person's devotedness.
- विकासिकारण, ad. (toc. cast of aug(कियान), for this faith or devotedness.
- AVE [ON, a. (from AVE [O, this devotedness, and Ti, to give), giving this faith or devotedness.
- augiculus, a. (from augice, this devotedness, and and, a giver), the giver of this falth or devotedness,
- augibutium, a. (from augibe, this devotedness, and utium, giving), giving this faith or devotedness;
- 403 [wais], s. (from sould, this devotedness, and aifs q, giving, giving this faith or devotedness.
- अवहान्द्रिया, s. (from अवहान, this userotedness, and क्रेम, destruction), the loss of this devotedness, the loss of this person's devotedness.
- এতমুভিক্তিপান, s. (from এতমুভি, file devotedness, and ক্রতার, destructive), destructive to this devotedness, destructive to this person's devotedness.

- eva[vanine, a. (from avalve, this devotedness, and ইণ্সিণ্, destructive to this devotedness, destructive to this person's devotedness.
- etraction), the loss of this devotedness, the loss of this person's devotedness.
- এডাভিনাপত, a. (from এডাভি, this devotedness, and দাৰ্থক, destructive), destructive to this devotedness, destructive to this person's devotedness.
- esset for the devotedness, and farte, causing to cease, causing this person's devotedness to cease,
- ৰতমুক্তি নিৰায়ত, a. (from aতম্ভাত, this devotedness, and নিমায়ত, grosenting), preventing this devotedness, preventing this person's devotedness.
- क्यु (क्षिपासन, s. (from avgle, this devotedness, and विशासन, preventing), the preventing of this devotedness, the preventing of this person's devotedness.
- anglo विद्या, a. (from anglo, this devotedness, and विद्या, acssation), the cessation of this devotedness, the cessation of this person's devotedness.
- augle frame, a. (from sugge, this devotedness, and frame, a cause); caused by or arising from this devotedness; caused by or arising from this person's devotedness; ad. from or through this devotedness.
- angle filter, ad. (from 142) to, this devotedness, and fister, a capte), for this faith or devotedness.
- fore), preceded by or arising from this faith or devotedness; ad through or by this lath or devoted-
- audicylette, a. (from audic, this devotedness, and yet and, opposing), opposed to or obstructing this person's devotedness, opposed to or obstructing this person's devotedness.
- aused by or arising from this devotedness; and grammed by or arising from this devotedness; ad, from or through this devotedness.
- augicate, a. (from augic, this devotedness, and rete, increasing), increasing this faith or devotedness
- अवहाण्डिया, s. (from segio, this devotedness, and सार, en increasing), the increasing of this faith or devotedness.
- avaletates, co(from avale, this devotedness, and fafet, possessed of this devotedness.
- बन्द्रिकिरियोग, a. (from क्याहि, this devotedness, and दिशीग, destitute), destitute of this faith or devotedness.
- AVERTIFIERS, s. (from AVER, this develociness, and zife

- wa, a transgression), the transgression of this devotedness, the overstepping of this devotedness.
- নত্ত তিবুলি, s. (from এতত্ত্তি , this devotedness, and বুলি, increase), the increase of this faith or devotedness.
- এতম্ভ (from এতম্ভ কৈ, this devotedness, and ফাড়িরিক, excepted), this devotedness excepted, this person's devotedness excepted.
- এম ট্রাক্টেরজ, s. (from এম্ব্রাকি, this devotedness, and আডিয়েজ, an exception), the exception of this devotedness, the exception of this person's devotedness.
- এড ভিয়াভিয়েত, ad. (loc. case of এড ভিয়াভিয়েত), with the exception of this faith or devotedness, without or beside this faith or devotedness.
- একস্ত কিবাৰাৰ, s. (from একস্তুভি, this devotedness, and ব্যাৰাৰ, an obstacle), an obstacle to this faith or devotedness.
- এবস্তুতিহাবিতন, a.(from এব্যুক্তি, this devotedness, and ব্যাবাচন,
 obstructing), operating as an obstacle to this faith or
 devotedness.
- এতত্ত ভিৰুক, a. (from এতত্ত্তি, this devotedness, and মুক, joined to), connected with or possessed of this devotedness, connected with this person's devotedness.
- এডম্ভিক্তির, a. (from এডম্ভিক, this devotedness, and কৃতিত, destitute), destitute of this devotedness.
- এবস্ত্রকিশ্না, a. (from এতম্ভকি, this devotedness, and স্বা, empsy,, destitute of this devotedness.
- এতম্ভিট্ন, a. (from এতম্ভি, this devotedness, and ছাল, destitute), destitute of this devotedness.
- aux ettage, a. (from अवज्ञांक, this devotedness, and त्रव्, a passe), caused by or arising from this devotedness, caused by or arising from this person's devotedness; ad. from or through this devotedness.
- augue, a. (from aug. this, and una, sating), cating this;
 .s. the eater of this.
- average, s. (from aver, this, and weed, an eating), this eating, the eating of this.
- avantaise, a. (from avant, the eating of this, and wing, doing), eating this, causing the eating of this, making this meal.
- এবস্থানার), a. (from এবস্থান, the eating of this, and বারিন, making), eating this, causing the eating of this, causing this meal, making this meal.
- seguate, e. (from segue, this eating, and ste, obtained), found at or included in this meal.
- segmenties, a. (from segmenthic cating, and wife, produced), produced by or arising from the eating of this, produced by or arising from this weal.
- 473 44277, a. (from 44344, this cating, and 447, production

- ble), producible by or arising from the enting of this, producible by or arising from this meal.
- for this meal, for the eating of this.
- produced by or arising from this meal, produced by or arising from this meal, produced by or arising from the eating of this.
- augustificate, a. (from august, this eating, and fifte, a cause), caused by or arising from the eating of this, caused by or arising from this meal; ad, from or because of the eating of this, from or because of this meal.
- অভ্যস্থানিহিছে, ad. (from এভ্যস্থ , this eating, and নিবিষ, a cause), for this eating, for this meal,
- augusting), obstructing or bindering this eating, obstructing or hindering this eating, obstructing or hindering this meal.
- by), caused by or arising from the eating of this, caused by or arising from the eating of this, caused by or arising from this meal; ad. from or because of the eating of this, from or because of this meal.
- এডস্কৰ্ছিল), ad. (from এডস্কৰ, this enting, and বিশা, without), without or beside this meal or eating.
- এব্যুক্নলৈছিক, a. (from এডয়ুক্ন, this eating, and কাছিটিক, excepted), this meal or eating excepted.
- এড মুক্ৰব্যভিন্নে, s. (from এড মুক্ৰ, this eating, and ফাডিয়েক, an exception), the exception of this eating, the exception of this meal.
- as ক্লাক্রেক, ad. (loc. case of এব ক্লাক্রেক), with the exception of this meal or eating, without or beside this meal or eating.
- caused by or arising from the eating, and (eq., a cause), caused by or arising from the eating of this, caused by or arising from this meal; ad. from or because of the eating of this, from or because of this meal.
- avguetatist, s. (from avguet, this setting, and withing, desire), a desire for this meal, a desire to eat this.
- এড্রন্থাবারী, a. (from এড্রন্থ, this eating, and আকারিশ, destrous), desirous of this meal, desirous of eating this.
- augustiunts, s. (from augus, this coting, and ufunts, desirs), a desire for this meal, a desire to eat this.
- এতমুখনাভিন্মী, a. (from এতমুখন, this eating, and অভিনাহিণ, desirous), desirous of this most, destrous of eating this.
- augutett, s. (from augus, this eating, and देए., desire), a desire for this meal, a desire to eat this thing.
- बर्चेक्ट्रपहरू, त. (from बर्चेक्ट्रप, this eating, and रेड्ड्र, desirons), desirons of this meal, desirons of eating this thing.
- AUGULAN, or from AUGUA, this calleg, and En, desirous), desirous of this meal, desirous of cating this.

- अवहत्रत्वांचाक, a. (from अवहत्व, this erling, and ध्याक, engageed), engaged in making this meal, engaged in eating this. अवहत्वारपात, s. (from अवहत्व, this erling, and ध्यापत, eg
 - ertion), an exertion for making this meal, an exertion to eat this thing.
- 4ण्डाण्याचारती, a. (from व्यवस्थ, this eating, and striffin, exerting), using exertious to make this meal or to eat this thing.
- AUTSIGHTS, s. (from AUTS, this eating, and AUTS, s beginning), the commencement of this meal, the beginning of eating this thing,
- এড্রামিনা, s. (from এড্র, this, and ভামিন্, distorting), this bending or distortion.
- এবস্তব্যক্তর, a. (from এবস্তব্য, this worship, and কায়ক, doing), performing this worship.
- এত্ত্ৰণকারী, a. (from এত্ত্ৰণ, this worship, and কারিল, deing), performing this worship.
- এবস্তুরনমন্ত্র, ad. (from এডায়ন, this worship, and আন, producible), producible by or arising from this worship.
- এতমুখন আনো, ad. (loc. case of এতমুখন আনা, for the purpose of this worship.
- এবস্তুত্তন্ত্ৰিক a. (from এবস্তুত্তন, this worship, and শিবর্তক)
 causing to cease), putting a stop to this worship.
- এবস্তু মণ্নিবারক, a. (from এবস্তু মণ, this worship, and শিবারক, preventing), preventing this worship.
- একস্ত্রতানিবায়ৰ, s. (from ১৯৯খন, this worship, and ficine, a precenting, the preventing or hindering of this worship.
- একস্ত্রন(নত্তি, s. (from একস্তরন, this worship, and শিৰ্ভি, cessation), the countion of this worship.
- নষ্ট্রনাগিনিকন, a. (from একস্তুমন, this worship, and নিমি, as cause), caused by or arbing from this worship; ad. from or because of this worship or honour.
- একস্ক অপনিবিষ্ণ, ad. (from একস্ক অপ. worship, and শিবিষ, a canse), for the purpose of this worship or honour.
- একস্করণ্ট্রত, a. (from একস্করণ, this worship, and পুরু, before), preceded by or arising from this worship; ad. by or through this worship or honour.
- এড্রখনপুরিবাজক, a. (from এড্রখন, this worship, and পুরিবাজক,
 obstructing); obstructing or preventing this worship or
 houour.
- augun पूर्ण, a. (from augur, this worthip, and पूर्ण, caused by), caused by or arising from this Worship or henour; ad, from or because of this worship or honour.
- अच्छुपान्दिना, ed. (from अच्छुपान, this worship, and दिना, without), without or beside this worship or honear.
- अक्ष बनग्रक्तिक, a. (from 4क्ष्मका, this worship, and कार्निहरू excepted), this worship or honour excepted.

- अवस्थान किएक, a. (from angun, this worship, and शहरहरू, en exception, the exception of this worship or honour,
- exception of this worship or honour, without or beside this worship or honour.
- augusticits, s. (from august, this marship, and द्रांतर, का unutate), an obstacle to this worship or honour.
- angunativities, a. from angun, this worship, and utinities, obstructing), operating as an obstacle to this worship or honour.
- anguitten, s. (from augus, this meship, and ever a cause, caused by or arising from this worship or honour, ad, from or because of this worship or honour.
- augure, s. (from aug. this, and, ward, worship), this worship, the worship of this, this person's worship.
- desire), a desire to engage in this worship, a desire to worship this object.
- desirous), desirous of engaging in this worship, desirous of worshipping this object.
- evisiones, in the absence or want of this worship or hoppur.
- desire), a desire of engaging in this worship, a desire to worship this object.
- avasarारिकांबी, a. (from avasart, this worship, and कड़िकाबिन्, desirous), desirous of engaging in this worship, desirous of worshipping this object.
- asystems, s. (from segment, this worship, and test, desire), a desire to engage in this worship, a desire to worship this object.
- बरहाजरम्, a. (from अवहाजमा, this marship, and देवू, desireus), desirous of engaging in this worship, desirous of worshipping this object.
- ক্ষান্ত্ৰ, p. (from কাষ্ট্ৰনা, this worship, and ইচু. desireus), desirous of engaging in this worship, desirous of worshipping this phiect.
- degrately, s. (from expect, this worship, and sign, a brginning), the beginning of this worship, the beginning of worshipping this object, the beginning of this person's worship.
- exercion), seal in this worship, seal for the worship of this object.
- degrachigated a (from seguet, this worthip, and exception,

- seclous', zealons in this worship, zealonsly worshipping this object.
- ing stricture, s. (from august, this worship, and actual, a foginging), the commencement of this worship, the baginning of worshipping this object.
- 47347, s. (from 447, this, and 447, a breaking), this breaking, the breaking of this.
- 4887, s. (from 488, this, and 89, fcer), this fear, this danger, this person's danger.
- auguntes.a. (from augu, this fear, and utsu, duing), exercising this fear or dread, fearing this.
- As हुए कारो, a. (from Augs, this fear, and काहिन, doing), exercising this fear or dread, fearing this.
- AUTRETS, a. (from 4035, this fear, and 515, fallen from), escaped from this danger, delivered from this fear.
- AUTHUR, a. (from AUTH, this fear, and, WIW, causing), producing this fear or danger, causing this person's fear.
- ৰম্ভ্যুম্বনিত, a. (from এত্যুদ, this fear, and আনত, produced), produced by or arising from this fear or danger.
- augumn, a. (from augu, this fear, and un, producible), producible by or arising from this danger or fear.
- अध्यस्थित a. !from अध्यस, this fear, and सर्थन, shewing, shewing this danger, exciting this fear, seeing this danger.
- 4784714, s. (from 4784, this fear, and 774, destruction), the dissipation of this fear or danger.
- auguntets, a. . (from augu, this fear, and वाल्य, destructirs), dissipating these fears or this danger.
- augustace, a. (from augu, this fear, and finese, putting a stop to), putting a stop to this fear, the preventing of this danger.
- augufactum, a. (from augu, this fear, and factum, presenting), preventing these fears, the preventing of this danger.
- augulatise, a (from augs, this fear, and finite, a preventing), the preventing of these fears, preventing this danger.
- 403 shafe, s. (from 4035, this fear, and fingle, eccention), the constion of these fears, the constion of this danger.
- augufulaum, a. (from augu, this fear, and fully, a cause), caused by or arising from this fear or danger; ad. from or through this fear or danger.
- augufflate, ad. (from auge, this fear, and fille, a sause), for this fear or danger.
- ergriferes, a. (from segs, this feer, and gleres, oppoing), obstructing or opposing this feer or denger. segs green, s. (from segs, this feet, and green, thereing).

- shewing or pointing out this danger or cause of fear; s.
- ৰভ্যৱপুৰ্যাল, s. (from segs, this fear, and পুৰ্যাল, a shewing),
 the shewing or pointing out of this danger or cause of
 fear.
- augeque, s. (from augu, this fear, and must by), caused by or arising from this fear or dauger; ad. from or through this fear or danger.
- auguate, a. (from augu. this fear, and aute, increasing), increasing this fear or danger.
- auguan, s. (from augs, this fear, and auf, an increasing), the increasing of this fear or danger.
- ausstan, ed. (from auss, this fear, and tan, without), without this fear or danger.
- बड्डम्रिनांचन, a. from बड्डम, this fear, and दिनांचन, des'ructive), dissipating this fear or danger.
- auguque, a. (from augu, this fear, and प्ष, increase), the increase of this fear or danger.
- Aपहाराधिकि, a. (from augu, this fear, and याधिकि, excepted), this fear or danger excepted.
- এবস্তুর্যাবিদ্যে, s. (from এবস্তুর্য, this fear, and ব্যাধিয়েক, en exception), the exception of this fear or danger.
- একস্তুর্বাধিরতে, ad. (loc. case of একস্তর্যভিত্তের), with the exception of this fear or danger, without or beside this fear or danger.
- avaysas, a. (from avay, this fear, and wav, breaking), dissipating this fear or danger.
- ATTITUM, s. from ATTI, this feer, and Tan, a breaking), the dissipating of this fear or danger.
- auguet, a. (from augu, this danger, and als, afraid), afraid of this danger.
- ৰভ্যুত্তিক, a. (from এত্যুত্ত, this danger, and তীক, timorous), timorous or afraid of this danger.
- 40312, a. (from 4031, this danger, and 32, liberated), liberated from this fear or danger.
- augurates, a. (from augu, this danger, and rates, liberating), liberating from this fear or danger; s. he who resques from this danger.
- augurates, s. (from augu, this danger, and cutes, a delivering), the liberating of a person from this fear or dauger.
- avgsqw, a. (from was, this fear, and qw, joined to), connected with or possessed of this fear or danger.
- anguatice, a. (from 1988, this feer, and ufer, destitute), from this fear or danger.
- अवस्थानिक a. (from अवस्था, this form), abounding with these dangers or causes of feer.

- बक्रहान्तर, a. (from बक्रहर, this feat, and न्तर, amply), तेचेव from this fear or danger.
- এইড়াল্ডৰ, a. (from এছড়, this fear, and জুলা, indicating), indicating this fear or dauger.
- এডায়াল, a. (from এডায়, this fear, and বান, destitute), free from this fear or danger.
- caused by or arising from this fear or danger; ad from or because of this fear or danger.
- augustantus, a. (from augus, this fear, and santus, producing), producing this fear or danger.
- augist, s. (from Aug, this, and wist, a share), this part or share, this person's part or share.
- এডারেবর্জ, s. (from এডারে, this share, and বর্জ, a deer), he who makes this division or distribution, he who shares out or divides this thing.
- audistria, a. (from audist, this share, and utau, doing), making this division or distribution, sharing out or dividing this.
- একস্তারকার), a. (from একস্তার, this share, and কারিণ, doing), making this division or distribution, sharing out or dividing this.
- Augistयना, a. (from अध्यक्ष, this share, and खना, productble), producible by or arising from this distribution or sharing out.
- Aug'sামবোৰ, ed. (loc. case of Aug'sাম লা), for this part or share, aug'siহ'ল, s. (from aug'si, this share, and ই-ল, destructions), the destruction or loss of this part or share, the destruction or loss of this person's share.
- এত্যানাই সভ, a. (from augist, this share, and ইংলস, destructise), destructive to this share or part, destructive to this person's share.
- এডট্টাবই-জী, a. (from 40ট্টার, this share, and ই'লিন, destructive), destructive to this share or part, destructive to this person's share.
- augianim, s. (from augist, this share, and नान, destruction), the destruction or loss of this share or part, the destruction or loss of this person's share.
- augranters, a. (from augra, this share, and बांचन, destructroe), destructive to this share or part, destructive to this person's share.
- as gisificate, e. (from awgist, this share, and factor, causing to crate), putting an end to this share or distribution, putting an end to this person's share.
- AUDINITATES, a. (from 4031st, this shere, and fixing, presenting), preventing this share or distribution, presenting or forbidding this person's share.

- evaluation, s. (from evalue, this share, and firsted, a precenting), the preventing of this share or distribution, the preventing or forbidding of this person's share.
- anglaffagle, s. (from angles, this share, and विवृत्ति, occasion of this share or part; the cessation of this person's share.
- augustificate, a. (from august, this share, and files, a cause), caused by or arising from this share or distribution, caused by or arising from this person's share; ad. from or through this share or part.
- এতভাগেদিকৈতে, ad. (from এতভাগে, this share, and পি(মত, a cause), for this part or share.
- নস্থাপন্তিবজন, s. (from Avyid, this share, and পুৰিবজন, opposing or preventing this share or distribution, opposing this person's share.
- কড়োগানুক, a. (from Augist, this share, and পুৰুত, caused by), caused by or arising from this share or distribution, caused by or arising from this person's share: ad. from or through this share or part.
- बच्छांबंदिना, ad. (from बच्छांब, this shere, and दिना, without), without this share or part, without this person's share or part.
- बण्डाविधिक, a. (from बण्डात, this share, and विधित, posarsed of), possessed of this part or share.
- কত্যাগবিশীৰ, s. (from এত্যাগ, this share, and বিহাৰ, destitute), destitute of this part or share.
- ৰতন্ত্ৰীবাহিনৰ, s. (from এড্ডাব, this share, and বাহিনৰ, a violation), a violation of this share or distribution, a violation of this person's share.
- augitau[रहिण, a. (from augita, this share, and व्यक्तिण, excepted), this distribution excepted, this share or part excepted, this person's share excepted.
- augicuferse, s. (from segret, this share, and राजिएस, an esception), the exception of this distribution, the exception of this share or part, the exception of this person's share or part.
- exception of this part or share, without or beside this part or share.
- ANNINE, a. (from 478'st, this share, and पूज, joined), conmeeted with this part or share, possessed of this part or share.
- अञ्चापनिष्य, a. (from अवहांस, this share, and इंदिय, destitute , destitute of this share or part.
- are first, a. (from are six; this share, and six; emply; designts of this part or share,

- बण्ड्रांबरीन, s. (from awgist, this share, and रीन, destitute), destitute of this part or share.
- caused by or arising from this distribution, caused by or arising from this abare or part, caused by or arising from this abare; ad. from or through this abare or part.
- au होत्रां वाहा, s. from au होत, this share, and बाकाहा, desire), a desire for this part or share, a desire for this person's share or part.
- authitute), a (from authi, this share, and winter, desirous), desirous of this part or share, desirous of this person's share or part.
- Augministry, ed. (from augmin, this shere, and sequin, a following), according to this share or part.
- এতত্ত্তারাজিনাথ, s. (from এতত্ত্তার, this share, and অভিনাত, a desire, a desire for this share or part, a desire for this person's share or part.
- এবস্থানাভিনাতা, a. (from এবস্থান, this share, and অভিনাতিণ, destrous), desirous of this share or part, desirous of this person's share or part.
- এডারী, a. (from এজা, this, and জালিব, sharing), distributing or sharing out this, having a share in this ; s. a pastaker of this.
- sire for this share or part, a desire for this person's share or part.
- এবস্তানেমু, a. (from এবস্তান, this share, and ইমু, desirous); desirous of this share or part, desirous of this person's share or part.
- নতভাগোত্ত, a. (from এত্তাগ, this shere, and ইছ, destrous), desirous of this part or share.
- अवहारतीयाच, a: (from अवहार्थ, this shere, and ब्याच, prepared), ready or prepared to share out this.
- augitativaria, s. (from augita, this share, and attrict, exertion), a zealous exertion to divide or share out this.
- ्यह (telt(पांची), s. (from अक्षात, this share, and अपांक्षिण, seing exertion), using exertions to divide or share out this.
- अपनारतानका, s. (from अन्तर्गत, this share, and क्षाक्रम, a boginning), the beginning of sharing out or dividing this.
- बण्डात्तानयूण, a. :from बण्डात, this share, and धण्डूण, proper,, suited to or proper-for this part or share.
- AND 181, s. (from 484, this, and With, fortune), this fortune, this person's good fortune.
- auxinizer, ad. (from auxini, this foreme, and we, or apply in consequence of or according to this person fortune.

- augicited, e. (from 405167, this presperity, and unr, productive), producible by or arising from this prosperity or good fortune.
- augistratus, ad. (be. case of augistratu), for this prosperity or good fortune.
- a sauce), caused by or arising from this prosperity or good fortune; ad from or because of this prosperity or good fortune.
- aventufactor, ad. (from aventus, this prosperity, and fact, a course), for this prosperity or good fortune.
- caused by), caused by or arising from this prosperity or good fortune; ad. from or because of this prosperity or good fortune.
- ৰতস্ত্ৰাথ্য বিশ্বি, a. (from এইস্কান, this good fertume, and বিশ্বি, possessed of this prosperity or good fortune.
- ৰতভ্ৰায়াহিছীৰ, s. (from Avestus, this good fortune, and ফ্রিন,
 destitute), destitute of this prosperity or good fortune.
- augistian, a. (from augists, this good fortune, and यूक, joined), connected with or possessed of this prosperity or good fortune.
- augistrates, a. (from augist, this good fortune, and after destitute), destitute of this prosperity or good fortune.
- এডারাস্থ্য, s. (from এডারা, this presperity, and খ্ৰা, ফলচ্চ্য) destitute of this presperity or good fortune.
- 46 हांताहोन, a. (from 40 हांता, this prosperity, and दोन, destitute), destitute of this prosperity, or good fortune.
- aegistitरकृत, a. (from aegists, this prosperity, and एक, a cause), caused by or arising from this prosperity or good fortune; ad. from or because of this prosperity or good fortune.
- 40314, s. (from 404, this, and 014, a circumstance), the circumstance of being this, identity with this, this circumstance, this property.
- augitum, a. (from augit, this property, and uti, preducible), produced by or arising from this circumstances or property.
- angitumen, ed. (lee. ease of angituden), for this circumstance or property.
- augiten, s. (from aut, this, and ulten, thought), this thought or anxiety, this person's thought or anxiety, anxiety about this.
- degiantelys, a. (from augiant, this thoughtfulness, and utys, doing), exercising this anxiety or thoughtfulness.

- बब्द्धांबनावनक, s. (from augitari, this thoughtfulness, and बनक, yestucing), producing this thoughtfulness or anziety.
- Augustuffe, s. (from august, this thought, and uffe, produced, produced by or arising from this anxious thought,
- AUSIERT 27, a. (from AUSIERT, this thought, and UNI, producible), producible by er arising from this anxicus thought or care.
- ৰত্বাংশাবংণ্য, ad. (be. case of ৰত্বাংশাব্দা), for this anxiety, for this thoughtfulness.
- এড়াবলাগিবর্ত্তন, a. (from এড়াবলা, this thoughtfulness, und বিষয়ত, censing to cease), putting a stop to this anxiety or thoughtfulness.
- त्वस्थानियाहण, a. (from augitum, this thoughtfulness, and विषयक्षण, preventing), preventing or resisting this anxiety or thoughtfulness.
- নতস্তাবনাদিবারে, a. (from এত্যাবনা, this thoughtfulness, and নিবারে, a preventing), the preventing or resisting of this anxiety or thoughtfulness.
- এতস্তাহনাপিবৃতি, s. (from এতস্তাহনা, this thoughtfulness, and নিবৃতি, cosention), the prevention or cessation of this anxiety or thoughtfulness.
- augicatifican, a from augical, this thought, and false, a cause, caused by or arising from this anxious thought or care; ad. from or because of this anxious thought or care.
- এতস্থানগালিবিত, ad. (from এতচানগা, this thoughtfulness, and পিৰিত, a cause), for this anxiety or thoughtfulness,
- coured by), caused by or arising from this anxious thought or care; ad. from or because of this anxious thought or care.
- augusticate, a. (from august), this thoughtfulness, and aws, increasing), increasing this anxiety or thoughtfulness.
- একস্তাহদায়ত্ত্বৰ, s. (from একস্তাহদা, this thoughtfulness, and হৰ্বৰ, sn increasing), the increasing of this analety on thoughtfulness.
- এডৱাৰণাহিনা, ad; (from এডৱাৰনা, this thought, and বিশা, without), without or beside this anxiety or thoughtfulmens.
- angiantfafrin, a. (from angiant, this thought, and afring, possessed of), filled with this thought or anxiety.
- augitanifetin, s. (from augitani, this property, and वियोग, destitute), free from this thought or anxiety. augitanic, fester, s. (from augitani, this thought, and

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- **RR**, excepted, this care or auxlous thought excepted.
- as grantarform, s. (from as grant, this thought, and miferes, an exception), the exception of this care or an along thought.
- augrantar (करमस्त, ed. (loc. case of श्रवणां वार्किस्य), with the exception of these thoughts or auxieties, without or beside these thoughts or auxieties,
- nugitation, a. (from augitati, this thought, and fou, separate), separate or distinct from these thoughts or auzieties; ad. beside these thoughts or anxieties.
- Augicuite, a. (from augicui, this thought, and মুল, joined to), connected with or possessed of this care or auzious thought.
- austunisfes, a. (from austuni, this thought, and sfes, destitute), free from these thoughts or anxieties.
- asgiरनाच्ना, a. (from augitरना, this thought, and चूना, empty), free from these thoughts or anxieties.
- दणहारणांदीण, a. (from वणहारणा, this thought, and दीन, destitute), free from these thoughts or anxieties.
- as granting, a. (from as grant, this thought, and eng, a cause), caused by or arising from this thought or anxiety: ad, from or because of this thought or anxiety.
- ৰভাষাদ্দিবৰ, a. (from augit, this property, and পিৰিব, a cause), caused by or arising from this property or circumstance; ad. from or because of this property or circumstance.
- augrifulate, ad. (from augre, this property, and files, a cause, for this property or circumstance.
- এডারবোৎণায়ড, a. (from এডারবা, this thought, and উৎপায়ত, producing), producing these thoughts or anxieties.
- as द्वारन्त्रक, a. (from as द्वार, this property, and न्यूक, caused by or arising from this property or circumstance; ad from or because of this property or circumstance.
- course, caused by or arising from this property or circumstance; ed. from or because of this property or circumstance.
- ation, a. (from aut, this, and fut, separate), separate or distinct from this? ad. beside this
- auga, s. (from aug. this, and un, a mistake), this error or mistake, this person's error or mistake.
- as grand, a. (from as gr, this error, and wid, producing), producing this error or mistake, causing this person's error or mistake.
- MERKER, a. (from Augu, this error, and with, produc-

ed), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

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- producible by or arising from this error or mistake, producible by or arising from this person's error or mistake, producible by or arising from this person's error or mistake.
- Aपञ्चनश्चरता, ad. (loc. case of अपञ्चनका), for this error or mistake.
- produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.
- AUGARA, s. (from Auga, this error, and Ram, destruction), the dissipation of this error or mistake, the dissipation of this person's error or mistake.
- এতম্বাই লক, s. (from এতম্ব, this error, and ইংলফ, destructire), dissipating this error or mistake, dissipating this person's error or mistake,
- এবদ্ধই পী, a. (from এবদ্ধ, this error, and ইং পিশু, destructice), dissipating this error or mistake, dissipating this person's error or mistake.
- AURANTH, s. (from AURA, this error, and with, destruction), the dissipating of this error or mistake, the dissipating of this person's error or mistake.
- এডব্রন্থান, a. (from এডব্রু, this error, and নাণক, destructive), dissipating this error or mistake.
- এড্রন্থির্যন, a. (from এড্রন, this error, and পিয়র্থক, causing to ocase), dissipating this error or mistake, dissipating this person's error or mistake.
- augufattu, a. (from augu, this error, and fattu, preventing), preventing or bindering this error or mistake.
- augafrated, s. (from auga, this error, and frated, a preventing), the preventing or hindering of this error or mistake.
- ৰভন্নগিৰ্ভি, a. (from বভন্নগ, this error, and পিৰ্ভি, cassation), the cessation or this error or mistake, the cassation of this person's error or mistake.
- augulation, a. (from augu, this error, and files, a cause), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; ad. from or because of this error or mistake.
- averafelies, ad. (from avera, this error, and files, a cause), for this error or mistake,
- augafusta, s. (from augus this error, and fusta, a removing), this removing of this person's error or mistake, the removing of this error or mistake,

- as a first of the state of the
- caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; ad. from or because of this error or mistake.
- अञ्चयस्य, a. (from अञ्चय, this error, and वर्षय, increasing), increasing this error or mistake, increasing this person's error or mistake.
- ing), the increasing of this error or mistake, the lucreasing of this person's error or mistake.
- अञ्चल्पा, ad. (from अञ्चल, this error, and दिना, without), without or beside this error or mistake.
- এডছুৰ্বিণাৰ, s. (from এডছুৰ, this error, and হিণাৰ, destruction), the dissipating of this error or mistake, the dissipation of this person's error or mistake
- ৰতমুৰ্থিনাপক, a. (from এডমুন, this error, and থিনাপক, destructive), dissipating this error or mistake, dissipating this person's error or mistake.
- augustates, a. (from augu, this error, and विविध, possessed of), lying under this error or mistake.
- ৰভন্তবিশ্যন, a. (from এডন্তন, this error, and বিহান, destitute), free from this error or mistake.
- Aভনুষৰ্ভি, s. (from Aভনুষ, this error, and বৃত্তি, increase), the increase of this error or mistake.
- একস্ত্ৰব্যত্তিক, o. (from একস্ত্ৰ, this error, and হাতিত্তিক, excepted), this error or mistake excepted.
- প্ৰস্তুৰ্ব্যতিকে, s. (from প্ৰস্তুৰ, this error, and হাতিকে, an exception), the exception of this error or mistake.
- awgaa) (डाइस्क, ad. (loc. case of awgazा(बाइक), with the exception of this error or mistake.
- augus, a. (from augu, this error, and au, joined to), connected with or lying under this error or mistake, connected with this person's error or mistake.
- এডন্ত্রাছড়িত, a. (from এড্রা, this error, and রাইড, destitute), free from this error or mistake, free from this person's errors or mistakes.
- ৰভ্ৰৰশূন্য, a. (from aভ্ৰুৰ, this error, and শূন্য, empty), free from this error or mistake.
- এডছুবাল, a. (from এডছুব, this error, and হাল, destitute), free from this error or mistake,
- caused by or arising from this error, and (Eq. a cause), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; ad from or because of this error or mistak
- consisting of of identified with this error or mistake.

- ৰতন্ত্ৰাহৈ, s. (from এবৰ, this, and আহিছ, en error), this error or mistake, this person's error or mistake,
- augifeur, a. (from augife, this error, and w, to do), commiting this error on mistake.
- ing), producing or causing this error or mistake, causing this person's error or mistake.
- Auxiliative, a. (from Auxilia, this error, and affer, produced by or arising from this error or mistake, produced by or arising from this person's error or mistake,
- এবদ্ধাতি লগ, a. (from এড্রাড়ি, this error, and অন্য, producible), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.
- এবছাভিত্রগে, ad. (loc. case of এবছাভিত্রফ), for this error or mistake.
- augitusts, a. (from augits, this error, and utt, produce ad), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.
- augi[sইন্স, s. (from augife, this error, and ইনস, destruction), the dissipation of this error or mistake, the dissipation of this rerson's error or mistake.
- এডক্লাভিইং পৰ, a. (from এডক্লাভি, this error, and ইংলক, destructive), dissipating this error or mistake, dissipating this person's errors or mistakes.
- এবদ্ধানিই না, s. (from এবদ্ধানি, this error, and ইংলিল্, destructive), dissipating this error or mistake, dissipating this person's errors or mistakes.
- এতদ্ৰাভিদাল, s. (from এতদ্ৰাভি, this mistake, and লাল, destruction), the removal oz dissipating of this error or mistake.
- এডব্রাভিদানত, a. (from এডব্রাভি, this error, and দাৰত, destructive), dissipating this error or mistake, dissipating this person's errors or mistakes.
- এবছাতিনিবৰ্থক, s. (from এবছাতি, this error, and নিবৰ্থক, crussing to cease), putting an end to this error or mistake, putting an end to this person's errors or mistakes.
- assissation, a. (from assis, this error, and faring, precenting), preventing this error or mistake, preventing this person's errors or mistakes.
- augit freige, s. (from augits, this error, and freige, prevertion), the preventing of this error or mistake, the preventing of this person's errors or mistakes.
- এতদ্রান্তিবিষ্টি, s. (from এতদ্রাতি, this error, and পিষ্টি, cessetions), the cessation of this error or mistake.
- AUETERAUT, a. (from Auete, this erper, and PAS, a

- eduse), caused by or arising from this error or mistake, eaused by or arising from this person's errors or mistakes; ad. from or because of this error or mistake.
- auxifafaface, ad. (from auxife, the error, and fafae, a cause), for this error or mistake.
- aughterists, s. (from aughte, this error, and futs, a repelling), the repelling of this error or mistake, the repelling of this person's error or mistake.
- austic grain, s. (from austics, this error, and grains, showing), pointing out or shewing this error or mistake, pointing out or shewing this person's errors or mistukes; s. he who points out this error or mistake.
- augifequent, s. from appite, this error, and guent, a shewing, the poluting out or shewing this mistake, the pointing out or shewing of this person's mistake.
- by), caused by or arming from this error or mistake, caused by or arming from this error or mistake; ad: from or because of this error or mistake,
- auxifects, a: (from Auxife, this error, and aus, increasing), lucreasing this error or mistake,
- ashifeser, s. (from ashife, this error, and aser, an increase ing), the increasing this error or mistake.
- augife [271, ad. (from augife, this error, and five, without), without or beside this error or mistake.
- কছাভিৰ্ভি, s. (from বস্কুভি, this error, and বৃভি, increase), the increase of this error or mistake.
- ৰতন্ত্ৰাহিত, a '(from এতন্ত্ৰাহি, this error, and আছিছিত, excepted), this error or mistake excepted.
- अवद्वादिश्वविदयन, s. (from 49द्वादि, this error, and शहिदसम, en exception), the exception of this error or mistake.
- auxilouritum, ad. (loc. case of auxilaufersu), with the exception of this error or mistake, without or beside this error or mistake.
- auxiliation, a. (from auxilia, this error, and erg., a cause).

 caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes;

 ad. from or because of this error or mistake.
- बण्यूण, a. (from अवस् this, and इक, blood), this blood, this person's blood.
- producible by or arising from this blood, producible by or arising from this blood, producible by or arising from this person's blood.
- क्रम्बरमा, ad. (lee, sase of क्रम्बरमा), for this blood.
- क्षण कृषण, s. (from बण्डूण, this blood, and क्षेत्र, destruction), the destruction of this blood.
- sayrbour, e. (from anyw, this blood, and him, destruc-

- actor-of, a. (from act o, this blood, and the destruc-
- seguents, s. (from augus, this blood, and and, destruction), the destruction of this blood,
- বস্তুস্পনিত, a. (from বস্তুত, this blood, and সাপত, distructies), destructive to this blood.
- এবলুক্তিবর্তি, a. (from এবলুক, this blood, and বিষয়ত, causing to cases), staunching this blood, stopping this blood.
- क्षुक्रियोश्य, a. (from क्ष्मुक, this blood, and श्विश्य, presenting), preventing or hindering this blood.
- augustated, s. (from augus, this blood, and facted, a preventing), the preventing or hindering of this blood.
- Aব্যুতবিস্থা, s. (from এব্যুত, this blood, and পিষ্টি, cessation), the cessation or stoppage of this blood.
- asympletes, a. (from anyw, this blood, and files, a cause), enured by or arising from this blood; ad, from or because of this blood.
- ANN PARTS, ed. (from ANN, this blood, and follow, a cause), for this blood.
- LEGETTA, s. (from 4025, this blood, and 404, a falling), the shedding of this person's blood, the falling thown of this blood.
- বৰ্ষণাত, s. (from aster, this blood, and পাত, a falling), the shedding of this person's blood, the shedding of this-blood.
- নব্তর্থক, a. (from এত্রক, this blood, and বৰ্থক, increasing), increasing this blood.
- अनुकार्यन, s. from aस्तुक, this blood, and सर्पन, an increasing), the increasing of this blood.
- Aपहुन्न[देन], ad. Arom अपहुन्न, this blood, and दिना, with-
- अवदुक्त (देशान), s. (from अवदुक्त, this blood, and (श्वां 4, destruction), the destruction of this blood.
- একুড় হিনাপন, a. (from একুড়, this blood, and হিনাপন, deatraction), destructive to this blood.
- त्रज्ञितियां, त. (from अक्षूण, this blood, and दिनियां, possessed-of), possessed of this blood.
- ্র ব্যুক্তি, s. (from 43মুক, this blood, and ব্যি, increase), the increase of this blood.
- अवतुक्ताविक्रिक, a, (from अवतुक्त, this blood, and वाविक्रिक, en-
- augusticity, s. (from Augus, this blood, and uticity, on saveption), the exception of this blood.
- अन्य का विदाय, को. (los. case of अवयुक्त विदाय), with the exception of this blood, without or beside this blood.
- ration), the shedding of this blood, the shedding of this person's blood.

- s. (from away, this blood, and cutse, liberating), the shedding of this blood, the shedding of this person's blood.
- nected with this blood, connected with this person's blood,
- Augusfie, a. (from augu, this blood, and site, destitute), destitute of this blood.
- avigram, a. (from avigr, this blood, and fat, smeared, smeared with this blood, smeared with this person's blood,
- augustan, s. (from augus, this blood, and त्या, a plastering's, a smearing with this blood, a smearing with this person's blood.
- aeपुक्त नन, s. (from aeपुक, this blood, and लगन, a plastering), the smearing a thing with this blood.
- ৰত্তপুণ, c. (from এতমুত, this blood, and পুণা, empty), destitute of this blood.
- auguette, s. (from augue, this blood, and ette, detriment, an injury to this blood, an injury to this person's blood.
- बब्दुकरीन, a. (from बब्दूक, this blood, and शैन, destitute), destitute of this blood.
- बंबर्करायूक, a. (from बक्दक, this blood; and त्यू, a cause), caused by or arising from this blood; ad, from or brcause of this blood.
- guarding this, keeping or guarding this person; s. the guarding or preserver of this.
- ing or guarding of this, the keeping or guarding of this person, this keeping.
- servation, the preservation of this, the preservation of this person or thing.
- augutates, s. (from augus, this preservation, and wise, making), effecting this preservation, preserving or guarding this person; s. the man who guards thus.
- कंपनुष्याचीही, a. (from कंपनुष्य), this preservation, and वीकिन, doing), effecting this preservation or safety.
- engurery, a. (from 403%), this preservation, and war, producible), producible by or arising from this preservation, producible by or arising from the preservation of this person or thing.
- Logarate, ad. (lee. edse of augustates), for this preserva-
- average figures, a. (from average, this preservation, and figure.

- a cause), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; ad, from or because of the preservation of this person or thing.
- বৰ্ষাণিবিং, ad. (from বৰ্ষা, this preservation, and বিকিন, a cause), for this preservation or safety.
- caused by), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; ad. from or because of the preservation of this person or thing.
- auguitete, a. (from augui, this preservation, and trus, a cause , caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; ad from or because of the preservation of this person or thing.
- 40gist, s. (from 40g. this, and \$10, passion), this passion, this rage, this anger.
- बर्द्धातकाहक, a. (from augist, this passion, and काइक, doing). exercising or acting out this passion.
- এজার্বাকার), a. (from awaits, this passion, and কান্তিন, doing), exercising or acting out this passion.
- angistees, a. (from angist, "this passion, and wee, producing, enusing or exciting this passion.
- अध्यातचन, ad. (from अध्यात, this passion, and unity production ble), producible by or arising from this passion.
- अस्पाक्षत्रका, ad. (loc. case of अस्पाक्षत्र), for this passion.
- augistificate, a. (from augist, this passion, and firste, cause ing to cease), putting a stop to this passion.
- auginituite, s. (from augin, this passion, and finitue, presenting), preventing or hindering this passion.
- अवतुश्विवाहन, s (from अवहात, this passion, and विशाहन, a preventing), the preventing or bindering of this passion.
- এবনুধানিবৃথি, s. (from এবনুধা, this passion, and শিব্রি, cessestion), the cessation or prevention of this passion.
- augustificate, a. (from august, this passion, and filter actus, caused by or arising from this passion; ad. from or because or this passion.
- augistation, ad. (from augist, this passion, and faftis, o cause), for the purpose of this passion.
- augitality, a. (from degin, this passion, and the, coused by or arising from this passion; ed. from or because of this passion;
- aughtede, a. (from aught, this passion, and ade, increaseding), increasing this passion.
- angisteen, s. (from angle, this possion, and ver, on increasing of this possion.

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- augintui, ad. (from augint, this passion, and this, with-
- out), without or beside this passion.

 THE INTERIOR AND THE PASSION. AND THE increase of this passion.
- একপুনিতাভিকিত, s. (from একপুনা, this passion, and ব্যভিত্নিত, excepted), this passion excepted.
- এক anception), the exception of this passion, and বাধিরেক,
- Aughter Circo, ad. (loc. case of Aughter Etra), with the exception of this passion, without or beside this passion.
- caused by or arising from this passion; ad. from or because of this passion.
- Augite, e. (from aut, this, and Alfe, a custom), this custom, this usage.
- auficant, s. (from aufic, this manner, and unt, producible), producible by or arising from this manner or custom.
- ৰতনুতি মান্য, ad. (los. case of এতনুতি মান্য), for this manner or custom.
- auffer law, s. (from auffe, this custom, and falas, a cause), caused by or arising from this custom or usage; sd. from or because of this custom or usage.
- auffenere, ad. (from auffe, this manner, and fales, a cause), for this manner or custom.
- and figure, a. (from angle this custom, and gape, caused by or arising from this custom or usage; ad, from or because of this custom or usage.
- aufferfes, a. (from auffe, this custom, and sites, destitute), destitute of or free from this custom or usage.
- caused by or arising from this custom or usage; ad. from or because of this custom or usage.
- अच्छन, s. (from अच्च, this, and चन, a form), this form, this shape, this manner.
- ক্ষমণার্য, a. (from এতহাণ, this form, and আহম, doing), making this form or shape, causing to conform to this.
- Aण्यनवाही, e. (from avært, this form, and वाहिन, making), making this form or shape, conforming to this.
- arminut, a. (from armin, this form, and will, producible), producible by or arising from this form or shape.
- कारण ad. (les, east of कारणाडगा), for this form or menner.
- seaming this form or shape.

the assuming of this form or shape. এডঅপবার্ত্তী, a. (from এডঅপ, this form, and বাহিল, a helding),

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- अच्छानदोष्ट्रो, a. (from अच्छान, this form, and वाहिन्, a helding', assuming this form or shape.
- ৰচজপনিবিষয়, a. (from 4চজন, this form, and নিবিষ, a cause), caused by or arising from this form or shape; ad. from or because of this form or shape.
- এডজেপ্রিকে, ad. (from এডজপ, this form, and পিরিক, a cause), for this form or manner.
- এডজাপুমুক, a. (from এডজা, this form, and পুৰুক, eaused by), caused by or arising from this form or shape; ad, from or because of this form or shape.
- এডঅপ্রিমা, ad. (from এডঅপ, this form, and বিধা, without), without or beside this form or shape.
- ব্যস্থাবিশিব, a (from এডজণ, this form, and বিশিব, possessed of), possessing this form or slupe.
- এডজপ্ৰিছান, a. (from এডজন, this form, and বিহান, destitute), destitute of this form or shape.
- এবজাব্যতিক্লিক, a. (from এবজান, this form, and ব্যাহিক্লিক, excepted), this form or shape excepted.
- একঅবহাভিয়েত, s. (from একঅব, this form, and ব্যভিয়েত, an exception), the exception of this form or shape.
- अध्यानश्कित्त्व, ad. (loc. case of अध्यानशक्तिक), with the exception of this form or shape, without or beside this form or shape.
- এমঅপ্রকৃ, a. (from এমজণ, this form, and মুদ, joined to), connected with or possessing this form or shape.
- এডলগৃহিত, a (from এডজন, this form, and ইহিত, destitute), destitute of or wanting this form or shape.
- এডলপাশুন্য, a. (from এডলে, this form, and শুন্য, amply), destitute of this form or shape.
- এতজনহান, a. (from এডজন, this form, and হান, destitute), destitute of this form or shape.
- একজনহৈতুদ, a. (from একজন, this form, and হেতু, a cause), caused by or arising from this form or shape; ad, from or because of this form or shape.
- autgiti, s. (from अपन, this, and क्रांत, a disease), this disease, this person's disease.
- aucitans, a. (from aucits, this disease, and v., to do), producing this disease.
- এষ্ট্রোরঅনত, a. (from এব্যুগর, this disease, and অপত, producing), producing this disease.
- Aपाद्राधावनिक, s. (front अपाद्राध, this disease, and जानिक, produced), produced by or arising from this disease.
- eible), produ ible by or arising from this disease.
- authority of the case of authority for this dis-

- अवस्थानिक म, s. (from अवस्थान this disease, and के म, destruc-
- ক্রম্যোগাই-পাক, a. (from এতামুগা, this disease, and ই-পাক, destructive), destructive to or good for the cure of this disease.
- ৰতামুগাই-লা, a (from এতামুগা, this disease, and ই-লিল্, destructive), destructive to or good for the cure of this disease.
- ৰভাগুৰাবাল, s. (from এডাবুৰি, this disease, and বাল, destruction), the destruction or cure of this disease.
- ৰভাষুগৰদানত, a. (from এভাষুগৰ, this disease, and দানত, destructive), destructive to or good for the cure of this disease.
- ৰব্যুগালিবৰ্জ, a. (from এব্যুগা, this disease, and নিবৰ্জ, causing to cease), curing this disease, curing this person's disease.
- একব্ৰোগনিবাৰত, a. (from একব্ৰোগ, this disease, and নিবাৰত, preventing), preventing or resisting this disease.
- avigisflates, s. (from avigist, this disease, and निवाहन, a preventing), the preventing or resisting of this disease.
- এডাব্রাসমিষ্ডি, s. (from এডাব্রার, this disease, and নিষ্ডি, cessation), the cessation or cure of this disease.
- এডামুারানিবিষয়, a. (from এডামুার, this disease, and নিবিষ, a cause), caused by or prising from this disease; ad. from or because of this disease.
- এবংশুবারি বিবে, ad. (from একংশুবার, this disease, and নিবিষ, a cause), for this disease.
- auth'sigs att, a. (from astigist, this disease, and প্রিব কক, opposing), opposing or preventing this disease
- এডব্রেপ্রসূত্র, a. (from এডব্রেপ, this disease, and প্রযুক্ত, caused by), caused by or arising from this disease; ad, from or because of this disease.
- এডাব্রারাহর্ম, a. (from এডাব্রার, this disease, and বর্তক, increasing), increasing this disease.
- अवातु श्री सर्थन, s. (from अवातु श्री, this disease, and वर्धन, an increasing), the increasing of this disease.
- बरायुक्तिमा, ad. (from awagin, this disease, and दिना, without), without or beside this disease.
- aणामुक्तिविनेश, s. (from aणामुक्त, this disease, and विनिध, possessed of), afflicted with this disease.
- कर्माश्रीवरीन, a. (from कर्ममुक्ति, this disease, and विशीन, destitute), free from this disease.
- ৰহয়েপাৰ্ছি, s. (from ৰহয়েপা, this disease, and বৃথি, increase),
 the increase of this disease,
- अवरम्बर्गानस्मृतिक, a. (from अवरम्बन, this disease, and श्राविक excepted), this disease excepted.

- augistufaces, s. (from surgist, this disease, and usfures, an exception), the exception of this disease.
- artificate, ad. (loc. case of artificate), with the exception of this disease, without or beside this disease.
- astत्रांतपुर, a. (from astत्रांत, this disease, and पूर्ण, joined to), connected with or suffering by this disease.
- একামুগরাছত, a. (from এতামুগর, this disease, and কৃতিত, destitu'e), free from this disease.
- এতার্থিপূল্য, a. (from এতার্থি, this disease, and জান্য, emply), free from this disease.
- AUTHOR . s. (from Author, this disease, and Tim, defriment), the lessening of this disease.
- এভাব্ৰেগারীন, a. (from এভাব্ৰেগা, this disease, and ছীন, destitute), free from this disease.
- এবলুগ্রাহেজুক. a. (from একালুগর, this disease, and হেজু, a cause), caused by or arising from this disease; ad. from or because of this disease.
- এতারোধানকা, a. (from এতার্ধা, this disease, and এপকা, a beginning), the commencement of this disease.
- এবাব্যুগোপাশন, s. (from এবাব্যুগা, this disease, and এপাল, relief), relief from this disease.
- अच्यु १ री. s. (from अचन् this and (इन्दे, an obstruction), this obstruction, this siege, this blockade, the siege or block kade of this.
- এডাব্যবিত, a. (from এডাব, this, and বেহিত, obstructing), obstructing this, hindering this, besieging this, blockading this.
- ৰজনুষ্ম, s. (from এবন্ this, and হোল, anger), this anger, this person's anger.
- अकार्यास्त्राहरू, त. (from अकार्याक, this anger, and काइस, doing), exercising this anger or rage, causing this anger.
- এবদ্যেলভারী, a. (from একট্রেল this anger, and কারিন, doing), exercising this anger, causing this anger.
- अवातुम्बजनक, a. (from अवातुम्ब this anger, and जनक, producing, producing or causing this anger.
- अधार्त्रावसका, a. (from अधार्त्राव, this anger, and सका, productble), producible by or arising from this anger.
- একলুংমজনো, ad. (loc. case of একলুংমজনা), for this rage or anger.
- এডাব্রেছিবিষক, a. (from এডাব্রুছ, this anger, and বিৰিষ্ক, a cause), caused by or arising frost this anger; ad. from or because of this anger.
- ৰম্মেরিবিয়ে ad. (from এম্যের, this enger, and দিবিয়, a cause), for this rage or anger.
- avergiaging, a. (from avergia, this anger, and चुनूक, conceded by), caused by or arising from this anger; ad, from a because of this anger.

- कार्याविका, ad. (from autyin, this anger, and दिना, mithout), without or beside this anger.
- Aस्तु चाराविष्ठिक, a. (from aस्तु का ibis anger, and वाविष्ठिक, ex-
- करद्वांच्या विश्वक, s. (from attgir, this anger, and या विश्वक, an extension), the exception of this rage or anger.
- e्यामुखाइरहास, ad. (bo. cose of अयत्वादशीयशीय का with the exception of this anger, without or beside this anger.
- caused by or arising from this anger; ad. from or be-
- ৰ্থণ, ad. (from এখা, this, and গ, not), not this, not so ; an expression of denial
- এত্তম, s (trom এবৰ, this, and বজন, a mansion of the zodiac).
 this mansion of the zodiac, this star.
- and ant, producible), producible by or arising from this mansion of the zodiac, producible by or arising from this star.
- Aरबद्धारमा, ad. (loc. case of अरबद्धा जगा), for this mansion of the zodiac, for this star or constellation.
- এয়াজ্যনিষ্টাৰ, a. (from এয়াজ্য, this mansion of the zodiec, and বিবিষ, a cause), caused by or arising from this mansion of the zodiac, caused by or arising from this star; ad. from or through this star or mansion of the zodiac.
- এওছড়ানি বিষয়, ad. (from এওছনত, this mansion of the zodiac, and বিষয়, a cause), for this mansion of the z chac; ad. for this star or constellation.
- এছকৰ ব্যুক্ত, µ. (from এচছক, chis mansion of the zodiac, and প্রুক্ত, caused by), caused by or arising from this mansion of the zodiac, caused by or arising from this star; ad, from or because of this star or mansion of the zodiac.
- and (ty, a. (from assess, this mansion of the zodiac and (ty, a cause), caused by or arising from this mansion of the zodiac, caused by or arising from this star; ad, from or through this star or mansion of the zodiac.
- এছতা, s. (from 4হছ, this, and শব্ধ, a noil), this nail or claw, this person's mail.
- the loss or destruction of this nail or claw, the destruction or loss of this unimal's unil or claw.
- aunatena, s. (from auna, this nail, and देश्वय, destructue), destructive to this nail or claw, destructive to this animal's nails or claws.
- Aভয়ধই সী, as (from 46 ছব, this nail, and ই-বিশু, destruc-

- tire , destructive to this nail or claw, destructive to this animal's nails or claws.
- awainted, s. (from away, this neil, and with, destruction), the destruction or loss of this nail or claw, the destruction or loss of this animal's nails or claws.
- এডাথাপাত, a. (from এডার, this neil, and ভাগত, destructive), destructive to this nail or claw, destructive to this animal's nails or claws.
- এডাথলিবিষক, a. (from এডাথ), this nail, and বিবিষ, a cause), caused by or arising from this nail or claw, caused by or arising from this animal's nails or claws; ad. from or because of this nail or claw.
- 4বমধার(হ'ব, a. (from 4বমধা, this nail, and হাইব, destitute), destitute of this nail or claw.
- ৰম্বার, s. (from এমন্, this, and গার, s city), this city or town, this person's city or town.
- এম্বরকাশ, s (from এম্বরক, this city, and দাশ, destruction), the destruction of this city or town
- এডারেনাপক, a. (from এডারার, this city, and গাপক, destructire), destructive to this city or town; s. the destroyer of this city or town.
- এতখনংগিয়াস, s. (from এতখন, this city, and দিয়াস, a dwelling), a residence in this city or town.
- এজনার বিবাদী, a. (from এজনার, this city, and বিবাদিন, residing), residing in this city or town.
- এডবারপুরাগ, s. (from এডবার, this city, and পুরাস, a lemporary residence), a temporary residence in this city or town.
- বৰষারশুরালী, a. (from austis, this city, and পুরালিন্, residing temporarily), residing temporarily in this city or town.
- একসার্থন, a. (from একসার, this city, and বর্তিব, being), being or existing in this town or city.
- একস্বরহাস, s. (from একস্বরদ, this city, and হাস, a residence),
 a residence in this city or town.
- এডবারবাদী, a. (from এডবার, this city, and বাদিশু, residing), residing in this city or town.
- दणकार्यर, s. (from अध्यक्ष, this city, and वरा, a middle), the midst of this city or town.
- asungadie, a. (from asungadi, the midst of this city, and so, to be situated,, situated in this city or town.
- Averigativity), a. (from averigate, the midel of this city, and स्वाप्त, staying), continuing in this city.
- Averaged few, e. (from averaged, the midel of this sity, and few, situated), situated in this city or town.
- ATTIET, a. (110m ATTIE, this city, and ti, to be attacked), situated in this city, or town.

- arminutel, a. (from awais, this city, and willy, staying), continuing in this city or town,
- AUTHIFICE, a. (from AUTHS, this city, and [UT, eltusted), situated in this city or town.
- AUTER, s. (from अपन्, this, and नयम, the eye), this eye, this person's eye.
- avery गरा नेक, a. (from अध्यक्षण, this eye, and गरिक, destrucfire), destructive to this eye, destructive to this person's eyes.
- averu, c. (from Ave, this, and TRW, hell), this hell, these retributive sufferings,
- averaways, a. (from averay, this hell, and way, producing', producing this hell, causing or procuring punishment in this hell.
- augrous, a. (from augre, this hell, and uns, producible), producible by or arising from this hell.
- 4प्रमुख्यत्त्र, ad. (log. esse of अप्रमुख्यत्त्र), for this hell or place of torment.
- बरमहरूनामा s. (from अस्त्रम, this hell, and नाम, destruction, the destruction of or liberation from this state of forment.
- अध्यक्षणानंत, a. (from अध्यक्षण, this hell, and गांचण, destructure, destructive to or removing the sufferings of this hell.
- क्षाकनियांन, त. (from Asuse, this hell, and निवर्णन, causing to cause), putting a stop to the sufferings of this hell.
- avusयितात्रम, a. (from avusu, this hell, and निवाहण, preventing , preventing the sufferings of this hell.
- এত্যক্তিয়ারৰ, s. (from এত্যকে, this hell, and তিয়ারৰ, a prerenting), the preventing of this hell or state of torment.
- এডার্ক্নিবৃত্তি, s. (from এডারস, this hell, and নিষ্টি, cessation), the cossation or remission of the sufferings of this hell.
- assafr(विश्वन, a. (from assage, this hell, and दिविन, a cause), caused by or arising from this hell; ad. from or because of this hell.
- averagifice, ad. (from avera, this hel', and filte, a couse), for this hell or state of terment.
- caused by or arising from this hell or state of torment; ad, from or because of this hell or state of torment.
- अक्टर्स्ट्रिया, ed. (from aways, this hell, and दिया, without,, without or beside this hell.
- average [gas, a (from sours, this hell, and fafets, possessed of ,, suffering the torments of this hell,

- अवसहयदा विदिष्ण, त. (from अवसहय, this hell, and चाविष्टण, emcepted), this hell excepted.
- ATTENTIFIER, 2. (from ATTEN, this hell, and TITTEN; on exception), the exception of this hell.
- ATTRACTICATE, ad. (loc. case of ATTRACTICATE), with the exception of this hell or state of torment, without or beside this hell or state of torment.
- ATTEMENT, s. (from ATTEM, this hell, and West, terment), the terments of this hell.
- averagion, s. (from avere, this hell, and given, terment), the torments of this hell.
- averagite, a. (from avera, this hell, and pite, destitute), free from this hell.
- ABBRACTER, a. (from ABBRA, this hell, and (स्पू, a cause), caused by or arising from this hell; ad. from or because of this hell.
- अवस्थातिक, a. (from अवस्थान, this hell, and व्यक्तिन, come), arrived at this hell.
- এডয়ার, s. (from এডন্. this, and গাবন্, s name), this name, this person's name.
- Authorities, s. (from Autin, this name, and arise, pronunciation), the pronunciation of this name, the pronunciation of this person's name.
- averse, a. (from asq, this, and पाइट, a leader), this leader, this person's leader, this lover
- একাল, s. (from এক, this, and দাল, destruction), this destruction, this person's destruction.
- এম্বানাক, a (from এচন, this, and দানাক, destructive), destructive to this, destructive to this person.
- একছিকট, a. (from একন্, this, and বিষট, near), near this, near this person, the vicinity of this, the vicinity of this person.
- এছ[ঘন্টবাস, a. (from এছ[ঘন্ট, near this, und পাত, gone), found near this person; goue to this person or this.
- এড্ডিকটবানী, a. (from এড্ডিকট, near this, and বাবিশ্, going), approaching this person or this.
- aufautati, a. (from aufaut, near this, and afan, existing), being or existing near this.
- এত্তিকারাল, s. (from aত্তিকট, near this, and বাল, a residence), a residence near this.
- এ इंडिक्डेसांनी, e. from अवस्थित, near this, and बांनिन्, residing), residing near this.
- aufanta, a. (from aufant, near this, and ti, to stand), situated near this.
- वर्णाकरेपांगी, a. (from कर्णाकर, near this, and पाहिन, ध्राप्तुः ing), staying or continuing near this.

- instables, s. (from assess, near this, and fes, elimated), situated near this.
- aufweiter, a. (from aufwei, near this, and utsu, come), come to this.
- as[ঘৰটাগাৰী, a. (from এড্ডিৰট, near this, and আগাৰিন্, ১০ming), coming to this.
- auficeson, s. (from এবন, this, and বি্ৰেখন, s house), this house, this habitation, this person's house,
- अविश्वचनित्रांत्र, s. (from अविश्वचन, this house, and निर्वाल, a re-idence), a residence in this house.
- अविश्य वनिवाली, a. (from अविश्यवण, this house, and निवाहित् graiding), residing in this house.
- এড[ছভেন্নবাস, s. (from এড[ছভেন্ন, this house, and বাস, a residence), a residence in this house.
- এডছিকেডগৰালী, a. (from এডছিকেডল, this house, and বালিন্, residing), residing in this house.
- এছছিকেছণৰ, a. (from এছছিকেছণ, this house, and &1, to stand), situated in this house.
- এড্ডিবেউণ্ডারী, a. (from এড্ডিবেউন, this house, and ড্ডিন, staying), staying or continuing in this house.
- এড বিকেল্ডিড, a. (from এড বিকেন্স, this house, and বিভ, situated), situated in this house.
- এছছি(অন্তৰ্গারত, a. (from এত্তিত্তের, this house, and আগ্রত, come), come to this house, arrived at this house,
- ন্তবিপ্তৰ, s. (from এখন, this, and পিগুৰ, ill treatment), this ill treatment, this punishment, this persecution.
- ৰচাইগুৰুৰৰ্থা, s. (from এডাইগুৰ, this maltreating, and কৰ্ত্ত্ত, a doer), this persecutor, this person who maltreats others.
- একছিলুমকায়ক, a. (from একছিলুম, this ill treatment, and কায়ক, doing), exercising this ill treatment, executing this punishment, persecuting or maltreating this person; s. this persecutor.
- এক ছিনুহ কারী, a (from এক ছিনুহ, this ill treatment, and কারিনু.

 making), exercising this ill treatment, executing this
 punishment, persecuting or multreating this person.
- ৰছছিবুম্বাৰ, a. (from এছছিবুম, this evil treatment, and অনদ, producing), causing this ill treatment, causing this severity, causing this persecution.
- as বিপুত্তন্য, a. (from অভবিপুত্ত, this evil treatment, and অন্য.

 producible), producible by or arising from this persecution or severe treatment.
- अविश्वस्था, ad. (loc. case of अविश्वस्था), for this ill treatment, for this severity, for this persecution.
- av[बहुद्दाण, s. (from अविश्वह, this ill treatment, and मापू, a giver), a person who gives this punishment or severe treatment, this persecutor,

- রত্বিরুদ্ধানত, a. (from aত্বিরুদ, this ill treatment, and দায়ত, giving ,, inflicting this ill treatment or punishment.
- वर्षात्राहो, a (from वर्षात्र, this ill treatment, and दाविन् giving), inflicting this ill treatment or punishment.
- একবিলুছনিবৰ্জন, a. (from একবিলুছ, this ill treatment, and শিষ্মান, causing this ill treatment or persecution to cease, putting a stop to this punishment.
- 4ৰ্থিবুছনিবায়ৰ, a. (from এৰ্থিবুছ, this ill treatment, and নিবায়ৰ, preventing), preventing this ill treatment of persecution, preventing this punishment.
- এডবিগুছবিৰায়ৰ, s. (from এডবিগুছ, this ill treatment, and পিৰায়ৰ, a preventing), the preventing of this ill treatment or persecution, the preventing of this punishment.
- এডছিনুছবিৰ্ভি, s (from এডছিনুছ, this ill treatment, and দিৰ্ভি, cessation), the cessation of this ill treatment or persecution, the cessation of this punishment.
- এডাছাছানিজ্যক, a. (from এডাছাছাল, this ill treatment, and শিজ্য, a cause), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.
- এত্যিপুর্বিধিত, ad. (from এত্যিপুর, this ill treatment, and পিৰিত, a cause), for this ill treatment, for this severity, for this persecution.
- এত জিনুহ প্র a. (from এত জিনুহ, this ill treatment, and প্র , before), proceded by or arising from this ill treatment or
 persecution; ad. by or through this ill treatment or persecution.
- এডছিবুইনুডিঅৰ, a. (from এডছিবুই. this ill treatment, and প্রথমে, opposing), opposing or preventing this ill treatment or persecution, opposing or preventing this punishment; ad. from or through this ill treatment or persecution, from or through this punishment.
- এড বিগুছপুৰুত, a. '(from এড বিগুছ, this ill treatment, and পুৰুত, caused by), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; ad. from or through this ill treatment or persecution, from or through this punishment.
- এডভিনুহৰত, a. (from এডভিনুহ, this ill treatment, and বৰ্জ, increasings, increasing this ill treatment, increasing this persecution.
- এড্ছিপুহবৰ্ণ, s. (from এড্ছিপুহ, this ill treatment, and বৰ্থণ, an increasing), the increasing of this severe treatment, the increasing of this persecution.
- একবিবুছবিশা, ad. (Irom একবিবুছ, this ill treatment, and বি গা, without), without or beside this ill treatment or pegsecution, without or beside this punishment.
- Atlagrafafel, a. (from Aufang, this ill treatment, and fafel,

- possessed of), suffering this ill treatment or persecution, suffering this punishment.
- ফাৰিবুছবিংশি, a. (from এডাৰিবুছ, this ill treatment, and বিহাপ, destitute), free from this severe treatment, free from this persecution.
- এভবিলুহবৃতি, s. (from এভবিলুহ, this ill treatment, and বৃত্তি, increase of this severe treatment or persecution.
- াড্ডির্ছিক, a. (from একজিন্ত, this ill treatment, and বাডিরিক, excepted), this ill treatment excepted, this persecution excepted.
- ৰভিন্ন (জিলেক, s. (from এড্ৰিনুত, this ill treatment, and ফাডিয়েক, an exception), the exception of this severe treatment or persecution.
- এক্ছিপুরুষাভিত্তের, ad. (loc. case of একছিপুরুষাভিত্তের), with the exception of this severe treatment or persecution, without or beside this severe treatment or persecution.
- এডবিজু ভিন্ধ, a. (from এডবিগুছ, this ill treatment, and ভিন্ধ, separated), separate or distinct from this severe treatment
 or persecution; ad. beside this severe treatment or persecution.
- ৰঙ্গিগুৰুত্ব, a. (from এড্ৰিগুৰু, this ill treatment, and যুজ, joined to), connected with or suffering this ill treatment or persecution, connected with or suffering this punishment.
- এডাৰপুছসছিত, a. (from এডাৰপুছ, this ill treatment, and রহিত, acstitute), free from this ill treatment or persecution, free from this punishment.
- এডাল্লেংগ্ৰা, a. (from এডাল্লেড্, this ill treatment, and শ্বা, empty), free from this severe treatment, free from this persecution.
- এড নিগুছাৰ, a. (from এড নিগুছ, this ill treatment, and ছীৰ, distitute, free from this severe treatment, free from this persecution.
- এডালুক্তেকু, a. (from এডালুকু this ill treatment, and তেতু, a cause), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; ad. from or through this ill treatment or persecution, from or through this punishment.
- এওছিম্।, e. (from এডম্, this, and বিশু', sleep), this sleep, this person's sleep.
- এত্তিমুজিনত, a. (from এত্তিমুগ, this sleep, and জনত, producing), producing this sleep.
- क्षणीयपुर्वता, a. (from अवश्वपुर, this sleep and जना, producible), producible by or arising from this sleep, producible by or arising from this person's sleep.
- এক্সিপুরি-ল, s. (fioin এক্সিপুর, this sleep, and ই-ল, destructi-

- on), the destruction of this sleep, the destruction of this person's sleep.
- এডিব্ৰাই সক, a. (from enstage, this sleep, and ইপ্সক, destructure), destructive to this sleep, destructive to this person's sleep.
- এৰছিমুাই-সী, a. (from এৰছিমুা, this sleep, and ই-লিম্, destructive), destructive to this sleep, destructive to this person's sleep.
- এডছিদুলোপ, s. (from এডছিদুা, this sleep, and লাপ, destruction on, the destruction of this sleep, the destruction of this person's sleep.
- এড্ছিমুনাশৰ, a. (from এড্ছিমুন, this sleep, and শাৰৰ, destructive), destructive to this sleep, destructive to this person's sleep.
- 4ডছিবু†লিবৰ্তক, a. (from এডছিবু), this sleep, and বিষয়ক, causing to c ase), putting a stop to this sleep.
- এডালিম্বারিক, a (from এডালিম্বা, this sleep, and বিধারক, prerenting), preventive of this sleep, preventing this person's sleep.
- এড[ব্যু বিবারন, s. (from এডবিয়ু1, this sleep, and বিবারন, a presenting), the preventing or resisting of this sleep.
- এজন্মিন্তি, s. (from এডাইমু), this sleep, and নিৰ্ভি, cessantion), the cessation or prevention of this sleep.
- aভারদুগনিবিত, a. (from aভারদুগ, this sleep, and বিবিত, a cause), caused by or arising from this sleep; ad. from or through this sleep.
- এবছিমুণি কিতে, ad. (from এবছিমুণ, this sleep, and ণিৰিত, a cruse), for the purpose of this sleep.
- এডাবিশুসুক, a. (from এডবিশু, this sleep, and পুনুক, caused by), caused by or arising from this sleep; ad. from orthrough this sleep.
- এডলিচুবিলক, a (from এডলিবু1, this sleep, and বর্ত্তক, increas-
- এডিযুব্ধন, s. (from এডিয়ুব্ব, this sleep, and বর্থন, an increase ing), the increasing of this sleep.
- এডিব্ৰাধিনা, ad. (from এডিব্ৰিন্, this sleep, and বিনা, without), without or beside this sleep.
- এডরিনু বিশিষ্ঠ, a. (from এডরিনু), this sleep, and বিশিষ্ঠ, presented of this sleep, sleeping this sleep.
- এড নিদুপ্রিং বি, a. (from এড নিদু), this sleep, and বিং বি, de titute), destitute of this sleep.
- এডালবুংখ্ৰি, s. (from এডলিবুং, this sleep, and ব্ৰি, increase), the increase of this sleep.
- এত্তিমুখ্যভিত্তিক, a. (from এত্তিমুণ, this sleep, and অভিনিক, excepted), this sleep excepted.
- এড[ৰব্বিয়ারিক, s. (from এড[ৰবু), this sleep, and ৰণ্ডিকেড, an exception), the exception of this sleep.

- ৰখাৰপ্ৰায়াজ্যক, ad. (loc. case of এতাৰপ্ৰায়াভ্যেক), with the exception of this sleep, without or beside this sleep.
- কাৰিয়াবাৰাত, s. (from এড্ডিয়া, this sleep, and ভাগৰাত, an obstacle to this sleep, an obstacle to this person's sleep.
- averagistica, a. (from average, this sleep, and articles, obstructing), obstructing or preventing this sleep, obstructing or preventing this person's sleep.
- aufugium, s. (from aufugi, this sleep, and un, a breaking), the interruption of this sleep, this interruption of sleep,
- वर्षमुध्यक, a. (from वर्षम्य, this sleep, and च्यूक, breaking), interrupting this sleep, interrupting this person's sleep,
- বাছায়াখনৰ, s. (from As ছিত্ৰা, this sleep, and ছনৰ, a breaking), the interrupting of this sleep, the interrupting of this person's sleep.
- separate or distinct from this sleep; and feu, separate), separate or distinct from this sleep; ad beside this sleep.
- এড[বনুবিযুক্ত a. (from এডবিনুব, time eleep, un! যুক্ত, joined to a connected with this sleep, connected with this person's sleep.
- কছিলুকৈছিৰ, a. (from এছবিছা, this sleep, and কছিছ, destitute), destitute of this sleep.
- এডাছিম্ াশুলা, a. (from এডছিম্), this sleep, and শুলা, empty., destitule of this sleep.
- ৰভাছপুৰণীৰ, a. (from এড্ৰিছুt, this sleep, and খ্ৰীৰ, desti ute', destitute of this sleep.
- Aভাল্যে হৈছুক, a. (from এভাছিত্ৰ, this sleep, and কেছু, a cause caused by or arising from this sleep; ad. from or because of this sleep.
- এছছিনত, a. (from এবৰ, this, and বিশ্বত, reproaching;, reproaching or censuring this, reproaching or censuring this person.
- proach or censure, this person's reproach or censure, the reproach or censure of this person.
- aufautus, a. (from aufaut, this reproach, and क्. to do', using this reproachful language, uttering these censures or blasphemy.
- aufactuigs, s. from aufact, this reproach, and wivils, desire), a desire for this reproach or blasphemy.
- বছাম্বার্ট), s. (from এছাম্বা, this reproach, and আকার্ট্রিন, desirous), desirous of this reproach or blasphemy.
- arterists, a. (from actual, this reproach, and stat, making), uttering this reproach or censure, reproaching or censuring this person.
- assembles o. (from avent, this reproach, and wife, mak-

- ing), uttering this reproach or censure, reproaching or consuring this person.
- এত্তিকাজনত, e. (from এত্তিকা, this represely, and আনত, preducing), causing this represels or consure.
- এছবিশাখন, e. (from এছবিশা, this repreach, and খনা, producible), producible by or arising from this repreach or censure, arising from or producible by this person's reproaches or censures.
- এতহিলাজন্য, nd. tloc. case of এত্রিলাজন্য, for this reproachful language, for this censure, for this blasphemy.
- এসছিলানিবৰি, a. from এডছিলা, this reproach, and বিষয়ি, causing to cease), putting a stop to this reproach of occasions of the constraints of the constraints.
- এত্তিবালিবায়ক. a. from এত্তিবা, this reproach, and নিবাৰক, precenting), preventing or resisting this reproachful or censorious language, preventing or resisting these blasphemies.
- এডাছৰা (নিবারন, a. efrom এডাছৰা, chis reproach, and লিবারন, a precenting, the preventing or resisting of this reproachful or consumous language, the preventing or resisting of these blasphemies.
- একভিনাবিত্তি, s. (Iron একভিনা, this reproach, and িত্তি, cosmicon, the cessation of this reproachful or censorious language, the cessation of these blasphemies.
- এড ছিলালি হৈছ, a. (from as ছিলা, this reproach, and বিছিন্ত, a cause), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure, ad. from or through this reproach or censure.
- এডবিলালিনিতে, ad. (from এডবিলা, this reprosch, and লিবিড, a conse), for this reproachful or censorious language, for this blasphemy.
- এডামলপুৰ্ক, a. (from এডাম্বান, this represch, and পূৰ্ব, hefore), preceded by or arising from this represchful or censorious language; ad, by or through this represchful or censorious language, by or through these blasphemies.
- এছছিল:পুৰুজ, a. (from এছছিল), this repreach, and পুৰুজ, caused by), consed by or arising from this person's reproach or sensure; ad, from or through this reproach or censure.
- arganizes, a. Ifrom arters, this represent, and res, increasing), increasing this representation consortous language, increasing these blumphemies.
- seffectives, s. (from soften, this reproach, and ever, an increasing), the increasing of this reproachful or consorious language, the increasing of these blusphemies.

- aufautant, ad. (from aufaut, this represent, and fant, without), without or beside this represental or conserious language, without or beside these blusphewies.
- as latified a. (from 4s lat, this repreach, and lefts, possessed of), attended, with this reproachful or censorious language, attended by these blasphemies.
- बर्गियां दिशीन, a. (from बर्गिया, this repreach, and दिशीन, destitute), free from this repreachful or censorious language, free from these blass hemies,
- এড[বনায়াটিভিজ, a. (from এডবিনা, this reproach, and বাডিভিজ, excepted, this reproachful or censorious language excepted, these blasphemics excepted.
- এছবিশায়ভিয়েক, s. (from এডবিশা, this reproach, and ব্যভিয়েক, an exception), the exception of this reproachful or censorious language, the exception of these blasphemics.
- as [Erria [GIRCA, ad. (loc, case of as [Erria [GIRA)], with the exception of this repro chful or censorious language, with the exception of these blasphemies, without or beside this reproachful or censorious language, without or beside these blasphemies.
- are latiful, a. (from are lating this reproach, and few, separate or distinct from this reproachful or censorious language, separate or distinct from these blasphemies; ad. beside this reproachful or censorious language, beside these blasphemies.
- এত্যিলাভিনাত, s. (from এত্যিলা, this reproach, and অভিনাত, desire), a desire for this reproach or censure, a desire to reproach or censure this person.
- এত্রিনাভিনামী, a. (from এত্রিনা, this repreach, and অভিনামিন, desirous), desirous of reproaching or censuring this, desirous of repreaching or censuring this person.
- এড্ছিলাযুত, a. (from এড্ছিলা, this reproach, and যুক, joined), connected with or attended by this reproachful or censorious language, connected with or attended by these blusphemics.
- এড্ডিমার্টিড, a. (from এড্ডিমা, this reproach, and র্টিড, destitute), free from this reproachful or censorious lauguage, free from these blasphemies.
- মন্ত্রিকাশুনা, a. (from Aভিজ্ঞা, this reproach, and শুনা, empty), free from this reproachful or consorious language, free from these blasphemies.
- as [antile, a. (from as [ant, this repreach, and and all destitute), free from this reproachful or censorious language, free from these blasphemies.
- as क्षित्रारम्भ, a. (from as विना, this repreach, and त्रमू, a caused, caused by or arising from the repreachful or centorious language, caused by or arising from those

- blasphemics; ad. from or because of this reproachful or centorious language, from or because of these blasphemics
- aufurum; s. (from aufuut, this represent, and this, a desire),
 a desire to censure or represent this, a desire to consure or represent this person.
- autitum, a. (from autitum, this reproach, and in desirous), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.
- auture, a. (from autum, this reproach, and the desirous), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.
- এড্রিলোগজন, s. (from এড্রিলা, this reproach, and ধাজন, s beginning), the commencement of this reproach or censure, the commencement of this person's censure or reproach.
- জন্মণাত, s. (from এছদ, this, and পিশাত, destruction), this destruction, this death.
- aufrade, a. (from এবন, this, and শিবৰৰ, causing to cease),
 putting a stop to this, causing this to cease.
- এড্রিবারক, a. (from এজা, this, and বিবারক, presenting), pre- , venting or resisting this.
- aufacted, s. (from Aut, this, and finited, a preventing), the preventing or resisting of this.
- এথবিধার-কারত, a. (from এথবিধার-, this prevention and তারত, doing), making this resistance, preventing this, effecting this prevention.
- এব্দিনার বার্টা, a. (from এক্সিনার , this prevention, and আরিণ, doing), making this resistance, effecting this prevention.
- এছবিষ্ণৰ্থন, a. (from এছবিষ্ণ, this presention, and আৰ, producible), producible by or arising from this prevention or resistance.
- এত্যিবার-অংল্য, ad. (loc. case of এত্যিবার-অন্য), for this prevention, for this resistance.
- এব্ডিয়ার-নিম্নিত a. (from এক্ডিয়ার-, this prevention, and নিম্নিত, a cause), caused by or arising from this resistance or prevention; ad. from or because of this resistance or prevention.
- এডিবির্বনিধিত, ad. (from এডবিবারুৰ, this prevention, and নিবিত্ত, a cause), for this resistance or prevention.
- aufaited by), caused by or arising from this prevention or resistance; ad. from or because of this prevention or resistance.
- वर्णकराहन्दरपुत्र, s. (from क्षण्याहन, this presention, and त्यू. a cause), caused by or arising from this resistance or

- prevention; ad. from or because of this resistance or || auftrufffare, ad. (from auftrustive regulation, and fifthe. prevention.
- অভবিৰুদ্ধি, c. (from এখন this, and দিব্ভি, cessstion), the cessation or prevention of this, this constition or prevention.
- এডবিভিডৰ, a. (from এডমু, this, and পিঞ্জি, a cause), caused by or arising from this : ad. from or through this.
- এড, বিষয়ে, ad. (from এচন, this, and নিছিল, a cause), for this, on account of this.
- এডিছিল, s. (from এখন, this, and পিয়ন, a regulation), this rule or regulation, this axiom or law.
- अविषयकारक, a. (from अविषय, this rule, and कांग्रक, making), making this rule or law; s. he who made this rule or law.
- अविषयकांत्री, a. (from अविषय, this regulation, and कांत्रिण, doing), making this law or regulation, making this covenant or agreement.
- এত্থিকৰত, a (from এড্ডিচ্ৰ, this rule, and অনু, to be produced), arising from this rule or law.
- এই বিয়মজুবিত, a. (from এডবিয়ম, this rule, and জবিত, produced, produced by or arising from this rule or law.
- अविश्यक्ता, a. (from aविश्य, this rule, and क्या, producible), producible by or arising from this rule or law.
- अविश्वकरना, ad. (loc. case of अविश्वकता), for this law or regulation, for this covenant or agreement.
- এব্রিয়ম্বার, a. (from এড্বিয়ম, this rule, and ভাব, produced), produced by or arising from this rule or law.
- अवित्यद्वे ज, s. (from अविवयन, this law, and दे ज, destruction), the subversion or annulling of this rule or law.
- এড্রির্বই সভ, a. (from এড্রির্ব, this law, and ই সভ, destructive), subverting or annulling this rule or law.
- এভ রিয়মই না, a. (from এভরিয়ম, this rule, and ইৎ সিন্, destructive), subverting or annuling this rule or law.
- अविश्वयनाम, s. (from अविश्वय, this rule, and नर्गन, destruction), the subversion or disannulling of this rule or law.
- এড্রিয়নশাপক, a. (from এড্রিয়ন, this rule, and লাপক, destructire), subversive of or annulling this rule or law.
- क्षाविष्यनिवर्धक, a. (from अविषय, this rule, and निवर्धक, causing to cease), rescinding this rule or law.
- अविश्वयनियात्रक, त. (from अविश्वय, this rule, and निराहक, prerenting), preventing or resisting this rule or law.
- अविक्रमनियाम्ब, s. (from अविक्रम, this rule, and नियाम्ब, a prementing), the preventing or registing of this rule or law.
- अविक्रमनिवृत्ति, e. (from अविक्रम, this rule, and निवृत्ति, sessetion), the cessation or prevention of this rule or law.
- अविद्रमिनिवेश, a. (from अविद्रम, this rule, and निविश, a cause), caused by or arising from this rule or law; ad. from or threugh this rule or law.

- a cause), for this law or regulation, for this covedant or agreement.
- এত্রিয়নপূর্ব, a. (from এত্রিয়ন, this regulation, and পূর্ব, before), preceded by or arising from this law or regulation, preceded by or arising from this covenant or agreement; ad, by or through this law or regulation, by or through this covenant or agreement.
- अविश्मिन् विवयक, a. (from अविश्वन, this rule, and नुविश्वक, opposing), opposing or resisting this rule or law.
- এড্রিয়মপুষ্ক, a. (from এড্রিয়ম, this rule, and পুষ্ক, caused by), caused by or arising from this rule or law : ad. from or through this rule or law.
- এড ছিমুমহিলা, ad. (from এড ছিমুম, this rule, and ছিলা, without), without or besides this rule or law.
- अविषय विमाण, s. (from अविषय, this rule, and विमाण, destruction), the subversion or annulling of this rule or law.
- এড্রিয়ম্বিশাপক, a. (from এড্রিয়ম, this rule, and বিশাপক, destructive), subversive of or annulling this rule or law.
- এড[बिएमरिनिस, a. (from এডविएम, this rule, and विनिसं, postessed of), possessed of this rule or law.
- এড বিরুম্বিছীপ, a. (from এড বিরুম, this regulation, and বিছীপ, destitute), destitute of this law or regulation, destitute of this covenant or stipulation.
- এড किएमबा विकास, s. (from अडिवएम, this rule, and बाविक्षम, a riolation), the violation of this rule or law.
- এড্রিল্মরাভিরিক, a. (from এভ্রিল্ম, this rule, and ব্যভিরিক, excepted), this rule or law excepted.
- এত্রিগ্রত্যভিত্তে s. (from এত্রিয়ন, this rule, and ব্যভিত্তে, an exception), the exception of this rule or law.
- এড विक्रमवाचित्रक, ad. (loc. case of अधिक्रमवाचित्रक), with the exception of this law or regulation, with the exception of this covenant or stipulation, without or beside this law or regulation, without or beside this covenant or stipulation.
- এডবিয়নভার, s. (from এডবিয়ন, this rule, and ভার, a breaking), the breaking of this rule or law.
- এড্রিয়নভন্তক, a. (from এড্রিয়ন, this regulation, and ভন্তক, breaking), breaking or disannulling this law or regulation, breaking or disannulling this covenant or stipulation.
- এডবির্মভন্তন, s. (from এডবির্ম, this regulation, and ভন্তন, এর breaking), the breaking or disaunulling of this law or regulation; the breaking or disannulling of this covenant or stipulation,
- এক্রিয়নভিত্ত, a. (from এভ্রিয়ন, this regulation, and, ভিত্ত, sel parate), separate or distinct from this law or regulati-

- on, separate or distinct from this covenant or stipulations; ad, beside this law or regulation, beside this covenant or scipulation.
- Aভাষ্যমুক, a. from এডাইচাৰ, this rule, and মুক্ত, joined to), connected with this rule or law.
- এড[ভ্ৰুমন্থ কৰা, a. (from এডবিগুম, this rule, and হুছাৰ, a keeping', keeping or guarding this rule or law.
- ৰণ্ডিয়ন্ত্ৰকা, s. (from এড্ডিগ্ৰ, this rule, and হুড়া, preservation), the keeping or guarding of this rule or law.
- বেত্রিকর্মিত, a. (from এডজিচন, this rule, and কৃতিত, destitute), destitute of this rule or law.
- এডিয়ামপুরা, a. if om এডিয়াল, this rule, and পুরা, empty). centitute of this rule or law.
- এডবিয়নহালি, s. (from এডবিয়ন, this rule, and হানি, detriment,, a detriment to or lessening of this rule or law.
- এড্জিছবছীল, a. (from এড্জিয়ন, thus ru's, and হীল, des itute,, destitute of this rule or law.
- এক্রিয়নছেত্র, a. (from এক্সিয়ন, this rule, and ছেডু, a cause), caused by or arising from this rule or law; ad. from or because of this rule or law;
- এডভিন্নাতাপ্তা, s. (from এডডি:ম, this rule, and আফারুা, desire:, a desire for this rule or law.
- এডবিম্যানাত্রী, a. (from এডবিম্য, this rule, and আবাট্রিল, desirous, desirous of this rule or law.
- এড ছিন্নতিল'ল, s. (from এড ভিন্ন, this rule, and অভিল'ল, desir e', a desire for this rule or law.
- এড[ছয়বাবিৰ াম], a. (from এক্ছিয়ন, this rule, and অভিলামিন, destrous), desirous of this rule or law.
- কাৰিদ্বিত, o. (from এবৰ, this, and পিছবিত, regulated), governed or regulated by this.
- এড়ভিয়নেত্রা, s. (from এড়ভিনে, this rule, and ইছা, desire,, a desire for this rule or law.
- এড বিগ্লেছ, a. (from এডবিগ্ল, this rule, and ইছু, desirous), desirous of this rule or law.
- এডভিযুত্তেমুখ, a. (from এড্ডিয়খ, this rule, and ইছু, desirous), desirous of this rule or law.
- এত ভিন্নবাধন, a. (from এত ভিন্ন, this regulation, and ধনপাৰত, producing), producing this law or regulation.
- এড(ব্যুয়োপক্ষৰ, s. (from ২ড(ব্যুয়, this rule, and ওপক্ষৰ, a beginning), the beginning of this rule or law.
- es (पग्रमान्त्र), a. (from as पित्र, this regulation, and आयूण, suited to,, suited to or befitting this law or regulation, suited to or befitting this covenant or stipulation.
- Anfuntas, a. (from aun, this, and funtas, regulating), regulating this; s. this regulator, this regulating cause, this gage.

- ATEPTS, s. (from AT. this, and fights, an appointment to affice), this appointment to an office.
- ক্ষাবিধ্যোক্ষণৰ, a. (from Asiacuist, this appointment to effice, and ক্ষণ, an instrument), effected by means of this appointment to office; ad. by means of this appointment to office.
- এহছিং মার্কার ক্রেক, o. 'from এছছি: মার্বা, this appointment to office, and কারক, d.ing), making this appointment to an office.
- এডবিং ে বিকার, a. ifrom এডবিং হার, this appointment to office, and ক্রারেব, doing), making this eppointment to an office.
- এড্ডিয়ের জনা, a. (from এড্ডিয়ের, this appointment to office, and জনা, producible), producible by or arising from this appointment to office.
- এড লিঘোরজন্য, ad. (loc. case of এড লিঘোরজন্য), for this appointment to an office.
- এডছিংগোগাৰার, ad. (from এডাইফোগা, this appointment to office, and হার, a door), by or through this appointment to office.
- এবছিদোলনিবর্ত্তক, a. (from এডছিয়েগন, this appointment to office, and নিবর্ত্তক, causing to cease), cancelling this appointment to office.
- এডাইটোরাকিবারত, a (from এডাইটোর, this appointment to office, and বিষয়ক, preventing), preventing or resisting this appointment to office.
- as বিষয়ের নিষায়ৰ, s. (from এড বিষয়ের, this appointment to office, and নিষায়ৰ, a preventing, the preventing or resisting of this appointment to office.
- এডিছেগোনিত্তি, s. 'from এডছিডোগ, this appointment to office, and বিবৃত্তি, cessation', the prevention or cossation of this appointment to office.
- এডাইনোগ নিষিত্ত, a. (from এডাইনোগা, this appointment to office, and নিষিত্য, a cause), coused by or arising from this appointment to office; ad. from or because of this appointment to office.
- একাসংগ্রানিবিবে, ad. (from একসিয়োগ, this appointment to office, and দিখিক, a cause), for the purpose of this appointment to office.
- নত আছে কাপুৰিক, a. (from এছ ছিবেগা, this appointment to office, and পুৰ্ব, brfore), preceded by or arising from this appointment to office; ad by or through this appointment to office.
- নৰ ছিলেগালুমুক, a, (from এছ ছিলেগার, this appointment to office, and পুমুক, caused by, caused by or arising from this appointment to office; ad, from or because of this appointment to office.
- as in cuts [47], ad. (from authouts, this appointment to office, and ten, without), without or beside this appointment to office,

- arefreshive follow, e. (from artership, this appointment to effice, and utfolion, excepted, this appointment to effice excepted.
- Assurately, s. (from Austria, this oppointment to office, and assurate, an exception), the exception of this appointment to office.
- aufactionfects, ed. (loc. case of aufactionfects), with the exception of this appointment to office, without or beside this appointment to office.
- office, and (Tq., a cause), caused by or arising from this appointment to office; ad. from or because of this appointment to office.
- effect, e. (from eve, this, and Pitutue, eppointing to effect), appointing to this office or work; s. this person who appoints to office.
- antitiving away or propelling, this dissipating or dispelling.
- austin, s. (from aug, this, and firsten, repulsion), this repulsion, the driving away of this thing, this driving away or dispelling.
- autistae, a. (from any, this, and fartae, driving away), repelling this, driving away this, dispelling this; s. this person who repels or drives away, he who repels or drives away this.
- ক্রিবালবারত, a. (from ক্রিবাল, this driving away, and আহল, doing), effecting this driving away or dispelling.
- এছবিদাপৰাঃ), d. (from এছবিদান, this driving away, and ছাছিল, doing', effecting this driving away or dispelling.
- autestrame, e. (from autestm, this driving away, and जन, producible), producible by or arising from this driving away or dispelling.
- क्षाविद्यानसत्त्र, ad. (loc, case of अविद्यानसन्त्र), for this driving away or dispelling:
- এত্যিয়াস্থিতিক, s. (from এত্যিয়াল, this driving away, and বিনিত, a cause), caused by or arising from this driving away or dispelling; sd. from or because of this driving away or dispelling.
- কছিয়ালগিকিছে, ed. (from বছছিয়াল, this driving emey, and দিক্তি, a cause), for this driving away or dispolling.
- as दिशां कार्यूच, त. (from का दिशांक, this driving eway, and
 पूर्व, before), preceded by or arising from this driving
 away or dispelling; ad. by or through this driving
 away or dispelling.
- अविकासमूत्रक, a. (from अविकास, this driving away, and

- ing away or dispelling; ad. from or because of this driving away or dispelling.
- and the desire and a street of the desire and and a case of the desire and a case of the desire and a case of the desire away or dispelling; ad from or because of this deleting away or dispelling.
- astracts, a. (from aut, this, and fourte, appointing), appointing or settling this; s. this person who settles or appoints.
- ৰহ্বিষপ্ৰ, s. (from ave, this, and বিষপৰ, an appointing), this settling or appointing, the settling or appointing of this.
- বৰ্তিবল্পকৰ্বা, s. (from এবছিবল্প, this appointing, and কৰ্ত্ত, a docr), the person who settles or appoints this, this person who settles or appoints.
- এণ্ডিবলংকার a. (from এক্তিকার, this appointing, and কারক, doing), making this settlement or appointment.
- এত্রিকার a. (from এত্রিকার, this appointing, and কারিল, doing), making this settlement or appointment.
- Aভ্যিতপ্ৰকাৰ, a. (from এভ্যিতপ্ৰ, this appointing, and অ-7, producible), producible by or arising from this settlement or appointment.
- अवश्विमानस्ता, ad. (loc. case of अवश्विमानस्ता), for this settlement or sopointment.
- as दिवलविषयं कर . (from as विषयं का this appointing, and विषयं का course, causing this settlement or appointment to cease.
- aufrendfatism, a. (from aufrend, this oppointing, and fatism, preventing), preventing or resisting this settlement or appointment.
- এত্যিকুলন্দিয়ারন, s. (from Australia, this appointing, and দিয়ারন, a preventing), the preventing or resisting of this settlement or appointment,
- এত্বিতাৰনিষ্টি, s. (from এত্তিকাৰ, this oppointing, and দিব্তি, cessution, the prevention or cessation of this Attlement or appointment.
- ৰত্যিকান নিবিষ্ক, a. (from aত্যিকাৰ, this appointing, and পিনিষ, a cause), caused by or arising from this settlement or appointment; ad, from or because of this settlement or appointment.
- নত্মিখন কি কিংক), for the purpose of this settlement or appeintment.
- deferringly, al. (from deferri, this appointing, and off, before), preceded by or arising from this settlement or appointment; ad. by or through this settlement or appointment.

- easted by), caused by or arising from this settlement or appointment; ad from or because of this settlement or appointment.
- auteurifer, ad. (from auteurie, this appointing, and furt, without), without or beside this settlement or appointment.
- Aप्रियमंत्रणिक्षिण, s. (from Auftaria, this appointing, and प्राविष्ठिण, escepted), this settlement or appointment excepted.
- वर्षिकानशिक्षण, s. (from वर्षिकान, this appointing, and व्यक्तिम, sa exception), the exception of this settlement or appointment.
- ৰছবিলপ্ৰান্তিয়েক, ed. (loc. case of কাছিলপ্ৰতিয়েক), with the exception of this settlement or appointment, without or beside this settlement or appointment.
- ao दिक्तश्राह्म, a. (from au दिक्त , this appointing, and रहनू, w cause), caused by or arising from this settlement or appointment; ad. from or because of this settlement or appointment.
- এত্যিতশ্বকার্য, s. (from এত্যিতশান, this appointing, and আ আর্, desire), a desire for this settlement or appointment.
- এচ্ছিৰশনাঝায়, a. (from এচ্ছিৰপৰ, this appointing, and আকা ব্লিশ্, desirous), desirous of this settlement or appointment.
- এক্টিবণধানতম, ad. (from এক্টিবণাধ, this settlement, and অণতম,
 efter), after this settlement or appointment.
- asterrationia, s. (from asterra, this appointing, and users, desire), a desire for this settlement or appointment.
- aufuritionis, a. (from aufurie, this appointing, and affurify, desirous), desirous of this settlement or appointment.
- कारिकानाधी, a. (from कारिकान, this appointing, and पार्थन, desirous), desirous of this settlement or appointment.
- as ferrially, ed. (from servers, this appointing, and we, en object), for the purpose of this settlement or appointment.
- aufunities, s. (from aufunit, this appeinting, and Est, desire, a desire for this settlement or appointment.
- augustics, a. (from augustic, this oppositing, and स्टू, desirous), desirous of this settlement or appointment.
- desirous), desirous of this settlement or appointment.
- 'enfaults, a. (from aux, this, and fiults, appointed), appointed or settled by this.

- antier, s. (from any, this, and five, cortainty), this certainty or true judgment, this decision, the certainty of this.
- one who accertains or decides this, one who comerciantly or decides this one who comerciantly or decision.
- assistant, a. (from assists, this certainty, and wine, making), making this clear and certain, ascertaining this, deciding this.
- वर्षिर्दश्योते, a. (from अवस्थित, this cortainty, and wiदिन, making), making this clear and certain, ascertaining this, deciding this.
- . এক্টিব্রকা, a. (from এক্টিব্র, this certainty, and আন, producible), producible by or arising from this certainty or decision, producible by or arising from the ascertaining of this.
- ৰভাষি-ভিত্তালয়, ad. (loc. case of বছছি-ভিত্তালয়), for this certainty. or decision,
- aufrighted, a. (from aufrig, this certainty, and fixed, causing to essee), putting an end to this certainty, putting an end to certainty respecting this.
- aufadyfacture, a. (from Aufady, this certainty, and facture, preventing), preventing or resisting this certainty or decision, preventing or resisting certainty respecting this.
- auffigificates, s. (from auffigir, this certainty, and firetes, a presenting), the preventing or resisting of this certainty or decision, the preventing or resisting of certainty about this.
- বছাছবালাল, s. (from এছাছবাল, this secretaining, and বিষ্টি, cessetion), the cessation or prevention of this certainty or decision.
- authoration, a. (from full diff, this certainty, and fall, a cause), caused by or arising from this certainty or decision, caused by or arising from certainty about this; ad. from or through this certainty or decision, from or through certainty about this.
- aufediaffice, ad. (from astrofe, this assertaining, and fafes, a cause), for this critainty or decision, for the ascertaining of this.
- Auffelden, a. (from auffeld, this ascertaining, and If, before), preceded by or arising from this certainty or decision; ad, by or through this certainty or decision.
- antifeffette, s. (from artisfs, this certainty, and greater, opposing), opposing or preventing this certainty or decision, opposing or obstructing certainty respecting this.
- 4 steff gags, a. (from 40ftoff, this certainty, and gags, came-

- ed by), caused by or arising from this certainty or decision, caused by or arising from certainty about this; ad. from or through this certainty or decision, from or through certainty about this.
- चित्रदिया, a. (from वर्डचित्र, this ascertaining, and दिना, mithout), without or beside this certainty or decision.
- পদ্ধিৰ প্ৰাক্তিক, a. (from জন্মৰ্ক, this certainty, and বাড়িকিক, excepted, this certainty or decision excepted, certainty about this excepted.
- এডমিৰ্ট্যাবিট্ড, s (from as বিৰ্দ্ত, this certainty, and ব্যবিষ্ট্ৰ, on exception), the exception of this certainty or decision, the exception of certainty about this.
- এড্ডিন্ট্রান্তরেক, ad. (loe, case of এড্ডিন্ট্রান্ডিট্রেক), with the exception of this certainty or decision, without or beside this certainty or decision.
- কছনিৰ্ব্যাঘাত, s. (from এছনিৰ্দ্য, this certainty, and ব্যাহ্মত, or obstacle), an obstacle to the ascertaining of this, an obstacle to this certainty or decision.
- এড ভিন্তুল আৰ্ড ক, a (from এড নিৰ্বয়, this certainty, and আছাতক, obstructing), operating as an obstacle to this certainty or decision.
- বাছনি ছবিছ, a. from এছবিৰ, this certainty, and ভিন, separacto). separate or distinct from this certainty or decision; ad beside this certainty or decision.
- ইত্তিন্দ্ৰ a. (from assers, this certainty, and হৈছু, a cause), caused by or arising from this certainty or decision, caused by or arising from certainty about this; ad. from or through this certainty or decision, from or through certainty about this.
- ৰম্মির কাষ্ট্রা, s. (from এম্বির্জ, this certainty, and আকাষ্ট্রা, a desire, a desire for this certainty or decision, a desire for certainty about this.
- কছমিন গাকাট্রী, a. (from এডমিন্দ, this certainty, and আকাট্রিন,
 desirous), destrous of this certainty or decision, desirous
 ous of certainty about this.
- এতমির্কাশিক, s. (fro.n এত্রির্বৃত্ত, this certainty, and অভিলাম, dosiro), a desire for this certainty or decision, a desire for certainty about this.
- এডমির্নাছিলামী, a. (from এডমির্ন্ন, this certainty, and অভিলাছিন, desirous), desirous of this certainty or decision, desirous of certainty about this.
- অভ্যানিক্সা, s. (from এড বির্নত্ব, this certainty, and ইয়া, desire), a desire for this certainty or decision, a desire of certainty about this.
- ৰছখিনহৈছু, a. (from এইখিনিয়, this certainty, and ইছু, desiress), desirous of this certainty or decision, desirous of eerteinty about this.

- এত্রি-হৈছুত, a. (from এত্রি-হি, this certainty, and ইয়ু desirous), desirous of this certainty or decision, deanous of certainty about this.
- কালিবায়ণক্ষন, s. (from sভারিবায়, this certainty, and ভণক্ষন, s. beginning), a beginning of this certainty or decision, the beginning of certainty about this.
- এত্যিকার, a. (from এজন, this, দির্মারক, fixing on), fixing on or deciding upon this,
- 4ড বিধার, s. (from এজন this, and নিৰ্বায়ৰ, confirmation), this covenant or agreement, this settlement or confirmation, the settling or confirming of this.
- এডবিইন্নিবারক, a. 'from এডবিই'রন, this stipulating, and কারত, doing), laying this emphasis, making this settlement or stipulation.
- এডবির্বার-কারী, a. (from এডবির্বায়-, this stipulating, and কারিল, doing), laying this emphasis, making this settlement or stipulation.
- এডবিরির্বিশ্বন, a. (from এডবির্বিরের, this stipulating, and অন্য, producible), producible by or arising from this settlement or stipulation:
- এডভির্থনের কো. ad. (lor. case of এডভির্থার ব্যৱস্থা, for this emphasis, for this settlement or stipulation.
- এড বিবিষ্ধ a. (from এড বিবিশ্ব this stipulating, and বিবিষ, a cause), caused by or arising from this settlement or slipulation; ad. from or because of this settlement or stipulation.
- এড্ছির্বার-বিশিষ্টে, ad. (from এড্ছির্বার-, this stipulating, and বিশিষ্ট্য, a cause), for this emphasis, for this settlement or stipulation.
- এড মির্হার-পুমুক, s. (from এড মির্হার-, this stipulating, and পুমুক, caused by), caused by or arising from this settle-ment or stipulation; ad, from or because of this settle-ment or stipulation.
- এডাম্বারন্ত্য, a. (from এডমিরিন, this etipulating and ছেমু, a cause), caused by or arising from this settlement or , stipulation; ad. from or because of this settlement or stipulation.
- একতিইছিড, a. (from একন্, this, and বিহায়িত, confirmed), confirmed or settled by this.
- এড্যালড্ড, a (from এডানু. this, and পিডান, certainty , this certainty, this decision, certainty respecting this.
- ক্রমিন্টকারক, a. (from এছবিন্টা, this certainty, and কারত, making), making this clear and certain, asceptuming this.
- এছবিভয়নারী, a. (from এডবিভয়, this certainty, and কারিণ, making), making this clear and certain, escertaining this এডবিশ্যুত্তনা, a. (from এডবিভয়, this certainty, and অন্য, pro-

- ducible), producible by or arising from this decision or certainty, caused by or arising from certainty respecting this.
- avistrant, ed. (lee. case of avistran), for this certainty or decision.
- এত তি কাশিবত, a. (from কাছিক, this certainty, and দিবতা, causing to cease), putting an end to this certainty or decision.
- কামিক্সিবারক, a. (from এক্মিক্স, this certainty, and নিবারক, preventing), preventing or resisting this certainty or decision.
- কাৰিকাশিকিত, a. (from কাৰিকা, this certainty, and দিবিত, a cause), caused by or arising from this decision or curtainty, caused by or arising from certainty respecting this rad. from or through certainty respecting this, from or through this certainty or decision.
- এত্যভিন্ধ (বিশ্বত, ad. (from aত্যভিন্ধ, this certainty, and দিনিত, a cause), for this certainty, for this decision.
- ৰঙ্গিৰাস্থাইৰ, a. (from একজিল, this certainty, and পুর, before), preceded by or arising from this certainty or decision.
- ৰাজী কাৰ্যা কৰিছিল, chis certainty, and পুতিবাৰ, obstructing), obstructing this certainty or decision.
- an कि का कृष्ट . a. (from an किए), this certainty, and प्रकृ equard by), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; ud. from or through certainty respecting this, from or through this certainty or decision.
- authout), without or beside this decision or certainty, without or beside this decision or certainty, without or beside certainty respecting this.
- a violation), the violation of this decision or certainty, the violation of certainty respecting this.
- ৰঙ্হি কন্মাৰিটিক, d. (from এড্ৰিক্স, this certainty, and বাংটিক, annipled), this decision or certainty excepted, the decision of this excepted.
- काशिक्त किन्न . . (from काशिक्त, this certainty, and वाशिक्त, em esception), the exception of this certainty, the exception of certainty respecting this.
- au[बन्द्रशास्त्रिक, ad. (loc. case of अविक्रिया[स्त्रिक), with the exception of this certainty or decision, without or beside this certainty or decision.
- an ebstacle, an obstacle to this certainty, and estate,
- aufurgululus, g. (from aufurg, this certainty, and

- चाराचन, obstructing', operating as an obstacle to this certainty or decision.
- parate,, separate or distinct from this certainty or decision; ad beside this certainty or decision.
- बन्दिन्दरम्भ, a. (from autrus, this certainty, and (स्यू, a cause), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; ad. from or through this certainty or decision.
- একবিশ্বরাকার, s. (from একবিশ্ব, this certainty, and আকারণ desire), the desire of this decision or certainty, a desire of certainty respecting this.
- এই বিশ্বস্থানাত্র), s. (from এই মিশ্বস্থা, this certainty, and আফারিপু, desirous), desirous of this decision or certainty, desirous of certainty respecting this,
- এত্মিত্র (ভিনাম, s. (from এত্মিত্র, this certainty, and অভিনাধ, desire), a desire for this certainty or decision.
- এত্তিভালানী, a. (from এত্তিভাল, this certainty, and অভিনাথিন, desirous, desirous of this certainty or decision
- বছ ছিল্ডগার্থ], a. (from এছ ছিল্ডঃ, this certainty, and অথিন, dea sirous), desirous of this certainty or decision.
- এড্ডিবলার্থে, ad. (from এড্ডিবছ, this certainty, and অর্থ, an object), for the purpose of this certainty or decision.
- नगरिकाम्बर्ध, s. (from अविषय, this certainty, and देवा, desire., a desire for this certainty or decision.
- এক্ষিক্ষেত্র, a. (from এক্ষিক্ত, chis certainty, and ইন্তু, desirous, desirous of this certainty or decision,
- এডবিশ্বরেন্ত্র, a. (from এডবিশ্বন, this certainty, and ইনু. dea sirous, desirous of this certainty or decision.
- अविद्यार, s. 'from अवप्, this, and विषयरे, a probibition), this prohibition the prohibition of this.
- নত্ত্বিকাইক, a. (from aux, this, and পিছেইক, prohibiting),
 prohibiting this; s. the prohibitor of this, this prohibitor.
- এডারিও, a (from এজন, this, and বিঙ, establishment), this establishment or confirmation, the establishment or confirmation of this
- এড্ছির্ছ), s. (from এডদ্. this. and পির্ছি, perfection), this accomplishment or perfection, the perfection or compleat accomplishment of this
- autagrams, a. (from sutagra, this perfection, and utage, doing), effecting the complete accomplishment of this, completely accomplishing this.
- assignment, a. (from a ssage, this perfection, and wife, making), effecting the complete accomplishment of this, completely accomplishing this.

duable), producible by or arising from this perfection or completion, producible by or arising from the completion of this.

अविकृषिकात, ad. (los. ease of क्षविकृषिकात), for this accomplishment or completion, for this finis.

artigities, s. (from artigite, this perfection, and in , destruction), the destruction of this perfection or completion, the prevention of the completion of this.

Autopies and, a. (from autopie, this perfection, and दे जन, destructive), destructive to this perfection or completion, preventing the complete accomplishment of this.

destruction), destructive to this perfection or completion, approventing the complete accomplishment of this

destruction), the destruction of this perfection or completion, the prevention of the complete accomplishment of this.

destructive', destructive to this perfection or completion, preventing the complete accomplishment of this.

Lक्षित्रिक्ष, e. (from suffice, this accomplishment, and .fuere, ensing te-resse), putting a-stop to the accomplishment or perfection of this.

defugiefation, a. (from defugie, this accomplishment, and fation, presenting), preventing or resisting the perfect accomplishment of this.

- Auftafelists, s. (from. apfage, this accomplishment, and fixture, a presenting), the preventing or resisting of the perfect accomplishment of this.

average (दिन्द्र), s. (from average, this accomplishment, and frigh, orsation), the cessation or prevention of the complete accomplishment of this.

acting there, a. (from artingle, this perfection, and take, a cause), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; ad. from or through the complete accomplishment of this.

an fulfation, and (from autunts, this accomplishment, and fater, a cause), for the complete accomplishment of this.

aving and from aving to, this perfection, and 717,

completion, caused by or arising from this persectionor completion, caused by or arising from the complete accomplishment of this; ad. from or through the complete accomplishment of this.

aufligibles, ed. (from aufligible, this perfection, and feel; without or beside this perfection or completion, without or beside the complete accomplishment of this.

average of this perfection, and artification, and artification, excepted), this perfection or completion excepted, the complete accomplishment of this excepted.

Assignmental, s. (from assignment this perfection, and wife (3th, an exception), the exception of this perfection or completion, the exception of the complete accomplishment of this.

as sufficient and close case of as sufficients, with the exception of this perfect accomplishment, without or beside this perfect accomplishment.

actualization, a. (from actuals, this perfection, and (CQ.)
a onus), caused by or arising from this perfection or
completion, caused by or arising from the complete ac-,
complishment of this; ad, from or through the complete accomplishment of this.

এত্যিয়াতীয়া, s. (from এত্যিয়াত, this perfection, and ইয়া, desire., a desire for this perfection or completion, a desire for the complete-accomplishment of this.

Auftgoly, e. (from Auftgfe, this perfection, and Ex, destrom), desirous of this perfection or completion, desirous of the complete accomplishment of this thing.

strous of the complete accomplishment of this,

এত্তিন্তন, a. (from ayr, this, and পিছন, ineffectual), fruitless or ineffectual for this.

usuiffe, s. (from auq. this, and नीकि, right), this justice or right, this morality or policy, this person's justice or right.

auर्गीविनाहक. त. (from बच्चीकि, this justice, and बाहक, doing),' doing this justice, executing this justice, practising this morality.

aच्चीरियांड़ी, a. (from वच्चीरि, this justice, and चाडिन, deing), doing this right or justice, doing this moral action.

authlusfie, a. (from authle, this justice, and uffer, produced), produced by or arising from this justice, produced by or arising from this right or morality.

and from and the free states, this justice, and and producbie), producible by or arising from this justice, produccible by or arising from this right or morality.

- avelिकाता, ad. (loc. case of 4vellिकात), for this right or justice, for this morality.
- এতথাতি আছ, a. (from এতথাতি, this justice, and আভ, produced ed), produced by or arising from this justice, produced by or arising from this right or morality.
- Availes, s. (from avails, this justice, and wi, to know), knowing this right or justice, acquainted with this morality.
- prefilection, a. (from audita, this justice, and unit, one who knows), a person who knows this right or justice, a person acquainted with this morality.
- eval(क्यांन, s. (from व्यवे(क, this justice, and कान, knowledge), this knowledge of morality, the knowledge of this justice or morality.
- ৰভনীভিজ্ঞানত, a. (from এভনীভি, this justice, and আগম, causing to know), giving information of this right or justice, making known this morality.
- autilities. (from autility, this fustice, and with, a causing to know, a giving information of this right or justice, the making known of this morality.
- বেখাবিদাপ, s. (from এখাখি, this justice, and দাপ, destruction, the destruction or annulling of this right or justice, the destruction of this morality.
- Aভবাবিশাস, a. (from এখনীতি, this justice, and গাপক, destruction), overturning or subverting this right, subverting or overturning this justice or morality.
- ৰজাভিশিষ্যৰ, a. (from একটাভি, this justice, and শিষ্থৰ, causing to cease), putting a stop to this right or justice, putting a stop to this morality.
- autiliantes, a. (from autilia, this justice, and finites, precenting), preventing or resisting this right or justice, preventing or resisting this morality.
- वच्चीडिवियाहन, s. (from अच्चीडि, this justice, and वियोहन, se preventing), the preventing or resisting of this right or justice, the preventing or resisting of this morality.
- ৰভাতিশিব্যি, s. (from এভানি, this justice, and শিব্তি, cestation), the cessation or prevention of this right or justice, the cessation or prevention of this morality.
- avel(6) have, a. (from avel(6), this justice, and file, a cause), caused by or arising from this justice or morality; ad. from or because of this justice or morality.
- estalls false, ad. (from attile, this justice, and false, a cause), for this right or justice, for this morality.
- desifeige, a. (from assife, this justice, and justice or morality and from or because of this justice or morality.
- desiletes, a. (from seels, this justice, and tes, increas-

- ing), increasing this right or justice, increasing this morality.
- acuferen, s. (from quelle, this justice, and unit, on the ereasing), the increasing of this right or justice, the increasing of this morality.
- একলাভিবিনা, ad. from একলাভি, this justice, and বিনা, without), without or beside this justice or morality.
- aveile fewer, c. (from Aveile, this justice, and fewer, opposed to), opposed or contrary to this right or justice, opposed or contrary to this morality.
- একটাখিবিশিন, a. (from একটাখি, this justice, and বিশিন, pessessed of), possessed of this justice or morality,
- নব্যাভিনিহান, a. (from এবছাড়ি, this justice, and বিহান, destitute), destitute of this right or justice, destitute of this morality.
- av पी विकादिक, a. (from avelle, this justice, and वाहिडिक, excepted), this justice or morality excepted:
- একটা(ক্রাডিয়েড, s. (from একটাডি, this justice, and ব্যক্তিয়েড, জ্ঞ sucception', the exception of this justice or morality.
- Audiferifersts, ad. (loc. case of Audiferiferst), with the exception of this right or justice, with the exception of this morality, without or beside this right or justice; without or beside this morality.
- একবাৰিন্দ্ৰ, a. (from একটাৰি, this justice, and নূল, eroof), originating from or grounded on this right or justice, originating from or grounded in this morality.
- ase डियूक, a. (from asetts, this justice, and यूक, joined to), connected with or possessed of this justice or morali-
- এবছাভিত্তক, a. (from এবছাভি, this justice, and হ'বৰ, keeping), guarding or keeping this justice or morality.
- autilized, s. (from autilia, this justice, and swi, preservation), the guarding or keeping of this justice or morality.
- একছাভিয়াছিত, a. (from একছাভি, this justice, and ছাছিত, destitute), destitute of this justice or morality.
- একটা(কালা, a. (from একটাবি, this justice), tending to or consisting of this justice or morality.
- बरवीरिज्ञ, a. (from अववीरि, this justice, and जून, empty), detitute of this justice or morality.
- নবছাছিলিছ, a. (from এবছাছি, this justice, and লিছ, accomplished), effected or accomplished by this right or justice, effected or accomplished by this morality.
- একনীভিছল, s. (from actiff, this justice, and হৰু, he who kills), he who defeats this justice or morality.
- assistantly, s. (from assists, this justice, and Ties, a delri-

- audforfin, a. (from auffe, this justice, and दीन, destitute', | auffrage, a. (from auffe, this mater, and यूक, foined to), destitute of this right or justice, destitute of this in o-
- 40 Blecege, a. (from 20 gife, this justice, and ceg. a caure), " caused by or arising from this justice or morality; ad. from or through this justice or morality.
- এডখানীত্রা, s. (from এডখাড়ি, this justice, and ইত্রা, desire), a desire for this justice or morality.
- এবর্থানীয়, e. (from এবর্থানি This justice, and ইয়ু, desirous), destroux of this justice or morality
- এতবাতীছ্ৰ, a. (from এতবাতি, this justice, and ইছ, desirous), desirous of this justice or morality.
- अवनीह, s (from अवन्, this, und मीह, water', this water.
- अध्यीत्रहाच, a. (from अध्यीत, this mater, and हाच, fullen from), precipitated from this water, deposited by this water.
- अक्षेत्रम, a (from अवसंहि, this water, and बन्, to be produced, produced in this water.
- 4ववीव्यका, a. (from अववीव, this water, and खना, producible), producible by or arising from this water.
- auditats, a (from audit this water, and utu, produced). produced by or arising from this water.
- अवर्षा हरे ज. s. (from अवर्षी इ. this water, and दे ज, destruction), the spoiling or destruction of this water.
- अवरीहर्देश्यक, a. (from अवरीह, this water, and देश्यक, destructire', destructive to this water.
- এতবাংই-জা, a. (from এত্যার, this water, and ই-লিন্, destrucsive), destructive to this water.
- अवहीद्रमान, s. (from अवदीष्ट, this water, and मान, destruction). the destruction or spoiling of this water.
- अववीवनांभेक, a. (from अववीव, this water, and नांभेक, destructire), destructive to this water.
- 48 plefafast, a. (from 498), this water, and fafas, a cause), caused by or arising from this water; ad. from or because of this water.
- अध्योद्धिक, ad (from अध्योद्ध, this water, aud निविष, a cause), for this water.
- अववीह मुब्ब, a. (from अववीह, this water, and मुब्ब, caused by), caused by or arising from this water; ad. from or because of this water.
- Attiffen, ad. (from attiff, this muter, and fent, without), without or beside this water.
- 4वरीहिविष्यं, a. (from aवरीह, this water, and दिणियं, presesed of), possessed of this water, watered by this water.
- अवसीहराविहिक, a. (from अवसीह, this water, and राविहिक, excepted), this water excepted.
- auffperfeiten, e. (from auffs, this maler, and eiffigm, an exceluent, the exception of this water.

- connected with this water, possessed of this water,
- अवरीहरूचन, त. (from aवरीह, this mater, and इचन, keeping). preserving or guarding this water.
- वस्त्रीहरूका, s, (from 4क्द्रोह, this water, and इक्दा, preservatio on', the preservation or guarding of this water.
- अन्तीकृतिक, त. (from अन्तीक, this water, and कृतिक, destitute), destitute of this water.
- এডছারপুন্ত, a. (from as ছার, this water, and পুন্ত, empty), destitute of this water.
- अपनी इन्, a. (from अहमाह, this water, and st, to be situated), situated in thus water.
- वनकोह कांग्री, a. (from क्वंबीह, this water, and चांकिन, staying), continuing in this water.
- ABबीइ दिय, a. : tro.n अवबीह, this moter. and दिय, situated). situated in this water.
- अपनीवरीय, a. (from अपनीव, this mater, and दोप, destitute), destitute of this water.
- AUFIRETE, a. (from Aufig, this mater, and (Eu, a cause), caused by or arising from this water; ad. from or by this water.
- asstriatel, s. (from asstr, this water, and winth, desire), a desire for this water.
- এছদীরাকারী, a. (from এচছার, this water, and আনারিশ, ac-. sirous , desnous of this water.
- AUTITICATE, a. (from AUTIE, this water, and Wight, seeking', seeking this water.
- अवद्रीकार्याचन, s. (from अवद्रीक, this mater, and काःस्वन, a seeking), the seeking of this water.
- वचनीक्रारच्यो, a. (from वच्चोक, this water, and बरच्यिन, secking), seeking this water.
- avgleifente, e. (from avele, this weter, and wfente, desire), a desire for this water.
- अवजीवां जिलांची, त. (from अवबीह, this mater, and क्विनांदिन, desirous , desirous of this water.
- अपनीत्रहा. s. (from avels, this water, and देहा, desire), & desire for this water.
- अवस्थित , a. from अवसीक this water, and देतू, desirous', dosirous of this water.
- अवनीयमून, a. from अवनीत, this mater, and देंदू, desirous), desirous of this water.
- averamis. ad. (from avels, this water, and atis, upon), upon this water.
- अवृद्धीकानविष्, a. (from अवद्यीरवानवि, upon this mater, and का, to be situated), situated on this water.
- and and this color and applications and Milin, stagen,), continuing on this water.

- এতবাহোপরিবিত e. (from একবাহোপরি, upon this water, and ff এতবাহতবাহিত, a (from averty, this justice, and আবিত্রিত, (43, situated), situated upon this water.
- averty, s. (from ave, this, and wrip, justice), this right thing, this justice.
- avertywasaw, a. (from averty, this fustice, and was, an instrument), effected by means of this right action or justice; ad. by means of this just or right action
- Averty wige, a. (from Averty, this justice, and wife, doing), doing this just or right action.
- awartuwish, a. (from awarts, this justice, and wifey, doing), doing this just or right action.
- अवसारिकार, a. (from aumits, this justice, and जना, producible), producible by or arising from this just or right
- अच्यान्यत्ना, ad. (loc. case of अच्छान्यना), for this right thing, for this justice.
- averipetel, ad. (from averit, this justice, and wie, a door), by or through this justice or right action.
- अञ्चारवृतिवर्तक, a. (from अवचारंक, this justice, and निवर्तक, eausing to cerse , putting a stop to this just or right thing.
- Auntyfrates, a. (from aunty, this justice, and frates, preventing), preventing or resisting this just or right thing.
- कष्यागिनियात्रव, s. (from awarty, this justice, and नियात्रव, a preventing), the preventing or resisting of this just or right thing.
- अध्यामिनिवृत्ति, e. (from अध्याम्, this justice, and निवृत्ति, cesantion, the prevention or cessation of this right or just thing.
- এডয়াফুলিমিডভ, a. (from এডয়াফ, this justice, and লিমিড a cause', caused by or arising from this just or right thing; ad. from or because of this just or right thing.
- এটমাণ্দি মিতে, ad. (from এত্যায়, this justice, and দিবিত, a cause), for this just or right thing,
- अववारकार्डक, a. (from अववारेंग्र, this justice, and कई, b fore, peceded by or arising from this right or just thing; al. by or through this right or just thing.
- ইডবাৰ্ডপুড়, a. (from এডবাৰ্ড, this justice, and পুৰুক, caused by), caused by or arising from this just or right thing; ad. from or because of this just or right thing.
- अञ्चारकवित्र, ad. (from अञ्चारक, this justice and दिना, without), without or beside this just or right thing.
- अप्रशंक्षिकच. a. (from 4चवारेय, this justice, and विक्च, cpposed to), opposed or contrary to this justice or equity.
- अक्रवार्कि विश्व, a. (from अक्षार्क, this justice, and दिविसे, poisessed of , possessed of this justice or equity.
- अवयाग्रिकीन, a. (from अवयाग्र, this justice, and रिशेन, destitute,, destitute of this right or just conduct.

- excepted), this justice or equity excepted.
- अववादिया दिल्ल e. (from अववादि, this justice, and बादिएक, an exception), the exception of this justice or equity.
- Averit Ifetete, ad. (loc. cise of avertuerfetee), with the exception of this justice or equity, without or beside this justice or equity.
- averty (ve a. (from averty, this justice, and fee, separate). separate or distinct from this justice or equity; and beside this justice or equity.
- अवद्यारिकालक, a (from acurte, this justice, and ब्ल, e root), grounded on or originating in this justice or equity.
- अवसारम्युक, a. (from aventy, this justice, and युक्त. joined), connected with or possessed of this justice or equity.
- এডব্যায়রহিত, a. (from এডব্যায়, this justice, and হৃতিত, destitute, destitute of this justice or equity.
- अववारिश्माना, a. (from अववारिय, this justice, and माना, empty), destitute of this justice or equity.
- এডবাংরিব, a. (from এডবাংয়, this justice, and বিষ accomplished), effected or accomplished by this justice or
- अवसारमहीन, a. from अवशाम, this justice, and हीन, destitute), destitute of this justice or equity.
- ATTITUTES, a. (from ATTITE, this justice, and (TI, a muio), caused by or arising from this justice or equity; ad. from or because of this justice or equity.
- aunitatatat s. (from aunita, this justice, and utails, icsne, a desire for this justice or equity.
- asuntplotal, a. (from asunty, this justice, and आंशिक्ष desirous, desirous of this justice or equity.
- avertut Serte, r. ifrom averite, this justice, and sofente, desure, a desire for this justice or equity.
- এতখাৰি ভিলামী, a. (from এতখাত, this justice, and অভিলামিত, desirous), desirous of this justice or equity.
- অক্সবা, s. from এবস্. this, and ৰব্য, the middle), the midst of this, the inside of this.
- asmitiast, a. (from asmit, the midst of this, and affig, being), included in this, situated in this.
- এডলায়াৰ, a. (from এডলায়া, the midst of this, and si, to be situated), situated in this, situated between these; s. this mediator.
- Aप्रयोगात्री, a. (from अप्रयोग, the midel of this, and पांचिन, staying), continuing in this, staying between these.
- এডলার। বিভ, u. (from এডলার), the midet of this, and বিভ, sito t d; situated in this, situated between these.
- aचमार्था, ad. (loc. case of aचमरा, the midet of this), during this, in the mean time, in the interim, in this.

- এডমনংশীড়া, a. (from এউন্, this, and বনঃশীড়া, pain of mind), this pain of mind.
- এংকান্যপীকাজনা, a. (from একজনঃশীকা, this pain of mind, and জন্য, producible), producible by 6r arising from this pain f mind.
- এডাল-প্রিডাডান্য, ad, 'loc. case of এডালনাপ্রিডাডান্য), for this pain or anguish of mind,
- এখন চপাহাৰাকা, s. (from এখনদংপীহা, this pain of mind, and মানু, s giver,, a person who gives this pain of mind.
- এছলাগেন্ট্রাম্বিক, a. (from এছলাগান্ডির, this pain of mind, and মায়ক, giving', giving this pain of mind.
- এংঅদ্পেরিকার, a. (from একস্থানার), this pain of mind, and নামিল, giving), giving this pain of mind.
- এডজনংশীসানিতিক, a. (from এডআনংশীষা, this pain of mind, and লিবিস্ত, a cause), caused by or arising from this pain of mind; ad. from or because of this pain of mind.
- এডলানংশীকৃলিজিতে, ad. (from এডলানংশীকা, this pain of mind, and দিনিজ, a cause), for this pain of mind.
- ৰঙৰা চপাছ প্ৰেয়ুক, a. (from এডবাৰণীড়া, this pain of mind, and প্ৰায়ুক, o'used by), caused by or arising from this pain of mind; ad. from or because of this pain of mind.
- ভ্ৰমনংশীড়াবৰ্ক, a. (from একসনংশীড়া, this pain of mind, and বৰ্জ, increasing), increasing this pain of mind.
- একজনপীড়াবর্জন, s. (from এডমানপৌড়া, this pain of mind, and
- একলনংপীড়াবিনা, ad. (from 'কলনংপীড়া, this pain of mind, and বিনা, without). without or beside this pain of mind.
- এডজনংশীকাৰ্থি, s. (from এডজনংশীকা, this pain of mind, and বৃথি, increase), the increase of this pain of mind.
- এবল্যানীড়াবাভিড়িক, a. (from এবল্যানীড়া, this pain of mind, and বাভিড়িক, excepted), this pain of mind excepted.
- এজনুনগাড়ায়াভ ছ's, s. (from এডপ্লেগড়ো, this pain of mind, and যাভিয়েক, an exception), the exception of this pain of mind.
- একলনগোঁচাবাভিয়েক, ad. (loc. case of একলনগোঁচাবাভিয়েক), with the exception of this pain of mind, without or beside this pain of mind.
- এডলান:শীড়াভিন, a. (from এডলানাড়া, this pain of mind and ভিত্ত, separate), separate or distinct from this pain of mind; ad, beside this pain of mind.
- ৰৈষ্ণাশীয়াহেতুৰ, a. (from একসানগীয়া, this pain of mind, sud হেডু, a cause), caused by or arising from this pain of mind; ad. from or because of this pain of mind.
- ভুকজনলেংযোৱা, s. (from একমু, this, and জনলেংযোৱা, application), this application of the mind, this attention.
- अवसन्तर्भारवांत्रकारक, a. (from अवसन्तर्भारवांत, this application, and काइक, making), paying this attention, exercising this application of the mind.

- এডালগালাকারী, a. (from এডআগালাকোরী, this application, and কারিল, making), exercising this application of mind, paying this attention.
- এইমনান বোধানান, a. (from একমনাল-যোধা, this application, and অন্য, producible), producible by or arising from ; this application of the mind.
- একস্পাল-যোগাল্যাল্য, ad. (loc. case of একসংল্যাল্যাল্যা), for this application of mind, for this attention.
- এজমন্যসংযোগনিখিতক, a. (from এজমন্যসংযোগ, this application, and নিখিত, a couse), caused by or arising from this application of the mind; ad, from or because of this mental application.
- একসংক্রণ যোগ নিমিতে, ad. (from একসন্ধ্রণ যোগ, this application, for on, and নিমিত, a cause), for this mental application, for this attention.
- এজনাল-চোগপুৰিল, a. (from এজনাল-চোগ, this application, and পুৰ্ব, before), preceded by or arising from this mental application; ad. by or through this mental application.
- একসনঃসংশোগাণুমুক, a. (from একসনাসংঘাধা, this application, and পুষুকা, caused by), caused by or arising from this mental application; ad. from or because of this mental application.
- এতম নঃলংঘোগ্রিনা, od. (from এতমনঃলংঘোগ, this application, and বিনা, without), without or beside this mental application.
- এওমনংসংযোগ থাডিকিক, a. (from এওমনংসংযোগ, this application, and ফাডিকিক, excepted), this mental application excepted.
- একমন্যলং যোগিক বিরেজ, s. (from একমন্যলং যোগ this application, and কাৰিকেন, an exception, the exception of this mental application.
- अक्षाना न रायां विदास ad. (los. case of अक्षाना न रायां विदास); with the exception of this mental application, without or beside this mental application.
- একসন্ধান বিষয়, a. (from একসাধন বোধা, this application and বিষয়, separate, separate or distinct from this mental application; ad, beside this mental application.
- একসন্প্ৰান্তহৈছক, a. (from একসন্প্ৰান্ত, this opplication, and হেছু, a cause), caused by or arising from this mental application; ųd, from or because of this mental application.
- ATTEM, C. ...com ATT, this, and ATT, the mind,, thus-minded, having this mind.
- being thus-minded or of baving this mind.

- ইক্ষমন্ত্র, চ. (from এইজন্ড, so-minded), the circumstance of being thus-minded or of having this mind.
- अवक्रमधान, s. (from अवन्, thie, and बनचान, pain of mind), this pain or distress of mind.
- লালামনা, a. (from একমন্তান, this pain of mind, and আন, producible), producible by or arising from this pain or distress of mind.
- এতসংবাণঅংশ, ad. (loc. case of একসংবাণঅণ্য), for this pain or distress of mind.
- এজনবন্ধাপ্থিবিষয়, a. (from এজনবন্ধান, this distress of mind, and পিছিড, a cause), caused by or arising from this pain or distress of mind; ad, from or because of this pain or distress of mind.
- প্ৰসামৰ প্ৰিয়ে, ad. (from একসময়ণ, this distress of mind, and পিছিড, a cause), for this pain or distress of mind.
- এওসনতাপপুনুত, a. (from এডমনতাপ, this distress of mind, and পুনুত, caused by or arising from this pain or distress of mind; ad. from or because of this pain or distress of mind.
- ,এবলনবাশহেত্য a. (from এবলনবাশ, this distress of mind, and বেতু, a cause), caused by or arising from this pain or distress of mind; ad. from or because of this pain or distress of mind.
- कण्यनाः, a. (from अडम्, this, and जनम्, the mind), thus-minded, having this mind.
- এডখনোরত, a. (from এডখনেন, this mind, and রত, found), found in this person's mind, included in this thought.
- ज्ञास्तरित्वन, a. (from अपन्, this, and बालानित्वन, engagemen' of the mind), this engagement or devotedness of mind.
- এছবাৰোপিবেশক, a. (from এছব, this, and মাণাদিবেশক, engaging the mind), engaging the mind upon this subject; s. this thing which engages the mind.
- একসনোণীত, a. (from একসান্স, this mind, and দীত, taken), chosen by this person, approved by this person.
- asment@ficad, s. (from asm, this, म्हानिविक्य, engagement of the mind), this engagement or devotedness of the mind.
- এডবালেভিনিবেশক, s. (from এডব্, this, and বালাভিনিবেশক, engaging the mind), engaging the mind in this way; s. this thing which engages the mind.
- अक्तारनाविनिरवणकात्रक, a. (from अक्तारनाविनिरवण, this engagement of mind, and कांत्रक, doing), emercising this engagement or devotedness of mind.
- अक्सानां किरियमंगारी, s. (from अक्साना किसारण, this engagement of mind, and काहिन, doing), exercising this engagement or devotedness of mind.
- अच्छात्मा विनिद्यमेखना, a. (from अच्छात्मा विनिद्यन, this engagedness

- of mind, and Ti, producible), producible by or arising from this engagement or devotedness of mind.
- अवन्यानां चिनिय्यच्याना, ad., (loc. case of अध्यानां चिनिय्यच्याना), for this engagement or devotedness of mind,
- এইলনোডিলিবেশনিবিষ্ণ, a. (from এফলনোডিলিবেশ, this engagement of mind, and নিষিত্ব, a cause), caused by or arising from this engagement or devotedness of mind; from or because of this engagement or devotedness of mind.
- একমনোভিনিংক নিবিত, ad. (from অভ্যানভিনিংক, this engagedgedness of mind, and নিবিত, a cause), for this engagedness or devotedness of mind.
- এডমনোডিনিবেশপূর্ক, a. (from এডমনোডিনিবেশ, this engagedness of mind, and পূর্ব, before, preceded by or arising from this engagedness or devotedness of mind; ad. by or through this engagedness or devotedness of mind.
- এজমনোডিনিবেশপুমুক, a. (from এজমনোডিনিবেশ, this engagedness of mind, and পুমুক, caused by), caused by or arising from this engagedness or devotedness of mind; ad, from or because of this engagedness or devotedness of mind.
- একসংগ্রিকিংকাংকুক, ad. (from একসংগ্রিকিংকা, this engagedness of mind, and কেনু, a cause), caused by or arising from this engagedness or devotedness of mind; ad. from or because of this engagedness or devotedness of mind.
- একমনের্থক, a. (from একমনন, this mend, and চন্দ্র, giving pleasure), giving pleasure to this person's mind.
- একচনোর্থকের', s. (from একচনার্থক, giving pleasure to this mind), the circumstance of giving pleasure to this person's mind.
- একলনের ক্ষম, s. (from একলনের ক্ষম, giving pleasure to this mind, the circumstance of giving pleasure to this person's mind.
- এজমগোর্থন, s. (from এজনাস, this mind, and স্থান, a giving pleasure), the giving of pleasure to this person's mind.
- একলার, s. (from একন, this, and কার, merely., merely this. একনুল্ল, s. (from একন, this, and বুল, s root), originating in this, springing from this as its root or origin.
- একন্ত্র, s. (from এড দ্, this, and মূল্য, value), this value, this
- এখনুৰা জন্য, a. (from এখনুৰা, this value, and জন্য, producible), producible by or arising from this price or value. এখনুৰা জন্য লন্যে, ad. (loc. case of এখনুৰা জন্য), for this price or value
- একস্বাহার, ad. (from একস্বা, this value, and হার, a door), by or through this price or value.
- এবলুন্যদিবিষয়, a. (from এবলুসা, this value, and পিছিয়, a cause), caused by or arising from this price or value; ad, from or because of this price or value.

- ASMALTHATTE, ad. (from ASMAT, this value, and files, a)) ASMALTHATTE, ad. (loc. case of ASMATTHATTE, with the cause), for this price or value.
- aswaryse, a. (from seven, this value, and yee, caused by, caused by or arising from this price or value; ad. . from or because of this price or value
- anguifers, ed. (from angui, this value, and fest, withent), without or beside this price or value
- এছসুলাব্যভিত্তিক, ব. (from এছসুৰা, this value, and ব্যভিত্তিক, excepted), this price or value excepted.
- aक्मनारां विश्वक, s. (from अक्मूबा, this value, and शाविश्वक, an exception), the exception of this price or value.
- अवन्यवादाविद्याय, ad. (loc. case of अवन्यवादा(बरह्य), with the exception of this price or value, without or beside this price or value.
- अक्तुनाविष, a. (from अक्तूना, this value, and विष, separate), separate or distinct from this price or value; ad. beside this price or value.
- अध्यानारहच्य, a. (from अध्याना, this value, and एक , a cause), caused by or arising from this price or value; ad. from or because of this price or value.
- अवृद्धि ad. (from अवम्, this), now, at present, thus.
- avere, s. (from ave, this, and move, a mark), this mark or sign, this distinguishing mark.
- এবছৰবাৰ, a. (from এবছৰ, this mark, and বাৰ, found), belonging to or included in this distinguishing mark.
- এছল্লফবল্ডন্য, a. (from এডল্লছ-, this mark, and লন্য, producible; producible by or arising from this distinguishing maik.
- এডল্লাফ এবেন, ad. (loc. case of এডল্লাফ বালান), for this sign or mark.
- अवज्ञक्तिविषय, a. (from अवज्ञकत, this mark, and निविष, a cause), caused by or arising from this distinguishing mark; ad, from or through this distinguishing mark.
- এচল্লছৰণিবিতে, ad. (from এচল্লছৰ, this mark, and পিত্ৰিত, a cause), for or because of this distinguishing mark.
- अवादन्यम् . a. (from अवादन, this mark, and प्राप, caused by), caused by or arising from this distinguishing mark : ad. from or through this distinguishing mark.
- এডল্লছন্থিৰা, ad. (from এডল্লছন, this sign, and বিদা, without), without or beside this sign or mark.
- এডয়কৰ্বিশিষ্ঠ, a. (from এডয়কৰ, this mark, and বিশিষ্ঠ, possessed of), possessed of or distinguished by this mark or sign.
- अवस्थानिक, a. (from अवस्थान, this sign, and बाहितिक, excep'ed, this sign or mark excepted.
- अरख्यम्भ्याचित्रम, s. (from धरहाम्ब, this sign, and स्वित्रम, an exception), the exception of this sign or mark.

- exception of this sign or mark, without or beside this sign or mark.
- averacion, a. (from averac, this sign, and fou, seperate), separate or distinct from this sign or mark; ad. beside this sign or mark.
- ATHTHE, a (from ATHTH, this mark, and TV, joined to). connected with or baving this mark.
- अवस्थानहरूप, a. (from अवस्थान, this mark, and इरिय, destitule), destitute of this distinguishing mark.
- अवस्थितिको a. (from अवस्थित, this mark), having this distinguishing mark.
- এডল্লছনাল্ন্য, a. (from এডল্লছন, this mark, and ল্ন্য, empty); destitute of this distinguishing mark.
- এতল্পন্তত, a. (from এডলুখন, this mark, and প্তত, indicating), indicating this distinguishing mark,
- এডলুক্নছীৰ, a. (from এডলুক্ৰ, this sign, and হীৰ, destitute). destitute of this sign or mark.
- এডল্লছনহেড্ড, a. (from এডল্লছন, this mark, and হেড, a cause), caused by or arising from this distinguishing mark; adfrom or through this distinguishing mark.
- AVERTITE, a. (from Avert, this mark, and citefe, seized). possessed of this distinguishing mark, distinguished by
- अवस्था, s. (from अवस्, this, and लक्षा, lightness), this lightness or insignificancy, this levity.
- এবল্ডাকারা, s. (from এডল্ড্ডা, this lightness, and আৰাহার desire), a desire for this lightness or insignificancy.
- aumueleil, a. (from asmuel, this lightness, and wieilig. desirous), desirous of this lightness or insignificancy.
- এতল্লব্যাত্রণক, a. (from এতল্লব্যা, this lightness, and অপক, producing), producing this lightness or insignificancy.
- এবলুবাৰণ্য, a. (from এবলুবুৰা, this lightness, and ৰণ্য, producible), producible by or arising from this lightness or insignificancy.
- এৰল্বাৰনে, ad. (be, case of এৰল্বাৰন্য), for this smallness or levity, for this insignificance.
- এতমুখুটাদিবিত্ত, a. (from এতমুখুটা, this lightness, and নিবিত্ত, a cause), caused by or arising from this lightness or insignificancy; ad. from or because of this kightness or insignificancy.
- এতপ্রভাগিলিতে, ad. (from এতপ্রভা, this lightness, and পিরিত, a cause), for this lightness or insignificancy.
- अवस्वानुबक, a. (from अवस्वा, this lightness, and न्यूक caused by), caused by or arising from this lightness or insignificancy; ad. from or because of this lightness or insignificancy.

- aunquiften, a. (from senges, this lightness, and दिना, without), without or beside this levity or insignificance.
- এতমুখুবাহাভিত্তিক, c. (from এতমুখুবা, this lightness, and হাভিত্তিক, excepted), this lightness or insignificancy excepted.
- augustar (cam, s. (from augus, this lightness, and at fersu, an exception), the exception of this lightness or insignificancy
- augustrafetete, ad. (loc. case of augustrafetes), with the exception of this levity or insignificancy, without or beside this levity or insignificancy.
- asस्पृत्राधिक, a. (from asस्पृत्र), this lightness, and किंद्र, separate), separate or distinct from this lightness or insignificancy: ad. beside this lightness or insignificancy.
- asungstream, a. (from asungs), this lightness, and try, a cruse), caused by or arising from this lightness or insignificancy; ad. from or because of this levity or insignificancy.
- এতমুহ্বত, a. (from এতম্. this, and নহুত, transgressing), transgressing this, overstepping this.
- একস্কুল, s. (from একন্, this, and লক্ষ্ণ, a transgressing), the transgressing or overstepping of this, this transgression.
- এবলুধুনকর্তা, s. (from এবলুধুন, this transgression, and কর্তু, a door), he who transgresses or oversteps this.
- এডার্থ্যকারক, a. (from এডার্থ্য, this transgression, and কারক, making), committing this transgression, transgressing this.
- একলুণকারী, a. (from এছলুন্দ, this transgression, and কারিন, doing), committing this transgression, transgressing this.
- এবস্ত্রনাথনিত, a. (from একস্ত্রন, this transgression, and অনিত, produced by or arising from this transgression.
- এতার্নারন্য, s. (from এতার্না, this transgression, and অন্য, poducible), producible by or arising from this transgression.
- এডলাইনঅবেস, ad. (loc. case of এডলাইনঅস্য), for this transgressing or overstepping.
- এবস্থান a. (from একস্থান, this transgression, and আহ, produced), produced by or arising from this transgression.
- এতল্লগুলিবিবৰ, a. (from এবজনুন, the transgression, and পিরিব, a cruse) caused by or arising from this transgression or gression; ad. from or because of his transgression or excess.
- ৰচম্পুদ্দিবিত, ad. (from এচমুধুৰ, this transgression, and দিবিত, a cause), for this transgression or excess.

- auntings, a. (from sunty, this transgression, and of, sefore), preceded by or arising from this transgression or overstepping; ada, by or through this transgression or overstepping.
- বৰস্থিত বুলুক, a. (from একস্থান, this transgression, and পুৰুত, caused by), caused by or arising from this transgression; ad, from or because of this transgression.
- এতমধুন্তিনা, ad. (from এতমধুন, this transgression, and হিনা, without), without this transgression.
- নৰাপ্তি কৈ, a. (from ক্ৰাপুণ, this transgression, and ফা্ডিক্লি, excepted), this transgression or excess excepted.
- এডল্ল্ড্রাইবারক, s. (from এডল্ল্ড্রা, this transgression, and ব্যাহিকে, an exception), the exception of this transgression.
- এজাই নহাতিয়েক, ad. (loc. case of এজাইনহাতিয়েক), with the exception of this transgression or overstepping. without or beside this transgression or overstepping.
- Aunganism; a. (from এডল্লাক, this transgression, and ভিষ, eepurate), separate or distinct from this transgression or
 overstepping; ad. beside this transgression or overstepping.
- একজ্বনৈত্ত্ব, a. (from একজ্বন, this transgression, and ছেতু, a cause), caused by or arising from this transgression; ail. from or because of this transgression
- এডল্ল্ড্রাকাই1, s: (from এডল্ল্ড্রন, this it ansgrees on, and আকাই1, desire), a desire to transgress or overstep this.
- এবল্লপ্রনাকারী, a. (from এবল্লপ্রন, this transgression, and আকা ব্লিন্, desirous), desirous of transgressing or overstepping this.
- এতল্পন্তিলাল, s. (from এতল্পন্তুল, this transgression, and অভি লাম, desire), this desire to transgress, a desire to transgress or overstep this.
- এডল্লাইনাভিনাতী, a. (from এডলাইন, this transgression; and আভি আছিল, desirous), desirous of transgressing or overstepping this.
- এবল্লহান, s. (from একলানুগ, this transgression, and হয়ে, desire), a desire to transgress or overstep this.
- এওছালেছ, a. (from এডছাল, this transgression, and ইছু, 'desirou-), desirous of transgressing or overstepping this.
- এডলাইবেছুল, a. (from এডলাইব, this transgression, and ইচ, desirous;, desirous of transgressing or overstepping this.
- এহল্লাড, s. (from এচৰ, this, and লাভ, gain), this gain of acquisition, the acquisition of this.
- aunterize, a. (from cours, this gain, and ette, doing), making this gain or acquistion.

- ৰতন্ত্ৰাক্ষায়া, a. (from এডান, this gain, and কারিন, making), making this gain or acquisition.
- হৈছাভ্যাব্য, a. (from acute, this profit, and অপৰ, producing), producing this gain or profit.
- क्रमांच्यना, a. (from अवस्थि, this gain, and चना, producible), producible by or arising from this gain or acquisition.
- একলাড অংন্য, ad. (loc. case of এড প্লাড অন্য), for this gain or profit.
- ৰ্ভন্ন ভগালক, o. (from এড্রাড, this gain, and গালক, destructive), destructive to this gain or acquisition.
- এজনাত্ৰিবৰ্তক, a. (from এজনাত, this gain, and বিষয়ৰ, causing to cease), putting a stop to this gain or profit.
- ৰম্ভাৰনিবায়ৰ, a. (from এডলাভ, this gain, and নিবায়ৰ, preventing), preventing or resisting this gain or profit.
- ৰ্ভন্নাভনিবাৰৰ, s. (from এডনাত, this gain, and নিবাৰৰ, a precenting), the preventing or resisting of this gain or pronit.
- -বতলাত্তির, s. (from এডলাত, this gain, and পির্ভি, cassaticn), the cessation or prevention of this gain or profit.
- অথলাত নিবিষক, a. (from augits, this gain, and নিবিষ, a cause), caused by or arising from this gain or acquisition; ud. from or because of this gain or acquisition.
- এচলাতনিবিতে, ad. (from এচলাত, this gain, and নিবিত, a cause), for this gain or acquisition,
- বিষয়াত হ'ব, a. (from Augite, this gain, and পুর, before, preceded by or arising from this gain or profit; ad. by or
 through this gain or profit.
- asate fister, a. (from asate, this gain, and fister, opposing), opposing or obstructing this gain or acquisition.
- caused by or arising from this gain or acquisition ; ad. from or because of this gain or acquisition.
- এচলাড হৈবা, ad. (from এচলাড, this gain, and হিবা, without), without or beside this gain or acquisition.
- এজাত বিশ্ব, a. (from souts, this gain, and বৈশিখ, possessed of this gain or acquisition.
- दश्यान विश्वेत, a. (from aunits, this gain, and विश्वेत, destitute), destitute of this gain or profit.
- এচল্লাফরারিকি, a. (from averte, this gain, and বাহিকিক, excepted), this gain or acquisition excepted.
- aumitear(state, e. (from aumite, this gain, and वाहित्य, an exception), the exception of this gain or acquisition.
- Avaitativities, s. (from avaits, this gains, and writes, an obstacts), an obstacle to this gain or acquisition.
- Augheritate, a. (from aughe, this gain, and artates, obstructing), obstructing or hindering this gain or acquisition.

- Aumitafer, c. (from Aumita, this gain, and few, separate), separate or distinct from this gain or profit; ad. beside this gain or profit.
- একলাভন্মত, a. (from এডলাড, this gain, and মূল, a root), eriginating in this gain or acquisition.
- ফলাবিত্ত, a. (from এবলাড, this gain, and সুত, joined te),'
 connected with this gain or acquisition.
- এমলাকাহিক, a. (from এফলাক, this gain, and হাছিক, destitute); destitute of this gain or acquisition.
- এবল্লাভদ্ন্য, a. (from এবল্লাভ, this gain, and খুন্য, empty), destitute of this gain or acquisition.
- একলাকহীৰ, a. (from একলাক, this gain, and হীৰ, destitute), destitute of this gain or profit.
- caused by or arising from this gain, and are, scause), from or because of this gain or acquisition.
- এড্রাডাকাট্রা, s. (from এড্রাড, this gain, and আকট্রো, desire), a desire for this gain or acquisition.
- এবল্লাভাষাট্রী, a. (from এবলাভ, this gain, and আফাদ্রিন্, desirous), desirous of this gain or acquisition.
- এছলাকানুসারে, ad. (from এডলাক, this gain, and অসুসার, a fullowing), according to or in consequence of this gain or profit.
- এবল্লাভাডিনাৰ, s. (from এবল্লাভ, this gain, and অভিনাৰ, desire), the desire of this gain or acquisition.
- এডল্লান্ডান্তিৰামী, a. (from এডল্লান্ড, this gain, and অভিনাছিন্, desirous), desirous of this gain or acquisition.
- এডলাভাথী, a. (from এডলাভ, this gain, and অথিপু, desirous), desirous of this gain or profit.
- aumitetti, ad. (from aumite, this gain, and वार, an object), for the purpose of this gain or profit
- 4emitest, s. (from aumite, this gain, and ইয়া, desire), the desire of this gain or acquisition.
- এবল্লাংকচু. a. (from এবলাক, this gain, and ইচু, desirous), desir-
- अवसारबहुक, a. (from अवसांत, this gain, and हेतू, desirous); desirous of this gain or acquisition.
- aumitut नामक, a. (from aumits, this gain, and entite, pro-
- এবল্লাভোগজন, s. (from এচলাভ, this gain, and এপজন, a beginning), the beginning of this gain or acquisition.
- astulate, a. (from 40%, this, and fully, written), written by this person; s. this writing.
- अवस्थित, s. (from अवंत, this, and विसे, s mark), this distin-
- এখাছিপি, s. (from ada, this, and কিপি, a writing), this write ing, this treatise;

- জন্মিত, a. (from এছন, this, and বিশ্ব, smeared), smeared or plastered over with this, affected by this.
- এডলিপ্লা, s. (from এজন, this, and বিশ্বা, a desire to obtain), a desire to obtain this.
- এডাল্লব্র, a. (from এডান, this, and বিশ্ব, desirous), desirous of obtaining this.
- दशस्त्रक, a. (from aw, this, and लक्षक, writing), writing this; s. the writer of this, this writer.
- ।स्तामान, s. (from 464, this, and (ल41न, a writing), the writing of this, this writing.
- ৰহান্ত্ৰথন জন্য, a. (from 4ভাল্লখন, this writing, and জন্য, producible), producible by or arising from this writing or by these writings.
- একালুখান আংলা, ad. (loc. case of এডালুখান আলা), for or because of this writing or of these writings.
- এবল্লেখনই অ, s. (from এবল্লেখন, this ceriting, and ই অ, destruction), the destruction of this writing or of these writines.
- এডাল্লথনই প্ৰক, a. (from এডাল্লেখন, this writing, and ইংলক, destructive), destructive of this writing or to these writines.
- এডলেখন ইৎদী, a. (from এডলেখন, this writing, and ইংলিন্, destructive,, destructive to this writing or to these writings.
- এডল্লেখনগাল, s. (from এডল্লেখন, this writing, and গাল, destruction, the destruction of this writing or of these writings.
- Aজাল্লখননাশক, a. (from এডালেখন, this writing, and দাপৰ, destructure), destructive to this writing or to these writings.
- astत्रधननिवर्तक, a. (from astत्रधन, this writing, and निवर्तक, causing to cease, putting a stop to these writings.
- এবাল্লখননিধারত, a. (from এবংল্লখন, this writing, and নিবাহত. 'preventing), preventing or prohibiting these writings.
- হত্যন্ত্রপানিবারন, s. (from এডাল্লেখন, this writing, and দিবারন, a preventing), the preventing or prohibiting of these writings.
- ABUM Mr. নিবৃত্তি, s. 'from এক জেখন, this writing, and নিবৃত্তি, cresation), the rescinding or cancelling of this writing
- এডাল্লখন(ব্যিত্ত, a. (from এডাল্লখন, this writing, and বিবিত, a cause), caused by or arising from these writings; ad. from or because of these writings.
- এখনোধৰণিকিংড, ad. tirom এইলোধন, this writing, and বিবিত্ত, a cause), for these writings.
- opposing), opposing or hindering thus wittings.
- क्षाक्रम्भ भूकानेना, s. (from क्षाक्रामन, this wir eig. and भूकानेना, höpe, a hope of advantage from these writings.

- autuangus, a. (from autuats, this we'ling, and पुष्क, caused by), caused by or arising from these writings; adefrom or because of these writings.
- এডাল্লখন(বেগ, ad. (from এডালখন, this writing, and বিশা, without this writing or these writings.
- এডাল্লখন্ধিনাল, s. (from এডাল্লেখন, this writing, and বিশাৰ, destruction), the destruction of this writing or of these writings.
- এডায়েখনবিদাশক, a. (from এডায়েখন, this writing, and বিদাশক,' destructive), destructive to this writing or to these writings.
- এডাল্লখন্থি, a. (from এডাল্লখন, this writing, and বিশিষ্ঠ, possessed of), possessed of this writing or of these write-ings, connected with this writing, inscribed with this.
- এডলেখনতাজিলন, s. (from এডলেখন, this writing, and ব্যাভিক্তৰ a transgression), a violation of this writing or of these writings.
- এডলেখন ব্যতিরিক, a. (from এডলেখন, this writing, and ব্যতিরিক, excepted), this writing excepted.
- এবল্লেখনব্যভিরেজ, s. (from এবল্লেখন, this writing, and ব্যভিরেজ, an exception), the exception of this writing.
- এতল্লেখনবাভিরেজে, ad. (loc. case of এতল্লেখনবাভিরেজ), with the exception of this writing, without or beside this writing.
- এডালখনতিয়, a. (from এডালখন, this writing, and তিয়, separate), separate or distinct from this writing
- এডালেখন ন্ৰ, a (from এডালেখন, this writing, and ৰূব, a root), originating from this writing.
- এডলেথ্যমূক, a. (from এডলেথ্য, this writing, and মুক্ত, joined to) connected with or joined to this writing.
- এডালাখনকত, a. (from এডালাখন, this teriting, and কভন, keeping,, keeping or preserving these writings; s. the keeper of these writings.
- এডলেএন্ডডন, s. from এডলেএন, this writing, and হঅন, s. prescrpation), the preservation of these writings.
- এডালেখাণরভাক্ষন, a. from এডালেখাণর্জন, the preservation of these writings, and জন, able), able to preserve these writings.
- au:ল্লখনরফরাকর a. (from এডলেখনরফর, the preservation of these uritings, and অজন, unable), unable to preserve these writings.
- এডাল্লখনম্ভা, s. (from এডাল্লখন, this writing, and মুকা, preservation, the preservation of these writings.
- াডাল্লখনঃছার্যে, ed. from এডাল্লখনঃছা, the preservation of thes writings, and ভার, an object;, for the preservation of these writings.
- अवास्त्रभावाद, s. (from अवास्त्रभाव, this arriting, and क्षांच, ucquisition), the acquisition of these writing..

- এবল্লেথবসূত্ৰ, s. (from এবল্লেথন, this writing, and মূত্ৰ, covered), possessed of a strong desire for these writings.
- अध्यक्षभारताच, s. (from अध्यक्षभा, this writing, and स्थान, desire), a desire for these writings.
- activate), a. (from अवस्थित, this writing, and क्लिक्ति, desirous), desirous of these writings.
- এডাল্লখনপাৰী, a. (from এডাল্লখন, this periting), inclined to or biassed by these writings, connected with these writings.
- क्यासभाकृत, a. (from क्यासभा, this writing, and जूता, empty), destitute of these writings.
- কংলেখনতা, s. (from একালখন, this writing, and হল্ one who kills), one who confutes or destroys the authority of these writings.
- अपास्थनशानि, s. from अपास्थन, this writing, and शानि, s detriment, a detriment to these writings.
- এডলেএগছান, a. (from এডলেএন, this writing, and ছান, desti-'ute), destitute of these writings.
- equese), caused by or arising from those writings; ad. from or because of these writings.
- এখালখনাক ব্ৰা, s. (from এডালখন, this writing, and আকার্যা, desire), a desire for these writings.
- এডালেথব্যকারী, a. (from এডালেথৰ, this writing, and ভাৰাত্রিন্, desirous', desirous of these writings,
- astल्लथनात्रक, a (from astल्लथन, this scritting, and जांपक, respect, a respect or regard for these writings.
- अव्यक्षभागृष्ठांगी, a. (from अव्यक्षभाग, this writing, and व्यक्षांशित् following upon), corresponding with or following upon these writings.
- अवाज्ञध्यममूचन, a. (from अवाज्ञध्यम, this writing, and व्यम्बन, agreeing with), corresponding with this writing,
- এডাল্লখনাসুল্যান, s. (from এডালেখন, this writing, and অনুস্থান, search), a search after or scrutiny into these willings
- क्राह्मधनानूनचानी, a. (from अवाह्मधन, this writing, and चन्-जचानिन, searching, searching after or scrutinising these
- এডাল্লখনাপুসৰাগী, a. (from এডাল্লখন, this writing, and সমু সমায়িন, searching', searching after or scrutinizing these writings.
- अवाज्ञध्यमानुमारह, a.d. (from अवाज्ञध्यम, this writing, and व्यनुमाह, a fullowing), according to these writings.
- authorities, a. (from author, this writing, and utest, seeking), searching for these writings.
- Aपरसंध्यायम्, e. (from Aपरसंध, this serting, and कायम, a seeking), a seeming after these writings.

- अवरह्मभेगोरच्ये, s. (from अवरह्मभेग, this writing, and व्यव्यिम्, seeking), seeking for these writings.
- 4 বাছধাৰণৰো, s. (from এবাছধা, this writing, and আপানা, expectation), an expectation of or looking for these writings.
- এবারধাণেকী, a. (from এবারধন, this writing, and আৰ্থিক, expecting), expecting or looking for these writings.
- এবারধণাতিকাম, s. (from এবল্লেখন, this toriting, and অভিলাম, deere), a desire for these writings.
- এবাল এবাছিলাখী, a. (from এবাল্লখন, this criting, and আৰু
 লাছিল, desirous), desirous of these writings.
- এডালেনার্ছ, s. (from এডালেনা, this writing, and আছি, s beginning), the beginning of these writings.
- এবলেথানতা, s. (from এবলেথান, this writing, and ইয়া, desire), a desire for these writings.
- .बरलाश्चरमञ्जू, a. (from अवरत्नश्चन, this scriting, and देवू, desireous, desirous of these writings.
- এডলেথবৈছ্ক, ও. (from এডলেথব, this writing, and ইছু, desirou), desirous of these writings.
- এডালথানাব্যক্ত. s. (from এডালেথান, this uriding, and উন্যুক্ত, engrand un), scalously engaged in this writing.
- अवरहार्थातारात, s. (from अवरहार्थन, this writing, and अस्पाच, exertion), exertion in this writing.
- ज्यात्रभाषाचित्री, त. (from अव्यासन, this melting, and अव्याम विन्, exert ng), zealously engaging in this writing.
- এবল্লেখনানকন, s. (from এবল্লেখন, this writing, and উপাক্ষৰ, s. beginning', the beginning of this writing.
- এডাল্লখনোব্যুক, a. (from এডাল্লখন, this writing, and s শুকু,
 fit, fit or proper for this writing.
- এতলোপ, s. (from এতন্, this, and লেণ, a plastering), this plastering or smearing, the plastering or smearing of this.
- এডলেখন, s. (from এখন, this, and লেশন, a plastering), this plastering or smearing, the plastering or smearing of this.
- এবাছাত, s. 'from একন, this, and বেখত, a world), this wæld, this man, this people.
- এখালাকান, a. (from এবলোড, this world, and গৰ, gone), gone to or found in this world.
- এতলোকচুত, a. (from এতলোক, this world, and চুত, fallen), fallen from this world or from this people.
- এড্রেকিড, a. (from এডারাড, this world, and 51, to be situe ated), situated in this world.
- নবালাখনার), a. (from এবালাক, this world, and নায়িন, staying), staying or continuing in this world.
- এकाञ्चाकिष्य, a. (from averate, this world, and दिय, situate ed), situated in this world.
- ARIETH, s. (from 485, this, and cutt, obliteration), the dis-

- use or obsoleteness of this, this disuse or obsoleteness, this disappearance or obliteration, the disappearance or obliteration of this.
- ৰমন্ত্ৰাব্যাক, a. from এবাস্থাণ, this obliteration, and আয়ক, making), making this obsolete, bringing, this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.
- कारानवात, a. (from active, this obliteration, and काहिन, making), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.
- ducible), producible by or arising from the disuse or disappearance of this, producible by or arising from the this from this disappearance or obliteration.
- ইমান্ত্ৰাপ্তৰো, ad. (loc. case of এডালাপ্তৰা), for this obliteration, for the making of this obsolete.
- ৰতলোপনিষ্ঠিক, a. (from sound), this obliteration, and পিনিষ, o cause), caused by or arising from the disuse or disuppearance of this, caused by or arising from this disappearance or obliteration; ad from or because of this disappearance or disuse.
- হয়জোপনি হৈছে ad. 'Irom এবজোপ. this obliteration, and দিবিদ, a cau-e, for the obliterating or making of this obsolete, for this obliteration.
- ed ty, caused by or arising from the disuse or disappearance of this, caused by or arising from the disuse or disappearance or obliteration: ad. from or because of this disappearance or disuse
- escainfant, ad. (from Astain, this obliteration, and दिन। without, without or beside this obliteration or rendering ob olete.
- ইঙ্লোপত্তিকৈ, a. (from একাল্লাপ, this obliteration, and কাভি ্ ক, excepted,, this obliteration or rendering absolute excepted.
- ক্তাল্লাপ্যবিষয়ক, s. (from ক্তাল্লাপ, this obliteration, and কাতি ক্তেম, an exception), the exception of this obliteration or rendering obsolete.
- ৰম্মাণয়ডিকেল, ad. clos. case of এম্মাণয়ডিকেল), with the exception of this obliteration or rendering obsolete, without or beside this obliteration or cendering obsolete.
- e parate), separate or distinct from this oblite ation or rendering obsolete; ad. beside this obliteration or rendering obsolete.
- hermittees, e. (from secute, this oblites atton, and ces. a

- cause', caused by or arising from the disuse or disupapearance of this, caused by or arising from this disuppearance or obliteration; ad. from or through this disc. appearance or disuse.
- authorized, s. (from author, this obliteration, and wivigs, edesire), a desire for the disappearance or disuse of this, a desire for this disappearance or obliteration.
- এতলোপানাম্ম, a. (from এতলোপ, this obliteration, and আকারিপু, desirous), desirous of the disappearance or disuse of this, desirous of this disappearance or obliteration.
- AUGITATES, s. (from AUGITA, this obliteration, and Mounts, desire), a desire for the disuse or disappearance of this, a desire for this disappearance or obliteration.
- এবলোণাডিলাডী, d. (from এবলোণ, this obliteration, and আছি আহিন, desirous), desirous of the disuse or disappearance of this, desirous of this disappearance or obliteration.
- astation, s. (from astate, this obliteration, and En desire), a desire for the obliteration or disuse of this, a desire for this disappearance or obliteration.
- এবাস্থাপেন্ন, a. (from action, this obliteration, and ইছু, destreet), desirous of the obliteration or disute of this, desirous of this disappearance or obliteration.
- এবলোপেত্ৰক, a. (from এবলোপ, this obliteration, and ইছু, desira ous, desirous of the obliteration or disuse of this, desira our of this obliteration or disuse.
- এথালাত s. (from এখন, this, and লোভ, desire), this desire or covetousness, the desire of this, this person's desire or covetousness.
- একছোডভাই, a. (from এবাল্লাভ, this desire, and ক্, to make), exercising this desire or covetousness.
- settintweeter, a. (from segats, this desire, and what, doing), covering this, desiring this.
- এডলোডবারী, a. (from এডারাড, this desire, and আহিন্, doing) govering this, desiring this.
- এবলোভজনক, a. (from Astate, this desire, and জনক, producing), producing the desire of this, .producing this coverousness or desire.
- এডাল্লাডমনিড, a. (from এডালোড, this desire, and আনিড, produc d., produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.
- ble,, producible by or arising from this covetousness or desire, producible by or arising from the coveting of this producible by or arising from the coveting of this producible by or arising from this person's desire or covetousness.

- ANCENSION, ad. (les. case of क्याचांच्या), for this desire or covetousuess.
- ed, produced by or arising from this covetousness or edesire, produced by or arising from the coveting of this, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire,
- actures tel, s. (from acture, this desire, and sity, a giver), a person who gives or excites desire or coverousness.
- astmishing, c. (from astmis, this desire, and atus, gising), giving these desires, giving this covetousness.
- अध्याज्याची, a. (from अध्याज, this desire, and बाहिन, giving), giving these desires, giving this coverousness.
- কালোক্যাল, s. (from একলোক, this desire, and বাল, destruction), the destruction of these desires, the dissipation of this covetousness.
- ৰম্মোত্ৰণাশক, a. (from aম্মোত, this desire, and গাণত, destructire), destructive to these desires or to this covetousness.
- autminित्यं, a. (from autmin, this desire, and िवर्चन, causing to cease), putting a stop to these desires or to this covetousness.
- এখলোকশিবারক, a (from Avento, this desire, and শিবারক, preventing), resisting or preventing this desire or covetousness.
- ৰতলোশ্যাৰ, s. (from এতলোক, this desire, and বিষয়ৰ, a preventing', the resisting or preventing of this desire or covetousness.
- জন্মতিনিষ্টি, s. (from এবলোড, this desire, and নিষ্টি, cessation), the cessation or prevention of this desire or covetquantess.
- estiminate, a. (from astimination this desire, and files, a cause), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; ad. from or through this covetousness or desire, from or through this person's covetousness.
- ৰতলোভনিবিৰ, ad. (from এহালোভ, this desire, and frifae, a cause), for this desire or covetousness.
- preceded by or arising from this desire, and of, before), ad, by or through this desire or covetousness.
- . asturent, a. (from asture, this desire, and In, giring), causing or exciting the desire of this, causing or exciting this covetousness or desire, exciting this person's cupldity.
- AURITHMENT, s. (from AURITH, this desire, and Age, caused by), caused by or arising from this covetousness or desire. Sunsed by or arising from the desire of this; ed.

- from or because of this covetousness or desire, through this person's covetousness.
- ATERITY a. (from ATERITY, this desire, and TTY, increasing the desire of this, increasing this covetousness or desire, increasing this person's covetousness or desire.
- creasing), the increasing of this covetousness or desire, the increasing of this covetousness or desire,
- এডাছেবিশা, ad. (from এডাছোড, this desire, and বিশা, beside), without or beside this desire or covetousness.
- authicitation, s. (from authic, this desire, and fanish, destruction), the destruction of this desire or covetousness, the destruction or cure of this person's covetousness or desire.
- এতালাতবিশালক, s. (from এতলোত, this desire, and বিশালক, destructive), destructive to this desire or covetousness, destructive to this person's covetousness.
- AURITERMS, a. (from AURITE, this desire, and RIMS, possessed of this desire or covetousness.
- ASUMISTER, a. (from ASUMIS, this desire, and farin, destitute), free from this desire or covetousness.
- ARTHURE, s. (from ARTHUR, this desire, and द्वि, increase), the increase of this desire or covetousness.
- aughter folia, a. (from aughts, this desire, and stokes, excepted, this desire or covetousness excepted, the desire of this excepted.
- নৰল্লেক্সাভিন্নে, s. (from একলোত, this desire, and ফাডিনেড, an exception), the exception of this desire or covetousness, the exception of a desire for this.
- exception of this desire or covetousness, without or beslde this desire or covetousness.
- separate or distinct from this desire, and few, separate),
- त्रवाह्यम्, a. (from अव्यक्षक, this desire, and यूम, joinual to), connected with or possessed of this desire, possessed of or connected with a desire for this.
- tute), free from this desire or covetousness, free from the desire of covetousness, free from the desire of this.
- নত্মেলিকা, a. (from এত্মেতি, this desire, and পুনা, empty), free from this denre or constousness, free from the desire of this.
- aunitaria, a. (from aurulu, this desire, and tia, destituti, free from this desire or covetousness, free from the desire of this,

auchiectar, a. (from auchie, this desire, and cta, s cause), caused by or arising from this desire or cupidity, caused by or arising from the desire of this, caused by or arising from this person's cupidity; ad, from or because of this person's desire or cupidity.

- बहाह्यक, s. (from कचन्, this, and (कांबन्, hair), this bair, this pubescence.

কল্লাবাখারা, s. (from কল্লাবন, this hair, and আআরু, desire), a desire for this hair, a desire for this pubescence.

अवाहाबाक्यों, a (from averian, this hair, and कांक्यिन, def strous), desirous of this hair or pubescence.

ৰভাৱাৰাভিলাৰ, s. (from এভাৱাৰণ, this hair, and অভিলাৰ, desire), a desire for this hair or pubescence.

এড্ডোৰাভিৰামী, a. (from এড্ডোমল্, this hair, and অভিনামিণ্, desirous), desirous of this bair or pubescence.

একরোনেছ', s. (from একরোবন, this hair, and ইচা, desire), a desire for this hair or pubescence.

এডাল্লাংমছু, a. (from এডাল্লাখন, this hair, und ইছু, destrous), desirous of this hair or pubescence.

এবল্লোমের্ক, a. (from এবল্লোমন্, this hair, and ইছু, desirous), desirous of this hair or pubescence.

এবাসুক, a. (from এছন, this, and সুশ্, to see), similar, resembling, such; ad. thus.

अवातूच, a. (from अवस्, this, and सूच, to see), similar, resembling, such, like; ad. thus.

এডামুশ্বুভিকারত, a. (from এডামুশ্বুভি, such a conception. and ফারত, doing), forming this kind of ideas.

এডালুপারুছিকারী, a. (from এডালুপারুছি, such an ides, and আছিল,
Asing), forming this kind of ideas.

ADICA, ad. (from ADA, this), thus much, thus far, so much, so many.

ATTEL, ad. (instrum. case of ATTEL, thus, by this means, by this.

autamia, a. (from auta, this, and mia, mers), merely or simply this.

Auta, a. (from auta, this), thus, similar.

Atte, ad. (from 484, this), so many, so much, so long.

अवस्त्र, s. (from टिंग्डें). a contrivence), a plan, a desire.

अरक्ता, s. (from टेंप्रेडिंग, news), information, news.

ateminiat, s. (from C.M.), news, and A.d.i, a writing), a news paper.

serie, s. (from latel, trust), trust, confidence, faith.

weater, s. (from , L. Xel, trust), trusty, faithful.

Anata, s. (from plant), a farm), a farm of lands or duties.

Anata, s. (from plant), a farm, and is, a holding), the farmer of a district, one who farms a district and lets the land to under tenants.

अन्तांतराही, s. (from الميام دار, a farmer), the profession of office of a person who farms a district.

aut, ad. (from 4517, this place), here.

এমিব, ad. (from a, this, and মিব, a point of the compact); this way, in this direction.

निष्कृतिक, ad. (from अहिन् this way, and कहिन्, that way). 'this way and that way.

ধাৰিক, a. (from এবিজ, this point, and জা, to be situate), cituated in this direction.

কহিল, s. (from a, this, and হিলে, a point of the compass), this point, this direction.

ৰহিলে, ad. (loc. case of এছিল), this way, in this direction.
বহিলে ক্ষিত্ৰে, ad. (from ক্ষিত্ৰে, this way, and ক্ষিত্ৰে, this way and that way, on this side and on that.

48ts, s. (from a, this, and \$ts, an edge), this border or edge.

attracts, ad. (from sets, this border, and sets, that border), this way and that, here and there.

aনিবিষক, a. (from a, this, and নিবিষ, a cause). arising from this cause having this as its cause; ad. from this cause, hence, wherefore.

এপিরিবে, ad (from a this, and পিরিব, a sause), for this cause, on this account, wherefore.

এপর্যাত, ad. (from a, this, and পর্যাত, until), thus far, hither-

এণাল, s. (from এ, this, and পাৰ্ল, a side), this side; ad on this side.

जानाजनाज, ad. (from द्यान, this side, and उदान, that side), on this and that side, here and there, up and down.

এপুকার, a. (from a, this, and পুকার, a sort), this sort.

এবুকারে, ad. (loc. case of প্ৰথকার), thus, in this manner, after this sort.

ন্তুৰ, ad. (from a, this, and পুৰুৰ, occasioned), therefore,' wherefore, on this account, insamuch, hence, hereupon.

अप्रीक्तर्याक, ad. (from 4, this, 3, that, and त्योक, the piercing of a thing through), through and through.

बर, ad. (from दे, to go), an emphatic particle, even, indeed. बर-, conj. (from दे, to go), and, also, likewise, moreover.

an exchange,

अवस्तिकारक, s. (from 🍪 क्रिक्टि 🕏, a substitute), an ex-

Aरची, ad. (from at-, a substitute), instead of, in lieu. अरमुक्त, a. (from at-, thus, and पुकाड, a sort), such, such like,

अविषे, a. Grom are, thus, and विषे, a serf), this sort, such, अवध्य, a. (from are, thus, and क्य, been), such.

المان، ed. (from a, this, and air, a time), this time, this once. علائه، ه. (from المانة), a reading, the text of a work.

ett, ad. (from 444, this), now, at this time.

41, s. (irom port, a son), a sou.

'and, a. (from 2, this, and 23, a manner), thus, in this manner.

este, ad. (loc. case of 488), thus, in this manuer.

247, a. (from a, this, and an, to mind), thus.

anth, ad. (loo. ease of ART), thus.

an upper room. همارت , a building), a building, a kouse,

عارت, a (from المراجة, a building), belonging to a building.

अपूर्व, s. (from 4, this, and पूर्व, an end), this end.

बमुत्रा कमूत्रा, ad. (from अमृत्रा, this end, and अमृत्रा, that end), from this end to that.

430, s. (from st, prep. and \$7, to go), the name of the plant from the seed of which the Castor oil is made, (Ricinus communis.)

arts, s. (from J; s., the province of Irak), the province of Irak, a tune brought from Irak.

েবাল), a. (from উঠুs, the province of Irak), belonging to

באותו, e. (from לנולש, desire, will, inclination,

এবণ, s. (from a, this, and ৰণ, s form), thus; s. this form.

একাপ, ad. (loc. case of একণ), thus, in this manner.

মাবাদুৰ, s. (from এলা, cardamons, and ৰল, to live), the name of a medicinal drug which appears to be the powder of some mineral ore.

अमराम, s. (from الماس), a garment), clothes, garments.

ANN. s. (from pla, science, knowledge, wisdom.

ant, s. (from En, to send), the large cardamom, the plant which produces cardamoms, (Alpinia cardamomum.)

अवाहेड, s. (from क्यां, cardamoms), cardamoms.

anten. s. (from >9 No, connection), union, connection.

autums, s. (from 1942, connection, and 13, holding), one connected with another.

amit, s. (from ami, cardamoms, and wit, a limb), the name of a fish, Cyprinus marginatus, Buchanan's Mss.)

अमाही, s. (from अमा, cardamens), cardamens.

এনাটাবন্ধি, s. (from এনাটা, cardamome, and বন্ধি, a centry), a court with dark-coloured spots on it, (Cypres caput serpentls)

अवाहीताना, e. (from अवाही, cardemone, and silly, grain), a kind of corn or sugar plumbs.

arti=. s. (from & No., a medicine), a medicine.

अमारिक्य, e. (from All, Ged), divinity, godhend.

अनुग. σ: (from कांचन, troubled), discomposed, unconfected, unengages, loose,

ampiant, a (from angl, loss, and ant, a word), random.
talk, incoherent talk, inconsistent talk.

angstrumen, a. (from angs), discomposed. The last member of this word is only a rhyme to the first, discomposed, confused, loose, unconnected; ad. in confusion, confusedly.

sometrages, a. (from anys), unconnected. The last member of this word is only a rhyme to the first, confused, discomposed, scattered, unconnected; ad. all in confusion, pell meli.

48, pron. from 488, this), this.

ARTIT, ad loc case of ARTIT, this place), here.

ating, a. (from a, this, and (tig, a cause), caused by or arising from this; and on this account, from this, hence,

ቃ.

4, the tw .fth vowel in the Hindes alphabet; it has the sound of i in fine. When united in the same syllable with a preceding consonant it is expressed by this mark . (t joined to the left side of the letter; pron. (from assa. this), that; ad. yonder.

437-5), s. (from aurs, the same manner), a confederacy, a conspiracy, an agreement, sameness, similarity.

aetgr. s. (troin aetg, having a single object in view), consutency, the determination of the mind to a single object,

Autice, a. (from aute, entirely), complete, entire, relating to one thing.

ইবাভিক্তাৰ, a (from ইকাভিক, entire, and ভাৰ, a state), completeness, effectualness.

Auts, s. (from A, the letter A, and U, to do), the letter A, the character which expresses the sound of A.

ক্ষারাই, c. (from ক্ষার, the letter d, and আহি, c b vinning', beginning with the letter d, having an initial d.

Aututs, a. (from Auts, the letter 3, and us, an end), having a final 4, ending with the letter 4.

441fts, a (from 4415, one day), quotidian.

Au, s. (from au, ens), unity, obeness, a total, an aggreeigate, a product.

Instite, a. (from 121, unity, and 2112, doing), effecting union or reconciliation, maintaining unity.

departs, a. (from der, unity, and wifes, doing), effecting, union or reconcitation, maintaining unity.

देशाया, a. from 4-ा, unity, and या, producible), produ-

- একার্ডনের, ad. (loc. ease of একা হলা, for union, for unity, for oneness.
- ed by or arising from unity or union; ad: from or because of unity or union.
- denfelet, ad. (from একা, unity, and দিখিও, a cause', for ! unity, for union, for oneness.
- কাশুমুক, a. 'from 347, unity, and প্রাক্ত, caused by). caused by or arising from unity-or union; ad. from or because of unity or union.
- ইকাবিশা, ad. (from ইকা, unity, and বিশা, without), without or beside unity or union.
- ক্ষাব্যক্তিক, ac (from একা, unity, and বাছিকিক, exceptail), units or union excepted.
- ANIGITATE, s. (from ANI, unity, and ATTATEN), an exception, the exception of unity or union.
- ক্লাব্যভিয়েক, ad. (oc. case of একাব্যভিয়েক), with the exception of unity or union, without or beside unity or union.
- हैकारा चूच: a. (from वेदा, unity, and राष्ट्र. a cause', caused by or arising from unity or union; ad from or because of unity or union.
- Alke, a. (from Ext, the will), voluntary, originating in the will.
- ইকারটোপ্রিম্, s. (from একার্য, belonging to another, and অপ্রিম্ম, the philoso hicul part of the Veda,, one of the ten Oopanishuds of philosophical sections of the Veda.
- वैष्टि, s. (from देविण, a tradition), traditional knowledge.
- ৰিপুজানিক, a. (from ইপুজান, legerdemain), belonging to legerdemain, magical.
- Affixe, a. (from Tigs, an organ), belonging to the organs of perception or action, evident to the senses.
- \$25, a. (from 3, that, and 25, a manner), so, such; ad. in that manner.
- ARIM, s. (from @129, a forest), a forest, a wilderness.
- phant, the same elephant considered as the guardian of the north quarter, one of the fabled hydras inhabiting the infernal regions; a. in common language this word is used as an adjective to denote any thing which is very large, large, monstrously large,
- केहि, e. ्रिक्स कहि, an enemy, au enemy.
- #1431, s. (from ■13, an enemy), enmity.
- ATT, a. (from TTT, a lord, d.vine, connected with God.
- Auft, a. from War, god; divine.
- detail, sofrom tes, a lord, grandeur, glory, pomp, wealth, greatness, majesty, suite,

- अच्याकांत्र, a. (from अच्चा, grandeur, and कांग्रक, mak'ngh, aggrandizing, expliing to glory or greatness.
- বিশ্বাহ্নর, s. (from বিশ্বা, grandeur, and হন, decay', a decay or diminutiofs of grandeur or magnificence.
- এখনতিখক, a. (from এখন), grandeur, and তেখক, seeking), seeking or labouring for crandeur and distinction, aspiteriog, ambitious; s. one who labours for grandeur or mag~r .ificence.
- এম্পানুত, a. (from এম্থা, grandeur, and নুত, fallen from), fallen from a state of grandeur, ruined.
- এপর্যান্তনক, a. (from এপর্যা, grandeur, and অনক, producing),
 aggrandizing, making grand or glorious, producing grandeur or state.
- নম্পারনা, a. (from এম্বর্গ, grandeur, and জন্য, producible), ·
 producible by or arising from grandeur.
- ক্ষর্যান্তন্য, ad (loc. case of ক্ষর্যান্তন্য, for the purpose of grandeur.
- ইপ্রাপন, a. (from ইপ্রা, grandeur, and আপন, making: known), indicating grandeur, displaying grandeur de pomp.
- এম্ব্রাজালন, s. (from এপর্যা, grandeur, and আলন, a making known), making known or exhibiting grandeur.
- ইন্টোন্তা, s. (from ইম্বর্তা, grandeur, and নাতা, destruction), the destruction of grandeur or magnificence.
- গ্ৰহ্মাণালক, a. (from এপর্যা, grandeur, and নাপক, destructice), destructive to grandeur or magnificence.
- এখর্যাদ্বিত্ত, a. (from এখর্যা, grandeur, and দিবিত, a cause), springing from grandeur or magnificence us its cause.
- এখর্মানিখিত, ad. (from এখর্মা, grandeur, and বিকিন, a cause), for the purpose of grandeur.
- গৰ্যাপুৰুৰ, a. (from এবৰ্থা, grandeur, and পুৰুৰ, caused by); caused by or arising from grandeur; ad. from or because of grandeur.
- ইম্পান্ত্র, a. from ইম্পা, grandeur, and ম্বাৰ, increasing);
 promoting pomp or grandeur, promoting magnificence.
- এখাৰ্যাৰ্থন, s. from প্ৰায়, grandeur, and বৰ্থন, increase), an increase of grandeur or pomp, an increase of magnificance.
- এখর্মার, বৃ. a. (from এখর্মা, grandeur), grand, glorious, majestic, stately, pompous, wealthy.
- ইৰ্ফাবিশা, ad. (from ইৰ্ঘা, grandeur, and বিশা, without), without or beside grandeur.
- এখনি বিশ্ব a. (from এখন), grandeur, and বিশ্ব postessed of). possessed of state, grand, glorious, majestic, pom-
- नेचर्गावरीत, a. (from नेचर्गा grandeur, and विशेत, destitute), destitute of grandeur.

- ক্ষান্তি, s. Grom ক্ষান, grandeur, and কৃতি, increase), the increase of grandeur or pomp, the increase of promotion of magnificence.
- এপর্যার বিষয়, s. (from এপর্যা, grandeur, and হাবিয়েক, an exception), the exception of grandeur.
- এপর্যাহারিকেক, ad. (lec. case of এপর্যাহারিকেক), with the exception of grandeur, without or beside grandeur.
- এশর্বাছিছ, a. (from এশর্বা, grandeur, and ভিছ, separate), separate or distinct from grandeur; ad. beside grandeur.
- ঐশর্যার, a. (from এশর্যা, grandeur, and হল, immersed), wholly engaged in grandeur or magnificence.
- এবর্গাহবেশিক, a. (from এবর্থানের, the wine of grandeur, and ভক্তৰ, intoxicated), intoxicated with grandeur or magnificence.
- এক্টাবুড, a. (from একটা, grandeur, and বুড, joined to), grand, stately; pompous, majestic, wealthy.
- এখালিছিত, a. (from এখাল, grandeur, and সাহত, destitute), destitute of pomp or grandeur, bereit of majesty or greatness.
- এপর্যানিরে, a. (from এপর্যা, grandeur, and নিপ্র, desirous of obtquing), desirous of grandeur or magnificence, a piring, ambitious.
- ঐপর্য্যাপানী, a. (from ঐপর্য্য, grandeur), tending to grandeur or pomp, ambitious, aspiring.
- এম্বর্থা, a. (from এম্বর্থা, grand-ur, and শ্লা, empty), destitute of pomp or grandeur, destitute of shew or stateliness.
- ঐপার্যালামর্য্য, s. (from ঐপার্য্য, grandger, and লামর্য্য, power), divine power, divinity and power, grandeur and power.
- ঐপর্যাসায়িশিপার, s. (from ঐপর্যাসায়গ্রিশিপা, possessed of devine power), the being possessed of divine power, the being possessed of divinity and power.
- এখালুছৰ, a. (from এখার্যা, grawleur, and সূচক, indicating), indicating grandeur or magnificence.
- ইপর্যাহাদি, s. (from ইপর্যা grandeur, and হাদি, loss), the loss of grandeur or magnificence.
- এখালীৰ, a. (from এখাৰ্যা, grandeur, and হীৰ, destitute of), bereft of grandeur or state, destitute of pomp or stateliness.
- अपनिहरू, a. (from अपनि, grandeur, and (रचू, a cause), caused by or arising from grandeur; ad. from or because of grandeur.
- প্রথাবারা, %. (from এখর, grandeur, and minigi, desire),

- a desire of state or grandeur, ambition, an aspiting mind.
- এখনাৰার, a. (from এখন, grandeur, and আকান্তিন, desirous), desirous of state or grandeur, ambitious, aspiring,
- ইর্ঘ্যাহিটেনহা, s. (from ইম্মাহিটেনহ, possessed of divinity and other attributes), the being possessed of divinity and other attributes peculiar to God.
- এখর্লাছিড, a. (from এখর্ঘা, grandeur, and অভিড, possessed of), grand, glorious, majestic.
- এখার্যাভিনাম, s. (from এখার, grandeur, and অভিনাম, desire), a desire for grandeur.
- এখাটাছিলামী, a. (from এখাটা, grandeur, and অভিনাহিন, desirous), desirous of state or grandeur, ambitious, aspiring.
- ক্রাডোরা, s. (from ক্রাড়া, grandeur, and ইয়া, desire), a desire or wish for grandeur.
- এবর্থেন্যু, c. (from এবর্থা, grandeur, and ইছু, desirous), desirous of grandeur.
- নাথাছক, a. (from এখৰ্জ, grandeur, and ইছু, desirous), desirous of state or grandeur, ambitious, aspiring.
- ইবর্থোৎশামক, a. (from ইক্ষা, grandeur, and serting, producing,, producing grandeur.
- এবানে, ad. (loc. case of এছান, that place), there, yonder, thither.
- ইছিড, a. (from ইং, this), pertaining to the present state.
- ইংক্ষণী, a. (from ইংক. belonging to the present state, and মূৰ্ণিন, secing), regarding present things, worldly-minded.

જ.

- s, the thirteenth vowel in the Hindoo alphabet; it has the sound of o in abode. When connected with a preceding consonant it is expressed by the mark ((1) the c being placed on the left side of the letter, and the t on the right. A vocative participle; pros. (from and, that), lie, that; conj. and, too, also.
- এআৰ, s. (from মৰ, a heron), the night raven, (Gallinula nycticorax.) This is also an imitative sound expressing the call of this bird and of two or three species of Ardea.
- ত্যাক্ষক, s. (from ওমাক, the night raven, and বৰ, s heron), the night raven, (Gallinula nycticorax.)
- এআ'হ, s. (from আ'ৰভাৰ, a covering), a pillow case.
- J. s. (from w. Vishney. w. Shee, and w. Bruhms), the sacred syllable denoting the Hinder trinity.
- 37, s. an imitative sound expressing the lowing of rather grunting of a bull.

- STN, s. (from SR, to abandon), eweepings, dirt, refuse.
- a weapon to strike a blow.
- Su, s. (from 42, to glean), refuse, rejected, cast out, thrown away as useless.
- 44, s. (from 43, to assemble), a house, a residence, a place, a haunt, an asylum.
- word is used as the name of three plants, viz. Xyris Indica, Verbena nodiflors, and Hibiscus esculenta.
- 447, s. (from 39, respect), excellence, superiority, goodness.
- ্ৰহন্, s. (from ৰহু, to assemble), a house, a residence, a place, a haunt, an asylum.
- . safe, s. (from a, the letter a, and w, to make) the letter a, or that character which expresses the sount of a.
- ভারামি, a. 'from এখার, the letter a, and আমি, a beginning), beginning with the letter a, having an initial a.
- estate, a, (from sets, the letter s, and set, an end,, having a final s.
- ation, s. (from اوكاع), an attorney), the profession of an attorney.
- awins, s. (from گوs 5, an attorney), the profession of an attorney, the business of an attorney.
- and add, a writing), a writing constituting a person the attorney of another.
- aute, s. (from a, that, and Mo, a piece), that place.
- autre, ad (los. case of suite,), there, in that place.
- अक्षम, s. (from क्षत्र, to vomit), the act of vomiting; a vomited.
- ature, e. (from وغير, et cetera), and the like, et cetera.
- stat, a vocative particle, employed in a respectful address.
- 44, s. (from 44, a collection), a multitude, a collection, the velocity of a stream.
- এছায়, s. (from 3, the Hindos trinity, and কু, to make), the sallable 3, or the character employed to express the saindes trinity.
- eম্মা, s. (from আম, a limb), a species of Lark, (Alauda Ongiya, Buchanan's Mss.)
- 43, s. (from >=, an excuse), an excuse.
- এত্তৰ্গ অৰ, a. (from এতাৰ, unequal, and লংজা, a nams, an unequal or odd number, as three, fire, &co.
- अवन, s. (from weight), weight, measure.
- ब्यानहाइ, e. (from وزك), reight, and الى, a holding), a weighman, a person whose business it is to weigh arti-
- 421, s. (Som) &s. an excuse), an excuse a pretonce.
- s. (from au, to-live), life, the vitality, the vital warmth

- and action of the feetus, light, manifestation, strength; a. uneven, unequal.
- Swizi, s. (from wws, indecayable), the name of a tree, (Scytalia Danura:, This name is only used in some of the northern provinces.
- ৰামান, s. (from এম : vitality, and ৪৭, a quality), the quality of vitality or display.
- pretends to cure the bite of surkes and to cast out evil spirits by means of charms.
- একালি, s (from একা, a snake-catcher), the profession or business of a snake-catcher, or of a person who pretends to cure the bite of serpents, or to expel evil spirits by means of incantations.
- এইবলী, s. (from এই, the cultivating of waste land, and বল্প, an agreement), a regulation of the rent to be paid for the breaking up and cultivating of waste land.
- ate, s. (from e., prep and at, to stand), a raised place in a cowhouse on which the owner or keeper sleeps.
- अदेदन, s. (from (व, to sew), the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.
- 988, s. (from 88, to rise, a rising up, an ascending, a recovering from illness, a recovering from disgrace or distress, the breaking up and cultivating of waste land.
- sti, s. (from st, to rise), a rising up, au ascending, a recovering from sickness or disgrace, the breaking up of waste land.
- चर्च। रहि, s. (from sti, a rising up), a rising up, a rising up repeatedly.
- astr, s. (from ss, to rise), the raising up of a person or thing, the elevating of a thing.
- এইবেড়ি, s. (from আইরৰ, a covering, and এছ, to urap round), the wrapping of the clothes round the whole body.
- এড়চাকা, s. (from as, the name of a flower, and চাকা, a wheel), the name of a tree, (Sonneratia acida.)
- 357, s. (from 85, to fly), the act of flying.
- the name of a flowering shrub, (Hibiscus Rosa sinensis), also the flowers of the red Hibiscus.
- 351, s (from 35 to fly), flight, the act of flying; also, (from 515 s, a measure of capacity), a measure of capacity, a vessel used to measure dry articles.
- এছাৰ, s. (from এছ, to fly, the causing of a thing to fly, the seatering or dispersing of things.
- এড়াণ্ডা, e. trom এড়া, the act of flying, and পড়া, a fulling), an alternate flying and alighting, an alternate rising in flight and falling again.

- west, s. (from ac, prep, and \$1, to fly), in Hindee music an ascending fifth.
- and no fowering shrub, (Hibiscus Ross sinensis.)
- thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.
- عربي (from مروطية, a dwelling), a house, a dwelling.
- अइ , s. from चार, to more,, a cat.
- ৰস্কুৰ, s. (from এছু, s cat, and ছুs, a leaf), confused, irregular, resembling the freaks of a cat.
- sts, ad. (loc. case of ss.), concealedly, privately, clandestinely.
- atsutis, ad. (from 4.3, contealedly, and utto, by a blow), privately, by stealth, clandestinely.
- aut, ad. (from asta, that place), there.
- आन, s. (from अप, to wet), boiled rice, food.
- এবিস্ত, s. (1: om a, that, and মিশু, a point of the compass), that way, that point.
- ক্রমিরে, ad. (from s, pron. and বিশ্, a point of the compass), on that side, that way, yonder.
- and a. (from 44, prep. and 24, to choose), disagreeable, unmusical, harsh, not melodious The word is applied to the voice of a singe.
- erri, a. (from 47, to wet), damp, moist, soft by means of wetness or greenness.
 - াচাঙল, s. (from etti, moist and চাঙল, husk d rice), rice not well dried after its cleansing, moist rice,
- ार।देशन, s. (from अपन, most, and देशन, unk asked rice, moist rice, rice not sufficiently dried.
- orth, s. (from a, that, and ett, the opposite bink of a river), the further or opposite bank of a river, the further side of any thing which is to be passed over or through.
- অম, s. from e, Vichnoo, & Shiva, and ম, Bruhma), the sacred syllable which expresses the Hindoo trinity.
- هستم . (from عرب , age), the uge of a man, uge, the life time. العبر عبر المستمرة . (trom عداه. the night racen, and علم a heron, the night raven, Gallinula nycticorax.)
- अइ, s. from करह, a boundary , a boundary, an end.
- خيّع, s. (from كَاع, the louf of a book), the loaf of a book, a leaf or sheet o paper.
- essit, e (from es, great, and sia, to move or obtain), the name of a timber tree, (Shorea robusta.)
- अक्रमा. s. (from te, to sem and क्रम, to play), a stitch ..
- 43. (from m, prep. and RR, to produce sound), irresistible, danufless, bold, daring, vicious.

- atte, s. (from ,,, o diagonal), a diagonal,
- on, s. (from wa. to killy, the name of a plant, (Arum camp panulatum.) The root of Arum campanulatum.
- suntrix, e (from Helland, and Mr, a pea), a rouncivit pea.
- sun, s. (from st. prep. and st. to obtain', the act of dismounting from a thing, a plumb line.
- sai, v. a. (from a., prep. and all, to take, to cause to deacend, to discharge by stool; s. a descent, the descending from a height, a kind of sweetment, a purging by stool.
- anist, s. (from ani, a descending, and att, a rising), evacuation upwards and downwards, the spasmodic cholera morbus.
- এলান, a. (from ১৯, prep. and নী, to take), the causing a thing to deec nd, the landing goods from a ship or boat, the launching of a vessel.
- out, a vocative particle employed by women when ada, dressing those of their own sex
- su, s. (from su, hest), frost, snow, cold, dew.
- aut, s. (from su, heat, and u, to hare), an annual plant, a herbaceous plant, viz. one which dies to the ground after having perfected its seeds.
- suff s. (from su, heat, and ti, to have), an annual or herbaceous plant.
- এমহাপ. s. (from এমহা, an annual plant, and ছল, a lord), the
- sun, v a. (from su, to burn), to serve the pedul or supply it with rice while another person works it.
- surfat, s. from sut to supply the pedal,, the supplying of the pedal with rice while it is working.
- sate, s. (from sat, to supply the pedal), the supplying of the pedal with rice while it is working; a, heaped near or supplied to the pedal.
- 3431, v. a. (from \$5, to repair a fire;, to repair a fire, to raise up the wick or open the wick of a candle to make it burn better.
- ing of a fire, the opening or raising up of the wick of a lump or chadle that it may burn better.
- fire, the opening or elevating of the week of a lamp or candle that it may burn bet. r.
- 36, s. (from 84, to burn), a lip, properly the upper lip.
- atists, s. (from at, the ligs, and wists, come), aituated to the lips. This word is generally us d as an adjective of the soul when about to leave-the body, when it is

said to be on the lips, or just ready to fly out of the

the life on the lips of a person ready to depart.

'';sহাইয়, s. (from এই, the upper lip, and অইয়, the lower lip),

est, a. (from 44, a lip), labial.

مانة, s. (from المشاق, a particular fune), the name of a Persian tune.

sats, a. (from 7, to more), wide; s. width.

ভসায়কলন, s. (from কনায়, wide, and কান, a doing), a dhating, a making wide.

swifen, a. (from swife, wide), broad, wide.

ed plant used as a medicinal drug, (Stoechas, Gladwin.) عار غور المستان على على على المستان على المست

owi, s. (from wife, prop. and wi, to be situated), the hoard ing up of things.

suits, ed. (loc. case of suits, that place), there, thither.

þ.

- 3, The fourteenth vowel of the Hindoo alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable it is expressed by the following mark (), the (being placed on the left hand of the letter and the) on the right.
- উন্ধাৰ, s. (from &, the letter &, and স্থ, to do), the letter \$, or that character which expresses the sound of \$.
- উভায়পৰ্যাত, a. (from উভায়, the letter 3, and পৰ্যাত, extending to), extending to the letter 3; ad. to the letter 3.
- Dutyts, a. (from Juiz, the letter 9, and uts, a beginning), beginning with the letter 9, baving an initial 9.

Initis, a. (from Init, the letter d, and us, an end), ending with the letter d, having a final d.

MB-, s. (from SET, fil), fitness, suitableness, property.

31, s. (from 41, high), height.

- syur, a. (from syur, a fig tree), made with the wood of the glomerous fig tree, coppery, made of copper; s. a name of Yuma, copper, a kind of leprosy.
- ইৎকা, s. (from হৎকা, troublesome), troublesomeness, disagreenbleness, excessiveness, madness, fury, drunkenness, rashuess.

ক্রমার, s. (from ক্রমার, excellent), excellency, perfection.

ক্রমার, s. (from ক্রমার, latter), gross.

ous, astonishing.

- Funfite, a. (from sand, relixquishment), belonging to give ing or relinquishment, natural.
- ক্তা, s. (from কংলুৰ, s:alous), zeal for a beloved object, realous exertion to accomplish a favourite scheme, afdor, anxiety, regret.
- উৎস্কাজন, a. (from উৎস্কা, zeal, and জন্য, producible), producible by or arising from seal or eagerness.
- ও পুরুষপো, ad. (loc. case of জ্বাস্থা), for seal, for ardour of mind.
- উৎসূত্য নিবিষয়, a. (from উৎসূত্য, seal, and শিক্ষি, a cause), caused by or arising from seal or engerness; ad. from or because of seal or ardor.
- উৎসূত্যদিবিত, ad. (from উৎসূত্য, zeal, and দিবিত, a cause),
 for zeal or ardor.
- উৎসূত্যপূহিক, a. (from উৎসূত্য, seal, and পূহ্ৰ, before), preceded by or arising from zeal or ardor; ad by or through zeal or ardor, zealously, ardently.
- উৎস্থাপুমজ, a. (from উৎস্কা, zeal, and প্রয়ত, caused by), caused by or arising from zeal or ardor; ad.. from or because of zeal or ardor.
- উৎসুকারণে, ad. (from উৎসুকা, zeal, and কণ, a form), zealously, actively, anxiously.
- উৎস্কাহেমুক, a.(from উৎস্কা, zeal, and হেমু, a cause), caused by or arising from zeal or ardor; ad. from or because of zeal or ardor.
- উষ্টিত, a. (from ধন্য, the belly), gluttonous, selfishly voracious. উম্বিত, s. (from ধন্দিৎ, buttermilk and water), a mixture of buttermilk and water in equal proportions.
- Antar, s. (from धनांत्र, munificent), munificence, greatness, greatness of mind.
- উন্নার্থানত, a. (from উন্নার্থা, munificence, and আনা, producible), producible by or arising from munificence or greatness.
- अर्थाज्यक, ad. (loc. ease of अर्थाज्यम), for munificence, for greatness, for liberality.
- উনাৰ্যাদিনিয়ক, a. (from উনাৰ্যা, munificence, and দিনিয়, a cause), caused by or arising from liberality or munificence; ad. from or because of liberality or munificence.
- উদ্বাধ্যনিবিষ, ad. (from উদ্বাধ্য, munificence and নিবিষ, se cause), for munificence or liberality.
- সাধান্ত a. (from সাধান, munificence, and পুর, before),
 preceded by or arising from munificence or liberality;
 ad. by or through munificence or liberality, munificently, liberally, generously.
- अर्पाणनुष्ठाच, s. (from अर्पार्था, munificence, and नुष्ठाचे, manifestation), a display of munificence or liberality.
- সংবিশ্বাশক, a. (from সন্ত্র্যার, munificence, and প্রথমন, dieplaying), displaying munificence or liberality

- obstructing), operating as an obstacle to enunificence or liberality.
- by), caused by or arising from munificence or liberality; ad. from or because of munificence or liberality.
- Interest, a. (from Interesting munificence, and are, increasing), lucreasing or promoting munificence or liberality.
- entured, s. (from entur, munificence, and unificence or increasing or promoting of munificence or liberality.
- উন্নৰ্ফাছৰণ, ad. (from উন্নৰ্ফা, munificence, and বিনা, without), without or beside munificence or liberality.
- उत्तर्धाविन्य, s. (from (अवर्धा, munificence, and विनिय, pos-
- ঠনার্থমিয়াল, a. (from উবার্যা, munificence, and বিহাল, destitute), destitute of munificence or liberality.
- লার্ছা, s. (from ইবার্য, munificance, and বৃত্তি, increase), the increase or promotion of munificance or liberality.
- देशवार्थिकिए, a. (from उदार्था, munificence, and वाविक्रिण, excepted), munificence or liberality excepted.
- कार्यमधिका, s. (from अवार्या, munificence, and वावित्रक), an acception), the exception of liberality or munificence.
- erical fixed, ad. (Jos. case of Interpretary), with the exception of liberality or munificence, without or beside liberality or munificence.
- estacle), an obstacle to munificence or liberality.
- obstructing), operating as an obstacle to munificence or liberality.
- अरावाजिय, a. (from अरावा, muniscence, and जिम, separate), separate or distinct from munificence or lib. Fality.
- কাৰ্যন্ত, a. (from উপাৰ্যন, munificence, and মুক্ত, joined), -(connected with munificence or liberality, munificent, liberal.
- Drivifee, s. (from drivi, munificence, and Ffee, destitute), destitute of munificence or liberality.
- करायानाची, s. (from कराया, munificence), inclined to munificence or greatness, munificent.
- क्रिक्रीय, a. (from क्रिक्र, munificence, and जीन, a disposition), inclined to munificence or liberality.
- क्रार्कक्ष, a. (from Atta, munificence, and च्या, emply), dostitute of munificence or liberality.
- क्षांचीन, e. (from अवार्ध, munificence, and शैन, destitute), destitute of monificence ordiberality.
- equality, a. (from setti, munificence, and (ty, a cause),

- caused by or arising from liberality or munificence; ad. from or because of liberality or munificence,
- উবাস্ত, s. (from আহাস, solitude), golitude, loneliness, unconnectedness, misanthropy,
- अराजायनक, a. (from अराजा, indifference, and यनके, produccing', producing indifference or disconnectedness.
- এবান্তন্য, a. (from এবান্তা, indifference, and আন্তা, producible), producible by or arising from indifference or disconnectedness.
- উধানাজনো, ad. (loc. case of উদানাজনা), for indifference or disconnectedness.
- উন্নালিকিছ, a. (from উন্নাল, indifference, and নিবিত্ত, a cause), caused by or arising from indifference or disconnectedness; ad. from or because of indifference or disconnectedness.
- এরাকানিখিতে, ad. (from এরাকা, indifference, and নিহিত, a cause), for judifference or disconnectedness.
- Эरानामुष्क, a. (from अराजा, indifference, and मुष्क, caused by), caused by or arising from indifference or disconnectedness; ad, from or because of indifference or disconnectedness.
- সংবিদ্যানত ক, a. thom সংবিদ্যা, indifference, and বৰ্তৰ, i:creasing), increasing indifference or disconnectedness.
- উধান্যবৰ্ণ, s. (from উধান্য, indifference, and বৰ্ণ, an increasing), the increasing of indifference or disconnectedness.
- উপালঃ [বনা, ad. (from উপাল্য, ind fference, and বিলা, without),
 without or beside indifference or disconnectedness.
- ইনাম্ব্ৰি, s. (from ইনানা, indifference, and ক্ৰি, increase), the increase of indifference or disconnectedness.
- উদ্বাস্থ্য ভিয়েত, s. (from উদ্বাস্থ্য, indifference, and আভিয়েত, a.s. exception), the exception of indifference or disconnected ages.
- উপলোষাভিয়েক, ad. (loc. case of উপলোষাভিয়েক), with the exception of indifference or disconnectedness, without or beside indifference or disconnectedness.
- উহান্যভাব, s. (from উহান্য, solitude, and ভাব, attachment to an object), fondness of solitude, misanthropy.
- সংক্রান্তির, a. (from এবাব্য, indifference, and ভিন, separate), separate or distinct from indifference or unconnectedness; ad. beside indifference or unconnectedness.
- উশালাহেত্ৰ, a. (from উদালা, indifference, and ছেতু, a cause), caused by or arising from indifference or disconnectedness; ad. from or because of indifference or disconnectedness:
- Fuer, s. (from eur, violent), violence, oppression, a tu-

- setten, a. (from sett, a marriage), gift given to a woman at her marriage.
- এ-ব্যাধিক, এ. (from খণচার, impulation), belonging to imputation or custom; s. the thing imputed to another.
- ্রপায়িক, c. (from এপনায়, investiture with the sacred thread),
 pertaining to or fit for investiture with the sacred thread.
- উপনিবিত, c. (from ধণনিবিত, a deposit), belonging to or connected with property deposited with a creditor or friend.
- ইপাৰত, s. (from ২পাৰা, a resemblance), a comparison, a resemblance or similitude.
- Stifes, a. (from Stife, a modification), belonging to a modification of matter, belonging to or connected with a distinguishing or predominating property.
- উপাধিককে, s. (from উপাধিক, belonging to a modification, and কে, a distinction), a distinction or difference arising from or connected with a predominating property.
- proper. a. (from 24th, an expedient), expedient, right, fit, proper.
- 374, a. (from J.I, chief, first, best, chief.
- ইবার্টাণা, s. (from অর্ব, the sun, aud টাণা, a particular tree), the name of a particular tree, (Liriodendron lilifera.)
- عورت , a weman), a woman.
- উরল, a. (from গ্রহণ, the breast, lawfully begotten, natu-
- উর্থানার, a. (from উর্থা, legitimate, and আভ, born), legitimate, legitimately born.
- উয়লমূল্য, a. (from উরল, legitimate, and মুল্য, equal); equal to a legitimate child.
- প্রক্রাব, s. (from প্রক্রু, equal to legitimate), equality with a legitimate child.
- উয়লপুল, s. (from উৰল, legitimate, and পুল, a son), a legitimate son.
- #श्रननदान, s. (from अवन, legitimate, and नदान, s descendant's, a legitimate child or descendant.
- ইয়লস্ম, a. (from ঔ ল, a lawful son, and লন, equal), equal tera legitimate child.
- ইন্সাখাবে, ad. (from এরস, legitimate, and অভাব, non-existence', in case of there not being legitimate offspring.
- উলিছিক, a. (from উপন্যে, the s'ate of a man for a year after death), due to a deceased person for a year after death, funeral.
- ***, s. (from ***, the name of a sage), submarine fire said to have sprung from the thighs of Oerva and to have been received by the ocean.
- health), excessive, superabundant; s. excessiveness, a supera handance.

- 327, s. (from 32, heat, and \$1, to .que), medicine, a rem.
- Interes, a. (from Int, a medicine, and und, a means), effected by medicine; ad. by means of medicine.
- Jutati, s. (from Jut, a medicine, and ut, a deer), the. compounder of a medicine, an apothecary, one will prepares medicines.
- Jakutzu, a. (from Jak, a medicine, and utau, doing), making or preparing medicines; s. an apothecary.
- Julutif, a. (from Jul, a meditine, and utility, doing), making or preparing medicines.
- STATES, o. (from STAT, a medicine, and stv. oblained), belonging to a medicine, connected with a medicine, contained in a medicine.
- Julium, a. (from Juli, a medicine, and um, producible), producible by or arising from medicine.
- Jutury, ed. (loc. case of Jutury), for a medicine.
- 9222131, s. (from 322, a medicine, and uty, a giver), one who administers medicines.
- উহবিদান, s. (from উহব, a medicine, and দান, a giving), the administering of medicine.
- প্রথমায়ত, a. (from এমঃ, a medicine, and মাযত, giving), giving or administering medicine,
- Jadaty), a. (from 324, a medicine, and utfun, giving), giving or administering modicing.
- Judeta, ad. (from Jud, a medicine, and uta, a deer), by or through medicine.
- উম্বীপ্রিয়ন, a, (from উম্বী, a medicine, and প্রিয়া, a cause), caused by or arising from medicine; ad, from or because of medicine.
- উৰই শিকিছে, ad. (from উৰই, a medicine, and পিকিছ, a cause), for a medicine.
- caused by or arising from medicine; ad, from or because of medicine.
- उन्देश्यिक, s. (from अवदे, a medicine, and विकार, sale), the sale of drugs or medicines.
- উৎইবিজাই, a. (from উন্নই, a medicine, and বিজয়িন, buying), selling medicines.
- উমইবিজেডা, s. (from উমই, a medicina, and বিজেড়, a seller), a druggist, a seller of medicines.
- উৰইছিলা, a. (from উহাই, a medicine, and হিলা, without), without or beside medicines.
- अवदेश विक्रिक, a. (from अवदे, a medicine, and श्राविक्रिक, ascepted), medicines excepted
- Sugar (strue, s. (from Sug, a.medicine, and urformu, un enf

- sucurfactor, ad. (los. fire of sucurfactor), with the exception of medicines, without or beside medicines.
- surfet, a. (from 344, a medicine, and fet, destitu's), separate or distinct from medicines, ad beside medicines.
- Julyfie, a. (from 342, a medicine, and sfee, destitute of), destitute of medicines.
- हेडदेरमध्म, s. (from 3दरे, a medicine, and (मरम, a serving), the using or administering of medicines.
- এবইলেহা, s. (from এবই, a medicine, and লেহা, a serving), the attending on a medicine, the making use of medicines.
- টার or making use of medicine, and দেবিশ্, serving), tak-
- क्षेत्रिन, a. (from अयरे, a medicine, and दीन, destitute), destitute of medicines.
- caused by or arising from medicines; ad. from or because of medicine.
- Justinia, s. (from 322, a medicine, and winig, desire), a wish or desire for medicines.
- अवशेषाद्वी, e. (from अवशे, a medicine, and ब्याकांद्विन, desirous), desirous of medical aid.
- अवेरी न्यानि, a. (from अवरे, a medicine, and कम्याहिन, following), corresponding with or following upon medicines.
- everyone, ad. (from 322, a medicine, and write, a following), according to or in consequence of medicines.
- Sufficient, s. (from Suf, a medicine, and with second), a seeking for medicines.
- ্ৰবাৰেশা, a. (from এবৰ, a medicine, and আৰো্যা, seeking), seeking for medicines.

- উম্বীভিনাৰ, s. (from উম্বী, a medicine, and অভিনাৰ, deiles), a wish or desire for medicines.
- উৰথাভিনামী, s. (from উৰথ, s medicine, and আভিনাধিণ, desirous), desirous of medicines.
- Justul', s. (from Just, a medicine, and with, desirous), desirous of medicine.
- Interest of medicines, and and, an object), for the purpose of medicines.
- প্রবীদ, s. (from ক্রমই, a medicine), medicinal, belonging to a medicine.
- INTEL, s. (from Int, s. medicine, and ER, desire), a desire for medicines.
- FERE, a. (from SEE, a medicine, and Eg, desirous), desirous of medicine.
- উহুক্তের, a. (from 34t, a medicine, and ইছ,, desirous), deairous of medicine.
- উল্লেখন, s. (from Jul, a medicins, and কণ্যেল, instruction), instruction in medicine, medical advice.
- সন্থাপ্ৰেশক, a. (from সংখ, a medicine, and কাৰেশক, giving instruction), giving medical direction or instruction, giving medical advice; s. a person who gives medical advice.
- Sectional, e. (from Set, a medicine, and court an instructor), a person who advises or prescribes medicine, a person who gives lectures upon materia medica.
- 33, a. (from \$5, hot), heat, ardor.
- satys, i. (from astys, hot or not hot), temperament, cli-
- Jan, s. (from and, a camel), a herd of camels,